##  PHILOSOPHICALIT = cise

3,00 PER YEAR IN ADVANCE.
Genth wears no mash, bolos at no haman shrine, seehs neither place nor applause: she ouly ashs a bearing.
s.s. Joxsb, publisabr AND proprieror.

Oxiginal guxtry. Love.

















## pennsylvania.

## Micchanico,bug, - Starting Tast.

mmin'cathon trom w. Barr.



























CHICAGO, DECEMBER ${ }^{3} 1870$.



## -Hurrisury Tleg apla

## The New Medium for Physieal Manife

tions,-Frank
Some two years since, my attention wasculled several limes to the fact that in the adj ining
county of K tone, a young nidium for physical county ot hane, a young ne. Thayer, was rectiving most wcoderful and tangible evidence of spirit power.
Last summer, the opportunity was presented
in two public seances, of witnesing these man in two public seances, of witneesing these man
ifestations. Taey are among the best and most satiefactory that I bave ever bad the good fortune to withess.
Mr. Thayer sat in full view of the audience, in broad light, and at such a dis:an?e from the
instrument as to be imposible to reach them instrument as to be impossible to reach them,
while if hemoved a musele it conld easily be
seen, with one hand resting jast within an sp. sen, with one hand resting jast within an ap
ertrote of a arga plait cabinet, within which
gre placed the various musical instruments to

 tecty. EVerything being open to the mot thorough
investigation and in view of the increasing and imperative demand for these maniestations
from the large mass of unelievers who
Come be coming airve to the fat tuat God yet lives and
the $A$ ghel World is near, we truat that sch me
diums will receive generous and p pying sup. port trom nal the friedens of truth. the fear that
it is high time, Bro. Jones, that the fin mediums may make something pecuxiautily by
their gitb should be rulued nut, and the fat sal
gaies of the slerical aries ot the cierical expounders of a dead and
dylig Theology should be given to the demon-
otrsors of a living religion. strators of a living religion .
Since the aforesil public seances, I have had
the the opportunity in my own home of agin tess
ing in the moost thorough maner, Mr. Tinyert mediumship. He is tu every win porthy of
the confidine ot the public ;ad Mr.
Prentice, the gentleman who accompanies him Prentice, the gentleman who accompanies him
is a relible and worthy citizan of Hampsbire, in Kane county. Jocelyn have been, for the last
 cluding a harge proportion of our orthodos
friende The Dr. and lady have rooms at the
Hotel. Mrs, Muan has bean apeaking in the the court house once in three weeks (alternat.
ing with Dr Joelyn) to good acecpanae for
some time, ,nd will continue so to speak for
the present. Sjcamore, in, Nov. 20ihabyey A Jones. Read the aiverlisement of "Cosmology,
Geo. M. Rimsey," on fifta page.


I was born in Maiae，in 1824 ，My forther I Waq born in Maiae，in 1824．My father
Was a wexithy man，and a siuire in the neigi－
 of a rambling disposition，
howe at the age of itteen．
dial regret that fales step taken in aiter years After zambling for sereral years through the
Midale and WeaternStates，and ss I had outy Middle and Weatern States，and ss I had only
a very imperfect education，and coula get into Tery imperfect education，and coulk get into
no business that woul be proitable，a desire
strouger than anythige etse took possession or atrouger than anything else took potsessionain．
me to kee my old hom and my of my uncle who resided in the east－ oun past or haryland，whom I hud never seen，
outy he him frum my fither，he being
my mither＇s brother，and she had dica in my o．ildiood． 3ops your child would have made per geane How often do 1 remember in the golden
liouss of may chilihood，of my moiher calling zie 5 her side，and pasting the curla from my
theobbing temples，and tell me of the world
sbove where she was sbove where she was noon going．I remember
Ieried．I was too young to realiza what I was Was move tan I could bear．One bright day ing，bhe went to olleep，Alas！it was the long nleep of death．Sie passed from this world，to
the bosutiful worid above，where she is now the hisppiest of the happy．The next day we of that pale delicite women passed from the
household，except a word now and then from thoughtless servant epeaking of their dear My father was a s iern，cold man，apparently Haring little for sanything but this worla＇s goods． Ine sesmed that he was a pious old Methodist． tioubles．I was at this time in Delaware，snd
Hising in ting to hinder me，I was soon on
















