## 

2,00 PER YEAR IN ADVANCE.]
Gegrnth bears no mash, bolos at no hyman shrine, seehs neitger place nor applanse: she only ashs a beating.
CHICAGO, SEPTEMBER 241870.
VOL. IX:-NO. 1

## Che Zostrum.

## gicturt

by Emas Haronsez., so. 21.
Dellirered at Harmofilat Hall, Before the Philladelphla, on Sunday morning,
. Norember 14th, 1 se6.


Threat and wonderful Spirit, thysill unknown




 onto the bilght sbores, where me deem wrestidit
enter

 Thou Whoon orespace doth Onouccrate tht phace


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 ${ }^{\text {the po praseat }}$, true Splatitualiut can recozolze that

 explore the foot.pritis or bee Spiritin all inges




 hemerechook, His oill is done, who is in










 Nomatared huthinidit and
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 the miad who are, otill groping in. What we cal beanulfal lmage bef Jre whlch they have prostrat
ed themelogea Bat in offiring them a true solution of the
secret that once animated and wis Carist the
Bpirit, it matiers not now to inquiro how it wes We do know that as in every gese of anotiquity, it


 ten by inspiration of the Holy Spirit, or give forth throngh individuailz ed minde, I Io not
 sway, and back to which we must momp day re
turn, when our wandering toututeps have wearch ed the earih arsucd, and at every point found


 neath the vall steep.ess where his nase ererves
nor the idtan of his iffe; as if all this were the


 Howis horn fa









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\begin{aligned}
& \text { ymerated } \\
& \text { then anald } \\
& \text { more need } \\
& \text { your hear }
\end{aligned}
$$




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## firnutitt deppartment．

 38．．． piscession，at ford dulac，wis． R．V．Wuspon，Betwen Geo．C．Haddoek，．．．．．．．．．．．．．Nalacdit，
 E．V．WILSON．Mr．Chalrman，ladiee and
 Wootber witneon；and read a letter from one that










 sur the plecure dereloppod，I mo longer doubted．
I recogizad it on the nequtive plate．That
plate the medium in the excliemeni of the mo－












## May $30,1870$.








## neet of horsete The nervo elec







 Klog，
Topets of the cave are these：
Mo．Home writhoat any prepar



N



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 day＂
Before－times in Isruel，when a mas went
toquire of $G X d$, tuas he apoke：











maty wrif．
There the law．of divorce，and yet my friend
aye that the many dirorose of the day are the
 immortal poming thas that sbe io s responaible
breaks the chasins that blat her to to pin，and
ban that







 （The epeaker bere read many extracta；giving
the sutbority of but a lew．The reporter took
but bilee notes of them）










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## 号

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 Sonat that you bave listened to，miareppraests
Ste B．ble


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| bitibo to mond soo tre tesy Te diders of <br>  <br>  <br> (He closed with quotations from the Bassy or Lioar ard the Educator) |
| :---: |
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NEW YORK:










 of encer of those dear friendo mho in the bour

 Soog by cholir. Adjuraed for an ho

## opened by sioglog, "This world is not a fivellog

 Mr. Kypuer remerked, "uhat there io apurpooe poke abous thrity mioutes and wer litened Mra. Clirkk being cilled for, , old an old, gen


 "Tio 3ullior orem had been no reality when



 Song by be chorr.
Atter an lavilition
munication by foe Presaldent for for

 able mapoer, with worls of ofecr, and earnees.
 Mr. Gyyard (entranced) occapied a sow mia






Thif masa very pleasant moroiog,- -not quit had padd wo douts sid dill nature acemed to smille


 Progrewheelock suld be was iriendy the the
 Afier an explanation by the Yice Preildent
 Lioses, but bere tbeceopleturees mera free and orizi


 Wh. Liog Gorrivod band foud nime thipg








##  mortag кstion.




 Motberd. with-1 soog by the choir,-" "Aogel Invocition by Brother Sovier.
Gillee B. Sub bitos bily
 Sug br Bubo B Bat.

