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| with a pledge on thele part that they will keep se poersis <br>  dicates Fillingoeses tc ald in the circtalationo the Jotn wat, bothby woss axp parp. |  |
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|  | Heor, A. Bexb, |
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## SEXUAL PETYSIOLOGY.






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A PEEP INTO
SACRED TRADITION.
gy heve onals abbutt.
 IIS PRESENN $\operatorname{AND}$ HAPPINESS.

HOW AND WHY
I BECAME
A SPIRITUALIST,
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OHICAGO AUGUGT 20, 1870 .

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wiwaflpis deotions:







## $A$ Searel After God.

O God, where ant thoo P If we sconend the High mounation, to the reglosa of perpotasal anow,
Where the bleak Widd kis the draury rocks Wilh thetr cold breatb, at thou there? If ive man has cuanodibe carth to bloom $\begin{aligned} & \text { ith } \\ & \text { Aowern, }\end{aligned}$ and all netare t) haugh with joy, ar thou there,

- In the tiote of the rore and in the golden Solda of wheat? If we triverse the arid deent Which hus follt only the poluonous breash of the chy benign loffuenoe, aded bnilidiog up that
 $\log$ Dean beeo; never haviog beand be toneed of thy volese, or fel: the soothing inflience of tiy
 trall berk on theee thores that reveal toy tru charnecter, thy reel nature, and thy relation to
the worlde and eyvems of worlde that deck the
 face,
Yee, where prt thou, We with to know,
Wen vell thee, so long as lite tiogles in our velms, or energy and titrength can sumbioin oa.
 thee through Mahomet, the chritian through
Jtesus Cariat, the Chinese through Confolius, the Iodian beare thee in the wind, seea thee in IIghtaiog, teelo thy preence tn the patteriog rain-drope, - ta fect, there are those, 0 Ood, wob
 Boid and fearies, we aball traverve dilupuied
 Yee, the quontion may be well anked, Where in aja We never ant him; you pever mw Mim; the wimat wese in the spirit world never aro marchivg for blm, and mo will diccover him true cbaricter of the ortbodox $G \mathrm{Jd}$.
In the creation of thite carth, be became weer. for one day, and au we bave weever hearrd of hie
 cent ta diupontion, harmoonloualy organized, sod Dot keep them noi it it probisble that bo wa very weary. Horing made the cartb, with its



 apdilement intibe diectarge of hiodutites thoul be bo rathed from hin habois and metired from the


 Hpplato hio extreme foolilibien Hiring mide Hon mpent and provoiniecd Him good, yben bo io meo rectoded plece to rati, - ys, wo reat
awords around they Tree of Life, and then allow
di come ove to teal them, $\rightarrow$ tor they are no There now, -he exhibited hiw. Weaknese, and
showid concluatively that to needed ruat. Hav. ing allowed the Berpent to thwart bim in hio T CI gloom oier the world, be is unworty od the name be bears, add sbould remala at reat througb endees agea. Wha dealires him to $\mathbf{r e}$ sume bis morts! We arraga hla bsfori the Bur ot Pablic Opluijon. Ho is bere on tral You cect In the cap peily of Jury and jugge. The ritod $x y$ ard bere in defond, wbilejejos are tbe pritituall, ts
Tois day we have preferred our charges; julty of high crimes and misdemeanors. That loxy, ard from that took we propose to show bat their God is viadictive, revengefau, puall har. nous, given to anger, and wholly un worthy
the posilita he heccuppes io the rel gious horiz )


