

S. S. JONES, FUBLISHER AND PROPRIETOR.

#### Titerary Department

## CHICAGO, JULY 30, 1870.

VOL. VIII.-NO. 19

#### GREAT TRUTHS

#### BY ELIZA A. PITTSINGER.

he following beautiful poem from that gifted ess. Mins Eliza A. Pittainger, having gone rounds of the California journeis, has also become crystalized in Andrew seen Davis' " Key to the Summerland." The

est cools are filled with love, Great brows are caim: was within ibeir might, they coar above The whichwind and the storm.

els the godly man is main-decis be lives-l'st know the tree I examine well the fruit I e flower! the scent it gives!

cat thoughts are still as stars, Great truths are high; cy grasp the soal where 'ncath in It languidly doth the.

They bring it forth on wings Sublime and grand 1 Where in the might of despij It joyfally doth expand.

Like senticels they stand And softly keep Their ellent watches, where a Of larking errors crosp.

Like pearls of starry light They burn and glow: They place the shadowy well, and o'er the night Theingwelle splendors throw,

Great traffie) ah yes, more gread, Moogforght and high Then hopes that thrill the wires th land ! Than airs that gen the sky !

nd !. try that gem the sky !

at truths I ab yes, more fair, Sublime and deep, in burning thônghis that trum Than the mysteries of sleep !

tare's coul they spring -y and then, an inverting wing magination's quivering wing take their onward flight.

beanly's garb they risy, All fresh as marn; d on their pisions spread for Our soule are gladly borne. eun-lit skies,

ib myriad wronge they wage An endlese war: 5 bed their lastro o'er oach passing age, Like morning's golden star.

at Duthai they come from God,-In beaven have birts i evening to life from each prophetic word That Untiledio carth i

#### PSYCHOLOGICAL PRENOMENA.

Experiences in Developm nt.

UNICATED BY A. C. SWINTON.

#### From Human Nat

From Human Netare. lowing Notes of a D'arv kept by on during the time be has conducted circle for Development, are deeply to all spiritualists and students of y, and very instructive to such as best directions in forming a similar an perseverance, care, and patience the have been very noteworthy, and spective, developments seems to indiand horse tension, tension, tension in the second s

-Up to this time the Moroughly-has appeared light in paris to of the circle, and numerous been distinctly seen by Min. Its Shaw, and clear "licks" on been heard by on all. Our spirit channe, who seems at present dimense of our studie inferenced who seems and of our circle, is D ening the tube was moved at by A. O. Swinton's mother present: A. C. Swinton 's

B. 39th.-Tuba more many the seni-table by our good visitors filon the seni-id, who are that they hope store to be "peak to na rocally. Mine Shaw met a and moving the tibe this evening, ble frequently seems almost like a living -with size graphic force and tender-sen it by movements argums the wishes factions of our visitors. When it any subscript (at midnight) I hand divide size-m the time I retired to mer till 5 fail -sized myrelf in bed, and phond myrel - seemal positions to test the scourser - seemal positions to test the scourser Tube more easily moved our good visitors from th

similar singing in her own house, caused our spirit friends. Mrs. Shaw states, that a lightful performs pervaded her bedroom dur by deng nigh

the preceding night. Our circle seems to consist of a large num-ber, and smoot those we have at present heard of, ari Edward Deanys (author of a.r.Pas), Michael Acgelo, Cordouius, Tiee (s Chinese philempher), Channing, Dr. Buchanan, C. Mackworth, Samma, Robert Shaw (who past-ed away in this house on the Stat of Docember hast), M. A. Swinton (a sitter and brother of mine), Mesmer, F. Pearce, Percy Bysake Shellay, and George Gordon Byron.

George Gordon Byron. -30:2.-Luminous halo-blue and white first, and alterwards golden-seen on the head of a visitor, who was permitted by our spirit-friends to join cur circle. The halo was seen contin-ously by Mrs. Shaw for about five minutes. A. C. Swinton was touched several times on the right hand by his mother, and the tube was inoved about and apparently lifted off the table.

