

S. S. JONES; PUBLISHER AND PROPRIETOR.

Wisconsin.

ount of Mass Meeting at Manshester Free Church-Interesting Particulars.

Reported for the JOURNAL.

Agree able to call, and previous arrangements, s good projet assembled in mass meeting at noncester Free Church, six miles from Holdit, a, on Saturday, August 20, 1870. At half at 10, a m, order was called by U. S. Hamil-t, President of the Wisconsin State.Spiritual-Association, in a sew words, explaining that call came under the direc ions of the Mission Work of Wisconsin, by the request of the ends of Manchester and Beloit, uniting there-

On motion, Brother Farrant was chosen airman, and U. S. Hamilton, Sccretary of the

er expressed her joy in the lessons of and the duties of women, and of

e meeting, and the duties of women, and of is generally. Mr. Butterfield, of Riscoe, gave his thought a old religions and views of Spiriuslism, and

relations. Mira Miles, of Jančaville, expressed gladness r this mecilog, and thanks for the labor and rnest faith shown therein ; and appealed to all, to live in barmony, and the thousands of angels at surround us here." "Singlog, " Elioburgh." After making provision for the people from a stance, the succe ing adjourned to half past 7, M.

ance, the mice log adjourned to has pass and Stening seasion came to order. Choir sang, Jumph. Brother Barret made explana-y and introductory rem star. Stother J.M. Peebles gave an excellent ke-worker J.M. Peebles, gave an excellent ke-the truth shall make your free." Singlag, and then adjourned. Second day, half pas nine. Chair called, or-f, and a conference unt 111 clock. Singing the choir. Then Bros. Barrett and Peebles, d off nele ghant addresses. Bother Suith was entanced by a Cosack, no did raiher than be a slave to yrants. He peaked a posen, and toid his caperience in trit life, in the German togge.

is in the German tongue. Miles told something of her experience; d in the other life, in the scenes of the und rejoiced in this outburst of suscci-spad communion. a poem, in the G

ture, and rejoled in this outburst of smecci-gel love and communica. Br. D. Q. Dake declared his joy in hearing wrone heast, eulopiting them through the reof a sainted mother. Conference as an-ended for the funeral survices of a shuld of ir Dougias, from Maine. The coffia was placed effore the stand, and Brr. Prebles began the effect of reading from ist Cofinitions. "The wan in corruption," etc. Singing. "Wailing by the River." Tott: "And as we have borne a.image of the earthy so has!," etc. Repeated by open, "There is no death." The law of cr-nutssion and disintegralion he illustrated by samed." What we call death, and ist. The wir drop, an emblem of death, is not lost, only auto God? law in their, home loss. No burning drapery should be in the house of shak that gaie of endles 50%. Bro Barreti re, a erv

calling down benedicions and, is "ructions to their souls. Singing, "Silent Hive," Brn. Bar-rist pronounced the brediction, and the mect-ing adjuurned to: 1 ocb ock, P. M. On assemblieg in the shormoon the c'oir and the entry, "The religion of conditions," pertaking of cindge r. 1 in. of localized coun-tries, Cinnelses and r. co of peoples. We of the United States are the siftings of all races, all religions, all climates, all governments, and poli-tics, and out of these we are to build that mightly free government, tuch as the world has never known, or exacely conceived,—that fr. e. grand, minitual religion, not yet measured by the most strates and r. coil peoples. We of the original and climates, and poli-tics, climatical strates and and the second network, or exacely conceived,—that fr. e. grand, minitual religion, not yet measured by the most strates and r. coil peoples. The conduction of the rooms, houses, fields, and serve hoality, alid to make up the man, either pure or yocus, &: Outskirs of large towns make criminal. The boatinfin fields and com-fortable homes make the virtuous, the good The angel world is moving upon us with power, to insurate the order of tulnes as long for-told. The credit of keeping, up the lyccum is as honor, and a shame to these who is their go down, or suspend for ward of human energy. Chaing with a bip for nenewed life and wisdom. Singing, "Analverary." Buging the the credit schear in minorial, all outr. Hieg power. The split is real-not the body, post the rock-these are only phenom-enal; bacause hest, will reduce both to intangi-bility. Spoke of the Indias baaring facility, bay eratifications. — He appeied to b. Hevers to support their bears, for they are and read dis-ducting that dar, engle develoes are mediums for manifestions. — He appeied to b. Hevers to support their bears, for they are able the assessed direct proper remedies. Had talked with s-piptions, who can see and read dis-case, and direct proper remedies. Had talked withe point of the rebing adjourned to

Biro, ' UN B. C. 18, a success. U.S. Hamilton, Sec'g.

Philadelphia, Pennsylvania. Facts in Somna Lulian

LETTER FROM W. S. CRITSEY.

I consider it providential in meeting with Jodge P., with whom I became acquisited while in your city. In his visit to Docatur where I reside, he immediately name! a bok he had obtained at your office, that would interest me, to wit: "De. W. B. Fahnestock on Artificial Sumnambulism."

I perused it with great interest, and embrad

y earliest opportunity to see its statem ent of

my earliest opportunity to see its statement of facts verified. Having just visited the Doctor, whom I found to be a very courieous gentleman, deeply ab-sorbed in the high purpose of benefiting hu-manity, with your permission, I will briefly detail what passed under my review. July 30th I accompanied the Doctor to see Miss — , a young lady of 18 years. The mother and daughter have given me the follow-ing statement of her case. Over three years since, from severs fright, she was stacked with convulsive fits, becoming vi-olent and frequent, from one to to several times a day,—eccational intermissions for a time and then returning; also gastric darangements, uds-ble to keep saything on her stomach, throwing up her meals immediately after taking them, and sometimes having to leave the table for that pur-pose; severe pains in the hack and breast, with, cough, spliting my's tough, greenish, nanesous phlegin i loss of fichs had tone of y mind. The Doctor had visited her but twice in some four weeks before this call. As improvements

cough, splitting up - phlegm; loss of firsh and tone of upind. The Doctor had visited her but twice in some four weeks before this call. An improvement began after the first stilling,--mo return of the fils, retaining her flood, cough nearly gone, mat-ter in less quantity, frequency and of improved quality, taking a bealthy line. At this, the sec-ond fulling, and a half docen times that I have witnessed, also went into the state seemingly,

CAGO, SEPTEMBER 10;
PAGO, SEPTEMBER 10;
Action of the stage of the

duly respected. In conclusion, I would simply suggest that sny desiring a full lasight, had best make the nece-sary experiments, or go and see for themselves, as personal contact with the phenemen is the desiderata to a clear conviction, as the dector in his book base made the subject as volain as can well be on a printed pige. It is doubtless na-turele grand method to care, yet to be-sme the universal boon of hunanity.

Phenomenal.

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Salem Witcheraft. THE LAST OF PARRIS.

THE VIEWS OF MODERN INVESTIGATORS.

THE VIEWS OF MODELN INVESTIGATORS. IL is very striking to have the modern lectures and cary manner in which the modern lectures and the most informal theorem and the compar-tion of the strict would have created if Glachaed by divines in churchs three centuries are. Dr. Mandley, in bit recent works on "The Physich-draw and the most informal three centuries, lead us by divines in churchs three centuries, lead us the same facts would have created if Glachaed by divines in churchs three centuries, lead us compared Pathology of Mind," and other physi-draw and the same strike the same strike the same facts when the same "still choss" of children and other morbid persons which we have read of, and the morbid persons when we have read of, have detected from understanding or sam-pecting how much light is three on the dark-strapt of his subject by physiological re-smarcher carried on the hour when he had down his pen. His view is confluct almost ex-clusively to the theory of flash and albehood, and have do down yo flash and albehood, and have and have or down here he had down his pen. His view is confluct almost ex-clusively to the theory of flash and albehood, and fording he true key. It is not probable of prisms and half in evidence of down has pended the scales former has pended to Mr. Parrit shave, and to sendoring the true key. It is now probable of prisms of the size of down here here had down his pen. They is an autoodes try clusively to the theory of flash and albehood, and down his pended to Mr. Parrit shave, and to sent the source of down here here had down his pended to the here when here had down his pended to down here here had down his pended to the here when here had down his pended to down here here had down his pended to down here here had down his pended to down here here had down his pended to here were hown here here had had here y disperse of down here here had had here here here here here here the supperding here true key. It has no probable here spread: Moreov the special excite induces moral w menial de u dons. In the state of habitants of the

Induces moral respects at least as powerfully as mential ce u ions. In the wate of temper existing among the in-habitants of the Village when the mischerous cibs of girs owns formed at the pactor's house, it was inevitable that, if magic was catered up on at all, it would be mellipant magic. What-ever Mr. Upham has and in illustration of that aspect of the case his readers will readily agree to. But there is a good deal more, even of the imperfect notices that remain affagt the abs rac-tion; and destruction. cf the records in the "pame and anguith that cannot device the we in our new dawn of science, can perceive to be an affair of the bodily organization. We are, therefore, obliged to him for reacting this tre-

13.10-The second y is not history from oblivion, applications of the neurly y in which is has a kee d the fast triaked evidence. In another separation the release of the harmonic frame ray have sites of the sites mysterie, tygeth evidence is a subject to be subject to be subject to be subject to the second disc encoded disc encode disc encoded disc encode disc encoded disc encode disc encoded disc encode disc encode disc encoded disc encode disc encode disc encoded disc encode d

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It needless to dwell upon the eljection with the regard to the rising hop-fulness in regard to the study of Man, sud the mysterks of his nature.
Between the multitude who have still no notic nof any siternative supposition to that of possession or inspiration by spirits, or, at least, interourse with such beings, and tokers who far 'Materialism 'If two closes as at cation is pid. to the interaction of the mild. and the erver, and those who always strink from new notions in matters so intercersing, and those who far that religion may be implicated in any slight above to any of devil, and those who far that religion may be implicated in any slight above to angol or devil, and those who far that religion may be implicated in any slight above to angol or devil, and those who far that religion may be implicated in any slight above to angol or devil, and those who far that religion may be implicated in any alight above to any so of the same three at its of people that appear in all salits, in all iteratures, since the pursuit of truth in any mode or direction became a recognized of least on the far any mode or direction became a far only a string out of the the may slight above the maximum of the same three at the large company of the superficit and uppt minded, who are always i jurigi the hour of became they take the targe company of the superficit and the pretise, the almost the tower. There is the targe chase of the dama with that the set is the string that on the dama may be independing the node. Who may show the there is the intervent the tower to blog or the superficit and the string of the dama mode of the superficit and the set is the string of the superficit and the set is the string that out the that the set is the string of the superficit and the set is t s direct

Iber give of ar as to eacape any unever born, that more is known than when they were born. These are no ultimate hiddrance. When Harrey died, no physician in Earspe above the age of forty believel in the circula-tion of the blood; but the truth was perfec-tion of the blood; but the truth was perfec-tion of the blood is will be with the case of the physiological relations of the nervous system when the present course of investigation has when the present course of investigation has oth perfect case of the nervous system of investigation has indication and farther ad-scint we have the sayings of wise in quality of intelle, passionate in temper, and feer-tit of their sims. The i vividly remember-by which apres-by which apres-te could ne-local nely sace; and so is wi physiological relation when the present ou sustained a clearer ve varice. On this point two truth seekers, wi two truth scenary, impartial and dispusionate in the similar of the pursuit of their sims. The similar of the pursuit of their sims. The similar consort is vividly remembered for the characteristic asying which spread rapidly over the country, that he could not understand the conduct of the medical profession in England in laying the phenomena of Mcsmerism to the observation of ur qualified persus, intead of understanding and the section in the similar distribution of the similar distribution of the section of the similar distribution of the section of t urme science. The other authors is the late Mr. Hallam. A lotter for us from which we quote a pas-ria its substance, dubules, to his add, to whom he always avowed dad, to whom he always avowed chi it presents, and well worthy of eaders as may not be aware of the add to upth the deroted to the phe-ceakers and may not be aware of the additional the state of the state casering during the last quarter-is long life. "It appears to me her with others, independent of Mes her with others, independent of provide a called, which have latethe set familier is the think mace, doubtion to be a become like of a statute in the set of the set of the second like statute is presents and well worthy of one to send neaders as may not be a ware of the observation and thought he deroted to the phe-nomens of mesnerism during the last quarter-century of his long life. It appears to me probable that the various phenomens of Mess merism, together with others, independent of Messneitsm property so called, which has lat-ly (the date is 1544) been brought to light, are fragments of home general law of nature which we are not yet able to deduce from them, mere-tion-the links being hitherto wanting which are to display the outler harmony of effects pro-ceeding from a single cause."

CONCLUSI

Sates City.

the above named place h September, as we are The friends in nis on the 9th by Brother C. There is a de

such as ake it conven so, and make it of greater inHEALING.

Letter from Br. Dake.

BROTHER JOXLS:--In your issue of July 231, ppears an article, headed Magnet's C introl, by Ir Faluest eX. Many readers of y ur paper lik unduble telly be led to faise conclusions and appressions, by prusing the same. I wish to be k of one pdut,--tis, healing, A (i) indi-iduals passes more or less pawer is animal BROTHER JONUS:--In your issue of July 221, appears an article, handled Magnet's Carral, by Mr. Fahnest etk. Many readro of y ur paper will undoub'edly be led to take conclusions and imprasion, by prusing the same. I wish to speck of one p. dni,--tiz, healing. Atl indi-viduals posses a more or less pwer is saminal magnet z.rs, but very lew among the masses are fully controlled by disembodied spirits,--cape-cially platian spirits, who are robust, healthy and sympathetic, and it is a fact that no power under heaven can cure paralysis of the motor perve, but a medium who is confracted by Indian spirits; and it is positively true that no man, womany or child can cure this complicit, unlies, albeit, they have the gift of the spirit. "This gift never cance by willnation to man. I know healers who claim this power. It is a fraud, hower. Bpirits only have: this power. God bies the moble bad of s, irits, who have from the commencement of my carter, as a

I showever. God blew the noble bad on symmetry God blew the noble bad on symmetry healer, been the great power "behi-htrooe," and thousands of hearts are may that bum oild y on the benefited --disease the lame walk and the palsied limb res-health, when all other sources of aid ha-yes, more, the blind helped to sight, the symmetry dead animated and the apparently dead animated and the apparently dead animated g power , and the apparently d. All hail 1 Spirit for the cause that d to 1 r, and the apparently dead animated to in cd. All hall Spirit Power. I speak for the cause that lacks assistance, for ic in the distance, and the good that I

do. L'all seckers after trath purchase r study good splittaal works and papers o ing-none better or more relormat u "The Pysician" and "The Hathin Houlb," by our worthy Brother, Andres an Davis,-the greatest of all living a The "Pysician" and "the Later Halls," by our worthy Brother, Andrew son Davie, -the greatest of all living as any account of all living as any account of the source of a living we are account of the source of the source of the word, is has the envy of many Soliticalis the contempt of the whole on the draw or We all have our marked Idiosyncrases. Itualist, stand by your medium, -- ords at the mediums are those whose are the most sympathic, and, therefor coefingly sensitive and splittud, and grand connecting links between earth 1.1

grand con-And connecting links between earth and the Sammer Lund. O se tour gladdened by angelic ministry, and the spirit extactic with loy, the next crushed and disheartened by earth's selfsh, unbelieving and offimes, jailous inhabitants! This is the a tempt on the part of the set

hasting in the part of the write mips on the part of the write wipe out with his peo, the just This tutle a temps on of the article, to wipe out i y earned reputation of reli audachous and presumption falaciue. All can not be all can be poets or paioters must have an organism p spirit control, for receiving divine pywer. My great made when I was under i it is unki ever unconscions, nor wy putient, in m lating. I have a physical influence when ating, that fully controls and directs my mu lations mechanically. To be batter under I do not, of mysell, will the lations mechanicsily. T I do not, of mysell, will and hands, but am imp intact on my physical or pressions from my brain trol. All mediums so under, by and through, and many other magnet irolled,—their own spiri It is in the bu-inces. As the second of the second o

What shows the show of the set of the shows of the shows of the set of the shows of ting with good success. Yours truly, Da. D. C. Dane.

