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OWNS, PUBLISHER AND TROPS

Titerary Department

For the Baliglo-Phile UR AISSIGN. OT WH. W. STOCEWELL We are pligrims on life's lowner, Passing through a world of ears Passe acts a holy mineton, We have each a crose to bear. as the so to ur house eleval. We are brief sojourners here, o a blassai homa in jeaven We are ear drawing mear.

We are ever orserve in a fortion in a fortion in a forting, time is protion in a bound mean and in litrice great field of labo We tae batter way should the we neep the path of merit, Time will sever on as frows, werit wins the highest between, Werit wins an angel's crower

white value as angers crows, while the ordice hours are dyin whowid croite hours are dyin should the sight of borro and the total the sight of borro and the total the sight of borro we are start and those is provided we are start hous work borrow we are start hour are borrow and the should be angels to be crowned

The for us to help each other, All our talents to unfold, zoring for the eou'l's high wolfar More than Manmon.'s hourdes More than Manmon.'s hourdes To the highest joys is store, and their happy lives unfolding, Lived them to the shining abo

we have filling our mission as the grant All: wise desagred, the scull's high powers unfold or owing great had good him he had of the hereafter, Thither all in life are bound, shall ing had love forever, Thith he forous asgel-crowned.

THE QUAKERS.

rly Trials in Puritan New

m the Friend, published in 1540. the honor of our countrynees let us not e that the law of death against Quakers saily obtained. The propie medded prop-ma . The pulpit was the press of that ad the church power controlled it, as done oney power in these times. An installigent as of their moresseum declared that "he pulk not which and normarks those who who aid not whip and persecute those from the rulers in matters of relig of sit on the beach, or statian any or common wealth." How much the peop a sense of instice was nervered be:

tion much the people's sense of josicies was perverted by the war, we can hear from the fact, that is who condemned to stripes, imprison-forton and the other isnding minimers forton and the other isnding minimers ion if first periloand the gmeral court to basmb Quakers on pain of desth. Aristorratic branch, or court of anise-to basmb Quakers on pain of desth. Aristorratic branch, or court of anise-naty courts where there magnitude ainty by death even without a jury. But the popular branch. saids by death even wheneve a string contry course where there magistrates. But the popular burch-the depu-re of different mixed. There were then re in number. A portice of them re-reaction a law ao contrary to common ad their charter, and by which a smalor-fares might heng at pleasure. Tes it 8 to 13, the spanter of the house of de-

The set of the second second second set of the second s mich a law

were us court, team such a law should have act is a lagislative collective; about an one sube chariter of the first bank under meet constitution, and some hier char-one hath a right to lord it over men's mon," dc.; and make this questions in mon," dc.; and make this questions an order of person and supporty, as the of deposition can produce; and the ad-ising of the as a crue is its provisions erogenory to just and democratic legisle-

aptaous susciment graafly excited and within one year, two of these testimony against it with their

blood, Marmarchine Stephencou was in youth an humble plootighman in Old Tortsbirry, in Zag-least; and whilet, on a certain time in 1485, he walked after his plootigh, the power of the living God, as he declared after his condemnation, so filled him as did rywish his heart; and the word come to his conscionce, myring. I have archited thes a prophet unto the gattions. At the appendent time landscion was not be-ford him as the achieved time landscion was not be-ford him as the achieved watch he

the matterns. the Mashedons was not be-to which he must go; and and ready to depart; and

bale tare well to his kind wife and four tender whildren for the last time, for the Lord had said

balariareswell to bis kind wife and four tender "bildre- for the last time, for the Lord had said be would take care of them ; and he took pass and the degranted last of last, which its he would take care of them ; and he took pass and the degranted last of last, which its he woo path his brithers to desith and hit heart hurned within him ; and dating a vasel bound to Rhode Jeland, he went thither. And here, whith he with a bother, willing living to to Racton with his bother, willing living to to Racton with his bother, willing living to to Racton with his bother, willing living to not a start of the same the two second time, to go to Racton with his bother, willing living to to Racton with his bother, willing living to the and to do business. But scarcely were the two arrived is Bothon, when hey were setted and imprisoned ; as also one form the Plymouth patent isto the cher-ter limits. Mary Dyer, also, who came from Rhode Island to ase and ecourage the piraidi-tion from their batted to be the the form were essenteneed to business to mais of dest b; and two days only allowed them to free the piraidi-tion from their hated presence. Mary Dyer and Davis returned home; but the other two, being boust in split to remain, went down to Seler to business twere marrowly witched, and that the charter governmant had to hair could y allowed the sourt of maximum hary Dyer returning was cast into Bothes in. Mary Dyer returning was cast into the sourt of hair hairs (these Qasker hair seemed as du-agreeshie to be charter subortite as their could the substance and proving matched here when the senter. Governor Eadloot these presiding first orfered the free to pirck off here hairs (these Qasker hair seemed as du-greeshie to be charter subortites as their constit has piradiction, -but his request was refined. The pirat marged here the death of azy, yet hay mark the has here have and haven to have here have the has no pusibiliter could the pirat previous destre to red divers reasons, which he a here him a like the hord to have

rement, which no and prepirer, way he hid not left that juriadiction, -but his recercition, and was in setailuscon,-that, being in Nhnde Jahad, the Lord commanded him to a to Ba-ton and twelfy against the ruler: there, and to offer his life for the truth. He did not besitate to ohery as a chift, helisving i berame him thus to, show the obselfence with Lord; and that at the time of his buildment on plin of death," he was still under Grid s command. "The sestimore probunced on bin was this: "William folioboot, you shall be led hark to the place from whether you shall be led hark to have a still under Grid s command. "The sestimore probunced on bin was this: "William folioboot, you shall be led hark to have and the place of errortion, and the ba-haded on the place of errortion, and the ba-methy the sestimore and all of the set of have the place for a set of the set of have the the place of the set of the have of the set of the set of the set of have of the black of the set of the have of the black of the set of the have the followed by the set of the set of the data. Your with the set marked, was ellent; but, after settence, he thus addressed the court - Give east, all yo that are guilty, for the same day that ye put the set ranked the Lord to Jaak, your yithsialon will orong hador. They warning, then, is lowe I exhort you, before it is too had will be orres may be removed, for the Lord hab spokes it, and will perform his work goon you." Mary Dyer est restred estance, to which advect appon your set restred estance.

tor the Lord hats sprikes it, and will perform his work report received sestence. to which abe only responded, the will on the Lord be dense; she sensed even joycon, and ead to the marshal, as he offered to take her a way, that he marshal, as he offered to take her a way, that he marshal, as he offered to take her a way, that he prime without him. I believe yoo, Mrs Dyer, add he, her is most deny my orders. Beyes days after, these three were led out to creation. A monitorie attended, azatous to heart the end; still doubtful whether her free exhauter raises used percent to blond. Bot when they mus a strong body of horse-greards moving in front and two hundred forts addiers in the rest of the prisoners, with drame near-them, to draws their voice if accounty, may ibe res. ...

Mary Dver, it is to rece of guildasse ap L. er, it is true, could not descennes the litizers upon her destroyers in hold a states, like her companion, yet in some she marihard the upperiority is patient enflering. She was now kry, a widow, and a mether of ploon desphere, estilled in Ehode Liebed; ath rose. The provestory as and doughters, astilled in Ethodo Ioland; d to her companious she applared as a moti-holding each by the hand in the welked to a pallows between them, and streamthening on by her example and her words. She and, as now was her greaten hour of joy ; that when the second strength of the second strength and her works. She want has present hour of for 1 and reference of the second se ard which

of is confine that he When they case 0 Indier, they took an other, and Biephena his wije and Biephena his wije and Biephena Robinson's turn o Robinson's turn o vio the Indier, he mi violatios : the Lord

as wile and Mitle once beyond the const. Robinson's turn cathe first, and as he in the holder, he mid, this is the day of visitsides; the Lord has arisen in his mi-power to be averaged on all his extreme safer, not as an evil door, but for Chris enfer, not as an evil door, but for Chris enfer, not as an evil door, but for Chris enfer, not as an evil door, but for Chris enfert, not as an evil door, but for Chris enfert, not as an evil door, but for Chris enfert, and is around to irr proches Winon, who noted by and add, " "Your nearist." As the roop was placed about bloch, he mid, "an w are yo mailfort, and source off." inrist. T of Christ ided, and irritate i. "hold a lie in about his rwag off. Stephenese was also swang off, anthe testing that he suffered, for no crime,

conscience sake, and his las: words were, "this day aball we be at rest in the ford." There ex-ecutions were on Mcture day, that great day of council during the first charter. When Mary Dyet aswith the er empanions, hang dead before her, she also went freely up the ladder. There they put the halter about her ucck, secured her chites, and e vereth her face with a bandkerchid, which Wilson leat the bangman; and as abe was about to swing off, a vuice rame as from the crowd crying, at y, stop, a repriver, a repriver, the woman insemption." and it

Los with a bandarcon A, which will be next the hangman; and as abs was about to swing off, a write rame as from the crowd crying, at p, stop, a reprirer, a reprirer, the woman interprirers); and it was so; her life was avect at this time by the intervenion of her son; which pision into the holder and horses, which her horses that the holder and horses, and the pow-ers that has the her her son; which her horse that has a time. Mary the driven her her ope yes about ber neck, aim echand that abe was willing to suffer like her brethren there her one yet about ber neck, aim echand their wich be rope yet about ber neck, aim echand their wich diaw. But as the people began to cry, "take her away," die was converged back in prison;" from whence abe wrote to the coult the pext day, that she did not wish to receive her its romather with wich do hands had shed the blood of her friends. "I chonee to die rati-er than to live as frum you, as guilty o' their in-moast thou? 'were her own words. But and withstanding this, they new fit to send her faor an more. But they had in deal with one of the mist remarksble of recorded mastyrs, for in the fol-lowing spring she returned, and appearing openty, they were coastrained to notice her. And when he was hought bolore its court? Endicot and, are you the Mary Dyer sentened bere the low of vorpeal brough the mark replied, "thou made this bolt. I came here before to warm you to repeal your wickle her the report her many. "Ind her governor, Gat he fol-

bere the last court? And she said, yes, I am; and when he tokk ber that to-morrow at nice o'clock she must go to the gallows, she replied, "thou maket this bidros. I came here before to warn you to repeal your wicked law. I am upon the same work now." "Take here away, take her away," mid the governor. (Ta the fol-lowing day abe was led ont to executi on guarded by horsemen and soluters as at the former time. When she was put upon the ladder, and prepar-ed for executive, it was lutimated to her that it she wonki recent she might may here like "Nay," said she, "I cannot for in obeilseon to the will of the Lord Got I canne, and is his will. I abide faithul to dust." "What," said they, " will you be guilty of your ores luthed?" " Nay"she replied, "I conse to keep you from blood guilteen-organ your on the ladder. She wild he word have the prayters of it will you have any of the people pray for you? " I ling not ready to derart, she siguided the same to the settiones, the sample, " here and he died wilbout a stragge. " here have and he died wilbout a stragge. " how hange hile zame.

Shart Sermons of Seripture Taxis.

"And in the midst of the throne w full of eyes, before and behind." I and 6.b. Verse 5th adds: "And the four beants had each of short him, and then the four beants full of

see u.s. verse bil hofde: "And the four beasts had each of them six wings about ham, and they were full of eyes within, and they rest not day or night, asying, holy, holy, holy, Lord God Almighty, which was, and is, and is to come."

holy,

Is to come." This is the most wonderfur display of devotion we have in the whole word of God. Those bean-lifel creatures must be greated on the second second listening to their preise. The writer argue further on that they had harps and a golden viol, and they fail down with the addern before the Lamb, while we suppose was also a beast, from the fast that we never knew a lamb to be anything disk. The Rer-chains part of the word of 2046 is so full of woo drame provers are also. TPI and mi ange creati loss all d i horrible without. and blood a tail us we lose all desirs for a and horrible benate al and without. The phi of discord, and horese tarm eway to some mo of our Bible worshipser hout of revealations is all se, as no one can t of seve bave bern i bave bern i when is we off that go which a r there that could be t ryphal the wo

sty once mind can been, is what we co dee, had such visio or a very badly des soundly and wrote or any one of delivium in pi out, but the wonder is, the Bible by any set of But as it is is, is is good

n 13 Iteli n 1340 For the Religio-Philosophiest Justical NUMINUM. BT MRS. II. E. POPE.

BY MAR. U. E. FORM. How of the most of create., - Are settling o're mountain and date, Come thoogets of the hored once, -the shrett, - Who long ago pared then the rait. And the comes they are shorted in bearen, Plost reliably down onto me, And how ang is any at the even, Their beauty and glory we see.

They're passed from the earth, but we L-ed Theigt suscerce so long as they come, And epak to us grently in whipers. Of their besulini, tairy like nome. They're grow from the form, yet they ling-r New lored one they left here below. Some day in the lotter we'll neet them, And all of their happinese know.

When the curtains of sight close about Tr. And carta is shout out from our tiew, Enroptured, we list to their slowy, And all of yur hore rows reases. Their presence be: makes so the stronger, To battle for truth and for right, They being us to exciter the darknes, And shaburs of man's meetid sighter

And sealows of mass emension ingute We're gied that the InStalls Father Will let them return 10 our sight. For the hoppen, that would otherroles falter, And even be abroaded in Inght. Byring op strong in our bears as they tarry, and sell wait for the time when we'll meet them At home on the everyreen abore.

For the Belieto-Phi KANSAS.

Wonderful Tests-Spirits Seen,-'and Recognized.-Exhibition of ant Powers.

LETTER FROM WAS AUDIE L. BALLOU.

