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| Delivered at Harmonial Hall，Before the First Association of Spiritualists of Yhiadelpha，on sumayNovember 14th， 1 s 60.$\qquad$ |  |  |  |  |
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|  |  |  | In onr loneliness and our sorrow，with the word of affection from those who have piseed from our simht． |  |
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Spirimatizt,
 E. Y. Wrisor myen. Mr. Chairman, ladies an











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## May $30,1870$.


























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 Spirtualin
Lhe Poble
Lob a
 there is no marriage among them! They have
no need of ivore, for thise is no marrige.
If they were spiritualists, you would hear the


 all Mra B's. property, gets a divores, takes the
chilitren and leaves herto b stle with the rough
 out in the world a damaged article, to meettcerorn
and contempt. What shal we do with this con.
diton
















 can throw himesfif into the state at will Well,
such in the fact.
Bpeo






















 GEW YORK:


A. goody number of trieds having a sem.
beit te eveening wasealld toorerer by Nathan.
iel Tucker, whit Geo. W. Taylor was chosen

 orm was broad, and free as broart giviar op-
prtunity for any one to speak, and cordally
 our sight."
Song by Mr. Elt Clarly and choir. Dr. Kayner's name bing montioned by the
President, , came forwad and read an origin-
al prem, nititea " The aspirations of the medi-
ums

 Wham in other days he had ass cciated, and iu
the facer of thosedear friends who in the hour
of suffring had stood by his side when he was
endring thas seseat endoring the severest anguish his lite had ever
hanow, vet that suntering, when his soul had
been thrilled by the power of human oivinity, was gweet to remember, and never should he
orget the cherished ones he had met in ola
Hemlcck Hall? Hemlcck Hall,
Song by choir. Adj jurned for an hour. afternown sessiox
peried by singiag, "This world is not a fieting
show."
Dr. Kyyner remarked, "that there Dr. Kizyner remarked, "that there is apurpose
nerythige ven in , iffrering If we woild
ne eeffifh, let it be in building up others rather

 leman had been standing by her and oid wishing
to spank His name wai Fenton. Then con-
rolling the medium, he said he would like to yo back over the field of his life, from the time
he followed he tirections of Wesley to Theo-
lore Parker and Miller. He requested the and-
 Dove" R quest granted.
"The Minler dream had be




Atter an inviation by the President for fore
Chark (emmunicutions fran spirit frients, Mrs.
 At this time Mr. Beals appeared upon the
tand and fter b baitifitinvocation, didresed
the audience bbout ten minntes in a the audience about ten minutes in a very acceptable manner, with words of cheer, and earnest
exxortation to worknof kindesty humanity
Text by Mr. Henry, "D D good whenever you Mir. Gaylard (entranced) occapied a fert miaateg, andenef, br request, again sang the hymn
The and
CMe, Holy Sjirit Heavenly Dove." Then Bo. S. C. Howe, by the earrest request
of many, came forwara, and for nearly an hour
his hearers were silent and attentive listeners to his hearers were silent and attentive listeners to A Mr . Howe ceased ppea
poke a few words easilim heardiatily ino inose and
he hall, closing with beautiful pery part of
The the hall, closing with a beautiful poem.
The meting then odjournef the dav, with
song by Mr. Bealle, entifled, "The Unseen

 A general gool teeang prevailed, and every
face indicated the pleasant antieiputiovs of the

 Progreesion meant the hope of reasizizing some
hing in the future. Spiritualimm meant realz atio-demostrated facto.
After an explanation by the Vice President
fespecting the namie of this meting, Mr. G.les B. Stebbins spoke of the beautiful landscaps
senery surrounding the phea of meeting
said thouzands of dollars were paid for initaions, but here these platures were free and oriz
 erty, they are with us to daday
He eppose feeningly of thy death of Henry $C$.
Wright of whom he had heard in his boylo san him, he expected troformer. When he first horms growing out
of his head, and hoofs upon hiss feet, but fourd one of the most gantion, but found chantable of spesk-
him to be He had always found thit meeting to be prac.
ticable the platform tree to ill The Tharn
had spoken here. The black man had been had spoken here. The black man had been
here; and il wasopen to the chinaman as well.
The principlea which had been adrocae here amid scorn and sneers, had become accomplish-
ed fact. We had only to wait altuc louger to
see othir reforms fqually inportat beoge scmoral power in maniding pubeting had more oninon than
mall the Dr. Lords in their velvet pulp pite or their surroandigg satelitites. He was in favor of free.
dom in the brodent sense He would place the
bullot in the hadiss of women. He who was in