Meetings in Baltimore.

The Maryland State Association of Spirit the maryano Sare American of Spiritan-ist, commences is regular course of Jectures on the first Sanday in October, 1870, at Correspond-ent Hall, Cor. Baltimore St. and Post Office Ave., Baltimore, Md., continuing every Sanday thereafter, until the end of Ray, 1871. A first class speaker will be engaged, for each month. thereafter, until the eng or any, each class speaker will be engaged, for each President, Levi Weaver; 1st. Vice P. Jacob Weaver; 2nd. Vice President Rachael Walcott; Szczetary, Geo. Broom t. Mm

Rachael Walcott; Secretary, Geo. Broom; Treas-urer, Win. Loonard. The Children's Progressive Lyceum, No. 1, meets every Sunday morning at nine o'clock. Conductor, Layi Weaver; Guardian, <u>Mrz. Bach-</u> ael Walcott; Librarian, John J. Henry; **Bus**feal director, Miss Anna Mc Ciellen.

Sec.

Frontier Department.

Entered scouldag to the set of Coug ess by N- S Jones, in the Clerk's office of the District Court of III DISCUSSION, AT FOND DU LAC, WIS.

Phonographically reported for the RELIGIO-PHILO-OFEICAL JOURNAL by MINS JO-EPHINE F. SAITH,

THURSDAY EVENING, JULY 28th, 1870.

WILSON. In a review of my opport that not a straight of the straight of the thime, for he touched no polat That That be and spent his last half hour in reading bld extracts of writers and speakers, o, every one, claimed Spir.tuslism to be a

made, and spent his last half hour its reading gathed extracts of writers and speakers, who, service, claimed Spirtualism to be a last of the service of the service of the dism, theology, the Bible and the served dead from the discussion. Different to exclude all Metho-dism, theology, the Bible and the served dead from the discussion. Different to exclude all Metho-dism, theology, the Bible and the served dead from the discussion. Different to exclude all Metho-dism, theology, the Bible and the served dead from the discussion. Different to the served dead the sector of the metal. To prove the priot. The server the served we have the send in whose employ the server. You for the set discussion of the metal. To prove the priot. This is the employ of the the set discussion, for discussing the rokes. This is the server the set of the prove the server to splittly of the set of the max works of your support! He then is house, by his enser and slur on the fallen. Queen of Spain, with "be greates also is a Splittualism is its reading of queetions bud?" winding up his reading to queetions bud?" winding up his reading to queetions with: "Exervithing is to be gained from, or reliance to be placed upon, these communications. Here I have a positive proof that the information di nat committon, the man that is now if this house, in the cold month of alther, there to peride althourd. The man is a start is the strend for shows the sec-rem of a distor, either to peride out of by lat-month and fatter, either to peride out of by lat-month and fatter, either to peride out of by the month and fatter, either to peride out to bo the man in the moon or the Paddie failtowd. A man that is now if this house, in the cold month of alther, either to peride out of by the month and fatter, either to peride out of by the month and fatter, either to peride out of by the monther and fatter, eit

Etate of Wisconsin) Sauk County, 5.8. To all to whom these presents may come, greet-

To all to whom these presents may come, greet-ing. Sylvaster II. Todd being first duly sworn, de-poses and sava that on the night of the 31 of January. A. D. 1351, & savd child maal chood on my doors'ep. I took had, child in and chood of Tab-bard, a Spiritual medium, while in the entranced, state, drew a diagram of a road lor a circuit jf-fifty or sixty miles, showing at different points where said child had been kept with its monter, from one day to six weeks. He shild dead the bound and the sixt weeks. He shild dead the bound we have the circuit joint a very hing con-feret, and from the cright of the soltained, the faiber state and the soltained took and dis-bards, from the cright of the soltained, herouch said Shiltuit medium, I prosecuted one Nilson Waker, charging him as the father of and child. After faving it in court in Kues and Dapage contints, for nearly two years, said Waker the using astified that I could prove him the guily party, subde with me, paying me Si00, all the cws, and my autoreeys free. All this isappened in the State of Illions. Witness my liand this 20th day of Jaly'A. D. Stynesser.

NO. DYLVESTER II. 1990 disberibad and sworn to before me this 30th day of Jaly, 1570 LEVI CROCCH. Matry Public. There is proof, positive proof, of aprint intelli-ence and aid, and of their bringing the crimin-balance is proof.

justice. ww, let our friend prove that man a lisr; let impeach an honcest-men if he can i "You all see Mr. W's, object is to divert rom my subject; that is why he sessul's

in my anoyers; test is new out to read from at oi; ct, we will show you ? to read from read garbled a stracts without producing bock or work. We now understand why . will not repeat bis discussion is a Apple-rary other piect? If ch has but the same is to read, and no new arguments to offer-nark you, every withras to has produced so to the truth of Spiritualian. He is wely to them.

sume to the fruit of Spirituanism. He is welly once to them. 3d, he conceles, by reading the introductory age of Planchette. That it proves Spiritual-mato he a great truth. The andience will mark has

Sage at "Fanceever that it proves spirituat-ian to be a great truth. The addience will mark hat. "Att, "Y. in krow, I know, and *he* known that, were the French prophe fire, they would over "The Know, no survive, the desire of the Know, no survive, the desire of more than the atlatement of a politician or an appoint on the atlatement of a politician or an allure, and would be arrested by the pople, f it were not supported by a standing army! "Dh, "Ex.ry religious set beleves in the im-mortality of the soul, even the soul-sleepers how ght not described with the soul sleepers the fundamental teaching of Spiritualism firm mmortality of man. The soul-sleepers deny he existence of the soul or spirit of man out-ide of the physical body. Tesy hold to no im-ortality "I we agree that man is immortal, it is common to all creeds, and we do!" In this, Mr. H. yields the polst, and we stand efforts the world on an cruality, in the midst of "od, we existence in a divine personality ; Mr." the existen

In this set of a set of the set o

W does not: W does not: In what consists a divine personality : Mr.⁴ In what consists a divine personality : Direct t man, woman, child, is body ! fience man is add in the image of God. Image means a kneese, status, idol,-hence Mr. H. stands "here Moses did! Sth. "What proportion of Spiritualists were itbesists"

thefait I" I will asswer, at least one third of them I Uh," Immortally of the soul commence at geoption. Let Mr. W. prove this." With conception begins the mas or woman. There is no soul, or manortal apack, then, in-arted, when does it take place I I immortally commences after birth, then I is a distant soir-

REFLICIO-litual action, independent of conception or the gestative period and that belog liven given is the immortal belog, and comes into the house, or unto the perion, at asoma age alter birth, from the hands of Gid, either a pure or impure be-line. If impure, then Gd is impure i To, "Judge Edmonds states that the raps can be imitated, and thy,' through Lawr came one whom I knew years ago, so-accurately de-scribing hinself that,' concluded at once that my friend was dead, but subviquently learned that he was aller, and he is still iming. This points to the solido of minds topon earth. By no-teats can you be sure of a test from spirit life." Is there anything in these statements that tends to disprove Spiritualisant But, on the con-targy, let us apply 1. There is a reviral meet-ing, converts are made. By Mr. H.4. conce-sion, they are not converted by the Holy Spirit, but by him, or the minds in the church. It is all action of mind. Because raps are imitated, there are no tray. D cs not a counterfeit prove against us as had familiar spirits, he conceded there are no tray. D cs not a counterfeit prove againts une shad familiar spirits, he conceded the other has had familiar spirits, he conceded there are no tray. D cs not a counterfeit prove againts une shad familiar spirits, he conceded the other on food. Because raps are imitated, there are no tray. D cs not a counterfeit prove againts une shad familiar spirits, he conceded the other system, and this prohibition. actuel do any one class of spirits, not all reprints. Will our friend deny this, are of the subsers, mo of the Bible-hence true; are of Spiritualism-ted account of last evening, of the subsers, mo of the Bible-hence true; are of Spiritualism. The opponent asyst that Mumiler was a hum-hence sustaining the Bible; but in the exagera-ted of these spheres of heaven. My opponent asyst that Mumiler was a hum-site add a chess', and any photographer will tes-tity that these photres was no collusion. Have

JULY 4th, 1970.

JCLY 416, 15:00. I wisseld by a spirit, through a medium. If I wissel to get ner picture. I said yes. She told me she would get it for me. Something like a month afterwards, I received a letter from Prof. Anderson, of N. Y., telling me that an Indian gir presented herself, describ-ing her, and, wanting him to take a picture for the received of the set of the s

me. Ile wished me to tell him the size and what priced picture I wanted. In some two weeks the picture came. The correspondence between Anderson and myself, was wholly unprovaked on my part, as I had not informed hin in any way as to conver-sation between the spirit and me. I Avris.

J. ANTIS.

There is an incontrovertible fact that there is spirit pictures. Tais is but one witness out of hundreds.

of hundreds. G. C. HADDOCK--Mr. Cairman, ladies and gentiouen: My frucal shows you what spirits have done, wonderful minetes and "Now, Mr. Wilano, or any one else, perer re-teries a communication from a spirit, perer felt a purit, neuror saw a spirit. This stric-teries a communication from a spirit, perer felt a purit, neuror saw a spirit. This stric-ment he has read is accounted for through psy-chology, memerism, clairvoyance and halluci-nation. They are laboring under nervous dis-cases, and meed medical treatment. Will pur-atoper course of medical treatment. Will gur-atoper course of medical treatment, with hot-base, he will see no more spirit. T can tell you a similar case to that of Spives-tre fold, and spirita had nothing to do with hit. I extoxibedge the truth of such cases, but degy the conclusions. A ring of curious construc-gion was put in the hand of a young girl, who incod that ring back through years and varicus owners and changes, but felt them and the suff-lings of poor Mary Queen of Scotts-the orginal owner. She even traced that own-r to the soft lid, and felt the beadman's ax descent. Son not only saw all these varied some spirita had nothing to do with that. She knew nothing of spirits. It was accounted for inger on Mary Queen of Scotts-the orginal esys that of A thelats who have be-portion of one third! I wy does he know? By Wata authority is here site shoot? I think that Mr. Wilson takes great suthority upon himself. 00 per cent of all manifestalismes are done by lagglery. You have all heard of lime, in England. Some have heard too much of his connise tricks and ligglery. He is the prices on eithe out lines and linglery. He is the prices on eithe out lines a sta

These are not garbled extracts, but direct from the work of the author. Mumler was proved a cheat and a bumbog, for a convention of photographers in Philadel-phila determined that they could do all that Mumler could, and when they offered him a sum of money to take a spirit picture on their terms, he refused, because he knew he could not,-that was the reason. A coording to the Spiritian idea, there are a great many different opialons in the spirit world, i.o. If is no very happfriping idea that there is to be no more harmony there than bere. I would like to know how Mir. We was con-verted to Spiritualiam. Will he tell-us? E. V. WILSON.-Mir. Chairman, ladies and genuefhan: What doas every reader see and know for himself. What do any of its see or know anything?. Though we go before the courts of justice and tently to what we are on

er saw God,----be was haltdelasted [Cain never-heard God's voice! Gos never dird with Abraham,-----braham was hallucinated ! - Abra-ham never heard God in the Garden ! Eve was never decelved! The hand of God that More was hallucination ! The hand that overei Nicse was a hear! The back parts of God that were shown to Mores was a myth! Mores pred-ed a hot habit,---that was all ! The Virgin Mary pever conceived Jesna,--the was hallucinated; and needed a hot habit. And the Aposites were all all ballucinated ! Now. Haddock awa. "I am converted ! Law

The serve also a bot bath of the serve and needed a bot bath of the was all ' be virgin large in the server and a bit of the server all all ballucinated.
Now, Haddock say, "I sm converted ! I and the does a bot bath of the intervent and needed as bot bath of the server all and the server all the server all and the server.
Haddock, you never were converted ! You never were called by God ! You never were tool to preach or pray! You are ballucinated.
Ist, " Mumiler was proved a buubug, an import, for a convention of bay bath meetings? How is the is the prost, for a convention of photographers, and the served 's J seus related to bath, and you cannot get the taking of the large in New York, but here a death accese that Bightitualitiem destroys the marriage relation. Now, to night I am going the Gregesces, when they laid down ther was no politice existing of the ladie of the self. And you cannot get up a revival meeting on my terms on conditions graphers allowed, Mr. Gilmore, Mr. Sill, were all has a passed into spirit ille. Profer and by assed into spirit ille. Profer and sever allowed, and there the self. The self is a specific took but 's inset, but did not' a inter was no plicing of the sail, of the bits."
"The self is an access at the spirit ille. Profer and sever it as and several other, and several the set is a suprify a set is an arriver in reading set the set all conset the statement in the set bath of a set is set if you cannot, the clinker the set is a set is a set if you cannot, the set is an arriver is a marriage relation. The set is a set is not first position. If one is all the other, and set is positively of the sail of the set is an and set is consel to set it you cannot, the set is an set is out of set is an and set is set is out of set is an addice and drow in the offaring of the world."
"At the bute is in our first position. If one is a bable cere is a state of a set is not first position in the set is a set is our cannot is and set is a set i

must some the base of the second solution of the base.
4 b, The Davenport Brothers and their expose.
In Russis, France, Eugland and the United States, these bordhers have rust the best-magiclans, and come off vicorious. Last winter, is san Francisco, California, a magician offered to do all that they had done. Mr. Fay stepped forward and put into the mayor's hands 35,000 reward for him to do either one of three feats on Monday night, it then being Saturday night.
Muday night came, and the magician failed in too, and it is left for the little town of Appeton, on the bask of the Fax River, in which the Ex-President ci a Methodis college stations that be can get as good a communication fr. in a baystark as the can from any immortal, to expose the world-renowned Davenport Brothers!
N. M. H. did not see it,-known nothing about it,-has si niph bard a runor.
21, there was no expose,-not a bit of fit.
31, this story, " If you use anything day not support bard the effort of the Davenport asked this of Mayor's Santo of Appleton, facetionally, when he want into the dave circle, when you could not see your hand before your face.
They we tide by Ether Stone and Prof. Yoan, and the editor mays. " If the sudiance ware mystified, the committee were more s.".
They we failed, who wilneesed these feats, aread."
Charle, Anderson, and sli duber honeet, a trad.
Charle, Anderson, and sli duber honeet, a they be not support of the sudiance ware mystified, the committee were more s.".
They we failed. M. Rubbins also strompted the support of the su ent judges watched carefully, and Brother Mein-odists made bold statements. Mr. Mack, who investigated thoroughly, pronounced it a great phenomena, that whips his religion, whips all old teachings, and corrything but the Daveaport

phenomena. It is a big hallucination. All who witness it

It is a big itallucination. All who witness it are hallucinated. "the "By what suthority does Mr. Wilson say that one third of the Spiritualais were Athe-ists?" From personal acquaintanced with thousands of Spiritualists, and p silive knowledge of many well-known promineut men, that wore Atheists until they became Spiritualist. 5. "According to the Spiritualis's doctribe there a grat wariety of opinions in the spirit world."