 Wheelcck, cloced the ees.ion with earre

## Opened by Mr. Siebilins Boog by Mr. Beaik

 illed erery


 pooke whe her boily was consiguad to to the




Thamporing then clooed, the congregation
atoging, "Wo are golng home..



Letter frow on dake.




THE BLOGRPHY: OF BATAN; OR, A
 BOTTONLESS PIT, KEYS OF HiELLC K. GRATEs,

## Ferligio-2yilosophical gournat

Ofice, $187 \mathbb{1 8 9}$ South Clark Street,








## amapapis dmotatosa.





## $\triangle$ Search After God. <br>  <br>           <br>        <br> thvont oin wod thays umoundome              of the reliserches of the atiatity mioded, atill the     Hiver ${ }^{2}$


Firat Great Cuss, and their views tol referer ce
 be comprebended by the intelleci."
Bishop Synestus Blabop Syneslus ententias exceliogly
atravge notione in relatho to God, couched in
tbis langurge, " Thcu ait a Frother and a Sother, a ma'e and a fimale; Thou art volce and ifiesce. Thou art the Father Cf all fath-
(rf, and being without a fathcr, thou art thioe own fatber ard son.'
Oz libe asy
Ozilbe aays "that an sbsolute nothing te
noc cogitable." The Vedas declares ' Whang not cogitable." The Vedas declares 'that as the
web prueceds from the aplder, and is again ab earth, and hairs and nalta grow on sol nate be ingg, so is the Uuiverse evolved from the elkr-
nal Sapreme Soul." Tbomas Gales Forster says "that matter is another form of God, that by its
meass bis thoughts are given furtb," Whille Snedenborg declares "that man is the centet
of all the iLfux of the appritual anil mateGods in ore. The Hindso has a Crestor, a P.eserver, and a D.stroyer. Paley entertaips the
Idea that a Persnas! Intuligent Daigoer wade
 unt rjects the doctrine of dnal cauges. Fiehte
clatms with ebrnentoese that God can only be Anistotle boldè that God is a "mind immutable and impatuable, an eteriasl and most perfect
anlmus) parpetually employed in lopparting mo
Hin to What the univetse.
What strange notions all these! Theseldcas
are only flashes that reveal the grit dur of are only flashcs that reveal the grid dur of
Deity for a mozect, to be follcwed by still greater darkncss.
The being these icess unfoid, it as crape:cen: of the human mind.
Now, if order, as dicclared by Emers on, was
intitrumental fn fabricativg all things, nud that there is no design coliopcted therewith; then, of coutse, the nccesility of an intel igent ommipre?-
ent lofiserce, can be diapented with. Yit the very idea be entertains against the existurce o could be adraped ia sustaiolag the theory tha one does sc'ually ex'st.