 mornizg sestion
 which teschee us.
He, spoke of darls circles, They have their
use, God himself helid one every hours, We siball be men and woment heryafter,
and our nefaluess there will depend upon our
develonmeat here devengen by hr. Beals, - " a moto for every
man." and W. Sevier bing called for, responded with
a fee earrest words of cheer sad hopefulness,
A sho A shorte perference was then held; time ececs.
ped by Mr, Gyland and Mrs Clark, the latter
controlied again By Fenton, sidid he used to pray
 in the night; he had tried three cenurcaes
immersed in a liltee muddy crees,
Closed by invocetion by Miss Tousy.

Coniterence opened by Mr Henry, followed by
Mr. Jackson, op Arcade, A. A. Weelocir, Mrs.
Clark, and several otiretr, every moment of the

 Invocation by Brother Sevier.
Giles B. Stetbins ably entertiin
 no cosed by reading a poem
SIn by bithop Bals.
Mr. Litchfield mede a few remarks while the Which they performed wreparing fredit to thecitationge,
 Opened by Mr. Tisebbinss
Opened by Ir. S.ebbins
Bong by Mr Beass
Lyman C. Howe then



 spoke when her boly was consingued to the
tomb. Spee also aim other symbols which she
mentioned. Mr. Brown then introduced Geo. W. Taylor,

 we know there is no death ; that wa shall meet
on the golen
sonore
ocong tha choir, beautifully adapted to the
The mseling then closed, the congregation
einging, "We are going home." Mrss SARAH S. Tovery,
WM. H. CANDEE
Sceretaries,
_
$=$
start
ghandoment.
the sherman brotiers.
starting Mranirentationk Spirts taik in
Auatible votcen. Letter from $x_{1}$ R. SCOTT.
BR THiER Jowss:-Thinking a few lines from readers, , proceed to give some items
neterest them. Yesterday, in company with a friend, we vis.
ited the celebrated Sterman Brothers at there hame in Clatham, a amall hamlet, north weess
of this ctit Atfer a pleasant drive, we reacied there, atd found the brothers hale, and hearty.
The eather and one of the brothers had just ro. tarned trom a short trip in the ceantry. We
had d brief talk with one of the leadiar spiritz
of thecir band through the oldor brother soon of thisir band through the oldar brother spou
atter our arrizal. It myy be proper to stite that
Fe
 with the medium, went to Mr, We, incers, where
we had a seance, with the most tatarting and
wonder wonderiul succese, Father Warner openea the
seance with prayer. Soon as thelight was turnseance wn, trayyet,
ed down, trumpets and musical instrumen-
were put in motion. Then the mediums werts

 lecture on frlse friend haip. His arguments were
incontrovertible, and producea a protouna im-
impresseion on all presen
Another spirit too
Another spirit took the trumpet, and talked
hrought to nearly all present, passing over
ur heads around the circele, and hitting the



 I sm sure that tese who may patronize then,
will bo well pleased.
The Jounstu is sill very .interestivg, snd I
 as 1 ean ratise the
. Newarkr Olin

LHTTER HROM DR. DAKE.
Hfs Viewt in Regard to Me diambiniv.

| Brotime Jons :-The spint moves me to spoak through the dolams of your valuable docraval, which is gaining many wara fricnde and attentive readers. |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| God rpeed all fearless, out-spoken advocases of oar glorions ease. It needs them all. It is to be jealonsles, ejming to d'sarm our noble standard |  |
|  | mith a pleage on |
|  | jealonestes, aiming to dsarm orn noble standard |  |
|  |  |  |
| (ef, we never can expeet to, gether ehe etrangth |  |
| came thit divins gucst, but through the instratmentaities of medumabip? Therefore ti behooves |  |
| us to uphold, protect, and support these exponentsof our faith. Medumship has its trials. We vever of our faith. Medruminip has its trials. We vevershould grow weary and discouragen in well doing. |  |
|  |  |
| 'Tis better toweate in tha weeb of lie |  |
| And do Heaven's wil | Fancie Allyn, Etoneham, Mass. |
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| And thea blama Heaven for the tang |  |
| And then manm entervend wonder |  |
| uid ever by the ordier of the dag. Bands of ted spirits are ready waiting to help on the |  |
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 thereo are pecuisr. "It has neitier Hite, nof atelligance, nor suthonity, nor body, nor fifs be conprehended by the intellec..
Dishop Synesus eatetting Bishop Synesius ententiins excelingly trange notions in relation to Gad, couched in
this langugge,- Thicu ant a Futher and Mither, a ma'e and a fimale; Thou art woice
and silece. Thou art the Father of all fath tra, and being with
owa father and son.
Ozibe zays "that an absolute nothing
not cogitabe." The Yedas declares ' that as thi web proceeds from the spider, and lis againa ab.
sorbed by her; as vegettbles proced from the
 nil Supreme Soul," Thomas Gales Forster says
"that matter is another form of Goi, that by its means bis thouglts are given forth", while
SNedenborg declares "that man 13 the center
of all the ivflux of the siritual ant mate cill the influx s of the spiritual and mate
rial. The orthodos says that there are three server, and a Dastroyer. Paley entertains the ides that a Persinal Intilligent D signeer crade
all things Spincz has his absedute subtumce, claime with earnestness that God can only bo mown as the "Horal order of the worla."
Aritote holds that God is a mind immutable Aristote holds thst God is a "mind immutabie
and impassable, an eternal and most perfect
animal, perpotually emplyed in impartiag mo tion to the univerye.?
What strange notions all thrse! These idea are only fashes that reval the grad dur of
Dety for 8 morevt, to be followed by stil

