



Frontier Department.

E. V. WILSON

Entered according to the act of Congress...

DISCUSSION, AT FOND DU LAC, WIS.

Between

E. V. Wilson, Spiritualist, and Geo. C. Haddock, Methodist.

Photographed for the Religio-Philosophical Journal by Miss Josephine B. Smith.

FRIDAY EVENING JULY 30TH.

E. V. WILSON. Mr. Chairman, ladies and gentlemen...

I will begin with the important point of Spirit Photography...

DEAR COUNTRYMEN—Your welcome letter of inquiry concerning Spirit Photography is at hand...

Our dear loved ones come back to us—the evidence is too strong to doubt it...

I sat as I would for any other picture, not being in the truth of their being spirit forms...

May 30, 1870.

This letter was written to Romant Talague, Esq., by Mr. Fenshaw, who is an artist of many years standing...

1. In regard to the "assertion of E. V. Wilson" about the number of Spiritualists who were once Athletes...

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the earth was he carried by law's big power, or aid, and witness testified to the same...

5. It was not only a death-bed scene, or being knocked down by spirits that converted me from Athlete to Spiritualist...

6. Mr. Haddock asserts that modern Spiritualism abolishes the marriage contract...

7. "Mr. W. says he heard, felt and touched spirits, beings immortal, spiritual beings. I say he never saw such things..."

8. "A death scene converted Mr. Wilson. In New York he was knocked down by a spirit..."

9. "The law of light is the same for all. That seen by one, can be seen by another..."

10. "The Spiritualists claim that these things are not explained by science, when the facts are that these things are explained..."

11. "Now, when the key-stone to this grand arch over the river of death appears, this young child of immortality, Spiritualism, you cry out, 'Diabolism!'"

12. "And when they shall say unto you, Seek ye to them that have familiar spirits, and unto wizards that peep and that mutter: should not a people seek unto their God?"

13. "The moral man is the house in which the spirit lives; and he returns to God; these are the spirits instructed and prepared to meet in God's house..."

14. "And when they shall say unto you, Seek ye to them that have familiar spirits, and unto wizards that peep and that mutter: should not a people seek unto their God?"

C. 1451. A. D. 92. 1483 years after the death of Moses, he appears to Jesus and John...

15. In Gregory and other authors quoted by Haddock, I find the scientific and moral basis of Spiritualism...

16. In the present system of marriage and law of divorce, there is much to condemn, but better these divorces than such ill-assorted unions should continue...

17. "When a man hath taken a wife and married her, and it come to pass that she find no favor in his sight, because he hath found another woman whom he loveth more than herself..."

18. "There is a law of divorce, and yet my friend said he did not know of it, and he is a successful spirit photographer..."

19. "I will now read from different authors, to show you that individuals in a magnetic state are in precisely the same condition which Spiritualists call 'spirit control'..."

20. "I was not controlled by any spirit, but was in a somnambulic state, and my mind in an active condition, while my body was asleep..."

21. "A woman living near Fort Washington imagined she was poisoned by the water she drank, and had every symptom of being poisoned..."

22. "There are records of persons laboring under mesmeric influences, since heretofore we have had a snake, or a scorpion, and are going to die at such a time..."

23. "Modern Spiritualism is a system of mesmerism, psychology and trickery, and its adherents teach that man is accountable to himself alone for all his misdeeds..."

24. "I have read your extracts from, and which I call read among the people, only to break up families, separate husbands and wives, create infamies, and the like..."

troubles to-day, that are at last determined by the laws, and a divorce obtained...

I deny that Jesus does not condemn the woman who divorces her husband, on the basis of law of divorce...

E. V. WILSON.—Mr. Chairman, ladies and gentlemen: There is argument for you...

"Suppose we take a man to give peace on earth, I tell you, nay; but rather division. If you were a husband, there shall be five in one house divided, three against two, and two against three..."

"The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother..."

"That is separating families with a vengeance. Matt. 19: 29.—'And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and to follow me, shall receive an hundred fold, and shall inherit everlasting life.'"

"That does not separate the husband and wife only, but the mother and child, the brother and sister, and the great inducement of eternal life is the reward of a separation..."

