

S. S. JONES, PUBLISHER AND PROPRIETOR.

Griginal Zoetry.

Still another Remarkable Child.

Screnzy Munifestation - Starting Incidents - A -

VOL. IX.-NO.11.

LOVE. BT MRS. P. O. BTZER.

"I have come to think that love blights, as many bearing as it bles.cs."-Extract from the letter of friend. F. O. H.

Now those dust err. Live breaks no heart; Billio Ube schlight on the certh, Bha allow the schlight on the certh, Bha allow hears y hand both th. The beart hords eadly with its pain it only seeds to catch hor gleams, To bear with scretching , sagita.

Lore nerve wounds, or stings, or blights All healing ores to her its power." Be sits are percent of delights: Bisening is her immutial dower. De frost of time may seen and chill Too sum met lead of 5, wer and grure. But) yous spring on perfumed wing Re-cludes them with her files of force.

Though scorned and[s ve never slavs.

riice of the second ; Ly be returned ; Legar for their worth greaonied b.esth thwartes just the start courses and b. sau all and the second b. sau and the second b. sau and the second b. sau and the second second

e'er betrays. The plugidn's feet ortal nigh may hose their way, swa the thorny piths of time (y are may blindly, madiy stray ahl to the darkest ein Drigt grithn with

Lite may distort and ever the brain, T.II waiting the mph be all of Ult-skil a to end the will even all of Ult-One aparts of love all glowing sith; or what the darksond, reclease mi.d. To bisened simular yields control. To bisened simular yields control. T.e. friters of the captive soal.

nd lead it down the annow way bit childbood's surface, statures juy, here a dear mother day by day Watched fundly o'er her darling boy: buigh nuw so vils hu may appear, Tast ac's nut just hit deans doth prove: Wat ent tear, ose fire of love.

Lore never despairs. Herself the light dast life of beaves's central lorse, Prom her pare beart du faith and hope finneretal herpitation draw the dast war again can mother earth in all ber pairs either and the serth in all ber pairs either betth Uath ber Barton, consections Lorg.

PENNSYLVANIA.

i Manifedutions at Herrisburg_and Mechanicsburg .- Startling Test.

tion from W. Barr.

urgso. Oct. 17th, 1870 -- Now that the zciament is ov r, 1 have thought is a ne to ak your kindness to publish the -- shother ziverordinary Spirital mes-I had prepared this for publications of yafer it occurred, but destrad it ya-i too great political xrdisenset. I wish -- communicat writer then meant than myse id the inde rable interest by many, and your raders will be read in readers will not get tired reading of those strange occurrences. The i rai, uppy judiced part of community it. If these tests are what the o the Heav from ave passed ily land, why d here, or not dish this by a nu sburg and this y say it is the m o I relate what unged of Ma ve up proman the by a number of the citik Mechanicabury and this wichity, in your, a they say it is the most read. Now, ior, buy of relate what we witnessed umber of as re-pectable and reliable gr and Mechanicabury and other places, as isser or person in this community. I is it not hard for those of us who have is hard for the set of us who have to hard, bu alt and hear ministers, profis have, do most a comman assertion is stane gione allo primas engaged in fance giores gogal tratas, as to, and dare not reply ! We believe in Grand star to promaners rebuiltre and rebuiltre and spromalent, and all orthe all houses investigators after come are for themselves. Our circles realing of the Sit of Arguntiant, a num-rose bring present in our circle if i pieced in my hand a second to the table curcia, an tion com-sut read-he spirit id, "Read sburg. I a .M.F. B. m. Hare on. I open it on the table. Soon a up, put it is my pocket, a ly." Next moralog I read and "R

The for any store, I handed is a set of the store of the store words words words and the store word is words words words and the store of the store

the ling ook a wire a I found that a I proposed which was got, was broken ope mental money, gold or is Spanis of Virginis. Tr ing at Mir. Sifes that every are fall, many shaed al wave up on t the Spirius, so or secon meeting. ie in The Curcle ma "finard's. Bo gr 10000, 10 ad ki During the evening w

coming alive to the fact that God yet alive and the Angel World is near, we true that such me-diams will receive generous and pying sup-port from all the friende of truth. It is high time, Bro. Jones, that the fear that modiums may make something perunianily by their gitts, should be ruled cut, and the fast asi-arise of the cherical expounders of a dead and dying Theology should be given to be demon-strators of a living religion. Bince the sorread public seances, I have hed the copportanity in my own home of again tes-mediumship. He is in every way workby of the comfisce of the public, sandow Mr. E. G. Prestice, the gentleman who accompasies him, is a religion and work relieves of the seanch ice, the gentleman who accompan-

resultion, here are a worthy citizen of Examplement, i Kane consty. Mr. and Mr. Joosyn have been, for the last tree months, meeting with good success here rom the public is used of the basiling gift, in-letting a large proportion of our orthodor reside. The Dr. and Laby Tarts rooms at the I and Mrg. Muon has been specific in the be court house odds in three weeks (alternat-tion tree in the source in the source of the source in the tree in the source of the source of the source in the source in the source of the source of the source of the source in the source of the s the court house ing with Dr. Jo some time, and the present. will c to good acce

Brosmors, II, Nov. 2016, 1870.

ad the advertisement of " Cosmole M. Russely," on 20th page.

amount of supersition which Calistianity onto hower have accomplianed. The erangelical world was tell of supersitions which had been taken out of hundred of thomsaid of popula-from idolatry, and he thanked G d for it. He dia's worder that the erangelical world well alarmed at the growth of Spiritualion. for Spir-itualism a underminism in furnations. cinnati Blar of the West

with its commen-IT The Kunne Co Commonwealth of a railroad of ing upon the sent were thousands of men were trol, mys : "How rapidle eraing is degenerating to great criminals for man actors. And this to a reg name a

ne ladies suffer de 11 Se

Although spirit manifestations, and manifestations of spirit manifestations, and manifestations of spirit, are of daily occurrence all over the land, it might and be without interest to the reducer of this Journate to know something of a lutate medium, who daring the last hair yest interestent old, and whose mane we shall be called in the formation of the second build developed, a child in the yest to call Lettle Eidle, as he is too smalling to stand on tholly bother the ignorably medicities in the second build be and a salient of the second state without the field of the second state without the second second state of the second second second state with the second second

rest goil an of sprittalians: but the same was seldom or haver, vaniloted in the family cir-cic, as the mither, by editacial an and writerporta-was strongly opposed to it. Nevertheles, the child write i has Cord for the light oral of the moth of 50 is and sacklings, etc. -- and to day the parents thank Cod for the light constant and i usehold by their own during. Tarough little Eddle, angels are their daily guests; to him depared, friedds appear; tarough and they speak, and give them names, to him parents. Bud things allowet fregotien by they parents, and things allowet fregotien by they parents, bud things allowet fregotien by they parents, bud things allowet fregotien by they parents, bill the children of the constitut reity, whose means he offset colds. He nexts them on his hares, shown them he ploythings, the circk-rem and his "dongy" and is continuely gen-ial, happy and Hrdy and when, spostsseeristy, he montas a chair and i speaks theore; so it an andhence, his eys is ap, sud occutenance and miss is to faprita.

The state of the second and more herd and

i the state." ridogs are generally brief, but I can-ridogs are generally brief, but I can-ritor 1 its tos I diowing: "The child g about as usual, when he "tarmed to a de some few scittaches 12 his own its and term in a minim and scool ini, octatche in a plain an which I give

hand, write the killowing, which I give here in tell, intrainly and verball a: "Tay will gain the seth, buri I is coly a ques-tion of une. The sent will be gained more by the intra of argument than by the justice of the const." Shorily at e he ad hal: "it would be of ac-the former of designed the objective has been

Bhortly at er be ad tol: 'at write up or ac-use for use to designate the object/osable pass-ages, as it wall do no good. My advice would bot by it lowed." A our lit! E kile prefers fruite, fariaal and other veget-tube det; and volumitarily abstains from "kiew"(poor) and stimulating food and ber-e ages, be usuarily remains in a condition near to that of the normal man. H use in part, he hacknow relation to the

salty I www.childre

away, in worse than i for higher joys and N. H. JONGEMON.

"ALONE WITH THE NIGHT."

Written in reply take letter from a frient, wo are com plaint was of being all " stone with the high

- ming's ; .d

- Not " alone with the night !" Trongh the canker and blight, raiture has fod on the quivering he For the Spirit of Low, Life the sweet m ther dore, such o'er the next till the young pi

Lip to lip will be proceed, Heart with heart will find see hangering souls span if n these hangering souls open their ci Nor " alone with the night ! " For an angel of light ate the boads of our worth by the fall

Punchinello gives this dialogues: Anthor-Ah, you have read any es is the verdict is favorable. Editor--Ah, you have : wrdict is forenable asguitted on the g

11.1 RELIGIO-PHILOSOPHICAL JOURNAL

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a for the Religio Sta INNER LIFE

tery of Mark T- Tives throw

I was born in Maise, in 1824. My father . I was over in males, is lot. My labor was a weathy man, and a nume in the seigh-borhood, Heing an outy all.d, I had all the advanages which has time shorted, but bing of a rambing discullon, I but my father's house at the age of filsen.

home at the age of fiteen. Ob, toolish boy! How often in after years did I regret that fails step takes in my youth. After rambling for several years through the Middle and Western States, and as I had only a very imperfect edoesline, and could get lato no besiness that would be produble, a desire stronger than anything also took possession of me to see my old home and my father again. I thought of my uncle who readed in the cest-ern part of Maryland, whom 1 had never seen, only hearing of him from my father, he being my mather's brother, and she had did in my e. iddbool.

ouly hearing of him from my Tither, he being my mathen's brother, and she had did in my e. idhood. Oh, dear azzel mother, if you had lived, per-haps your child wold have made a better mant How often do I remember in the goldes hours of my childhood, of my mother calling me to her side, and patting the carls from my throbbing temples, and till me of the world shore where she was soon going. I remember I cried. I was too young to realize what I was going to lose, bat the thought of her leaving me was more than I could bear. Once bright day in October, when the isstem leaves were fall-ing, abe went to alsop. Also I it was the long alsop of deatb. Bhe passed from this world, to the beautiful world abore, where ahe is now the happiest of the happ. The next day we buried her is the maple grove, and all thoughts of that pale delicits women passed from this household, accept a worde now and then from a thoughtless servant spathing of their dear good m stress, for ahe was howed by every ose. My father was a string but this world's gool. He selom spoke of my unch, but from reports I canned that he was a plous old Methodier. To the scole I now determined to go in my trouble. I was at this me in Dehavare, and having a tileg to hinder me, I was good on my unay.

having a Uing to nameer me, a war war war my jurney, Af ers long starch, -for I dil not hnow ix-actly the name of the pince where he resided---l found my uncie is now of the rate localities, preaching to a small flock of willing listeners. My uncie was overjoyed to see ma, the only child his dear stater Mary. But also the his-tory of my impredence had reached their sers before I had arrived, and I had another sheek to bear. I tearsed from him this my failer was dead; and before dring, he had disorded ma, lewing all his property to a distant relative of his own.

was desd; and unany open to a distant relative of his own. Hy makes than took me home with him, where I was made welcome by my shart but hav moper I was very much eleptical to see my dear and crying. I asked har what was the muter, and she sail was function I looked like her own dear boy R bert, who had disk three years before. He was three years my easior, and any unch had been loog in the same place, the people had become very much shacked to Rb. brt, and usy calcust-ing him to fill his place, but he was celled with a five rank taket.