The being the
The being these ideas uxfod, is as cvanet cont Now, if order, as declared by Emers m, wa instrumental in fabriciting silt thinge, nad that
there is no design conceced therewith; then, of ourse, the necessity of at intel igent omnipte
ent influexes, can be dignened with. Yet the ery idea ke enteriains against the existscre $\sigma$ at
Supreme Inteligeree, is the very best that ould be advanced in sustaining the theory that For s moment, glance never becomes weary in witnes ing the exdless
variety that characterize the wortings of the unseen forces around us, There is beauty every ing clond speetks a language; the flsshing light ring has a meaning fund only in the lex con o nature; the rouring thunder expresses a subilme idea; thie murmuring of the brezzs tell no
Aile tale, and even the terrife whiriwide exmoves in acc rear ce with law principile, ard guage in all the manifstations of Ife The
moving charriots in the regions of space, spike s language that Kepler uaderstrod, ani which
he has expressat in h The law of gravtation is such that his atiracobj ct diminisies, and ciminislef as the distance of the attricive cbj ct in errazef, and the rule
never varies. Hig stars, or dances lia the regions of space, ir
Eisets the fiir fice of nature, or sips sweetress from the dew dreps, but tell you that the angle
of inciderce is cqual to the angle of refection, and hat the rule will almass hold good. Did Lock at that sensi ive plant. Wiahia its hing fibers there is a bautifal thought, a flsh of in-
tellgence from the infinite mind. Its little scul seems to be buoycd up with the pottry of lite
and who bat a fool can plance at pit without loy ing it? We have natched it day afier cay witressed its worderful acions, and strived to Explain the cause thereof. Toach it, and it will
faist,-droop like a tender plant under the blasting it filance of the postilentill Smoon. Place directed upon it, will sometimes cause it to wil as if dead. Strange weired creature, a little
delicate plant nfused with suci an elemeat that delicate plant anfused with suca an elemeat that
it can feel the inflence of a thought! Yes, a thought willsometimes cause the sensitive phant to remblhe like the appen leaf, Did order, bind
automxic order, do all this? Did chance give it senstiveness and its wondertul delicate or gaxizution:
There is on There is one flwer, whase home is only int the gazele walks in his native majesty,-there it
only opens its little cun to gaze on the midnight stars, gnd meditate on the grandeur of God's vast universe. At a cerisin hour of the night in is mountanc home, wherher by he sice of a opens its cup to gaze on the scenes around ! But when the gates of heaven are closed, and the lights of the teases grow paiter and an expression resembling sleep passes over it. Amidst the Ecenes of its mountulin home, listening to the ripphing stram or the stately tread of the wild
deer, it semms to be imbued with intelligence deer, it serms to be imbued with inteligene
Did bind chance, or order without inteligence do all this? Le, wo at the floral clock that Linreus first arranged, -twenty four difforent flowere, and each openirg its cupat a detignated time,
indicatiag the hour of the day as correctly as indicatiag the hour of the day as correctly 8 s
the best chronometer. Behind this regularity, the best chronometer. Behind this regulank
this perfect action on the part of these flowers can there be blidad automatic foree or chances (We here adopt the reasoning of Andrew Jackson Davie) One has fre stamens its calya and
corol, each five parts, and tit unfolde its blossom precietly at ten o'eluck at night. Exch succeeding fliwer, as the new year dawns upon us, and
spring comes, poseeses prectely these oharicspring comes, passesses precisely these shasic-
teristics $\rightarrow t$ has five staniens, and its calyx and
 up in all reepces, Now is here a desgn, a phin igner? Sapposing this Designer can de cunt, what are the ehances agsinst this cono bintion of fircs thrce times in a sirgle itw The gan ster fis bistees, tnd he tell 5 ou
 or the quare of five. The chasces against producing the same flower, as above describfd, pro
viling chavee, bind chance nules, would be the biding chance, blind chance nules, would bo the
cube of five, or one hundred and twenty fire Yea : it woutd bs evea more than that, for at precisely at ten colock at cight, it c;mmences
to open its tiny cup, ard each succeeding finer mule : Emerson' bind outomate ord and behind every wailestation of life there gs a casee, in regare to with the world under-
tands but litte-is that so ? argue that plants have intelligence ; yet there seems to be a shande of mind in the sensltive plant, sud in those flowers that manifest so
much regulari'y in their unfoldments from day to day. If the oyster, clinging to a rock in the peas, and listening to the surging billows and
the sea gult, has inteligence in i:s instinct, -why tho sed gut, has intengence in tis instinct,- why er, that stards queen.like on the mountain sties It plants have no feeling, why does some
shrinil when texued by man? The ancient grl those actect sonsitiong possessed by animals declaribe that it shrieked with pain when its ronts were torn fron the gromad. But we al.
lude tyils incidentaly, not deailug to enter into the discussion of that at present.
that crier chatacertzs all their movements and unfudmen's. There is a mathemateal certaintr in the growth and urfodment of the
fincr, and the porfected srowth therenf is thm ply the arsxer to one of Nature's probiems, here it stands, spatkling in the sumbeams, its
rainbow titated lues telling a grander tale than of mist ach colore transmitted tarough the cloud of mist, or standing out in b. Id relief near the
dashing waters of Niagirs, - with isfivestamens and its carol and callx five parted it presents the answer to a grand mathematizal problem,
and the originator of that problea, was intelligent consciousness-was itt Th re
sults that we always see around us on sults that we always sce around us on
all siacs, are simple answers or responses
to thore arrangemen:s that produced them The building that rises in stately gravdeur, its
gilded doors and windows, its freccotd work, gilded doors and windows, it fresoctd wors,
is soft velvety earrets and its perfect internal is soft velvety carrets and its perlect internal
srrangement, did not unfold as the lizer former, to there is aliso betind the laterd is is so: The 1 wwer may hive been brought to Ht present stale of perfecion through succeasive
growth, still none the less true is the fact, that first sasted it on the the rovil road to prixcel beants and perfection, giving it the colors of the rainbow and the breath of angels to go
forthand rexder it aceeptable to the sight of clange is \& yyth; Emergong "orden" a far-
tasm of his brain. Intelligence orgaizis, suatairs, and brings all objects to ultimate poriection, as far as our knowledge extends, But arcasm. Being cne day in is garden, fe leard the following converssion betwen a mole ard an ant.
"Here is a fiet
"You jest, returned the ant; " The archiIect of this edifice is an ant of mighty genius.
Ttis idea of 5 . 1 taire's illy becume so greata genius and thinker, etan there is \& great a meaning ts it that will exctie attention.
This day nhllions assert that man is made in
Goüt image, and like the mole they can declare, Gour image, and like the mole they can declare,
as they glaree at the earth, "It muist have been a very powerful man that performed th's work.s Tuday, then, br a large number of cartus
cuildren, God is rceogazad as a man on s large
scile pe scale, prs esing infinite power, and presidiag
over the destinies of individuals and nations. This idea is perfectly nataral. The human b) true to itself it it did not eitertain the idea
that he was simply an exlarged man, and that he was simply an exlarged man, and as
the mole would not agree with the ant in reference to the aretor or constructor of that fabric, We may expect the Congo Negro to believe that
God is Hack, the Indian that he is red, the Angho Saxon that he is white.
Ob, is there a God? What a confict of
views? What strange conclusions different minds arrive at! Is it true there is no God, no
mo inteligent e onsciousuess that manifests itself in
those magnificent chation that rush with fearful speed through the regions of apsce? Is all this the result of ehance, bliad sutomatic order, or
an lnherent unconscious tendency of matter? Give us light on this subject! Whether a de
and sign in the works of creation demonstrates
the existence of Goil, will be fally considered the existence of Goi, will be fally considercd
in forthconing articles.