- For a-moment, glance Fever becoment, glance aryund you. The eye
neary in witines ing the evdleese variety that characterize tibe workiags of the unseen forces around us. There is beauty every
Where ; untold grandeur in all thloge. The mov
 uing bas a mesilog frund only in the lex'con of nature; the roarlog thunder exprcseses a sub lime idea; the murmurligg of the breczas ull no Idle tale, and eved the terrific whirimitd ex.
preeses a graid mathemsileal priceiple, and guage in all the majifustations of $1 / 4$ lan moving cbarriots in the reglons of space, epaike
 The dion uccresies as the cilatat c) of the attractive obj act diminisbes, sud Climinimbes as the distance
of the atirac'ive clj et hicraies, and the rule never viries.
 kiows the fair fice of nature, or sips sweetces
trom the dew dripe bat from the dew dropa, but tell ycu that the angle
of inclder ce is cqaal to the aggle ot rifleetion,
apd thit the wule will alwass buld good. Did apd lije the Eule will alwass buld good. Did
bind obsace Zo all thiat - Lxik at that semil ive plant. Wibia Its itoy telligence from the inf atte mind. Its litue cro scems to be buoyed up with the potity of lite,
and who but a fool can glace st it wilbout loy tog it? We have \#stched it day afier Cay Wittressed its wooderful acionz, and strived to
explain the cause thereof. Torch it, aid it will explain the cause thereof. Tonch it, aid it wil
faint,-droop like a tender plant under the blac hint,-droop like a tedder plant under the blaw
iog liffience of the patilentisl Sumoon. Place it between two mealams, and the will of elther, direcied upon it, will sometimes cause. it to will
is if dead. Strange weired creature, a little delicate plant infused with such an elemeneat that it can feel the ifflieace of a thought! Yer, a
thought will -ometimes cause the senstive plant autom ilic order, do all this: Did chance give it sensitivencss and its wonderial deicste or
gapoziton ?
There is one fis wer, whofe home is only in the There is one fi wer, whore home is only in the
monntains where the wild birds sing and the gazelle walks in bis nstive misenty,-there it only opens its little cap to guze oa the midnight
s'ars, and meditite on the grandeur of God't vast universe. At a cartain hour of the nigh in is mountain home, whelber by the side of a marriouriog spripg, or overbangtog some rock,
opons its cup to goze on the scenee around opons its cup to gaze on the sceBes around 1
But when the gites of beaven are cloved, and the light ot the a a a se shat out, it folde Itself, the
 scenes of tio mountala home, listeniog to the rip puog ntream or the statoly treed of the wild
deer, it saimis to be imbued with litelligence. Did blised chance, or order without intelifgooce.
 en, abd each openiog its cupat a desig gated time
todicartiog toe bour of tbe day as correctly a the beat, chronometer. Bobind this regalarity this petfect setion or the part of these flowery (We bere adpopt the riavonticg force or chance? con Davia) Doe has five atamens, its cailyz and preciedy at ten orelocek st nighti Euch aucceedspring eo
teriatict
 up in all reapres. Now ls,berc a dis'gn, a plata pilpable deaign, and is there bebiad it o de
Higaci? Sappoilpg this Detigner can a count, what are the chasces ag sliost this con
bination of fives thrie times in a aligle f / w
The gum ster ra bif ider, ind be tell sou twic dice,twice in auccession, are jatt twenty Amp or the quare of five. The chaoces againtt pro-
ducing the same flower, as above deveribd, pro iding chapce, blisd charce 1 ules, would be the cube of Svr, or one bundred and twenty fire.
Yeal it would be even more thas. that, for at Yes it would be even more than. that, for at
precisely as ten c'clock at $\Sigma i g h t$, it $c$ :mmences pisees see thes me peculiarl y. Cbacce dors nol rule; Emerroi's blind antomstic order is a myth add beblad every rasiltentation of life there to