5.5. "According to the Spiritualia"s doctrine there a grat variety of oplatons in the spirit world." This 's an important point, and the first important issue raised by our friend Haddock. Here is the great conflict between Orbrithmity and Spiritualism. Theolygy teaches a physical helifine, a physical helifine, a physical between of perfect peace. There is no intermediate condition. There is no intermediate condition is a spiritualism grades the other world, in whet the father's house full of mansions,—a practical world full of progress and individual beingr, and remain the me until a desire is formed to become to be a spiritual beingr, and remain the me until a desire is formed to become the spiritualism or woman is not changed either to as angle or demo, but and the same individual beingr, and remain the distret is formed to become the spiritual beingr, and remain the size until a desire is formed to heave the spiritualism, they gray is the first time, the dark end one releases to receive light They leave him, and then graysh, and kiedly urge the lowly one to rise higher,—receive the light! "Come, brother, rise in your own muthoo," come up higher!" Assis they fail, but atill again they one do rise higher, and they fail, but atill again they one do rise higher, and they also a doctor wormanhood, to real wretch and godines.

"Will Mr. Wilson tell us how he was con-

ora, while Br. Wilson tell its how he was con-verted to Spitiunikas t" Yes: my Atheiam was removed by such a vis-ion as Myir Felton saw; and that, too, when I was toil i was dying and would soon be in the cold embrace of death: I saw the avgels near, and they were angels that I had known when they were on the earth as men and women,—as dear friends.

bear friends. I have seen, heard, touched immortals.-I mortal, and I am ready to swear that I am im-mortal, from these facts. Can Mr. Haddock wear that he is immortal?

Burter, ittle is immortal? "GEO."C. HADDOCK....Mr. Chairman, ladies and gentlemen: Mr. Willson skysbe kraose, it is his personal knowledge with Spiritualists that have been Attesism...that is the suthority I ft is E. V. Wilson, ladies and gentlemen, E. V. Wilson, J. E. W. Wilson and t. All through this discus-tion it has been J. E. V. Wilson; and that is his atthority! Now, I have given my.authority very time for all I have read, but he want me to bring the broks all here, and all the papers, nothing else will satisfy fint I Bat his authority if E. W. Wilson,..., E. V. Wilson! He says the D avengoria were not exposed; that there was no expose about it. Well, I was not there, but those that to did me were, and also that a preminent lady medium, for physical

Curse the marriage relation!" There is Spiritualing for you! A nice condition of things we would have if we believed in their teachings. Mrs. Lowis may a that woman shall be free and own herself, and not be ensisted by marriage bunds, that binds her to one mun, though there is no love in ber heart for that man. "Binds her to one mun!" She don't like that, on ane. Jou see.

"Binds her to one must?" She don't like that, you see. Mrs. H. F. M. Brown says that womn's will will yet he fres, and not ensized by marriage bonds. Henry C. Wright, who is a prominent Spiritualist and lecturer, and whose forte is the marriage question, says: "Womin will yet he free in body and soul, and be the arbiter of her own maternal functions, and say who shall be the father of fier child; and theo, and not till then, will makind impore, and grow healthy physically and spiritually?" It will be a long time before such a condition of things comes upon the earth, we hope. A. J. Divis, in his Great H'rmonis, says that, "a woman who marries a man that she does not hore, commits sull ery; and a woman that lives with a man after all love has fiel from ber heart, livres a life of adultery, and a be should leave him, and if abe loved sunther take him; sud then sgrin if her keres (he marrings bond is broken." Don't he go it with a loseness? The looseness of the divorce law, the marring bond is broken." Don't he go it with a loseness? The looseness of the divorce law, the marring bond is broken." Don't he go it with a loseness? The looseness of the divorce law, the marring bond is broken." The love citate liters that has become criant.

broken." Don't be go it with a loseness? The loseness of the divorce law, the many_divor-es, are the result of this Spiritual literature that has become extant. Is thus worthy of your support and confi-dence? This is their teaching in regard to the domestic relations, and we will take that, and their trickery in all their manifestions, and wherein is the world to be improved? Home, the great physical medium, who is startling all Europe with his wonderful fests and fire tests, is another of their tricketers. He ast mikes the world to taking fire in his hand. I will read to you from the book called "Fire King," of more wonderful fests, and no spirin about it. [R-als many fests w th fire, per-formed by different leifvidus, by using chemi-cults on their hands and persons, and them had-ling fire] There are fests ismillar to Home's wonderful free tests, and his schivements are called spirit ters, yet there are no spirits about these. Mr. Wilco arys he case, heary, and tonchrs and know of his sceige. Now, we know this law of vicion is the sace, and what is seen by one in brook divigit, and not same by another, show of his sceige. Now, we know the law of vicion is the sace, and what is seen by one in brook divigits, and not same by another, show of his sceige. Now, we know this law of vicion is the sace, and what is seen by one in brook divigits and not same by another, should not he accepted, and is not worthy of at-tention of licits and all see alike. Wilson and allow the law of ling the fines existing are nod explained by science, while they are fully exclained, but he works in which they are fully defined are not popular. N w. Momber, when requested to take a p'c-ture on the terms of the sace, add to take a p'c-ture on the terms of the same requested to take a p'c-ture on the terms of the same, when requested to take a p'c-ture on the terms of the same, when requested to take a p'c-ture on the terms of the same.

Inly defined are not popular. N w, Mamler, when requested to take a p'c-ture on the terms of the physicaphers, de-clincd, and when they said that it was an evi-dence of his diception, when he could not use their meterial and take a picture, be, when he found he was pinned to the wait, urad a way with, "I dou's cure a damn." There is no proof that Mumit revr took a picture of a spirit, and we know that to take a picture the light must reflect the clyrct. Desc the light must perfect the thundreds of others is the same you cannot see it? We know no such thing is done.

doze. Now, ladies and gentlemen, Mr. Wilson has not answered that question, "Has the dog a soul?" and if he keeps silent we will take it for granted that that is what he means by the dog repeating himself. If, when a man is raving in the madness of hydrophobia, he is influenced by the soul of a dog, theo, if the dog is not dead the map has the madness from a bite of s raving in , be is influenced , be is not , be is influenced , be is influenced , be is not , be is influenced , be is not , be is influenced , be is not , be is influenced ,

the A case of feminine daring is related of a Virginia belie, who rode to the edge of a precipice, and defied any man with whom she was riding to follow. Not a man accepted the challenge : but a tartalizing youth stood on his head in his meddle, and dared the isdy to do that.

Voices from the People.

SEPTEMBER 10, 1870

MORR'STOWN, MINN -- Mrs. Herriet E. Pop rites.-- The people in this place and vicinity as i excess in the cause of Spiritualism, and her a general spirit of inquiry in regard to the spi

Itaal philosophy. 'ITHACA, N. Y.-John Cuph wh'es -You pu-per ls quice a foordes amongst Spiritualise in this plese, with myself in particular. Mr. Middle brook spose is McLeas the first Sunday in this month. There was very large strendshoe, and there seemed to be quite an literest mainfeided in the subject amongst the addisco. She sposes in the subject amongst the addisco. month. There was a very iarge at there seemed to be quite an interest interest amongs the sudlence. This subject he last funday in this n anticipate a good time. I want to k the mail eight days to reach (chaca i as that is the average time of the a paper, and sometimes we miss a wee pumbers at once.

umpers at once. "Remainses -- The Jornwar is malled on Tosed av before the Sturday that is bears date ; and should reach every post office in the United States, Cusads and Cubb, by Satarday, the day that it bears date. The fault is doubliss at the office of delivery. Let every subscriber who does not set the Jones

WACO, TEN 48.-J. W. Wilcoxion made us a visit gave us much encouragem opposition, being styled a ken carnet being so firm as the everlasting nume. The two points of the second sec medium among us; also a good sec-is not afraid to grappie with error, as bigotry, and contend for the right. Journat every weak as a massage we would be happy to are a copy i in the sung-South, and we are res in our power to intrease its circulat

LAREVILLE, MINN. - Goo. N. Moody writes. --Our society is in a flourishing condition, and we can not do without the paper. As long as I can raise the money I want it.

-Austin Kent writes. STOCKHOLM, N. Y .-

usind or more years good and or, if a G Do not

LINCOLN, ILL -Dr. The "Gentle Wilson" is up our people to a sense of their engaged the largest hall in the pl one thousand people. We have duty. W Wilson. COLUMBUS, 6A --C. H Jo friend, Thomas Ciafin, sends and fify cools, and says he is thirty rears of which, he was the last year has been the hay be now believes in the proy There are no public mediums have been. Bhould one come

W. D. Reicher write: -- May the shadow of the JOURAL never grow i.s., nor its samp beam shorter, but continue to leng han, strengthers and spread in their ills and hope layring rays, unit thousards, who nor still darkness, thall rejoic in the light, and the cutter land be flooded by the

REEDSVILLE, IND -John Piper writes.-We have a iew live spritualists here, and should there be any mediums passing this way, we would like to have the mitop with us, and we will find them an audience.

-O. H. Smith writes.

is very welcome to nay be sustained for is progressing agre-We have a newly the name of Beals very good lectures, our best speakers

A. R. Pettingi as they in and los

-Sen

tave been. Buoustation to be a sold sustain to our help, for mmortality.

EDDYVILLE, N.

nave sent you subscribers on waiing so long. Your paper I myself and Lamily. I hope it m all time to come. Spiritualism ly in old hilly Cattaraugas. develop d trance speaker by Litchheid, who is given by

He speaks every ourses, as an even try. PINE GROVE, MICI. Mrs. A writes.-Splitualists in this section not so united nor so energetic as it mrs. Mary N'C dn, doctress and praker, was av Fine Ran, Genesee The of August to the 10h. She p satisfaction, and nonpleased several harres ta

AUSTIN, TEXAS,-W. N. Bryant writes, us some test mediuma. They could make

scrise a narvest. **X** ANSAS CITY, KANSAS.-P. Amaldis writik — Tour Journal has become a welcome, risitor our family circle. Its high moral tone, and it troselence of some reported lectures, especial those of Mrs. Zuma Hardinge, have given may desire to know more of that spiritual literatu which is so wrill calculate i to derute the soul as itech a.raitonal religion.

SILVER CITY, IDAHO .- William Garlist write -I take this opportunity to address you a fe opportune

respondent. REMAINS :- There are several spirit artists, we have ho knowledge in regard to their ten Will such artists respond to the brother's impu-through the columns of the 'JOURNAL?' We a publish each replies with pleasance.

us some test mediums. They could a money here in one day, than thay could at the north. I know this is no exarge would be something new here; there monplace. The neonle here have allow

The pe

spe.

Truth Stranger Than fiction.

HENRY C. WRIGHT. -

of this spiritualist. From the National Standard.

Trum use Astrona standard. We give elsewhere some particulate of the death of our dear filend, HEXNY U. Writerr, He had been buy with his usual thread that at participation of the source of the at Participation of the probability of some new meet at the off the probability of one come uncommonly hot months contributed to the fatal result. If his death was to be row, we may hank God, as he would have done, for the man-per of it. With it any long confidement to a at rewittence, in the preservition to some new work for the preser. Probably too being of the ment at the d sk during the firstoated in the incommonly hot mentions as to be routed in the first preserved in the full less of the route of the phase of it, which it any long confidencent to a sick room, without pain, girling to trouble to those he lower d in the fullness of the beach and the erg yment of all has facult as the well that hide trie new world as greatly parts, and here of it, which it any long confidencent to a sick room, without pain, girling to trouble to those he lower world as greatly parts, d, and he pares to the other alde. Of some men we say they seem prepared to go. Bit this field, for the last farty years, seemed 't live as much in that other world as in this. We hardly know souther must to thom this charge would be so slight. Work world all must field the have, what mood did he cherish, that be might not carry with him in that other live would be ave-world with him in that ther life which he have, what mood did he cherish, that be might not say that sould not agree in moor than half of the detrines and principles he held and trigged live scower knew a closer as not on the protection any that be, where shall we put our bandson any that to at scale say, this was well he. Live live and buck, where shall we put our bandson any trait or as the algorithm of must present the detrines and principles he held and trigged live sould be, where shall we put our bandson any trait or as tas day, this was well he. Live live and unstantion the sightest diver, of an unkind feeling toward any humans being? Who were as him waste an hour ? To unfold his own mature, to find out tritt and to serve other,—this was has live we do not feel sure he would have secretified to rule good of his kind? . The some respected for the good of his band?

thind one resulted to the good of all shift of the service which were statistical functions of the service which were most of flowit for an of the shake to precise. Who that saw the flow that saw the service of the service of the service of the service servic

ligher w'sdom that has no concettion with srudence." Ills foneral services on Friday were deeply nieresting. Frem the sunny farmhouse where us last yeeks were spent, his body was carried o the risk, filled with the friends whom his ong toul in so many fields of reform had won im. Mr. GARRISON, whese heart had been mit to his by nearly forty years of sympathy in hought and work, presided. Around him were ir. Friend of Gloucester Dr. Storer of Boston, Ir. Kenyon, Mr. Darsey, Elizabeth B. Chase and her family, Hao. T. Davis with friends onn Providence, Stephen S. F. ster, James N. Moffm and Sensior Wilson. Mr. GARRISON tetched the life and labors of Mr. WRIGHT in short-address, so jast and disciminating, The lequent and aftectionate that nothing more was eeded of tribute or restimony.

elequent and affectionate that nothing more was needed of tribute or testimony. It fell to our lot to bear winces to the fidelity of that rortral, and then Senator Winzsys add-ed a few words of hearty appreciation and grati-tude to the teacher and guide whose body hay before us, with that same cann, wreet; expres-sion that his iestures wore in life. We could only feel how happly Mr. Gammaox had quoted Mrs. Barbsuld;

"Say not ' Good Night; ' but in some brighter cl me Bid me ' Good Morning." WENDELL PHILLIPA

speaking of the demise of Mr. Wright ovidence Journal remarks.

the Providence Journal remarks: " Mr. Wright was about acventy-three years test, with the series of the series of the series test, with the series or about set and more re-news. He binned to be on terms of intimacy math. He binned to be on terms of intimacy test of the class. He had been a writer of some cas of this class. He had been a writer of some test of the class. He had been a writer of some test of the class. He had been a writer of some these test dentices, and one of his likest produc-tions appearers in the Banner of Light. It is

⁹ni⁴, that he had been engaged, during a year or two prist, in writing a book, and this he had nearly or quite finished. He is represented as a kind, generator-barated and good mar, and env who sought to benefit his race.¹⁰

3.2.

