

# RELIGIO PHILOSOPHICAL JOURNAL

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DEVOTED TO SPIRITUAL PHILOSOPHY

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## The Rostrum.

A Lecture by Isaac Rahn, Delivered at Concert Hall, Philadelphia.

OUR SENSUOUS RELATIONS TO THE SPIRITUAL AND PHYSICAL WORLDS.

Reported for the Journal by Henry T. CHAM, M. D.

When I was first spoken to by my friends to return before the Society, the 7th of the month of God and the Church of the Constitution of the United States, was then somewhat reviving public opinion, and on the 24th of the month, I was invited to give an address on the subject of the relation of the spiritual and physical worlds. I have since had the honor to be invited to give an address on the same subject at the meeting of the Society at the University of the State of New York, and at the meeting of the Society at the University of the State of New York, and at the meeting of the Society at the University of the State of New York.

It is not a question of the truth or falsity of the Christian system, but of the spiritual and physical worlds, and of the relation of the spiritual and physical worlds. It is not a question of the truth or falsity of the Christian system, but of the spiritual and physical worlds, and of the relation of the spiritual and physical worlds.

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I do not maintain that we can establish this point absolutely, but with this as a basis, we have the power of explaining what otherwise could not be explained by any knowledge we possess.

The materialist and the theologian proceed to illustrate the point. Let me ask your attention to some considerations touching our nervous organization, and the means by which we arrive at our various knowledge, feeling, seeing, hearing, &c. I have observed in reading myself, and in what I shall by and by refer to in my lecture, that the materialist and the theologian proceed to illustrate the point. Let me ask your attention to some considerations touching our nervous organization, and the means by which we arrive at our various knowledge, feeling, seeing, hearing, &c.

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nerve, produce a sense of light,—on the auditory nerve a sense of sound,—on the olfactory nerve a sense of smell,—on the gustatory nerve a sense of taste,—on the tactile nerve a sense of touch,—on the muscular nerve a sense of motion,—on the nervous system a sense of life.

What I want you to bear in mind with reference to these things, is that they are not the result of any material process, but of a spiritual process. They are not the result of any material process, but of a spiritual process. They are not the result of any material process, but of a spiritual process.

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we have ascertained that it is possible for persons to get possession of the spiritual world, and to be able to see, hear, feel, and taste, and to be able to see, hear, feel, and taste, and to be able to see, hear, feel, and taste.

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Communications from The Inner Life.

Beautiful Child.

BY MAJOR WILLIAM A. B. BLOOMFIELD, REVISED AND EDITED BY "BEAUTIFUL KNOW."

Beautiful child by thy mother's knee, In the mystic future, what wilt thou be? ... A spirit of still, smiling down With the light light of a sunny crown ...

Beautiful child in my garden bowers, Friend of the butterfly, the wild rose, ... With rainbows of hope through mist of tears ...

Beautiful child, to thy lock the silver stream, ... With thy tearful eyes and prattling tongue, ...

Beautiful child, what thy fate shall be, ... A fallen star thou mayest leave my side, ...

Beautiful child, amidst those dear above, ... A warbling cherub of joy and love, ...

FRANK'S JOURNAL.

FRANCIS H. SMITH, OF BALTIMORE—MEDICUM.

Your grandfather has kindled in me a desire to prove the truth of what he had told me. I am Oliver Cromwell.

One who filled a high place before the world, War was mine almost from entrance into active life. I had no desire for this, but circumstances forced it upon me.

I gave no credit for sincerity if nothing more. I had no selfish ends to serve; no desire for office, no regard for money. My intention was to do the right, and to do it as well as I could.

When war was at length proclaimed, I endeavored to keep myself aloof from the contest, but found this impossible. I had taken an early and active part in the struggle, and all expected me to become a leader in the army.

At the battle of Marston Moor, I was nearly surrounded, and I had no arms but a sword and a dagger. I was forced to fight my way out.

My hopes never flagged after this. It was that charge that brought me so prominently before the country, and ultimately in my taking part in the execution of Charles the First.

As soon as the execution had subsided, I began to look upon the King's death, I began to look upon the King's death, I began to look upon the King's death.

I am aware that I have been hardly spoken of by history, but you must not believe all you read. It is from the terms of my own life that the materials for history have their origin.

I cannot give a exact detail of all I did to accomplish this, and place upon the head of the nation. It is enough to say that I became a peer, and was king in all but the name.

My mind was ever so readily raised to supreme power. How little I could have looked forward to such a position while leading a humble life on my father's farm.

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first became a leader in church, and soon drew upon me the attention of those in authority, by my eloquence in prayer and in conference.

It was not long before I became one of their chief leaders. When this assumed a political aspect I was put forward to take a prominent part.

