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|  | latio the room where the alept, |
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 Hero bithind pity Milt row ors noom,


 Whit it moetood Joat thare,
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${ }^{1}$ Toider, now, Hebl
Telloghtion broverthe bo





## Yor me Relyflopalionoblecel

## ix jonx stiuxas.

- The Plan of Salution math certalily be one

Tiere te no unity of piea to bo found among
 The ono ordabisedibly god himelit eadd piathly

 Noo to take eny hute, plan or no placi á Theibee thoroughy by sopaniliog them jow


 beartiv. Thie orthor blox ain her orner quite

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 Tho men rere orgoinzed ivike Alene heit impoe

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 Thify and sipitituality of IIfo mest ave uid
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ay sense whaterer.
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 ant of pory $\Delta$ pril, wi 1 oceal to remember her





 onid thit byt "Thife. door that openg, ioxdmit.


 Anower, "Yeen" By name "Areane pela bovering claimed, "Oat Death, where is thy sting -Ob
Grave, where is thy victory $p$ Newton anke,
Char

 he Golden Role and "Pecte on earth sad, Roo
will men."

April 12th, 1870

Tor the Rellecto-Pullosoptical Joarbal.
amort Nermums from Scriptare Tox to.
by wargen chagr
"Blesed are the merciful, for they sball ob-
Several mportant, 5 and 7 .

 he frot time?
3. Whe are the merciful?
To the frat of these quaentions, we can find no
evidence that God spoke it, snd incline to the Sen of hat it originatided witb, or wat uitered by,
one of masy children, with only the merits and value in it, that are intrinasic ${ }^{\circ} \mathrm{nd}$ natural 10
he princlple; but those who belleve it to be the
 duetime
To the To the second quention, we incline to the be. peculation and saytiog that seat oaily as miral naght to be, but oar orthodor brethren have no
 Once to endlem mieery ing all his prested creat arest, and in hringing thas to the third queation-
Who are the mercital: wo cannot tor a mo ment zocept the testimony of every one who mercitol beyond all bounds of reas in Thow
Who inflicit and thobe who accept it ss a doce Hro inire entirely beyond this text. We once
thoogght be Uviveralista wero largely entitled
theat
 ven have gone into unmercifol patiba, that ree
der it unceruain whether tbee are more entited
ho it than many of the ortbooox. They are compromiaiog with oribodoxy even on the the.
ory of hell, add are extremely
iberal
 all the signs in this life are concerned, we can
 lourth question, - What mercy can they obtelal






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 Hindian







DEAZ Sir-Not many weeks aince, an articl
 of the humsne editor. Supp wing it to be a cor-
rect report of the bloody affirs méniloned, noticed tbe aritile end the sublime humedith o the " Precent Age." Bat a nabeequent rea
 the report of Geo. Sheridan himeelf who hos

 baif meerus that all the women were capturo killed, 33 were men. Of theme, oaly 15 were 170 at are called by them young or ighting mep
theme were between the remanigg 18 were between the aged of 37 and
70 ; elght of the latuer between 50 and 70 . Nip ty were women
rev, - Doone of them remed 12 aigs 50 mers, sod many of of This "mamscre of finnocente," from beip revolung Le every sense of fuetioe hrmailty, or
manhood, when il is annousod hat the vielime Were helploese "Women and children" Perbapa hes crept iato the heartu of our genervis and
officers nod made them inameitbo to the
 True, the Itidian suchan outcoun, and an tipred.
ment to the onward march of civiliztion, bur If the American people would exercise toward rare at the present day, but which wan be found
in the " Be the
 and Wm. Penn, rither foan an recpactment
 predominant religion of the land, bringing with
it harmony amog men.
g\% loog an poople
 ight thas Trutb, the Inward monior, and the
nocemity of the cute in dealing with thete Indi-
 meveraili"



Whose douxiligk brillizecy outs


OH lestlutioss aill Wuman neede


Age, verliy, woe worid movee oo


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## fflaggatena.