Wm. F-ster, J., in the Providence Press, gives a synopsis of Mr. Wright's eventual ex-rect, closing as follows: "Some years are, he became a Spiritualist, and as the necessity of distinctive anti slavery teaching and practing lessened, he spoke on Sointualism, vindic ting its philosophy, and it-itus rating its adaptation to the needs and wants of humanity. Last year he presided at the Cap-Cod Spiritualist Camp Meeting, and it was hoped he would be able to do so this year. Bat he was not. He wrote a letter to the meeting cr-cus as himself, and in texpresed his general ideas on the scope of reform. As illustrating his devotion to the rece, take the following par-agraph:

we not. He wrote a letter to the meeting er. crss up himself, and in it expresed his grandlines on the term of reform. As illustrating bis devotion to the rect, take the following paragraph:
 "Mamble nature, relations, and des' iy—is my one life-thought ; his elevation and happin near more that the balance of the mass is in a but in the balance of the mass is in a but in the balance of the mass is the balance of the mass is the balance of the

The wonchasted to the work!" Mr. Wright was originally a Trinitarian cler-gyman, and pastor of the Pitaf Parish in West Newbary from 1826 to 1833. He was for years an able wolker in the the anti-lastery cause; any able wolker in the the pence movement ; a fem lecturer on temperance ; and of late a bidl advocate of Spiritualian. He has gone to the higher life at a ripe age, to join the army of these who have preceded him, to still do battle for humanity with more potent recults than type.

these who have precedied bim, to still do battle for humanity with more polest results than ever. In a resent note to us, Bro. Wright made use of the following beautiful antiments, which were the leading beautiful antiments, which were the leading these of his life, and gave to all this acts to ward his follow more: " Subtritualism comes to me with the sublime and ennodying trust that love is the only savior of muchind, and that love can save any soul from hell ouly by being bora in that soul. " Who would not true and how how a trut b " Who would not true and how to for this truth to perform hell ouly by being sort in that soul. " Who would not true and how to the trut b " Who would not true and how how the box en. Sometimes, yes, given, it has to bear the cross up a lifelong Calvary, and be NAILED TO in when it gets at the too. But use acress and such a crucifixion can ouly result in a diadem of lideless beauty and a crown of clean gloy. " Dear friends, God bless you in your efforts to LLUXINATE the carth-mow so dark and be wildered by the blood of atonement-with the simple but sell-vident and irressibile truth the love alone can clease from sin and any from hell. I have the source of t

MRS. A. H. ROBINSON.

netric and Business Medium, Healing, Psy 148, Fourth Aven

143, Poerth Avanue, Mr. Romsson, while inder spirit control, on receiv-fue a lock of ular of a tick patient, will diamone the myo-remidy. Yet, is the most perfectly, and prescribe the pro-trained of the disease most perfectly and prescribe the pro-trained of the disease of the sick person, who also and duration of the disease of the sick person, who also will willow the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease of the sick person, who also end of the disease as the optime of the sealing with, but when ber spirit guides are brought is a rayport with sick person through her mediumship, they never fail to give immediate and permanent relief in carabie to the size mediate and permanent relief in the system and the size or applied permethy of the size of the size in the system or applied period is seal by end all, and be it an internal remedy, or an external ap-plication, it has economy and the channel effect, that is produced, that relence takes cognitance d. Desprescription is essally sufficient, but in carse the pairst is noot ten days after the last, solid the majoritation for a second, or more if required, should be made in about ten days dire the based the size of the difference.

ing any changes that may be app of the difease.

In a state of the different also, through her mediumship, diag-Mr. Roarstown also, through her mediumship, diag-node the diseases of any one who calls which are her relations. The facility with which the spirits con-troling her accomplish the same, is done as well when the application is by integra as when the the patient is present. Her gifts alv very remarkable, go don't ha the basing art, but is prior how proceeding the the same and through the same and the same and the same and throw and the same and the same and the same and through the same and the same and the same and the same and through the same and the same and the same and the same and through the same and the same and the same and the same and through the same and the same and the same and the same and through the same and the s

trance medium, Terms :-First prescription, \$2.00 : each subsequent, \$1.00. The money should accompany the application, to

HONE.

Spiritalists visiting Chicago, will fin-some at 146, 6th Avanne, on the South form Minutes' wilk from the Fost-Office from the output the Post-Office ill find a pleasant South side. . Only -



A WONDERFUL BOOK! STRANGE REVELATIONS BY PAUL AND JUDAS

concerning their live his apostles, given the

of Philadelp kind passar et life-picture Tayed that bardly be two leading items of each

Buter Syxopsis or Contexts In the first seems we are introduced to Paul and Judan who have mounted their spirited steeds, for 1 days journey in search of the reclass, don't nut Rur wer, Weylourney with them -at noon they built for ra-and refreshments. In the first SIENE IL.

⁶ The bondsman, Judas, opens out a rich foor fluc leathern log, while hard gives him a foot in turn, which is perfectly leavidering. They resume their jour-ney, and find the object of their search alone in a moun-ting rave, hardranging and insighting models are all find the expected provider of their search and the search of the start is a search of the search of the search of the first fields. Assessed to search of the search of the old for his lower, where search and Marsh levels well add for his lower, where search and the search of th

or a nebit : havebable scenes occur, and Yari zers well puil for his journey. SERVE III. Graphic description of the Month of Olives and sur-rounding country, including the beautiful village of Berlang, the bonne of Layerms, hie board of divises and sur-Mattha ities to py hun the screet. Mary in tears, site well by the team of Layerms, after 5 soferm of many years in foreign hands. The welcome a perfect-ling mystery solved. Mary swoods, rounes to her street after the the tree, screen and Mary wells by a twarks free effect on the tree, screen and Mary wells by a twark of the street of the tree of the screet of the screet functions in the grades: what transpired outling the future ison. SERVE 5. MENE Y.

The baptism: the str fended, and John distr-lon of Judos concerni-maltitude scatter; Par-sus to his retreat; he o-pany, and becomes a ut SUSSE V. sur: the storm: what John saw. Jesus of John distressed: Paul jubitat. The opin-s concerning Jossis. John and others. The cutter: Paul commands Judgs to follow de-treat: he obeys, is delighted with his con-comes a disciple. What occurred there.

programs occurred metricle. What occurred there, between the second seco

PERE VI. Determine our dis inacter, The Geragon Templeof Westery: Decorsions drapery and furniture: the queenly or equal. Paul screeping and embars intert strain reconstations; David delighted affit the medium disguest.

SERVE VIL. is in his Grotto, redities quarta is deep similar, usa renarkala which his future care, r and is result been free and public during the red years. identities restored adred ye

Parts, String the Pffeen hills and vertice stands, Descript par wherein a silities candid, Descript in the string stands, Descript of the stands of the stand stands with a string transfer stands of the string stands and stands and the Standard backy mailers stringen these bars a drink r a conversation even for the string stringents. round a fortile tion of said vil-ag of the orbol Spring of Naz-d the well, one travelers and set they good they go o The deat we bin a drakt; a conversation even feither. A supprise, and what comes of Mary, the reported faother of discu-rids and bestowal of a cashed, where alich opens his eyes; a mystery solved, stENE X. or parting opens, and

SCENE X, ermon, and offends a Rabbit mosting breaks up in a re-with his life. Strang. cordesus preaches a ser fiest a warm timet a reats larely Ascipes a reldents, great excite STENE XI

Jerus among the fishermon of Genesereth. A graphic description of the country, The Hill of Boutitudes. The Town of the permittion and Village of Betwelds, Sharo Markov, State and State and State and State and State more shirth-day, and a remarkable dranght of fishes. A strate confinedness. By the food of Moses, here course und Zebeley." He takes a case of wine, and tests a long Sharo Between with the test of the Sharo State and the Sharo Sharo State and Wills for the strate of the Sharo State and the Sharo Sharo Between with the test of the Sharo State and the Sharo State Sharo Between with the test of the Sharo State and the Sharo State Sharo State and with the test of the Sharo State and State a nikes piezed with the becomes a fisher of t kleks up a me t becomes

SUNE XII. Judas and Simon become releads on a basis of mutual interest. John the Taples declared erazy: has a dis-parter: his opponents get und, and leave in disguet, Odey, a strange character, appears. An exclining scene,

Paul begins to be un-Judas in poesion of his servers, and he see stime in points. He intervand there Judas. He intervand there progress. Strange doin 5 at annising description of the intervance of Jesus' followers. pose, Faul's meditations a rap at his door-it de a sirink. Judas repo Nazareth. Judas gives haracter and personal constitution

The City of Jerusalem. pendons structure. A mi-ideest, the private at the top; of from citizer side, terminat-ris. An innernee gathering inches his radjed about a po-table privatnucles a comption of the receive Alter of Barrat yast inclined planes r ing in well filled card at the Temple ; Jeans proceeds by the test of the people the high pricests. The people e ensures in which the tab remained, and the thiever

The zorreous palace of the Sanher of it and its immates. The high pr opportunity and how he improve the whole city in confision and double game, and how he comes of

turns up again and preaches another radical Costly appears upon the scene, though not rec-of course not.

Serve with The boundful gars, the largest of mine which gave en-trance to the tours of Israel, built of Corinthian brass-linety fort high he sectory feet whice gevered on both hide with cold plates. Jeens gains admission and gets into another dispate, and what comes of it.

Paul gets John the Bapri-t imprisoned and condemned to death. Jeaus visite him; an affecting ecene: the exe-

A PLEASANT DIVERSION In which Pail communicates soundry matters of interest to bis medium, Alexander Smyth, of Philadelphia. NENE XX.

to his medium, Alexander Smyth, of Philadelphia. KENE XX. Marha utrets Jens and Informs him of the death of her faiber Lazares. They hastin to the house of nour-ing: the straight fillings that occurred there, and what was said of them. The prices excited by the stories Another exernion and another argument in which the prices are confounded. pricete are confounded. SCENE XXI., The woman caucht in adultery; her arrest; the con-demantion, trial and triumph.

scen Coshy turns up azalu: 'his affictions and how he is 'relieved. A, ray and festive gent, up to all manner of tricks.

MENE XXIII. The great conspiracy ripens.

The Disciples of most at Beilary is stand rou-and infamous blowley. Next a checkelly cates for words of basic starts the thirty of the point of the start of the start be thirty of the point of the the An infamous transmission and the dispace from the great Subleching an infinition reply manded and new or d.

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Mattera cummanies (Ser. 2001). SEXE XXII. The hast support affance conduct of the Apostele John. Judas returns: Series (Series) (Series) (Series). SEXE XXVII. Josues arrected, and his followers described: their game was up: defined for 66 more locative. The grant relative Winescent and Judgest exciting sectors and incidents. Manager private appretended and brought into courts and counts in the followers. Manager Manager Manager (Series) (Series). Sector 25501.

The magnificent Place and Fortness of Antonia, built by Herof the forent; the next half of state. Fortlens Plate: The forent; the next half of state. Fortlens Plate: The fore Coscar, Bored Artigia conces to the line of the state of the state of the state of the right humer H. The Faileer and Mathem of Jewist; when we they? Wo shall we before the close of this verse.

Stran Great excitement in de familie mother and lower, sion: fine of march. March Martha and Mary in the er-later the arms of Gody, w life, level the weight of res-sences which follow. Her-ere, A strange Visitor: the braselet: an impremable out the own our to brand derusal-in and elsewia r. Ho, for Cuivary! The Maty examiliants and fulle or the first time in his iddity. The distressing when. ty. The discourse s musing in his p g plen. The caris i Herod withs: i both; the s run

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A Search After God. NUMBER FIVE

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pleted, when his organization shall stand forth boldy, representing the Bable in all its hideous arrots, he will hold in his arms the mingid re-mains of those he ordered murdered, while his countenance will glisten with that anger and re mains of those he ordered murdired, while his countenance will glisten with that anger and re venge, that distiggished the djing gladistor, who, when defared by his antagonist, curaed every hody, and diad 1 The G of of the lible, then, only half completed, is even hildeous now, and when flaihed, when thoroighly crystalized, be will hok worse than the h athseme reptile, which lives in its own filts, and eats its own young. You can not picture to yourself a worse bring than the orthodox God will be, when fully completed, and in working criter. A myth now, a myth then, a myth all the time, he will only exit as man pictures him 1 Letther bidly taid: "G d is a black sheet, on which nothing can be found,—save what m un has written." The orthodox God, then, secording to his theory, is foreshadowed in the B ble, and his true character must be learned therefrom. Doe half of the world to day are worshiping crystalized Gods, howing before images that have no existence, only to the imagination. We would rather bis a Hindoo, bunding that here in reverential awo befores brazm image that re pra-nated Brahm, han prostrate our cli before the orthodox G d-crystalized from the various books of the Bible. Brahm is crystalized from the writings of those equally intelligent, and the at-tributes he prossesses are in an advance of these

of the Bible. Brabm is crystal'z.d from the writings of those could intelligent, and the at-tributes he possesses are is in a dava to of those of the orthodox God. He is regarded as the author of all humanity, and that when having performed their allottic cycle, their splits are re absorbed by him; and thus between him and his creation, there is a ceaseless the and flow. The worship of the Hindoo is slocere. He does not fear the object before whom he bows, but loves him, for he regards him as a kind ben chactor.