"I think a divorce is much better. Haddock has quoted Garret Lee, in Cleveland, that a woman should be free to choose man, and having the father of her child, should say that a woman should own herself, and never have maternity thrust upon her..."

"The extracts do not represent the lies of the great body of Spiritualists. With the masses, the true marriage is a blending of the soul, yet each an individualized being, owning themselves, and holding the happiness of each other, the supreme law..."

"Look at the Oneida community; they are not Spiritualists. They are an orthodox sect, and there is no marriage among them! They have no need of divorce, for there is no marriage..."

"The Mormons are not Spiritualists; no Spiritualist has ever become a Mormon, and where is the divine institution of marriage there? Mr. B. is a rich, fashionable, and unmarried man..."

"We say go thy way and sin no more. In the Chicago Court, Illinois, among large numbers of divorces granted, there has been a few, very few that were given to Spiritualists..."

take them in their homes and welcome them to their family circle, and sell, you, all their daughters to them, well knowing their guilt, while they spurn from their very presence, his victim, and she goes down lower, and lower, borne down with the weight of scorn and contempt...

We want this changed. Let like Jesus suffer too, if the punishment is just, but like Jesus we say: 'Go thou and sin no more.'"

Haddock has quoted from the Universe, once the Chicagoan, as a Spiritualist's paper. It never was a Spiritualist paper, it was started in Chicago, once to fraud, thought—never was more than a sect's spiritualist."

Chicago divines have asked, "What shall we do?" We answer, do right! If it takes only 20 or 30 minutes to get married,—let it take no longer to get unmarried. It costs only 3/4 or 5 dollars to get married,—let it cost no more to get unmarried. Let that want to be unmarried."

Den't 94: 1, 2.—'When a man has taken a wife and married her, and it comes to pass that she find no favor in his eyes, because he hath found some uncleanness in her, then let him write her a bill of divorcement, and give it in her hand and send her out of his house...'"

There is the Mosaic law of divorce. It is not Spiritualism, but it has the symptoms badly and yet our friends say that Spiritualism is the cause of divorce. About secret societies among Spiritualists, for the purpose of overthrowing our government and establishing a theocracy, I know nothing about it..."

GEORGE C. HADDOCK.—Mr. Chairman, ladies and gentlemen: What I have read has not misrepresented Spiritualism, for it is the writings of men and women. I have not read now, and I give the name of the author and book every time. A. J. Davis, in his 'Humours,' says the marriage of the soul is its only true marriage..."

Here follows a quotation from H. C. Wright, on the marriage relation. There is where our present looseness in our social relations, had their birth; in such teachings did grow our many separations, not in the honor in the church, but in the teachings of Spiritualism, he is...

He says that no Mormons are Spiritualists. I have never been there. I don't know, but I have been told by those who have been there, that Brigham Young is a Spiritualist. When Christ said to the woman, 'Go thy way and sin no more,' he commended her for what she did, and he said to her not to repeat it. The Moral law of divorce is unlike our system of divorce, and when she was sent out of her husband's house, she was not told to marry another and still another, until she made a mistake. The Spiritualists after being married for years and a growing family, will find an affinity, and leave their wife and children for this affinity, and they will not repeat it. In such cases we have read of. Oh, it is a lovely institution!"

Here, I have been married ten, twelve, sixteen years; my wife has borne me a number of children; she has lost her bloom, color, and sparkling eyes, and rounded form that I once loved and admired, and her step has lost its elasticity. I see a young and blooming beauty; full of life and vigor, and she looks at me with a smile, and asks me to marry her. The Spiritualists after being married for years and a growing family, will find an affinity, and leave their wife and children for this affinity, and they will not repeat it. In such cases we have read of. Oh, it is a lovely institution!"

When himself does not consider the marriage relation a secret, he is not a Spiritualist. The Moral law of divorce is a woman's right, and does not tell her to marry again. There is a big difference between that law and the loose divorce laws of this day. Mr. Wilson says he never was mesmerized or mesmerized. Does he mean that the law of mesmerism is non-embodiment, and the individual can throw himself into the state at will? Well, such is the fact..."

