









Religio-Philosophical Journal

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All letters and communications should be addressed H. B. JONES, 187 SOUTH CLARK STREET, CHICAGO, ILLINOIS.

(Continued from last week.)

SPIRITUALISM OF THE BIBLE, NO. XVII

THE REAL CHARACTER OF GOD - HIS NATURE UNVEILED.

The object of our information in reference to Jesus - The incidents of the past read from the Diffusive Mind of God - Psychometry explained - The Book of Judgment.

In our previous article we advanced many new and startling truths, and again we propose to continue our travels on that disputed domain which we then commenced traversing. This is our tenth article on the early history and development of Jesus, and still, as we advance, the fields grow more beautiful, and there appears to be riding up before us many things that we little anticipated. We have taught a lesson of practical utility to humanity, and endeavored to lift that veil that obscures their vision, and disclose to their view that hidden vein of general intelligence that is continually flowing from the angel world. These ideas are comparatively new to the public, yet we aim to so present them, that they can be easily comprehended by the general reader. In the early history of Jesus, we find a systematic action on the part of the angel band who had him in charge, therefore we are able to state results with mathematical precision. There is no uncertainty in our investigations. The astronomer with telescope in hand surveys the majesty and grandeur of the arched sky above, views the path of those brilliant orbs, and catches the nature of all their motions. Even the eccentric comet is so sealed book to him. However quickly it darts throughout the sky, or however much it attempts to avoid the close scrutiny of man, it can do nothing that he has not recorded in figures before him. The path that comet will traverse for millions of years, is known to him. It cannot escape his mathematical vision. It can not play hide and seek with the stars, dance child-like in the face of the sun, shake its tail in the rings of Saturn, or get behind the planet Jupiter, without all its intentions being known - its mathematical fate in its motion, and we desire to say here, that as there exists mathematical fate in its motion, in all its wanderings among the stars in the firmament, so there is fate connected with its future destiny, and the nature thereof can be read by the wise eyes of the Spirit-World, with the same unerring precision that the mathematician can calculate its size, and the course it will follow for the next million of years. The mathematician learns many rules by experience. He learns the designs of the angel world by studying the automatic laws that they originated. The astrologer knows his signs, his zodiac, the planets, the constellations, the whole starry firmament at hand, in computing the destiny of man. Whether true or not - whether it has a basis foundation in the deluded brain or not, we will not say. The result of Heesen's fight with Sayers, his first struggle with Morriarty, and his still later defeat by an English phlogist, was predicted by a New York astrologist. The death of Lincoln, the course of the present Emperor Napoleon, the attempted assassination of the Czar of Russia, were predicted by an eminent astrologist. We would say that much in astrology has no foundation, but there are many grand truths in connection therewith that we will unfold to you in due time. In carrying on our own investigations in regard to Jesus, there is no-entirely calculation, no mysticism, nothing that has a tendency to obscure the vision. We trace his life as we would follow the course of a beautiful river meandering around among many banks and fields of flowers, and we make no spe-

take therewith. In our previous article, we explained the knowledge of that all-seeing eye, will be in the distant future greatly mistaken. Go where you will - on the highest mountain, in the deepest valley, on the broad bosom of the ocean, anywhere, everywhere, and there is the Diffusive Mind of God, which has recorded all your acts, all your deeds. Do you understand us? You can't help it. We have made our position too plain to be misunderstood. The dejected, the harlot, the thief, the back-biter, the miserable lounge drunkard, may not wish to believe it; yet every word we have uttered is true.

This Diffusive Mind of God is in all plants and worlds. In the house of worship, in the deep of prostration! In the rose with its rainbow tints, in the fostering canker within the lily's heart! On the tongue of the gospel advocate, within the lip of the pirate! This Diffusive Mind of God is everywhere! Some call it Psychometry! Prof. Denton has written learnedly on that subject. His thoughts are grand; his illustrations are beautiful. We love the man for the good he is doing, for the good he will do. Pure in heart, generous to a fault, and with an honest purpose, he will go forth winning many laurels for himself. We pronounce him a great man, and our mind seems to come in rapport with him, drinking in the thoughts that he has garnered up, and reveling on those flower gardens of his soul that his own fertile mind has caused to bloom into existence. Still, in his works he has taught but little of Psychometry - simply presented to the world the morning twilight of a glorious philosophy. It is, then, this Diffusive Mind of God, that constitutes Psychometry. We called it, first the Sensitized Plate of Nature, standing in the same relation to the Universe that the little plate does to you, that the artist puts in his camera when he takes your Daguerrotypes. Now, dear reader, you understand us. We are now prepared to continue the narrative of the early life of Bible characters, knowing full well that you will regard the same as truthful, for it is furnished us by the wise sage who stands by our side.