Table. "Bit-- Frequent movements of the tube, and s absot of writing paper was moved from behind Miss Eimer to her lap (without noise, and appa-rently as the shortest mode of our spirit friends expressing their wakes) for the medium to write upon. There was much likelt in the room, and a slight noise seemed to b: made through the tube." A message was written through the tube. The message was written through the tube. The message was dremains unconneious during the seances. She occasion-ally holds the tube. The previous creating Mir., Knight seemed to beir a spirit-friend, spaak in a low voice, and other members of the circle heard it.

April 1st.-Tube frequently moved about, and a pencil moved by our spirit friends from Mirs Elmer's wals band to bar knee. An at-tempt at dired, writing apparently made, but un-versation i. Left as a before as before

Mile Simore while the other wheel and ac-tempt at direct writing apparently made, but un-successful. Light seen as before. 2nd.-Binglikar phenomena. Urd.-Removed to another room by spirit di-rection, so as to have music, to induce harmo-ny, &a. Plano played by W. Atkins (who hap-paned to be staying here). Robert Saaw seen iwree by Sira, Koight and Mira Shaw. Spirits Test time to the mus c, and 'numerous lights were seen.

iwice by Mrs. Knipht and Mrs. Shaw. Bpirits Gens time to the mus c, and numerous lights wate seen. Hib.-Finno played (in the dark) by W. At-kins, and table beating time and dancing about the room; numerous lights seen. Efforts made by our spirit-friends to present a luminous key-robard to the player when he failered. Two roint eyes were very distinctly seen twice by Hrs. Shaw and her daughter-said by Dr. Bu-chanan (o'be his. Mrs. Shaw also saw a form, and many indistinct once were seen. All our spirit-friends, as usual, communicated. "Sth.-Jira Shaw and Mrs.Koight distinctly aw the former's husband walking round the circle, and C. W. Peerce (who has just Join-ed our circle) was touched by Jir. Light was seen as usual, pervaling the room, and some bright stars. The tube was relead from the ta-ble consolator. Mrs.Koight encode to the seen as usual, our with the seen made for this evening, the old one having been broken by Miss. Shaw (whils entraved), the evening before, in beating ture to the music on the ta-ble. Mrs. Knight received three pair on the alle do the head from our lively spirit. Rubert Shaw. Three spitial visions ocurred the amon night to Mrs. Bhaw, and scennes in spiritu-al life were also seen by Mrs. Knight - Miss. Shaw (while statedod a seenes in spiritu-al life were also seen by Mrs. Knight - Miss. Shaw, Chains tatedod a seenes in spiritu-str. Shaw. Three spitiatedod seenes as R. Stephener (conductor of the Co-operative Store, Miss Shaw.

al life w altite white splitt intender request, Stephener (conductor of ta-strational), 30 Watchoo Rond, arrections and other developments ion ci, through the mediumahlo of J. J who had anguged to be present. In were given by our splitt intend, Dr I that we are to sit an hour such even 10.15 to 10.15, and to coorry the row altic, an hour before.—Thus is an working.—Ed. Much light seen, and Ro Shaw and Mra. Kang Shaw and Mra. i), attended a sease at r of the Co-operative Stor terico Road, to get some b developments for our c sediumable of J. J. Mor he present. Instructio Ba

light soon, and Robert Shaw Shaw and Mrs. Knight

d us. Room fter a few di-s, and Muss s state, Mrs. by us quite , who passed some twalve mication swas xpressed the able to comthoroughly rections g Shaw had Shaw was and or the first time, and by us quite y controlled by her son, who passed ant, and has now been some twalves writ life. The communication was much emotion and expressed the thes on in thus being solite to com-C. W. Pearce's sheer Clars next

adhean in to: W. Pearors man-mirolled. A. C. Sprinton's mother followed har, Miss Imer's sister, Mrs. Knight's sunt, A. C. Sty Imer's sister, Mrs. Knight's sunt, A. C. Sty inter's sister, a friend named "Mogrie," and Dr.

lights were so m, and two to advice on handly mai-pirit france briefly, but tong of and sufand daughters loving Father itual and physiworld wh provided. each one to their fi sufferings the secon eacture in d so aniply al needs of cied justly by at the ₽