Hardly had I been thrust at Whitehall, before I became convinced I should have no easy time of it. Every one looked upon me as an usurper.

My first care was to have a complete system of responsibility from every one who held an office. I saw the importance of this for never was there such a set of trustees as those who lived at the public expense.

I desired also to form alliance with every court in Europe; for I had had enough of war, and peace was the great desire of my heart.

Certain wrongs compelled me to look after Holland, and I soon became to call her to account. We were fortunate in having one so capable to take charge of the expedition, which resulted in a complete triumph.

I managed to place my country in a better condition than she had known for a long time. Commerce flourished; the arts and sciences advanced, and quiet prevailed everywhere but in the bowels of the earth.

How come to an event which kindled all my future life; it was that Fleetwood marry my daughter—a gentle, cultivated, respectful, and loving and devoted to my happiness.

On looking back upon my varied life, I can see that religion had much to do in forming my character. In my early youth I cared but little about it, but as I grew older, it became more and more important.

Death came, and death came not, for I opened my eyes on a vast extended plane—not an object to be seen. "Where am I?" "Who brought me here?" I exclaimed. No answer came.

I looked in vain for some one to explain this strange mystery. How limitless was the view before me in every direction. I saw no signs of vegetation, and I heard no sound of grass.

At length I heard a sound in the distance that seemed like the murmur of many voices, which I took to be the voices of the spirits who were about me.

I began to feel a great joy, my throat bleeding, and I could not help but cry out. I felt as if I had found a new world.

I was so long a time in getting over my first shock, that I was almost dead. I felt as if I had been in a dream, and I was now awake.

I have no long experience to give; but with simplicity, to make enough of my experience when first I was introduced into the spirit world.

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They were very repulsive, but I could not help myself. One day I strolled away and rested in a crucifix for purposes of conversation.

Hardly had I spoken the words before my father stood before me. He raised me up and said: "Follow me." I followed, and darkness disappeared and light came with light, bristles were revealed that I could not have conceived of.

I have been deeply interested in this mode of thought, and I am glad to see that you will publish what I have said, so that the name of Oliver Cromwell may not be so offensive as my enemies have made it.

Are we sorrowful of children? They shall bloom in bright old age; They shall ripen into wisdom; They shall sow seeds of honor; They shall bring forth golden grain; They shall beget a noble race; We shall reap our bitter pain; Whosoever our sorrow be, Reaping we its fruits must see.

We can never be too careful; What the seed our hands shall sow; Love from love is sure to ripen; And from love is sure to grow; Deeds of good or ill we sower; Hurdles along our way; But a bad and grievous fruitage Waits us at the harvest day; Whosoever our sorrow be, Reaping we its fruits must see.

THE PAUPER'S RESURRECTION. Extract from a Book "Entitled Real Life in the Spirit-land."

LAZARUS sitting at the gate, covered with sores, with the dogs for his only company, and begging for crumbs to sustain, for a few moments longer, his wretched life, is a picture of what I was on the day that witnessed my release from a life of misery.

The snow drop is the herald of the severer. Bent with its small white face of frost to cheer for its beleaguered brethren; apparently it prays avert winter with a troop of Ouse-venturing corsairs and harving was a smile of promise from his shining face.

DEAR JOURNAL—I have long been wanting to write of my words of appreciation, but feared trespassing on too valuable space. As I have longed to do so, I feel that we could not all get along without it. The communication from A. J. Raymond was the best of any I ever have seen.

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music, and watched for smiles and tokens of endorsement as a hungry beggar watches for meat to satisfy the longings of his natural appetite.

The good to me in all this, was the stimulus it gave to my intellect. The strong emotions which I experienced on coming to realize conditions in the spirit land, and which impelled me to exercise my mind until the novelty of my situation had, in a degree, worn off, were the means of arousing my intellect to action.

I have lived long in the Spirit land, but I have never ceased to remember, with peculiar emotion, the first period of my existence as a spirit, or ever ceased to realize that from that period dated rapid progress in the road of development.

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acquiescence of having relieved the necessities of their poor neighbors, and would be reaping the reward of a good action in the daily blessings of the lives of those who had been made happy by these little philanthropies.

I heard a judge his staff call, I heard a judge his staff call, I heard a judge his staff call, I heard a judge his staff call, I heard a judge his staff call.

Tulips and Meers. My Rose, from the latticed grove, Brought me a sweet bouquet of peace, And asked as round my neck she clung, If I should prefer to love.

SECOND SIGHT. A Wonderful Case Reported in Paris. A short time ago, the family of a Russian prince went to Paris from London. Among their servants was a young German girl whom the prince had engaged during their sojourn in Wurtemberg.

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Frontier Department.

Another Appeal Against the Holy Minority.