"How little we are in comparison with the wise man who stands by our side. Ah, the loose control but absolute control of the seers. You will yet be equal to me,—yes, in the course of ages, you, too, in connection with a Congress of spirits, can have a voice controlling the forces of nature, and in establishing in the regions of space, worlds and systems of worlds..."

That, dear reader, you will ever find the condition of spirits. You will see God. You see him now as much as you will ever see him. Even when first on the other side, those wise sages that govern the destinies of nations, will be invisible to you, and the new manifestation, as you have looked into life in the material of spiritual worlds, you will foolishly attribute to God, when in fact, they are only the action of those whom Jesus lately called the perfect men of the world..."

Why need they have a God? Spirits move worlds, and the comets whirling through space, and govern the universe. No God, no need of a God, and man needs his mortal as he needs his wings, and this is the worthy your confidence and support. Wilson says the Universe is not a spiritual paper, only a sect's Spiritualist. Well, is not an error. (Laughter.) It is Spiritualism from one end to the other..."

Preclude the idea of a personal God, of any being to whom you are accountable, and what...

Song by El Clark.—'Our Pilgrim Fathers.' After a few remarks by Dr. Kayner, the President...

LETTER FROM DR. DAKR.

His Views in Regard to Mediumship.

BROTHER JONES.—The spirit moves me to speak through the columns of your valuable JOURNAL, which is gaining many warm friends and attentive readers.

AFTERNOON SESSION.

Song by the choir. Mr. A. A. Wheelock delivered the opening address, on the subject of 'Work and the Worker.'

He spoke of dark circles. They have their use. God himself held one every twenty-four hours. We shall be men and women hereafter, and our usefulness there will depend upon our development here.

SUNDAY MORNING. Conference opened by Mr Henry, followed by Mr. Jackson, of Arcade, A. A. Wheelock, Mrs. Clark, and several others.

Closed with a song by the choir, 'Angel Mother.' Invocation by Brother Sevier. Giles B. Stebbins ably entertained a large and appreciative audience for an hour or more.

Opened by Mr. Stebbins. Lyman C. Howe then took the stand and, though suffering from bodily infirmity, charmed the attention of the audience for an hour, which filled every seat, and thousand were unable to enter that hall.

Phenomenal. THE SHERMAN BROTHERS. Starting Manifestations.—Spirits talk in Audible voices. LETTER FROM J. R. SCOTT. BROTHER JONES.—Thinking a few lines from this point might be acceptable to some of your readers, I proceed to give some items that may interest them.

God speed all fearless, oak-spoken advocates of our glorious cause. It needs them all. It is to be hoped that Spiritualists will have done with petty jealousies, slinging to & from our noble standard of truth and reform.

Physical suffering, too, can only cure the material temple, making it a more faithful exchequer for the indwelling spirit, the immortal mind, the alighting of heron's feet.

Let all aspire to this glorious state of spiritual exaltation. But, change the subject, there can not be found among the banks of the Rock River a fiercer country, with better water, privileges and more beautiful towns than Beloit and Rockford.

Next Saturday and Sunday, there will be a gathering of the faithful, at the Ellis St. lecture. E. V. W. Jones, medium, and other speakers, are expected to be present.

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Speaker's Register.

Speakers' Register and Notice of Meetings. We are sick of trying to keep a standing Register of Meetings and list of speakers without a hearty co-operation on the part of those most interested.

- Mr. Orrin Abbott, developing medium 149, Fourth Ave. Chicago, Ill. J. Madison Allen, Acorn, N. J. G. Fannie Allen, Stockton, Mass.

THE WELLS-KNOWN PSYCHOMETRIST, A PEEP INTO SACRED TRADITION. BY REV. ORRIN ABBOTT. CONTAINING "The Condensed Evidence on both sides, of the most important question known to Man."

SOULEADING, OR Psychometric Distinctions. A SEVERANCE. THE WELL-KNOWN PSYCHOMETRIST. Will give to those who visit him in person, or from autograph, or look of hand, readings of character...

THE PHILOSOPHY OF CREATION. Unfolding the laws of the Progressive Development of Nature, and embracing the Philosophy of Man, Spirit and Spirit World. By Thomas Palma, through the hand of Roscoe G. Wood, Medium.