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The following messages were afterward con syed lapreasionally through C. W. Peance, to se circle generally, by a apirit called "Joseph." it is with grateful feeding that we have viewed-o progress made-this which has been made is pint?"

can the opinion of fallible man, cvery well-read man knows the Bible ply a selection from the writings of ormers, made by various (Ecumeni-is, the decision of the first, the Coun-by-being reversed many times by soils, boirs the final settlement of Thus, again, what is, and what is ford of God', being decided by man's "Further, every we to be simply a set Jewish Reformers, m cal Councils, the des cil of Nick, --being other Councils, helt the Cas

C. W. PEARCE."

After the sitting and the hands of our circle had been withdrawn from the table, but while we remained sitting and chatting around H, a beautiful and deeply interesting sight was ob-served by all of us. The center of the table (a muall rosewood chess' table, with vencered signars for that game on its top ) seemed to ex-pud as if if were a hollow vessel with a thin sistic covering subject to inflation. Its sur-face continued to rise and aubside for several minutes with occasional slight oscillations and vibrations of the bead. Our spirit friends in-form us that they hoped soon to be able to raise and support the table for the benefit of such materialistic sicplics who were blied to the higher proofs of spirit power and com-muniton.

numbon. 13'h -- Ja consequence of the weak state of heatth of two or tures of our circle, our good spirit visitors did not, as usual, request the room to be darkneed, and semed to confine thesailing, and our hands had been removed from the table, it was again moved and appa-rently made to expand as on the preceding evening, though not so prominently.

scenary mane to expand as on the preceding evening, though not so prominently. Hith.-Our splitt friends seemed to mining occupy themelves in magnetizing two members of our circle that were in weak health, and we were again requested not to darken the room. Mrs. Shaw's and Miss Eimer's hands were re-moved from the table by the splitt so scon at hour, and a rouse that be the mane by EL. Denurs that 'I should accompany Miss Shaw to C-WF Parrofs ware next Friday avoing, the medium was as usual, demagnetized by Dr. Buchanon, and we remained sitting round the table aminute or iwo, with our hands off to see If our theode could move it. It again scened to expand as before tablet, though the phe-nomens lasted but a short time. Hab.-Mis, Shaw and Mis Eimer in much

If our itrends could move it. It again scened to expand as before italed, though the phe-nomena issted but a short time. 14th - Mar, Shaw and Mis Elmer in much better health, but not allowed to have their hands on the table, though sitting in the circle. Nothing emecially noteworkly was observed. Table moved slightly after the hands of Mrr. Knight, Mus Shaw and A. C. S. were removed irom it. Mr. and Mrs Dell, of Hisregeld pre-est. Hoom sgain kept light. 15th - (Good Friday)-Went, as invited and urged by our spirit filesds, to a some at C. W. Pearce', 29 Harg were Sired, Stockwell, accom-panied by Mus Shaw,-the evening chosen for the delicturg of his childrer to their angel guardiana. Persons present.:--Mrs. Everit, the voice medium, and her bushend ; Miss Shaw, W. H. Harrison, Mrs. Bryani and her huaband, of Cambridge 'N. H. F. Daw, C. W. Pearce and wife i. A. M. Peebles, R. S. Parce See, and wife i. M. Megbles, C. Swinson, During the delications of the spirit fice on the preside of the spirit statested that approval of the proceedines. The diverties and directions by the controlling spirit occurred with the order was given by him to pit could be longer (breat the shift with a spirors) of the spirit friend " John Watt," was delayed unsually long, in conse-querce to conflections by the controlling spirit occurred with the order was given by him to pit cut the tight. Shortly shift with delicious access of various flowers (breat shift delicious access of various lowers (breat shift be delicious access of various lowers (breat shift delicious access of various lowers (breat shift delicious access of various lowers) (breat shif