a cause, in regard $t$, wiict the world under a:ands but litle--ls that so ? We would pct argue that plasts have latelligence; yet there plant, and in those fiswers that manifeat eo much regulari'y la thelr unfoldments from day to day. If the oyater, cliogiog to a rock in the
oc:an, and listening to the surging bllows and the ses gull, has iotelligence in ing instioct, -why sot the rose, the convolvulus, ort he tweet flomer, that statde quece.like on the mountoln
tidet it planta have no feeling, why doef some shripk when tcuibed by wan: The apcleLt
Grecks eedowed the A'rapa Mandragora, wila all those scute aspsstions pasessed by ailmales declaring that it bblieked wilh paln when ith
roote were tora fromsthe groind. Bat we al. roota were torn frosistbe groínd. Bat we al
lace $t$, this incidectally, not deciniog to enter Io the discussion of that at pretent.
In glaceing at the wirks of creation, we ic that enjer cbaricter'z a all their movementa
and unfoldmen's. There is a mathematiesl cer talisty in the growth and unfoidment of the
fiswer, sadd the perfected growth thereof, is simfiswer, ard the perfected growth thereof, is sim-
ply the ars ser to one of Nature's probiems,here it stands, apark!ligg in the sunbeams, it the arched colors tracsmitted through the clond of mist, or itanding out in b.ll rellef near the
dasining waters of Niagire, - with its Ave tamess and ite curol and caly $x$ five parted il pretents and the origiantor of that problea, was
and intelligent consclouspest-was itf Ths re
nulta that we slwaya see around vs all sidics, are simple asee around or T (sponsaca to thofe arrangemen:s that produced them.
The boilding that rikes in atakly gradeur, fis glided doora and windows, lte frescod work,
is soft velvety carpets and its perfect interaal arrangements, did not unfold so the Amwer
dors, but as there is an intelligence bebied the ormer, so there is ol to beilad the latter- to so! The fi wer may have been brought to Its present atale of perfection tbrough succesa!ve
growths, atill mone the less true is the fact, that hehisd the ith 1s germ or the delicate fiber that first s'arted it on the the roval road to pritcely
beau't and pertection, giving it the colors of
 man, is sometting that organ'z as it. Blind taim of has braip. Intelligence orgatizas, sus tairs, and brings all oljsets to ultimate per-
fectoon; be far as our knowlegge extends. But Cecluod, as far as our knowiegge extends, But colcs thia!d-a, and sims at it his mat withering
sarcaim. Being rne day in 1 Is garden, he
beard the tollowing covverselin betwein beard the following
mole ard an avt.
"Here is a fine fabric," suid the mole, ${ }^{4}$. It
must have been a powerful mole that patformed
his work", this work," "oan, returned the ant; "The archir. teet of tuis edifice is an ast of mighty genlus."
Tis idea of Y . taalre's illy breveme so great a geniff sod thinker, ntill there in s dep
weaniog to it that will exctie attention. Tbis day malifons assert that man is made ocis image, and like the mole they can deciare
as they glasee at the earth, "It muat haye been a very- powerfal man that performed th's work." Tocry-po, tued, by a large number of carth's
children, God is recognized as a man on a large chillaren, God is recognized as a man on a large
scale, prs eing ifnate ppwer, and ppecidiog
over the deatinies of iodividauls and nations.
 bo true to ituelf if it did not en.terlain the idea the mole would not agree with the man, ion refer ance lo the crestor or constrictor of that fabric, we masy expcet the Congo Negro to believe that
God is Ulick, the Iodian that be ia red, the An ood is Ulick, the Indian that
g'o. Baxon that he is white.
Ob, is there a God : What a conflict of
views? What atruoge conclumions different minds arrive at I La it true there is no God, no
intelligent crneciocangess that manifeata itself in those magnificent chariote that ruab with fearful pped through the regiose of spicest In all this ane reault of chasce, blind antomatic order, of
an fnberent unconscious tendency of matier ?