 had eshotenered his lifte．
Ttie thought haunted happy．At latt I banted me，and made me an－ At．every place I went，even while talking to my
ancele snd sunt，the mad face of my father would
rise before me．If I sitempted to read，a mist gath red betore my evee，and in the printed pa
ges I cuald eee nothing but the fice of my
sather．Often in the dather．Otten in the night，I would wake from
atrobled eleep，to ghe my fither hending
over me with his eyes full of teara，I had ner－ er set him shed tears in his life，and slowly
bethed him would rise a hadory form with
cne finger point
 T rould determine to throwgmyself at the feel
of my father and beg hid forgivees，when all I thought I was going to lose my reason，At
lengh，my fearc eame to such a pitch that 1
cond endure it no longer．I went to ny uncle End gave him na account of ny lif for he past
seren yeara，concecaling nothlog，athough pex－
pected he would despise me for my decett． My uncle was not ESpirituylist，lideed，I
don＇t hint ho knew anything about Spinituel－ ism－but he dia not doubt for a moment that I
had sen all Ispid had．He told me that my
mother was pointing to the lamb that was slation for my redemption，and begged me to throw pardon my sing．



 $\begin{gathered}\text { nct get mom } \\ \text { rimome jife．}\end{gathered}$.









 and









 and Itook his phace at once．

 to comprehid whet they meant，
About thin time I married the

## now complete． ple，an spearitu

Hese





 I tarted the next morning for a smanl place
that Ithought would be tererby private In－
agine，then，my surprise to find tever corne agine，then，wy surprise to find every corner
std nok filled with people who had vecome
tired of icty life and intead of ging to the



 every day people The summer manilhs passed
swiflos on；Idoing no more barm than taking
a dlass of ocastonally in a firiendly game of cards．
 and what could I do？I conffided my embrasrass，
ment to one of my chief counsel，gnd he，after
puttint mentino one long face，and looking on one，after for
puting on
aninute and a half，advised me to return mith
him to


 holy influence that my mother had ohed taround
me while I was trying to

 my friend，I accompanide him，ob，if I tad
ouly taken another direction，and gone home to
my uncle，how mueh misery it would have


##  

| LIWE： <br> Letter From J．Tinney． <br> Bro．Jones：－In reply to the comments of and Liswon and numerous irquiries from ers，will you onc3 more permit us to bur－ $n$ your colam $1 s$ with a brief exposition of |
| :---: |
|  |  |
|  |  | In seems to be our pe adilar misforiune to 1 ace wilh sufficient clearness to be understood

although to is it seems as plain as an sum in
simple simple addition．As friend Lawson jusily ob
serres，our ideas gno only vary rom all ancien
idens gnt tradition on this plant，but all mod
ern
 or reject such as are presented to our mental
vision，orme from what sure thy may
That we mat not me misudertood，you will
sllow us to be explicit． We iggore the existenoe of a Supreme Cen
tral Power，on the one hand，and the
equally abourd idee that all thing hre
of chance origin，and that our existence
 to advocate；no compromites to make．We
Bhall ititer suatain our poosion，or abadion it
entirely
Trin this basic quesinon is settled，and a rule
found that ghali unite all in one universal being in which all parts are represented by by each par part
in one ceapeleas round of ever chaning coni
tions，it is useless to theor ze or speculate upon


 force，represeited In the lowest forms，and or
which al hiigher forms are conbinations by
precisely the ghe rule that all higher mimber
are
 a Aupreme Power，we can solve any problem
in numbers by the sime rale a supreme number

 ed，is simply this Do Do these two condititions ol
viaiole and invible balinee esch other by in