 CHAPTER XV. But a fow yeare beve pased, and in the cor.
 "I To thick inydeare boy; ;ive me joy, for at
 perton or the fortune of my adorable Her name

 Paulog aobmo our faubionble thoroogbtare






 Oot of tho Muy,-quick, be off, or Tl have odd man, elevatiog his gild beded cane, and













 in per oll my frocy palnted ber, in meote


 hat io natumin with me iguot Comper rnd inil


Youse,
P. . I beer my aggel is very profase-not
 In haste,
Sooe time eubuguant to the peaninge of the


## Marikoe, Oct 25, 18 -

Pulisond Churroz, ELQ ad verg devinilind Yours of po deate bolidid


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arliean Stabel
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To abristanizo ur(t) imen the nationa

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 bis anguar maik, wiat myyhap tt could not






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 spiritualisin of the bible，－no．xix SAVL AND GAMUEL．
 In our previoon article，we gave ememethiog of Wrilike the Amon with whlch be tai suirrounded



 armies of the lemellivea and overcomes their ebe－．


 his fiterriem with Bsmuel the Seer，be mel Es． telle，tee buautifull medium alloded to in a pre－
vions article，and the verifidd till that ho




 cofteoed hio nature，and prepsiced him for the mork bofore him．As the cacklligg of geeese of the Cartagesenan Gesenal，Hanailos，，so does ten es mold the charneler，that it is better pro－
 troubi much of hiob baxinem to bis carea crue anabied to do a larger ramount of boulineem than









geoerour sod kiod to Evellle，but by conductiog
his fatber＇s buisoes，and belag brought con： command，he fooclly become of that bavgbty，ar rogat ditipoill DQ, ，that diut og gulbbod bim in hla Wart，and afterwarde by orbering the dearruction
 log a cerrala atage of bla carser．
Ia our hat article，wo bet Beal
In our hat anticlen wio colt ssoul with Szomoul，
 Tha latorrien with semuel meemed to chango new hopes and reoolvee，thilinktiog that in the品 Ore the pooplo．While be wa leariog the elty





 der the inapitiog folfieice of the controlling der the ingpition
spitit，he sald ：



The controlling tíflaence of Bempel contioue Then abalt thou go on for ward from thenoe，
and thou athath come to the plane of TThbor， Apd

 And they will wlute thee，and give thoo two Ahter thit thou thalt come to the hill of God，

 The prodicitions of samuel weite fully reatived
 prophees
 und scciompaniled vilich musle，really presented an
 Those dasp，nearly all the propbecies ptlered by oplring iofuenca：iof muvili，or some seene that it suseptible to spirit lif flucoce．The 8ybila，


 on them
Mutic，
 bstacie in the med of thereby removiog one mind directud tos closely tomard the astion of a
iplit circle when developiog a medum，has a

 or saul，be heard the muxic of the Pallititipes，
 gryy tims in a peculifr negative，and conne． control casy．Laugbiog ges，hachisb，opiom，
aod may other druza will cuass temponary ec stic emotions，readering the ayztem highl recommend any ooe，boweverer，to try thio melh－ dd in order to induce mediamistic quilities，tor
bey are generally attended with dinastrous con－ squences．
We have known spirita to esiame control of a eace of langaing gase Indeed，nearly every phase of mediamship in ancient thees was．ia－ Eupecially wial this true of the anclent Ohal denas，जho realded in a mountelnoss conntry， Where，from slasures in the rocks，a gue，much
more grove，but in tio natare momewhet reem． more groes，but in lie antare somemhat resem－
bling the magnetiom of the human ayntem， pbos was ercelied over a fleare tri a rock，from whick this itringe gers ooved is lagge quantitios， lar．to laughlog gas．Bat me caanot go fato detcula now in regand to the wooderfal alomiante that exiet throughout al metiare，Whilph
atraige effect upon the human egivem．
Bsal，whoe bopoa the the Phillotines，was ifficted aid reted．Ia a very pecaliar masimer．Mio rulisle hed the ppocollar effect tpon him of in－ usd he，too，sould prophing．Thin eotitecy may，
 int cean bo heand toy the appletimal ear
 upbe conly to the angol world，and ho wist

