##  PHILOSOPHICAL＝  Mamomphivemm

CB， 00 PER YEAR IN ADVANCE．］

［shale copies night cents
s．s．JoNES，pebusisis and proprietor．
CHICAGO，FEBRUARY 4， 1871.
VOL．IX．－NO． 20

















































 But the story if tan orombof and the in i





Canary，1571．In voiced a detail account of of
 but up ga attempting to oles it up，ford her：
self unable to stir hand or for，then ster maE－ ing several ineffectual effect to pick it th，she
turned her herd and eyes ow ing for tho jewel it was gran品，Vi： What does this means Who can tet fallen
 nat knowing the true nature of the state，Wal－
azole to move，unit she brake ep the condi－
tons


 as she，when in
it either way．
 The young girt must，therefore，hats，withe
 In cuccuaion，I will bus remark that the
young lay is zaturnly a somnambulist or ca－
 ant it or even dear－mmaded ant mediunaitic $a$
void
 Fraternally，
Lancestar，Ps，Jan． $15: \mathrm{ib}$ ， 1872 ． The Hierophant：or Gisanonge troth the se c．c．stewart．






Origual essuys.

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## astroloo






































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 $\underset{\substack{\text { per } \\ \text { por }}}{\substack{2}}$






















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WONDERFUL MANIELSTATIONS. Soance-Book Written Direct by the
splites-Letter from A. Jiller. DRAR Jodnmat:-Thiuking that you would ara trangpiring in this pirt of Eyypt, I hought I would take gdrantage of the opportunity af orded, by sending you \& few joting, gathered
fom the record of passing time rom the record of passing time.
This sems to be an This seems to be an age of wonders. People around them.
ars low months ago, the suhy ct of spiritualism proceeding from the ingpirations of the devil veetigating the "nuclean thing, for any othe parpose than that of uprooting it, he was sub beak upon themselves what they conceived to mocalled "mord of Gud," to judge the consciences
of men, and if they did not ciston, he was conslded a fit suhject for the in-
sane asylum.

 yet become suifleiently enlightened are willing
to bemit that there are somet hings in it which
they can not refut, cons quently they do not persectete it eo vig rously
Thiss condito of giftirs has been brought
abourty


 place che crele was formed at a occlock, $p$ m. can.
ithing of twenty helieving and sceptic mert bera

 a correce $c$ ay of ofthe letere, whe following is
has kinaly gilowed me to make use of in this
communication:

> Washington, D. O. Ver. 271870 . JoNATHAN Koons, Esq--
 a auitable moment to write to you,
1 have bid a long, dreary checker rod ln
Mre and am getting along well with it. am
 $\stackrel{+}{a}$

## 


 lapse of time. I euppose ail is right but tit
hurts
anme of us to bear the seemingly extrs

 in marterial pr things, though not so well in spirit-
ual hhinge



 cony of what he had written:
Taylor' Hill, in.






























## AN ETE OPENET

## 5vaximava

 It is often eatd by miepts (wad no doubt com



















 laws when they cannot, are objocts of his his un










 or poititical cuntroversy may bo healec bo tim
cr mellowed by adversity; but pious aruety can
rever te

 upon a brothtris bemod, and would glady teed
The bibhe has been, of all other systems, th Eecuten sprung form its nature, And bas been
ceeval with its existence. The Jewe, with coeval with its exisience: Te Jews, with
blocd thirsy spirit, monsiros and unparaleed



 mee now inhumanity. It shot, therr whol
course from kypy to the Hly Lud whs
trenchen with the blood of uncfferdig and de
 When hey were powerieses, hey wre cimpare power, they were vindicive and rtvenge u


 The same bittr ond uad and inhunanily ne cunntriter are denounced is bow har work. Ta


 ha bean nupersed, wlandarted sad dofamed. Al priests, are doomed to share the bame tate. Hal
they the $p$ wer, the blood of findiels would del Hypocitsy is almost the travariabla reault





##      beendeymed toa manize' cell.                              nd 3 Bia enapters ot Gete:is are ricarted in 

NEW ADVERTISEMPNTS.
"Theriaki and their Last Dose." IO OPIUM EATERS.


 Br. S. B. Colling, P

SIX LECTURES
GHELOGY AND NATURE by ema Hardingr
$\qquad$

## contents

INTRODUCTIOR
 true, Now, think it is evident to every unprita










A REVELATION !!! of the
EXTRAORDINARY TISITATIOM

Of Distinguistea fren ana Women of a
Nations, as Manijestad through the Living Bodies ot tho
The sprits of Wasinga ton, Frankin OEN, JOHN WESLEX, BYRON, GEO. FOX







## ${ }^{\text {Dr. }}$ H. SLiADE,

SIMMONS.