 We claim that every healthy form or condition supports our position，whilis ungealithy ones are
evidence of tre mitak are trying to builid．
In the foregoing the basic principles upon which our views are
founded II Fe have drywn grong coutras＇s，
it neemed to be necessary 10 elicit












Bro．Joxes，－In reply to the comments of
friend Lixsson and numerous irquiries from
others，will you onca more permit us to bur－ others，will you ones more permit us to bur－
then your colum is with a brief exposition of
the basic prixciples we advocate．
$\qquad$
Whictes from the fegeple．














 ＂Lo I the poor Indian，＂

 まWまuwaz ままzuwawiw



 will repart his preseent whereabouts？
BOsTo








## Letren froh isalo paden．















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## Oxigiual Cessays.

YATTER AND MINDD-EACH SELTF-EX THTENT AND ETERNAL

The Spiritual Pailosopher should be ever ready To gire a reanon fir the "hope that is in him,"
or, in other words, tor the faith, and doctrine or, in other words, tor the faith, and $\begin{aligned} & \text { mhich he advocetes ; for the mong dawn of }\end{aligned}$ reason, instead of revelatijn, is now giving wisdom to mankina.
Many
riters
Many writers in the Spiritual Literature, are





 cise manner as possible,
on mants duty and detiny
Before egreat strides in human wisdam can bo
made, man mutt be tuight to think, znd not so
nuch to "feel much to "feel." But let us proceed to tour sub-
ject, which is Matter and Mind. We do not pro-
pose to exiaust this subject upon one sheet.

 each are equally matter, or substance, The one
we may term radiental 1 na visibl; the other
 and mind, or matter and spirt, are both mat mor
ferial in the menge above defied
pees not terial in the sense above deflice. Dives not,
then the two mords, matter and mind, express
the entirety of ali thingiknown to men or gels. Will the studentof mental and phr ancil
ethics, please telu me what there is in the universa, that in eneither matter ine spiritin thie thir
comprehensive definiton? Mind or spirit,
 While mather
yet the existence of both are requisite to make
 ration we perceive that these primate elements,
mind and matter, have both a apcific and general mode of action, which we may call lowsi
that theese laws may act separately or conj jined in both matter and mind.


 ducing identity bing self.existence and eternal,
somee formis of identity must from necessity for-
cver exist



 Where, then, lies the inconsistency in saying
that all orlas and aystems of torld that all
suns and oystems of auns that anll planets and
 ward and onward, in the ever rolling see of in-
faite intelligence and widdom, forever nearing
Hie heaven of aboolate perfection, yet never The ian
 lity being selfexistent and immutable, and bi bi
ing perpetual in its action, and forever prevad-

 corever ex'st. Ft. Fe.
remain the esme.
But says the
But gays the student, whence cones the law
of mito or psirit telegraphing?
We anser

 or mental werlds along the line ot human
thought instantly recoive the roll call, and are
 edge on the part of humatity wanting, it tinownl.
meaning of etlestial, and spiritual the telegraph meaning of eclestial, and spiritual telegraph
signils, os as ocaryon one of the mostenchant
ing and uaetal tradts of earth, which is the

 terrestial telegraph cmlce, and sends forth the
1ghtning togive his messege, and all is well
and no one is hurt,, and the pulpit, the press

 girt the univerte, and their nunulating vib.
rations reach
thence to the the Surone of the O Omnipotent, Thene spirit Fires can have no terminuu; but hark!
tram the Summer Land we heart tie sweat re-
turning echo saying. "Friends of turning echo ayying, "Friends of earth, Fe Whe
were thy pllgrimence, are here. The livi of
divinity reign, and we live-the elements pro.

 world, and the union or kindreds oouls, are re.
sults fowing from heaven-born element, for-
ever divine.