We raised taken on whinn three weeks dio. That night I slopt batter than I had for the sen years that I add ban ramb ing over the prill. My delicate tasts often rebeiled labe: the rade pailet I had been obliged to appoint the ter pure sweet for would be before me, making a strange contrast with rown dark like since I had left burne, and we many hours of my precious time I had lobt the gambling table, lyrig, cheasing, doing ; and I resolved from that moment to be a face man.

is the gamming matter, pring, Chesting, Coping indeed, everything that was mean and degrad-ing; and I removed from that moment to be a better man. It was vary easy to think of reforming there in the tig the and excluded place, with colly pur-and hoty influences around ma. My sumi lowed me dearly, and was beginning to low low of the set own child. My usele could not think how the diffuontion of any failer bear of the set own child. My usele could not think how the diffuontion of my failer bear as his states, could be very wicked. He con-ciled d my makes had treated me unjustly. But i how the disposition of my failer better than my useds, and purper my disberdence had shoutened his life. This theory the disposition of my failer better than my useds, and purper my disberdence had shoutened his life. This theory has a treat of the set of my nucle and near, the set face of my failer better than better my open, and made me un-hoppy. At has, I became perfectly misrable. At every place I went, even while taiting to my nucle and near, the set face of my failer bear gain red better my open, and in the printed pe-ges I could me nothing for the face of any father. Often is the might, I would wate from as traobid deep, to flat my failer bearding over me with his eyes failed tear. I had arry ervers him held users has Hild, and alowly, bail d him would rise a shedowy form with case finger pointing opyringing from any beet I out failer and to horse my set at the fail at use to a farm, and opyringing from any beet I out failer and to horse my set. At set when when the target is the fail of the failer may be and to be one of a stread part has account of my life to the pail of my reduct when we so a Spiring horse. The set of a would deep the failer of the set. I hought I was pointing to the mail to the fail one of a date may be also do be a one of the has all one of a would deal for the pail of my reduct would failer be beet of the pail one on all and I had. Has to the that my mother was pointing to the insoint the stat of m

for the last of Jenna, and he would surray any sina, wively was commencing in the little church, with any models was pastor. I went that have my manne, to the church, and was at one to insuit at the altar and offer my to God. Might shier alght I went, and others wise relocking in the lows of God. If anywel to vala. I say that I could not be with hell my bardwood, Every case it to know how I was applicable, said the model up by the church for me manned for it was may the church for the mean other wise the church for the mean other to the most the church for the mean other to the three of the last weat. I for me man the church of the last weat is i swell by mean more, and if I did point hope, I determined th and any way with ion revival slich _m

and particular in the latent states are not any second states of the rinner of the form of the particular states of the p

iny cousts fit the cool, green churchysr! But I dared not think of the future atter ormali-uing such an act. All that day [prayed, and when night came, I went to the church, threw myself on my knews, and prayed with my whole beart for God to have mercy on me; but not a ray of light cattered my sin-darkened soul.

and a ray of light entered my sindarkened bot a ray of light entered my sindarkened bot. After church I told encle I would walk home there house the field and a stated bot f.r home, but for the fiver. I number how bratiful the iter found that algorize the sorth of the soft inter bound that algorize the sorth. That iter points is and othered the sorth. That iter points is and other the sorth. That iter house the sorth is sorth of the sort of the sorth of the sorth of the sorth of the sort of the sorth of the sorth of the sorth of the sort of the sorth of the sorth of the sorth of the sort of the sorth of the sorth of the sorth is for and then they both dispersent. I spreag to my fest and started for home, and as i was creating the field between the parsonage and the river, I beanne so happy I fill on my knees to thank God for the sorth of the sorth is for any fest and started for home, and as i was creating the field between the parsonage and the river, I beanne so happy I fill on my knees to thank God for the sorth of the sorth of the sorth of the sort of the sorth of the sorth of the sorth of the sorth of the sort of the sorth of the the sorth of the the sorth of the the sorth of t

overo ms with arctitement that I full into an thear slorp. When I swoke, the sun was an hour high, I hawand home, and found my uncle and sunt very unsary, on account of my absches. I told them it my experience, and all together we thanked Gorf. It agemed that a new life had been opseed before me. I feit that I lived, and that my future must in some way make up for the past time I had lost. I began to look around to see what I could do. I thought of studying mclucine with Dr. Benom. He would willing y take me; but to this my uncle objected. He told me be thought I had been sent to him to dill Robert's pisce. Rince I had come there. I had bocome very dear to him, and, indeed, be all that Robert's pisce. To comented the different him a few years longer. Toomeented readily ecough, and it wes fixed that been taken from. Thought then if I had stay desh domes at been a good boy, I would now have had something to go on, but I did no triver after anything my faber had left, sloce he had pacened.

Now have had something to go on, our, a un non-priver star anything yr father had left, sloce had pardoned me.
I will pass over my school days briefly. I was a happy as could be expected. I spplied my will to my studies, and being a very instelligent scholar, if was scon the first in my class. The body in facence of sconthing, I could not the was call-boser, "when my suit diel. Bat as I looked at her swet far jo the coffic, I did not think clash could be wirty terrible. At the end of air ys.r.l Freedwod my digt: ma with the highest boors. I redured my digt: ma with the highest boors. I redured my digt. The colled was quite feelt, he resigned, and I cook his place at once.
I was called a way ak quest preacher, was suppressed at a my uncle was quite feelt, he resigned, and i cook his place at some.
To was called a way ak quest preacher, and is these days a good preacher, was suppressed while other way ak the suppress.
For bod a different summon from the ose I had written, and afterwards I could not repast a word of the extraout N any overflowing.
But the strangest thing to me was, that I always preached a different summon from the ose I had written, and afterwards I could not repast a word to the extraout pressible.
Man by diace mere ashing an questions on my dri quest termons, I way fract.
Man by drace terms to press the pro-line of the extraout pressible days of the pro-port to stand on the oriest in prost, to talk of the worderfoil things the table matio in a dood twill, the function is prost, to talk of the worderfoil things the table matio in a dot in thot, the prive mating and phones was now complise.
When by drace terms to prost to talk of the worderfoil the soly to the low and proman, without, waiting to examine it, and finding out what it really was. Alast I found to do the highest the soly or take I fuelt teopted to preach. I show to wave . My wife about the last way acting a subject of that ter-rible changes the string to spin the start for

gaily of again occurrent to appeal the ... of occurrent to appeal the set of the set of

awid n ! But you see I had formed the hab-it of reming in my yours, and it was hard to break i i irea it now.' The first time I entered the gambing saloos of Pallsdelphis, I staked but a seal sum, and woo again and again. I staked argur sums, becoming more and more varied, but cames it weighted in the sale ward morelag I want home with my pockets full of thongy. This ran the commer cornent of a life of dis-sipation from which I sever afterwards had power is free myself. As the winster advanced is came a noted gambing. M st of any friends knew butter than to vry to play with me, but I kept a targe look out for strangers, rich Bouth-ero pleater, and gamlemen of the same profe-sion as my all-conteners from different parts of the state, to try their luck on a harger scale. To be mare they all want away crying "foul play", but what did I care so long as I was the lucky one f

One of the second secon

played upsin and again, this king I would survey have butter success; but at drylight I was (bligedto go home a much poortr man than I came. Thetmorping, after drinking several glasses of wine, it this is a sort of stupor, from which I do not awake until mear evening. I started up with amasement. The room was blied with light. My first thought was that the building was on from, but the door suddenly opened, and my mither entered. It was the first time I had some how your advanced, with one floger polaring upwerly advanced, with one floger polaring upwerly advanced, with one floger polaring upwerly advanced, with one floger polaring upwerly, as abe had door before. I was unable to mow, when also but over me and whippered in my ear. '0, my Takit, turn beck, I besech you before it is too jate. You are on the wargs of destruction; one step more, and you will be pash halp. She then west backwards toward the door, and I noticed her yers were full of the soor, and I noticed her yers were full of teara. The light was all gone, and I was i.ft in perfect dak sees. How it starting mer ''. The wen't morning I changed my boarting-bourse for one is a more private part of the city. I there met e gentum a, a stranger, who had come to the city for the suprose or publishing a noneway friends, and I had onestro to be store. These suddef. I to some honorable business. I. Iked the business better than I had astici-pited. Away from my will as class, the assis a great deal of moorey. I had made many friends, and I had observe to it is down, and my par-ter and myself tiled every masses in our power to trampie it under food by our candelling pictore, and our paper was have to be the more deady to to the spiniting cance. I jost thes begran to flod out I did not like the printing business; it we at was indown part for the most to the spiniting cance. I food the business and poort to trampie it under food by our candelling. I but the business and for the iny of Mer her the main. I then started for the but y candel about Spiri-to trampi

Lond' armitable series, and also found stynait a rich man I then stried for the Gity of New York, to look around a little and spend my may, and y mark to the table again, and my moder:s surrange was forgottes. I almost al-ways work, and have in the table again, and my moder:s surrange was forgottes. I almost al-ways work, and have in the stoke again, and my moder is surrange was forgottes. I almost al-ways work, and have in New York the whill do exclument was greater than in Philadelphia. All of the old gamblers began to be sirked of m. m. y when a stranger appeared in the city under the name of Al'an Murdiel. I played with blm and lost very I tury: built instead of giving up and going boms, as I should have due, I playt dow, thinking the luck would a on turn to my side. Bit my hopes were valo, and instead (I gain a penny in a.y pocket. I told Sturble conf-deating that I had never known but one man be-sides himself this outline that I was not acqualat-did a long 'lucines' to the face of any cit semage me and I was to v more certain that hand none trick that I was not acqualat-ed with. That algott diaguised myral as a bur-giar and followed him one als my none-it was a terrible dark might, and at the orner of ose of the more secled without a signos. I the strange han through the hasn't He dued without a groom. I to yre it to the orner of ose of the more accluded without a groom -it was a terrible dark might, and at the orner of ose of the more accluded without a groom -it was a terrible dark might is more and fus shooting him through the hasn't He dued without a groom. I taken burk to the city. I had only a mail am voit of the morey in my prometion, hav: my buried the refer on a farm about of a strang of the another is a minepoorth mat of Hew York. The city of floare from the risk of the morey in my prometion. Have the or a strang moder. I that any a through the print when on a strang about on groom is a strang of the a strang thood occurs from the short of the morey in my prometion. Hav: Bourd the fin

life, 1 know - free to be a start a to be add began to look around to see ways. my feet and began to look around to see ways. The start and began to look around to see ways. The start and the most belinks press. More than s thousand efficient variation of trees ware in sight, looded with circler of the most beautiful in sight, looded with circler of the most beautiful in a start, and beanches of the most beautiful and another and another and another and licens frains and beanches of the most beautiful another and another and another and another anot

Sovern. "In the second process of process welking Is the distance I are groups of process welking the database together with locat is with I made is a second of approaching isotherm, and torning, should not in new with George Bover. I showed but to the a shader, but he dermand, extended his hand, and said : "Mark I we were point the best of binade as each, but I hope and said : "Mark I we were point the best of binade as each, but I hope any will be best finded benefits of any proceed and the said of the best of binade is a said proceed any second best finded benefits of any proceed any second best finded as a said of any proceed any second best finded benefits of any proceed any second best finded benefits of any proceed any second best best of any second best best yes that I had any or the or word the second best will be the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second best of the second best in the second best of the second be ared myself enough to

sot heten." By this time I had receive & 5-him viewed was. He r "In the Berth World, O "How he as assend to the I did not understand w there for the fast time that in the campy, from which periodel. A shiring angel and I received a was the replace " and addate its Florid, of converse a particular result to a converse a particular result in the second second second time that furth was and a second them which a size an of aged don-timing anguing incluse agencies. It was my at her is a moment. It was my at her is a moment. It was my at her is a moment. It was my but in her may, anguing aver, its was for may, anguing and spot was much by some him my life, and that h would not be able to wear the crown until every one of the spote were effect. But hold me that at the end of that lines she would appear, and bring the crown with her for me to wear forever and ever.

J,

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at the end of that thus are wome prover an entry the crown with her for me to ware forever and over. Bhe about the the fore me to ware forever and the crown were back to her bright home shove, so in the bright of the second second second persons arrown, and to ong it would be before it reads obtain my crown, and foread it depended entirely appendix of the second second second back been trying for years to obtain their, while others had readwel them in a very about the second others had readwel them in a very about the second imperient of the second second second second the second second be try for more than the second others had reading the second second second in perceptible to my own mind, was taken notice of, and cours de agnates me. Beil Greeness these all at last, and my morther spheric with had to set the spece hole the of a place second it begins the spots blocked or, and it may erour with hall the spots block on marked. I could have been very happy had it not been for the longing read. Itset i dig not expect that one and the been very happy had it not been for the longing read. Itset i dig not expect that one at the second. Isst i dig not expect that one at which is down in a land here, exceld join the company of the pare and block.

I was surprise the first sphere are to go to the first sphere, and try for size one of the libbib-liants of this place. If for that kirdle on entering it, that I shad excred that place of misery. If was, a long, carrow, herea place, without the least 'sty of wrgetation risble, only libe rays of the most degraded of sizes were there. Some of these were trying to rise 'higher, while others seemed perfectly contented. At length if sound the object of my earch. The poor writch had been the re'or sizes seen, willow that with the been the so it's zeen years, willow that with the been the so it's zeen years, willow that with the been the so it's zeen years, willow that with the been the so it's zeen years, willow that with the been the heat it one that had been set out from the higher spheres to if forace him to lead a being iter. I may readow. If had been set out from the contented there as any pitce size. I shiled with him, ad tried to show film him misers be cond-tice. I may readow film the misers be cond-incillingen that my with had does a come good. En had Blartod in the right way and would noon miter the out sphere, and would had a so would be of misery. It was without the least

107. I Löngei im alle pair sort sortalet a sittig incelligioset that alle pairs sort sortalet a sittig incelligioset that all had fair to some sort Be had alleride in the right way and would noon enter the sort sphere, and when he reached H. I. was to go to this sphere above, where my mother way. At length, the long wished for time strived. My making applied an up placing the cores on my faint description of the place into which also led me; if I was to give a fealut density into a value applied and the place into which also led me; if I was to give a fealut density into a stription, go would not understand it. The houses were of iss alabasis marble and rock crystal, some pre-witie, and exhere the various has of the rile. Now, for such that the forement of the site of the not. I or my like forement of the rile. The not. I or my like forement of the rile. The not. I or my like forement of the rile. The not. I or my like forement of the rile. The not. I or my like forement of the rile. The not. I or my like forement of the rile. The not. I or my like forement of the rile. The not in violet to fore a group of poopla is front of a violet to fore a group of poopla is front of a violet of lore and the the the the most in the site. The not is the site of the site of the sort and state. After a joyfel webcome, broad ing me forement and rile. Nothing that would instruct yon happened with a short like age. Mi jor General William Small wood, a gestiemas well known in the American for him a worelage, and he bagged me to some is his place, been noted. Be told work is the fait so the the correlating be based strip the site be and the reading by based strip the site be the sort is hap yout, and here and happened is one is work and the would halt. I promise to some such he promise, been noted. Be told work is the im-promise and market here in the here is the like the promise and the would is the market be is the the here and any to the here is to have profilias the here and the would halt. I promised to an here the here a

LIFB. Lotter From J. Tinney.