We would, then, in conclusion say that you are enveloped in this Diffusive Mind of God, and that it takes cognizance of all you say and do. Under all circumstances, remember that the Bible states a grand truth when it referred to a day of judgment. Recognizing the fact that all your inmost thoughts are known, are recorded - serve yourself in renewed exertions, at the temple of your mind in order, live pure virtuous lives, ever remembering that your existence here is the parent stem which will in the future bloom into one more beautiful and grand. We first intended to continue the discussion of this subject in another number, unveiling still further the true character of God, by tracing the varied history of a ball estate that had its home in the storm-cloud, following its varied career as mist, snow flakes, clouds, icicles, water, steam, dew drop, and gas, unfolding thereby a lesson that dispenses with the Christian God altogether; but we will delay the publication of that article for a time, as it does not properly belong with the subjects under discussion.

For many beautiful illustrations of this, the reader is referred to the "Theosophical Works" published, 123 West of Temple, for sale at 10c.

The Tendency of the Old Theology - Cardinal Antonelli's Instructions.

The following letter from Cardinal Antonelli, the Prime Minister of the Pope, is taken from the "Theosophical Works" of 1870. The Cardinal thus writes to the Bishop of Xerxes: "We have lately been informed here that an attempt has been made to change the order of things hitherto existing in that republic, by publishing a programme in which are enunciated the necessities of education and of worship. Both these principles are not only contrary to the laws of God and of the Church, but are in contradiction with the Concordat established between the Holy See and that republic. Although we do not yet give our most illustrious and reverend bishop all the power we possess against such a destructive to the Church and to society, still we deem it to be by no means superfluous to stimulate your well known zeal to see that the clergy, and above all the curates, do their duty. G. CARDINAL ANTONELLI."

Freedom of education and of worship - contrary to the laws of God, and of the Church! And this from the headquarters of "Mother Church" in the nineteenth century! Free education and worship in violation of the Concordat with the Holy See and Nicaragua, and destructive to the Church and to society! We may say then, that something is likely to come from the Concordat that will make a stir in the world. - Herald.

And here is another article, not full of theological mist. Verily, one would hardly believe that either the Catholics or Protestant branches of christians, were followers of the Atoned Nazarene, if they did not with parsimonious assure us that such is the case. These are the people who daily utter all manner of falsehoods and scandal against Spiritualists.

The Reverend racial reformer D. is the following paragraph should be defended by his church with as much pertinacity as they recently defended the other Reverend, who drowned his wife to obtain nine thousand dollars insurance money, for which he had procured a policy to that end. A "Preacher of the Word," in Emporia, Kansas, recently addressed the following letter to the Judge of a Court in which the preacher had a case pending: Emporia, Jan. 5. HON. M. WATSON - Dear Friend and Brother in Christ: - Having made the decision of each out of H. E. Norton and Dr. J. H. Wyatt, to which I am a party defendant, a subject of earnest prayer to God, I have been constrained to inform you of the conclusions to which I have arrived, which are these: That if Justice is done, the departed land is mine. (This is not only my opinion, but the opinion of every one with whom I have conversed.) And if it is so decided by you, if your honor will be kind enough to accept, I will make you a present of \$300. Permit me to say, also, that one half of the value of the cross-land I have just mentioned, I will give to the poor, if you will be so kind as to use the proceeds for the benefit of His cause in Emporia. Please accept this as confidential, from a true friend and brother in Christ. M. A. WYSON. The Judge did not happen to see the matter

in the same light as the liberal Vicar, therefore the offer was rejected, notwithstanding the assurance that the proposition, if accepted, was eminently calculated to redound to the glory of God.

Beautiful Victims - Angel Victims.

The libretto (N.Y.) Journal gives the following account of the death of Kitty Skinner, who died at Ithaca last Thursday. She was one of the victims of the Lang family poisoning case: "Little Kitty continued to grow worse until between seven and eight o'clock Wednesday night, when her suffering became intense. She could with difficulty be kept quiet, and only by giving a great deal of anesthetic. All the time she asked for cooling substances, as snow and ice, on account of her burning stomach. At last, death came to the little sufferer's relief, but gradually, and after a becoming rest she could talk. She talked constantly of her relatives, and said she saw Bella Lang (who was buried last week) and she had a beautiful white dress, all plaited about the waist and gathered in the skirt. She said she wanted to be dressed just like Bella, for she was so beautiful. Not long before she died she became restless, and said, 'Papa, (her father was buried on the 23rd of January,) take hold of my hand and help me across.' Between six and seven, Thursday morning, she breathed her last."

We have another case directly in point.

LITTLE MINNIE.

one of the most beautiful, brightly and intelligently children we ever saw, was stricken down with a species of typhoid fever, a few weeks ago, which in less than five days, closed her life upon the material plane.

A few hours before her decease, she leaned her head forward and gazed in one direction with intense animation. Her Ma asked, "What do you see, Minnie?"

She replied, "I see a lady and a little girl. They are dressed so nicely. The little girl has got curls up here (placing her right hand to her head)."

She closed her eyes as if sleeping for a moment, when she looked again in the same direction, with the greatest interest, and in a moment more, the little darling Minnie passed into a convulsion - the first she had ever had in her life, and apparently was dying.