 and











- twaelability of sprititua communcatrons"
Letter Trom J. W. Poter.
Beo. Jones, -Much has been sgid of late
through the various papers in regara to the unthrough the various papers in regard to the un-
reliability of spirit communications, and especillly by a spirit giving his name as J. $\$$ Live
land, thes Francise, Cul, He appears to be the chief
land accuser of other spirita' unreliabiitty as regards
their communications to earth their communications to earth. tale, the fact that other spirits that communicate, cannot be relied upon in th it statements. As he djes not clas3 himseff with the umreliable, but assumes to juige them, I conclute that he claims to be all right. Let us test the relia-
bility of this spirit a little, and see if he is not caugat in his own trap, and quite as
too, as he had hoped to ctich others.
Be testifies in regard to 2 Rible fact. Turn
to the $P$ regent $A$ ge of $N$ vember 5 , to the Preesent Age of $N$ vember 5 sh, and read a
commaniction from the spirit of $W$.F. Jmie commaniction from the spinit of W. F. Jamieto the same subject. It is this: "Djes the Bible
tesch that we sre to cat the body of Jesus?" Loveland in hiscommatications says it is fis.
urative; that $\mathrm{i}^{\text {s. W }}$, are not to take it as a literal

 But wi hout further questianing, will you
give your reasons, triend Jsmieson, showing
us whore













 must tail. Marble was led to dig for treasures
through a false or unreliatle communic tion,





 tell ghe truth- -their compunications are so
unrelibhe hhat we nerer know when to be
lieve them, and you are a strauger to us,-wiil

 have side If you are correct in this matte
ther conclude you will be in every other.
Now, itiend Loveland po


matierri.-1 sm glad ycu have brought thi



 Circle.-PLeas3 tell us where you lived, and
Shityou used to do.
Spirit.-I lame from Michigan; wasa baker,
 and








 NEW ADVERTISEMENTS. Theriaki and their Last Dose." Io Opidm eaters.


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 one of the greatest discoveries OF THE AGE!


## NO HUMBUG



## If wed acerrting to Directions






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## J. Mation Alien, Accora, N. 3 <br>   <br>  <br>       Sambel I. Hariman, Gouhhen, Ina. L.D. Hys, leoture,        






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Y. Sin

Sin ad Desth,

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Beavitifu Paper, Fine Presswork, Superior-Binting hat Book tiprolghte1 wtht Thoughts for Mey a



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 HARLOW'SVOW By Lors Walbercokrb.




SEXUALPETSIOLOGY.
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Office, $187 \& 189$ South Clark Street,

Chicago, DECEMBER 3, 18


EF Fity Cents for Thres Honths on trial
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## 




 Ma our previous aricle wee demonstra'el con
chaspely that if design indicictas a designer in
nature, ithen God is simply a nan on a large Ecale, possessing every charactenistic of man.
We desire the reader to ponder this question
well The varions orthodox churches, animated with the bedief that theys are worshipiag the
only true $G$ a, puint to all conditions in lie Wherein a design is manifested, and exul:antly
exclain, How a deeign \#ithout a dexigrev?
 closely. Even Deecher believes that there
is a Personal Goo, for he says in emphatic lanent, though the divine ivfluence permeates the
enole uiverse." Design indicates a designer.
The designer has evisteca of The designer has evidence of design ennec rring intoe existence, hence there would be no
limit to the compar:soa, You may kearch to God through the instramentality of a dssig a
forever, and you will not find him! Supposing that win is made in a Supposing that man is made in God's image.
Coninected with our organization is evidence of Gud the same pecuiarity, and you have jast as much night to deefre that somebody created
God, as that God cretted man, especiuly if the The watch bears evidence of a dege. sin trace it to the watchmaker; he alss has
within his organic structure grea:er evidene of design, and is traced by some to $G j d$, wio, if a personal Being, has evidences of a design con-
nectei with him, hencs we must still continue
and
 torm, the flashing lighting, tiae rolligg thun No designer says the mist as it obsy the ac-
tion of different currents of air, and forms the hilstone? , designer dechres the wila minds as they rush onward, causing death and destroyedt No designer says the snow tlake as it is crystalized by the elements and falls to the earth in compliance wit' a certain law a designer says he voleano, as it acts in obe dence to volumes of fire in the earth 1 No none oo foolish as to deny that I have al-
vays exitted! No designer says law, for $I$ am corporated with matter, knowing no begi sing, so end.
trols all things,--who exists throughout infini tyde of spsce, and through whose instrumental The form to have been crealed the indicating the existence of a God, is from he Liberal, and contains many points worthy of eareful consideration. We give them as the same subject.