The worship of the Hindoo is slocer. He does not fear the object before whom he bows, but loves him, for he regards him as a kind ben chefor and preserver. • The character of any class of phople can be determined from the sature of their crystalized God. In that object is argraysted what they derire to have true, and the same is manufacted in various ways. As you can study the prediar characteristics of an author from the book he has written, as you'can, by closely observing th-erystalized God of any denomination, deter-mine the predilar traits of its adherents. In Bishm, we find a representation of tra-der love and paternal care, in the the ught that when each one p.rforms his allotted eyele on earth, be is re shorthed by him, dwells in him, pariates of his emstions, and b comes, as it were, a part of him. * This indicates howevo-lence. To-day in fidia the prophere true to the character it by have given their God ; and scordingly you wijl find more true charity manificated there than in all the world besides. In the crystalized God of the orthodoxy, we find that his works have psoved a perfect fill-ure, and that one of the ofjects of his own cre-stion has succeeded in b.fling him, and over-throwing them. Success indic tes strength; a failure, weak-ness. A victory indicates bravery; a defat, owardien; hence, G is not only weak, but is also § coward; for did he have success in the oration of 'man, and, was he victorious when continging with Stam in the Garden of Elect? Bing weak, he should not be crystalized as be-ing All powerful; being a comard, *tivi*. Having been unsuccessful is his first exterprise, he should have a placent the object of that would have stamped on his forchead, *tivi*. Having been devision of theory could, by carefully mod-ing the actiputers, crystalizes a G d that would truthould by printed, m.akness. Having been de-fised by the devil, he should be to be succed ing the actiputers, crystalizes a G d that would truthould sprinted, maknes. Having been de-fised by the actipute

ing the scriptures, crystalizes G d that would truthfully represent the Orthodox Churches The-fact of it is, the orthodox God is not gotten up according to directions. The Hisdoos have three G.ds.: Brahm the Creator, Vishnu the Preserver, and Siva the D-stroyer. Toe orthodox have God the Creator, Jesus the Bavior, and Satan the Gobbler,-he gobbling up nice-tenths of all that God creates. We have no inclination to ridicule the orthodox G.d. He is a myth, it is true : yet in the delin-eation of his satributes as given, we learn a great deal of these who originated him. As we would study the character of the socient Aboriginees of this country, by the mounds, fortifications, pots, and kettles, b was and arrows, and hiero-slyphics that can be found, so we study the character of these in nucleat times by the Gods they have crystallized. The ideas of the H indows are more in con-sonance with the principles of the Harmonial Philosephy, than these of the various Orthod or teachers. They extent in the idnite reams above, its casting off its body to be born again, while the essence thereof is reaborabed by Brahm, they personly to be shore again, while the essence thereof is reaborabed by Brahm, they personly backutill truth in those grand cycles through which matter is ever pass-ing in its redning proces. The Hindoo entertains the ides, toy, that each human being is attended by two rejirit, one good and the other evil, both of whom take comizance of all his sets. From time imme-morial, they have believed that they infigurees morials in yarious ways,-some the passions, futherf, the besevolence,-some one way and some another. They also believe that there are fourteen spheres or grades of enj syment in hes-ven: met dod wa creating weight has the serven.

fourteen spheres or grades of enj symens in new-ven: Between the two crystalized Beings, Brahm and God, we greatly prefer the former, and if we ever, ulter a prayer to kny crystalized God, it will be directed to Brahm. To day, then, we find nearly the whole world worshiping crys-talized Delites. Indeed, many churches have went so far as to establish the God thus made in a besistiful place somewhere among the stars, set-ting hum on a throne, to hear the praise of those clustering around him. They are worshiping

a myth, an im ge of their own creation, that no a myth, an img go of their own creation, that no one over has acco, or over will see.. We pity the ideal ters, the pageness of our land, those who worship crystalized G ds, and live in he proof welking the streets of a haven pav.d with grid. Tacy are indeed pitiable old our, kneeling down before a meth, not more than half crystalliz d anyhow, not more than half dga-i hed, and ut ering long prayers, when he is so made that he is unchangable.

i hrd, and ut ering long prayers, when he is so made that he is unchangable. The orthodors, knoeling before his half-com-pleted God and upplicating bis assistence, might as well workly a brazen image, for the result would be the same. If does not appre-cise the fact that his God is only half-crystal-iz d, only half-finished, and even if fully orga-nized, would represent the most horrible, disgua-ting, lostheome and contentiable creature the human mind could in agine. . With his hands asturated with the b'ood of his children, his types kindled with anger, his counterance n an affetting cool reverge and ha-terd, his lips wreathed with on the marks of failure and every ling cool reverge and ha-terd, his lips wreathed with a neer, his counterance n an identize cool his person, he would only be fit to be work here by those whose mind s filled with like conceptions, from which they have crystallz; d a being like him. The B bie, then, makes a hideous monster of the most minerable debauches become vir-tues, and the crimes of the most hardered ain ner acts of mor. Hy.

bit the more more the creations become become vir-tures, and the crimes of the most bardened sin-ner acts of mor. By. In our search after God, we can't find one that suits us in the D ble. Hy is represented truthfully there, no doubly and we take pleasure in ignoring bins; a my th of the my thical, my th-ological mysticism of the rast, he is only a " man of straw," which p>r fouliah humani'y has been work-sping, and who never had an cati-cnee, and never will. Appled at the darkness surrounding this stubled; as connected with the traditions and mythical sayings of the past, recorded in th B ble, we fatter for a moment in our search for the Divice Architect of the universe; bat as was plance at the prancing steeds of air, those words and systems of words that move through space with automatic regularity, our vision catches a splingse of a divine presence, and our ears hear

with automatic regularity, our vision catches a glimpse of a divice presence, and our ears hear king gens that dat the lar surface of the sky, and when we would faiter amidat the intermin-able darkness, three whipers beckon us on, tilling us of grander fields beyond, that our eye has not seen. Thus encouraged, we will contin-ue our " Scarch After G d," hyping, ere long, to unveil him, to push back the hate, lust, mutder, iterationstes, discord and wild confusion that is erms to prevail, and disclose in the background the genial presence of that; being who has ex-listed throughout all even ty, and whose smites term to permate all even ty, and whose smites term to permate all even ty, and whose smites term to permate all even ty, and whose smites term to permate all even ty, and whose smites term to permate all even ty, and whose smites to an or sareh, there are sized influences that the extransl geness do not recognize,—the ear form a morning bell. The sair is full of sounds ; of angel's whi pres; of sweet music from celes-tial harps, that touch only the inner man, and that responds thereto, and f.r. hwith there bubbles up therefrom a new though: that leads us on, ever on; and thus catching new inspira-tion consantly, we ever feel that we are in di-vice presence, that we are an instrument, an automatron, that only moves by being sected upon. We laugh, cry.—feel sad or delighted, — as our mind receives these different influences that fail upon us, and, our manuscript is many time b.dewed with tears, as we inserting on pa-per the misery that flasts forth in the world, like a dark cloud. There are strange influences all around us, and connected with all objects. If a shele of paper on which a key has been laid be exposed for nomening us in the subaline, and then industion-they will respect. — — This is also true of the mind. Not an impres-ion the light of day ; still it is there, with in the mind, slumbering aweetly, and under the influence of cerebral illumination it riss up,— there is a resurrection of t

nd is if grave that: "All are but parts of one stapendoons whole. Whose body Nature is and God the soul?" Or is this statement correct, that "Each thing in to place is best, And that which seems but idle show Strengthose and enpoort a the rest?" If so, that idlot is a part of G.d. and strength-

ens and supports every part of his organic street ture-does he?

re-does he? "As much of God is present here As ever was or ever will come near."

Possible! Or shall we exclaim with L'zzie

Doten-

Doten-Man, in his insignificance, can only look up to that superior inselligence, which manifests itself throughout Nsture, and worship either in the silence of the heart or in the inde quate ar-ticulations of human speech. The finite never did as yet compars and comprehend the infinite. And before that md, site question which all the ages have sought in vain to answer, before that mighty Oracle whose easence nature has never been understood, man might as well remain dumb.

Manb.
"Man might as well be dumb." We will see.
Ab, this is the question :
"The spont I want to know,
Of it course antions thought;
Do I show the lord, or an;
Am it his (or san it not !"."
That certainly is a pertinent inquiry.
.The Victor represents Nature as a thought
If dod.

"All Nature is bat one stapenduous thought, Which God through love and wisdom bath

Perhaps the hand that made us is divine. The 19.b Pas'm, as paraphrased into English verse by Addison, asys so. The species formamin on high, With all the blue etherest sky, And spagiels havens, a shaining frame Tubur great english a key and frame Tubur great english a key and frame Tubur system of the state of the state of the craster's power display. And physical back of the state back of a state spike wood rows take, And physical back of the state to a she creating that as prevail, Brown takes spike wood rows take, And nightly to the list lang carth Browns takes spike wood rows take, And nightly to the list lang carth Brown constant with the state of the state Whi'st all the Back that rough her burn. And all the planct, Writhe's trans, Confirm the tidings settley roll And spigit to tube rolls in the state. "What though no real volce nor sould, Amidet their midiate of the state. The state to real volce nor sould, In researe as they all in joles. The listo trans was to to previse Job saked the question which we set now en-desvoring to assever. "Const thou by searching find out God ? "Const thou the state. Our Starch After God will Bester, bo patient. Our Starch After God will

"Cass thou by searching find out God ? "Cast thou find out the Almighty to perfec-tion?" Resder, be patient. Our Starch After God will not be concluded for several weeks yet,—per-haps not b. fore the 1st of January. All humanity are yearning to understand something of the nature of G of. Poor Elgar A Poe, whose heat-strings were tuned to heav. endy melodiet, and within whose's soul were thoughts radiant with divine put 19, asks : "Where was than, O Power Eternal: When the fore find, informal, Beat me with the barning faces, "Where was than, O Power Eternal: When the fore find, informal, Beat me with the barning faces, "White the fore find, information, the cowded in that high to for the second Summored to a dread tribunal, In the street of find informe? Thousands are asking that very quest in. The destire is universal to know something of God We will unset? Jim, but hot as many suitcipate. Tare "After sild of life" would not all agree with the followit g, though b, autifully expressed. Tare tal Y sakee feels like kicking when crush-ed But here it is: "By fair, rath and estream, The anget! e pictured characters, Like coarly jewies glown ; Bech heavier jewies form ; Bech heavier hough crushed and worm. To low and worship God !"

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Antagonism.

Letter from R. J. Ketchum.

Ing developed as a fine psychometalcal and writing medium.
-The American Spiritualist says that Brother Cephas B. Lyon, of Bas on, who from over-work and physical extransition was obliged to raiter from the field hart winter, "has returned to the Smitre cuperated and greatly strengthened, and ready for any amount of spiraking that he may field to do. We hope the friends will kerp him employed. He spoke at the field will kerp him employed. He spoke at the field will kerp him employed. He whose the field will kerp him employed. He spoke at the field will kerp him employed. He will be is at enfance at our State Convention to September 9. 1.0.1 has dill. Brother Lynn should be heard."
-Mar. 8. M. Thompson speaks at Alliance, Ohio, the third Staday of each moth.
-Mary Wylis, redding at Wright City, M., on the North Ma court % forced their homs.
-I. H. Garrots a's address it Richland, Iowa.
-Mares Hull, O. W. Hull, Mrs. 8. A. Horton, Mrs.

much of a re to have solved, -vz:- Dies God After I discovered thist the B ble was not an infallable rule to live by, I turned to nature, sag here I find opp sition, -cae taing preys upon another; hawks prepared with takans to catch hens; hens carch grashoppers; catle mavle with horns, and do fight; caraiverous an mals prepared with weapons to kill. Dispidation and n cuperation is seen everywhere. Vegeti-tion dies to nourisb vegetation. Our earth is said to be kept in its orbit by two opposing fore-es.

The set of the set of

REMARKS.

BEWARS. Due to share desires to have this question solv-ed, "Dues God keep a ca." We did not sak the question correleves...it was suggested by a little girl, who was interrogating her mother, and who desired to understand why this antagoniem in the animal kingdom ? The question, "Dues God keep a cit," is only a problem that refers to the scening antago-niam that refers to the scening antago-through them, an all-powerfal, omnipresent being? If God, is he not connected with all conditions of life? Is he not the cause of what is called will, goodness, harmony, discord, or do these conditions exist independent of him to Tacee are questions that will present them-selves in our articles entitled, "A Sayrch after God." We shall be gield to hear from our brother, if at any time, any questions arise in his mid in reference to this subject that he dust a sawerd.

ansonnced); in Music Hall, Baton, during December; Troy in April.
 Dr. Persona, the hesier, will open an office in Bi. Louis. Mo, for three months, commencing in October, and will then rature to Houston, Texas. Anna Core Mowatt Ritchie, passed to the Sammer Lond, the 21st of July, at Twictenham. The Medium and Dupbreck (Eng.), alloding to her, any har life ran one of active benerybeace. "A perception of other's needs, and a guiet flow of sympathetic help, made a besuited body and a well-balanced mind, a blessing to those within the sphere of her inflacence. The materal body was boried out of sight at K small Green Censel-try, in the presence of everal well known Spirituse. Home, Harrison, Jeacken, Jones, Pedisarus, and Yariey. Several lacis were mounting. The coffin was in while cloid. The lose arith around the head of the grave was atadded with lilks, frm laves, ot, and very may of the friends strewed fowers on the coffia. Several private carrityres followed the body from the railway to the cene-tery."

Outries answered. Our Friends Are at liberty, now as heretofore, to ask favors for themselves and their friends at our hands. We never hesitate to do our part socially, and through the Journs AL, to cultivate that true fra-terral relation so necessary for happings. We are more than half inclined to believe, from indications as apparent to the readers of the Journs AL as to us, that our bold and inde-pendent course has won, and that those even, who have heretofore worked against our paper, are now willing to receive the bargits of its wide dreulation, and to work in harmony with it. It is set? Our right hand of followeiling is extended to all true workers in Spiritualism through the work). The doors of our reception roots are tyee come awaits all.

Statistical Department.

Statistical Department: Our friends will oblige by forwarding to this office, reports for the Statistical Department. This is an important Department to all inquirers, and especially to lociumers and mediums, who are particularly interested in knowing the names of dpirtualists he different localities. Confributors should take especial pains to secure the correct same of Spiritualists, and write them plainty-otherwise the report will be of no value. -Mrs. M. J. Wilcoxion will start West again about the middle or last of September, and all winking her services on the line to Chicago, will please ad-dress her immediately at Finshing, Long Island. She is one of our most able and soquest speakers, and never fails to interest an andicace.

Versanal and Zocal.

SEPTEMBER 1C. 1870

-The JOURNAL of this week contains many valu-able articles. On the first page, the report of the meeting at Masthester Free Church, Wisconain-hows that Spiritualism is alive in that state? Facts in Someambolism," "Healing," "The Sa-dem Witcher fig.," will be found worthy of a careful persual.

dem Witcher if.," will be found worthy of a caseful permai. On the size h page, the "Reministenced" from Mrs. Witcomen, shows the status of Spiritualiam in the South. "There Will be no Crippies in Heaven," by Dr. Kayner, unfolds some strange incd noce. The report of the annum meeting in Maryland, shows that our esstera friends are in carned. In their work. "Strange Coincidence" in relation for the study of the Children," shows a corious scillon Solid Frant minds. "On the third page, the remarks in remines the Heaven of Wilson and Had-dock, on second page, is well worthy of cardful permai. Dr. Child's Department contaits many important incle. On the second page, the "darch alfer Tood," shows how the God of the crindox has been pristained, and dem:nstrated that he is a mith. bas been

a mith. -"The Bible in the Balince," is the title of a book by J. G. Fuh, of Paliad ipala, which is soon to be published. Brother Fish is as able man, and we lock for the forthcoming work with con-iderable interest.

and we lock for the forthcoming work with con-diderable interest. —Ed. 8. Wheeler, of the American Spiritualist is now East lectanze. —Tennyson sake: "Do we indeed dea're the dead Should atill be near us at our side ? Is there no baccness we would hide ? No inter vilcters that we dread ?" —The Baxnest states that du ig the two weeks past, "De. H. Stude, the celevated sairwaynat, test ing the size and bolding scances at 15 Harrison arone. His surcers is complete. We with seed that week and bolding scances at 15 Harrison arone. His surcers is complete. We with seed that week and bolding scances at 15 Harrison arone. All being done is brand daylight, his not is surcers is complete. We with seed preuisees. All being done is brand daylight, his not is sightest chance for a quibble eren." —Mri Buil Gamberling, tranes and text medium, will answer calls to beture, hold circles, etc. Her address is Medord, Minn. —Dr. Samnel N. Myers, of Mechanichorgh, Pa., is represented as an excel ant healer, being con trolled by a powarial boud of findine spirita. —Brother Serfert, of Mochanicaburgh, ?A., is be-ing devoloog as a fing explomentical and writing

-Brother Serfert, of Mechanlesburgh, PA., is be ing developed as a fine psychometrical and writin

-L. G. Garris & Saires is inclusing town. -Moses Hull, O. W. Sail, Mrs. S. A. Horton, Mrs. Talmidge, Addit L. Bilou, and Mrs. Bkinow, a young transce medium, were present and partici-patel in the proceedings at Hobart fad. The meeting was enthusias: ", harmonions, and a great success

-W. Bash, of Chicago, has entered the lecturing field.

field. -D:. D. B. Kyper lectured at Emporium, Fa., Friday, September 9-h. Sablect, Spiritualiam demonstrated from sature, fact and philosophy. -Thomas Gaits Forster speaks in Baltimore in September, and sgain in March : in Palladelphils during October, January and Fobruary; New York in Nyrember (not October, as previously announced); in Music Hall, Baton, during De-cember; Troy in April.

tery." -Brother Moses Holl gave us a call a faw days ago. He commences a course of lectures soon in Ciacinasti.