area in different parts of the ro-m, and one very remarkable uphere of light was seen by A. C. S. basede C. W. Pesrce.
Toud raps cocurred in Mrs. Shaw's room, at 3 Cambridge Road, while her daughter was preset, just after her relate home at 1-15 a.m., and sgale next morning (the 10kb.). Our triends here, William Dell and wife, Mrs. Shaw, and Mine Elmer ware informed during the sitting at Stockwell, by one of our spirit circle, Mesmer, of the number of each set present at C. W. P.'s sense: his statement builty confirmed by us on our reture.
Toh.-C. W. Pearce with us. He had been "impressed' during the alterooor, his to yait the "Progressive Library," 1-1 Southampton Biw, to read an article on "The Power of the future on a start of true is one attraction. By one after wards to vait our circle for a special purpose. We sat till about \$30, and soon after wards C. W. P. bastod from his chair with his arms stretched rightly out to the right and left as if galvanizy. We thor at first, but one of our spirit friends had eartmored. He nant threat the lable as if there was some inflaence on it that required to be rismoved. He nant threat the lable as if there was some inflaence on it that required to be rismoved. He nant three the lable as the foor, and alter leting H lie hiers a few seconds he raid by and the soil there with the bide on the foor, and alter leting H lie hiers a few seconds he raid here with the on the count. Irdiced him with the intention, is possion, or using his organism to speak to us through, out he soon made rapid passes over the lable as if there was some influence on it that required to be removed. He next three the table on the floor, and after letting if lie inters is few seconds he raised it, and commenced making passes over the medium, Miss Shaw, whom he entranced, and afterward made continuous rapid passes around her for several minutes. We sere told then by one of our splitt circle, that the object was to separate "John Watts" circle from a member of it who had followed as home from C. W. P.'s sense the preading evening, and wished, with the cohcurrence of our splitt icricle, to john it. We were also told that our pay friend had counsed the rapping heard by Mirs. Shaw and her daughter, and bell. W. 's and myself just before we as down. He was the first to communicate. C. W. P. was requested by the splitt circle to john us again on the following evening. The hadfo of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, were the first to of Miss Shaw and C. W. Paster, the set the first to of Miss Shaw and C. W. Paster, the set the first to of Miss Shaw and C. W. Paster, the set the first to first shaw and the set for set to first shaw and the set for set to first shaw and the set for the set of the inimit to spin and the second second

The first number of the above before na. It is printed in 'ne G and is devoted to the exposition of Philosophy. It supplies a wan been teit in this country. We it the racks of spiritual journalize, cess in the work it has under vening. smday).-Sat from 7 p. m. to 9-15. of Mine Shaw and C. W. Pearce were do remain on the table,-the form-were somafter held by A. C. S. and It is i

5 . C. S. S. S.

C: W. P., each one holding remainder of the sitting, first and afterward darken seemed chiefly confiden to m c. v. r., exc. one notitig a hand during 'the remainder of the situa, Room hept light at first and afterward darkened. The operations seemed chiefly confused to magnetizing. C. W. P. sgain made many passes over the medium and over our circle. Lights and the forms of our split (fiends were seen in the darkened room. Directions given by Ed. Dennys for the publi-cation of four more of his sermons. C. W. P. was requested to jom our circle on the follow-ing evening.

Directors cation of four more on sec-ing evening. 18.1 - All hands but one of the mellium's kept off the table. Lights and forms seen as usual, the controlling spirit always seen by Mrs. Knight, standing opposite to her. Bhe tees them some and go.

19:b.-Similar proceedings and reverse 20:b.-Like phenomens. 20 21:s.-Through the weak health of two our circle, but little was seen in the room geneing other than a hary ligh, with very listical forms.

22ad.-Magnetizing seemed the chief work of our spirit friends. Much light seen in the room, but no distinct forms.

room, but no distinct forms. Sird,-Much light seen, but no forms clear. Sith.-Room light bat little seen. Inopres-ed by two of our spurit briends to write a letter of welcome to Chunder Sen, the Indian reform-er, and send him a copy of "Tut s atrih." The following in the letter as dictated to: us, and so-cordingly, with our yiews a wellaw, it was sent to Chunder Sen with the book, on the Sith inst:

contingny, where the sense wild the sense, sent to Chundler Sen with the sense, "Sich inst: Hail, child of light, son of the East, land of the rising sun, all Hail! Thy brethren in progress walcome thes; wel-come with gladness thy solos attemnoes in the cause of spiritual freedom. Welcome thy fearless spirit in its devotion to