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## NEW BOOK!

triege mags and yellow butter:






 rot frether partic

Dr. W. C. Bruon, $A$,


## THE PSALMS OF LIFE

| phLLES, TYMNE ANTHLMS CHANTS, |
| :---: |



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Fity Cents for IThe Months on
TO NEW SUBSORIBERS.





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seanci after god.
Ts there ny Work in Nature or Art that
docs not Point Significantly to Indidoes not Point Significantly
vidualized Man asiss Anther?

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 of the whivers, As we listen to the move.
ments of the ponderoua wheels of ereation,
hear the masic thereff atid the actes of $j$ thyt apring from the hearts of thise who have pro-
gresced to the higher spheres, we feel a degree of estacy, for we are partially en rapppot with that move in obedience to forcess under the ex:-
claive control of individualizas inteligences, we gaze on them with unfeigned emotions of de-
ight Venus, Erth, Mirs, Jupiter, Situra, fice of the heareng, are only so many wheels,
turning round and round with automutic reg. ularily, jear after year
But it is not our purpose in this article to ex
lain how planets, worlds, and systems of world clain how planets, worlds, and dystems of worlds
are brought into ex'stence, but to pave the way for grander and more important truths on other
questione. The earth is a mechanical structure, and the
arrangements thereof are admirably adapted for sarrangements thereof are ad mirably adapted for
the habitation of man. It surfce, beautifully rivera, mountains, valleys, akes, and climate,
imirably adapt it for the homs of man. He admirably adapt it for the homs of man. He
fnds himselt here movirg along in the grand Train of life, from the crade to the grave. His
mind is coloss31; ; his ideas comprehensive and grande as easily as he can the mechaniesi struc
plane of the watch. He does not confine himself to earth, in his investigations. Fhled with
the spirit of adventure, he traces out the psths the epirit of adventure, he traces out the paths
of comets, foll derings far beyond the sen of mortal vision,
and tells the path they will follow for thoussands of years. He holds communion with the etarg, converses pith ine pasifes, deep inspiration from the "millyy way," and while walking here, never for a moment, considers that there are any
mysteries in crestion that he can not finally
 with unfeigned admiration at the pulsating, moving worlas in the regions of space, he won:-
ders when he can travel there among thone glit. tering gems, to observe their physical structure, Here man is confined to the earth. His phye-
ical bodr confines him to it. His mission is here so long as his physical organization enduree Well, what don't man do? Did he not
make the telegraph, so beantifully arranged that he can hold converse with his brother in other countriess Is it not equally ss wonder-
foll in its arrangements and design as the flowfall in its arrangements and design as the flow-
ert Why, Nature, as represented on earth, er? Why, Nature, as represented on earth,
sinkse into insignifcance by the side of the achicyements of man in the higher spheres, His
operations herg show the power of a creative mplad, yet ther are nothing as ompared with
its revealments tu the pinit world. os the mofystle ettenmas, at the long train of carts,

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 isis, and
nored
Point


 tion of Nusese brail:
On anl iide we me evideacis. of the wonder
 ugriticants so thil There is no wotk that he is not crnec'el with.






 convirof a Cengo Negro, exa wilid Camanatele




 pauched tit int one rebio

 tion of God, individualized beings, spirits, were found as the producing agents. The people
then were sincere in their belief, just as sircere God made the earih, Hinn improves the
surface of the earth, which is a mere apeck in the fields of space. He is just as much, however, in space now as he ever will be, but is
confined tothe earth, and there must remain for a litue period. He can speculate as to the exist-
ence of worles, and think that God created them, but he is very much mistaken. Man is
behind all the prorks of creation-individual. zed man is there as the moving cause. On this earth, the sphere of man's action is
very limited. It is true he buidas palatial resi. dences, constructs railroads and intricate ma-
chines, but his sphere of action is confined enlirely to the earth. Now, an Infinite Being, filling sill space, could not act-from the very
nature of things is powerless, as we hase here nature of things is powerless, as we have here--
tofore proved. An Infinte God could not build this earth, could not form the planets and ays-
tems of words in space. You may say that he onty works within himseif! Bata C Can man,
made in "the imge of Gdo, do a thing withn the limit of his own organization? Just give him the space of his own organizition to ope-
rate in, and what resulta would be accomplish ? Now God, it be fils sil space, stands in just the
same relations to the whole universe man caged ins bex just his own size, would to
i. Man could not move, nether coll God, for they stand in the same relations to
each other. The very ides of his filling all apice precludes the possibility of his scting.
Now, in order for man to of the earth, he nust necesgarily have a larger space than his own body to mote in. If there
a a God that act, he can not be infinite, can not till all ypace, Now, do we deciere, that man made the earth-that individualized man
concofved it, and launched it into the regions of space? Host assuredy we do. No Infinite God could have made it. That which contions would be powerless 1 You make man a Cod, some may bay, Not by any meana, You place man behind a fete works,-jutt as far
as your comprehension ofill let jou. We place Bat is there no God, you may abk, We have not yet found him. We know that man aronnected with all the works of ecience and
art,-then why not with Natre? Butyou may tion! So is the engine as long as man complies with catsin regulatops. Rules in Nature are Itster posseebes certain mherent laws, and man