aign in the worky of creation demonatrates
the exintence of God, will be fally consaldercd in forthineponlog of arteles.


## N New Volume.

With that la ue, we comimence a new volurie of the Rklaio-Priosopitical Jocrial, ty with intellectual delicacks. it is with no micgivings, no faiteriog stepp, no bepilutcy, that we agoin venturs forth, to gatber froon the noble
miods of our raniy contribators, thope gems of
 will prepare the way for the advisidigg, boste.
 phaces are made light, and superatition seta to
rise no nonre. We feil proud of our vicrese, hr that indicit a floarcial and Intelke'ual from our subscribers and sontributors, and to them we give all praisel
We thall contioue on
We thall contioue on in the good work, de.
ruing our energies and mefins to the promulg viting our energies and meinns to the promulge-
uton of the Spiritaal Phuloophy. The Joural vill be a completo index of paasing evente con. nected with Splritioaliam is all tis phaze, and we absll alm to make escin pumber well worth the price of one yeato subueripti a.
Conanected with Spiritalim ane
Consected with Spiritualliam are kindred sub dthe igorn of the suoarous apberes, and they ed the dyors of the suparosl apberes, and they from the peess of the ablest miods of the country. While we ree gno'ze that Spiritualiom is a grapd truth, we would not be unmindful of the fact, that there are thoumande, -yea, "bullions
Who have. aever been lastructed is its beautiful doctriner, and we would, therifore, urge esch glad tidirga may spread, the world be reatemed from supentilion, and the human mlod made Cree i Gid and angels bless those friends who bave intireted thecselveg in our behalf, by pro-
curiog new aubecribert, for in to doing, they curiog new subscribert, for in so doing, they,
ion, have become inatrumental in sowing good seeda toat shall bear frult, and of wblch they sball have a share to the "good time conving."
As an exponent of the spiritual Philocophy avd kiedred nibjecti, the Jourral $\pi$ ih not be cxcelled. "Success" is writien on its falr pages, sod as the Hiver of Time wablea sgalast them,
lhat word wil only grow more brillat.t and more enduring. Those who kindly ascist as by
(xiending car circulation, will lave our heart. ixtending ce
\$pirit Power In Healing.
Amopg the various phazes of mediumsbip. credit, for throg io entitued to s great share of is relh yed, ard in to doirg a convert to Splrit. asaliam nearly alwass followe. Oar healers may coll be considered Mcral Ruformern, for through taugbt, that conld not reach the public in any other manner. Thowe who will nut attend ke; thought that come frrih from the lips of our in. apired speakern, will, when death lo approach-
ligg, and orthodoz dicciors regard thelr case an ing, and orthodor dicciors regard their case as
bopelem, secure the rery cees of Healing 30 . diume lint of Helers, no one is meeting with a ter suiceesh than Mra. A. H. Roblason. Whth a clear vilion ahe sees the disease, detecta itt na-
ture, licality, bymptomp, etc, and then preacribe; therefor, never falligg where a cure la posilble, Her solieres ans
Her charges so has been truly remarksble, and her survicos. Deroted to ber work, jateneely in. tereated io relleving the sulferiag of hamsaity, she has stitracted pround ber spiritual asistants
intertated in the same dircetion, anc aldad
 fal, sbe is constantiy rcedving letters apeak
ing of ber success. The foliowing is from an Hilinoidy, Mre, M. Stringham, of Jackionvilie, minois. We only tske a brie!
exactly in her own lavguage:

or mis mouth Magetaile Staigeinax.
Jacksonville, Il
On receiving the above, Mra. Robloson prescribed for ber, sidd ming rceefred another let
ter from ber, showing the wodertal eficts of

Meatment:

 bave worn ibe poaltive and de
twer since sou pent tben.
Very reapectull
Jackeraville, II. MAIETABLE STaisorixx.


## gersonal ana gocal.

 ia care of the Basxini cilise.
-D. W. Hall spenks at Corlag'oa, fod, dardik
The frieeds lo Loalorille, Keotucky, now bold regatar moettrgs In Templar's Hali. Mr. Jowel
hasobeen elected so Prealdeat; R. R. Bumith, Vice Preildent; $\boldsymbol{O} . \mathrm{H}$ Kidder, secretary
Cliara $A$. Yeld and Mra. Bradbary aré mialiter.
$\log$ to the aplitual mants of the people of Cora.


 kooe to jotn tho shota of our kinadiy belpers ta the

Mr, A. E. Dit5, or Hilon, New York, wil atteed
fanerals In Herkimer,Couaty, Xhen dealied. He - Yoine Half is eogaged is Cloylozats for two


 the purtorms ine of thy duty as a reemer ger of the giod news and gias tiliogs froan the oplrit
realm. A fflend reeds us a noilee of the Kane County 1sclualve. Woald bave lekcited $i$, b: $A$ il been haded
 -The Fox Laks Irppsentative speaks is ulgh
terms of the lectures of $J .0$ Barrett at Fox $L$ Lke ferms of tene lecture.
fer
enge.
Mr, and Mrs. Calkias, beailog, tet: and bustaers
mealams, propose to vilt towns in ${ }^{4}$ Noribers Illinols, or Iodiase, and atop for a fer wrekg In a
plice, at sach umes is shail bo agreable to the frlende. Address tbem at thelr realdence, Green
Garde. WH Co., III.
 The hosso of a wealthy midow ledy at Mem.

 crate of bread and leaden ballets.