JETTER FROM MAR ADDIE L BALLOT. DEAR JOURNAL: III.ving recovered from sveral days of mell pu inc., occasi doed by over work and explore, from when effects I become undt for duty i have recent und likow in this graving, promising and fer i's valley of the great West.-Kusas ATter delivering my second orarise of tervines in Strannals, M., in crowth daume, fastated down the Masnut' Val-ley R II, nopring a days at Werton, at the hume of one of the fail hall workers, Dr. Grasmuc', M.D. Toon I went for Jushe Kusas, where fi-delivered a course of lectures to large and an-thusastic audience, who, crowding at ont of the court hume, folliged up to adjourn to a larger and more commodious room. Torough the weather was lockement, we were still greated with large audience, we were still greated with large audience. Indeed, have not sailed to "wake the Nuccement. Succeed to the failed in the sailed to "wake the Nuccement. Indeed, have not sailed to "wake the Nuccement. Indeed, have not sailed to "wake the Nuccement. Indeed, have not sailed to "wake the Nuccement.

coss de table excitement. Indeed, have not init-io "wake the Nicodemuss" wherever I have bero. From Olathe, I west to Gardner and gave two lectures, returning to opeak on temperance. The Methodise church bring used by the tim-perance acciety, was filled with eager listesers, many of whom would crate out to bear me speak there on temperance, who would not eles-where an Spiritualian. There was however, som preisdice, too ap parent to be instatated, and when I took my stand in the pulpit and opened with the accus-tomed formula of prayer, the surprised curion-ity on the faces of many who have no dools been taught the indeity of spiritualiza, was quite annating. Their prejudices, however, did not prevent the indeity of spiritualiza, where I have a lineary given five textures, and are to give two or three more. Wich being further deside us, here taken the hall of the "Free Reitgings" point, and having it more than pached, for there is not standing room for all, and many last evening, cand having it more than pached, for there is not standing room for all, and many last evening, cand having it more than pached, for there is not standing room for all, and many last evening is the one to me by the hand, expressing its warm ap probation of the "mobile sestiments is "that had been utered, and that really all his church were prevent, and were not that, I, green.

A tip County, we capture to state to the action of the "sobia sestiments" that had been uttrack, and that "sobia sestiments" that had been uttrack, and that really all his church were present, and were not hard. I guess. I have been giving delineations of character and describ ng spirits at the chose of my lectures since coming into Missouri. At Oregon, surver, al, bat now absent from my mind. At Baras-ash many annew while was a how and with

t Oregon, sever-aind. At Savan a byy and girl here was a dath about from my among which w bat now The od bins, many bins, action) children. This logither, action is a rope around if row description was recognize who was lynched for the market. Though he now, as he has error lisatist that he did not do the do he was severally tortared by his is a several vorth a coparted in the several several tortared by the several several tortared by his is a several tortared by his is a several tortared by his several tortared by his is a several tortared by his several t 1. and 1. and 1. . ag been

drowned, and was recognized, as also were on-ers. At Phinors, I described from three to teh spir-its each evening. They were all recognized. Among them was a Catholic prices, "Father Confessor" of a lady pressit, who was killed on the rail road come time since. Also described many others. One evening, a proticeman living meany others. One evening, a spotterman living meany others. One evening, a spotterman living meany others, and not present, to which I re-plied is: the affirmative by describing a fixed who, wasked to come with him to the lesture, but was a little afraid of the opinions of others. I described others of this neighbor-hood, sc.

plice in the wanted to come when opinions of beside who, wanted to come when opinions of others. I described others of this neighbor-hood, &c., &c. At Ofstan, mid to a paratheness coming for-ward i are a Bitle golden baired girl basic you, goving a minate description. &c. He replict, "The a before description of my little girl than I could have given anyted." To Mr.-... I and, "I are a stream running in To Mr.-.... I and, "I are a stream running in the direction, describing locality, and have (" pilog 30 pd farro rom the

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Did not the circumstance you will recognize." remember 1 till going home, that the s rements of the second s

Lies many delicer tions of character to the amuse-ment of all, and many life incidents, dec, M. Fort Scott, -erklir, a spirit, to hif moth-er-thid of getting hirt argst the back by a fail before going into the army. Minuit descrip-tion with his words of cheer. "Yet: south endong mother,-it is all so,-its my d ar hoy who woot away during the war and pever case back again." To Mr.-...,"I are when you were quite young, a large protonous statk winding about your imb or lood, were somewhat if gibtered after-weris." I was an each over my food, it was filled by my faber who said it was a copper-tation.

killed by my fither who said it was a copper-bead." To another: "I see you standing in the door of a blackenih sho ye arily in the movering whoc you were quilte a sail. 'You had run a way from where you were then iting, stopped here, and "as kindly received." If a replete 'I dil run away when a boy and stopped as you see your a way when a boy and stopped as you see yours of age. I was frightered by bing parsed repeating when a so a subst. "Wou threatened me with the carr-ing kindle or the said bid." He ask : "When size years of age. I was frightered by bing parsed repeating the the cosk on a bost, who threatened me with the carr-ing kindle. I'm away and bid." He said : "When size years of age. I was frightered by the the move and bid." The said is a said bid." The said is a said bid."

and software arr porgette serve a the the ball, corresponded to a portion and will be have and understood all over the wide word. A day or two dates, it files and the unary interacting in-cidents, given me by an latelingent italian of rank and callure, in which be said that itanget correspondence with his brokher and sister in Constanti-pondence with his brokher and sister in Constanti-angle, who are both wrident Spiricanites, be had repired beauting porm, written through the me-diumahing of an informativitariate womes, well ber

a pipe, who wave both avident Saparia reviewed beautiling por any written the diumakap of an hyperna litherate wo diumakap of an hyperna litherate wo diumakap of any second second second provide the second second second second wrote har brother to know if he coo ber how to cecap the any second second wrote har brother to know if he coo de row the second to be seed downtown his, though one to beaution to be the second se

The woman you dresd will no

more." The spirit sever appeared ustil while on a visit to this constry. Some months shoce, she came to her kindly and pleanaity sold, "I have not come to trouble yos, but only to say that I will not analoy you again." rou Mr

Thirteen years ago, his mother baving bee stantig 10 with fever and chila, which not was induced to visit a map who made interstatily III with force and chills, with statist was indeced to whit a man who made instantia one cares, by come power invested in him. I was skeptical and isaghed with increduity, who then kning abt of paper pape als wrist add typ it in control and inaghed with increduity, who is work a main in him had and availed it in the stimulant intro, which never came equils in the stimulant inter, which never works are jubed in T mood work balow, and linked size to the Ang World hormage the stimulant

which and The New Works are juiced in the rood rook below, and linked sites to the Angel Work bypead the allost river. In bond this yes nost my letter sirredy to long, I should be the second size of the size of the book for a bit of this kind of gearly. In which I should be you a description of the "bonking well" have, and some other this?

a out or this shado of generic as which i which i which for you a description of the "overlage well" here, and aone other talact. I eread you a sumber of nemme-met quite so many as from Olsthe. I hope that the Jordana. may find other campaons everywhere among all our loctawes.

our lectarers. J go to Weston, Ma., sto Bring Bill, en roste. Fort Scott, Kanna, April 1st, 1870.

en. 12ee

We heard Mrs. Wilcoming. She discoursed generations, her particular the tality of the scal. When propositions and deduction non a locture last over sensity on spiritual p hemo being the iman ther we agreed to h one or not, we must a up her locture was a them enter

vith it. She

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which is naiveral, prove is contended that the scripture proofs of the spiritual philose And did the had hard and the retargs of disapholist spi chirroyant and exclent, spi chirroyant and exclent, will be officed as apparent to scripture the spiritual lo-morrow morning ward and see .

52" Miss Caroline Godery, the "skeping girl," aloven miles from Usion Chry, Yem., is still Bring and, an truch, aroune and roughts arises the plantes, skewa times in invisty-four Mass. Town by yours have passed dear the on many spec-

1180 lights in

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APRIL 16, 1870

Corresoyudence in Briel.

Original Essays.

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ST W. B. FARMATORE. . There can no longer be any doubt to those who have tested the matter, that the will has almost mibounded peruw over diseases, as well as over the various actions of life. This fact has been no-ticed by medical man, from the most periods of astiguity, but a proper use of it has the fortunately for humanity, sever been made to any great acteal, nor sufficiently persurversed in when the remedy was employed. It is true that the will bower has been exerciced, in as indirect way, le-duced by the laying-on of hands, frictions, or by no influencing the mind of the subject as to make him believe that certain measures, or the means employed, would relieve him, whether in the shape of modeline given in large or infailed in al does, is good faith, or by design, is the shape of bread pills, the effect has been the same. There can be no doubt, forware, that the asimal economy, or shance takes into the system, according to the sance of the site or to a penalizer of a but stances the into the system, and the constitu-set of the subtarce or displayer bases and the subject as the owner in the shape of the stance of the subtarce of the genesity takes, and that the remedium hare read effecting to constitucess taken into the system, according to the tree of the metatance or the orientiation, and they sometimes have good effects in equalizing animal heat or vitality, which has been usbal-as of das care, exposare or excess, have in-the source operation is generally silver, us-ha and the cares ires frequent than when the power has been properly and sufficiently ex-

There are that medicines in a when the set of a set of a

to note an attest that he was exercely able to more. This continued for some wreks, and upon paying him a risk, my filead found him is the actore condition. My freend being a medium, and knowing the efficie of the mind upon discer, determined to relative the mind upon discer, determined to relative the mind upon the berchane wreak, the more any priord instant the area at first taken is insuit, but the more be berchane wreak, the more any priord instant of the first here was at first taken at a start, but the more be berchane wreak, the more any priord instant of the more that the start has a should make the effort to it is go, and perily forced him to do so, when, to the main pericit attoniato ment/her for the first here was to thing the mat-ter with him, and it does not the start of the first doesn't declaring at the same time that is never fail stronger and better notin, and many doesn't here the here will be the same time that here were that he charge, for short of this peri-tary declaring at the same time that here were that he charge, for short of this pering of Lin ensure and the rear of the strong of the strong of Lin estart costly culled the Masor, he stopped at a construction from the Masor here the start of strong or start to Penspire size. Dr. W. has Byritual his, and having a come bidisme in the strong of Lin estart costly culled the Masor, he stopped at a construct will before the Masor, he more the the start day, here shall be that the severe has deter the docter a ville here to where he was starting, missing, the sould guarantee to cyre him is ton missing. A data the two oblight, but the doctor set day, here shall here the baser, prively, here is docter part and the cost of sign and stude or many and and the cost of sign and stude would guarantee to cyre him is the missing, the sould guarantee to cyre him is the missing, the sould guarantee to cyre him is the stude docter will be the start to be shall be cost on a this to be set has the sourt prively, here is based at a start is docter, menting

Ex, too, the doctor informed me, never had are not the disease. third case was that of a modical friend of balan food the s-mail court, was started balances of the second second started to balance was balance as to couldne this to balance. I and the second second started the start range out of balan which co also need him that range out of balan which co also need him that range out of balan which co also need him that range out of balan who wave esdenvoring to to act, and whom that was eccompleted, to wat surprise, he doesd that his risemation it ham, and from that then to the present, thoug thirty years, he had so return of the Me.

The shear their years, he had no return of the Merson. This case more particularly demonstrates the set that when its main from whatever case, the set is a start state, is abstracted from he body. It embles the 'via mediatrix maturn, 'he what shearing the same here to consist as the state the state of the same here to consist a via state the state of the same here to other, or a state with the same to the same of the state of the same to the same to the state the state of the same here to other, or a second to be shear to the same to the state of the same to the same to the state of the same to the same to the same to be same to the same to the same to be shear to the same to the same to be same to the same to the same to be same to the same to the same to be same to the same to the same to be same to the same to the same to be same to the same to the same to be same to the same the same to the same to be same to the same to the same to be same to the same to the same to be same to the same to the same to be same to the same to the same to the same to be same to the same to the same to the same to be same to be same to the same to the same to be same to be the same to be the same to reflere a samilar one to the same to be the the same to be same to be the same to be the the same to be the same to be the same to the same to be the same to be the same the same the the same to be the same to be the same to be the same the the same to be the same to be the same to be the same the the same to be the same to be the same to be the same the the same to be the same to be the same to be the same the same the the same to be the same to be the same to be the same to be the posi little or so can be patient is not of the most shape in patient is not of the most, is a large blinter, Allopathy, on the other hand, is a large blinter, Allopathy, on the other hand, is a large blinter, in m irritation, of a pacular kind, producing in main relation of an

or a gr

character. groups advocate the use of water, heat, potricity and electro-magnetism, etc., etc., a view of abstracting or dispersing heat 1) districting and electro-magnetism, etc., etc., the law row of abstracting or dispersing beak match), or the assumulated vital destrictly, no to precise an equation-time, and thereby, bailth-te all these groups, for 1 have "being attack, and way destriking by beak to commability com-temported by the second second by the second matching the second second by the second matching the local parts of present from all for, by destring the local parts of present dynam insensi-tions in equality, and groups or find match, etc., a magnetize, consequently a redoration of all a patients in the second second by a second by the second by the second by the second by the second patients of the second by the second by the second patients of the second by the second by the second patients of the second by a redoration of all a patients integring many of the second by the second second by the second second by the second by t manubalic pos-em all, for, by sed part, or by typical instant-manufice, etc., forstion of all if there be no-

the present interference in the provide state of th

as effort to sever the mini dayory, they plot termined to adhere to aty datarana

a, they tride with a full disates unit it at ant dents, the power of will to take, and the bags

Our hopes, car joys, car feers, are governed by his area, As well as are our harreds and desires. Who has not seen it which the cosire with A tyrasi's hasd? Ambilion's sabre threat Ales itoo far, the puor opyresed, the needy Stated, and the just rewarded by the Facts as the basisks. It has nations Congurved. Its millions elarghtered and laid wate Wake The Airset constrince are bath ever sees — Yes, it has also served the patric's arm To exist for freedom and the rights of man While all the soling traits of man have similard; To tarm the tigs of misery adds. Just as we golde our burged through tids's rough and the soling of the soling of the soling tids's rough

orbap" by sker it o'er the aboals of time. May we be bieserd, and reach the happy sh Where storms, disease and sorrow cos more.

TEXAS a-A Word for Hedia

TETTER FROM MRS. J. M. WILCOXSON.

