

SPIRITUALISM IN THE SOUTH.

Interesting Reminiscences from Mrs. M. J. Wilson.

Dear Journal, -After many delays, I am ready to report concerning my Southern campaign of last season.

It was a compromise for this, the warmest and sweetest heat for human good.

As an off set to this, I received every clerical attention from the officers of the different railroads.

There will be no cripples in heaven.

It is taught by the spirits, that the spiritual body is dependent upon the physical for its development.

It is the mind that directs the body, and does not thereafter depend upon the physical for its existence.

One of this kind occurred many years ago on the Mohawk river.

In both of these cases I have no doubt but the sensations came from the portion remaining, although the arm was removed.

In the case of the wooden leg, a direct chill could not be conducted through it to the stump, but by what means, aside from an intelligent, sensitive spirit foot, in sympathy with his conclusions.

Another form of sensations immediately after injuries, is doubtless owing to the still existing magnetic relations of the yet undiscovered parts, producing or repeating in the spirit hand, through sympathy between the divided limbs.

From the Rev. P. O. Case, Aug. 4, 1870.

In the case of J. H. R. A. L., who lost an arm at the Erie City iron works, last week, a curious phenomena is presented, which is thus related by the Republican.

A similar case to the above is related to us by Dr. Kayser, who amputated an arm for George Fry, that had been torn off by a belt in the Cleveland machine shop, in July, 1850.

Official Report of the Second Annual Meeting of the Maryland State Society of Spiritualists, Held at Correspondent Hall, Baltimore, Md., August 11th, 1870.

In accordance with previous notice, the Maryland State Association of Spiritualists met at 10 o'clock, A. M.

The roll of officers was called. The President of the meeting read the Committee on Corporation reported.

The Trustees' Report for the past year was read, as follows: Baltimore, August 12th, 1870.

We the undersigned Trustees of the same would most respectfully submit this our annual report and stewardship for the year ending August 12th, 1870.

The roll of officers was called. The President of the meeting read the Committee on Corporation reported.

The Trustees' Report for the past year was read, as follows: Baltimore, August 12th, 1870.

We have had presented through the instrumentality of their eyes, but they still retain the identity of friends who have joined the angle.

From the above you will see that we are deficient one hundred and fifty-two dollars and sixty-two cents.

others who feel able, will give us their assistance to reimburse the Treasurer preparatory to the labors of our successors.

We would suggest from our experience, some changes in the constitution and by laws.

By a resolution, the Trustees tendered their thanks to Mr. Wm. Leonard, Secretary of the Board during the past year.

Also, by a resolution, the most cordial thanks of the society were tendered Mr. Levi Weaver, President, for his able and impartial management of the affairs of the Association during the past year.

By a resolution, the Trustees presented a ticket, three persons on the ticket declining, others were nominated to complete the requisite number.

There being no opposition, Mr. James A. Gibson was appointed to cast the vote of the society, when the following ticket was declared to be elected.

After adjournment to meet at 3 o'clock in the afternoon.

Afternoon Session. The President in the chair. By request the Secretary read minutes of morning's proceedings.

Resolved, that it is our imperative duty as Spiritualists, to treat all classes with due respect and courtesy.

Resolved, that the teachings of Modern Spiritualism are calculated to advance the race.

Resolved, that the attempt on the part of certain professed Christians, to incorporate into the constitution of the United States, an amendment which would deny the rights of African race, is a direct threat against the liberty of the American people.

Resolved, that nine tenths of the crime and pauperism with which our land is afflicted, is the result of intemperance and the prevalence of the use of alcoholic drinks.

Resolved, that the principles of peace are necessary to the establishment of good government.

The President stated that several lecturers were already employed for the approaching season, when there was considerable discussion relative to the subject of vacant manna.

The following names were elected as delegates to represent the association at the annual convention of the American Association of Spiritualists, to be held at Richmond, Ind., on the 20th of Sept.

A STRANGE COINCIDENCE.

Did Charles Dickens, or some One; else Write It?

S. S. J. N. E. DEAR SIR, -I am acquainted with a little circumstance (though large to me) which is quite a mystery to me.

In Number 10 of the JOURNAL, I was not a little surprised and pleased, by finding the splendid little poem, entitled "The Children," by Charles Dickens, the mystery follows.

When I saw the piece in print with the name "Charles Dickens," attached, I did not dream but that she had sent it for publication, and signed C. D., and feeling as though she had done a "little wrong" in not giving her own name.

August 26th, 1870.

We republish the poem referred to by the writer of the above.

THE CHILDREN.

When the lessons and tasks are all ended, And the school for the day is dismissed, A little room is left in the school-house.

Oh, when they are gone I sit dreaming Of my childhood too lovingly to part; O'er the heart the past hours are dimly seen.

They are idols of hearts and of household, They are angels of joy in disguise; Oh, when I sleep in my bed, their smiles are still in my eyes.

I shall leave the old house in the autumn, To travel to the wide world beyond; Ah! how I shall grieve for the dear ones, That meet me each morn at the door!

I shall miss them at morn and at eve, Their eyes in the moonlight will meet; I shall miss the low hum of their voices, And the tramp of their delicate feet.

The (Chicago Daily Times)

Don't seem to have a very exalted opinion of ministers. Here is what it says in regard to the Newman and Pratt discussion on Polygamy:

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A Scotchman who had put up at an inn was asked in the morning how he slept. "Ah, mon," replied Donald, "na vera well either; but I was muckle better'd till the bugle for dail a one o' them clock an' e'e the hae night."

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