 prophory wial＂I，and sball be turned litio Truly did Renmam．x：
nod what woold tollow his meetiog with the Pallestine：Whlle under ipirtt tofloencoes，he Wu really turned into mporber mane，for the the
spirit controullog him wa the r mber man＂tha Baxiuel alluded to．Ather that time，Baol we
 verifial hio－own prophecece，and for a ailopro dicted \＆brilliant career，bat Lipwribly whien
 there would arres op jost in the rear of a brigbi
cloou，sa loteneely dark hallo or mata，which sbe could not literpret，but whenever ibe alluded 2 ．
 that it belokened tome dreadful culamity．－ disten in the new work io wbleb he mue engoged
 ventul career on eanth
shal．Mas atrangoly constituted．He mas tall， is s man whowe pmbillourpane would lead him
 Io their dealigoi；but he did fear that oymbol，that dark cloud that almens preaented tieelf it the
 to hio deatgra，and attial to bis secret endeav．
 inatrament La the handa or
When he wivi the Pallistioes comiog down
 the effect Tua peccular．
When a mere boy，we remember attenctog a preented peculuar inftienco，and mus moon entrasod， though we regarded it at the time an a halintiog
owoon．Savi，under tbe infliceece of the muale ado the gay equipage，brcame an Bamuel had predicted，＂anotber man，＂for at aphrit hud
manmed temporary contiol of him．On the
 to thle event，he bed atarted out to hunt for bie
 though it mould overatually terminite dime zosl and animaiced with the insplitiog wordo o Banuel，to ment forth to carre for himeols
nome la the temple of fame，pever tor a momeo
 work
Aof was with Saul，so it is with all bumanity． The work of esch is designated，snd howeret
bumbie your lot，ever remember．that it is a the potlion of Klog or Preident．The Bplrit Wortd has no welcet congregetione no nof，vel．
vety．carco ted ailleas where only a no Brooklyn churcbee，with an sriatocracy tha
is bloated to fall of eali copet：it that thonly we pires to be free from the common herd
 evening．The following was the programme of Tebecteu，Crowniog the May Queen；Song，
Rover，－by Lzzie Buabbell；Violiti Bolo，Sounds
 natloo and Hope，－by Lottie Hollibetr：Qaur
totte，tbe Old Mountili Tree；song，te Hefo．





apiriticalion or time mimle． Our articlese on the Spirttualisem of the Bible
will close with the sth nomber of the mone，al
 are glided to koow that they bave beea well re
 ${ }^{\text {ternat．}}$ seld of winestr branch off lato an entire pev．
 Thenod reanlus dowiog trox eplith commuilon of oar＂Voysgo of Dteovery mher God，rHow and Wbere we fouvd Hime．＂

 In peemsun if or country wes．In s．constant Iomen In contequenceo of bee conafict betmena

 thlok that capitaliate are aggresalve，finellined to bo oppremelivo in order to all to repletion thelr parnes，then invariably they resiat their do－
mande，and a erraike to the revalt．Asa gener ar thilog，thote who engage in guch a movement are uneucosepfol，and are greatly the losers it cofumas of the Rendution，a paper publisted by Buani B．Aothony，molited by Georlie Frascle Trelp，both of whom aro regarded by Mark ge，is well calculated to creete alarm，for it mponible to calcuiate the damige that would log falally io the complete deatruction of the hite race on this continent．We really thlokk ant Baman B．Aothony la becoming somemhen project as a terious one on the＇patt of the $R$ e known to joke only on one occamion durling bêr ventful career on earth，and that was when ato by belog regiatered as the relict of some fool o a man．Wheither this was received with
whether it did not ioduce a solema of hande，or paen out inter a solemn expremaion we are bot prepared to eny．But knowing ber Intensely serlous nature，wo aro incliped to re－
gard this last suggeation of hers in a serious ight．The Renolution in in favor of a atrike，， hasbapd when moral suanizn has coseed to be vitue，－be one that will be attended by the he superior exceellence of Nothing pow bai lofloesced by Mime TVe feel alarmed io this mattior（es much intry． pearo），avd would exhort opposilton to be nilied at once to this preponterous scheme．The great amen at appears trom the Rendution）of tbe nen muat heve money．Their wants are anc nerouss asd their husbands in most crace aro sinan their wives，revulting in a wide appreed feel－ ogg of dibbontent，and a dlaposition on their art＂Oo atrike，＂－not for thelr country and their omes，－－bat for their huaband＇s pcckerbook．Tte culued to excite alarm，and we advise（wo are arious）every hucband in the lavd to be pre ed；we will not currender our vested rights；we fill not yield the right to superintend the open． g of our own pocket book（conalder us io arneat）at any tlme and under auch clreum－
tanoes as conselence may dictate．We are pre ared to meet the enemy of fatare generations a this atruggle，knowiog that the＇ilght will
ever come out uppermont＂，reauiting，of course a $a$ complete victory to husbands and the he Hubbands，would you kaiow the nature of this trike Prepare yourelves for the wornt！We
could not unfold it all to you at once．Your

ninds will scon be prepared for it，but we would dvise you to take out your pocket handkerchle onipe he profase perspination thast will aureiy | ment．If，after reading this，you don＇t get an |
| :--- |
| addilional itriog（not elastic eltber，but a good， | itrong eord）for your pocket book，you are not