To THE EDITOR OF THE TRIBUNE.—A woman of the Majority was once, in your paper of yesterday, to raise her voice against the movement of the Minority...

Did a woman write the above? We doubt it. Yet, if she did, she is a sister of the husband, who is a member, or belongs to a church whose minister is opposed to the Maine liquor law...

was no deprecation in fact, not the slightest one, of the character of the man who is so widely described. Many physicians of the surrounding country have examined this wonderful case...

There are we clip from the N. Y. Tribune, of Feb. 21st etc. These things occur so frequently, of late, and since spiritualism became a fact, that we are forced to concede the power of spirit life, even in death (B). By and by the dead will rise up and walk.

Christian Charity in France. In Auburn, N. Y., there lives a man who became a Spiritualist some years ago. His relations are all members of Christian churches. His business connections were with Christians...

DR. R. W. HATHAWAY. Practical Physician. Office 185 West Madison cor. Halsted St. CHICAGO, ILL.

the laborer in the vintage in the pioneer fields of the great West. These articles, philosophically illustrating his course, reaching down through the orbis of bigotry and ignorance of the past...

DR. R. W. HATHAWAY. Practical Physician. Office 185 West Madison cor. Halsted St. CHICAGO, ILL.

THE GREAT BOOK OF THE AGE!

ESTIMATED, "FRESH EGGS AND YELLOW BUTTER."

Now in Press, and Nearly Ready for Delivery.

Contains the practical results of Modern Chemistry by some of the most eminent French, American, German and Italian Chemists.

UNPARALLELED. As Sure and Reliable Egg Preservatives.

FRESH LAID EGGS. How to prepare Eggless Biscuits by a new and cheap method...

How to make No. 1 Vinegar of 7 cents per gallon in 4 hours without anti-wholesome salt...

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LITTLE GRACE C. TREADWELL.

I RECEIVED YOUR LETTER DESIRING TO KNOW the particulars about my case. Her name is Grace C. Treadwell, and she is four years of age.

She was unable for a long time, so that it did not seem to me to be a very ordinary case.

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Voices from the People.

HEMLOCK, N. Y.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

ALBION, IOWA.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

ELIZABETHTOWN, N. H.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

BRANZ, WIS.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

ST. CATHARINE, MO.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

E. L. Coburn writes.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

NORTH WEST, OHIO.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

RICHMOND, IOWA.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

BRIDGEPORT, ILL.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

IOWA.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

SLATER, KANSAS.—I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

PAIN CURER

EUREKA. EUREKA. Roger's Excelsior Pain Curer.

The best preparation ever made for all nervous and rheumatic pains, rheumatism, toothache, headache, neuralgia, etc.

W. W. Rogers, Hampden Corner, Me., 61 West W. 12th St. Clark Street, Chicago Ill. Vol 2233

SEXUAL PHYSIOLOGY.

A SCIENTIFIC AND POPULAR EXPOSITION OF THE FUNDAMENTAL PRINCIPLES OF SOCIOLOGY.

BY R. S. SMALL, M. D. The great literature now being left in all subjects relating to Human Development will make the book of interest to every one.

PAINTS FOR FARMERS AND OTHERS. The Grant Mineral Paint Co. are now manufacturing a new kind of paint.

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DRYANT'S CHICAGO BUSINESS TRAINING SCHOOL.

All the Departments are Full and Complete. The largest and most extensively acknowledged to be the most complete institution of the kind in the country.

ALL GO TO CHICAGO. Terms New York to the Institution from all parts of the United States and the Continent.

ONARGA NURSERY AND EXPERIMENTAL GARDEN. Chicago, Ill. PERLINS & CO. PROPRIETORS.

EVERGREENS and ROSES, BULBS, &c. All kinds of Vegetables, Garden Seeds and Plants.

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EVERGREENS and ROSES, BULBS, &c. All kinds of Vegetables, Garden Seeds and Plants.

THE STOMACH OF AN OSTRICH

The stomach of an ostrich will digest glass, iron, copper, tin, and almost anything that may be put into it.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

ENOUGH FOR THIS TIME.

I should like to remember my letter to you of June 1st, and state the results of my case.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

THREE DOCTORS AND A WIZZARD.

I have been a member of the Spiritualist Society for some time, and have seen many wonderful things.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

WHO TO ASK WHAT TO ASK.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

A WONDER IN LONDON.

I HAVE witnessed lately a very wonderful case of a child who had been afflicted with a very serious disease.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

THE GREAT SPIRITUAL REMEDY.

MRS. SPENCE'S POSITIVE & NEGATIVE POWDERS.

The whole control of the Positive and Negative Powers of the human mind is in the hands of the Positive and Negative Powders.

AGENTS WANTED EVERYWHERE FOR THE POSITIVE AND NEGATIVE POWDERS.

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