Welcome by rejection of dogmes and creeds. Welcome thy rejection of dogmes and creeds. Welcome thy exposure of Cirretine idolative ; thy proclamation of one God. Welcome thy faith in the divisity of mang, and the Christ-like love that reveals it 1-40 fingland, all true brethere welcome thes. A tribute to thy manbood is affered—its a book.....The Alphs." Within is the juwel of great price, wrought by a skilled master, now working in the opper world. Its progenour work is invine fire, and shine with light from the leant of truth, most needed to bornaot. The pired by intelligence, it is of red to intel-ligence; deigs to accopt it and make it thing way.

ligence: deign or acc pro-own. Henris and hands in this, and the world be yond, unlie to attraction line to toy efforts to release from the chains which igoorance and piletty arrogance, and in the mane of religion, have lorged around the sole and daughters of thy native land.

The second secon

#### INNORTALITY.

BY DR J. S. BAILET.

- The dark of clouds obscure the gain Of mortals. He is early if thick yeld, The storms will yet deput the how, Ware each will get deput the how,
- "Thou great, Shernal Canse of the ' Howa mab, loud, I shar to the: I birst the woo-I great the strike-Which opeth ingth so grand to me
- Then let all hearts rejoice and sing A glorious anthem to out (ied, The "great First Cades" and bonat Who rules both joy and "chasteni

Let tears of sorrow cases to flow, Let every soul act well its part, Let inverse bright dame forever glo That you may lead from everythe

sned semi monthly, at one dollar a year. Die Jafelrunde, Washington, D. C.

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#### MINNESOTA.

ort of the Send Annual Convention of the State Association of Spiritualisty of Manesota. [ Seported or the Journal.)

(aported or the Journal) The Semi Annual Convention of the State Amociation of Spiritualists of Minnesots, met at Farmington, Dac. La Go, Minnesota, at 35 part to ochock as un, Friday June-Sth, 1870. As the delegates had not all arrived, a prelimitary meeting was called by the Presivent, E. H. Bange, and a Committee of Arrangements ap-pointed to conduct the business of the Conven-tion, select spiraters, etc. J. W. Jeck has, John Cambeld, J. H. Soule, Mrz. T. Lésen, and Mrz. Carpenter, were appointed on eadd committee. The time for one hour was then speet in con-ference meeting, and from the rumarks, it eern of ast though tach and all came determined to further on the cause and have a good time gen-erally.

arther on the cause and have a good time gen-rally. AFTENDOS REMEIN. Meeting called to order by the President. Mu-ib by J. L. Potter, and a scong by the choir, af-er which accessence meeting of helf an hour-folion made by Mr. Pope that speakers in con-erence meetings only speak fifteen minutes Jarried. Another motion that incurres only occupy forty minutes was deemed hasty, and that are again listened to music and a song, which will a discourse was delivered by B-file A. Chamberiaja. H. H. Smith, of O-keo, foi-need to gavery radical manner, should God and its works. He frould a popeided to Dr. Toomas who was present, for confirmation or leaded bis statements. At the close of the iscure, adjurned till 8 block p. m.

At the close of the sociate, any many fielder, in. Velock p. in. EVENTSIN AREATOR. Called to order at 8 o'clock by the President, seal listened to music and s song, after which firs. A. E. Pope spoke, for only fifuen min-ties, so other without Dr. Thomas to have all he time to answer JI. H. Smith, which he did, a makerly manner. Adjourned with music and singing. Outputs Assign.

is a masterly manner. Adjourned with music and singing. MORNING AREADON. The Erecutive Board met at 8 o'clock, and rannected the usual business. J. H. Soule was elected to fill a vecaricy in the Board, caused by the removal of M. T. C. Flower from the Siako. Motion make that we require our agent to give a monthly report through the paper. Ourfiel. Convention was called to order by the Fresh-dent, at 0 o'clock a. m., and a conference of one hour agreed upon. Spakern for the morolng were Isaac Pope-and J. L Potter : but when the time ind ar-rived for speaking. Dr. Berlin, of Farmlagton, took the place of M. Pope, who had here call-ed out to attend a sick patient. The lecture by Dr. Berlin wes fullowed by J. L. P. Her, Susk Agent of the Spiritualls Association, who has aboved in the cause in this State for over a resr.