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Wiht this is sue, we conmence a new voluce
of the Religio-Primosopmical Jocrast, ty of the Relaga-Phuosophical Jocranat, ty presenting our realers with a paper well cilced
with intellectual delicscits. It is with no mis. givings, no falteting steps, no hesitancy, that we again venture forth, to gather from the nobie minds of our many contribators, those gems of umns of the forthcoming Journat, and which will prepare the way for the advancing hosta. Established on a firm basie, not only fansecilly,
hit in the warm hearts and minds of an appre.
ciative people, it will rifitct the henigu rays of
tee ruue spritual Philosophy, until the dark pisces are made light, and superstition sets to
rise no more. We feel proud of our sucese, for that indicat 8 finarcial and intellec'ual
treagta, both to a grrat extent cecimlat from our subscribers snd sontributors, and to Wem we give all praise
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Connected with Spiritualism are kindred enb-jects-all inks in that beautiful chair whiéa opered the doors of the supornal spheres, and they
will ruceive that a tentien which they demand from the pens of the ablest try. Whand truth, we would not be unminduful of the
ene fact, that there are thousands,-yet, willions who haye never been instructed is its beautififl
doctrines, and we would, hert doctrines, and we would, therffore, urge each giad tidirga may spread, the worid be redeemed
from superti ion, and the human mind mad free! God and angels bless those friends who curing new subseribers, for in so doings they ton, have become ingtrumental in sowing good seeds that shall bear fruit, and of which they
sball have a share in the "good time coming." As an expoient of the Spiritual Philosaphy
and hindred subjecte, the Journal whin not be sud as the liver of Time washes aginst them, that word will only grow more brilliant and
more enduring. Those who kivdy assist us by ex'ending ot
fetit thonla.