Cincinnati. -Mrs. Addie L. Ballon, having recovered from a protracted illoces, is in the field of scilre labor spain. She attended the Hobart meeting, made two addresses there, and on Saturday and Sunday last, spoke at Beividere, Ill. -E. V. Wilson will lecture in Sperada, lows. On Tuesday, Wedneeday, Thurday and Friday even-larg, September Jäth, 14th, 15. bind 16th, 1870, in Jefferson, Green County, Jowa, and no the Kansse City, Mo., as advertised in the last number of the Rationo-Purilocovertical Journal. The friends in Jefferson will be governed by my letter of Sept tember, 2ad inst. -On Sunday regulary last. Rev. J. M. Pachles saw

tember, 2ad inst. -On Sunday evening inst, Rev. J. M. Poebles gave an account of his travels in Europs to a large and entimated audience, at Couchy's Music Hall. It stiracted great attention, and was vary sich.

Philadelphia Department.

ST..... R. T. CHILD, M. E Subscription will be received, and papers may be obtain ad at wholesals or retail, at 636 Race street, Philadelphia.

History of Spiritualism and the Progress of Spiritual Ideas. Number 12. Chapter Two : Section Siz - (Continued)

Chapter 1007 Bettom the "Country" HISTORICAL PERIOD. We have spoken of the earlier hierogliphs. As a result flowing out of these we have repre-sentations of moral pri-coles. Thus, among these earliest hierogliphs is a rude sketch of a ecale beam, the symbol of justice, placed upon a perpendicular shaft, an emblem of uprightness and integrity. However crude these people may have been these types had their meanlage to them.

have been these types had their meanings to Clem. It is a law in regard to the spiritual signifi-cance of all things that they are of necessity in-terpret.d according to the condition and devel opment of the mind to whom they are presented, and we are sware that these principles, that were thus symb lizzd, were not as Cently per-cived by those whole/rilated the symbols, and capecially by the maxes to whom they were presented, as they were by the intelligent minds of intor ages. It ever has been, and ever will be true, that mankind speak and write better that they comprehend, often uttering deeper and more profound truths than they can possibly grappie with understandingy. I more, aprice the tere are bing unfolded and ap precited. While on the other hand, many of us are

they have lett there are bring unfolded and ap preciated. Waile on the other hand, miny of us are addened to faul that which T has been forged int; galing chairs that bind hurannity, and hence was reamuch r j iod 1 to return in this way, and act as our own interpreters, and do all we can to remove the indiace: of our errors, and that which is officia quite as deleterious, the minunders' aucling and misiats protation of that which we have left. The insuges of this early period was much more dependent upon signs and motions, and the masure of the durin signs and motions, and here more the present, has been, at its, an ad mirable criteria of the condition of the human soul.

to my scal. "You kno vI never wanted to have an ene-my. Linki very few. We all need triands, but not canniba. I give an use great the scalar to come to my sarilly irreads, will its, them know vI will live," and that spiritusian has been more than r alized by miron my catrance hete."

Was Charles Dickens a Christian ?

This grave and serious question is an inter-the minds of certural title pope in the Protect-ant churches. The G i police, of course, quielly cress grain in to the pince where all hertites gav-tis grain in to the pince where all hertites gav-ful is cool, however, in these zail us detenders of G ed, these picket guardis around the walls of braven, who free verons the all r, witching and eagerly socking to citch some or e whom they our pitch head org into the days profound, which in their ferile imaginations they have created.

- CASAS

A Dream of a Dead Face.

D'rzy with ocean's coar 1 wandered by the shore Where sillen be with y waters roce and fell; Bwills o'er the samply helps. Bwills o'er the samply helps. A plair pusk shell, dashed with the ocean's dew, And plaired fair with morr's dwinest bues.

So besutiful it iny Bo the last light of day. Cose to list how on the second second Into my incursion a rule. Tell me". I read, with revailing hope and far, "O Abilit that meaners by the lo dry share, "Where set the floader that to ome to a no more

The paralelants question filed Along the one of side, by dislating around of the side of the We have been and the side of the Daraled my m risk sight; opink shell becam a pake pink face; yes I fondly knew, with light divane, a gen is memories as they looked in t

The mining new which came My resiles soil to take a match west of a only whispering lips: Bafe on a happy phone too the dear fright of all the sonken ships. Whither these firstin waves recode or swell, To as who dwell beyond them, all is well if

to us who dwell beyond them, all fe well " A glow of roor fame Gwet the coent came, all fe well " Trembling a memorit on it a blue expanse; Poll to the desting roor Poll to the desting roor The sault forwed eccased me berkening hand; The sault forwed eccased me berkening hand; The sault hered eccased me berkening hand; the berkening hered here

. -- Harper's Magazine

Was mt

mirable criterian of the condition of the human soul. Every observer knows, by their association, tomething of the value of this as a means of catimating the character and unlokiment of in dividuals, and we would impress this thought upon maskind as a mitter of importance. By lud freences and carlossness in togord to thus, much is lost. Every loose and incorrect expression, even in familiar conversation, atamps upon the mind an fleet which is injurious. We should be very careful to beach our children by precept and example, to use the most correct and graceful forms of the individual, both, in themselves and their influence upon their fellow men.

more general effect up withe individual, p-ta, to themselves and their influence upon their fellow men. The grace and power of eléquence, by which we express the living "thoignus that breather and words that burch, has always been felt and recognized as having a mighty influence, and as the world advances in infellingence this will in-crease: Spirits have sough, by their linfluence, upon mortal, to give them the powers of ele-quence that wing the attention of the prople and level them into higher and better craditions. The apeakers and writers of these historical days aver all more or less mellumistic, and to a certain extent apprecised this influence. Out of the grant mass of early writings but a very small percentage has been preserved, and these mainly on account at their posteel and beaut: ful character, which was of a spiritual origin. Although thousands of years hyre rolled away since any one of this bund wails d the earth in mort i lors, we have ever been attracted to it through the pure and petient language which is have proved all the scale, and a line of which may be traced back to the earliest his trical period, from which wave of us of a that the in-tical petiest and mater of these language which is have graved all the scale language is one of the best mass of elevaling the row lut to have divine conditions which the spiritions of the good and the true, both with you and with us, are seeking.

We would impress upon the minds of all, that a the most common concerns of life, and the Would impress upon the minute of all tars most common concerns of life, and the tions of the simplest events, we should ge, and thus approximate that pure clas-ge, and thus approximate that pure clas-ge, and thus a outlived all the profame # farms of speech in the past, and which ned still more to be admired and appre-as the race becomes unfilled into higher ed as ti

The observations of burnanity with regard to all classes of maskind to day will confirm these statements. Next to the quick and flashing in-the observations of humanity with regard to all classes of maskind to day will confirm these statements. Next to the quick and in thing in they meet of there, and which are so often clear and reliable, it is natural to look to the gestures and language of individuals to measure their standing. Our object is to impress your minds, that though these may seem to be assure their stand in the state of the most essential impor-tance to you as individuals, and as communited. You are all inflancing those around you, and expected 1/ do parents, teachers and public spak-try the plasile mind of youth, by the forms of language which they use even when communication investigation and a study important in lucell, as the interior and lasting impressions of these are of the very different from that which k kind a low will therefore passes a moment is our his-tory, while we endeuve to impress upoa all who read these articles the great importance of cultivating clean, pure, and correct forms of appressing friends would communicate were they conscious of the last.

Heary C. Wright.

"Gone to thy Heavenly Father's rest The flowers of Rien round thes 1 And or thins ar the mormure blas Of Shilash's waters so ily flowing

or snaat waters of if is if is a light of its of the state waters of its is a second state of the second s -Harper's Magazini. How true it is that the poet, under the mapi-stion of those is sp'rit life, othen gives expres-sion to a truth rac unized by Spiritualists. The delicate shell can impart its history, and tell of scenes that surfound it in the past, although Mr. Banting was not aware, of that fact, when he allowed the ab re to past through his mind, like a murmaring storem through a gurden of dowers. The psychometrist can hold conversa-tion with the shell, and leary a may things ont-needed therewith, of interest to all. The pre-service fightfungiam, eran if he does not believe in its mac festations. thful, earn ing cha Sorgetting the enormous evil of intemperance. He was a peace man, a non-resistant, and yet a more valerous or brave solder oil not live, the bravery of an earnest and true life, which held in those days, as in later times, that man was greater than any institution which he could rear; that all the governments in the world were not worth one single human life. Clear institut, far in advance of the age, he was per-secuted, yet pescalally and nobly did he press

Spiritual Meetings, Conbentious &c.

THE IGWA SPINITUAL ASSOCIATION

THE IOWA SPIRITUAL ASSOCIATION Will hold its third addistersory at Des Moires, ch the th, Sh. and Oth of Color, commeding at 0 yolch k. an al Spirkgalist hash, over Clitton's Bank. Good goisker have Leen's coursed, and a to sarsest request is made for speakers in Jowa to come and aid us in making this an information have necessity of having the Spiritabilities of Low will feel the necessity of having the State fully represented. Wit had reduction of fare on some-ralizeds in a year, and espect it of more thit time. Papers friendly, piesse copy. In tebalf of the Compi-tes.

NEBRASEA STATE CONVENTION.

The Encentive Committee of the State Association have sponleted Friday, Baturday and Sugday, Sth. 21th acd 30th of October asst for the State Association, to be shell in th State Capitol at Lincoln. There will be good incurrers and _iree Thinkers to participate with an. Gome and see our young State Capitol, where we can speak our mixed feely.

By order of the Committee ; ALONZ : ROALRS, Corresponding Scretury.

SEVENTH NATIONAL CONVENTION.

The American

Assessciation of Spiritualists,

The Seventh Atoma Meeting will be held at the final of the Spiritualitate Richmond, Indiana, of Tabelay, the 50th day of Explorations, 1070 at 100 Orders a m. Math Rate Organization is invited to event the same number of Delogates that they have Representatives in Ourgress; and each Tarritory and Frontine buring organ last & include Introduct to aged delogates, according to the number of representatives. The District of Columbics and two delogates, -2 attend and participate in the sur-ter day delogates, -2 attend and participate in the sur-ter that will comb before this media.

By Direction of the Barri of Trusters : HENRY F. GUILD, M. D., See G31 Race St. Palladelphia.-The Baard will meet on Manday, the 19th of, September at 2 o'clock p m, at the half above mand

NOTICE.

The 20 (Ay of Bpirltestlass of Nucl.s. Michigan, will boll their quaterly meeting on Fatonicy and Sunday, the Tith and 18th d yr of Suplamber, at the Suthibition School Born, consumeding on Satarday, at 'A' Suthibit. M. Mrs 8. A. P. rall he engaged as praker. Other greed sprakers will be in attendance. A cordial burklation is reteared to all, Frenche from a

arce will be provi 'ed for. Alona) Ba-tholomew.

The National Convention at Richmond.

En JOURNAI :-Plese state for the informa-tion of those who propose to attend the National Gourantion at Richmond, that debrate will be en-tertained free. Other parties can procure board and lodging at private boarding houses at one dol-lar perday. All visitors to the city will receive attention and be invisited information by report attention and be invisited information by report attention and be invisited toomatice at Lyceum

all. ELT F. BROWN, Chairman Er Com. Richmond, Ind., Aug. 21st, 1870.

ROCKFORD ASSOCIATION

energy seeking to c the some or e whom they oun pilch besid or g into the d pths prof and, which in their feril's imaginations they have created. We asy-emphalically that Charles D ckens wis not a Carnstan, siter the manner of threse much but he was som thing far more predout in the sight of G d and yood mean and angels, a man with kind yaympathes, a g nid nature that reached out to the lowly and the oppress of that reached out to the lowly and the oppress of that reached out to the lowly and the oppress of the sight of the source of the second angels, and by noble words stirred the great heart of humanity. When the reavails gancel shall write out the history of the progress of this gen-eration, and point to the cubes that have filted in Grant Dioten with have a fired in the sight of the source of the second of Carles Diotens with here and the source of the times, an index of the conduiton of certain in dividual, that is significant to the thinking minds of the source of the second state of the since hide sech. In which his for statisnity is of d in ques 1 an, pays the following eloquent the ballerer that no mistake has been made by the Grant or that nords i, we believe that, in minden the great novelst. "We ballere that no mistake has been made by the Grant or during wrought on the word in minde the great novelst. "We ballerer that no mistake has been made by the Grant or during wrought on the word by a child of G d, who, is matry years of labo riscing in miracks. Not the least of these miracks is the blessing wrought on the word by a child of G d, who, is matry years of labo riscing the mission and of the section the word by a child of G d, who, is matry years of made includ and who has how us theritument to in a dowle which were see ad-as has Charles Dickers. The Spiritualists of Rockied, K at Oo., Michigan, will hold their quarterly meeting in the willage of Rock'ord, the second Faturday and N nday in Seriember, commen ting Saturday at one of clock, p. m. Mrs. L, dian Perrail, of Dice, and Mr. M. Vandercork of E dianax o, will address the meeting, and others are in wisk to address.

from a distance will be provided for f.es of A good time is expected.

M ., Bieks.

REPORT PROM MINNESOTA.

Our esteemed brother, I. 8. Potter, makes his report for August, as follows: Whole unmier of lectures given,-nine Piaces visited,-Oseo, An-oka, Eik River and Princeton. Amount surfived in collections and membership fees, 433–50. Nam-ber forming association, nibeteen. Krypense, 95 518. At the house of A. G. Apger, on Eder Prai-rie, August 16 h, Mr. Donald Gray, of Champlin, and Mis Sarah H. Coggaveil, of Shakopee, were joined in marriage by your humble servast. We had a real splitual time. My routs for September will be Piymouth, King-ton, Hutchinson, New Auburn, Le Luccur, Shakopee and Eden Praisle. All of which is respectively submitted to the Spiritualists of Mirmesota.