Closed by music and singing by the choir. AFTRINGON ADSIGN. Opened With a Conference Meeling of one mar, followed by a lecture by W. F. Jamie-on. It was rich treat to all wob heard him, -logical, bémornes and pathetic. We hope to have the plasmure of hearing him again in "com-ng daya"

ave the desaue of hearing him again in "com-age days" and the second s

ar. Committee on R-solutions appointed, consist 5 of J. H. Soule, William, Chatfield, Bells A.

ng of J. H. Soule, William, Cascheld, Jelis A. Mathon made that a full number of delegates Mathon made that a full number of delegates feed to the National Convention to be hild t Richmond, Indiana, September 27th, 1550 Dr. S. A. thomas, Dr. J. K. Bidwy, W.F. andison, and J. L. Pottor were elected, Excep-nos were taken by Min. H. F. Pope about coling strangers, and those who, ware net sends h that Convention.

ong strangers, and those who were not abors of our Amociation, to represent Allo-ins in that Convention. Jeer some talk the three first "mamed gentie-acces and resigned in favor of some one or re ladies,--when the question of "woman"s thi, or women as delegate had not been tiloued by Mrs. Pope, and one thing was ally sure, no woman there would have ac-ied the effice or played second didde for any Mrs. Pope only aid that the State Amo-lou of Mianesota should stand on its own Mrs. Pope only aid that the State Amo-lou of Mianesota should stand on its own a one to serve when it was found there was as competent to go from our own ranks, ir relignation was not accepted. I Potter add the ru on he did not resign "he was sfraid they woull send his wife." In Jawa all the kingdoms of the world, allon, when to i be port dot dwor rt of land; nor does J. L P. even own a to send. The evening, however, Bro. Jamieson per-

In the ev

the evening, however, Bro. Jamieson per-sity refused to hya delegate, and resigned yor of Mrs. Rowley, of Patmington, who locked.

setsel. lecture of the morning was given by Dr. alley, followed by Dr. S. A. Thomas, who uge blows against the giant orthodoxy. urned with music and singing.

dealt huge blows against the giant orthodoxy. Adjurned with mask and singing. Arynemsons. Called to order isl 35 past, one o'clock, and opened with a Conference Meeting. Bernarks were misde about the effort to put God into the Constitution; size that a commit-tee in England was about to revise or amend the Bible; also on woman's rights. Brother Jamleon had stated in his lecture that it had been asid there were no woman in Lahayen, for there had once been allence there for IDS space of balf an boar, a thing which could not have happened had there been asy women inhayen, for there had once been allence there for IDS space of balf an boar, a thing which could not have happened had there been asy women inhere. After much langhable talk on the wiblech, Mrr. Weish, of 8t. Paul, rose and made a motion, that if the English elery did varias and amend the Bible, abe wanted than to amend it is much a manuer that women may go to have not hap. Income woo left the with ha been aswed. Lockure by William Wakefield, controlled by Lockure by William Wakefield, controlled the are wooled the similar women has been aswed. Lackure by William Wakefield, controlled by a wooled the similar women has been aswed. Lackure by William Wakefield, controlled by

Galled to order at 14 past seves, and after a

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short Conference Meeting, wa were sgain ad-dressed by W. F Jamieson, followed by "Noon-čay," Indian control of "William Wakefeld, His remarks to Spitualists and mediums in particular, were excellent. Resolutions were passed, thanking the Si. Paul and Milwaukee, and S. Paul and Sioux City, and St. Paul and Pacific railroads, for their free setum tickets; also to the people of Farmington and ricinity for their uniting kitodness and hospitality to all,-erpecially to W. A. Markiand, of the Occidental Hotel, who generosuly opened his house to all who would come; also to the singers and speakers, who did so much to constribute to the harmony of the occasion A Committee of Arrangements for Fall Con-vention were elected, and time and place decid-ed upon. Committee: J. W. Jaulies, Brock lyn, Hennepin C., J. H. Pesri, William Cal-kina, Mirs, F. C. Shepherd, and Mirs. Stites, of St. Anthony. The Annuel Meeting will be held on October