Lotter From J. Tinney. Bno Jowss .-- In reply to the comments of friend Luwnon and numerous irquires from others, will you once more germit us to bar-then your colorm a with a brief exposition of the basic principles we advocate. It seems to be our premiar majoritume to lack language through which to crysters our ideas with sufficient clearners to be underscod, although to us it seems as plain as any sum in simple addition. As filed Lawron justip ob-arter, our ideas not only vary from all ancient ideas and traditions on this plant, tout all mod-ers over ideas not only vary from all ancient ideas and traditions on this plant, tout all mod-ers over ideas not only vary from all ancient ideas and traditions on this plant, tout all mod-ers over ideas not only vary from all ancient ideas and traditions on the plant, tout all mod-ers over ideas not a super state of the second rest over ideas of a superschool of a superschool or reject asch as are presented to our manial vision, -- sub from that surves the y may. That we may not be arghiter. We do are offer and that our exchanges and the surve sub account in the second a divocate; no compromises to make. We shall wither surves to be availed. Thil this basic queries he settled, and a rule found that shall sails all is one andware body derived conditions, and equally usides to avoid herew ray is there with a some the settled with and the queries by abouting comments to any less however popular it may be an marking with herew rest stated will that queets is faily herew ray stated to the surves is basis.

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two conditions are reprinted and matter, man-two conditions are reprinted and matter, man-and is nav, alo. Now, the quarter of the second for the second are second and second the second for the restance of the second second second second second territide and territide is and if an, is invited and territide in a second second the second territide and territide is and if an, is invited and territide is and if an, is invited and territide is and if an, is the territide and territide is and if an, is the territide and territide is and if an, is the territide and territide is and the territide territide and territide is and the territide and the territide and territide and territide and the territide and territide and territide and the territide and territide territide and terri e serversal in its operations? The to these questions covers the whole and agon its correctant depends the rues of counting generations. Our af-wasewer has been believe the public for historyh not as piscily roted as now in that every heathy form or nondition our pedico, with subshity obes are of the ministen heat upon which we as to bild. al or wo We date

We asian the every backet with standing other we may an every be asian with standing other we provide the standing with the standing of the result of the standing back to make plate the back provide upon which car view are foundat. If we nev drives aftered contrary, is assessed to be secondly to all the makes and the standy the start aftered contrary, and of the standary politic and not desper es-tered the standary politic and not desper es-tered the standary backets and the start destand the standary politic and not desper es-tered method containing and back and the start quantum is left to the start. We say the sta-test for the start of the start. We say the start is a fart to the start. We say the start

DECEMBER 3. 1870

the body,—as inlee in theory, and destructive in its effects—as in clreet oppsel.los to the or-ganic haw of anises cs, and the parent of unloid minery to the hum. In same propriety claim that the child is not the outgrowth from the child; or that any and in higher coorditions are not currowthe from lower ones? It is destruc-tive of all is wand the parent of the discontant relations by which we are surrounded. If we have made our position sufficiently plain, we would resp. dtaily ask its publication. Westind, N. Y.

Toices from the Froyle.

LAKEIN'S GRUVE, 10 %A .- Frank R. Daiby writes -- Oceasionally I find a for thinkir g misds that groups at some of any old poper, and derour their contents as a hangy for would a fat her. . I that for a content of the second second second ball do all from to circula's the paper this win-ter. I think I can get some select how here.

CENTRE POINT, JUWA .- William Hunt write a. Yon will find money inside of four more trial tub-

Thank you, brother. Hope all the old emb-scribers will follow your example, and help give the paper a wide circulation.

MASHUA, M. R.-C. A. Lovejoy writta.-i per-ceive by the little monitor on the paper that my time is out. Find three solitars included for abouta-er yaar. I like the peor better every year, in fact, I cannot do without it.

fact, i cannot do wilhowi it. WATERFOWN, WIG.—Fashima Horion writes.— To me now, the paper in indipensable, and icor may it live to so or breacht the seeds of truth and light over our beseitfal land, and thus easist many minds that are now halfing betweet we opinion; therefore, dar brother, it me say, may the higher italigences bestow one over y modell bleading. that for may dictarge every deity will pleasare easy. Follow:

JAMESTOWN, TENN.--L. Bush writes ---isvaluable paper I should not know how to pense with. It is worth more to me thes all Sbies extract.

BLONDENAVILLE, ILL, --Nrs. Manacy A. Like BLONDENAVILLE, ILL, --Nrs. Manacy A. Like writes---I have waited ustill the inst moment, in bopes to griv ones ye.rd subscription, but i see up time is east, and will inclose one dollar and firy case, for I would rather go sither breaking had appper than miss the JOCHWAL OF BANKER OF LIGHT.

Liour. WiLMINGTON, DEL.--Robert L. Smith write --Thinking you should be made acquained wi all the phenomena of the day, I append the follo iner, taken from the Wilmington daily Commerci-pulate d at this place :

pulsab d at this picco: "Mr. Lo J. Mr. J. C. Ellisti, of Brandy prime Ham-"Ard, har discovered a currises front of Nature span has curring, combising of an extremesment prov-ing upon an old stamp, which, spon the under dive, show tellisticity the outlines of see fasions face. The forwhead, syme, norse, month, chis and har, are distaintly discoverhids, and are about Hö site. It is separated that Hr. Lo was ecalped in that vicinity, and his phot has had consthing to ""Lo I the poor Indian" Doat the Commercial think he has been sealped ?

think he has seen somer. **TRENONT. OBLO.-M. Bollin vriten-i ace** texting a subscription for your valuable pays r has explored, but do not with it descentioned. I shall be last without it. France and menoy included to septime my paper. Second to N. May its circuthat my anheription for y explored, but do not wish I feel lost without it. Please continues my paper. Sease latten instructo Los fold.

blues hardow ise bid. JAUESTOWY, WIL-E. D. Peak writes.--i denied get along without the paper. He same factors and open advocacy of urath, justice, and the same of hemanity requestions in the every ormed thinking mind. Its lanchings are the bread of the-s light to many a wavy farstwise is the duplaces of the sythological issuelings of theolog Table to provide which models the design of the same of the sythological issuelings of theolog the same of the sythological issuelings of theological the same of the sythological issuelings of theological the same of the sythological issuelings of theological same of the same of the system of the same of the same of the system of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same of the same of the same of the same same of the same same of the same same of the same of

WERMONT, ILL.-H. &. Thomas writes.-was a refreshing time ore had when Mrs. Bad was here, for while we gave ber large andle abe ye are a de ideau reast. We gave her recomp nos, and the results have been glorior IDA GROVE, 10WA -- J P. Moorehead writes -J H. Goosew, the party to whom this is ad-dressed has kft the coss'y.

His name is inserted in the Black List, and will

stand there until he p.ys what he peper, which is since the 15 h of Jane will report his present whereabouts f sowesior b' 16,15-33. #b>

will report his present whereabouts? BOBTUN.-John Hardy withen.-Mr. Pierce-Dar Sor.-Al a public icrice of Spiritanists head at my home. 150 West Owncord struct, inst even ing, among the spirit who controlled the medium was not of man will white heir, and barrier the wesh hore in 1750 and ided in 1377; may he has got a boy out West manned Jimmy. Talls me to and this memory to his the cost, Jimms H Fiercor, Kokena, 11. Wide he was talking, machine mpilit appreaches him, and he and, "Willy, here comma Any," and ret wet has he d to chain hander. Ho have how this head to shall he mach and any you will have who dany ir. Even appress to know that he start fact the share the maching of the start of the share the mach will be was been been been will have the data in the share the maching of me the start of the share the maching of the start of the share the share the maching of the start of the share the share the maching of the start of the share the share the maching of the start of the share the share the start work of the start of the share the share the start of the maching of the start of the share the start of

ar. Jatiended : I will esy sko Boston, and av from any one ex ter receiv

LETTER FROM ISAAC PADEN

BROTHER JONES : I see in ye Berrurs Josmes: I see in you the Jornard, a challmaps for a lance Bhom, Trie man Bhren in man of Jongh Beith, of Phano, her organity 4 a charch incore me mph Sentity organization." and printdent, and Shown maccod. I would advise Brother Shano good the failures of Senth in a the on the following quantime to: It and the following quantime to: It and the following quantime to the and the following quantime to pendent of Septimization to: pendent of Septimization to predict of Septimization to failed to argument is dependent to failed to argument; and an to be find, and form heters, failed to make any the matters in dispendent and the Where as forme Jo-ith is its a to first make

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IT Tax Jesuit College at Rome has be

RELIGIO-PHILOSOPHICAL JOURNAL

Original Essays.

WINNIN for the Baligie Principlical Journal MATTER AND MIND-RACH SELF-EX-ISTENT AND ETERNAL

Re Dr. R. B. Wheelerk.

The Bpiritual Pallosopher should b: ever ready to give a reason f.r the "hope that is in him," or, in other words, for the faith, and doctrine which he advocates; for the moraling dawn of reason, instead of revelation, is now giving wison to menkind

Many writers in the Spiritual Literature, are Many writers in the Spiritum intersture, are comming beautiful theories respecting its true odd of ills here, and the bright colestial life ba-od the "river," but the philosphy thereof is it always as clearly appended as might be. To suggest a few thoughts to the young stud-in the Logic of Spiri unlikes, and the phi-tophy thereof, is the purpose of this short es-

coopy thereon, a the project in Spirituation is a sevential that the student in Spirituation hould look well to the prodicate upon which to base his conclusions. It is equally essential he that sech writer should present the funda-mental is an ad principles it as plain and con is manner as possible, when gring lessons up-inter and setting and setting and setting the second the set of the set

Iso that each writer should present the funda-mental by and principles its a plain and con-iss manner as possible, when giving issees up-man's dury and deciuy. " Before great strides in hur an wisdom-san be and, man mut be stugit to think, and not so such to 'feel." But let us proceed to our sub-cet, which is Matter and Mind. We do not pro-oes to exhaust this studied. We do not pro-oes to exhaust this studied, will do not pro-oes to exhaust this studied. We do not pro-oes to exhaust this studied. We do not pro-oes to exhaust this studied. We do not pro-oes to exhaust this studied will be the profes hat we should make a distict in b-ween matter and mind. Each are equally maked and index a distict in the other nore refased, other sail and visible, are pt is but c'an of amaterial like nuoto itsel, which as its of matter and mind. Each are both ma-real in the sense above defined. Does not, her this of the sense add visible, its other nor artifaed, other sail and how the matter at mind or matter and mind, express her will the student of mental and hyrefar." In the sense above defined. Does not, her will the student of mental and hyrefar. I and a scheme that here is in the sun-range has is sudiker matter por spirit, in beit may be considered to the sate of distance, while matter is the infinite resistion of shorts. The are required to the sate of distance, while matter is the infinite resistion of shorts. I short work work is the soundation, let us com-

he activation of both are requisite to make infinite which wing now laid the foundation, let us com-to the process of construction. By obser-is an generative that these primits elements, is and matter, have both a specific and gen-mode of action, which we may call separately or cosi ined the matter and mind.

we way an expansion of cost land b matter and mind. w whence organic existences why, sim-rom a self-arisent law inherent in mind arise. The protonal ection of the law is the phenomens of proton the infante of materially. The moles of radiment-ispiritual elements, must forever go on to two shall crist. The law them pro-gloantive bing self-existence and eternal, iorms of identity must from mechanity for-ular the method.