Spirit Power in Healin
Among the varicus phazes of mediumship.
that of Healing is entitited to a great share of evedit, for through its instrumentality, suff.ring
is relli vel, ard in so doing a convert to Spirituahism neariy alwars follows, Oar Lealers may
cell be conildered Mcral Reformers, wecl be condidered Mrcal Rtformers, for through
thetr icstrumentality practical lessons are taught, that could not reach the pabiic in any tures, ts histen to those bsautifil gems of
thought thatcome frry spired apeakers, will, when death li a parroach.
ing, and oftiodor dictors regard their case as ing, and orthodor de cors regard their case as
kopeless, secure the eervices of Healing Mediums, who gererally relleve them. Among all ter list of Heelers, no one is meeting with betclear vlion she sees the disesse, detects its mature, locality, symptoms, ete, and then preseribes to 611 ra relief at one
Her success has been truly remorksble, and her charges so ressonshb, that all oin secure
her services. Deroted to ter woik, intensely in. terested in relieving the sufferiag of hamaity,
sho has sttracted oround her spiritual saistants interested in the same dircetion, and aided by them, sthe can not ba otherwise than sticcess*
ful. She is constanlly reciving letters speaking of her suceess. The following is from an
cla lecy, Mrs. M. Stringham, of Jacksonvile, Hilnois. We ouly take a bricf extract, giving it Mre. A. H. Robisson - - I have read your
adyertisement, and I want you to try your gpir




## of this month.

On receiving the above, Mrs, Robinson scribed for her, ard son received another let-
ter from her, showing the wonderiul effets of her treatmont
Mre Robisson-DEAR SISTER:-I thought
I would wiea and let yo hear how I am get
ting along. I am a great deal better. I bave

 Very respectull,

Mahetable sthingeas

## "Search After God

 Aberin Kem.
It is our aim in theee series of anticles, to ex amine all condilions of life, and endeavor to find in all a manifestation of Deity. We may
not come to the eame concluaion that Davis has, "that God geametize" nor endorse the theory of Emerton, "That order did all this," nor coincide with Hudson Tuttle that "a reck, a tree or ísect, is as eacred as God, being a part of
him or a portion of his woiks," nor adot him or a partion of his wolks," nor a apopt the
conclusions of Thomas Gales Forster, "That by the aid of matter God's thoughts are given forth," oar views will be presented to the woria, and the people will juage as to the cor
$\square$
C3i Lyman C. Howe, the elcquent trance
medium, lectures at Croshy's Mnsic Hall, on medium, lectu
Sunday next:

CF In suother csluma will be found na ac. ful doings of the Positive and Negative Pow.
cers."