Dram Jorvanat: Some inquiries by letter from filends of the "Speakers Praterolity," may be most effectually asswered in your columns. Our proposition has been to secure the grasses is of the least possible capane ; and there to study economy, and make sourceful this morement for the relief of homelees moliums. A correspondent errites me that it is propased to study economy, and make sourceful this to evhere it will be coverine to truthers to join us. We are rejoleed at these to be period wiscoain fised, and all others. But at our first meeting, I was assumed that come speakers were absent hability foot the bills. We count fised, and all others. But at our first meeting, I was assumed that come speakers were absent hability foot the bills. We count assues much as possible, long dis-tances of truel, add concentratis our reisources at available point. Our sites raise of New York has adryed an adminshe plan, and bold quarterity conventions; in whice the boads of unity are streagtheed. This may be the very best plan for them, but we could not see any profit in a sild-winter consentity, and be the very best plan for them, but we could not see any ork has adryed an adminshe plan, and bold quarterity conventions; in whice the boads of unity are streagtheed. This may be the very best plan for them, but we could not see any profit in a sild-winter consentity, and in a crowd direct that is a profice. Theremail, it cannot the dow we usuable ensame have been fit-tored away in 111 admined morement, "Con-tanta" has been the cry of many who would apply it now the street downerset. "Con-tanta" has been the cry of many who would apply in two treated of a meeting of million-der that any street downerset. "Con-tanta" has been the cry of many who would apply in our treating. "Convention at some point are then we returned of a meeting of million-to or down, the base of the source of without to not one the street of the section." We point of the source of without or spit-tored wwith a streat of a meeting of the source in adve All these questions must be answered anne

All these questions must be asswered some day, a few brief years how has availed our list of accaseded adoutes. It ought to arrest the as-ission of our people, that no many of our workers that is the primes of that yeable as is, adoutd pale and depart to the former Land. Constantly are they pentag on, the mortal cashed alivered, to day the overt and melofices votings of inspiration pinking from their spin-less form aloose to full us how maked. We have done to fact the two the sizest harp, the voto-less form aloose to full us how maked. We have done to fad the merced longings of that soul. Bow lightly we tread when the grows of our standing the prime withing rows of the soul. How we possive works are supported to the size interpret the based base of the soul. How we possive works are supported on the second target had of our material gardens. How we possive based have do not serve and princit the object with a solution that for standing bromise withing rows the size inter-set have we boats we have a the gardens. How we possive works a watch as make bot of gardens. How we possive within the make the size inter-set have insuch and fight will treat the size of all inter-ments makes and indig the garden of all inter-ments and the means along the size of all inter-ments may and the means of serve thes. We are prior the means and set then the size wat for many size the material set of an size of all inter-ments and the means along the size of all inter-ments and the means along the size of all inter-ments and the means along the size of all inter-ments and the means along the size of all inter-ments and the means along the size of all inter-ments and the means along the size of an inter-ments and the size of an inter-ments and the means along the size of an inter-ments and the means along the size of an inter-ments and the means along the size of an inter-ments and the means along the size of an inter-ments and the means along the size of an inter-t and t ng leases of our time. t, why ? And we leave e to us

our orthodor brethren. We have almost com-pelled our vicarious atomesonia, we have insist. ed upon impossible things. Speakers are made of field and blood, ovediums and all are subject to the elements. Vitality is complete of exhap-have no immuchals conceptions. And we have no more right to desmark of a median the con-stant state of over order of a median the con-tion, and there is a limit to finite capacity. We have no immuchals conceptions. And we have no more right to desmark of a median the con-tion, threats of over order of a median the con-tion, threats of over order of a median the con-tion, threats of over order of the first of expect-tion, threats of the second of a median the one momentary mean of in a fit despect-tion that something marvelous is to be done for every reales, troubled, sin-housed coll. You must be on estibilition all hours of the day. Yees must be hour dowith sea through the colve metapysical and her runs peoplem at the new have order on the silt in cricks, solve metapysical and her runs peoplem at the new traces where if have been, all stops it is a true programme of any own reported powers is a few places where in have been, all scope i the siding of the dead. It is astorishing how were professed spiritualist desmal of our blact of the siding of the dead. It is astorishing how were professed spiritualist desmal of any heat is the siding of ritality we have, in their rash, minguided as germent. It is irrational and a baurd, that any-

resents of promiseous circles, cast out devia, rules the dead and give a locars every evening. Now this looks lits exception, but it is a few places where I have been, all except "the professed aptritualizat demand of us the last drop of vitality we have, in their rash, minguided as growth and the second of the best of the professed aptritualizat demand of us the last drop of vitality we have, in their rash, minguided as growth of the dead. It is estonishing how were a promise of fest and blood can kne stand this drain upon the very lounstain of life. Simple lect-uring, meeting from three to fire no lights a week a promise course rowd, some extremely big-ted and how will be voice of reason prevail 1. When while a more the very lounstain of life. Simple lect-our previous from the to fire grant and by voice and pen, when will horse and lesches upon our previous times of the grant of the source of the second state of the second by voice and pen, when will horse and lesches upon our previous time, our ability, and in softwork prevails as long as such deorder prevails as long as such defined prevails as long is con-rections will the exposure and west and tear of travel, we must shit at time: I hope all these questions will even be looking to a private compensation in the line of an dimmiship. The show always been loss of width, I its only quir, and the simple can distand the frand where which ing from used of a good plats itrong, where the lungs on the second pender when which its france is the second pender were private ration as the one who is not a drone in a city will be rati-tion as drone in a city will be rati-tion as drone in a city will be rati-tion as a drone in a city will be rati-tion as a drone in a city will be rati-tion as a drone is a side of a any of us to a missionary life, the most harbaroos and deplet-tion as a drone in a city will be rati-tion as a drone in a city will be rati-tion as a drone in a city will be rati-tion as a drone in a city will be rati-tion as a drone in a city will

The Kingdom of Heaven is Within You.

87 W. J. ATEIRSON

st w. f. ΔΥΧΙΥΝΟΝ. Who is it that does not admire the mobile sen U-ments of the genuic Nararenes, so full of the richest thought, pointing dut to us the grand truths of the harmonial philokophy? While we can not ac-cept the orthodor accounds of his conception and birth, as found in the BTGie (by-bill), we can read-ily accept the first of his protonad window and lovaly character,—as bring the model man, is which we are a life of disinterested love, worthy of our imitation. Full of hore and tender compassion for the ignorant and erring, he was ever speaking words of chear and comfort, diffusing in and around them an inference calculated to lend all to a known words of chew and comfort diffusing in and around them as influence calculated to lead all to a knowl-edge of the truth as he understood it, and which was calculated to place the recipiests or resport with the great I Au, -the eitersal Fat.or of the spirits of all Sank. What a dalightful thought-to be sewerd that the kingdom of God is within w, that is, that we have the means within openires of bringing to correly we hangtonen by a trud movi-edge of the great First Gautients a practical ap-plication of that its kingdom is develop earnives according to that great have in which we are governed. Built we have the kingdom of heaves within as.

edge of the great First Company a pressure approximation of that knowling the short part is the by which we are governed. But if we have the kingdom of heavers within an or, in other words, that power by which we are governed. The start words, that power by which we are diverted to the start of the st

URNAL, words is to ober the highest emotions and dictate or the internet and. Es this dore so mark in from theme his only wantifer for the fragment the series, so are they also that are been entry. The series of the series of the series of the the series, so are they also that are hear-entry. The or often has the East Spirit been grivers by a denial of the dictates of your cost. You rely good the "blood of the East" to wanter are good to the Byrth of God, and shing your own and or with parts to the series the series of your or the parts to the series the series of your or the parts to the series the series of your the series of the series of the series of your or the parts to the series the series of your the parts of the series of the series of the series of the Byrth of God, and shing your own and or series of the series the series of the series the series of the series of the series of the series the series the series of the series of the series the series the series the series of the series actual by the series the series the series the series the series of the series the series thing the series the series of the series thing the series the

Bellef of Spiritualium

From the Universalist Herald

Prom the Universalise Erroid. Spiritualism is the knowledge of everything pertaining to the spiritual nature of the universe, in its widest copel is graspet the domesion mature. Its embraces all that is known, and all that ever cab be known. It is cosmopolitan "Those who believe that departed spirits com-municate with man, however also they disagree, are Spiritualists : but only as they collutate the soble facultuse, and harronnes their lives, are topic and all agree, as forming the basis of the spiritual philosophy: Man is a deality—a physical structure and a spirit. The spirit is an organized form, evolved by and out of the physical bord, having corres-pooling organs and seenial development. This spiritual bing is immortal. Death is the separation of the duality, and refets no change in the spirit, morally no intel-lectually. The spirit world holds the same relations to the

efforts no change in the spirit, morally nor intel-lectually. The spirit world holds the same relations to the spirit that the material world does to the physi-cal man.

apprint that the unserted works out its own an-cal man. The spirit there, as here works out its own an-waitor, recurring the reward of well doing, and suffering for wrongful actions. There is pever any a shittary decree or final jougnees, and no atoesassi for wrong except through the suffering of the guilty. Balvation is only statiscable schough growth. The knowledge, attainaset and experisone of the earth life form the basis of the spirit-life.

e. Growth is the endless destiny of individual In the spirits. In the spirit workl, as on earth, we receive all the spirit workl, as on earth, we receive all the we are capable of receiving, all seeking congenial employment and gratifying their

congeniai emproyueux ______ instea. Hell and heaven are not places, but condi-lious of mind Inharmony is hell; harmony

een. This influence may be for evil as well as for and

This influence may be for evil as well as for good. Communications from spirits must thus he fullish, arithing of the saure of their source. The spiritual communications of all ages em-turied by the site of reasons. As force rules expresse in the spiritual as well as physical rules, there can be no sincice. There can be nothing sopermatoral. As force emassion from spirit, agint is the reality; and individualized spirit, agint is the sendowed with individual the individual and are endowed with individual by presenting only are raid incurates noble set of relance. It fores mus from the bondage of anthority of bont and creat on incurates for the whole and committe cubins.

from the bunches of estimative of both and created its only subbordy is truck ; in interpreter res of the only subbordy is truck ; in interpreter res its of max; physically, mersily and intellect-mily. It is as all embracing elections ; mostring all their is good and rejocating of that is to be departed and rejocating of that is to be departed and rejocating in terms in the af-fits of early. The interpreter movement, women's rights, the high during and responsibilities of pa-rentage, abolition of all very, the thorough on-cation of any lit, the estimation and responsibilities of a restance of the promily in all the second import-mentage, abolition of all very, the thorough on-rentage, abolition of all very, the thorough on-rentage, abolition of all very individual must be also corredictorethe pervaling errors, and all movements for the elevation and import-ments of making, chain the sitestica. If the fighten the sitestica. If the fighten has a method to reach distribu-tion out a bianed and can be been seature the combined strongth of all. Beah organizations must be head on absolute personal freedom, and unsynsticas. There must is a matical desting the first to individual opision and action, so for an the rights of others remain inviolate. It is first the size is into and vivity by its hapiring truth, all organizations must he appresents for differ.

OOBDOVA, ILL.-B. Warner writes.-Mrs. Warner loststed have a few weeks ago, and ever dees, our Advest breidens have been on the rampage, ask have at length pro the question of hos immeriality into our village Lyceum.

GEO AB RAFIDA, MICH. B. J. Maline, horing out on several this schemberk, super-local and yes quice a resulter more, but the opposites the rest of the schember more, but the opposite of rest of the schember more, but the opposite of rest of the schember more and the schember with schember of the schember of the factor. I need all of any provide to discuss is the scheme. I need all of any provide to discuss is pro-ten in the schember further of schember of any finite the schember further to factor.

TIVE COENERAL M. Y.-Mes. M. O. Toame writes.—On taking an a paper of railer receal data, my yeams, an East to offen deno latore, a this is a second to be an experiment of the second later of the second bet in magnetic second be an analysis of the second of the dorman to the long issues that to the second bet of the dorman to the long issues that to the residence from program analysis from the to the the dorman and the second bet of the second bet of the dorman to the long issues that the to residence from program analysis from the to constant of the second making a from the to the the dorman to the long issues that the residence from program is propied both on ac-count of the second making a from the to the the dorman to the long the second making and rith orthogene the second making a from the therit as dream to the long the second the second with orthogene the second to be suble to the second the second to be second to the second with orthogene the second to be suble to the second the second to be second to the the second the second to be second to the the second the second to be second to the second with orthogene the second to be second to the second the second to be second to the second with orthogene the second to be second to the second the second the second to the second to be second to second the second and a wink that may other would do the same. For many, even the do to the second second to be the second the second the second urful ores. Here, but not all to the second the second the second to the second to the the second the second to second the second to the second the second to the second

We want the second place where the second place and second place where the second place the second t doctrives of invectom and equal rights, meetal, mor-al and physical. Hary no fears for the constry. All will be for the best, let what will come. Infin-its widow is at the being, and the good shy of estate will out ride all storms, and a bright sky is always just beyond the dark, lowering clouds.

alivary inst boyood its dark, lowring closk. PLATO, ILL.-John Wilson write.-Reclosed picase Bid coeł dollar, wilch picc to my crodil tor a coninsation of the Journas, and i wowit say, like coses, l'il consisting i the former indy the same set of the picce Bid set of the same set of the same set to cortain set ind and perusing its contents carefully for cardolity, or otherwise; the reader is lott to part with it. I have set concluded reading the work, 'down prease pleasare, 'It's a rabber satisfies; the same set of massare,'' by A. Buyth, which at another prease pleasare, 'It's a rabber satisfies; there is a same set of the same set on the the satisfies; the same set on the base concords talses leven read, showing great ingenesity in the satisfies; the how mixed is to that use, if irethe, of which is been the impress on every pace, then how mixed and common sets. BERTFORD, M.C.-W.J. Stimen writes - Za-

L. Armstrong writes.--] have every re-balare that the Jovan at is appreciated h one of the best papers primed. It is read that the base basis has shown in the second balance that the JORDERL is appreciated the sense of the based paper primed. It is read-great meery busies has enhancing and the Lister's over airce the first sensitive Barry Lister's over airce the first sensitive, and we do without them as long as I have a battle are doing a weak-risk decis of press the the hardwork of the applicative fields of the hardwork of the applicative fields of the sensitive to move the sensitive of the applicative fields of the hardwork of the applicative fields of the sensitive to move the hardwork of the applicative fields of the sensitive to move the hardwork of the applicative fields of the sensitive to move the sensitive to an operative the sensitive the sensitive to an operative the sensitive the sensitive to an operative the sensitive the sensi

on each. OTTUMWA. 10WA-B. B. Mills writes. - Es-clored please find past afflet each for three doi-lars, for which you will send the paper hor each year. - all of which you will please paics to British A. Hogebooth croftle, as eacher "precision"

Raisans :- This is but one of sever the same import. The world love to the same imp so do we, howe rise bigstry.