2 -


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 ian reader is proud oi ins Duity under these re-
striction, which his own theory putst on tim,
we wist the hapy believer joy of his cherished
opinion


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Nature Nature produce adatatilitions
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mult the vegetabe and aciinal worlds we see xubberant, iffe.ereating forces in the univere









 desined never to reach maturity, but to mal
just one thte for the cat whith press upona
And if we admit deaign, on what We sccount for the destruction of frule traes
which have budded and boosomed, and tre then
upcootedy the tempest
ties, one undoing the wort Are there two diel.
 sitro commence a multitude of works and dee
fore they are complf, hitetisis own caprice and be-

Dr. Dumont C. Dake.
This noted analy tical healer is now operating In Iowa. The triends and the affl'cted in the success is truly wonderiul. Dicember 2nd Add, 4th 5th, 6th and rh. he will hena at the
Americin Houe, Cedar Rapids. Thurday December 8 th, and until further notice, at the








 Yes, Blother Colby, we do tender our heart reavement. The memory of our dear angel
mother is cherisbed as most sacred. She, ton, passed to the higher hie at a ripe age. Her mis-
istrations from the bigher sphers, prompting isten palpable to our senses. Monther: how endearing the nane,
-ED. Retion-Pricas jpiticas Jounva

## THOSE DELICIOUS GRAPES.

Our thanks are due the friend who sent us a we fer tasted. We have delayed making mention of this reception, in hopes of learaing the
name of the fiend to whm we are indebted for so Celicions a repast. Will te do donor please or her name to us.
Dr. Suersan and Wire are yet at No. 306 Dr. Sremanan and Wiry are yet at No. 306
South Clark street. The Doctor is an excl-
lent healer, snd Mrs. Sherman is one of the
best pegchometnots in the country Miss M. L. Horreik - We are informed that
the above named lady is a fine trance and test the above named lady is a fine trance and te medium, worthy of patronage.
See her advertisement in another col
-D. A. Mills and Geo. Myers have written to
his office in regard to their papers, but fail to give their rost fiflce addresses. Will they please do हo. And will all who contemplate writing -Spiritualism ls 1 nvadlug the churches, and min ters of the goppel are free to admit th beauty and
Torih, when paying the last tribute of respect to
 vein or Hiberality permeating his pature, Edamard
E. Menary pased to eplint Ifie, Saturday, Novem-
 his faneral, sald: "A few days before his denth,
he hat a yilon. Mis mother died to bis lufaney,
and he could not have known her; yet as he lay and he could not have known her; yet as he lay
upon his sick bed, a female form approached, tel-
Hon him she was his mother and Hing him she was hib nother, sad conduncted, him
to the gates of Paradise, and shored him the beautics therein" Then stid thls pious man, who
doubtiess has given many a sneer at spiritell Ionbtless has given many a nieer at Spirithalige,
Inave no doubt that God did send the epirt of his mother to shom him the glories of the heapen.
is worid,"

## veratual wull yocal.

$\xrightarrow{\text { The Reverend Mr. Prothingham, cf New York, }}$ lately preached a germon in which he declared
thet the Eas a radical Unitarlan, and that hedid not honor the God of Abraham, Seake and Jacob,
In fact, he had, and to had all radicalk, a litte od of
 found the following among them, bearing date, April 10th, 1839: "Tbe monster, Wir, it, before
its final death-throe, concentrating anl its remain. ing vitally for grand coup de ctat, but, in the midat of its exertiors, will suadenly cease to
breathe, sud will full, and crush in ite fall trio princlpal actors in the present ecee.
Roman Pontiff and Louls Napoleon.
-Hope Bath, of Goldaboro, North Carolina, writes as follows: "Ore cof cur most learned men read
the Rev. D. W. Hull's leture the Rev. D. W. Hullsiecture, and de that the
writte to him to prodece the evidence jeur Gospls, were in cxisterce prior to the bith
of Cirist, also to rcquest $\mathrm{m} m$ to have sald leetrre

- C. Fannie Allyn has been engaged to
Crossy's Masic Hall during December.
J. M. Hollard, of Council Blaff, Iow, , wites
that the Lyceum there numbers seventy chididee. - Harried Beeher stowe writes to the Chare, $C_{n}$.