## 







 mater thatit will pradece the reses asis it if ior

 mane cr reme Bat wheree tit origit of
 On, man, how grand hisw wistin. Worta

 litens to the music of the apheris, and gezzs at
the works beneath him, there are still grand feids for him to explore: With an cye uadim-
med, and vision clear, he sees only man, individualzad min connected with anl tese works creation! Though he has attained a high round and while ho plans the formation of worts the idea still lingers within his mind, that some where bove H tu is a ga!

Mrsc Mand Lord, The Medium and Mother. It gives us plessure to announce to our read. Exs, hat that most exeellent medium, Mres. Maud
Ligra, has beoone the mother of a beautiful litte daughter, and that she will in a few weeks again bs able to appear befire the public in
Chicago as a medium for spirit manifestations. Her husbard, in a letter to as announcing he fiet above stated, epeaks in appreciative lstering spirits, who stitended upon her at the rying hour of parturitions.
that her guardian spirits are always, in the hours of sicknness, able to materialize themselve at miciently to talk to her, and minister to her
materizt wants es though they were yet on the bhysices plane of life
Bro. .ord slso speaks in the higheet terms of who wis present on the occation af a profes

## An Inquir


well wisher,
E. H. Strvens, Repry.-If we were to begin at Moseg, it ancitnt history of theology. Mosees' system Was borrowed from the Brahming.
Christianity was, and is, predicated entirely
upon the so called incarnate Defty of the Hir. doos-Ohristha whose miraculous conception, birth and crucifixion, is in substance the same a Books are now being pule frauds which have in past ages been prscticed upon the prople to sustain the corrupt priest hood from age to age-which asstems have had their as is at the present time known) had their origin in Hindostan, thoassnds of
years before the B.ble chronology commenced We respectfuly refer our correspondent to a book for sale at this office, called "The Bible in
India." See book list in this paper.

## Who are They?

might my Brother

 montin more time; then I shall have money
again for my labor ind be batio to pay jou in
satranco for some time to cme. 1 fialed in my
busineas up in Truckee and sm at prement starting over agaun at forming. It is not everert
one who is so lind as you, so I won't forget th.

Frid. SCHABR
Rewarks.-This is the way to do it. We are penly, who in a sneaking vocuy try to cheat thos of cur own just dues that vex us. The honorahe, poor man has our deepest bympathy, and can at any time have creait at our hands by tho asking. The other clase referred to, get freo relish when they see their names in print. We admire the man (comparatively apiating) who openly, robber like, demands our purse, rather han the poltroon who ecreens himself behind a postmb
to us.

Attention Sabscribers
When you renit money for the Joussar state diftinuthy whother it is for a neso suducriu


 close a lock of the patients hair. You wial
poease forward prescripton at once. Please
address.
Little Uues, N. Y, Dee. 19,1870 . Higers.
P. S. The patient has of late a severe pain ber side nearthe heart, $\Delta$. H. H. Ing lettr, Mrs, Robusm, , nuler spirit dic. tation or control, diagnoned the discase, and
sent a presaintion adapted to her caee, snd the
following letter following letter shows the resull
 your spirit guardians, for tha great
have betowed upan our aged mothe