It for liberty，but shoald be ranked among devortd to the cause of women）sums：
＂The great want of women at presentis mosey

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 Girl bables．
Boy bables．
Twin babies．

Tbe fact la，the terms are enormous The leboring elaseres．They will resplat thile innorn－ Lon withe reolute will，and bid．defasce to this
tartiligg strike contempleted on the part of Wiven This acbeme origisetiod in the city of corgelation to bo gotien up in this cosutron th attrnot the－allention of the goveroment Yat their movementa may be aliesided with sue－ crike yen，the part of wives will，novolution－ibide trike on the part of wivee will，nodoubt，prove
iquention of more inverint In Coogres．than We lenve the maviert to the gavivie conellerailon What on the analifec：


With hy tope purge my moul，o Lordt＂．He
strod it wiop，when soose old lady cried oat
＂Mister，you bad better try mome other yarb．＂

## gensonal and gival．

J．T．Rovee is null actively engeged in the
lecturing feld，and is，no doubt dolng \＆Eood locturth
L．Farrel thinks that Butier and Qutucy
woald be a good place for a lecturer on the Har－ monial Pullosophy．

 bis one or our moun ewcleak worken．Mo．
 ent Splrtianliat，a mous excellemt man，aed is de
 cuam
Addie L．Bellou lectured at Kanses Clty，Mo nab．Sho has all the work ube can do．Tht will make ber thind couthe of lectures at Bsvan nab．
The baunved Gloucester achooner in belpg buoke with a croit who don＇t bellieve fin the ghosts
crown．
Dr．Newton has gove to Earope
Mowes Hall will be at home during May，at


The abve entilled work is a apirit communb．
 certainly is a book thas thoould be in the library
ofevery inveatigator into the phenomeoon of
Bpiritualise．
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M以P torntwat

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Morgan Allen mage that the Spirituallits in hb wa are makiag some progrese；that the Metbodiats recently beld a camp－meeting，whick Tres of the asciant order of thigan－far batima， iike as acient romance．Tber got a iow cone verta much an aro
of aplititual tood．
－Por Aucata Koms．
Bimer Ellis Sellen，and J．D Joses of Cube， ofloc，for Bc ．Awatia Kent，which we bsye for warded to tim．
Our friends would do well to remit direot to Br ．Kent，and be will report to usfrom time to time for publication． When sent to us，we meend it forward forth－ with，but moy in the harry of buinecen omit monthly reports covering all recelpta，which we will pablish wilh pleasure，
lGF A youog clergyman who whe coneoling：
 squbling fir onse repiled，almoat broken bearted：
＂Ili bos I will．＂ RTA leader of musie in a church where con－
Rregational singing wis pricticed，solected a
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 doon whome deestred balls and wierd appoarmoce
 peoullarly menaltive mond, there tacbed before
our vilion a long line of hitiory which we thall Wreent to our readiers, under the aborio hoediligg. Whanro ilico learnind that the leadiog facts or ing our readders todram Che monal.
A wieallty mambler, wearied $w i$





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thob ot
SOLOMON W. JEWETT-The Sbepherd





Commoniations from Ipt gune gift











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## Than wistre.

conxumication ynow d. truzadel. Recenty we recolved a lettei from D. Trueedell, planchette had proved such a lisar that they had
s)most entirely dircarded tis use. Thinking that if planchette was a liar he
mut be ouite human, pondent to give us as apecimen of the litle

 affer
Wite
Q.


Yuncle Dick C- preent
Yea m many degrees are there in heaven?
Howelve degrees.


f your wife prement?
Wili abe please wrile ber name?
be cnuld riot write in the fleab. put there because the grecond degree. She was
iffetion $y z$ much in her fretime.
o. Are there any negroes in heaven?
A. Yoe.
Qou lowe them any better now than you did In your earb-life
A. Some lilte better.
o. Ho do you me.
A. I bave to grin aŕd bear it.
Q. Wa that
and

> No; it wut an old white cat
Whet did he see the eceond time?
The same old Tom cat

The same old Tome cat.
Do you want a chew of tobsceu?
Wysense!
Wed you come ogain ?
2. Will
2. Ho.
Hind
aire for evgaite for me.
\&. Do youke fun
A. Yo. Good. Dis

 1 consider hifo, angerers an kod teout of hhis earth
Jife. We havi had never 1 communications from
uncle

Planchette writes, "Jack Hays, how are you


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"
to
 then removed the plate to the developing rove.
and we both had bold rif when develpping, and
to my great astonitbment two ,
 on them, alio the picturs of depaited friende,
which every one that kew them in life, recog.
nized them in the pletures Ir Wemins told pictures.
In Whe was perfectly will.
igg tillow partes of sound judgment, to in.
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fraud in the matter.
Iodianapolie, Iod.