me forms of identity must from medrially for-ver exter. It is by this immutable, is w that men and an-electric theory of the form and baped, and opirit itself assumes individuality and identity, and forever remains immorial. The betwann or lother and the second that the second second relation of the second second second second and second second second second second second associations and it has also learned is second present of baseds that all life and all systems iller, both in human and angel form, are per-etently sevinning and moving forward and any second second read-second second second second second read-second second second second second second second second second present of baseds second second second second second read-second second present of baseds second second second second second read-second second second present of baseds second se

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The serie and the series of the series of the series of the student, where comes the law mind or mylit telegraphing? We answer: Is it not safewident that tought, dick thought on mind, is cose inflike and undivided occan.forware p remealing do connecting the inflike whole I it oo, the is-ividualized faits mind has only to strike the expect of the inflike mind, and all the spirit, r means whole it is the roll-call, and are the spirit, r means were mental rapport with each other y a law of necessity - by here insumated. "The only thing now that is wanting, is known-ing on the secret of human the schaft of the secret remeans of cristical, and spiritual telegraph descriptions of the secret schaft of the secret of the secret sensares of ripittaal idea, and aloud he he property of all, but through fear of a long alled demony which is new mostly could be to be Bottinal.

he property of all.DB1:ABTORE mest of a long alled demas, which is now mostly coals set to he Spiritualst. How is telegraphing performed by the ma-crissilat lengraph affoc, kai sensition the arrestial lengraph affoc, kai sensition the ighting to give his message, and all is well, tod no coals hart, and the public, the pres-ind the forum, say "Aman." Bo the Spiritualist (O volgar mass 10 hor fit thought i Free lovel The devil 1) he steps ind the forum, say "Aman." The the Spiritualist (O volgar mass 10 hor fit thought i Free lovel The devil 1) he steps into the solution of an internal free thought, and maniputes the intelligent heart strings the maniputes the intelligent heart strings the times to the three of the Omainotant. These point whose so have, one bernines; but hart i from the Summer Lad we have the sweet re-turning each awing. "Friends of arth, we who were thy pligtime most, are here. The level divisity reign, and we have the subsension pro-ducing mathal how are semental-the social forming each each of God-the upon di-worlds, and the salon of binders soch, are ne-sult Siming "Warms."

within avital. "Failor baladity for-stal within avital. "Failor baladit thy mailing control of the state of the state of the source of the state of the state of the source of the source of the state of the source of the sourc

O ye carth wandering millions, with tower-ing piecpies p initing betweenward, and yet see not, why ignore ye the commandon of mints between the sphere. Way killest thou to day, as of old, the prophest and aers that we are daily wanding unto thes. Way abat ye up your wooden temples against your angel awitors, ming goapel of the hour inclusion to prace the liv-ing goapel of the hour inclusion in your-selves nor suffering those that are setting to go in . OK your housew will be left unto you de-tails except ye return and do works that shall merit the hourly lice uning revelations from the Bummer Land. O why paraecute ye the daugh-ters of mer. that we have sent forth as mades between us and then, thereby darkening the wit-dom that would otherwise land these to the shaling portals of celevial lights, and give these to see the moring days of a brighter home, where angel from my greet their, where fab-led "Hcl" will resolve itself into a basatif and on fin more. O muterialize, then G d of fashi n, ye mus go to the shafts. Tae Prus-mins will cools surrout thy city. "Thy gas will case eralong to barn, and dark-mese will yre by by false home, i yet thou has a resurrection. Bat biased are they who receive and joarney at best. These much from the Bummer Land-the land of a pirit, what they are distra best. These much from the Bummer Land-hol has do f apirit, what that ye of it? Bpirit is matter, and matter refined is apirit. Is mind. Matter and calad, the former subjective; 'the latter triumphant and thus endeth the first los and.

" UNRELIABILITY OF SPIRITUAL COMMUNICATIONS.

Latter from J. L. Patter.

BRD. JONES :-- Much has been said of late through the various papers is regard to the un-reliability of spirit communications, and espe-cially by a spirit strying his name as J. S Live-land, that communicates to the friends in San Francisco, Cal. He appears to be the chief accuser of other spirits' unreliability as regards their communications to earth. He labors hard to imprese upon us noor mor-

Long to a spinit string an same as J. B Loveland, the communications to be the chief accusser of other spirits' unreliability as regards their communications to earth.
He labors hard to impress upon us poor mortula, the fact that other spirits that communications, cannot be relied upon in thir statements. As he does not clear himself, with the unreliability of this spirit a little, and ease if he is not compute this own trap, and quite as accurately, too, as he had hoped to catch others.
He tabors hard do in the spirit of the control of the spirit a little, and ease if he is not compute this own trap, and quite as accurately, too, as he had hoped to catch others.
He testifies in regard to a Bible fact. Turn to the Present Age of N rember 5th, and read a communications due to the spirit of W. F. Jamieson, gives at Prioaction, Minamota, "in regard to the ames ethject. It is this: "Doet the Bible teach that we are to eart the body of Jaus F' Loveland in his communications gays it is figurative; that is, we are not to take it as a literal thing.
Conditions favorable, W. F. Jamieson, "in regard to the ames ethject. Brocher Loveland is eartirely proves that the best are liable to err."
Bet with any targeness, friend Jauleson, achoring with you give your reasons, friend Jauleson, showing we wave it. Loveland is eartirely the law proves that the best and its a literal the spin string. The deciration that I will give family from heaven; if any made at of this bread, be eard lite." "Again verw 31: "" Take that and the pred that I will give family on the spin string on a point of a spin string." The doct are the spin string and eard to a blow a string the spin string. The doct are the spin string and the trad that I will give family the spin string. The doct are the spin string and string the spin string. The spin string and string the spin string and string the spin string. The spin string are spin string and string the spin string and string the spin string and strin

about 11." When doctors dimagree, When about dimagree, When spirite dimagree, who shall doctor "When spirite dimagree like the above, how cun we rely upon what any spirit may say-but attainments cannot be re-lied upon if we use our reason-one of them must fail

Biffi my say-tra maximum cannot be the most fall. Prof Birthe was led to dig for treasures through's false or unreliable communication, and other have boen led to dig for buried ett is through the same unreliable source, and here, graticano, are poople tripps in gobbi d'wat the body of it as through source from unreliable optimit. Where are we difting the information there is a strategrate of the source and the thing birts at circle is formed at an Branchoo, a d the spirit of J. B. Lyreiand announce a his presses among them, and willingeness to com-municate. But before we can listen to you, Lyreiand, for we have been eridsney they do not infield for we have been eridsney they do not infield for we have been eridsney they do not infield for we have been eridsney they do not infield the truth -their commendations are so unreliable that we never know when to b-lieve them, and you are a strateger to us,-will you now all us where you used to itm, and what your Dimense was. So you asy, "I used to live is an and the discuss power of the where you are a discuss to you are its built and the discuss power of the some what your Dimense was destre yours of the some ni, wie ni in ne ce boo bed hey e

mines." They write and mechanisations all your you maid. If you are correct in this maker, you conclude you will be in every other. Now, intend Loweinad, we are giad to form are not makenes. We deal has you mean to be specific the case rely upon what you. The we have intend you. We have been counting the passage in John, where Jame metho Jowe they must explicitly of deal in the Jowe they must explicitly of deal of the table to be taken as a reality or your and to do the goo say, for we

his block. Is this to be taken a second brought the solver up, 11 is care that had not been well, conserved by morths. As a grift, 1 here provide a great deal of throught. Ton as not be provide a great deal of through a second of the provide the morths have at a great of the second to that has been deal of the second of the second to that has been deal of the second of the second to that has been deal of the second of the second to that has been deal of the second of the second to that has been deal of the second of the second to that has been deal of the second of the second of the ter that has been deal of the second of the second of the ter that has been deal of the second of the second of the second of the ter that has been deal of the second o

Spirit. - Lance from Micbigan; wass baker, et They write and substantiate the above state-ments in every resport. Tary, ioo, are giad to form the accruitations of so trathful a spirit, and especially at Liej lociture in their invest-rations. Having road Lw.hanle views upon the above question, they naturally mak Jamie-son's view about it, and the first words that reach their listening care, are there: "Livelaed is wrong, estirely wrong. Way, my friends, the Bible spikes oplain upon this matter, that no one but a Profestant would at-temp to your past trait that passage in any words way."

temp' to warp and town the second war," such war," These drives again through non-sgreement of spirits to exclaim, "How soreliable these com-

Thus driven again through non-spreement or spirits to exclaim, "How are liable these com-munications are." Friesd, do not give up the ship; this non-agreement is communications is the only evi-dence we have of their human spirital origin. Davis any that there are serven apheres,—the earch bring the first, and as we second, spirits get more harmonized, and agree better. If this is er, all we pror deladed mortals have to do, is to keep broasting the storm—truth will triumph at lat.' In the language of Burns, "Oh we some power the stifter is as To see our stift as a lither see us." Parmington, Minn., Nov. 9:1, 1970.

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has separate a set of the second seco as whose to taken an only and the box white two mes and an fiber rismained outlike. Three whiters in-fiber rismained outlike. Three whiters in-the too positions in differen roma. Early hus arranged, each beard disfuely the music is prine, which seemed to orkes from a room a which use of the gantiemen was stailoged ; then in ose to seemed to orkes from a room a which use of the gantiemen was stailoged ; then in ose to seemed to be side and the side a boage they come from the side their posi-n from ose from a room in any time shifted their posi-on from ose from a room in a which no one a sailond. The party inside warge is in order and possible taken in each toom. The stail of the schemed to be played to a; way and pleasant air, issuediately by tre-sedons thumps upon what seemed the beigs a pushe. The parties on the outside shead as called and room the outside shead to come on the outside shead to played to be and to be beigt of a way and pleasant air, issuediately by tre-sedons thumps upon what seemed to be beigt a pusho. The parties on the outside shead as callering of tokens which necessal for the beigt as the matic. tilo, side (bus e. spi(which

the matc. all retired from the howe again, deter-all retired from the mystery. Zerry la the house was entirely w.c.at. There no sijoing buildings from which the and music ortid peutoly proceed; but and the shuffling and tramping of feet, arch and discortant south of music which the four mome mome and then another: We need to be including and transping of rect, and hark and disor-relate sould of music which came drive from one room and these another; first our bead, back beneight of the sould of music which the s', as though the institution were being swung shatterna we house gradually cannot. When we have that rational baing. We put out our lipton and se we retrained the blue hight again appeared, with the addition of others of sumaker and se we retrained the blue hight again appeared, with the addition of others of sumaker and different cutors; and two figures clad in white appeared in the doorway, and with a wave of the hands seemed to becken us good bys! Sould see a support was not sould be apply and the sould be apply the source heart, and extende the very blood to forces in our weak.

rith a wave of the hands seemed to beckins us ond byel Gweh's sight was enough to appail the stonest heart, and cause the very blood to seem is nor weins. Three of the party took to their heels, and impopured across the very stone for histories, and three of an advanced toward flee-nith street, as though the deril blasself was far them. Three of an advanced toward flee-pectres, with our Derringers is our hands, and ut yees fixed, and disably to dissolve isto-polisization farma, and finally passed from our as-onished gars 1 is exclusion our as-onished gars 1 is exclusion. We made a borough investigation of the premises, and sund the windows, grates, and everything con-cected with the house, broken to patics, the bed is the rear demokinder, and the cultar stair-ray and mancerry torm dows. It have not the time nor space, Mr. Editor, to bed is the rear demokinder, and the cultar stair-ray and mancerry torm dows. It have not the time nor space, Mr. Editor, to indication for the wedgetown. A substantion wentfair sight. Our investigations occupied two mers, frach 1 is dowll, of the annusch house and it is administic dowll, or the annusch house and it is administic dowll, on the annusch house and it is administic dowll, on the annusch house and it is at an an times to the annusch house and it is at annusch in marty the an attring a stories indexistion, and inhum actes more were ob-ringered by a large between of intelligent per-ringered by a large between of intelligent per-indexistion, and poblics, and investigation met is down and poblics, and investigation a more perine and goblics, and investigation and it down and poblics, and investigation and it hous you. nope, draw la clock

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A SEARCH AFTER GOD

Deer Doolga in Natu a Indicate the Exist. cace of a God,

NUMBER SEVENTEEN.