Vention were encourse and the second seco

HARRIET E Pore, Secretary,

Morristown, Rice Co., Mian. July 5:b, 1870

# For the Bel glo-Philosophical Journal I FINEMANT OBSERVATIONS.

## BY DE J & BALLEY.

Compelled to tarry by the way because of of my which a protination, I concluded to make most of my wayne, If not practicable for me to spiritualitie standpoint, them I would use and an end of the standpoint, them I would use and the transmission of the standpoint of the standpoint spiritualitie standpoint, them I would use and increase an angle fail within my reach to increase my knowledge, timest and power to do more the standpoint of the stand-standpoint of the standpoint of the standpoint

or a theological God-and Jevil Beridcan people, -the " arouten " of " polls" society rules and demands. The contemplation of this fact will settle in the minds of such the nobleness of the woman. True, every one is not so "gifted" as to be able to command aufficient patrionage to enable him or her to files above the drudgery of bars and scanty support in "our maks"; nor could such command the patronage of the fashionable " world of letters" and "literary tastes." But when beholding the inability, the unwillingress often, of individuals, soleties, and executive efficient, to do justice to those whom they sm-ploy, I do not wonder that our speakers aban-don the field, for more horative pursuits. As a strice matter of justice, it will not do for mana-gers of societies and conventions to asy, that they have not "specially luvide" the speakers, is an implied cuntract, obligating reasonable compensation; just as when a farmer shall at , a laborer, who may be looking for employments. our mann unit larited" the speakers out is rituated." the speakers out is a impled contract, obligating reasonable is as impled contract, obligating reasonable is abore, who may be looking for employment, at work without signilated terms, the farmer shall set and the state of the time employed and kind of nary wages for the time employed and kind of height the state of the time employed and kind of height the state of the time employed and kind of height the state of the time employed and kind of height the state of the time employed and kind of height the state of the time employed and kind of height the state of the state of the state times be vindistated. I these times and the state of the state of the state Prinds, either the state of the state time the state of the state time the state of the state of the state of the state of the state the state of the state of

the recognized in the Bible does not many wearan who has been awed.
 the y William Wakefield, controlled by left the exist in consequences of them.
 the y William Wakefield, controlled by left the exist in consequences of them.
 the same characteristic of that you was characteristic of them you choose so chieved in your you could be the set of the so called disrupsacies of the solutions for that your you could be the solutions for that your you could be the solution the solution the solution results when you take you choose to integrite, many and the solutions for that your you could be solutions for that a rowed gurpose, pay all you as they shall be found, in a could gurpose, pay that each one gave his or her testimotic.
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 the oping at \$4 past serves, and a "her solutions the solution the solution with the solution.
 the oping at \$4 past serves, and a "her solutions the solution the so

as industrious promulgaions of our faith and philosophy. Brother Wilson is a truly re-markable medium, and a most vigorous and log ical speaker. He is cortainly doirg as much and perhaps more than any other single worker in our ranks. It was pleased to winness much pro-gress on the part of this most, carnet brother, aloce I last aw hint, two years ago. His 'test', readings of characteristics and conditions; his tatemostic of locidonis in the lives of pernons; his descriptions of the 'departd,'' - are all so remarkably explicit, pointed and full, as to date, circumstance and minuties, as to awaken the greatest surprise and intensit in mearly all local likes by visits; and the sgreat maj trity--I timins insety per cent. --ol his statements maker this had, are either assented to opon the anonno-ment, or temembrance of the fast recalled with in a few moments or hours afterward. Broth-er Wihe is duing a good and noble work.