 lo elvo eogaged for the month of octotber, Ia
Bolem. Alter that he to free to make ergage
meate."
-Xis. Aucs X. Yidalibrook has teea cotertala. Ing the good people at Drydeo, Now Yörk. Th.
Niess sass, "Mra. M. his dope moch to eoligatea allim; she has given osefal Deess in the Hffe that oin is, atd ho to come ; her themes have bec
piactcal, sclonuse atd tylittoal, cesteculated cooditions of mes, the sum of whleb woids and
torat
 cees abe has eceblered, and apekk tbeit thanks in
varlous wase."
 seg's palat thop aboat seren o'clock la the morn
tog, avd was eozaged ln reeding to Mr. Dorney
 in a moment atter dropped alowly over alsewaye,
when he called upon Mr. Dorvey to belp hlm. He then complitioed of a very pecallar and somewha diaggroesble feeiligg. Roon aftermardo he lesoed,
bio head forward opon the deak in front of thle,


- A sidgalar experieuce recently happened the
Rev. Dr. Kramer, Rector of the Epplocopal church
at Bummit, New York. A for daso sgo be


 Master Geveral Perribe, at Treatcn. is an excelient cialiryos ast phydelan.

 the cill.
-A miatake occurred in the pabilication of the
call for A convention in
 temd, in geveral.





 you ased my apleft will eco
humanity. God blem yoa.



Mrs. Ancle M. Hall, wife of the Rev. D. W. Hull, oflers lers. It the the publle to give paychometric readingan chdryeter. We learn ibast in
addition to her paychombtry, she is sn excellent test medium. She never fails to descitibe menb:rs of the
epirit bend who control or turround those eend-
mig her their photographa. Ose of the best mg her their photographas. OJe of the bes
evidences we heve of the truth of Spiritualism, Is fosnd in psschnmetry, and sooner or
will stil themselies of this evidence. an senualitance, fattbfally tells of all the inter ettiog tralts of sour ch aracter, youir elrcu ratian-
ces, pasalical and mental surroundiogs, reads incideate in your past Hife, it is a guarantee that the fature will be correctly rcal, and is an cvi-
dence of a super-ordinary trait of mind, which ean only b) explained by admitting the-trutbs
of apirit fotercourse. But if two or three psychometris:sall agree in all the essentlal trats of one's charieter, the evidence is multiplied.
It is only of late that Mrs. Hull $\mathrm{c} u$ 'd be duced to offar herse'? to the public.
Sse her advertisement in another column.

## The Bible Iu the Balance

The large number of orders we bavs received sok in our lat lisue is very gratifyling.
We bave been disappolated in rectiving a suppis, buil shail have them in a ferw daye, when
orders will bstilled ta the order of their rceeipt at this office.

## resh Eggis and Yellow Batter.

This valuable brok is meeting with sucis sutdon tor 810 per copy (inoteend of $\% 15$, the price $f$ the firt ectitiot.
d , and must prove of great. cowimercial value $\boldsymbol{A}$ purchaser in $\mathbf{O b}$, writes that the book "Freah Eqga and Yell $w$ Batte cheap at one hundred dollare".
Sse advertisement in another column



## 

## groiladelphia gegepartment.

 Well it is for humanity that the curtaln Cblislon la havg over the fitufe of hum an life When a few montbs ince, we gave a chapter of our life titory, under the above heading for
the benett of ma-y kind friends, whics) aym patbles came to un, little did we dream that pilsoned hand was $t$ ) furniah another obappter cinted with derpyr and more poigonat suffering hasn even the former. We hapel last ita his Cory was to be of the rast only, bat there were till ppinful remindera, elpecislly as sern Win
ter hald her icy baod uson M H ther Earth. The er lald her icy baved uson My ther Earth. The eacsan was, howerse , a very mild one, and we
antil the ides of Mareb, when the old gooiziog palas returned with ranewed ititendiy nigbt and day, and fir six long weeks, it "How long 7 oh Lord," Tae will was strong and by the consclousqess thas "He doeth sult thing well.?
April came, and we w. re not alone in the conand that a very slight tura would cist the morAl tark on the atrand of Eartb, and lan 1 va oa
the other shore, where we sw the loved onee





## rer




on nee occasion for seventeen hours , on two oc
cation Went without food twenty four hours,
and tben took a very mall cusutity