Is our previous article we demonstrated oun-classively that it design indicates a designer (in nature, then God is simply a mas. on a large reale, possessing every characteristic of may. We desire the reader to possder this question well. The various Orthodox churches, animat-ed with the builet that they are worshiping the only true G of, point to all conditions in life wherem.a design is maailasted, and arul'anity exclaim. How 'a design without h desire; to

well. The various Orbodox churches, animat-ed with the bulk (that they are worshiping the only true G,d, point to all conditions in life wherein a design is manifested, and arul'anily renclare, How 'a design without it designes? This reacy on the part of the Molaster, --tor all orbodox are such, --fa emissently well calculat-el to mislead the mind that does not think closely. Even Bacher believes that there is a Personal God, for he may an in emphatic has guage. 'He d wills in the such as not prot-est, though the divine it duence permeates the whole using the intermentality of a design forever, and you will not find him i Supposite the instantiality of a design forever, and you will not find him i Supposite that man is made in God's image. Connected with our organization is evidence of a design,-banes there must be connected with God the sume perularity, and you have just a mage thight to declare that somebody crest different to the watchmarks in the life the latter was made in the formar's image. The watch bears evidence of a design, and within his organic structure greater evidence of a design, and is inced by soms to God, who, if a personal Being, has evidences of a design in-creasing as we acceed upward. * * * Hat is lang the will wind, the beating storm, the fishing ighting, the ruling thun-der, the pattering raindrope-ab designer i "No designer mys the mist as it obeys the ac-tion of different currents of air, and forms the halletone? No designer design and featroyed. No designer design is and the organized with matter, knowing dash and destruction, to rule store of sin at a find form the as they rush onward, causing dash and destruction. Two designer mys the sin as it obeys the ac-tion of different currents of air, and forms the halletone? No designer mys have, for I am incorposited with matter, knowing no begin-

By man is supposed to have been crusted ? The following is reference to design is sa-fure indicating the existence of a God, is from the Joherd, and constains many points worthy of careful consideration. We give them as prefactory to more self-added remarks by us on the same subject. "The proveling theories of 'evention ' en-design" aspect to us to be ormed attempts a crystained Hair Courth is mon every-where, and this is doublies we which suggest-of the beense race, growth appeared to be a

real increase of substance - xisting. Growth bas since is an readreal into the process of change in former, material being at racted from old forms and built up into new oner-therefore there is not the shedow of a plausibi-ity renations for the theory of a creation out of pothing. That there, which was natural in caus's infancy and ignorance, is now regard-ed as untenable by all actentife mes.

Curis has essent. "The impossibility of son bilaring any portion of a site on Ludwest the control int in both-ing var began to be, except as regards its form; if, then, the substance of all bilags is extraal in duration, theol-gy receives it so-vere blow. If the, at the substance of all bilags is extraal in duration, theol-gy receives it so-were blow. If the, at the fixet more infinite to substant any theouty of two etraal exceededs but it is at lecastrait/cive to any rith that two such existences can be infinite. The logiand have asserted that G du size everywhite and is omnipolent; mwift matter is real and eter rai, it must all least short the size of 'G3d,' but any flow in the theological system is the complete inful of that system, size it claims ab-solute infillability. "If it is admitted that the

Complete ruin of tast is stem, since in classes au-solute inflikility. "If it is admitted that the properties of known existence are such as to hant out 'creation' ism har n asconing will determine us that the the-ory of a deligner in Nature is also superfluces. If subtance has certain real qualities, which cannot be anishisted (and upon this ground only can there be since) then, see a necessary result, we percive that an omnipulation Dality must be impossible, since his power would be, at every stup, likited by the positive qualities of the material world. It is only by the finad-ness of the subtance has a superfluces. The superside the provide the positive qualities one with another, and then Nature does the se-sontial work. Hence a designing Delty could only play as coodary part, subervical to nat-ural law. Design and contrivance expressly indica's the likited power of the d is green, who owner and the conclusion of the signary who owner and the conclusion of the signary who owners and officially with difficulties. Still further, if we concluse of a cesigning Dify. Turch a being a rung ling with difficulties. Still for there, are and the consolition of things, so order to have a with the consolition of things, so order to have a with the consolition of things, so order to have a with the consolition of this actually we wish the happy believer joy of his charitacion in Nature. Prove haves recknastic to material on stature. Prove haves recknastic to such that or perpetitale theaseling. The such which we see flucture is for home and estruction in Nature. The process of is an itse by nec-on status. Prove haves recknastic by mec-diming a onciest. Mittories forms arise by nec-tion of another. Mittors of the substantion the successive is periode of force is the recarger-ition of another. Mittors is formalise by net-cessary impulse. Usakid numbers fail to su-tian or perpetitale these distances is by nec-tive the adaptic indic nume is incohored thate sub order at the c

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AN INQUIRY.

Grorge P dlington inquires whether spirit friends over appear to mortals during sleep. . It is, uncloubledly, a' well-welled far, that spirits can and do impress the minde of mortals during sleep more readily than at any other

during skep more readily that at any other time. N't only map, but all Nature, is in a more negative condition at night (the most natural times for skep) than in the day-time. At such times our epith fired icon come ar apport with us, and impress us with thoughts, even as a pos-tilve professional Meanerizer can impress his negative subject with his thoughts, and if a spirit at such a time wills his stripect to remem-ber his dream, no called (it will be remembered more or less widdly, as the dreamer's brain may be more or less adapted to remembering thoughts impressed upon it. We have known a spirit to relate through his medium a dream in all of its details, twelve hours in advance of the time be caused the me-dium to dream. He at a public senses to it us that he would make the medium dream on the following sight, and wart on to tell what the

alian to dram. Has is apoble seame to it we diam to dram. Has is apoble seame to it we has he would make the medium dream on the following sight, and went on to tell what the dream. The following day the medium, with-dream. The following day the medium, with-dream would b-. Our reporter wro's out the dream is a loguit how body of what had been said during her entrancement, wert on to rists what a loguit drags abe had dramed the night before. It was exactly what had been forefold. We may educate ourrelves to become so neg-alive to our split filends during sleep, that "sweet commution with them will be the read?. Our loved ones in apiril-lik-our goardiam spirits try to wars us of approaching danger. Sometimes they succed,-more frequently in dreams than at any other time. The philosophy of dreams, the inconsistent and distorted outline of which we sometimes remember, is owing to our inability to reflect, so to speak, the true dream form *aternal same*, is in sight of starts. We may sometime have a distorted 1 hences from well-modified features. We may sometime have arised on a clear thinker.

thinker.

A SEPARATION.

dom.-Hanner of Light. Yes, Brather Colby, we do tender our heart-fil sympathy to you in the hour of your be-reavament. The memory of our dear angel mother is oberialed as most macred. See, to, passed to the higher light fast as inpage. It rmin-istrations from the higher sphere, prompting us to duty, are continuous, and her presence is given palpable to our sense. Mother 1 how endearing the name. -Eo Ratura-PHL'spratcal Journat.

THOSE DELICIOUS GRAPES.

Our thanks are due the friend who sent us a case of twelve bux's of the most delicious grapes we twe tasted. We have delayed making me-tion of this reception, in hops of learning the name of the friend to whom we are indebted for so felicious a r pas". Will the denor please accept our thanks for the fruit, and report his or her name to us.

DR. SHERMAN AND WIFE are yet at No. 806 South Clark street. The Doctor is an excel-lant bealer, and Mrs. Sherman is one of the best psychometrists in the country.

Miss M. L. Horrzz.-We are informed that the above mascel lady is a fise inarce and test medium, worthy of paironege. Bee her advertisement in another column.

-D. A. Mills and Geo. Myses have written to this office in regard to hair papers, bet fall to give their rost office addresse. Will they place do so. And will all who contemplate writing, place guard against smaller commission.

rorid." 1.

Vertanzi and Caral.

od of his own.

In fact, he had, and so had all radicals, a lutte food of his own. --Jadge Edmonde having received asveral com-munications gives as a cir is in Fennespirals, found the bollowing among them, hearing date, April 10th, 1859: "The monator, War, is, before its fand den hitros, coversituing all its remain-ing vitality for a grand coup deried, but, in the midet of its e entions, will enderly come to breathe, and will fail, and cruah in its fail two principal actors in the present actue, samely, the Romas Poulif and Louis Neptono." --Rope Bain, of Goldsboro, North Carolina, writes as follows: "One of cur most learned men raid . the far Gorpeis were in subscreeper to the birth of Christ, also to rquest him to have said lecture-prodexed in symphote form."

-C. Fannie Allyn has been engaged to lecture it Groeby's Music Hall during December.

-J. M. Hollszd, of Council Siuffe, lows, write that the Lycenen there numbers seventy children

-2.5. Housed, of Council pictus, dows, writes that the Lycours there numbers severely children. --Harriet Beecher Stowe writes to the Chernh U-fores a follower, how a lar reference to Sphithautikim : . "I do not seek these thirgs--I do not search out inti-diame, nor attend sphithal circles. I have a to the set of the second s

-Mrs. Fannie T. Yourg is going West and South -Mrs. Fasais T. Yourg is going West and South to lecture during the winter and optics. She will leave her seldence in New Hampshire, Docember 15th. She will pass over the Grand Trank Rood, elopping a abort time in Canada to full engage-menta. Those Seafrag her services along the route of the Vermous Central, Soir Haron, Detroit and Michigan Gentral railroads, for lectures of west versings or Bendays, will pinnes address her at once, cars of Dr. H. C. Coburn, Centre Stafford, N. H. N R

N. H. — Thank you, brother, for that ellipping from the Star of the Wist. — A New Jerrey Catbolic has offered the Baptic's a plat of ground for a chirch, and they are won-dering if there be ground to respect a plot in the matter.

matter. -Min. Norr ove, an excellent mellem an i cisir-vorant, revides at 163 30th street, instand of 55, as now appears in the Register. We ware appria 1 of the fact too late to phange the sumter in this issue.

where the sector have to parage the matter is in -We had the pleasure of calling on Dr. M. L. Bhermas, recently from California. He is an er-collect transce medium, and the sectiments given through his brais are startling in their mature, and open, any Kelds for the exploration of scittific mards. The ideas advanced by him from time to time, are to be embodied is a book, and are now in process of publication at this office. Mr. Lyrow, a gentiomas of cality and means, has the work is kand, and soon the world will have the op-portunity of seeing many old ideas in reference to the interior of the eacth, some hat ahaken. Let he light come.

the light come. - Mina Fittinger, the G. Hornis protess, has been giving readings from her own productions at Vai-paraiso, ind. The Porter County Vidities packs as follows of her efforts : "The entertainment given by Mis Elins A Fittinger at the Court house inst Fiday course, was a cicled waccound. Her read-hr ge were graciful full of fire, and that minor: there tenigraviting "manich" about her wije of dailway. Her poem ca Childrania was grading in the cicle terms of the source of the source of the cinger is hore poem ca Childrania was grading in the cinger is hore poem caller nadered. A grading rive the well most with the sources that her grains and high character deserve." - land Jucksen Bloom, medium and thydrigon

-lasse Jackson Sioan, medium and physician Covirgion, Ky.

-From the following notice we judge that the Spiritualists of Champaign, III., are actively at

"Free loctars 1 Death and the after life !! The philosophy of moders Spiritalism explained !!! Adds L. Ballon, inspirational speaker, will give a series of lectures on the above subject, at Barrat Ball, lo commence on Balarday revenue, Horea-bar 19 8, at half past seven o'clock. Mrz. Ballon often gives tails of spirit prevans made cellsanico questioner, etc. Bhe is too well known throughout to west to need permosel recommendation. All re builds to self permote and colonal.

are avoide to attend. Clargymen in particular," --V. S. writing from Fort Scott, any: "We are beginning to see an interact maskitetic in Spirica-alism in this ci y, resulting from the very fine icc-tures of Hars. U. Fannis Aliyn and Warren Chan-delvered on four consecutive sights in the mostly of October. There are now some molimum bring dureloped that give promise of medianess in the game."

dividenced that give promises on memournees in any gamm." --Thanks to the brother for smulling us the fundsy Morning Hrus, of Oclumbus, Ohio. --Dr. H. B. Rover gives the following test as hep-ing occurred in the presence of N. Frank White. A telegraph operator was prevent, who subsol mes-tally for a fituse, also an operator, to return and ansown has much queries by the beigraph raps. The medium was much dissecartied by the great sember of irregular sounds, and apological to his visitor, soying that all would be regular, but all the present was reconsided to be informed by the gratients that overything our regular, and that Ma great was reconverge test after test through a series of raps which the medium did not under-stand.

-Dr. E. B. Whenlock, whose communion be found in enother column, thes been efficiently in Lacas county, form, for writer.

write. -A strange case of spiris service and control in Fisized by Dean Cherk, who, provides by the se-gamination of a clab to premets the welface of spin here at Har orich, was available the saint ha-shop the time appendiate for him to equal, by a orpit; who informed him that he would issue the bounds day in table of a welface and bounds day in table of a welface and stills efforts is d to the hermation of this stab.

`

-Mrs. Brooks is a first class tes and tracce medi-um, and can be found at 145 Fourth Avenue, Chi-

.rgo. -The curse performed through the m-diamabip of Mrs. A. B. Robisson, as as diversified as the Bis which Seab is beir to. Sea a remarkable case specifity curd, reported in this number of the JOURNAL.