Youss traly, in the faith,
A. H. Hr
tue nysenhes of sedrosimip.
Deep down in lhe hum in soul, is a priaciple
that underlies tije laws of life, Faint conceg tisns of its existence are occalionslly dovel.
oped to the mind, which induce imquiry into the mysteries of mediumstip.
An incident which recontly cme whin our
 the present ase, 3 worthy of note, an
an every day occurreice with her. every day ocdurreice with her.
She had already diots'el the aniswers to over thirty letters from sick peisong, diaguosing and prescribigg, which an amanuensis had reaueed chill. Her finger nails turned purple, and sice showed all the symp:ons of a most sevare ague
chill. A later lay upmn the table befferer unopened. She hastily picked it up, and opened it, took into her hand a loek of hair, which
it contsined, and read the leter sloud It contaned s statement of the sick peram's feelings and appearance was solvec.
She had, before touching the leter, taken on She had, before touching the letter, taken on
all the symptoms of the diziease with which the fick perron was stlieted.
Th every case she exsmines, be the sick perfetls the exact condition of the patient. As
then anon us she expresess the nature of the diease, the intensity of the feel ing passes away, and yet, in some cases she feels so afficted with the These facts sre obvious to thormal condition. These facts sre obvious to those who gee her
when under epirit control, in diagnoting and rescribing for the stck, and yet little or noth ing is known of the priaciple involved.
Who will give light upon the wonderful subjoct, which spitit intercourse is daily develop.
ing in s muititude of new phases to the world? And who does nut pity the poor mediums
who almost "die dsily" for the rellef of their fellow mr ralas.

We pity Thee:
S. 8. Jones-Dear Si, Mass, J4n, 6, 1871.




Tours, with reepect,
Exrmar
H,
Remanss-That Noslesasan-that philan-
thropist-the lover of his race-that generous haropist-the lover of his race-that generous
soup, Hense C. Wraims, who recently passed
 Lobophical Jounsal, and prized it so 2 weekly visitor ever welcome, as it was a free donation from us from the day it was first published, down to the last day of his mortal life; and alwrots about what they saw in his room, fazed to notice our gaod paper among other
spiritual papers taken by him, etill it was there with its emiling face to attract the attention of
the generous; but lo, and behola, it was conidered beneath the notice of him who wrote of
then and We let Bro. Henkx C. Wriant's name re. maln upon the free list for the beneft of who-
ever might take an interest in that which ho rested in, untill now.
And now Elbricg H. Friend, of Gloucester
-the Home of Hevry C. Warcerr-has spolen. He colmplaics that " We areaurrounded with Bplrifhalism on all sides, much to our disicomfort", Who is he that is rendered so uncom.
fortable by his surroundings? We pity himit

Attention all.
How often must we remind our subsecribers that they shoulat be particulart to give their $P$. $O$.
aidress aud state, when writing to this oflce on builnows
Geo. W. .
Geo. W. Moody writes, and dates his letter boozs and to the postoftice directory, we find that there is no such offee in Iowa as Emerson. The name of a town and the name of the post
offce, are frequentio two different things; in given. And John Daraes writes, beirefully give any address at all. You may have a way of sigaing your nams which is very plik ayd
legiblo to ajourself but when you come to write legible to gourself but whan yon come to
to a stranger, it is fieroglyptice to him.

## Tarsoual and zural.




 er he may go.
W. W. W. L. Logn, of Otego, Nee Zanland, writes
to ns, iNoor that to nesed wetween New Zasiand and san Francisco come of sour aptrit cas stare migat take a trip our
way."





 getand, and with the great orthodoxy on of his own
from modern Spirtuailism to cap the whote, they
frawn re doobly sure of coming off yctorious. Aditiend at Aurora sends a commanieation under wilten in red lik, and vefers to his attempted
pges of Dr slace. Rlese sead us your name.

 -Xrs. Adda L. Ballon is succesifally ministering,


 -The thideradist has the folloning pertinent re. $5+5=2$ $=3=3+2$ $=2=2$ V****= = = =izaze $x-5=5$ W= waw Evatus - Hibert Hogat of Ratand, ohio,
stonally in the vithry of hls home. -avamu
 intereeting intle pamphiet.
 -P. R Lamrence, of Oitam तa, Lows, is agasin in -"Planchette, The Deppatr of science," to the
most popular book that pies sargent has ever
pablished. published. -1. P. Greenleaf will speak in Neem Bedford, Mase.
Jan, 22nna and 29ih; fin Manchester, N. H. Feb

 answin calla to attend fanerals.
antingela,

 -Rev. J. H. Harter, who has recently left the denomination of Universalists, will spank in Iyceum
Hall, Cleveland, oblo, Bunday, Jan. 2and. -We ere arrendy In recelpt of orders for M. B. of Delty", which ren noticod hast week, and hope on bxad.



 -c.



 - "Letters to Elder Miles Grant," "That Terrible Moses H 说,


 be corsulted at the Mat teenn Houre, nutil frither
notice. Charies Bo
ago, to rene
any addrees.
-uEdeter Hall le oen of the very best boeks os - Emme Hard preading the good beeds of spritualigm. The
frisian Worla, of Dec $9 . \mathrm{h}$, makes the following

 heif iterpetatition of feripture is of s yery difer

















 ighest educational aevantage


 -Mrs. M. J. Wicozeon, we are happy to lear, gain occupy the rostrum. \&he is stal at Terre
Inate, IEd. Her miloistratione are alwass well - W. W. Noble sends the ename of B. Croshnana as
a trial subseriber, remarkiog, "He bas been a dea.
 $t$ brother, has set him to thinking
-Mrs. Karah 4. Thompson, fagptrational speaker, Grafton Cenitre, Ohlo, on Sundyy, Feb. 5sh, forenoon and atternoon.