IS THERE A DEVIL? The argument for, and con. with an inquiry into the Origin of Evil, with a review of the popular notions of Hell and Heaven, or the State of the Dead. Price 125¢.

"MODERN AMERICAN SPIRITUALISM," A TWENTY YEARS' RECORD OF THE COMMUNION BETWEEN EARTH and the WORLD of SPIRITS. ONE VOLUME, LARGE OCTAVO, SIX HUNDRED PAGES, ENGLISH MUSLIN, BEVELLED EDGES, SUPERBLY AND PROFESSORLY ILLUSTRATED WITH PORTRAITS, ETC., OF STEEL, WOOD IN TINT, LITHOGRAPHY, ETC., ETC.

IMPROVED PLANCHETTE. The materials of which these Planchettes are made, are peculiarly adapted to the magnetic currents of 138 human system.—Being made of Electrical and Magnetic material, prepared expressly for the purpose.

DIRECTIONS. Let one or more persons sit about the table on which the Planchette is placed, making a table with the feet, not being in contact with the table; remain quiet for a few moments, and the planchette will act for itself.

HELEN HARLOW'S VOW

BY LOIS WAISBROOKER. AUTHOR OF ALICE VALE—SURREAS FOR WOMEN, ETC. All who take an interest in the subject treated of in this volume, should be sure to read the book as soon as they can, and send it to their publishers if they cannot get them to buy a copy.

SEXUAL PHYSIOLOGY. A SCIENTIFIC AND POPULAR EXPOSITION OF THE FUNDAMENTAL PROBLEMS IN SOCIOLOGY. BY R. T. TRALL, M.D. The exact interest now being felt in all subject relating to Human Development, will make the book of interest to every one.

THIRD EDITION REVISED AND ENLARGED. A PEEP INTO SACRED TRADITION. BY REV. ORRIN ABBOTT. CONTAINING "The Condensed Evidence on both sides, of the most important question known to Man."

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NAKED TRUTHS IN ROUGH-SHOD BUNNYE.

BY D. H. HAMILTON.

Progression. If progression be the law Of human nature here, It is a law forever, So do not doubt or fear.

THE BIOGRAPHY OF SATAN; OR, THE DEVIL AND HIS FIERY DOMINIONS; SACRIFICING THE MORAL ORIGIN OF THE BELIEF IN A DEVIL AND HIS NATURE. BY S. K. GRAYES. Author of "Christianity before Christ." The Trade mark is a...

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NEW YORK.

Proceedings of the 15th Annual Meeting of the Friends of the Human Progress of North Collins, held at Hemlock Hall, Brant, Erie Co., New York, August 26th, 27th, and 28th, 1870.

A goodly number of friends having assembled, the meeting was called to order by Nathan Tucker, who Geo. W. Taylor was chosen President; Levi Brown, Vice President; Miss Sarah B. Tousey, and Wm. H. Candee, Secretaries.

Mr. Henry read one of J. G. Whitler's poems, commencing, "Oh, sometimes dawn upon our sight." Song by Mr. El Clark and choir.

Dr. Kayner's name being mentioned by the President, he came forward and read an original paper, entitled, "The sensations of the medium."

Lyman C. Howe arose and said: "I am not here to talk, but to listen. [His health is very poor.] He wished once more to look into the kindly faces of those friends with whom in other days he had seen and heard the faces of those friends who in the hour of suffering had stood by his side when he was enduring the severest anguish his life had ever known, yet that suffering, when his soul had been thrilled by the power of human divinity, was sweet to remember, and never should he forget the cherished ones he had met in old Hemlock Hall."

opened by singing, "This world is not a fleeting show." Dr. Kayner remarked, "that there is a purpose in everything, even in suffering. If we would be selfish, let it be in building up others rather than ourselves. Do not be fanatical, but ever ready to receive truth from any source." He spoke about thirty minutes, and was listened to with attention.

SECOND DAY. This was a very pleasant morning,—not quite as cold as yesterday. A recent shower of rain had laid the dust, and all nature seemed to smile on our gathering, which was largely increased, many strangers appearing among the audience. A general good feeling prevailed, and every face indicated the pleasant anticipations of the day.