$\frac{\text { Epitilual (2fletings, Conbentions fit. }}{\text { mancock covetry, maise. }}$

| The Bpiritestitate and fribede of progrees anal free thought Lo Hascock cos ity, Malas, will bold thair tecond Q warterIy Courration to Buckeport, Yalas, emmencieg 0 ats, bus; <br>  <br> A cordial faritation is exinesed to all. <br> Pec order of the Comalttes. |
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THE LOWI SPIRITELL ASSOJILTION



##  <br>  Arroxs; CLa Rtrora <br> 



Medicisa Poychica! Asmi Medicall

ETr" Dico hominem externum eve animal:--
Internum vero non animal sed imaginem DEI VERAM /" Non animal MAN Helvons. THIERE ODVLLIC WAPERs. DISEASES OF TIIE NERVES,

 W. F. J. THiERS, M. D., NELROPATHIST;




## SOUZ REABING.

 and Nitation



PROF. HOWE'S
seren-boct ststen
GRAMMAR.


The Bingraphy of Satan: DEVIL AND HIS FIERY DOMEITOMS.
 Mortowlens P1T KEYs or MELE,
Chatha of Darkace, Casting out, Decild, ete.,


NEW BOOKS.
THE PSALMS OF LIFE,
palza, iixass,


Nom

 Slandurd Ifuic Boon of Spiritualiom; Radkat:


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## 5xCEU風 GUIDE,

Lessons, Meadings and Recitations,
uEs AND GacIsituevts, toigraza wiri
Urogrammis aut Excrists for spectal occastons, The Whole Designed for the tise of
 Ths Jiacical Departiment ly Javes G. Curk,



## THE LIFE

AND MORAL APHORISMB

## concyucros.


To thow eho Lore Justice, 1 Amirt Goodnen. 2itation


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REAL ESIATE and LOAV AGEHTR.
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 - TO BEFEXATAR


PSYCHOMETETC READINGS.


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## TOSEPII BXITL AND MEMBEBEMIP．

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between Joseph
knowith andother persone no．
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We now come to the last，and，perhapi，the mest important of our correspondents queetlons，
 Who were more divinely authorizad than thove hsve clalmed dirvine mistions f
We can only ans wer this queation by asking
another，How can any one tell that any splrit－


 <br> \section*{\＃5～～ <br> \section*{\＃5～～ <br> }
 If this foundation of angellic algos and tokens the Latter day Salatp，Brikham Young and tha
Apostcs have no authority to control und direct them．The only aknarace which the priet．
hood have that their authority realiy came from
God，is that certain singels who brought them whatene of thepporicethood told them（eys thoe
Whe ordaijoed then）that they were dvinel
authorized．What does this amount to？It


 snd that the very evidence by wich they could
bs proved true，would enable us to do without
them．


 pare apar，The facta in the cone are，that all
own apirital beligg carry the evidence of their
 In their loots，their countenance，their spesch；

 Wriek infecis the atmosphere around him．Bpir－ Itual belngs have but to spproach each other
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fiop，
bere hion，hey discover each other＇quanty．Even
heree in this life，we can oltentimes senme the
preacee of pree eace of corrapt persans by their verg atmos
pherg When not a word th apoiken．How much
more is this the case in the other worid，where mea and women ane disrobed of the fiesh and
spirit talke direcil to
 and empty parspberalia of signo sod koyat．
worde，proves that they have not masterea the
 fach，they have loat their mision niom the heavi－
enty world，or they woald certainly underatand So much for the＂Keys of the Kingdow，＂
Many other point relled upon by be pricat，










mann

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## Original fequetry．




## mont prophotic wavd，



## deat gront

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In ans fron fouer beourd





## Yoin mitmint

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Buad alle wiv, woms,

As they Aoost,

Toon we hoobiter enl ot puth.



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of the chandyg and the rbying.
or the siliver martiage bell
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nd the most antideiv, blondiog
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REAL LIFE
THE SPIRITLAND;


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Aothor of " Tbe Prial.

$\therefore$ TALES TO MY PATIENTS. Hints on Getting Well and Keeping Well


## A WOIDDERFL IEW B00I

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##  <br> THE APPETITE <br> FOR TOBACCO <br> mastaoran!


and Smoking the Orton's 'Preparration, Patented June 15th, 1869,
 ONE OF THE GREATEST DISCOVERIES of the age

## NO HUMBUG

##  <br> yover

 REFVXDEDD.