FORMAL. —Dr. Persons the healtr is at the B^{*}. Niebles Notel, St. Lovie. A. M. Boune given.Ms following intigenuit in reference to a care guidwarded on hig-mac boiled to jette a may profession. I was an-the solid with the state of the states for isseling a birte any my profession. I was an-the solid of the state of the states of the solid of the solid of the states of the states isseling a state of the states of the states is the state of the states of the states of the termstate of the states is the states of the s

To sill sho will eved they adve a first, plainly writtes. Buck person can seed me morely or not, so he or she a half feel able and dispored." Butter Kent, as our reders well know, has tever untritunate. He is unsole to help blankelf. He is truly as object of chality. You who are stitogy and bealing, runember him. Though to any block beals and the set of the set of the head and heats the runember him. Though to any block beals and the set of the set of pled for life, he is a noble man, hes a clear head and heats have the rune block block under the set of the set of the set of the life address is set the set of the set of the life address is set the set of the set of the life address is set the set of the set of the paired at his control those is a site basility-is-deed, set much so that those is a site set of the set of head and head the set of the set of the set of life address is set the set of the set of life address is set those is a site set of life address and based here arm, and h. I there acom there same of Right here a hambeg; he could cause the same of set of the set of the set of the set of the into be houser, in an is held form, and here here are addressed to be set of the set of the set of life the set on the set of the set of the same to appear on his own same; and is head on obtit regar-y that he rolide all the could cause the same of rises. Here mail set also and the set did with the following result as above by his report i "The into be houser, to the the, which he did, with the following result as above be set did we at how, in the here on the set which he did, with the following result as a hown by his report i while applice and persons to result here runs, and finally. "There," widd i, "I have you did bot do that." It was consider. That rewe here the spirits con-deare, set and foce, were observed here indearing and the set of our bases were the spirits of the set of the base writter of here are is confident of the set of the base writter of the set of the piece, where the constate set of t

"Now it's a test be written on use www. writ, where she cannot see li-sitery C. Wright, lease write your same." Prevently also said: "I fiel teen writing on the back of uny work." I forked, ery procling to field the name saiked ir., bet die not. Isstead of that, there was pictured in-what I doot whether abe or any cher lady ther awa-the sign of an Odd Fellow. This was to me more correlation and if any reparat had non- the sign of an Odd Fellow. This was the sign of a boing a mount beach, is a pointer what is not solve the sign of a solve of a mole mo-ther of as being a mount beach, is a pointer thou de surveintons. I am one to corry I make them, thouge on the sign of a corry is made them, thouge they were anjust and brought many server they desting and show a corry is able to point be lieve they will lead to such a certaing and vindita-tion of her molemath as abe nere could bare had without it. My ore hands hall the off the hery role, add, add the bards which i hare laid upon her."

3musements.

avitation of the tractal. ast two promances of 1. H. McVicker, dat as evening, and Baiurabay Mailace, Mr. Mo ker will poper in the character of Peter merory, in Charles Geylor's billast threa-co-sedy of Tahung the Oharces. To coccide will aroute nerce. Moselay, Edwin Adama, in his at opechity of Earch Arden.

DEARBORN TEXATRE.

DEALEVISH TELL TR. and to high, list two performances of the set this for this west, the very languable being one, Ress. Bes has an My Daux. The languable burkeque sitch, The Runnia-er, Screen Elsevi Michael College, have g Bob Esrt's famous Loture on Anatomy, to the HU, Freity Bluck Reed Elly, etc., Boos will be produced, The Trip Around List.

AILER'S BURNEY. This Sairday, Morember Sth. After socce s vening: Grand Saineys thai past two o'clock weighted the social solid forty-free minutes the social social solid forty-free minutes with a Aine or Trociality. To desce to mea-tailst 'To generate with Fraik Allem the Re-pite of ty the Haseem "sompary fileso tome, pite of ty the Haseem "sompary fileso tome, pite of the Haseem "sompary fileso tome, concept" forma morem concept" forma morem

CROBP'S OFMA BOYM. Berbeck's Forswell Mathema. This Balawday af-repoor. Reserved Mathema. This Balawday af-open store. Jake store or The Orphus of Lo open store. The store of the Orphus of Lo open at the open store of the St

RELIGIO-PHILOSOPHICAL JOURNAL.

Shiladelphia Department. H. T. CHILD, M. D

subscription w li be received, and papers may be obtain d at wholesale or retail, at the Ress street. Philadelphia.

A yolce from a Reverend Doctor.

Out them a metric bottom
for list in Philosophia wes formly complete a church, and mong the ministers who
off inteed lister, was Ductor Succision a metric the first state of the many structure bottom is the minister who
off inteed lister, was Ductor Succision and the second state of the structure bottom is the metric of the second state of the second structure bottom is bottom is bottom is bottom is bottom in the second structure bottom is bot

Leep therm alive. I have labered earies by with mary i fur giver n of the cherge, but the citef achi of a j labour has blen achong the splitk. There are but ab, ut one hun ired ard fifty here in the form, but i am op aking thr ugb this orgulars to housands of spirits, who throug around to lotten to there words, and who are be-ing fiel thereby. Like curdivise master, I am preaching to existing the spirit of though all the churches have their spirit of congregations an and then, it is appricially at y urrayno, tings where we charking inflaceor the medians a ui-speak through them, that we can directly reach many of these poir ione one, who are imprison ed by the labe and carrapt conditions which are nature by ior may who are imprison ed by the labe and carrapt conditions which are taround and within them. Many of these and the prior man who was going from Jer-umem to Jericho, who fell among there, and was back and let by the wayshid, and the churches of to day are to, often like the priest and the L vite who passed by on the other side "thy declare that if there hare any spirit around it, yare will noge. It is for your physical systems. They must be like if you up on your own beasts and car-ried to the bin before we can minister un'o there. You, as bipiritualists, theref, r, hare each and all a grand work to do in this direction. Stead forthy us do you go you com beasts and car-ities they come to you, and we for that which is good, and it will be alves to you to minister to then, and your, reward will be alves to the addition to all the actual state they you to must be there and us you, and you they and they you and the a good of jastice, and inserato to all to preach unds all poople, but is the yous for doit un'to all poople, for the size on other goo-pel that can meet the work in which you are anged. Lit me is press up you, o, ad would differ, tongue or poople, but is the your of doit in the your be is and you any poot, his and work the work in the his polere to preach unds all poople, there is no other

Vanished Idels.

Walking to day in the gards n of G. thermane, spiritually, we have seen how all along life's pathway our folds have vanished. From the earliest recollectors of childboot's hours, the toys and playthings which farcy had pictured to us as bridge more the most desirable things of life, were a on found to fade away and van-ish, and we heard the end sound, "ranished Hole", as we argued away from these. "Furth First in life, similar is sliggs have been ours when those things which essend to be great and neal here taken wings and left us (be out healing of wanhed idols." May a whom we had consided in the suring the out healing of wanhed idols. "More in whom we had consided, have prove di-the part being of wanhed idols." If a in whom we had consided, have prove di-the part being of wanhed idols. "More in whom we had consided, have proved the out only a desired with the start he, and more to be desired, is writing which is hard here the out only a desired in the start of here the is and the start of the start is the start of here the is and the start of the start of here the start would be a desired in the start of here the start the start whom we had considered and here the one to be desired, find the start of here the start would be added here the start. Then it.

The number of the second secon Teen in first isochag a willing car to low schilds, the whighered isons would that were calculated : blast the name that had or so be a second granded by them. The basest will find in the that mor the bus no a l, is ingretine, and y how often do we mass with high of we our we inhed idea, not nir cam b it l aving in the pice the simy sing of leady v n an that po eque the very sky we breake.

-PIIILOSOPIIICAL JOU The problem of human friendship is one-off the most di licit to site. Carrie beyond rate batter, it is apploades and reness. L'hes put-yate batter, it is apploades and reness. L'hes put-wis is on (fen a rewn with bruken fragments ut blasted fine ablp, which a stand oil things most enduring. Friendship is often billed to our faults unit disated is a start of powers, and it taked for the site of the booset and lowing. Free and for the site of the booset and lowing. Free and terr of those it lows. It is neither withe nor-with greatly magnife of powers, and it taked to cover up the faults of friends, because they will accounties, and then the time will come when the the licits of all things they will accounties, and then the time will come when the the licits of all things they will accounties and then the time will come when the the licits of the site of the site, Boosetimes with great dist, these are removed, but as greatered thing, when they prepare the way by other to rapid combustion to the while they will petite of is out is rapid and they will account of the pure sites of the site, so that as greater to fails with a replication to be they will be the rapids of the owner they be and first the rapids of the owner the when the the rapids of the owner on the boards are quirted to keep them may be able on a first of the trapid and they be and first of the trapids of the owner the dots a fundation of the orther of boards to be here a foundation of the orthe bar. They is base foundation as this to build upon. The import and, then, shit that we have more of principle and breakers and the the way of the make, Priends who have the orther have the or the ingent and there the wood bar to memory this is lister, and many a woodde at memory the shift when the see able to the mane, ep the shift the shift be a bay to the mane, ep the shift when the see able to the mane, ep the shift when the see able to the mane, ep the shift when the see able to the mane,

when it may coucers :

To which it may fourcers : Bs JUST. Our filted are most syretly is-instal dto ex mine their accounts with his Jorn-shan as they find it reported from way to wark. Note as the subscriber receives the paper is a mapper. A full explanation of the manner of keeping these seccents, will be found at the head of the Editorial column on the fourth paper of the paper. We speak of this matter, noted employing the information of the fourth paper of the paper. We speak of this matter, noted employing these seccents, will be found at the head of the Editorial column on the fourth paper of the paper of the speak of this matter, noted employing for a speak of this matter, noted employing for a speak of the fact and it shall be corrected. If any one has been undertained to all shall be corrected in our maner, which are the particular to a speak and the speak of the fact and it shall be corrected. In our manerous sub-criticity and that it for an about the particular, the area in the matter is a speak prompting, but the a who are the particular to a speak prompting, but the a who are tainer at the base for a not from moch to moch and that to the fact the trace of a part of what is of the base without ducing anything, to a liver up for ducing the time with the the area of a base to get a the time to ran on from moch to moch and that to the fact benefit. A remittance of a part of what is our duce, is mathe but return to base, is a set or given the white the ther the no thing, is a set or given the the trace and a set part of to make to reary were the the shall paper, is an et in which the the services to a return of the make and the start of the the and the paper is an ether prover b at it door due, is mark the start and are shall private it door the start of business, and common justice, which all forming and the to the based that with all bors for the Journat, should paper it.

Obituary.

Pareco away, -M. Are Talcott, of Madiron. Ohio, has gote bono. M. Talcott was boro in Datton, Marri is 100°. When gatte groups the came to the them. W Went. The was one of the early setther of Madiron; one of the Art to dovies way and mans of for the phys-ical and month improvement of theorabout him. He sheld liberally in bailing ecological and charcher, and must be first to origin a choosing and charcher, and must be first to origin a choosing and charcher, and must be first to origin a choosing and charcher, and must be first to origin a choosing and charcher, and must be first to origin a choosing and charcher, and must be first to origin a choosing and and was the first origin a choosing and charcher to many an expected member. In early life, Mr. Talcott was a momber of the Vreshyreiting Charch, but the boad faith of solverand arises of our howing the shiftsailane found its way to the beart of our howing to the choosing the Norosing good hights to the early cose who had reased to the other ride. If said, Tagy walt," and bliefing a having good hights to the early firstak, he tarsed with the waiting ones to the City of Life. On the 16th a large congregation was assimiled in the Town link in way has the induction the to had reased to the safetees. The Odd Feilows condecide the erricises at the graw. Joy and parce to hyrites at the graw. Joy and parce to hyrites at the graw. Joy and parce to hyrites at the graw.



The Yourk Quartery Convention of Mediums and Speakers of Western New York, for 1-7., will be held at Johsson's Creek, hagens Co., Saturday and Smidy. Do, it its and 1-b, commercing at to Colcok each day. Our friends at Johnson's Creek have colysed two of these Baptional Seconds and are analous for acother. They aggaes to merical Middleport Depot each as ar-rive by cars on Saturday Moralog, and concerp them to the Convention, and the hospitably esternals. these two attend from a distance. ice. ion is fraternally ex

Invitation 14 Instantily extended Urbit to attend. T. W. SEAVER, P. J. CLUM, F. RICE.

Present Age please copy.

PENNAYLVANIA SOCIETY.

The Fourth Semi-Annual Mosting of the Pounsyl rate State Society of Spiritushists will be hald at Har menial Hall, correr of Eirsmeith and Wood attroot, li he sity of Enfladelphia, on Tasoniny, the like of Dos. 60, at 8 and 1% octock p. m. Edward S. Watter, and other speakers, will be proc mount mill; the sity of Fi 1670, at 3 and 1 Edward S. 1

Comentina G John, Presi

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y Mosting of Spiritus ar holomer School He or 17th 255 1866 as The Ga risely : held at the Bar d y, Decomber 7 o'digah 9. H. H o' B. A. Per hý as é Ban. Batas day, ai engaged as apenber. Other good to attend. A cordial invites to

Args Bartholomer. Benies, M.ch.