## grtsoual aud ¥ural.










 -xoses Hull ha engaped in cingnazi fur two - M. 1. Moulsis, attor.ey-ati-1hw, in Vancoaver,
 in that far of Nor threstern clime. Now. in the
time, and that is the plase, mood brother, to kasten
 realm.

 The Fox Lake Reppegatutue speaks ha high ${ }^{2}$ fer erening ago.
-Mrr, add Mrs, Calling, healigg, test and business
 Garden, Will Co., III.

 secretary ;
atit formation.
-The house of a weality widow Ledy me Mem. past five weeks. The persecution conditst in the throwing of apples, bssenite, but
crusts of breal and lealen bulleta.
-The Baxesa says, "E. P. Fairelid called wan
 Alis engagemants in Lyan the present month. Ho
Hs also engaged for the monat of Oattober, in
Salem. Aittr that he is frea to make ergage.
-Mre the Ana M. Miditbrook has teen enteriaia.


 conditions of mend, the
toring the individuals chat

The Provideree Journal gives this acoout of the seats of painery C. Wright: 'He entered Mr. Doring, and whap enaaged in reading to Mr. Dorsey
a mauseript letter, which he, wight,
 in a moment atter dropped slowly over $\operatorname{sidemays}$,
When he called upon Mr. Dorsey to help him. He
then complained of a very pecullar and somewhat disagreeable feeling. soon afterwards he leaned


- A singular experience recently happente the
 York City. While preaching he was suddenly
eflited with blikdress, and obliged to close the servises before their proper teraination. Duting
tee war he was chaphainin in one of the New Jerey regimente, and atierward was assistant to Quarter
Master Geereal Perine, at Trentcn. -Mrs. L. R. Lowrie, located at No. 411 State St., is an excelient clairvosant physician.
 at Minneapolis, Mina., October 2ist, 22nd and
3rd, Our esteemed sister, Harritet. Pore, isses -A mistale occurred in the pablication of the informs us that the invitation to speakers to at - Brother T. s. Wellington liforms us that If a Speaker wolld come out in his section, Litt
Sioux, Jow, they, would find something to do. Drother J. B. Ferruson has returned, and through

 to you and those who may argemble here from
time to time. My labors In the puybsteal form are ended, but not finished. My mission will go on
only from a higher s and polint. I think I can work to mueh better advantege now. God bless
you and my spirit will continue to aid you and all humanity. God bess you.
-Mra, M, J. Wilcexson has been epeeking at Castle, Pen
short tume. and
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Sow is the Time
Pan everr one to look to their subsciphtions, and


 Will be the best newspaper volune ever here.
tofore pallistel in the interest of Spirtualism.
 Feyt important to the pabllisher? We are very thankrul for past fovors conferred
F friends in givirg circulation to the Jovessc. We friends in givirg circulation to the Jocrasas.
 $A$ Good and/Relianle Medium Mrs. Annie M Hall, wife of the Rev. D. W. Hull, ofers hers If to the puble to give paycho-
meetric readingsof character. We leara that in ddition to her psychometre, she is an excellent She never fails to describe mewburs of the
shat hig her their photographs, Oze of the bst evadences we haw whand in psychometry, and soozer themselves of ths evidence. 1f a medium with whom you have never had estigg traits of poar claracter, your circu, nstan-
ces, ghysical and mental suroundiggs, reads In ces, physical and mental surrounans, the future will be correctly read, and is an cvi-
dence of a super-ordinary trait of mind, which car only by explained by admiting the truths of spitit intercourse. But if two or three psy-
cionetrists all agree in all the essential trats of ona's charicter, the evidence is multiplied.
It ts only of late that Mrs. Hull c uad be in duced to oif:r Lersef to the public.
Sse her advertisement in another column.

## The Bible in the Balance.

The large number of orders we have received in reply to our notice of the above-mentioned
book in our last issue is very gratifying. supply, but been ciappy in tow dive when orders will be flled in the order of their receipt st this office

## Fresh Egrs and Yeliom Butter

 This valushe book is meeting with suca sue-cess that the suthor now effers the s cond edition tor th10 per cepy (xnstead of sth, the price It is the only woik of the kind Grer publishto the pubhic, A purchas in ohi, writes that the book "Freap at one hundred dollars."