CALANUS, IOWA--P. 8. Dettingen, having manufic transmission for the density and the set of the tensor densities data and set of the set of the set of the tensor densities data and set of the set of the set of the tensor densities data and set of the set of the set of the tensor densities data and set of the set of the set of the tensor densities data and set of the tensor densities data and set of the set of the set of the set of the tensor densities data and set of the set of th

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CHAPTER X. ---THE FAMILLAR FACE. Yes, we know that face. Rising toto view-ways of there amid the vine cled hills of the Even, up and up from the preservit wall of fini-tul judes, it has come to us often in the silent watches of the high, when all arcond have been wrapped in the midalight of refreshing repose,--that arcses and holy face, so lighted with the steady flow of softest sympathy, has come to our quiet pillow, the call novel it was holing and be tready flow of softest sympathy, has come to our quiet pillow, the call novel it was holing and be tready flow of softest sympathy, has come to our quiet pillow, the call novel it was holing and bome, the misery crowded, disease-infected, and home, the misery crowded, disease-infected, and home at qualid filth, deriling waits on the vast as of social life,--ran after that face with outstretched basids, and coming forward in blasting groups, looked up through their term into those large lower-lith wretched lepers and drank therefrom----the wretched lepers and despised Magdaknes of society, stained and fool with crises most infoil pollutios--fall on that faces till his hop-inspiring voice in tones of sem form. Go in prace and ain so more. Hade then low and lithe.'''' The paals of a richty tuned chime of helfs, fell strangely constructed in America,--a sobb specimes of architectural sublimity. Its lofty spire crowed with as in mocense gold-bronzed crost, seemed in the early morn to picro the same clouds.'''

Ages of rich men, glittering with core, particular in the bright moroing son, ranged before itu yoora. From the priden error surmounting the tail taperior spire, to the base of the magnificent architectural pic, the atmosphere seems to thrill with the baim of golden wealth. Gold from the painted windows to the shines great, the very bulks away up in the spire vibrating on zeal-onsity by the rich shires fitter, disturbing the holy quict of the sweet Sabbath more, seemed, in their chaines, to be golden, -their those seem be to riag of outo, and the rich latury is given to the postessor. This was decidedly the rich man's church. Yet the care worm and dusty traveler from the pascetol valley of Jodes, my companion of the beautiful face, thongs acowled at and shragk from by these rich me and wom-en, richly attired in broad cloth and silks, be of the placifies care, thongs uncoubly cide, pasced into the rich adifice near the rear of the westiby throng by workhpert-ou-out-faing by Mam-mon.

will cover all, imparting a holy calm of happy peace forware more. We love to follow that face along the dusty high way, yoym at midday smid the barming rays of a biastering sum-pease with it into the hamble hortel of thes poor by the road side, hear the words of hope and promise that, full in sympa-ticly with them from those truth foring lips. Biasting, it years on through fields of corn and pains over they rise code hills to Topoly's well, where his earlier discript index of the great coul-ticle in the second state of the great coul-ticle is a state on the truth of the great coul-tic on the second state of the second state of memorating when they retuned to hims, and found him alone conversing so familiarly and in closest sympashy with a 'wroana,' -daspined by them, and by notal ion as set ast.

y with a "woman,"—despised by icial (see an suf cast, seem that in this cetracised Mag-h society, the deeper spiritually

him. 174, 171 certainly make an transple of Hut, friend Ellsworth, you do not think the duiling Graece scompanied him y" "Alsast Guilford, I fear it is too true, and that tere this my lovely flower..." The putternanon failed him, -be could asy no more on the melancholy theme. They pated. He is the next train for New York, and Grafton and ('hermon chuckling pase ed on, arm in arm, gaily down the street. CHAPTER X. THE FAMILLAR FACE. THE FAMILLAR FACE. Yes, we know that face. Hising into the street. THE FAMILLAR FACE. Yes, we know that face. Hising into the street. THE FAMILLAR FACE. Yes, we know that face. Hising into the street. THE FAMILLAR FACE. Yes, we know that face. Hising into the street is and the wide prese drop and the street is being odd. "I and the store call bills of the wargod there and the vice call bills of the the streee and holy face, co lighted with the mag deep into or store, have thilled us with the mag deep into or store, have thilled us with the mag On a bill that media the ord thills here have the ord to a store and the street is the store the street. On a bill thit media the model with the mag

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BILLIOP STUPSON'S VIEWS

Why don't the Orthodox Millenium co

BY JASEN STRELE

Why den't the Orthodox Millionium comet HY JAREN STREER Can you or any of the readers to your valu-able paper tell as why the millionium don't come? Orthodox has for two thousand years been praching, praying, exhorting, legislaing, begging fighting and endling out imisionaries to onzert the world and bring about the girri-ous line when swords shall be beat into plaw shares spears into pruning horks, the woll and the land bic down together, all ennity, discord and actifahness case, and the knowledge of the Lord (orthodox of ooure) fill tae whole acth. Why, then, don't come? I has there not been sufficient time with the means and ability at their command to bring ub-at so desirable a communitor? In their find a oded that be can-not hear the prayers which for two thousand long years has been going up? Or his be so weak be cannot answer? At the anniversary of the Methodist Missiva-ary Society held in Cooper's Institute, New York, last Noveber. Labor Simonon asid, (I quote from the NL-Times) to 1900 years the church has been laboring in the grant work of converting the world is Cherisinity, and yet only one third of the world is the mode. 1,000 years will be necessary eren though 700000 converting. There is glad tildings of great Joy for yon fellow sinner, or my Methodist lowther, find the Faher Son and Holy Glas, and the cance with all ite means and instrumental-lies, have been laboring for more than 1800 years with all ite moves and ling the lowd for contaily Ochilage about the lowd for the dames of a red hot hall, before the elerch and in othodic Go cas high above move had eler of faure. Bihop Simpson as all of the lowd for a contaily Christian. While is low for sense of a red hot hall, before the elerch and in othodox Go cas high about the long de-ared point in presents for more than 1800 years at local and World as even the lowd for a millendam, wreat the sense throm and outilet the pale of an Othohran church in the fause of a red hot hall, before the elerch an a bits, earth's inbabitants -efforts for the elevation of u-gamed world, will be bearth constlem myriade of Gorts will entry include efforts will be efforts will entry include efforts will be efforts will entry include efforts will be efforts will be efforts will entry include efforts will be efforts wi , and in with light,

115 any good medium should stray so far sorth as the place, we would also the best by him or her that on geness would allow. The roll road to this place will be finished by Joly, then we shall be in react of the traveling commanity. Yound for program

DRD, PENN. -John 8. a abliab the following notif be one of seven families a a colory somewhere had from Virginia to -ink to energy HARTFORD, PE Will you publish the We wish to be one of to locate as a color that belt of ladd for metrimalists who w

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CHAPTER IX.

ON THE WING.

Guilford Cration est in the reading room of aroum's botel, Baltimore, intently perusing the

Uniford Craites are in the strengt within the Barnum's boal, Balinowr, latently peruning the news. "By the takes, lose or win, since I am h re, 1'll iny my lack," he enused. Then cashing aske the paper, he left the hotel, and hastessed down the street, his miled all ablane with the livesion of the money lettery, golden schemes. He some settered an office, and pro-coreded to select among numerous packages of the set of paying for what he had selected, that he more particularly noticed the handscome ven-dor, who tood as the counter in an cary attitude, smilling blandly. ""Wby, Ketchum Goldy, can I trust my every Yee, an live B believe this is indeed you. Well chief a go. Right here under your sys and the main my thoughts." Bakting thanks warmly, Ketchum researed. "Yee Craiton, I believe the is in, or that, what is left of me." "And in the same old business?"

in the same old business?"

"And is the same old business?" "That same?" "But, indeed, I must say Goldy, you have a spheoidd establishment here.—a fine disphy, really," mild Crafton looking round. "Heigh ho! what's this?" "Private. Walk is. Receive a few select friends here you know, to crack champague and johe. Come, try some good old burgundy." "Hat hat thank yot. Never, never, refuse a good offer you know, ketchum. But, really you have things in good style, I like this. But how come you to leave the city of piety so pareipitably, eft? "Did you not hear? They are to hard on a man there. The 'hard shell' notices of have and reform of some of those pious from chas there, will yet turn the piece up tide down. The fact h, Gull, I was compelled to leave. They bid me of about seven thousand dollars." "The same. I thought they had seough and I leit. But tome, try the favor of this." They again filed their glasses. "This is good, Ketchum.—excellent...in pri-iect keeping with your really tastefal arrange-meetu here."

eck keeping with your really tastcial arrange-sects here." "Duppesse with your compliments, Guilford, not try another gian." "Thank yoo, Goldly, quits sefficient. This weans hour or two with you." "Come and welcome-shall, be happy to intro-uce you to some new theread." I am pursued by "Od, man, ave me, ave me, I am pursued by "Od, man, ave me, ave me, i' ma cried in ope, half-natic by a man breaking in upon best wildly from the street. They isstantly ured, and stated with surprise upon the hag-ard intrader.

The willy from its bar of the set of the set

Wathing areas, " Aswood Saffolk. We met al-" Jawood Saffolk. We met al-" Jamos, you are mistaken," Guilford inter-ied. "Liswood Saffolk is supposed to be

d" , 'supposed' to be; but allow me to my, t though overboard, and in deep dark se escaped, though narrowly, and this g I met in duel the 'supposed' de-

id." Yell, and if so, what was the provoca

emach. "Well, and if so, what was the provoca-tion?" "He emayred to gabbirden his mind to me in relation to his has troubles with his ledy love... the gay Grace Elleworth. He, of course, natur-ally enough isoded her highly, while Liora little fran hinted that she was cognetish, and that, parkapp, he would yet find out that her virtue was not quite as improgramable as he wished to be livre, and deshing his updaid gine of wise into my floor, biseed that I about prepare to prove the failing of my words, rounding up the ser-tence with an epithet melther gruthesanity nor polits. Ellin do context with this such was has anooutroliable rags, that, pritting his testh awy apply, he strengted to strike me un the face with his cheechest find. Before I could retailate, I was pinload from habind, and ice the line we were expanded, to meet again more in scoredance of thild. But he is no virtue pintuke L, as you are have excepted, and he I bedrev the route that he is the fact with his more than the fact while her more in the section of history in the " "The same here her fact despite in heat privi-re the section of history is here." "The there we high fact despite in heat privi-ter of the section fact here in the pintuke of the section fact her here we have approxed application of heat of the section "" The same here by fact despite in heat privi-tion of the section fact here here the in desperate." "The test of the bis is a section fact here the in desperate." "The test of the section fact here the section "" of the section fact here the section" " " the section fact here the section" " The test of the bis is the section fact here the is desperate." " " the section fact here the section fact here the is desperate." " " the section of here the section" " " the section of here the section" " " the section of here the section fact here the is desperate." " " the section of here the section" " " the section of here the section" " " the section" the section of here the section of here the is despecial."

nte."orent of his resch-agov, Chermorente, let us take a walk dou f we meet the demografic follow, I'll

As they approached, the old mattemen recog-and Guilford with a mile which imparting to an other asserbace, they shock hands hearing, d the inite required: "What brings they to Baltimore, friend Elle-with the inite construction of the statement of the statemen

orth ?" "Ah, friend Guilford," the old man sight, "Ah, friend Guilford," the old man sight, Sad mission brings me thirther. I am in quest I my poor child, Groce. Has was last seen, I noted, in the cars for this photo." "Most be a mistake, friend Elloworth, the hest may of Balloik, he spoke of going to New "at."

" York," repeated the old main with dis-"The proligate, lat me but get hold of

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Means: the source of our information is regard to jears-Beinson goes where the vyn can not even not sear hars, nor objectope survey-All libigs for an agre-ed in writing their own history-Tab Scattised Phot-of Xistaria ell inflatention that us unfold a strated turth--Drychography angland--Why should all lead upple interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies of the strategies of the interaction of the strategies of the strategies

Here---A gen from finns Tutte-The spirit circle who are imparting the infor-mation in there series of articles, desire to say a few words in reference to that philosophy, through the instrumentality of which they have enabled to giean certain facts connected Jeans and other Biblical characters without solting them, or any associated with them dur ing their eventful career on eaith. In advancing on disputed domain, there are certain clouds that ing their evention career on early. In autmating on disputed domain, there are certain clouds that obscure the intellectual give of those who are inclined to doubt in reference to the truthfulness of the taings stated. In this article, then, we shall ensur lato details somewhat, in order to re-more the rubbieh that its new obstructing our pathway and throwing a halo of darknoss over our efforts, rather than light. The speculative philosopher, above all tobers, about attempt to clarify, as it were, every position he may as-sume, and demonstrate the same, making it as plain as this theorem in Geometry, that the square described on the hypothenuss of a right-angled triangle, is equivalent to the squares des-cribed on the other two idds. That indy vidual who enters out on mid comen in the dark hours of a laght, when the clouds obscure the light of the twinkling stars and alivery moon, has by his of hight, when the clouds obscure the light of the twinkling stars fod silvery moon, has by his side the fauthful compass, and through the lastru-mentality of that, he expects to be able to avoid rocks and shoals, and cope successfully with winds, ticks and storms. It is no new thing for science to vestars where the eyes can not see, or the same hear; where earth's children have mever trodden, and which to us is one dark ster-mal night. Boop ! child of earth. Behold that: comet, the winged messenger of the celestial spheres. It is now in its aphelion, and is hold-ing converse with the same, while it waves a long tail of light, as if wishing to miute the inhabi-tants of this mendance sphere. There its ! The syme can see it; the eart can a famost hear its eyes can see it; the ears ont almost hear its ---alum like, it swings to and fro is the beavest. How majoric: How grand 1 Whether a child of the sun paying homage to in parent, or a production of nebulous matter in the Whather a child of the sun paying homage to its parent, at a production of asbulous matter in the regions of spece, or a part of a star which assued to burn up a few years ago is the regions of the constillation Andromeda, dir-whether it was brought its originators, and of Theology mays Got did this earth, it is not in our province in this article to discust. But there are, parhaps, a bandred milliour of pupple who see it, -who with sees its unrivelied spicedor, and wonder when it will disquest. There is grandent there in this county, yot out of the bandred millions who see it, who can point out the pathway it will fol-hew, the course it is destined to parmer. Als, he that can do that is traiy wine-yes, he who can do that, assumingly has externed within the infi-nish mind of God, and can read therefore all its poculiarities. Stop a moment and consider this: Did we my that he had ensured within the mind of God, end with a largetter, and hermed the destiny of thet öwnet? With its first construction was a fing, and then the path it is investified out, and then the path it is investified out, and who can you it is cuildown of quith have first the failence pathwises of im-minet divers what the failence pathwises of im-minet haves first the stark and then the path it is investified we as family.