$\qquad$
 Portland, Maine.

Font C. GUSDr, 137 AYD 189 a. CLARE; 6 . joricago, flisois, gexzral agest yoz ATHE WEST, TO
FHOMALL ORDERS,
APPLICATIOYS POR AGENCT, ETC.,



## LIFE'S UNFOLDINGS

WONDERS OF THE UNIVERSE
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The Modlam, tn hic address to the pablic says













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LITTLEHARRY'S WISH

THELITTLEFFLOWER GIRL
THE ORPHAN'S STRUGGLE, by the same $\Delta$ uthor.


## M"min. Pate

 AYIORTAE AESTATVT * EChioago, Illiniolo.
## 20em gisole.

## FUTURE LIFE

As Described and Portrajed by spirtia. Through Mrs, Elizabeth Sweet.

DGE J. W. EDMOND
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## WATERS'

 new scale pianok.|  | 30vorutrang |
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## MELODEONS,

CABIIETOBGAMB
THE BEST MANUFAGTURED.
WAREANTED FOR BIX YEATB
A GREAT OFFER

## 

 Ne ficciaded to the above offer. Iloutrsted Oitalogine Horac: warn








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## Letter from Varlas Number Troo

Draz Joverall：－I wiah to be held person－ Wly reaponsible for what I may ay in thle arti－ cle，for it may be that many honct：co workere
muit，and will，differ with me widely in my ptac－ ucal application or the above term．A nort of reated my atteatlon with fte manilfert signolifcancy thast I fec 1．to alk the quentlop at the heed of
thle artici．．Each one of course will dequee＂har－ thle articie．Each one of course will define＂har－
mony＂from bls own conceptlon thereof．Bat to mony＂from bls own conception thereof．Bat to
the article refetred to，whlch to a quotatlon from the Pruent $\Delta g e$. The wri＇er anyp，＂Ench one of our papen
are anawering the demand whlek brought them frto exi tutence．The one thing mont deairable is that each shall，ilke the ploneer，cavalry，infant－ iy，and arillery corpa of a grind ampy，move mon for，and victory muat enaue．If we fand that by aceldent or mieapprehenalon，as is some
times the case，any of the nub－divialons of the army are produciog confualon by attacking each other instead of the common enemy，the Wrong ahould be at onde righted．＂Now，all
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 organization of forces which muent frome angy inevithby
carty wih it the very mitatakea and usurpations

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the rations are dealt out，court，martial the in Washingty and promote his frieads，so to to gond rime with the
President－if bne can be ound in onct a state
 but it if only to get a hearing．Now，did our
beautifil heavan．bura philosonby come down cimi totion toud be opap，and pride，and ty．

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costed followerk coming into rank and fle un－ der their leader，and moviag firward＂in har．
monions actipn under such a syatem．It


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We feast upon tbe true hammony of．the eoul，we
bave never found it in compuleory cxdes，and do

or impuled subjection of our inspirailional na－
ture．Iis true，we want order，system，and quist，
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 tions of contcienos，and thus turn the chansela
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ial pildy of the aubjeck






[^0]We were pleaned oa reating Brothar Moes Hülrs，
evidence that he was once an Adrent preacher，
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We expect noon to fiad certicates from Elder







 Angels＇Visits． HY REV SAMCEL W．DUFPIELD

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#### Abstract







## NEW BOOK！

FRESH EGGB AND YELLOW BUTTER＊＊




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Transparent and Clear as Oryetal，
 Found at Lant！ IH retores and presents the hair from becoming grey

 ARTICLEIET THE MABKRI．

 ASK YOUR DRUGGIST FOR Nataro＇s Hatr Roetorat：
And take no other．



DUPLEX IMPROVED FAMIL Y SE WING MACHINE．




THE BIBLE IN THE BALAYCE，

## and ose that moolld be in man and woman to the land． You wruct tion



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## CONJUGAL SIN

LAWS OF LIFE AND HEADTH，



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