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 Be Quettion, etc, etc.
author, H bart, Indan.
The above is a paraphlet of 81 pages, and as the erratic Miles Grant, each of which is well The very faci that M sess Hull wrote the book is a suffeient gurante that bentains valua
ble information that should be in the hands of every secker afier the truth.
 service in the cuuss of truth."
 Eor Lycoums, and it is admirably goten up to answer the dss gn of it authors, who, in theip
prefatory remark, ssy:
"In the manded containing plain directions for its estab lishment, its calishemics and marching, mulic,
lessons and rcitations, and yet of mole rate size, and cheap ewough, to bo within the reach
of every chill as well as atalt manorr it been our aim to produce such a book; so plain in all its directions, that, wherever a Lyceum ie and those who are to act as ofleers cana, by it
 tending the procuring of an individual already verize of the the methods of organization. The labor expended gives smill indeation of the The editor of our Muaical depariment is the fame as author of somest of the best nacred, patriotic and pathetic roigs in our lanin our work, never before having boen publiar "The exercises for resding have been construc ted with siriet reterence ty preseating the bet expressions of truth, moral purity, and nobility
of lite
cene have alsg endesyored to make our work
 bise is the coming gencra Lins, and the Lyceus
is the fundation on which the perpetity of its
 banuers shoull be stampod only with colors
embelemstic of the brosdest and moat catholic
trizh."

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## Personelle,-Ne. $2 . \quad 1 \quad$

Well it is for humanity that the curtain of
cblivion is hung over the fitare of human life cblivion is hung over the futare of hum an life,
When a few months since, we gave a chapter of our life history, uncer the above heading for the beneft of many kind friends, whrgy gym. pathies came to us, litcle did we dream that
poisontd hand was $t$ furnish another chapter tinted with deepys and more poiguant suffering
than even the former. We hoppl that it the tory was to be of the rast only bat there wer tany was to be of the rast only, bat there wer ter laid her icy hand voon Mother Eirth. The Season was, however, a very mild one, and wo
escaped until the ides of March, when the of escaped until the ides of March, when the on
sgoniziag pains returned with renewed itenagonizigg paizs retana and day, and for sis long weeks, it secmed almost imposible to supress the cry
"How long? oh Lord," Tae will was strong and the determinztion not to murmer $W$ o sustaine:
by the consciousness that "He doelh all thing well?
April came, and we w.re uot alone in the coi sci unness that the flame of Held was fiticer ing
and that a very stight tura would cest the mor and that a very slight turn would cast the mor
tal kark on the strand of Earth, ani lani ugo the other share, where we gav the loved one
watehiag with iutase interest our movemants
Our








 med Ind an Spirit, whag osid he wasa Melpficin
Man of the Crofoot Tribe who hd been con
nected with Dr Newton's band hut

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formet Mrs. Year sum and deccibed four Indiai
and two Whie Spirits. Croxfoot was the on' and two Whit Spiritg. Cro ffoot was the on'
name of the Indiane. Dr. Ackley nad DP. Ooh
Hughes, woth of Cleveland ohio, were the lead

 of the time we are uncinscious of all that was
geing on at ofter tines we .ree mprsed
and rcall oursensation sin in vivid criams On the night of the 19th of Aprii, two sirits
Come to fake su Aw y to China ; one Was Huson
Burlingame and to


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| Supititual glatings, Contentious it. |  |
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| The gpiritatilite and friende of progrcon and free thooghe in Haccelk eouity, Matan, will hold their gecondenarter is Goursation in Backeport, Maine, e, emmanacing Ott. 8th, <br>  A condial ingitation ie extemied to sit. Per ordor of the Commitect. <br> Molloory Efugman, Sech: |
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## Trae Third Ananal Convantion of the Kansas giste    

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 vFeak our minded frevls.
By orter of the Conmittes;

|  | ALONZ) ROGERS, Comresponding Secretary. |
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remedy for oradicating the disease and permanently remedy for oradicsting the disease and
curing the patent in all curabe ases.
of herself Ahe clatims no knowledige of
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pictution tit should be biven or applicd procisoly as di-



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## TO BEE-KEEPRRS.

## A new boor




## PSYCHOMETRIC READINGS.





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 ties and libabilites to error.

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dad




















 We now turn to the question. What kind
of thing was the "Urion and Thummin, ${ }^{\text {nad }}$
ow did it operate? Orson Pratt eays that the







 ual guides could operate upon hit; in sithere
was nothing more miraculous about them than
in the case of any other" Seer Stones." Joeeph
 ity the words were in his brain, into which they
wete Impresed when the tousing of his
thoughts on the erystals had brought him into
the pron

 diums the "S Ser SSones" were onll necessary to
help his spiritualistic development; Whent
has suth longer necessary Divis, the Sser, tells us that fer
years hek had to be thrown yeang bition by the aid of an operator or mesmer
izart After he hime he becat so developer the
his inspiration powers that he could enter the





martin Hakeis ayd mis tessimisix.