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- Mre. Fannie T. Yoarg is going West and soats leave hor reidence in New Hampshire, December
15th. Ehe will pass over the Grand Trunk Road, ments. Those delling her Of the Vermont Centra, Port Huron, Detroit and onening or Sundays, will please address her at,
one, eare of Dr. H. C. Caburn, Centre staford,
N. H. Sthe of the West. brother, for that clipping from the
 -Mrs. Norgore, an escellent melism ant cihis-
 or the fae
issue.
- We ha.
Sherman,
 through his brain are startling in their nature, and
open new fielda for the explozation of ecientifis mirds, The ideas advaned by him from time to
time, are to be fmbedied in a book, ard are nowf
in in process of pabitication at this onize. Mr. Lyor,
a gentueman of culture and maean, has the work portundy, ond seeing thany wold ideas in in referencice to
the the interior of the carth, some hat shaken. Let
the light come. Misise Pititsingre the Cllifornia pretess, has been
givg reaing from her own productions at Val-
paraiso, Ina. The Porter Count Collows of her efforts: "The enteriainment givee

 -Isace Jueksen sloan, medium and phsicician, Mrs. Wilcorson is still aetively engaged in West
Virgiuis, having spoken seven times within eight dass. She has sp Mken at Martinsburg and Bridge-
port, Ohio. Spe goes from the latiter piace to Virgintiag in -From the following notice we judge that the
spiritualiste of Champaign, II., are actively at




 -Thanks to the brother for sending, us the Sunday
Morniog Neus, of Columbus, Ohio. Dr. H. B. Storer gives the following test as hav-
$\mathrm{In}_{\mathrm{ng}}$ occurred in the presence of N. Frank White. A telegraph operator was present, who asked mentally for a friend, alto an operator, to return and
ansmer his mental yuerite by the telegraph raps. The mediam was much disconcerted by the graps.
number or frregular sounde, and apologized to his visitor, tayling thast tal woold be regulogr by and bid b,
and was much astonished to be informed by the and was much astonished to be informed by the
gentleman that everthing was regular, and that
hit guest was reeelving teest after teest thronghi tertes of raps which the medinm dia not under.
tand. -Dr. I. B. Wheelock, whose commanication may
be found in another colnmn, has been laboring
efticiently in Lacas county, fowa. He is 2 Epley - Ariter. strange case of spirit advice and control iz related by Desn Clark, wha, previons to the or-
ganization or $\&$ clab to promote the weltare of speikitrs at Harwich, was awakened the elight be.
tore the tme appolnted for him to speak, by:






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criesh eggs and yellow better．









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## TO BEE－KEEPERE． <br>   

 ALL WHOHESAY BOOR RHNDER．





## 

## ported expremaly for the JounMa JBSUS WAS A SAVIOR.


"Jegus made mistakes, got angry with an aud-
nce because they could
not answer quention,

 54: 352" aw





 En Matter and mind is the grandast theme of the



















 and hat god rifed
















God, made s wise use of all thinge, both good
ande evil, in their minitury unto the childrea of men. Therefore the wisest, pureet, nid noblest











 arsin irion





 bsfore he was b rn; that he was birn asaior,
that his mother was a pure, lovely
to


 directly from humanity, saviors in heaven,
I believe it it it hod the fiith in God ar
man, and ministexing angels between; and
 to the fixed laws of the universe, but, acorraing
to them, and hy them. Nor did Jesus work outside of these lawa, but by them.
And yet he was arest
fore? Jior, an
Jeaus himself gives the reason TThe spirit of the LI Ird is upan me, because
he hath anoited me to the tue poor; he hath sent me to heal the brokea-
hearted, to preach deliverance to the cytives,
 And at a much later period in his history, when
Goveror Pllate essed hilm what he had done,
he answere, "My Kingdom is not of this world



 iim, he moved at onee upon the works of t
enemy. was he an enemy to men. He was
Yirioted, hatefol








 and every move he made was a victory, The
gereat batule of hife which wevryy man mus ${ }^{\text {ghb }}$
all alone in the willernesz of his back bran