## s, he made mah, but did nof protect hlm.

cede, buit culd not kcep 1 s 0. . the beamsto of the Aeld, blowiog that whee be pronounced the work of ble hand good, be wha
falsebood. af falsehood
4 th, be
4.b, be auld Let there be Igat, and there wa Fould, to make griments for Adsm and Ere. 5:b, be made mua and woman, and thea re pented that he hed done the deed.
We pronounce, theo, the orthodox God a tall are. His works show it; they polat signilecan and with and with sarcesm, prockidm that he really
is atupenduous fallure. Poweeming in
falte poper, he coull inot control and il. rect finte power in the path of happlaesa. Ho tricd, and failed; and fallure in execution alway lig. :He has falled in everything. Nothing, according to the accounts of the ortho
own witnesses, has proved a success
own witnesses, has proved a auccees.
We never eam Gcd. Who ever did
He maypparkle in the sunbasm, glis'en in the fower, shine forth from the eve, appear in all the works of nature, ytt outaide
of thom, we never sim him and never expest to see hlo.
When a mere boy, we uttured fervent, inno cent,childioh prayers to him, spirkling all over
with 1 ve for a belog that we sappcsed exipted comewhere in the regións of apace. While we thus wormbiped God, we were taughit that he had an adreraary in the devil, who was distinguished ior his cloven foot, and his opposilion to all o his works. We could not understand this We have looked asoiduounly for the devil; bui his ever peen him. God in the organizer, he the dieorganizer. The one bullde up, the other lears d 2 wn ; the one creates humanity, the oth er gobblee it up. It God is omolpresent, h's dionsiry must be likewise, for where there it lo,--accarding to orrator in the de aloo.
 manifectation of the devil, bence the devil omnipresent. This is really remarkablet God and the devil omnipresept,--one good, the othe vil; one striving to beaeft humasity, the oth arto des:ray all the children of earth. Bot tending for the mastery. The devil is alway bad, and never good; God to occaslonally bad and since it if his particular forte to be good, he
is not as perfect in his order of works and manIfestationa as the devil In his. Were he alway good, be could contend successfally with Hit
Satanice miojenty; but then he gets Adgety, be
comes angry and irritable, and does many fool Lah thinga. Ia fact, the devil is decidedly more
cool and delibarate in his piana and manifeate lons of power than God. We never knew the devil to have a good streak in hla nature, be We do not enterialn the ideal that ones doz-God ever will be meen. He la ashamed of imself, on account of the superior asacity of the "arch flend." Would you not rather be an orthodox deril than an orthodox God? Satan, selb-reliant, and knowing excelly wherela lien of weakness of his antagonist, takes advantane Garden of Eleop, he was mococemfoll. Ho in the Abrabam to lie, and throogh lying, to become wenlilyy. He caused God to dentroy 8xdom and Goporrib. He cuused him to send his only be goitea soan Wo esth, and then causeJ the Jew crucily him. Ia fach, the devill 10 still ahea If reports from orthodox sourcoss are to be relied the deril. The former showed his bick part to Monee, and callod to Adam in be Gardes, and proseates himsalf to others in olden timee but lately the is more secluded in his habite concelve of the canse of his contirued sbeence. Perbape ho is temporarily watchiag God, and yiog his plass to thwart hila la sone conten be who bafliod God in the Garden, and took God to boil over with angar, and gave him then
 movement, and thruit "dowaward" earthward,
Yes, we have found him. He is po his print
oflle Vistors adeuted in the order of thetr conilog. No carde requitred. An upher alway
 informution trom Eider Koapp of thle elty,
trough the Timea. This Eider Kaapp hes of dispenpary Io this city, for Joctoriag alick soivia
 Gabrialtitrumpeet, and stood with one foot on
the ees and the othor on the hod, hia mienloa


Imadveralons of their iofldelity sou ads es sono-
ruas as a wintcr's blatt But be knows where




























An ogevernexte god compand,







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Mrs. J. M. Lanston
Mie M. J. Wilcoxson, who has bsea Esas for some time, gives us th, followiog incident in re. hathon to the sppeararce of the likenese of a
woman on a grive.atone : "While in Bridgeport, Ct, I learred of a sin.
gular pheonomenoi, Which has atitrictod muct at.





Beapectfally,
Sec'j Spiritual Library Awociation, Hannibal


The Deliate:
We have trinoterred ibe Frostize Depant xescr to the first page of the Jocrasal, where i will remsin during the publication of the debate
between E. V. Wuson sud Geo. C. H udiock. It will run through several nambers of the. Joun Al, and wul prove of great intereat ts our

## J. R. Murph

Formerly took the Jounxit st Nortagela, Mia per the sum of t2 50 . The Pout mater th North held does not know hlo present plece of roel
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We bope he will resposd by remitling the amoun
dise, avid aive tho name from apparlog in the dise, and gave his name from appariog in the

The'Slek Are Cared.
Mra. A. H. R blinson, 148 Fourth svenue, parts of the country, for disgrones of the diben es of the sick, and for prescriptions to heal them. No mediam now bafore the public ha met with greater sucseni in ciuring all manase
of diveases that fleab is heir to.