All the restoratives known as available were resorted to, according to a warm bath. In a few minutes, she was called back to physical life, but only for a short time.

The guardian angels had come to guide the loved little one to the other shore. The casket was left, but the jewel was transferred to the corner of the guardian who had exhibited herself, with another little word, while Minnie was yet in the form.

But, O, how beautiful how crowning the manifestation to the receivers of the spiritual philosophy!

Little Minnie, always so bright, so lovely in the form, now all things to, and shows her little spirit self to the loved ones of earth.

These are not isolated cases, and of rare occurrence. The faithful observer - the devoted Spiritualist - the philosopher, who sees and observes the laws of life, knows well that but a single step separates the two spheres of existence, and that those who are not blinded by superstition or the irregularities of mortal life, usually meet the guardians of the spiritual sphere at the very threshold of immortality.

Let the old skepticism and theological bigotry join hands in their ridicule and fanatical opposition. Let their loss - a y or compensation for their opposition, while to us such experience of more value, than all material wealth and honors combined.

OBITUARY.

Little Minnie, the only child of Mrs. Mary Murray, at the residence of Mrs. A. H. H. Benson, Chicago, on the 26th day of February, 1870, passed to spirit life, after a brief illness of four days, aged three years and eight days.

"The light has left our dwelling, In a brighter sphere to roam; For 'twas she who made our summer - The snatcher of our home."

Mrs. Esther Morris, Esq.

The following is extracted from a letter to a young lady, by her cousin in Wyoming (a lad of fourteen), son of Esther Morris, Esq., one of the newly-appointed Justices of the Peace in that Territory:

"You are informed by this time that your aunt Esther Morris is a Justice of the Peace, and if not yet one of the wisest women of the age, she is the first woman who has ever exercised the judicial power, at least on the American continent. I am glad to say my mother is perfectly at her ease in her new position, and all our best citizens, and the press, are her open and ardent advocates. I have just finished reading 'Emancipation of the Age,' and when I think of what the first advocates of abolition and woman's rights had to endure of public ridicule, and, much worse, were sometimes rebuffed and humiliated, and mobbed; the way for their followers now seems comparatively very smooth; and they who will furnish the grand reform of equal rights will no more realize the hard work, self-denial and suffering it required, than the publisher who has gained the status which has employed so many days' hard work in quarrying and chiselling the rough marble to a beautiful form. I am a mother's clerk, and since my appointment, I have been busily engaged in studying law, and the forms used in our new calling. I think we will get along smoothly, and the prospect of considerable business, too, is flattering; for most of the profession have promised to bring mother their cases."

MAGDALENA.

The above named most interesting story, which is now being published from week to week in the JOURNAL, is bringing in many hundreds of subscribers. We shall be able to furnish the story complete for all new subscribers for three weeks to come, as we are publishing a large number of extra copies each week, from the commencement of the present volume, with which the story commenced.

The Things That Are

is pay for the JOURNAL. The little amount due from the many, make up the five hundred dollars and upwards that we have to pay out every Saturday, to defray the expenses of this paper. We sincerely wish those who are receiving the JOURNAL, to make it to them, to send money, much as they can spare, even if it does not pay in full.

in the same light as the liberal Vicar, therefore the offer was rejected, notwithstanding the assurance that the proposition, if accepted, was eminently calculated to redound to the glory of God.

Literary Notices.

HELEN HANLOW'S VOW. By Loh Walsbrooker, Author of "Alice's Burial for Women," etc. Boston, Wm. White & Co. Chicago, Religio-Philosophical Publishing House. Price \$1.50; postage 20 cents.

The author of Alice Vale has placed before the reading public another candidate for favor in this her last, and in some respects, best work. Like all of the author's writings, Helen Hanlow's Vow is written with a grand motive which will make even a common-place book readable, and we assure our readers that this is no common-place book, but one of great merit. The question of the Social Evil, and its remedy, forms the ground work and principal object of Helen Hanlow's Vow; and the author, with considerable literary skill, to form a part of the story. The Social Evil and its remedy is a problem that has attracted the careful attention of some of the wisest and best men and women of all ages - and it is true, the most help themselves as far from it as they can, despite her individual efforts, well managed social organizations, and even the strong arm of despotic governments. The author assumes a very original, not to say startling theory - as the true one to solve the problem.

We give a portion of the preface which explains the foundation on which she bases her theory. She says: "My observation of life, of persons and things in general, has shown me that, so long as any class of persons will submit to injustice, just so long they must be subject thereto. That God bestows the power which is the truest of axioms; for it is only through ourselves, through the life forces within ourselves that we can be helped. Therefore the man or woman who stimulates another to earn a dollar, has really done more for them than though they had given five. The man who does more to help than to hinder, is the truest of axioms; for it is only through ourselves, through the life forces within ourselves that we can be helped. Therefore the man or woman who stimulates another to earn a dollar, has really done more for them than though they had given five. 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