 When aper and
 rian, changing giones into bread, etc, he repilied,
"Man shill not live byread alone, but byev.
ery word that proceedeth out of the mouth of The Tempter points him the the pinnacle of
fame the repies, "Thou shalt not tepapt the
Lord thy God."
 one more." "Agatn, the devill taketh him up
into an exceeding high mountain and dhoweth
him all the king doms of the worla, and the
 and worship me.
 And now, Jesus, our best model of es great
humaniy, lifis up his poice and says:
une My friends, was Jesus a fiction? Who in.
vented him? Was he an imposior: How did

 With these remarkg, we cone now to consld-
er the languageof oritex, And in doing this,
weask only to present our subji ct acoording to


 "And when he hat looged around about on
them ith ange, being gieved for the hardnese
of their hearts, he said unto the man, s.retch Corth thine hand. And he stretched it out, and
his hand was restred whole the the otere,
In this passige the word anger shouli read

 one to preach and demonstrate the a gespel eve
erywhere.
sentence will be by and by this litto, and be no hatfy more








 mon to aste their wives and children","I shatd
pause and think a litte, before I embraced the
ides Latese 14: a6, "If any man come to me, and
tate not his fatter, and mother, and wife, snd
chidren, and brethren, and sisert, yea, and his
 are figns of truthas. Words have form. Ieas
haveerome Bat words are external and ideas
internal forms of truth Words are

 ouly be appreheniled apa comprehende by the
genges and the fachlite of the mind thr
geaturag ture and sount, ty, wothar, with all the the ideal imag-
tery of the intellect.



 G. How ineit, when we try to think of truth and
ingi which is in imp vesibe wesgy tho think of nothing which is imp imib'e we we cannot think of
notizng, We cinnot blive in otring; we can
nut no faith or truat in nothing nor $c$, we nor Fill we act without anobject of faith. We no can
not wall on air or water. We tannt build
housce upon
















## 



 pryer; but ye have made it a dene of thiteves
Anda the blian and the lame cams to him in the
temple, and he healed them."




 Trath in betrayed, gaut ant Europe, the sun of sudere, gold and
crucifed, and our Dut


 night and wership $G$ a in sipiritignd in trath, as
Iar as they
Howbit, Modern spiritalisth has cume to


 the angels have called, come ye into the temple,
and help put it in order; yea, my bretren, et
us, once tor all, put our shoulders together, and us, once tor all, put our shoulders together, and
lif
come the gates, that the sun of Pate may
 on the earth, and whose top reaches high into
hearen and we solemny declare that many
angels are now descending and accending there. And why may not J.sus cme again? Why
may he not come with great army of angels?
Are they not needed? Can our earth be re.
 the fountinin of living water within us, that we
may huger and thirst no more? I will labor
and wait.

## ostcrucian musingas

 By F. B. Dowa. 1 elip the following fivm the Rock reland, (min),Crion of October 22ad, 1870 In the Restra.
 the notice used by the trasteee of Davenport
Township. This article in the Jovisaz was before the editor of the $\begin{aligned} & \text { nion at the time th wrote } \\ & \text { this extract. Do } 1 \text { need farther corroboration? }\end{aligned}$

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tix hat Whe Worcester Spy, atter considering
the habits of a number of very old men

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tro glase than


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ty four dys th ereatier, the following letter trom him was received by Mres. Robinson.
Errbive, Inasa,

 a shor timy, but now it pas mot troubied me
for some



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