MIRS. A. H. ROBINSON Ecoling, Psychometric and Busices 148, Pourth Avenue. and Business Medium

Healing, Psychometric and Buckess Medium, 146, Fourth Avanae. In Boursen, while asker spirit costrol, on receir-ing a lock of hair of a vick patient, will diagnose the ne-lar of the disease most period for a lock prescribe the prop-er remedy. Te, as the most period for a lock prescribe the prop-transformer and the set of the set of the set of the better prescribe to essent along with a lock of hair, a brief attainment of the set, sgi, heading armony, then and darking of the side prescriptions and remedy for versioning the side prescription and remedy for versioning the prescription and remedy for versioning the side prescription and remedy for versioning the order of the heating or, but when her spirit guides are brought "an report" with a side be clasma as the new given force latent in the system and in nature. This prescription is a sett ry mell, and be it an internet, run as external ap-plication, it should be given or applied precisely as di-rected in the sign parametriz, cared by one prescription the applications for a second or more if required, should be mode in about the days after the last, sect time cat-ing any charges that any be apparent in the asymptoms of the disease. Here, Romanney along, through her mediumelip, ding-pores the disease of any one who calls upon her at be revisioned. The facility with which the particular, how the application is by intern as when the in particular, the application is by intern as when the the particular, the preschement along the same the particular in the preschement. Here give and we represent the particular, in the heaping the in the application is by interney the application, the sa

Terms :-First pre-cription, \$2.00 such subsequent, \$1.00. The money should accountion to instrum, to instrue a reply.

Christmas-

SOUL READING.

By Constitution Deliveration of Obstractor, Lord constitutions in the relation to the three which have a send the servers, are not have encourage have an illument, the Will give an account of encourage their sending within of charm for and possible the oritics, marked changes in pass or future libs, physical senders, with presentations in the sending of the sending in order to be researched, the physical of module in order to be researched, the physical of module in order to be researched, the physical of module in order to be researched, the physical of module the physical senders with the sender to be the sender the sender to be researched. lock of hele or liteness, als Will give no scorrate Gampi tion of their localing multi of charm her and possibleriti of disportise, marked charge is past or future life, pays life and the present the border, while the bar and of getedies of these literating markers, blet to the 's harmostanty marrier, directions have in gover challeng and rose there as that the defines ease may become haithen lad robost. Fut definisation, Rich, Bird, Star and the three cost integ s, Addition: Star Life Act Date 10. Date: 10.

WUITER: ABBA LORD Box 100, Dizon, IU.



The writer of this neeful book has had a pract rictice in the art of traching of upwards of are. He had long been improved that a He had long been in to prommar than that ng sobiletire of the test i much skill devised his aching Annuals from quests from correspondents assu-and repeated, that he was compel-into print to satisfy the public die les is the science are many and si tabor, in many instances, from yy to put hind. His di ice is the science are many and sciriling reducing the inter, is many limit next, how ryths in a birth, the sciriling register of the science of the science of the Madd words is a result of the Science of the science sciriling registerical agreement between the 'rhead and word, are so in a projection of the Science of the science requiring the canadersed in spiritional. There are not predicted to carry any science in a difference of the result of the science of the science. There may require the canadersed in spiritional. There are not predicted to carry any contained the science. There may require the canadersed in spiritional. There are not predicted to carry any one of the science. There mains the attended to the science of the parts, science and may cover in a difference is about the science of the science of the science of the parts of the science of the scie

NEW BOOK!

FRESH EGGS AND YELLOW BUTTER.

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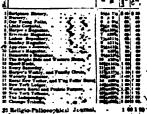
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Man has still another faculty which we have all agree call reams, by which he farther adds to his how ledge (ough a process called analogy. Marles) Mag Mag

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TEXT. "Jesue made miciakes, gvi angry with an aud-lrage because they double not answer a question, destroyed is drove of swine, curred a fig tree, because is doin to produce fige out of asson, urged met bais Obstir wives and childres, overlarew the table b. haging to money: changer, and by vi hence drove the Jesue out of their own meeting, houses - Marz 3: 5; 5; 13; Mart 2: 13; 19; Luke: Al 2: 30. "The Grawtin Settled," page 33 "The Jesue. When now, hedged in by such barriers as sourrounded J sus, evans to in bo-prod the highest culture of Atheas and Kag-land; it lagreater creduity to guppes; him so mere man than to betwee a higher indexects of angle then to be three a higher indexects of angle then to be three a higher indexects of angle mere moduling to the miracis be was." - Wand if Philips. Byiritualism cromes not the fooderum, but to er-plang and infill al things. In the Ministry of magais, we have the Kryo of the Kingdon of God. The apticular intercores therefore us that memorial user the strey or the the strength were nothing to the miracis be was." - Wand if Philips. Byiritualism cromes not the fooderum, but to er-plang and infill al things. In the Ministry of magais, we have the Kryo of the Kingdon of God. The apticular intercores therefore us that intercores hings of the merity and trens-formed into hold ir food theas there are prime of and the set the Kryo of the Kingdon of Mater and minist up on the server prime man the set the Kryo of the strengt prime set was and the set the set there are prime and the set the set the set there are prime of the set of the set the set there are prime of the set of the set the set there are prime of the set of the set the set there are prime of the set of the set the set there are prime of the set of the set the set the set of the set of the human mind.

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^{CD} Matter and mind is the grand st theme of the busan raind. What is smidd ? and whence comer in matter ? Mind is matter, and matter is mind. Who knowski the circuit of matter ? We take food into our stomachs, and it undergoes digestion; but who has followed its rubinsted particles, in their long spiral pathway, to their flast des-timation ? Have we perentated the vast dep'h of matter? Have we discovered the boundary line between matter and mind? Do we know where earth leaves off, and heaven begins? I or where main leaves off, and do begins? I or where main leaves off, and do be creator in electricity? I is the Greator in a sing and Cot begins? I or where main leaves off, and do be creator in electricity? I is the Greator in a sing, metar, etc., citc.? God is the Creator, and the Creator is creary where. Heaven is the realm of mind, and mind is every where, on all shows, and of or-cre is the birth ploco of all series, usa, and syn-tmas; of all misseries and regulables ; and der-trop is the birth ploco of all series ; and der-cry living Creature-verything that hall breath; and, in the vast sweep of their crist-ento, the highest haven is our foci of their or bit.

cryptical construction oversiting that many break; and, in the var sweep of their existence, the highest heaves is our foci of their orbit. Is anything finally and forever lot! Is any particle of mainter verse lot? Is any particle of mainter verse lot? Is any particle of mainter verse lot? Can alonghity of diose himself? True, at first, the dust returns to the dust, and the spift into 0 of who gave it; hat after words, besidd, the dust returns to the dust, and the spift and to diverse it; hat after words, besidd, the dust returns to the dust, and the spift and to diverse it; hat after words, besidd, the dust returns to the dust, and the spift and to diverse it; hat after words, besidd, the dust returns to the dust, and the spift and of ' or, can be good of G d. In despite of hill reasoning to the carter, I aff an table humanity—all humanity together with everything size, which it as attacts or insainabe—is forever, it has been and the size of all reasoning the size of the size of the size of the size of all reasoning the size of th

Add the Animal Kingdom likewise has its A dd does not humanity need salvation ? I in-sist upon it, very link is the vast chain of creati a is subject to the law of progress, and capable of culture and refinement. Add thus, "very valley shall be filled, and therry monstain and hill, shall be brought low; and the croaked shall be made straicht, and the rough ways shall be made straicht, and the rough ways shall be made straicht, and the shall see he salvalou of Gd." And this great salvalou is being wrought by he haw of progress within, and by individual, personal Saviors without.-God within, as I min-istering angelis without.

And this great salva'i.os is being wrought by the law of progress withins, and by individual, personal Seviers without.-God within, an I min-istering angels without. Who, then, is a Savier 7. We answer, the truth, is mass Savier. Truth, what is it? God is truth. Light a truth. Law is truth. The coa-sistency of harmony of things is truth. Truth coa-sistency of harmony of things is truth. Truth of is the fixed relation of things. If we cannot com-prehend, surgity we may apprehend the truth. For truth is universal, and worksth all is all. Now, wivring is same apprehend the truth. For truth is universal, and worksth all is all. Now, wivring is same of dealers, and to receive the good things the Fideer hash is store for them. Surgiton is the Gaussian and our of much may God.-Mg/kand power within them, and redemption is their slowiton from lower to higher conditions by the ministry of angels. St. Peter was addenied from prices by an angel. We prove to a same of our the lines by the power to higher conditions by the ministry of angels. St. Peter was addenied from prices by an angel. The prove of an angel. Any one that is east to do another and our wy, that the great angels.

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of the find perform. In the hand of God ord, may be a means to a find end. King Honey bologist Manuff to a a God. And the propie gave a short, and and det God. And the percent water and and det has Lord mote him, because he gave and God the given in the percent water up the given. "Amains and Supplies fail due at the spon-the heat 'And ensue ages a time, 'a lying mint.

pphirs full dead at the spon-secon a time, "a lying spirit prime of the medium." ary their, "where the angule and into the most

"The mills of the grids grind alowiy, But they grind exceedingly small." Wherefore, "blessed are the pure in bearl," "for O do that is the snow charge over them, to the state of the snow of the snow of the snow "Two the snow of the snow of the snow of the rations fort, hi: in his body, and a cond, truth is his soil. Humanity is governed by law. By fixed haw, we live, are moved, and have our be-ing. Nor cut are be redected from the snow of the ordinde ageoche. A pais, we sit, who is a Savior! The sanswer is, ease snot of O do to lapart life to our b disa, any one moved by the Oras is pirit to has in pirits of human rich to cars minds; or, is other words, any one moved by the Oras is pirit to the in pirits of human rich to cars minds; or, is other words, any one moved by the Oras is pirit to the in pirits of human rich to cars minds; or, man without are all saviors.

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Insta appeties, and parsons. When Stata naked him to become a traitor to the mighty gifts bestored spon him, and be a chardsing, wordchask or sporten jorneddigto-rian, changing stones into bread, etc., he replied, "Mas shall not live by bread slone, but by er-ery word that proceedsh out of the mosth of

ery word that proceedeth out of the mouth of Go1." The Tempter points him to the pinnacle of fame. He replies, "Those shalt not tempt the Lord thy God." N'or, the devil bihough himself seriously, and knowing the immense power of fame and money, such as the stronger binneal seriously, and knowing the immense power of fame and money, such as the stronger binneal seriously, and knowing the immense power of fame and money and, "I will combine them, and try him once more." "Again, the devil taketh him up into an exceeding high mousthin, and showed him all the hiegdown of the workl, and showed him all the hiegdown of the workl, and showed him all the is and stath workhip the Lord thy God, and him call shalt them server. Then the desil herveth him, and angels came and mini-tered ship him.

deel myech his, and again case and mini-tered diffo kin." "Be of kin." "Be of good cheer; I have conjured the wrised him? Was be an imposive the wrise in the second second second second bin the second second second second second write the second second second second second write second second second second second second second the second second second second second second the second second second second second second the second write second second second second second write second write second write second sec

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alght net posses. He ides was, "Keshall bere my fife; the works that I do, ye shall do. 'Ye s'all bo one with God, so I am ones with G d; and the glory that I have, ye shall have. Tarry ye at Jeraseime usuil ye by erdowed i with p.wet from one high; and these go ye lato silt he work and ye have eases me do; and forget not to say. 'The Kingdom of Heavier is at an ad-peace be unto you?'' Prankling sent up his hits, and brought the lighthing d.we from the cloud. Fallon boilt the first stanshort. More made the talcgraph. Washington achiered our independence. And by initialism, not withstanding all the mitstakes of mediums, and all the uly things its advocates have mid and doar, -I any Modern Spirid wall have be a successe.
2.—'Jerns got angry with an autismo because have said and doar, -I any Modern Spirid wall have the 's and be addence, shad the Jern the subboth deal have he had a sold he is subboth day, or to do set it sold seal him, whether he woold heat have. The more had about on the fabbit day, that they might accure him.
And Jerns shing grieved for the hardness of the taring to the andience, shad ther, 'i the target have had a book the man. B thad forth i' then taraing to the addience shad boot on the fabbit heart, he wald anto the man. S mych it of do evol the hardness of their beard, he had looked around about on the fabbit heart heart, he word anyer about read had had was reviewed when a the order.'' the start has a start a dodience the word anyer about and had had was reviewed when about the start had.'' This amouth has the dode the start day and i forth him and have the word anyer about read had had had had had was reviewed and had had a start the and had had had we made and the start day and i forth him and year and the had one of the hardness of the had had have of anyer about read had had had have reviewed and and the start.'' The more hand had and the start day a start for him had had had have of anyer about read had had had had have the order.'''' the sth