With elate in hand, the mathematician surveys this secontric child of beaven; and with his angles, tangents, logarithms and circles, be marks out the course that it will pursue for a bundred years. Out of the one handred mill see who survey this comet, parhaps one hundred can trace the path it will follow—to the resainder of earth's children, the nature of that calculation is enshrouded in a dark cloud, and they can not understand it. Thus its with all things. There are certain plozeer, whoce brains are massive. are certain ploneers, where brains are massive, thoughts clear, views comprehensive, and intui-tive nature fixely organized, who can venture on thoughts clear, views comprehensive, and intui-live nature facely organized, who can vesture on disputed domain, and to them the prospect is clear. It is the same on the super mundame spheres ; there are those there whose minds are towering and whose comprehension of things econingly known no limits-they venture on disputed domain, and maks it clear. In this arris of articlet, we are taken where the chil-dren of earth have not leese, and where many can not go. The mathematichan can follow that to an at most of the super state of the super the same for a hundred years hence, for he understands the laws that govern it-so can we who have the early history of Jesus under consideration, follow his life from the cradie to the grave, with the same usering certainly that the mathema-tusian would trace the course of a plant in the havers. All things are eogged in writing their own history; the sir is full of sounds; the ground is all memorade and signatures that speak to the intelligent. The whole universe is one wast wounn,---within that took is there is a Record-ing Angel, but, is did not understand anything in reference thereto. Pan and ink do not record the life of each one, but there is an elevent of the super super-tions on the woold the "Senditived Plate" of

ing Angel, Ditt is the not uncersary asystem in reference thereto. Pen such ink do not record the life of each one, but there sao element in ex-intence, that we call the "Sensitized Plate" of Nature, that records every act of one life. We briefly alluded to this in a previous article, and now we desire to enter more fully into details, in order to coavince our readers that what we give expression to in regard to the early history and development of Jesus, is really true. The iconitive plate of the artist will receive your image; but as first impriated thereos, it is a confused bur, but by a delicits process, it is developed and made examplete m all its outlines. This you admit and understand. Now, this is only a faint idea is regard to that most beauti-This you after a solution of the outload of the solution of the same lead matter of the solution of the same lead of the solution of the same lead of the same your image is projected on the scaff and plate of the camera. That element through the instru-mentality of which the artist accompliable this feat, is limitless in extent, and diffused through-

it revealed was not understood. Look at that little babe, a bud from the parent stem, just ready to pass over the shining river to bloom fortu agalo in the arms of an angel mother. Tears are shed; mosse are hard; and the parents' hearts are almost broken at the prospect of losing their cherub child. This Sensitized Plate of Nature records that some-and endlew ages can not wipe it out. Look at that battle. Valorous hoses are contending for mastery ; the blood flows in rich crimoson currents; officers are ranning hitter and thither giving orders to the contending armise. The wounded and forth pitcoas moss; the surgeoss re adjust the broken limbs, or clows and thither giving orders to the contending armies. The wounded send forth pictors means; the surgecors re adjust the broken limbs, or close the wounds to prevent the flow of the blood of the brave soldier. All is tomulit What is gassily speciacle: Yet this Sensitized Piets of Nature records it all. What it does on a small scale for the artist, it is conflictly doing throughout the infinite regions of space. Go where your will. 'Seek'the dark chamber of licentiousness and prostitution, and press to your lips the low and vils, within whose soul there is a fastering cather that you should an dawor to cure rather than to add to the page of the disense, and that set is identify re-corded by this Semiliand Piets of Nature. Seal from your meighbor; malign his charnots; shues those whom you should lows and senget; and this fathful monitor stands ready to red it all. Indeed, it is a Recording Angel, it is a year there whok you should low and senget. library which contains the lives of unn millions of earth's children. Ah, ponder that well, children of earth's children. Your deeds live after you. Your history is known to the angel world, and you can not concent it.

you. Your history is known to the angel world, and you can not conceal it. Knowing, then; that there is nothing that ex-ists that is not a composent part of the was whole, we then prepare cursulves to recognize the truthflamen of what we have stated. Why, a history of the site Robellion could be written, all is secret history, icon gleaned trow his fees-tion is the star in the start of the there is a present menkind with the fact that there is a the original start, the fact that there is a the original the secret is the universe of God, that spectres all the peaking events of our His. Some truth, then, in this, that our deside live after us; that here, is a live yer exist and wohing can analisize them. Now we will advance a step. We say used the Bealtis-of Pinks of Mature, is as Blustration. We say now prepared to show you assuming of the true mature of God. We regain the Sealtised Pints of Mature as the Definity mud ofG od ,

for while our own mind takes cognizance of our acts, of our own thoughts, and all the scenes that may be impristed upon the ratins of the eye, this D. finsive Mind of God takes cyglizance of the same also, and there in they become living pictures. There is grandeur in the idea that God knows all things, and that not even a spar-row fails to the ground without his no lice. Well, dear readers, such is the case, —this Diffu-sive Mind of God chronicles all things, takes cognizance of all things, records all things, takes Well, desr readers, such a tribut alle ab the well desr readers, such is the case-this Diffu-sive Mind of G-d chroniches all things, naises cognizence of all things, records all things in the name manner that your mind is a part of the D.finster Mind of G-d. (Re read our arti-cles, on his, mind, m thon str.) Your mind re-cords all that comes under its apecial notice. And as the Diffasive Mind of G-d is every-where, --is induits, it natürälly receives the passing events of ilig---just an antarajily as the retina of the eye will receive the scenes that may pass before it. Here, the Diffasive Mind of 'God, and that Diffasive Mind records all things, and when the spiritual things, you will recognize scenes rising forth psychometrically. which are only inpresidons made on the Dif-fasive Mind. The impression made on your own mind, and tast of this D.fitsaive Mind, of G-d, are simultaneous, for the mind that you p mean itre, as it were, in this Diffusive Mind, the same as the physical organization investinat diffusive physical unaverse. Now, we desire to reader our pathway clear, in order to carry-conviction to the mind of the general reader in lorthcoming stucks, for therein we shall simply make statements given to us, that are transe-mited to your moid, and which are historical in character, and will be of great interast. Toese thoughts are not the fragments of a disordered brain, but thoughts that emensate from the Spirit boughts are not the fragments of a disordered brain, but thoughts that emanate from the Spirit when, but thoughts that emanate from the bylrit World, and which we marely transcribe, and al-low us to say flat ten pens could not transmit them to paper with the respidity flat they are given to us. The ides, then, caterualand by the various

The ides, then, cateruinsd by the various orthodos churches, that God knows all things and discerns the varius thoughts of our mind, and that not erea a sparrow fails to the ground without his potice, has a good foundation on which to rest. Tam Diffairs Mind (first called the Semiurzd Plate of Nature, simply for illustratuon) of God takes cognizance of all things, for it is infinit,...it pervades all space, the highest mountains, the despect Caveras, and the most dutant stars; but the way the name is done has not heret. Some been recarded, wer-only recognize that have been recarded, wer-only recognize that have been recarded, wer-only recognize that have been recarded, wer-only recognize that which has been transmitted to the Diffusive Mind of God; and an nothing can be obliterated from our own aliad, so noth-ing can be obliterated from the Diffaire Mind of Gud, from which our own is derived. Haller relates an uncident of his life that is worthy of uoits. Where entering a room once, he new on the table before hin a little child. Years before, a child that had just died, was laid on that table, answering to the description which be gave. Nuw, it had not only made as in ingress-ion on the minds of those present, but also on the Diffusive Mind of God, and Halker read from it what he saw. As spirits can read the very thoughts which is the biffusive Mind of God. A Britts general took with him after the reviot transmitted to the Diffusive Mind of God. Is with a cuild in the strain, and also the mean who kuine dist. Four is when the alser, been transmitted to the Diffusive Mind of God. Is with a cuild in the strain and also the horrid pion. His muster paid an alter, thus to what ne said, stream and also the mander was examined in the Diffusive Mind of God. Is with a with a cuild in the stream at the result of shile dreams. Having occasion howers, is remove the bard of God. Huny relates tao case of a kid, where that murder was cummited, the Diffusive Mind of God. Huny relates tao case of a kid, wo would consecoun

saways remain there and there are all mays car-tein characters in the spirit world that can trace the name, just as easily as I can rend from a printed book. We have endesvored to make our

the same, just as easily as I can read from a printed book. We have endesvourd to make our way clear, in explaining one of the must sh-strues subjects that has ever existed. Pender these thoughts well. They are not a bed of own or watch to repose and drink in understandingly the truths which they impart. You must thuck and reflect, and ponder well in your own mind, the issue we wish to give. The world has bet fow thinking minds. They are the phomes of program. They clear the way for the advance of humanity to a higher phase of axissing a program, and share phase of axissing a program, and share phase of axissing a phones while income is in some springs up flowing which in they more pleasant and agreenble. We sam to imperi-ation the law, and program, the size of states. And which we hold in one minimum. As which we hold in one minimum. states of the second se

URRNAL bungry world, we would hold in the other suf-fering humanity, assuage their-troubles, sai-mate them with new hopes, and prepare them for a work in the distant future that those, who-reveiling to pampered luxiry, can bot poorly understand. We feel, then, devoted to hu-manity. Our pen shall breather intogets that burs, words that will caustry, can bet poorly understand. We feel, then, devoted to hu-manity. Our pen shall breather intogets that burs, words that will caustry, can be poorly understand will assume large proportions is defense of truth and right. We would ex-hort all to live true, noble, pure lives; and while doing any act,— whether in the dans of licea-trofficients of a the magnificent partons of pam-përed vice, the Diffusive Mind of. dod is there, recording all you may my and do. Let your life them be devoted to that which is pore and noble, and the faithful motior that arkits throught all space, will not rise up in after throught all space, will not rise up in after throught all space, will not rise up in after throught all space, will not rise up in after throught all space, will not rise up in after throught all space, will and rise world's goods unables,—the genial alr-and the sparalling water are free to all, that, the world's goods that you have accumulated, are only for you to act as agers in the discension that mere any that that underthild seward, and we here any with is an underthild seward, and we here any with the doi God, and in after years will re-proach you for it. Mrs. Emma Tuttie, whose mod like, they can throw a brilliant habo over our exhotation, and render nore basulful and grand the moral leave which we wish to impart. **KEEP A TURE REATT.** Come lat the ang together

the the moral sense which we wish to KREF A FIRS MEART. Come let us sung together As leaves sing on a tree, When through the sequipt practices The wind papes merrily. Let us repeate a leason Our a goi guides import; Tast be sail to us not ide-ad Who Leops the purest heart.

We have boyng spirit Will beautify the locs. And tobbe sympt contour To solt angule grace. While sarfal thoughts and teallags, will spatible bightenet symm, and mar the tips or childhood. Though subscride is row dyret.

Each chlid may make his spirit An angeri, clad in clay, And do au seguita minion Tu others strery day. How many biseding gathes His situe hasds may bud. How avect the ways-ot bearen, Thus pisced before maximd ?

100 piaced below magning: Ob, who would covel brilliants To gitter on bis brow? Or who win empiry honors That all the world argo bow? Alnce well we know the leason Uvr appr goden inport; That he shall be most bleased Wao Kreps the purch beart.

The lot up lok logsther, And ity with all var might, Amid earth's deat and itsmult, To kery our manifes white; To taink and do no will To burt no vasuand dart, For he shall be most blassed Who keeps the purest heart.

We shall continue the discussi on of this sub

ect is our next, rendering our position still

A WONDERFUL TENT. Wm. Vickers a resident of Olathe, Kansas

A WONDER SULTERT. Wm. Vickers, a resident of Olathe, Kansa, writest "You doubtless researcher the last time you ware here, you socks 1: nue of some wonderfal spir-titual manifestations is those that time. I have devoted considerable attention to the model and have hermed much in regard to the model manifestations from the invuble world. Recently is vited aby one present to come forward, and have heat character devices the policity is vited aby one present to come forward. A days their character devices to called upon by bose prives to come forward. and have their character devices to called upon by bose prives to come forward, and have their character devices to called upon by bose prives to come forward, and the character of the lejicy is produced, and how it had diffected merstand. Her take were wondertail. Verling, E. V. Wil-son as a rival. I write its without the knowledge of Mrn. Bailon, deailing to give crudit where is properly belong. Bue adpressed many and to complet you compare, said hav, all of which are calculated to do good. Her facture were wonder to box portion of the comently somewrat. Mrs. Mary Bloomer writing from Oregon, Mo, any: :

wats openat the sym of the onth dots pottion of the commutity comewhat." Mrs. Mary Bloomer writing from Oregos, Mo, mys: "I wish to communicate to your sumerous restors, that Mrs Addie J. Ballow, that Mighly inspirational and gifted medium, gave five loc-tures is the piece to large and appreciative an-descenthereby stirring up much thought among the people, and cover good that will spring up and hear fruit is the fitters." Mrs. Ballow will score restors from Kamme and Nissouri, and will answer calls to lecture during the nummer mosthe anywhere in Illinois, Lu-dians or Michiana.

summer mosths anywhere in Dilacis, Ia-is or Michigan. The tests she is now giv-

Ness Borion

In giving a brief graphin, in our just issue, of a locker, by H. L. Mayton, at 'Crosby's Masic Hall, our prior render marken us use its foliow-ing semiance: "Ji (referring 'to modern spir-itanism.) was separate to macient spiritanion; hereins of graphics is a higher civitanion is our day and graphics." Is should sund: if it was separate to success spiritanian and a second of progress and a higher civitanion, etc.

AARON & CLEVELARD.

that he is traveling in California, refer is in lows, but forgets to tell, his y ress. So more indiate, my brother.

APBIL 16, 1870

PALLETCITY, ILL INQUIRE.

PALLNO CITY, SLL-INCUTRES. The correspondent giving remarkable manifesta-tions at the above nemed place, will pleas give his name ead reier to parlies willseming the same, or we shall consider the matter as emassing from a lying spirit-in the form, and commign it to the mats baket. Trait waves as mask, been at an hown a sire, acto wither place are opticast; bit colyastre hearing. Bue our motto at the head of first page of the JOURNAL, and former hermative remamber is when corresponding with this office; and we consider it a good rule to follow at all times. We shall be more happy to beer from the correspondent referred to it is a remarkable case, if there, which we shall be happy to publish. W false, the writer has his labor as a compensation for his pains. The

Recents II. PRIME. Ulives his experisons in regard to certain spirit manifestations, so called, in his mighborhood, and sake our opinion. We can only reply in general terms, "Try the spirits." The philosophy of spirit intercourse is so little toderstood that we would sot like to give our opinion unises we were fully advised of all the facts in the case. It is ofter the case that much of the medium's mind and eccentricities is mixed with a partial spirit courtor, and yet anch mediums may at length, by judicious influences, be developed to a high place of mediumship.

"INCERTAIN DEFECTIVE LIGHT."