The folloming notices speak well for that highly 33 Eliza A. Pittsinger

 Own besutifol pol
ind mand
Wayne Journal.
 Wh. Charell, the mediam for phyeical mani.
cestations-where is he? We regard Mr. Charch ge one of the best mediums fir phyitical manit
feetations now before tie public, nnd wonld te glad to 8 ge him holding eeancess gsiuin in Chicago. will he please send ui his addrees?
junt out saje: "All persona trong to his new work







 from me agaia


## chitadelphia Agyaxtmemt.



 greiate our ideas of integity now with the sym-
bol of standing prpendecturly without the
tast deviation tran and of our ideal man sa standing erect in the trae
dignaty and uprithtees of man; with the gene



 hat it only fails in expression on gecount or tha
imperfection of the mentan and physical na
ture, the weekneesea and peculiariseof whei



 Cong ard pain
or otherg
Integrity
 and in proporiion to the denth of vill hing will
be the mistit hat is worn. Like the cutte-fih, 8(me pertons have the power of blackening the
watera around tbem, ana my sometimee escape
detection in this way we is the twin sitero of intergity and ingratitud
will often ensble us to detect


 there must be a continutd inerease of these, or
tey muke chare that tey are irjurd.
The life of dependerce, whtch woman is gen-

 secking favors is eqqully apparent. There are
many who , ize the Inishman, inizupon the in.
terest of the money they owe. There are men who derend upen borrowing miney uader faike
preeres, The
prenerally assume dignity
 whose eympaikies are enlisted in the cause, and
who
 Such men seft to be before the public, their pre-
tentions bo benevolence are unioude. They
may devote a portion of their ill goted. fund to good works, but it is only as a boit and anare by which they may obtain more. Ingratitude
is ofen the fritindication of want of integrity.
Such persons will receite Such persons will receive favors and profess to
be very thank ful for them tor a time, but un. less these are increased as the demand growe,
they will turn ana rend those who have he-
stowed them, pouring out the vials of their filth in low elander, attempting to Injure those who
in have been their benelactors. young man of cood
A frime said
intentions, but of a thary a impulsive character
 pill not lend you the money, for I wish you to
continue as anch and I know you will not if I do that, I will give ynu ${ }^{9}$, yum that will re-
lieve your present wants.
He dia so, and they
 one was circulating very ig jurious reports about
lim. "Ob," replite he hit tan not be so.

 warm friesds, by lening thes hypocritical and
not envy the postition of Thas hearled men, either here or hereafter
Te importunt ques in
these evils and estabish true integrity remedy
in the The important quesi in is how to remedy
these evils and etapish true integrity ithe
human family around which the evergreen
brend brauty
We kelreve that euch persons thculd be pub-
liat
 are hypocrites, and gamblers of the worst kind,
who prey upon the unuuspection portions of the Tho prey upon he uneuspecing portions or the
compunit, nad unaess thobe who now them,
are heneet enough to reveal their characters



Who are They?
 ly requested to examing their accounts with thit
Joukil, as they find it reported from week to week, upan the margin of the paper, or popon the
wrapper, in case the enbesuriber reecives the paper













 Fiday gyeniag, Jan ity bi, bencilo of owen Paw











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$\xlongequal{\text { to burre talent and maical cattura. }}$

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| [Notices sent us for charged at the rate on exceeang timenty, | Ingertion in thls a deartment will be <br>  onern er, |




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te monaring trinds.
Holeaves a

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 Whispering of the sumamer than,that thell hethe rate to met them
When they jolin the angel pand,

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 We ana Brother Bettity rere shoolmates, born and redidedin the eame town (Barre, Vermont) until we artied at year In the eame town (Barre, Vermant) handere arited at years
of manhood. Thea we came to the weet. Our Brother ree




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SPECIAL NOTICE

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BY SMEAUTHOR SLME PHEE

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O. Dremer Nn 1,14 , Conaell Bufs, Ioge.


Sholl Spiritualists Heve a Cued

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mits. LivRA G. Hiohards,





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 Mr, प्रhighy,





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RELLGIO-PHILOSOPHICAL JOURNAL

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matter in a clear lisht.








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In my ciscurse on the atoremt to day, 1
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