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them. there is an idea of which a grown.up rea-
soning man ought to be ashamed, itisthenotion




 pisisned. They no more need the and of signa
and tokenge to detect the degraded and devish
than we need grips and tokens to detect the
whiskey-drinker and tobacco-smoker, whose





 fact, they have tost their miesiot inlom understand
eply wirtandititer betey would cerrsint
So much for the "Keys of the Kingdom,"

 spiritual gitts which
nad they hate ben ref
dences of divine favor









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## curious INCIDENGES. <br> Predteth ns, - s young Lady Entraced

DEar Jacratap-Permit me to pive your

In the wilds of our Texag Prairie, I have Iittle
to ffler wut the spontanouus growth of geif
made mediumship, not having had the henefitof

 trance, an electriciel formation passing between
nyself and the spirlt, producing the necessaty
conditions. Conditions.
At one time the pinitit controlling came and
endeavored to establight it, snd merely formed a
 of aderaggement in my headth, and she stepped
before me and laid her hand upon the pit of the betore me and 1aid her hand upon the pit or the
stomacca and healed me, thereby establishing this
nagretic nurreat, then telling me to go home at
 I cound the message true to the letter.


 the Methodist Church. There wasa big mett.
ing going on, and on night whe Matie I.
and myself and a married sister and hubband and myselt and a married sister and hubband
being present, some of the young lad friends
vent into the altar to get religion, and though


 to face the bigoted audidence. I took the baby
and ent Jennie. She retruned without sucesss,
and we sent har hushond and he lis failed.

 though all eyes were turned upon me, af thad
to pass naearly the whote length of the aise,
the altar, and all

 ralsed her to her feet and ed her out ixange
the crowded house ghe leaniag heapilly upon me


 trol, that you coold remove",
I had ofon been called byint monitora,
bontroling medium ; and very often con-

 iffort of will to demagnetiza her. The question
is, what did this, it it was not magetism in

 surrounding it, but inereasing in the evolutions
of time until thas met a like exhatation from
the spitit sphere, when the two commingling

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Bound bayand buana!





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How the pealing,
Onward stealing,
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## Harmony-What is it : ter from

 aly reeponsible for what I may way in this arti cle, for it mays be that many honcs co worker tical application of the above term. A mort of Jeader in one of our spiritual papers has so arrested my attenion whi iu manifest inguifcancy hati reti to atak the question at the head of mony" from his own conception thereof. But to The wrier saye, "Esch one of our paper are answering the demand which brought theminto exi stence. The one thing nost deairable it thaterech shall, like the ploneer, cevalry, infant. xy, and artillery corps of a grand army, move mon for, and victory must ensua. If as find that by accident or misapprehension, as is some times the ease, any of the sub-divisions of the army are producing confusion by attacking this at first glance may look plausible, especially Trteernal Innguas buserver; but cuached in this position, and no Hilustration could have been se cted ranning so entirely counter to the rea解 artilery ccros, move forwardi, ete. rasit may maze ws, we beg to dissent from any rry with it the very mistakes mand usurpations

 erthens are edeatit out, contr) and see how Hbordinate and promote his frieads, so to
 We are always treading on somebody? toes
atitir only toget hearng Now, did oul








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Hadite tice, means and talent expended in

 The blesed angels, when left alone, have thus
far amried their medtums allong to the proud




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mcods and bilowy waters of the preat deep, ent dee
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 zones, even to the icy barriers of the arctic,-

 many yuying chimees?
Our thought and feling upon this subject
may may ba imperifct, wut while we love epage, while
we feast upon the true harmony of the soul, we hare rever found it in compulsory eodes, and do
not believed cean live inconneetion with and real
or impited subjection of our ingpirational ng-

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may subint or the sake of popular expediener, the soit revolts from the ehain which in thus
fored upon it Or, if not thus hostie to the

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The Guestion.
The fuph- Mres they Preazters?











| Writen for the Religio-Philesophical Volmat. <br> Angels' Visits. <br> by hev samger w. duffield. <br>  <br>  <br> Some clasping hand <br>  <br>  <br>  $\qquad$ <br> And hearen is near <br> Drifo down throughesimpe clear of our amtosphere. |
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| Sulusemeits. |














EXTRAORDINARY FACTS.
WONDEREUL DOINGS


#### Abstract

POSITIVE AND MEGATIVE POWDERS.             







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utto Elox, Jora.


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 Adarcen, PROM. FAYTON BPENOL