"A REMETALS DEPENDENT A LAGREN, Au-Bpiritiem is making some stir is Melderns, Au-trains. A periodical started to diffuse its tacch-logs is very properly called the *dires* likes, we can thick of us more its cognomes for a journal diffusers access its score of the detect of light, calles it be W" of the Wop-Christian (Arteni J Zinetz, "Uscertain, gesective legat." Weld, be it so. Upcersus and delective though its may be Spirit-using the det a thousand times more light in the

Uncertain and detective though it may be Spirit-ualism has abed a thoosaned times more light toto the burnen scal, in regard to the future state, than Uhristianity, Mahomadanum, Badalam, and all other phases of religion combined. Sourced Advantane_model theology goes to seed, with hail's disc light shows out ? Well, that will do for those who nove daviances rather than light.

B. C. CULVER

Has moved away from Manterville, Mins, indebt-ed for the JOURNAL. Will some reader of this BO-tics, please advise us of his present place of rea-dence?

then please advise us or an pro-dence? Mr. Guiver will perform an honorable act, that justice demassic or him. by remitting the amount he overs for the Johnson, without dely, and ary farther notice. "Honesay's the best postey," and should be practiced by Sperimalists misson ex-mations.

. .

ORAGE CHANGE SEED FOR FRACING Can be procured any day, delivered by mall, ires, with full directions for calitrating, on receipt of 75 cts. per pound. Address J. C. Bundy, 190 Bouth Clark street, Chicago, Ill.

WARTWARD NO :

We were agreeably may find by a friendly visit from the sotes besier, Dr. D. C. Janks, who he lis from Rochseiter, New York. The Locater, aided by his quird dend, has been unicestly successful in alkvasting human softwing. His many triands in the Work, will be gian to know of his retern.

Those is arrests for the Jourgrat should remember that shall sums, justly our due, should be promptly paid.

It is no longer a problem to be colved that Gauge Urange liedge is the cheapest and best fracing for all printre lands. There is no difficulty in cultivating the bedge from the need, is three yaars time, so as to make a frace that will protect the enclosure from all animals from the size of a rabbit, to the largest of domestic ani-

from the size of a rabbit to the unreast to some reast, main. Now is the proper season of the year for every farmer to by is a sufficient send to build all the ference he maint. Full instructions for propering the seed and the ground will accompany such package. Any quantity will be farmsheld of the very best quality, will be used by mail in four pound packages, pound to be set by mail in four pound packages, adding the hast year, surmated to be of the very best quality, will be used by mail in four pound packages, pound property to \$250. Address J. C. Dandy, 100 Boosts Clark Street, Chicago, Th

PARTICULAR BOTICS.

Friends who donate encary to Rether Austin Kust, and better send it direct to him, and he will acknowledge receipt, and from time to time report to his points the columns of time paper.

Bergenni and Bocal.

Mrs. R. S. Minor, in a letter to the dge, span Thomas Hardings, of Stargin, Michegan, as

ions: "I could also speak of the labor of Brother E days or diargis, just estanding the instanting figure, through the instanting the instanting figure, the counterparts and the second second his is organized, the counterpart of the his of the second the second second second his organized and the planeter of his ing to a supersciencial discovers, and word through his organized and second second second second his organized second second second the days his organized second second second second his organized second second his organized second second his organized second his o

R. V. Wilcon will lecture in Mazomania, Wis., bu the ovenings of the 18th, 19th, 30th, and 21st of Apeil, 1870.

George L. Converse has been in the city during the past work. He is a young man pomening fine matimulatic qualities, and is dentined to make his mark in the work. We predict for him a britismat

has removied from this city to Prova III. Good reports continue to ensue in from Hrs. J. M. Wilcourse, "who is now locating in Texas. Wherever she goes, encourd secompanies her efforts and great good to accomplished for the ensue. In a rocat location of any position of a meshan being do visioped, in where pressness withing is packetmed visioped, is where pressness withing is packetmed visioped, is where pressness withing is packetmed visioped, is where pressness withing is packetmed visioped, and where the second press moved about, built rang, meterging participation, local rape mate, a person there of packagenging existing a second second, lights appear, -old with-out any visible methatanes.

inter laite inqued at Lookport Last S 11. 16. Te

RELIGIO-PHILOSOPHCAL JOURNAL

fest, is limitless if extent, and diffused through-out all nature, it is far more sessitive than when controlled by man, and there in it is constantly en-gaged in recording our every thought and deed. This discovery by Daguerre was but little under-stood in Lis day. It was regarded with won-der when first brought out; but the grand truth it revealed was not understood.

Shiladelphia Department.

M. T. CHILD, M. I

Babesription will be reserved, and papers may be obtain at wholesale or rotall, at the Bace street, Philadophia

Beach of an old Besten Herchart. "The olders of Boston merchants, Mr. Samal Bay, died is that city out be 23d pillano. / Mr., May was born in Boston, within a short distance, of the epot where be died, in the year 1776, and so his life was constance with his country's existences as pation. Though he never mock part in politics and para filded any public factor. Mr. May was foremost in charitable and henevolent enter-prises, and served with great sdrankarge as an officer of the Boston Dispanary, as trustee of the Provident Institution for Saving, and as one of the manegers of the Measachustia Agy-tion for the Bilad. Ils was also one of the founders of the Boston Athearam. Mr. May was the luinate personal friend and steady supporter of the Rev. John Pier-point, and when that eloquent dirine in the Hollis threat Charch he also whindraw from that religion colsty, and joined himself to those when day tas institued Theodore Parker lyrod. Mr. May was the loider the Start of the Grander that religion colsty, and joined himself to those when day the constant adherent and friend. Temperta in habit, unostentiations in life, hisdly in feeling. Mr. May passed far beyond the adolied three sours and ten of human exist. i friend in life beyond n exist habit, unostentations Mr. May passed far more and ten of huma

"An old age, screne and bright, And lovely as a Lapland night,""

And borry an a service argues ad has fallen into the grave with the respect of venerations of all that know him. His fuseral took place on the 28th of Febru-ry, and the Rev. F. Frothingham, of Buston, oth meas connections of the deceased, took part

ry and the Rev. F. Prothingham, of Boston, the macromorections of the deceased, took part a the service. As we read the above, we heard our old friend, ather Pierpoont say, here, my brother, is another ridence that withe healts own reward. Mr. May was may personal friend, warmily en-asard to me through a long life on earth, at gladly welcomed by me here in our besuti-whome

The lesson of his life,-the grand legacy which he brquesths to the world, is a sermon on imperance, morality and virtue. His life was xtended beyond that of most human beings, ecause it was a true life. It is a fact that with because it was a true life. It is a fact that with all the depressing influences of faile conditions in society, the world is growing better. It is making room for the men of mind, and, espe cially, for those who like our exceellast rirend, prove that length of days and rich stores of in-tellectual loves, are the reward of true and tem-perate living. The oursmunity in which suck a mak lives,

If not, are the reward of true and semi-living. community in which such a mak lives, e weight of his influence. Man are bet the same at write such a mak. Nor is a ord is a same sould for such influences of such as an sould for proch influences of such as an sould for the is afficient like dow of a long monstain, beyond its de-tage of line and into the green pactures of a surfaces. I learned this whenever I to this mobile broches from this house of piek and saw the house that were being by the line finences. here

• estation of life, and the bar green particle of itilial excitance. I learned this whenever of itilial excitance. I learned this whenever of e anguity had saw this house that were being exceed by his followaces bere. It is to the house of the Lord. The 'substan-al realized more fully what it if to be a like it is to be new of the Lord. The 'substan-al realized with you. The calm and pesco-tal twist of well goat it is, seems to be real-do a earth, but it is not. Here alone can we comprehend that which is may forehadowed on earth, and as our proth-iald aside the glay built temperature at real like the solar can we comprehend that which is may forehadowed on earth, and as our proth-iald aside the glay built temperature at real like here house can we comprehend that which is may forehadowed on earth, and as our proth-iald aside the glay built temperature at real like here house this sphere, is do complete that forms a basis of happings in lussif. Every addition may have its couperstand, but no as compare with a full rounded, and com-rest paramonions this. Sphere, is do complete that forms a basis of happings in tues if a very to ag can compare with a full rounded, and com-rest paramonions the signif posses of lits not, a spirit can bere, and have brougensailon, but no ag can compare with a full rounded, and com-rest paramonions the signif posses of lits not, the rest paramonions the signif posses of the rest. Tamo serve, and have brought posses of the rest at in our gatherings. We know that he was at all our gatherings. We know that he was at all our gatherings. We know that he works at a low gathering and dear price works of possible tart in base as able counsellor, with just is train and dear preventions of right, we um the best esource to be humble, and good enough to be and thus as an able connection with just instation and clear perceptions of right, we as we have recoiled a recruit who will be to us and to himsell. The relations be-to us and to himsell. The relations be-to what the point works and all all works as progressive, and each saw i of Spiringalism while on the material makes this relations revisible and per to the total and your second the i of Spiringalism while on the material makes this relations more reliable and per to who this.

• who think all the difficulties in spirit trme with mortak, is on the phase of the run much missiaken. We need wisdom > project and carry out our communics out, and the new recrisit who come to as we able to render winable all its the great We rojone with our archity fitsends in ad apread of the trasts through Spiritual-d would any to all, no on a consist the seeds great and mighty truth w hervery you it shows you may not always are the and mighty truth wherever sough you may not always rid will be the better for it. see the

We have had an interesting debate in Har-mini Hall, Philadelphia, on the following : Resouvers, That the Bible it fis only inspired hums, and contains the final and perfect rain. John Moore affi

ngs each of th n gare

serenteen ere

alf hour addresses. Moore is a very able and dignified do and we black the friends of the infall of the Blube could find flaw more compo-o defead their position. He commenced by ting that he believed the world had actieted time, perhaps millions of years prior to days of creation, as reterred to in Genesa, ialy a very lages ulties presented by the foor / and/os of oid ar each / arms,--moto one of which jee-indelijke ingenisions of the foot-prints of emailsen. In their facell remains, which up, deal, yest mechanist," and the foot he up, deal, or chail of the sea, and was no

brought isto existence as a world until long, af-ter the former had axided. We taink this much better for the geological side of the question, thus no argument presented to se by a clergwana on this subject: "That with God all things were possible, and be be-liered that G d had created all those remains as feeding use a they are now, at one period, in order to prepare the earth for higher animals and man."

fossis just as they are now at one period, in order to prepare the earth for higher animals and man." Mr. Moore insist upon it that the six days record has reference to the era when man was created and the beginning of a new epoch, and be clied numerius authorities to abow that man had not articled upon this earth more than about all thousand years. He argued that as those nations were not reliable on this. He attempt fore, they were not reliable on this. He attempt of the the state and the world indicate that many marrelous stories on other subjects, there fore, they were not reliable on this. He attempt do abow that all the evidence presented by repology and science which would indicate that man had a greater antiquity than six thousand years, was subject to grave doubta. If he present-ed the fact that scientific men were not all agreed upon many of these prists. His attempt to reconcile science and the libbe, was certainly the most able we have ever hand. It was great ifying to see that the Bibbe was made to yield to all the points established by geology, as intencery and other sciences, and we were happy to learn from such high subnority, that a just herpreta-won of the Bibbe would always be in favor of lib-eral sciences, and the avancement of true civili-tation. These were basulful evidences to our mind of the progress of the row science the days of Galilion, and even of more modern times. Whether the facts will suitain these state-ments or put, we are glad to hare them as an eridence of progres.

when the human intellect was less collured and general observation much more limited. The declarations, therefore, of any historian for or against the plenary inspiration of the libble, has no farther weight with us than the optaines of mens to day upon the same subject. The his-torical points were well presented on both aldes. As an illustration of the manper is which sacred history may be made, we present the follow-

The set of the second s

THE BARLY ROIS POTATORS Our readers are respectfully requested to essu-ine the advertisement of J. H. McCulloch, to be found on the eighth page of the JUURNAL.

uns RetenD.

The medium, late of Chicago, has returned to St. Louis, and is holding daily seasces at 953 Brooklyn street.

Married.

At ladianspolis, Ind., on the 37th of Feb. by Dr. In S. King, Mr. Francises S. Basich, of Momphei, Trum., to Mrs. Barch E. Lewis, of Dalasspolie. Is recording the show for working the newly married all possible happinese. The best wishes of numerous biends will go with them to their new home, and not only they, but all whe wit-messed is, will hong runnamber the coresnons as performed by Brother King, an one of the most appropriate, olerna, and engewitry colebration of that evilance. It was varily a working of optimizan nature, mess benefitting see bodity coparison-pipe, haulty martinead by work of roots that diagrace the name and sature of marrings. *K*.B. Bren.

Obituary.

Passed from the blenk shores of earth, to the ever-grees gardess of our flod, at Breeklyn, M. T., Feb. 6, the smartpanet spirit of Emma C. Ordjerne. Truly might the question arise, "Oh, death where is thy ethng," as we constraints the joy which animated the send of our ruleed fixed when informed that the appe-ments from the match interact sense and arises and mortal tracas

o the world of spirits on the Still of Joseph Glancey, in the 10

the spirit of Joseph Glascoy, in the fifth year of his mithly pligrange. A for days before his departure, on being questioned by a friend in regard to his belief, he replied, " I die s A for days before his upper the second secon

SCANCD.IMP

iment we perpess to per rarded to us by in Nrids 1, is reply to questions for the requested to aid in fi d to their own to see En this depart of shall be lore helr own ion, wher fad to re wrong and permanent wrong a far permanent is an appendent of the second second be subjected that we attract the se be subject to supplemental reserver, and the last originas shall be discovered, and the of light and hereingen, which is as we are ing old theological splanes. to time, as

RELIGIO-PHILOSOPHICAL JOURNAL.

Statistical Begariment.

V1. Be careful and give the correct Po Office Address of all persons reported. QUINTIONS.

ay avowed Spiritualists are there in the county of man and state of man and what

are beir a 1. How year ! How ma ay loctures have you had within the last diams, what phase of mediamship a d what thes are the most prosperous is number

are their names 6. What cha and s bility of pr 5. What is t churches, and f parent status of the old theological re liberal in the estimation of the town? REPORTS.

Reported by R. W. Galere. Number of Spithualitati-Ten Re-(Latree, R., Viller, M. M. (1998). (Latree, R., William M. W. (1998). (Latree, R., William M. W. (1998). (Latree, R., William M. W. (1998). (Latree Resonance). (Latree Resonance). (Latree Charchest-There are labor decoming inters, Norther-the only charch in town, which they open for pathta-ne only charch in town, which they open for pathta-tic convertions, all for failure to constrained at conversions, except, spiritually or -omething of a heard hearter (2017). (The Spiritual Science) are non-

Tracker, Newala Go, C.C. Reported by Ford behare. Number of pipirisationer seven. Number of pipirisationer seven. Nither, Sino Miller, Mr. Pherfand, Nr. and Mrs. Miller, Sino Miller, Mr. Parks and Perd "Charre Charcelass --Gae, I simile and one Methodist. Church mashers are all very lines. Mediums :-Mrs. Shertaad is a medium for personating scenes.