## 

## Hepperiog to opped a night with a yopg lady








 Thet hernef phyylcally, she will do it,"




Thau turged back, apoo the pouiblilty of



- Amogg my acquaintances, wh a geotleman







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## di

dition, while thas reatored to the pormal cons.
mother and beture of the apiri. nomewhat novel idee of s epinit repretented as
 that ior the time I enirely forgot my riquett of
the evening betore, nd wbile tuu thinking of
the meenge, the front door win unbiled and a



 ber countenance, lady with dark hair and dress, with phe whe a lady with dark bair apd dress, with
Rebekeh. 1 hilar not mot of the tive apd torm of
Ran time to note her


 In a ma ment I loought of my requent of the
everiog before sad koem thit spitits could
mele




 Liment bat iving to min min
Lancuter, Texas

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His wit lavitea goo by Mh lootin to oome,

Amith.
I come to tell you that I have learned some-
thipg aince I lot wws here to talk with youn
Whlo
Int am now comparatively bappy, and I amped
Into ilvine plan of creation in a way that
never dif before I ever did before. I toe that you sre fovore
with greater bleaioge than $I$ Wo whlle on th ath, for you have ouch light given you ne wil
mable you to look into the causes that produce 0 many atmoge and myterious contradiction

 I moild like to tell you sonething ofmy home
 rom the earth, I was uurprised to my mid departure
mypelfin thmaghe where 1 was or how 1 as case there.
 ocontict with befort. The very sir neeme Weir breath upin ny brow wod cheek.
I was reclining on a couch of downy bing I had read of in wome fairy tale of same
 been able yet to divine. But afuer a lapseo or
time, and when I had berome
 ance of a female form, who greatiy risembled
 there ran an electric trimil tarough my whole
frame. She looked at me with eye beamid. With tenderness and love, and with ejes breaming brotber, bive come to weloone you to your new bome
which I have been proparig for you. Isce ha
you are pleesed with is for 1 read it in your countenavoe, sod I koow that the air bas been
beniecial toyou. 1 koow what you would ank
for jour heart iles open before me, and I Will
and answer your bescechog appea, Ra, I
really yourown ster Aomapda, -changed as you
now, now ace me by years of disclp iope, and the exer.
cine of my hif her fecultis. My broter, you
bave pased the change called drath, snd are now
 carriid to yours Svior whom you bove served
Anin good time, my brother, your wry will be
made plain before you. This yi, your heaven for the preaent, and you are ty say bere as long a:
you are atit fied, and unit your ooul tongo for
 Emabbe yoo to undertand youse.
latic a to the Great. First Csanse.

## The Unkeowe stranger from the mocky

by A. W. pickerise.
A thant tipe aince our wually quiet peigh
borbood was turown ioto a furor of exceitement.





 8pirituaniom fo rapidis ablifioing as a claind in in this community, and the mopeng ground in thip
ryed against un are, thatitis the chargea ar demonn, or evilispirita. We endeavored to mevier
thooe charkes ano show that they were falee, in
a keture ter vicility, on the 20ch liph Bat people of thisic
ars of our and truat their priest-ridden minds wiblin annge o
our shot our shot and ebell, for fear, doubtless, thet this
old, much uned ad hapdy wapon of prietcnit
might mig gat be wrested from their grosp, and they be
meth belplew. Them thea the weapon of
defenet furnithed by the priesthood
 belplese so bebies, for the bright suniligts of
truat han nover entered their minds, and reator




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FIRST-CLASS APPLE TREES






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Rook Lake Vineyard and Nurse ries

## THE COMMUNIST,














## 教 <br> 

## LITTLE

## GRACE C. TREADWELK.

"I Hopryip yous surtar purarag yo


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## THE STOMACH OSTERTCE <br>     <br> ENOUGH <br> FORTEISTIME. 

## THREEDOCTORS

$\triangle$ WIZZARD.






> WHO TO ASK

## WHATTOASE

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## A WONDER

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