After an invitation by the President for further communications from spirit friends, Mrs. Clark (entranced) asked that invitations be sent to Walter Wood, who passed from this life, July 18, 1860.

Speaking in this strain for more than an hour, he listened with marked attention by an appreciative audience.







Price-List of Books.

Table listing various books for sale with prices, including titles like 'The Spirit of the Bible' and 'The Principles of Nature'.

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THE APPETITE DESTROYED! Leave off Chewing and Smoking the Poisonous Weed Tobacco. Orton's Preparation. Patented June 16th, 1869.

NEW BOOKS. A NEW BOOK. FUTURE LIFE: As Described and Portrayed by Spirits. Through Mrs. Elizabeth Sweet. WITH AN INTRODUCTION BY JUDGE J. W. EDMONDS.

Harmony—What is it? Letter from Veritas Number Two.

DEAR JOURNAL:—I wish to be held personally responsible for what I may say in this article...

The writer says, "Each one of our papers are answering the demand which brought them into existence..."

We are always treading on somebody's toes, but it is only to get a hearing. Now did our beautiful heaven-born philology come down to us in a military garb?

Had the time, means and talent expended in an attempt to proselyte to leadership in our ranks...

Our thoughts and feelings upon this subject may be imperfect, but while we love peace, while we least upon the true harmony of the soul...

It is true, we want order, system, and quiet, fraternal co-operation, with a healthy modicum of the real; but when we are required to sacrifice our private judgment...

the "Grand Army," and officially running in upon our previously advertised appointment...

We hope that every "old bottle" of the mouldy past, which is lagged in as a receptacle for the new wine of the kingdom...

When shall we have such a spiritual reunion and let the entire world be united in one prayer...

We expect soon to find certificates from Elder M. G. Grant, in our columns, that he was once an Adventist...

Some brief, sweet smile, which gladdens as erewhile, and cheers the labor of a weary mill.

Manning's Theatre. Grand Matinee this afternoon and tonight, this 3rd day, September 17th.

One week only. Matinee, Saturday, September 17th, at half past two, P. M. Commencing Monday...

NEW BOOK! entitled "FRESH EGGS AND YELLOW BUTTER" This work is an exhaustive treatise on these subjects...

DR. J. MONTGOMERY DRAKE'S HAIR RESTORATIVE. Nature's Hair Restorative. And take no other.

THE BIBLE IN THE BALANCE. A Book for the Age and the Times, and one that should be in the hands of every liberal man and woman...

CONJUGAL SIN AGAINST THE LAWS OF LIFE AND HEALTH. THEIR EFFECT ON THE FATHER MOTHER AND CHILD.

THE VOICES. Three Poems. VOICE OF SUPERSTITION. VOICE OF NATURE. VOICE OF A PEBBLE.

NEW ADVERTISEMENTS. THIS NEW BOOK FOR SUNDAY LYCEUMS CONTAINS all the excellent features of previous works...

NATURE'S HAIR RESTORATIVE. Contains no Lead, Sulphur, or Sugar, no Lard, no Nitrate of Silver, and is entirely free from all Poisons...

DUPLEX IMPROVED FAMILY SEWING MACHINE. A triumph in mechanical science. Entirely new, and constructed under the very latest United States Patent...

DR. J. A. CLARK'S ELECTRO-MAGNETIC INSTITUTE. Cor. Dearborn and Monroe Sts. Sheppard Block, Rooms 13 and 14, Chicago, Ill.

THE VOICES. Three Poems. VOICE OF SUPERSTITION. VOICE OF NATURE. VOICE OF A PEBBLE. By WARREN SUMNER BARLOW.

THE VOICES. Three Poems. VOICE OF SUPERSTITION. VOICE OF NATURE. VOICE OF A PEBBLE. By WARREN SUMNER BARLOW.

EXTRAORDINARY FACTS. WONDERFUL DOINGS OF THE POSITIVE AND NEGATIVE POWDERS.

POSITIVE AND NEGATIVE POWDERS. By PROF. F. SPENCER, M. D. One box of Positive and Negative Powders cured a neighbor...

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