Farmer's Crek.T.

Reported by

ce. Letterille, Losier e., lowa aginer of Spiritualiste. - T. Barter O, Spiritualiste. - T. J. E. W. Krift, A. C. Keily, E. R. Waatward, A. J. S. W. Krift, A. C. Keily, E. R. Waatward, A. J. Nieters, and J. S. Shamman. Alarada, B. L. Nieters, and J. S. Shamman. Alarada, B. L. Nieters, and J. S. Shamman. Alarada, B. L. Nieters, and J. S. Shamman. Alarada, B. J. Shamman. Market J. S. Krift, I. S. Shamman. Shart K. S. Krift, Inciding and peaking, emeritance et ha an unknown pargue. Satcher: W. Niethor and J. Doper of Cod. In Info 9 In Deriv D. Market and "Hopper I found in Info 9 In Deriv D. Market and "Inger of Inder in Info Wichelicks have the analyzing in analyzing, but d udlent; udlent; bur in Chutche lace in w stage is numbers, but I am not capable of Jud mount of talant employ

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Lich er, urrhes :--The Church of God, so called, is increasing amber and influence: het many fac thinking. -- proceer has ability for excite the thoughteet, but his character as an installectual teacher of the propie

Ta-Bushford, Minn.

number of Springerstand Number Names :- E. A. Bernstend a dialy. E. G. there and wife, Miran Walker and wife, James Baymood wife and dargchier, and Dr. Nahan Sosila. Center: would be an even the second second second description and second second second second second description and second second second second second description and the second second second second description and the second second second second description and the second second second second description and second second second second second description and second second second second second description and second second second second second second description and second second second second second second description and description second second second second description and description description and description description description and description description description description description description description description description and description descriptingeneous desc Reported by Dr. Numberof Spiri med. ---The M. E. Church here the most in anm-most liberal preaching, and that means abit-

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The Bostrum.

BE TUYEELF.

delivered by Mrs. Nellie J. T. Brigham, at Co oort Hall. Philadelphia.

d for the Journal by Henry T. Childs, M. D.

INVOCATION

Beported for the Journal by Heary T. Childs, M.D. INVOCATION. Ohi theor who art siways hind and loving, whose spirit can sever forget us, thy children, we would desire to remember thes always and to feel thy preserce, thy inspiration, and thy preserce, may strick forth like the surface of the winding fiver. We know, O Falber, that when selfabrase and discort of its being and of thy preserce, may strick forth like the surface of the winding fiver. We know, O Falber, that when selfabrases and discort of its being and of thy preserce, the picture that hanges over our beads, it broken and discort of its our spirit uses that hange above us. Ohi Falber, when the spirit of purity is with us, when the sage! of love makes the waves all bright and part, then naturals harmony and thy love whity for the user, has the wave all the protect on the the spirit of purity is which the yer can not fail to hove thes. Bo, O God, when to day when in their spirit of year and irmbiling comes a four one can be and the billing comes and the the spirit of the hard the the spirit of discord of selfabres and of the perfec-tive is changed ad distorted. Ob, Father, help as for where we are just and truths, the spirit of and the the spirit and the spirit has and the the spirit is dide au and it we shall not our solves, thes we can truty trust the. Oh, thood great Spirit, give the spirit whe spirit of how say, and has been the and the bill we shall how our worselp to the is devotion to our fel-tows and pathent sets the all spores the spirit of the spirit is a spirit of loves the spirit has a main we had and only wish as each spirit of loves the spirit here. So the spirit of the spirit of how say, and is applied to the broket do the preser and the operat Spirit, gidde us and the spi

LECTURE.

LECTURE. Our subject this afternoon will be a new com-mandment- hold and and any find in the Bible as it was written in the part, but one that speaks in the great Bible of Grid's truth, and these are its words: "*Be Thyself*." Men in looking jorward into life, into the path which they are to tread, oftlines mark out their ideal of what life should be, -mark out a path, take a pattern and try to shape their lives care-fully by this. Man have looked outside of them-selves for their patterns, and this we understand the wrong, and so, for this reason, we have the words, and so for this reason, we neve the set of the two commandment for our ability to show you what we understand to be the answer to it.

chosen the seven to the best of our ability to abow you what we understand to be the answer to it. A bid, whether it he the bid of a rose or a ally, folded carefully are it is, has writhin it its ideal of shape and loveliness. If the rose is to wear the bitch of despect crimon; if the lily, is to have its sainted whitness, you find the pro-mine of all that is to be, there. The first has the instig of that which shall blueh likto redness.-the other has the pure whitesen, that in the lily bud is the promise bolded sway, from the v inc of man. Within that green covering of the bad dwellet the life of the flower. It has its ideal thaped. It has its own it is and promise of the future, and so when the rose unfolds, it does not try to instate the shape of the lily bell, but is the of a raure may this to the rower and the flowers, and they cover forman of doing anything they com lover in the tode, its makture and they come torul to the iter making they come show the is our form make the make great truths, is its own form and makers.

their own loveling, are to the kiew (is mature anys through her misernal-sack do no has utter-ed the same great truths, is its own form and shurs. The towering forest trees when they grows side by side, from the little winds, is naws to the con-mand, they are true to thermeive. They do not take sack other, as anamples; they do not kace and the score, as such fails into the ground, and they grow up side by side, is naws to the con-mand, they are true to thermeive. They do not take sack other, as anamples; they do not kace patterns of fashion; they simple; they do not kace one with their beautiful crimesion, and their sweet partures. There is no effort in the true to be other than likeli. — do the mapple block and each is true to itself. The oak their sweet partures. There is no effort in the true sor the weet as primes. There is no effort in the true to and each is true to itself. The oak true server tries to produce its own have and a corna, and on it obeys the commands of its true sorery. Have, bot when we come to man, we find a fif-ference. In all the lower creations, very is for forthing itself out. The ides is implasted in the green and then brought on into perfection. Man does not seen to see that in his own soul. Got has implasted grows to have a during to lead out which do grows to how that in the individual synches, bot we could that in it here. In the days of Moses, he borrowed from the have althese growing of the good that is in the as and the boly of Moses, he borrowed how itself as and their thoughts by thow of some cos eas. We beliver there have been avitre of humanity, great reformer, who have gives great good to be world, but we do not haltwer God ever gave case who we good smotter to some as and for all othere—that we are all to rem our anality great reformer, we have gives great good to be world, but we do not haltwer God ever gave case who we good smotter to some as mode for all othere—that we are all to rem our anality methen have been avoiters of some cos eas. We belivere there have been

ve dime access in twice archers notify initiations of the second many corts. All through this, we have seen the teachings oversponteness we have ease that each great resort with the second se

weigh your activity, but the definition of the second of the second seco

How should we have been today, if we had end down with the traits that Luther and Cal-vin gave the world, and gues no foither, al though the one might have taken away from humanity the y-ke that Catholiciem placed there, and the other given man a little clearer idea of his dury, -yes betther of these accom-planed all the work. The laborer, in the field placed the dury in the laborer in the sector owhen we ouse down to the present, we find and withing law work and nothing more; so when we ouse down to the present, we find and withing law owald that we could strike out the dismaj jarring iones of the bells of the past so that in your bears you could bear this new comman isset, Be Thwell. There are those who any that the old reformers

so that is your search you could hair this new comman insert, Be Thwell. There are those who say that the old reformers have does all that was to be does; that the past gives us God's own twith—the present gives us the devil's teaching, therefore we will keep to the past. Now, we would say to you to day, remember That God has not grown old, God is not illental thodget that bells of all the churches have rang out fifting peculiar failt, where he is not changed the Alonghity, and the great Father is jost as hind, gut a loving, and just as ready to answer the demands of humanity as he ever was if the past.

the demands of homanity as he ever was 16 the past. When the reformer goes forth to-day, and anys to man. God speaks to you through all na-ture, Be Thyself, and from the demands of this or parts, here that truth can come forth now and spirst, kern that truth can come forth now and spirst, kern that truth can come forth now and uplifted. There are those that speak to us and any, listen not to the present. If you wish to know truth, go not to nature: go to the Bible, and or shall learn of God, and if you wish to know truth, go not io nature: go to the Bible, and to Nature's teachings, may also the Bible, and so shall the mourner be comfort-d. So say man, what such to do 1 Smort question is started in this material world, and he goes to the Bible, but he finds tharman are crearywhere contradicting each other, and yet many of them going to the Bible, dystart the theological garments which they wear in the same function.

Men supramba and the server day. It tails use of the server day it tails user conducts forware: yet we had the works of Dêvid who was said to be a man atter Goda own products forware: yet we had the server day it tails user con his below men. He certailiy could and have the highest and halles to opision of the highest and hallest opision of the highest and hallest opision of the highest and hallest opision of the high sector of the high sector of the high sector of the highest opician o The bible - mants are rec.
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these should say, I do the whole of the work. It would not be so, -you say that such part is propared for those who are suffering from dis-cases, from the mineral, the vegetable and the animal kingdoms. But the time has come when propie begin to understand that the cure for will begins not outside of the soul, but within it. In the olden times, man said mankind are full of sinfulses, and the cure shall be fire. We do understand what fire is, and so we will proclaim the ductring of fire, and they have been through the hand and what fire is, and so we will proclaim the ductring of fire, and they have been through the hand and what fire is, and so we will proclaim the ductring of fire, and they have been through the hand and what fire is eads on we will proclaim the and and what fire is eads on we will proclaim the and and what fire is eads on we will proclaim the and and what fire is eads on we will proclaim the and and what fire is eads on we will be thought the land and what fire is eads on we will proclaim the and the sintant magiesty usuil thousands of sould have been firghtened through the far of this.

Bolleve.

ON WH. N. ADAMS.

spirite. There is a grab that lives is the mud at the bottom of ponds. After a tine, they feel that some prest change is about to come over them, and then they crawl up a stalk out of the water into the air and smilght, and abed their covering, which drops down among the grays below, and they not an wings, and become drag-gon fixe, and sour away. Dr. Pranklin belog-ed to a club of young mus who pieched their word and honor to each other, that as often as any one of them died, their spirite would come back and still their commission what they found in that unexplored outputry, but one sher anoth-er laid their bodies in the grave, and their spirite west up, and none ever came back to built their agreement, and for anght asy mortal shows, these grubs prome who they found the change about to take piece, that they would come back and tell their bother grube all about that one waters day but can's grub by to das, has broken his piece. That we down to the bines are to take piece, that they must the their grade country from which so grub had ever yet come back to be they found the change about to take piece, that they would come back and tell their bother grube all about that they may not want to, for they know brother and misse grube point can's grub by to das, has broken his piece. They how broken to try to take with them about it. So with noo-tais, they can's come back, add if would be useless to try to take with them about it. So with mor-tais, they can's come back, add if they toold we could not comprehend the state and condition in whech they live. We must wat that unknow abour. Until that time comes, we have exampt about about duties to stated to, to coup rais our may about duties to stated to to coup rais our about.

Yor the Religio-Philosophical Ju SPIRIT PICTURES.

Baorines Jourse.—I thought pictures, I would have had a little pieure times to myself, to de-wise to other matter; but to disp the over-helms to write again. I obey their behests. I send you a partial report of an informal sence heed at our house in Minasota City, March 134. Mediums present.—Mina Punitse Horton, Mire. Akrista Bundy, and myself. I did not attempt commercing to report proceed-umps until the sence was more than half over, when I felt strongly impresed to take down the proceedings of the remainder to short hand, for turne reference. I herein give you serbal description of the various personages sen by the mediums in the Bonseter Dprive the sen-ter in which they were sen. "A face facily worman, draped in black, birth information in the Bonseter Dprive to more additions and the senter to prive the medium in the Bonseter Dprive the senten-tation of the various personages sented bow hoot. A manil child scool near ber draped in a long while a will not dear ber draped in a long while a will not dear ber draped in a long while a will and dear ber draped in a long while and will and and were pleasing and agreeable in appearance. Close by her atomality, furth will be ergen and very pleasing and agreeable in appearance. Close by her isonad agreeable in appearance, close is a face and agreeable in appearance. Close by her isonad agreeable in appearance, close isonader, indicated gradier, should appeared to be unhappy. Multim addressed it under influence for a face and agreeable in appearance. The isonader mean and there is a state of her isonader. Near them was a bought and there is a constanting method was flowed and ther isonader. Near them was a bought and there isonader, here is a label work in the state appear isonader on the hore in

bon. It now began to grow quite dusky and dim, for the own was going down in the West. The figures because indicates and the medianes could not well downlow wink they now on the paint, so we closed the seance, and sitting for some time by the glowing slove, held sweet communiton with correlives and with dur spirit friends. It was an evening long to be remembered, for the dark home indicaton which pierwahed our little -irde; and math eur cot a between to the dear come assembled there, both in and out of the form.

April 16, 1870

RUNDAY.

Vortige of Barbarian in Lowa

Vestige of Barbarian in Lowa. DRAN JOURNAL:--I think the following is workby of publication in your paper. A Bill was before the La glaisture, increasing the pen-alties for violating the Sabbath. Unfortunately it passed the House--year, the House of Rep-resentatives of programive (?) Lows, and was sent to the senaics for its concurrence, from the committee there its which the bill was referred. Senator Clanssen, one of Lows's purest, wisset, and most liberal minded men, submitted the following scheral minded men, submitted the Bill. Truly Yours, Hanwood O, Dar.

HARWOOD G. DAY Benaior Claussen moves, that the bill, incre ing the punithment for violation of the Sabb law, be indefinitely postponed, for the follow

ing the punishment for vioking of the Sabbahh law, be ind finitely postponed, for the following reasons : Recause the Sabbah haw is unconstitutional. Article 1, section 3, of the Constitution of Lowa provides that the General Assembly shall make no law respecting an establishment of religion. The observance of the Sabbah is a religion of the surface of the Sabbah is a religion of the surface of the Sabbah is a religion of the surface of the Sabbah is a religion of the surface of the surface of the surface labling, houring, denoting, working calling and beying, inmoral or crisical. A really isomoral act is immorial all the days of the week, because immorality is the very mature and thermore of the earth work of the surface of the surface and the surface of the surface of the surface of the set. But what is not lamo real is itself, can-bab income aco, find they what were, is reason-the institution of a fabbah law is sought in the fillow. But and the surface is subbin mo-tions of a cersuic Christian verb, is cauship ingits as well ordini circumcidor, prohibit the easing of theore, command haptures of the cord's papers.