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The above namod lady is dolag very avely as a
 a week at a thao in ench place, trencby diving the



Dr. William Persons,
The well-known healing medium, has retarnod to Chbicgo, aod can be found at the Adems
House for A form weese The DJetor hase a morld-wide reputatioz as a
Thenter

## gersonal ant yacal


 -Dr. Underbill is still at Toales, III.
 - All, B. Whitlog will leeture at Croabp'0, Masic


## Eitcrany ${ }^{2}$ Iotices.


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"Hiln Leat Legas."


\section*{ 87. <br> 

Rest.
There.are hours when the soul, wearied with upward, and leaviog these earthly surroundings reaches out into a quile, pescefol atmosphere
thast if so congenial ito if, that it would falin rethat is so congenal to it, that it would faln re these seasons of tranag We bave all experieaced ed Indeed tbat we muat build for ourselves tabis not to be so. We must come down to the dally plodding routine of Hife. are sucb, that this pesible to incrense - the they of our happiness by living in conditions which Will enable ua frequently to realize such rest place where the gleked ecase
and the weary fioul fiods reat.
There is a philosophy in thit, but weariness worat forms of it come from the insobulity to la
 happineses object, for in this is the sum of our
We can look beck upon the moct severe and

 inem, are every where Buffering from this cause, because no one fally realizee their condflions, Fromplnotions or their recoevitites. tho earseat desire of the tonul to be appreciated,



 In the proper relatioss of life here, wheres soul
with soul blepod $/ \mathrm{l}$ bsauty then the sogele al
ways come



 as well boast that wilt hir hage teet, be could
cruinh out the proddect of the forim, and eepe.
cilly the beautiful and delicuty fowers of the
gardea.

 opes come, avd with a treedoom which corine
alone trom truth and purity, they fan our brow
with
 enable ua to goon our way rejolcicing, even when
trouble is oll around us.
Bplitto

 amld tbe rolling billowness, and bee able to may, whus












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SPIRI TUAL GROVR DEETING.





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Correeponding Secretary.

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Averl.
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| The-Bpiritatigte will mota sbelf Boveath Aaseal Grove Metiog - in Jotn Hoakeli's Grave, at Oleero, on ret arday and Aondsy, Aogeat sith and 2stib. Warien Woot oon to expictid to apeok. <br> A cordiol feritation is extended to all. |
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sioned by the vivil or ecolefactical sentenco
againat her." (Voliti.
 fruite of the misunderntood doctrine of total Tois much comfort her hasbund bid till be
died, in 1695 , In a litule while none of his
dight children



 In 1711 , the sutborities of the Province, sanc--
Honed by the Council of Queen Anne, propoeed suggeeted. They made a grant to the repretentThe following year something better was
done, on the peition of the son samuel Who in.
hablte
 Wenty yeara before were recited, and a reveral
Was proposed, "The General Court having tuk.
en or the athander,
bnd whe the tevtimony on which


 how to harve companaligh Pon the who knoweth
thanorant, and
those that are out of the way." (Vul. il. page
to3) ) many даstr.

## Such wis the fate of Rebeecs, the eldeat of the ibrees siates. Mary, the pext once ber plsy. nate on the sands of Yarmouth, in the old <br> \section*{country - Was her cumpanion $t$; the latht, in ove and deatiny

}Mrs. Sasty was arreated, with many other se-
cusea persons, on the 21 st of $A$ pril, while her ister who in jsil in irona, Tre teatimony
against her wis mere repelition of the chargee of torturiog, atrangling, prickiog, and pinching
Mr, Parrio young fritende, and rendering them
dumb, or blind, or amazed.

 As they were poritive, and Mrs. Evity could
oniy suy that the uuppoed it what abod apirit"
but did not know whether it was witcheratt



















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 gare some vent to her feelin
"When did I hurt thee ?

 and pinechligg a black man, and throthling congit.
dren, and terriog their blood at the blapheHer intera in prison, ber huaband sccased
with ber, and youg girls-mere obildrennow maniteatiog a devylish cruelty to ber who
had feit notbing but god wil to them; she
could not sustain berielf belore the asombly

$m$ that examination she was bensell carWhen the $j$ ined her sitter Easty, in the peti-
too to the cour in the next summer she eer.
tainly had no ides of eacaping the gallow; ;ut
it

 him some of the ticilients would be almost
incredible o un If they were not recorded in the
charch and parish booka in Mir. Parris own dise

 suthorities), and bis predecemor, Mr. Burrooghe
wis awitiug his execution, Mr. Parris invited his church members to reenatn. Atter nerrice to
hear sombthag that he had to moy. He had to
polnt out to the vigincoe of the chureb, that


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