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In this passage the work order to be proved by the provided barak. Indeed it is a grave ac-cusation, although made by the writer inno-cently. And I know that Jeens will bless blue ; for he is truly a disciple of Jesus, and a chosen cose to preach and demonstrate the grappel or-erywhers. And by and by this little chaffy emitence will be burned up, and be no more forrer.

erywhere. And by and by the insequency, entence will be burned up, and be no more forerer. The evidence on which this declaration is a based is found in Murk 3: 1-13 Study it will." 4 --- "Cured a fig-tree because it did not pro-duor figs out of season." Is this true? Can we ballewe it? I can not. What then? Fough have its as at the root of every tree. It forgings his work at the founda-toin of things. It ques all species as a means to work out its divise seas. All power is given unto it; and it not only makes the wrish of man serve it, but it supports all things as ym-bols to reveal its perpose and declare its given tobs to reveal its perpose and declare its given fore thy lawse shall while; and those shalt per-is. By hold the dying figures 1 5 -- "Cref them to has their wives and child drem." What it did Jessa do this! If so, it is no

And though as ascient Mrees or a modern angel should come and tell me that J ress' traged men to hate their wires and childram," I sh ridd baue and think a little, before I embraced the idea. Luke 14: 30.-" If any man come to me, and hate not his father, and mother, and wife, and children, and treatment, and sizers, yee, and his own life also, he cannot be my disciple." N.w, what does this passage mean? "How reades thon?" Words are signed of leven Ideas are signe of irrths. Words have form. I deas have form. Bat words are signed of leven Ideas instrail forms of truth. Words are written symbols of irrths. N ords have form. I deas have form. Bat words are esternal the objects' of creative are symbol. All the objects of creative are symbol. All the objects of creative are symbols of truth. They are symbols of truth. No man hath seen a truth as any time without a symbol. All the objects of creative are symbols of truth. They are symbols of od. H -soc truth, II all odd of an-tire odd he installed." The Odd can only be apprehen led and comprehended by the senses and the inscitute of the mush the angle the stalled." Words letting, objects of ma-tire odd he installed." Now Jess, perceiving the use of symbols, and the abolita scenative of disk led ling." Now Jess, perceiving the use of symbols, and the abolitate scenative of disk of truth is a symbol of a Savior, of a servant of God, of a Soo of G d, and G dod almeelf. And me he was no imposit, but a real model of truth, do a short a disk of truth and d. d in the abstract, we easy to think of truth had g. d in the abstract, we easy to think of truth have and when and they we can put so fails or truth is object of faith. I can see and truth and the disk of modify, we can be ther and this of and they write a pronoal obj ct of faith. I can see and truth and they disk of and truth is a truth of the abstract, we easy to think of truth have eas no imposit, and they disk of and they disk of waters, is and shorter. We can so twilk on air or water. We cannot thilk down the the

sured or taken abgen and them more than father, mother, when them nore than father, mother, when, planstree, yes, brothren, sirtler, morey, fame, planstree, yes, and his over of uran like also, he cannot be their diaciple." Hearest thout 1 Bat hark 1 This suprema fore of the the the strength call by mind, heart, soul and strength, call by propare you to love more and better than the satural man hath ever conceived of, thy in-ther, mother, which, child, brother, sister and ther, mother, which, child, brother, sister and ther the satural man hath ever conceived of, thy in-ther, mother, which, child, brother, sister and there.

ther, mother, wife, child, brother, steter and Ma. What alleth Spirinalize, so-called? Do they know the ways of the Lved more perifectly than the wise cases of ancient times? Are they yet in the wiferness with Micase and the deril, or in the spin Winesham Micase and the deril, or in the stat think these? My brothere, are we yet of this world? We have been chosen out of the world. Do we act in our own saidant wills, or in the will of our aviors in heaven? But this i thoor: however imperiated we may be, Spiritualism is the brightest light of the wills done like our in the hole of the world? I and you may fail, but re cannot fail. All der solutions may be berned; but out of they makes hall spring up the seed of the "Coming Charten".

Colar may be on the seed of the chall spring up the seed of the Chart's " Bei I emicipale per such fullers of our orga-shellons, or michief to our Bhorts. The part isomry ino years has descriptioned the mirrown borest as injustry of Moders fort-ing the the part of the person of the second filling to the part overy easing under the filling to the part overy easing under the filling to the part of the person of the second filling to the part of the person of the second filling the the part of the person of the second filling the the part of the second second second filling the the part of the second second second filling the second second second second second filling the second s

URNAL. oursed him. And to day (day it who will) By frictalize the two is fairly defauld. And thank be to Grd, who greak usits with ory through its ministering angult. And three there is the Grd, who greak usits with ory through its ministering angult. And three there is the Grd, who greak usits with ory through its ministering angult. And three there is the Grd, who greak usits of the mon-gr-charger, and doror the Jew of the mon-gr-charger, and doror the Jew of the mon-gr-charger, and doror the Jew of the mon-gr-charger, and doror the set into the tas of dorow; and mid unto them, it is writ-that sold forw; and mid unto them, it is writ-that sold forw; and mid unto them, it is writ-that sold forw; and mid unto them of there are one time group of the mide of there are an one of the set of the set of them that sold forw; and mide unto them of there are an one of the set of the set of them that sold forw; and mide unto them of there are an one the set of the set of them that sold core; and the laws cam to him is the tempie, and the laws cam to him is the tempie, and the laws cam to him is the tempie, and the set of the set of them are anonetimes good for the st mach and burwels Tares are blood-perificent. Barg and water chans the shift be Lord, "My house shall be called the bouse of grift-com munits, but set! the could use of the set of the set of the thouse of the mide. The set of the set of d the America and Europa, the set! of d the America and Europa, the set! of d d d d d the Godden of Pashker, are here are our duy to perificient munits, bet set! the count and the Godden of Pashker, are inde and the factor of the tempie of ored-bound, the isso are of a house; and the dista submatic set of a house and of the d dista submatic set of a house are of d d d d and the Godden of Pashker, are here and and the Godden of Pashker, are into the isso proved in solfit and in truth, as money changers; it is about a solfit and hay the pashed there is homen isso of the tempi

lift up the gates, that the sum of Pascs may come int is a sum of Naruwsh? What is he doing now? Will he never return again? Has he entirely forgotian and forakes our world? We say there is a index whose foot is on the earth, and whose top reaches high into here: a and we solve any deciser that many angels are now descending and ascanding there. And why may not J sus come again? Way any he not come with a great array of angels? Are they not needed? Can our cards he re-deemed: I so, her? - Own man since return it I is whom do we trus? Who is able to shat the mouths of liver? Who is able to that the mouths of liver? Who is able to and wait.

ROSICRUCIAN MUSINGS.

By F. B. Dowd.

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..... B. V. WILCON Incidents of Our Lectures, etc.

On the Freings of Augest 6 h, 9 h, and 10.b, 1870, we gave a course of three lectures in the prosper us and prog essive littlet.www of Rochelle, Ogte Guesty, III., on subjects pert loing to Spir-,-giving also many well defined and iden-is from spirit life. Our audiences were ittention marked, and a demand on the the people for more spiritual food of the

cont. It year Elder Mules Grant visited Richelle his messings of false prophict's and slunder be true Spirit, for this edid stilos of such as a us souls, and "ike all over,"-----dening which, attacked us most bittery. Ilearing of his reabouts, a sylings and doings, we went for , and when he beard we were coming, his the oron Stephens, he havid a rolley of lies at our dow,--and lett for parts unknows.

adow,-and left for parts subsours. Cas reaching Ruchels we picked the f. 110w up, d savaided the schilden J moology, walling the bole Obrishan Oburch from Rume to Advention, bole obrishan Oburch from Rume to Advention a the schilden and one subsours fell scher Frat: On the schilden schilden at the shallow of the schild uch at schilden schilden at the shallow of the charch model as the schilden at the shallow of the charch model as the schilden at the schilden of the schilden at the schilden at the schilden of the schilden at the schilden at the schilden at Well-r, he bayes by saying: 'i do out intera the schilden at the schilden

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, had they adopt this mode to using uni-lific notories," ares position, —""> uniformity in their "enves position, —""> uniformity in their "enves and principles. As to create, we have they and principles. As to create, we have We are a usit on the billowing position-bod is a spirit, in whom we have and move to our beil, git therefore a part of God-not of him as you are. Our God is love israpies dedicated to bis same, and is just strojing his caleboria of Barssboarg, and illed many thousand Americans to get rid bis own sectivations, -home and any or the same strong and the same and the same section of the same and the for lide, and their angle gravituse and the interpret of the same and the who has committed a big crises arginat who has committed a big crises arginat are and the same and the same arginat the same the hiding the groung life sho the strong the same and hermafter.

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At Yusrgitown, Oiko, on Tureday and Wodam-day, Norgarokr 20 hand 30 h; Tau eday and Fri-day, Detemper 1: 1 and 3.d. 100r lectures, com murscing at herve o'clock in the even sing. At Ciucinsell, Ohio, on Baitrday, Sunday and Monday, December Fid, 4th, 5th; 10.h. 1111, 121a 17.h. 18 h, 10 h; 3th, 3th; 3th and 30 h-lectwore or Bauday morning and ewell if give realizers of Commission and descriptions of spirita, -Such as may prevan the matters to use Oshanna, Franklin C usig, O.Jo, on Tureday, Shada Say, Tauradya, and Friday, -Ibb Ca, 7.a., 8 h Fid 9 h, -four lectures.

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Store mer Yours traly, JAMES RICHARDSON

A diagnosis of the disease, with prescription and directions for treatment were sent him in medistely on receipt of the sb yre latter. The y four days the restince, the following letter from him was received by Mrr. Robinson.

from his was received by Mr. Robinson. Ecriville, I.ww. 1 October 200-1500 Mas. A. H. RODINSON-DEAR SUPER: - Ir-ceived your kind instructions for treatment of my compliant, and I followed your directions for two drys, and the pain left ma, and I went about my musal occupation. When I got ex-ciled over may work, the pain would return for a short time. Due the mainten in my ancle has goes, and I am well and feel happy. I thank your swhich has made new whole. If you ever want to come to fow, who have a ploasant farm borne here. You would be made welchas by me and my wile aver, pisst and a welchas happy while here. Name truly, JANES RICHARDSON. NEMARKS.

REMARK4.

REARK4. Mra. R. bissing prescriptions are always giv in while she is under soft control. The later powers of the sick person's system are aroune into action by the use of the pastive and neg-ative principles in nature.

The Blasphemous Crow.

At a cert'in cross-roads in the S ate of Ala-buma, shood a small greet ry or whisky aboy, where "buit-bead" and "chais lighting "were dealt out to the thirty inwashed at five cents a drink, or twenty five cents a quart. The pre-illing rules of this deletable institution was one Bill Sike, who, among various pre, had a domes 'casted crow, black as the see of spaces. This crow had harmed among other things to reprat quite plainly the words, " dama you !" which as, of course, heard frquently used in down and drag out fight one day, however, the crow was frighteed from ham, and flow of to the woods awere to return.

a.wa and orag out ngit one day, nowever, the crow was inguisses to return. About three miles from the grocery was a settlement meeting house—an old tumble down shair, only used on certais occasions, when a circuit rider came that way. Late this building was the crow, taking peachable powersion; and two days thereafar the clurch was thrown opes to praching, and a large crow as assolid, among whom was a very old lady, who was compelied to use her crutches in while, who to ther sets in the front pay, and was soon ab-sorbed in the stroutness of the praches. That reversed gratieness had correaly got under fail head way, and commenced thandering his manti-emens at all grades of disner, when a hourse, croaking voice from above uttered the comission

croaking volos ir an above utiered the cominous words: "Deams you" The pre-acher and congregation lock: d aghest at such profasity, and each peered lato his neighbor's face in yoin to detect come sign of guilk. Quist was at length restored, however, and the sermon proceeded; but ere is a minutes elapsed, the ominous "dams you!" again site triffed the sudiance, and just as the precher cast his eyeu upward to search for the delinquest, the crow faw down Bron has parch, and lighting upon the B ble, calmiy surveyed the tertified crowd and gave another dokrail croak, "Dams you." The effect was electrical. Giving one startied and tertified ghance at the intruder, the preach-er oprang from the window, carrying eash, glass, and all with his, and set, off, at a break setk proce through the woold, doesy followed by his normor-rifiches compagation, who had piled out of the builting pell-while siter him. Is the ge-ern arenthe the oid lafer with the oratiches had home harche di down in the charch. "When

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souther, croated out a many of a ser very "Dama you ?" The old addy eyed him savagely for a few mo-ants, and then bent forth in a time of reck-

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