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EF As animal which committed erises recations in Page County, Lowa, was billed atter a despersive Egits. It was price to be a Onliferab lion. It was about egits fort long, three and a held four mentroly built, its aboutdars being very h mane long.

[3] The capitals of a Mors Scotia subsenserati New York, from Jacstel, reports cooling a marine monsterpon the 13th inc., which was 60 feet long. 34 feet wide, with two forks to its tall abset four feet long, and ridges running from its head to He tall. Is was a relative of the sea sergent, prob-ably. . -----

EF On the 15th inst., a spinstid white headed or go with captured near diverbarypert, Mess. He stood over three set high, and he extended wings measured charity sight has been the to be

En The \$100,000 appropriated for the capture of Jul Daris, will be distributed among 340 claim.

gar About 43,000 patents a year are good 19,000 applicants in this scentry. la I

RELGIO-PHILOSPHICAL JOURNAL

foils have been frightened through the far of orbits. Now, although we know there are healing properties is althour or brinssone, yet we do not believe that it for something, but we do not believe that it for something, but we do not believe that it for something, but we do not believe that it for something. But we do not believe that it for something, but we do not believe that it for something. The may do for some, We may these hings were then to do we who say that the core of orman. There are some who would go be bet 1800 years are then to do we who say that the core of orman. There are some who would go be betted will core the world. We say not from those of the past to the world. We say not from those of the past do we gather that which will core the evils of the world. We say not from those of the past do we gather that which is anticritic, "you have a statistic work out our part and work, we are tangits to work for m, -we are to work, we are to do not not for m, -we are to work, we are to do not not for m, -we are to work, we are to do not not the we would go to bewere, secure a substate. Bot say they what will you do with that holy to not how that in the bible we are tangits to work for m, -we are to work, we are to do not a substate the dortnose or the not and the sectors who it the sholy may the dot the sector who will be state and we make that the tot of the set. Not must take the sector man the substate does not the set of the patt. Not must be taken and we make with it. If you sil dory with his light you will nerrar go tore the substate for the set of the Per the Ballata P

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BRIEF ATXONO OF CONTENTS; ret scene we are introduced to Paul and have mometed their spirited steeds, for o y in search of the return, Joan run Rap army with them-at noon they halt for red

and refrequences is the trade of the second trady and the second trady and the second trady and the second trade of the second

The apple is hardward encounter and equates himself paid for his joints?" MENE 10. Graphic description of the Motta of Gilves and sur-romating country, including the beautiful village of Berthany, the beaut of Learns. In he apple data the se-Strate and A beaut of Learns. In he apple data the encounter is the beaut of Learns of the second sec-ments the learns and the errort Bary in terms effec-many term is flering index. The webcame, perplet-ing majority and Mary strange product to be a more light shorts the grades; what transports during the later house. Mary strange product during the later house.

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di LSB. VII. pie of Myster seenit or s and embarrassing the queenly secure and embarrassment; strange revela-and the medium disgusted. SCENE VIII

Gentio, reclines upor a ben under; has a remarkable d future career and its results, raily fulfilled during the p and or EXE IX. and vertant al-village of hobi-

dant slopes surround itanda. Description of a At the scription of a arrival at the Sprin values our ound the be tailent of the trav-712 hills y traveler levely m where the tailest of the tri rink; a conversation ensures; urprise, and what converse of it. repared mother of Jennes votural of a conker, which he his eyus; a mystery solved. activit X. here a series they go of

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John the Baptist im prisoned and condemard John this him; an affecting stone; the case la which to his me

communicates sundry matters of in Alexander Pmyth, of Philadelphia, Martha meets Jougo and Informs him of the death of her higher Learning. They hasters to the house of mourn-ing: the strange things that accured there, and what was added them. The precise actively by the asterio diskt conforming the strange transaction. Assether previses and heather argument in which the the house of mourn. red there, and what fird by the stories

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RELIGIO-PHILOSOPHICAL JOURNAL.

Souties Department. B. V. WILAON

Spiritualion in advance of Chiversaliem."

E. V. WILSON -- DEAR SIE .-- In your issue of this date, March 26th, I discover the long-looked-

E. V. WILGOR.—DRAG SIR.—IS your issue of this data, March 284b, f discover the long-locked-for rejoider to my last communication on the above topic, published two months ago. Can this be the discussion referred to in a late a number of the Journal, by your brother, J. O. Barreti, in the following: "It is not my purpose to maddle with the discussion referred to in a late a number of the Journal, by your brother, J. O. Barreti, in the following: "It is not my purpose to maddle with the discussion referred by the discussion which Brother Willow is carrier and the second of the second of the second with W."
1st.—Too begin your rejoinder by charging me that: "He shirks the question fully."
Let use a about this. In anwer to gour position has Spiritualism is knowledge, I reminded you of the secondity of a tailing as clearly what it is yoo know, as I did our belief, in order for me to pass judgment between the two relisions. I proposed that if you would prove, first, that tapiful automa, a would prove, first, that tapiful automs and alio, that Spiritualism is how they you may be the summarily. The orise of my took how any system of the issue up to the present time? By repeated statements, simply that you may above has do of char you know of issues of the issue with the immortality, and before you can prove the superfority of Spiritualism, expecting the increased carling of its is as you, at test, as that taught by it is as you, at test, as that taught by Universities. To illustrate;

truth would only make it the more detestable. To limitate; If the orthodox belief of immortality should be readyed into knowledge, though it evidently has some good in it, yet it being so much would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay the sorth with tears. Bo, too, it would delay ad qualities of orthodoxy, he does not fighting in weistive to the immortal condition? The two see. Orthodoxy teachers that the greatest proportion of departed spirits are witched and der-lias. Bo, too, Mr. Alkisons, of Florence, Brohug Colorent, too, Br. Alkisons, of Hort and that 'they would hore arouse hint all the time, did be not drive them away." "I have often thoogit test'ff it should be my privilege to become spice, I would salightee the poor brohesing bood, I would alkightee the poor brohesing thest'ff it should be say privilege to become spice, I would salightee the poor brohesing thest of the sorth as to bow I dd I, and grea more defines account of was 1 should see, than alther Brahamin or coorge Wanington had bees able to do la the lapped that had poem as before by Brifficates are collinged, egains and agran, after boding over apriv-contingent end agran, after boding over apriv-contingent end agran, after boding over aprive orthodows teaches that form apprive are about to book and wordering why a mas about to book and the back best had to be avoint or worther the about the back be had lock has avoint or wo

octory traches that some spirits are profine, have seen profinity in what are called spirit injections. Spiritualism and orthodoxy both such that there will be suffering in the Spirit

the back that there will be soften in the Spirit ford. A belief in such as immortal coefficients as the rotels eridghtly be been, and a knowledge of it ill worse; whereas, Lithwaralkam being a belief in the final bolieses and heppiscoff all mar-ieff --that all "shall be eriged haro the angels in a resurrection.". "Decider - cita, they die any rote," and "stil have all uncer softed from tear rotes," and their harmonizing with Reaff and the simest prayer of very Chilcian beert, it is not any better than Spiritualism, but the trait it em-ries of the mildaction and comport to very be "sed.-Bot is spiritualism bench.

braces gives milisaction and combort to every be-liever in this live. " Tad.-Bot a spintuation is nowirely a far all f how how, and a start and though "the task how how, amarity, those is derived though "the task testimosy of unimparched witnesses of the pres-ent line, how living," as you call though "the pre-ent line, how living, "as you call though "the "though 50sr senses." (For have it that i maked you this questions . "How do you scular knowl-redge?" A matake of yours. This is the question 1 pat: "they do you scular knowledge to the the sum that, of earlier limbs "that his re-mands me of the mistake of a word as published is my has is baits." It is not a problem d'retaining your spoties characters within your own ranhs, "mested of "techning" them there. Fieses rep-resent lairy.) Let us test your knowledge by these mithods.

it ided.
its Exama Hardians, one of your "animpacch. its. Exama Hardians, one of your "animpacch. plan, Oct. 154 : "The conditiones of that life (immortal) and all socials must be considered carefully, under same aspect as we jodge of human communi-tions. * "We must seek for a higher sa-tions. This we shall dad in the groups of ne-w."

"I has now becomes of yoar separitor means for quiring knowledges for this is a portion of our a means for excurring titls is the brighble of pay yos have the sudacity to stigmatize any introduc lass. 10th. "The heaverse declares," ste-"strangely father." Brange indeed, if you will a clow our religion, founded on the Bioty Berlp-res, to be sustained by reterance to them. Mrs. containes:

netianes: shall not answer you when you would com-se to prove the fact of the soel's existence death. I can no more czpiais this question I can asswer how I know saything, or what livence is " r denta. B 1 CBB AD

1 can asswer how I know saything, or what igwacs in." see Sprituation is not knowiedge derived in the iustimous of your witherase, -according in it. Instead of "the teschings of spirits in of the form" compiltung the highest sa-ting on the question of immortality, according in Hardman, the body prophet, Job, Isalah Jewands." proclement the voice of immortali-to passe on another revealed therapy between to passe on another revealed therapy Jewa immrsh," of Whom she remarks in moltaneous instruction of Whom she remarks in solutions and the basis. The was the Methans to passe on another revealed therapy Jewa instruction of Whom she remarks in solutions and Journal. of Dec. 6th makes the Methans has yot appeared on our he and through him appoints the highest Truthe that were over a to man."

t appeared m the hig m."

The Mes. 4. eays, "It is collected to point to fact their mast civilized nations of the parts of patters the prove hearshapp of Jean." Indge that yes, too, from the following remain earl heat, are a Fach-the and therefore in coppe-in to Mich. II and the data! "Too depend on theirs." I and the data! "Too depend on theirs." I and the data (for your religion)

and on a book (Bible) as fail of errors as one can well be." And again, "so Spiritualist of to-day can testify more positively is coart that he "has been, heard, test as conversed with immorial," they device the second oversed with immorial, they device they discoversed with immorial, or behaves they discoversed with the same phenom-mon of moders times. For it is the same phenom-mon of moders times. For it is the same phenom-mon of the same they discoverse the same phenom-mon of the same the same presence is a court of jestice, the with the test versus the same phenom-mons the same the same presence is a court of jestice, the with the test versus the same phenom-one who shim along the being what as very impariest idee of Universalism, as witnessed by the following re-mates:

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Jeess do." I know it, seither have I islimited a thing that he dd. Uthor that he dd. Differentiations approton unknown to be ded by the sentance approton unknown to be ded by the sentance approximation of the setting of the same of the setting of the setting of the setting row, and I suppose it is because the shoe pinches. To both messic that he was expelled from our rankels consequence of his belief is Spiritauliss, and yet he admins is a recent No. of the Journal to that the compatitude setting on his case. "brought so that the compatitude setting on his case." brought so that the compatitude setting on his case." brought so that of gives." That I am right that J. O. Berrett "openity condemned and ridicided the religion of Jeess Christ," is virtually admitted in his own ar-ticle, by the following gonations, end the peculiar and ungenalemanty spirit manifested through his "both policies."

"It is usnown the set of the set

Beiss, and assure such the performance in the second se

Literary Hotices.

ATTIVICIAL SOMMANEDLING, ETC., BT WM. BARME PARHENCEL, M. D. After persail of this work, we feel assured that it will take rank among the first of the elecatific publications of the day. It is prac-tical, avoids theories, and mothing sphere in its page with which takepticism can find fail. The large and writed experison of the Athor himself, and bis in insue knowledge of the sub-instance with which take knowledge of the sub-instance with which take the sub-ic of the statement, and will command itself to gen-eral far-z. This is the scond work of the find published in this course, and we predict for it a brilliant success. The first being "The See-res of Prevent," translated into English, by Mrs. (atharine Crows, 1645. The causes and cure of this.form of Someanbuile mare handled with a master hand, and the whole subject is one of great interest and descring study. No one should be without it.—The Labanon (Pit) Advertiser.

Advertior. Every Saturday, for April 9th, contains the opening chapter of Charles Dicken's great Micry entitled Zdeen Droed. The commascement is very aspicions and every admirer of Dickens will be analous to read this, his latters great story. Every Saturday given us also a flow modeling portrait of Dickens and a supplement contain-ing a double page carrow, representing Sam Weller introducing to Mr. Pickwick the lead-ing characters in Br. Dicken's novels. It is one of the more spiritud picture we have rever seen. We consider Every Saturday the best Journal of the kind in the construct. Fields, Ougood and Co., Roston, Poblishera.

Co., Boston, Poblishern Enronaction orms Sumpar Law.-The Toledo Blade of a reconst date mys : "Great excitances t provails in Wahash, Indi-ana, over the enforcement of the Sunday Law. Men, women and children, are indicated for fah-ing, swing, haviting, and blacking boots on that day. About one hundred indictanents were lately returned into court against the best citi-zens of the town, including several indicat." Remember, friends, that extremes right beam-seives by bringing in the setter mes right beam-seives by bringing in the setter mes right beam-setures by the relation downing ensemble Remember, finden that attrans right them-serves by bringing loto action dormant energies. Be up and doing.

Purcentralize is the name of a new comic paper just started in New York. The first num-ber comes to us printed on heavy tisted paper, and makes a fine appenrance. Punchiselo is the best comic paper we have yet seen published in this comity, and we hops it will most with the success its merits deserve.

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This book is writign with the intention of im-parting a moral lesson that shall benefit society, appealing "wronger! and estimat weeks," to whom it is lowingry definited. Next week we shall give a review of the book.

The Journal of The Granecolosical Boot Trans Journal of Transconcescal Boot of the howins of the denses of without Jeans Campbell, Boston, Publisher. For mis by all book and news dealers. The April number of this invaluable magn-rise comes to us filed with master of nusueal importance, september to the protectional need-er, and is easily understood by all.

Geed Each, a Journal of Payetal, and mantal suiture. Alaxander Moore, Boston, Publisher, The April number contains many interesting articles, of which we can only essemants a few. On Poleon of The Electron of Manufil shor on Health; Martial Transmant of the Bick; Advice to Yourse Wolfers.

The Horaid of Health and Journal of Physical Custory: Wood and Hollsrook, New York, Pub-ilabars. The April number is like all its pirelessmort, good. We have often recommended this valuable

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