Øhituaru.

Born into the luner Life, August 16th 1870, at Lyons, Walworth Co., Wisconsin, Asa A. Goodrich, sged 60

Walworth (co., Wicconstin, Ass. A. Goodrien, spen we years. Brother Goodrich and my-off and our families, left Bingham Somered; 'Co. Ne., Jure 60, h. Jirki, 10 find a pass through in this waterware world, we would be ver for-sake or forzet to minister to each others' accessities. He kep this pilodge, to the letter. Oftentinge, has his, heart and hand opened to the needy, nakcown to any one as who bright a negle overshadowing the good. On learning of the death (so called) of our Brother, we called are circle together and like to driver through our mediam, J. B. Tupper, from these works: 'Lafe and Joath... What is it?'

* Late Gaid. Death,—What is it?" It was one of the best disconters I ever heard for the occasion. His description of the formation of the spir-it body from the material, was boautiful, and at the clos-ing, the induces : remarked: "The individual is similing in the room, and tells me to say that he was not aware that for was poing to spirit life, until he saw seren spirits near him who told him

VITAL PORCE.

d How P Ted.

BT S. P. MILLER. M. D. A use of the next relaxible books in the oral and horized to be the reverse decknow, preserve basils as the out that, should read it, and gives it to their the physics should read it; young an altit, and provide the presence at it; and overyteing should presence at it; and overyteing should presence into the the physics. This paper, This is one of it could be more to prove ally it w

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of GRAMMAR.

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SPIRITUALISM IN THE SOUTH.

WHECKNON. EAR JOYNAL - After many delays, I am ready eport concerning my Southern campaign of teason. Leaving illinois the lat of Decem-I made my way directly to Texas, where I aleed laboring as weather and inconvenience of somit, ill the fint of May. To all who > presed their is quirles upon me, let me say iny occ entering this field of promise must expect to be carried on "down y pillows." The ls new in every respect. The people are e ap of reprecentatives from all the states, and ity all the world. The roads and facilities for els are mostly bard, and very acidoum or distributer mostly band, and very acidoum or getables were acres in many place, where welled, and food at botels far from the very as order.

ood classes of act waiter di lor erinaling. Fruita an order. at as a compression for this, the warmest and a order. at as a compression for this, the warmest and there are bealing a welcome to erry hom-ordent toller for human good. Notwithstand-there are bealing a welcome to erry hom-there are bealing a welcome to erry hom-there is a compression of the war, asy person is accessing a second second to erry hom-there is a compression and treating our mest horpicality, and i take the mast hearity e and pleasare in stating that during my wilded mest horpicality, and i take the mast hearity e and pleasare in stating that during my wilded there is a compression of the treat of the result of the trongedy-friendship and the areas demanded for hall, err, making my direle result of the trongedy-friendship and the treas, as present, is allogether aboot be with result only there, my first polist, and take the set is more to result a favorable provided with treal improvements of every kind, and to thore in more to result a favorable provide and and in the set the boot and a size for labor, with asf-the my the set the set of tabor, with asf-the my the set the set of tabor, with asf-the my the set the set of tabor, with asf-the my the set the set of tabor, with asf-ationer, to result b favorable provide and and in more to result b favorable provide and and the set of the chird of the set of the set as it the set of the chird of the set as it the set of the chird of the set as it the set of the chird of the set as it the set of the chird of the set as of the set of the set of the set as the set of the set of the set of the set as the set of the set of the set of the set and searce. In fact, reaching an commonst e, as it is transported. Building material is and searce, and for the set of the react of the set and searce. In fact, reaching an commonst e, as the transported by the side of the set the mode how we than by our marma, " and of railroad, now in prospect. At preset,

a more moving to inserv every clerical sign from the officers of the different rail-ins and the fine little element plying between reston and Houston. fact, all thirse considered, 1 might recom-dition boasted democracy of the North, the oftion of this same liberal system, -for is it not

On any Likings considered, I must be about the South of t inite. al passes to we hold in our eer jusolest imperimence, samples, eer jusolest imperimence, samples, eir salimation I On the boat From Cafer leans, and from there to Galvesion, a i to present my printed certificate to a to present my printed certificate to a vith theorism. There is no monopolies, and the not less pilserable ase which have been piayed upon some st speakers, by rillorer in our own ranksi "our North" and "our South," both are "to the true bumaniarian. There is no "more cordial hopitality on the earth "to the true bumaniarian. There is no "more cordial hopitality on the earth or the present pisality on the earth "borner genuine courtesies to "room this peoole, to any "borner in large to a to be the bumaniarian". "borner in the peoole, to any "borner in the the peoole, to any "borner in

give group tests occashorally, out can be close with becturing and writing for devoke against test and moyance, at pres-devoke against test and moyance, at pres-devoke against test and and the good analloses not to get out of temper, but for a "test against test and the good analloses to to get out of temper, but for a "test against test as the secon or two cod maured attitude of the Building, for log for a "new papers" moy and wast is and fancies of the day, etc." We think co Examiner might take a lesson, or two e good natured attlude of the Buildin, for willing for a 'newspaper' now, and want m you that said Examiner is silicited with stomach, and 's otherwise terriby dis-reported us as going "into the tranco iddway of the prayer," taking on an attl-tery smuch like a tedpole turning into a

" gic, was it not? Only think of a tadpole ig isto the middle of a prayer, and "suddent-raing into a frog! This beam forces it let commend prayer, Mr. Zaam interest 10 Pr. Da-a and his whole company isoluted. Unhap-or your ads of the honse. "Tankee brass as won the day." did 11 7 and the discomptod tretter from the house leaving Mins. W. sole.

r retired from the noure resonance. promo of the field." didn't you tell the whole trub, and nothing: terrath 7 Why dight's pool tell them how incomfiled doctor," failing to create howill-the break up own meeting of 4 Sunday After-in the chapter of a theological University, so Bondy granated by the protessors for our en-mainty from the second statement of the second statement in the chapter of a theological University.

s convertent of them there morning, and and no series during our day. This was the only place in which, during our tive stay in Trank, we were assalled upon the skinds with any low lived, diriy opposition, for a writhy, exclude doctor called as "a carpier ager," and "Tankes echood marm, (f) and told we "had just come down from Indinatana. " He went through all manner of confortions the stiering to destroy the Eastram. We had many of copies on the tabit along with the same of the best cance. The poor field according them of like bet cance. The poor shot doctor dig them of like bet cance.

RELIGIO RELIGIO RELIGIO Returned us such our papers to good advantage, and imbedite.
There are from private letters that investigation is proceeding with must far tertur result about the proceeding with must far tertur result about the proceeding with must far tertur result about the proceeding with must far the provide the cause in a bealty could be the proceeding with must far the provide the cause in a bealty could be the provide the cause in a bealty could be provide the cause in a bealty could be provide the cause in a bealty could be provide the provide the cause in a bealty could be provide the provide the cause in a bealty could be provide the provide the cause in the provide the cause in the provide the p the justice we own ourselves. The deep roots hat import the tree, grow one even when the branches are bare. Returning from Texas, I was most cordially and hospitably sutertaised by friends in New Griesan, spin-cellure and incose. The kind favors bestowed upon me by friends of that city will never be for-gouten.

upon me by friends of that city will never be for-goites. Considerable mediumistic power is to be found in that city of nowns and monuments, which bids fair to work out great changes in public sentiment. My intention is to isbor in Louislans, Mischspiph, and Alabams, the coming campaign, and perhaps by the mouth of March, reach Texas signil. In that case, I will remain a year is Texas if any kind friends will give me a mountain thom during the hot season. To all friends is this part of the South, my services are ready after the middle of November next. I hope thry will send in their applications are arry as possible. that I may com-plete my like. Direct in care of Marchan Parko-sormics 1 JONERAL, Objecto, III. Fluching, L. L. Aug. 34.

Written for the Religio Philosophical Journal. THERE WILL DE NO CRIPPLES IN HEAVEN.

By D. P. Kayner, M. D. <text><text><text><text><text><text><text>

its connections in the second second

From the Eris (Pa.) O'sever, Acg. 4, 1870. In the case of J bh R.i.z.i, who' lost an arm t the Erie City áron works, last week, a curious benomens is presented, waich is thus related w the Reamblean.

In the Case of a Jab RA 23, who fold an arm at the Case of a Jab RA 23, who fold an arm phenomena is presented, which is thus related by the Republican: "The young man still insists that he feels pains throughout the entire' arm and fingers. Some twenty-four hours alter the accident, when the multiaced-limb lay in the cellar, nearly be-neath the bud where he lay, he would tell when any one was handling it, by the pains through the multiaced-limb lay in the cellar, nearly be-neath the bud where he lay, he would tell when any one was handling it, by the paint of the stause-tions he fielt. At one time a block was placed on the fingers to keep them straightened out, and, although he knew nothing of the trausaction, he at once contended that something was pres-ing down his hand, and insisted upon its being removed at once. After the block was obtend the said he felt easier, and was contented." A similar case to the shows is related to us by Dr. Kwyner, who amputed an arm for Gorge Crey, that had been tore. If by a bleck in the Cleveland machine shops, in July, 1850. The band was torn off entire above the wrist, had wranched part at the elbow, and the multice torn from the lower two-bit's of the arm. Alter the operation, the various fragmential of the band, were placed in a sami-or as to cause him great pain; and this feing grew more and more intense until the hand was critined and placed in a m te consortable po-sition, whon the distres cased. In view of these *facet*, jet those who have all their live long been, torured or, burdend by

sition, when the distress ceased. In view of these facts, let those who have all their lives long been torured or burdened by some sad deformity-let those who have suff-red dismombizment from accident or disease-let those whom unfavorable conditions have kept dwarfel and diffgured, take courage and have good cheer, well knowing that if patiently they endure to the end, and allow the physical is yield up its vital magnetisms to the splituik in the natural order of progress, that in that better world no one will be deformed, none crippled (unless they make themselves monthy so), but that the hanes here allell lesp for jy there, and and the physically, bidcous here shall be res-plendent with beauty to that better land. Lune, Fz., Ang. 21, 1570.

OFFICIAL REPORT

of the Second Annual Meeting of the Mary-iand State Society of Spiritualists, Heid at Correspondent Hall, Baltimore, Md., August licks, 1970.

August 1429, 1370. In accordance with previous notice, the Mary-land Sate Association of Spiritualists met at 10 o't.ock. A. Maiston of Spiritualists met at 10 o't.ock.

Baltimore, August, 12:b, 1870. To the Maryland State Association of Spirit.

To the Distribution of Shrit-ualities: We the undersigned Trustees of the same, would most respectfully submit this, our annual report and stewardship for the year ending Au-guss 12b, 1570. Bit owing to be arrangement of the Trustees having their monthly report cloce with the month, this report cloces August 15f, 1570. In reviewing the past twelve monthy we congratulate ourselves on the success which we have accompilabed when we consider the chr-cumstance which we have had to contend with. The primiles of the people, indoctrinsted by sectarizing, and the illuberal optimized of precisions of the neople, indoctrinsted by sectarizing, and the illuberal optimized of sectarizing and the illuberal optimized of feult 15 convince them of our hones: inten-tions and purposes, when in conflict with their opnions, but our knowledge and experience, and the information from the angel world, bd as go on; and we have end-avored to do so, as we hap, with success. We have also received instructions from the angels to wakk in that path by the beautiful light of truth and windom, which will make us each rejoice that we have found by their teach-ing to accomplish this, we have employed the services of lecturers and motions, as follows: Bro. Thomas Gales Forster, for August, Ef-tember, October, November, January, March and June; Nites Nett B. Pease for Anril; N. Frank While and Gles B. Stebbins for Fobruary; Sister B. E. Warner for Anril; N. Frank While and Gles B. Stebbins for Fobruary; Sister B. E. Warner for Anril; N. Frank While and Gles B. Stebbins for Fobruary; Sister B. E. Warner for Anril; N. Frank While and Bar expiration to dissemi-ting to accomplish this, we have employed the sense. We would also say, that when our so cleavy organization, we have hore and finding it the great object of our organization to dissemi-tion the object wear mean used, we concluded to employ lectures. We have hore and finding it the great object of our organization to dissemi-tion and and collection streng we holicit to the solit occupat

Total. \$1,689. 26

Expended for lectures, hall, &c., as follows:

Total, \$1792. 88 \$1639. 20 Deduct total m Balance due Treaurer.

From the above you will see that we are de-ficient one hundred and fifty-three dollars and sity-two cents. We hope those liberal subscrib-ers who have sustained our efforts, and those who have not paid up their subscriptions, also

\$153. 62

1.2

URNAL, others who feel able, will sive us their assist-ance to reimburse the Trasuuer preparatory to the labors of our successort, which we feel will be accomplianted. Agids this time, it may not be unadvisuble to say that we have had under consideration the propriety of changing our f-nancial management, to prevent the annoyance of collections and the frequent calls from the consideration the propriety of changing our f-nancial management, to prevent the annoyance of collections and the frequent calls from the consideration the propriety of changing our f-nancial management, to prevent the annoyance of collections and the frequent calls from the cases of the new trustees. We would suggest from our experience, some changes in the constitution and by laws, mak-ing arangements with local societies for coo-eration, and a change of the set ends the trustees may have ample. time for procur-ing preaters and media before they are engaged the trustees may have ample. time for procur-ing preaters and media before they are engaged the trustees may have ample. time for procur-ing preaters and media before they are engaged the trustees may have ample. time for procur-ing preaters and media before they are engaged the trustees may have ample. time for procur-ing preaters and media before they are engaged the trustees may have ample. They have en-ters for the society to consider. We give them there for the society to consider. We give them the first for users (- Herrin Westers) of trus-ters for the society to consider. The society of the society. The real-time tensor (- Herrin Westers) of the the first for the society mere found to discharge our the trustees the condition and prosperity of the society. The real-time tensor is the address and there of the first of the Society were found to the society. The real-time tensor is the address there there to the society were four-tensor to the society were four-tensor to the society were four-tend the society were four-

of the affairs of the Association during the past year, Election of officers next in order. After a motion 'so that effect a committee of five, as follows: James A. Gibnon, John Frist, Geo Broom, Basjavain McClellen and Orlando G. White, were appointed to nominate and rec-ommend persons to zerve as officers for the ensuing year. After a receas, the Committee presented a jicket, -three persons on the ticket declining, others were nominated to complete the requi-site number. There being no opposition, Mr. James A. Gibnon was appointed to cast the vote of the so-ciety, when the following ticket was declared to be the choice of the society for efficers to zerve the ensuing year.

be the choice of the society for efficers to serve the ensuing year. President, Levi Weaver : 1st Vice President, Jacob Wesver : 2nd Vice President, Min. Re-chel Walout i Secretary. Geo, Broom : Treasu-rer, Wm. Leonard : Trustes, John Frist, J. Heary Weaver, Banjann McClellen, Bajsain M. Hazello, M. Bamberger, Bradford honell, Miss Kate Hárris, James Taylor, Mis. L. E. Dundore, James Clement, Eugene B. Carter, Sanuel T. Walcot, saïd James Robinson. Adjuarned to meet at 3 o'clock in the after-noon.

AFTERNOON SERION.

ArrEndow Sector. The President in the chair. By request the Seccetary read minutes of morning's proceedings. The following pream-ble and resolutions from Mrs. L. C. Dundore were read, and after some discussion, were adopt-

By request the betterney that human we morning's proceedings. The following preamble and resolutions from Mrr. L. C. Dundore were read, and alter scone discussion, were adopted. Whereas, Spiritualism claims to be an improvement over all religions in the past history of the world, embodying as it does, the religions, inductual and physical well being of the race; therefore, Resolut, That it is our imperative duty as Spiritualist, to treat all classes with due respect and courtery, which have for their object the elevation of humanity, inrespective of the source from which they emanate, and that our prejudices should under no circumstance, bias our judgment. Resolut, That the teachings of Modern Spiritualism are calculated to advance the race, in-samuch as they give higher and 'breader on-ceptions of Deity, and demonstrate the wisdom of creation, as manifested in all departments of life; that the creature man, being the highest type of creation, is recognized by this philos-phy, whether he be high or low, as a child of G a, and an heir to eternal progreasion. Resolved, That the steepton the part of certain professed Christians, to incorporate into the constitution of the United States, an a mend-ment, compelling a recognition of Almighty G d, according to an orthodor interpretation, is a direct thrust against he religous liberty of the American people, and should bo openly oppeed by every true believer a reform. Resolved, That a lis declared that God is no respecter of persons, and the declaration of independent with which our land is alfiched, is a meand-mean people and hould be represeding influence and use as beverage of alcoholic dinate. This professe and use as beverage of alcoholic dinate. This to the schemate and use as a beverage of alcoholic dinate. This concessifters that all men are created quit,—we demand for woman the same political privileges as a cencerical by many, in the administration of the affairs of this government.

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nber. nment.

GEORGE BROOM, Becretary S. E. Gor. Bank and Wolf Sta. Balt

A Bootchman who had pot up at an inn was saked in the morning how he slopt. " Ab, mon." replied Donald. " nae vers well either, but I was mackle better off than the bugs, for dell a one o' them cloud an e'e the hale micht.

ED . | FTRANGE COINCIDENCE.

SEPTEMBER 10, 1870

International to be a second sec

August 26th, 1870.

We republish the poem referred to by the riter of the above.

THE CHILDREN.

When the lessons and tasks are all ended, And the school for the day is dismissed. And the NL some spather around me the some spather around me the hitle while arms that sources My neck in tonder embrace ! Ob, the smiles that are halos of heaven, shedding unabling of low on my face !

And when they are gone I all dreaming Of my childhood too lorely to last; Of lore that my heart will remember When it wakes to the part of the part; Eve the world and its wickedness made an A partice of servow and all. When the giny of God was about me, And the giory of giadness within.

Ob, my heart grows weak as a woman's. And the fountains of faciling will flow. When I think of the paths sidep and stoo by the fountains of sus hanging o'r thin. Of the tempets of face howing with: Ob, there is bothing on earth half so holy As the hancon integer of a child.

They are idois of hearts and of households, They are idois of hearts and of households, The subject will along the their traces, and the subject of the subject of the subject of the object of the subject of the subject of the subject They have mide an emore maniy and midd And I know how desse could filter. The Kingdom of God to a child.

I sek not a life for the dear ones All radiant, as others have done. But that life may have just scough shafor To temper the plane of the sen: I would pay field to guard them from evil a to any prove woold board back to but a subprese woold board back to put a since must pay for binneed, but a since must pay for binneed.

The twig is so easily bet ded, I have bankhed the rule and the rod: I have sagebt them the scodness of knowle They have tangit me the goodness of Goo Wy heart is a dangeon of darkness, Where I shut them from breaking a rule, We force in a sufficient concention

own is sufficient correcti love is the law of the sci I shall leave the old house in the astumn, To traverse its threabo d no more. All how i haw leak for the dear once, its hall miss the ' rood-alghts ' and the kins And the grand of their innocess gies. And the group on the green, and the flow or That are krought every moraling to me.

I shall miss them at morn and at eve. Their score in the school and the street, I shall miss the low hum of their voices, When the leasens and tanks are all could-And Death reys. The school is dismiss May the little cours gather arcound me-To bid me "gcod-night" and be kissed.

The Chicago Daily Times

The Cultergo Daily Times Don't seem to have a very exalted opinion of ministers. Here is whit tays in regard to the Newman and Post discussion on Polygamy : "In the discussion between Orson Pratt and Dr. Newman on Polygamy, Newman seems to have between the polymer of the seems of the the seems the set of the set argument. The make the most out of the main side of the type line. Newman has been waits side of the type blanetic arc.in return set, where donkers line blanetic arc.in demand, and where their bowing will not sim the size of others, are those of their own species."

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COT A New England old maid, who recive to Newada, writes home that she alr has "a husband and a pair of twins, and ha really got acquainted there yet."

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to and R. Louis Chicago and Barpene Mall. Tota P. M. Triton. Tota P. M. Triton. Mathematic State and Sandary excepted: 18 will be Biosnington for BL Locis every moring. T. B. BLACENSTR, Two. & Gon'l Reportisations A. Harman, Geo'l Tam. All, Olice is Destrom at. A. Harman, Geo'l Tam. All, Olice is Destrom at. A. Harman, Geo'l Tam. All, Olice is Destrom at. A. Harman, Geo'l Tam. All, one of Elization Str. 19 A. Harman, Geo'l Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Str. 19 A. Harman, Geo, Str. 19 A. Harman, Geo, Tam. All, one of Elization Str. 19 A. Harman, Geo, Str. 19 A. Harman, St. 19 A. Har 10:00 a.m. 13:10 p.m. 14:00 p.m. 13:46 a.m. 13:05 p.m. 112:45 p.m. 111.00 p.m. 17:10 a.m.

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For Milwautee and West fibers ports "daily at 9 00 a.m. For Grand Haven and Ratt fibres ports "daily at 7.00 p.m. For St. Jeseph and Bonion Harbor, "daily at 10 a.m. Green Bay Forts, Teedays and Fridays at 7 p.m. at thenders ere antal. 1

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EDITORIAL NOTES.

Volume Nine.

One more number closes volume cight of RELIGIO-PHILOSOPHICAL JOURNAL.

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piritual philosophy demandel in the great iorth West. The iorthecoming volume will far excel apy-revious volume—such is the promise of our riends in spirit life. Those friends have ful-lifed every promise herefolore made, and we set to rely upon them with implicit confidence. Our readers are sware of the voice of the copie from all parts of the world. As they re inspired, so they write, and speck in praise f the glorious work being done by the RELIG OPIRIC Section 2. JOHNAL.

O-PHILOSOPHICAL JOURNAL.

We have assurance that every old subsciber We have assuration that every our substant will work vigorously to sent the "good news and glad tidlings from the Spitt worldy", found in its columns, to the hearth stones of these who as yet know it thing of the turb if spirit com-munion. Thark G d ard good spirits for the Assurancel

arce i r paper shall be worthy of your patronage, o one shall have occasion to regret having off rts in its behalf.

Opinm Habit.

Opinm Habit. There is shortly to issue from the Publishing House of the RELIGIO-PHILCGOWINCL JOURS ALL a purphict addressed to "opium caters," containing the letters of Fitz Hugh Ludlow and other segariling what is conceded by secien tific men the world over, as the the mest re-markable medical discovery of the nineteenth century -a painless cure for the " plum habit." We bespeak for this neat and interesting little book a wide circulation, and a careful reading by the thousands of those whom the demon of opium has claimed for his-own.

Deutistry.

Dentistry. It is with pleasure that we call the attention of our local readers to the most excellent work in dentistry, executed by Dr. J. H. Smith, No. 200 South Clark Street, Obloago. Although Dr. Smith is most proficient and skillful in the srt of dentistry, and has as white the ratification of the "fifteenth amendment," the right of citizenship wad denied him. To Smith is a gentleman of culture and high moral standing. Those from the country de-skilled and prompt in his profession, that they can obtain the same 't to a perfect 41: on the infices are on the most moderate reaging, and in the to return home on the 'explicitation'. His prices are on the most moderate reaging. They abover. We speak thus emphatically in fayor of Dr. Smith from personal knowedge of his ability. Se advertisement.

See advertigement.

Interesting Particulars,

Spiritualist Grove Meeting at Hobart, Indian,

In compliance with the notice given, a Grove Meeting of Spiritualista convened at Hobari, Iadiana, (the home of the Hull Brothers) Fri. day, August 20th ult., continuing over Satur-day and Sunday. There were present as speakers, the infinita-ble and enthusiastic Hull Brothers, Sisters S. A. Horton, Mrs. Taimadge, and Addie L. Ballon. Sister Taimadge was, however, debarred from taking part in the meeting, on account of ill health.

the status part in the meeting, on account of in health. Friday afternoon and evening were spent mostly in conference, greetings, and music by the singer present. Saturday morning session, was called to order by Moses Hull. After an interesting confer-ence, Wm. Lyne was chosen Presider: to f the meeting, and Addie L. Ballou, Secretary,—after which, Sister S. A. Horton gave us an address full of noble and lofty inspirations, which, while they sank deep into the hearts of all present by their favor of devotion, gave food also for the reasoning mind of the investigator. She was followed by D. W. Hull, who in his argu-mentalities tyle, wages a heavy waritre against false theology ard the sympathizers of creck ism. Exsion closed with singling. AFTERNON ELESTON.

AFTERNOON SESSION

who spoke with carnestorss on the pres-lications of a "coning conflict" in the

EVENING SESS

Conference, music, and a lecture by Moses il, who continues to battle with rectarian er-s-throwing abot and abell at the past and seen forms of worship. Closed with music.

TINDAY MORNING SESSION

sion opened with conference, music, and il norcation by Sister Horton, after whi L. Ballou kctured upon "Mediumshin ghts and Shadows,—its Reformatory) tory Mis-

sic, and a benediction by Sis-

ATTERNOON SECTION.

tce of an hour and a faif. Music and full of fervid eloquence by Mrs. S. A.

EVENING SESSION.

g trant, smetts, effer m, and made a few touch-m, and made a few touch-mer, brother, friend, and sanliarian work, -Henry a spoke upon the outrast with witch ng tranci hymn from read a poem, on the late t remarks on the late transition meet and great reformer, broth laborer in every humanitarian Wright. Dr. W. Hull then an Estremes of Orthodoxy and their interferences of the transitions discontings,"

secended Brother Wright, when with music and a benediction the meeting adjourned, having been one of the most harmonicus and interest-ing gatherings that I have had an opportunity of

ing gauerings using a standing. The Hall brothers will hold another meeting fome time in May next, when a grand time is expected. Long may they live triabor in the great field of human reform, and be blossed in the good that comes ever as compensation to

Frate mally, ADDIE L. BALLOU, Secretary.

The Thirty-nine Articles. By Warren Chase.

celebrated thirty-nine articles are the infai-basis of the erangelical church, the first of is our text at this time, and reads as fai-

The octobrated thirty-nise articles are the infait-lible basis of the evangelical church, the first of which is our text at this time, and reads as foi-lows: "There is but rue living and true God, everlast-ing, without body, parts or passions; (cf infinite power, wich is God arad), here be three person, ri-tion and yo do the stable and invisible. And is unity of 156 God arad), here be three person, ri-son and the Holy Gtoot." How sensible men and women can swallow this, the is is record, be is three persons, ri-tio is row on the labor of yet is substance, and the same time. He is both fether and one, of regan the same time. He is both fether and one, of regan body or parts; hes no passions, and 'yet is fill of here, which the Church calls a passion, and he show are sing, and harrd is a pasion a'so. He is the maker of all thirg, and yet has no hards or parts to wolk which. The person and marks the wolk which. The

Amusements.

JAMES ROBINSON'S GREAT CIECUS AND ANIMAL

The largest at dost calibilion in the world, will perform at the foot of Rasdovjb arrest, commenc-ing on Nords7, Septembor 51a. Among the large company of aris's, are the following: James Kobinson, the chasapioe bareback and burdle rider of the world. The only American in the profe-sion who has been officially recognized by the crowned heads of Europa; winner and wester of the champion belte and diamond studied prizes frain and America, in bis himitable Gernary, proschable bareback and burdle actor proschable bareback and burdle actor. CROOT'S OFERA MOUSE.

Lest performances, this September 3rd. Mati-ce, "Forty Thieves;" night, "La Somnambule," ad a roaring farce.

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M'VICEBR'S THRATER.

Extra Armouncement. Mondaw, September 3 h engagement of Edwin Booth. Monday-Brausy or the Fall of Tarquin. Teleday-Boytock, in the Merchant of Venice. Wednesday-lago, in Othe-lo. Thurday-Sif Giles Overrach, in New Way to Pay Old Debts. Friday-Benedict, in Shake-par's Much Ada shout Nothing.

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AIKEN'S MUSECM. Saturday! September 3rd, two, grand perform-arces: Grand Mailnes that loat Vor. Evening, at eight o'clocke Positively last performance of Robertson televini comeday, 'Society,' and the thrilling drama, "Dick Turpie."

Ziterary Botices.

The subscribers beg leave to announce to the parons of. "Hours at Heme," and the general public, that they will issoe carly in October for November. The first number of "Scribers' & Month-iy," as illustrated magazine for the people, in the spine of the old magazine. The change of purpose and plan has been made to meet a popular demand, and as o great a change and familiar tills, even though it has been sec-cisted with recognized excellence and popular success.

r. Hollan rope, after emitti nccess. Dr. Holland, who has recently returned from arope, after a period of rest which his long and scrutiting literary labor rendered necessary, has onsented to embark his time and capital in this olicylise; and American readers will need no starance from us that one who has proved his pacify to meet the wants of the people in so any waiks of literature, and whose mane has no socialize to be the wants of the people in so any waiks of literature, and whose mane has no socialize to the start of the people in so any waiks of literature, and whose mane has no socialize to the social social social in the social social social social social social social social social dist friends are with his books. The best writers procurable in this country and heat Britain will be employed upon the pages of he new magazine, and every number will be pro-ueive and handsomely illowirated.

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I hareby certify that I am noqualated with Haston Rus-cel, and that I know him to have here aird, and I also certi-by that I am equatated with Drs. Wa. Arootd and Jarous Horers, and know filems to be practicing physicians. Beel of Noham County, this Mad day of December Noham County, this Mad day of December Holeraks. County, this MAD M. HACKER.

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name. The best food includes means, fah, poultry, wild p rults, and the grains which make bread. The best conkerp preserves the maternal instast and p As there can be no "good living" without money and step prior, he pointed out, and, it is hopped, in very clea-up prior, he pointed out, and, it is hopped, in very clea-

Eome of the subjects treated

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