ninety per cent.-of his statements maker this hasd, are either assented to upon the announce-ment, or remembrance of the fast recalled with in a few moment or hours afterward. Broth-er Wike is doing a good and achie work. My sealth having improved, I tartied at Da-bute, low, over Sudday, June 10%, and upoke, mraning and evening, in Globe Hall, to annih but appreciative andiences. Warm and kind receptions were entended to ma here, as in all places I have visited on this trip. There is and oldificative and even the start. There is and oldificative and the ball of the cause, and those who are freezing over the smoldering embars of a lifetest theology. B. upor meens to have select our Spiritualistic household in many of its apariments, as the re-sult of reaction from, perhaps, too much enthu-siam in the earlier floods of phenomenal and office aburd phil sophical waters, as in and pointing the rays upon and melting the accumu-lated moves of the many long winters of theo-logical rights. Wate up, friends, and improve your every opportunity, for ere many years your write the necessity of a work which should not have been perioned. Tailed at several other places, "incluog" and it is a to the result of the places and will as on the necessity of a work which should not have been perioned. Tailed at several other places, "incluog" and giving "usite". "Change many places and should not have the place of the place and place and the places and the several other places, "incluog" and giving "usite". "Change more and places and places and places and the places and places and while accumu-ted in the several other places, "incluog" and giving "usite". "Change many places and places and places and the places and and and and and the places and while and there and the several other places, "incluog" and giving "usite". "Change and the places, "incluog" and giving "usite". "Change and the places and places and and places and the places and and places and places and places and giving "usite". "Change and places and places and

RELIGIO-PHILOSOPHICAL JOURNAL

the necessity of a work which should not have been prisoned. I called at several other places, "iscaling" and giving "usa's," ('hough 'no test medium') simi-lar to those by Brother Wilson; it is seldom, however, that I am able to give as explicit, de-corptions, not often that I get names and par-ticular dates,—though trequently giving inci-llents, dates,—though trequently giving inci-llents, dates,—though trequently giving inci-llents, dates,—though trequently giving inci-llents, etc., harmony, and good incilling being requisite conditions with one; but many an entions soul has bree othered by the use of this bless d gift, angelically betowed upon me. D any donbt that these gifts belong to me; or that my psychometric, "tairvoyant and hasing claims are more pretense,—let such sets for the truth.

my psychometrus the such seek for the claims are more preleme, -bit such seek for the truth. I can give sample testimony and references to those who have "test d" The most satisfactory" evidence, however, to the i vestigrandr, is in "proving all things" by experimental observa-tions, and "bolding fast to that which is good and true. At the Mianesots Sitts Convention, held at Parallagtra, on the 34<sup>th</sup>, 35<sup>th</sup> and 26<sup>th</sup> of June, a good timo was had, apparently, by all is siteadance. The principal lectures were pre-cented by J. L. Potter, Saite Agent of the Asso-ciation, W. F. Jamison, Addie L. Ballon, Dr. S. A. Thomas, Dr. Bolisre, of Farington, H. H. Smith Ecq., and myself. Mr. Wakefield also addressed in the discussions and conferences, which were unusually interesting, harmonious and vig-orous.

were unusually interesting, harmonious and vig-orona. Much might be said of the pleasant and prof-liable results of the convention, but the pro-ceedings are to be published, and i will not em-large up that satisfiet. The next two Sundays, July 36 and 10th, and the intermediate itize, I speed in the 6 sule Set-thement, town of Grant, Washington Co., Mu., for the purpose of lecturing, newling, perform-stry, developing meetings, regult redument, town of possible, and doing as much good as may be. Thise this country much, but do not find the weather as cold as a anticipated. Thermometer 10 to 50 degrees in the suade for the last ten days. Most of crops good. Bmail grains suffer-ing for want of rais. To day coller, and pros-pect of relief from drowth. Btillwaier, Mus. Jung 29 h, 1870.

June 29 h, 1870.

#### for the Beligie Philosoph ANEMALISM. lad Journal.

etter from John Syphers-His Sharp Hits o ting Survasa - Lits Views of John and De

Letter from John Sighers-Jia Sharp IIIs and Col-thy Stream - Jib Yiers of John and Dankd There to jugh at Warren Chase's short ser-masks shout some of the apimals that John aw freedom and the series of the series of feredation, ser certability berg annuals. Where of series is an excertability berg annuals, Where of the series is the series of remarks upon the series of heaves, as he has abut "writeen of all the animals of earth. He will take his ideas of them as described by John in Revel-tions, and in other parts of the Bible, so look out for couching funny. The series of the series of remarks upon the series of heaves, as he has abut "writeen of all the animals of earth. He will take his ideas of them as described by John in Revel-tions, and in other parts of the Bible, so look out for couching funny. The series a big cage full of animals, for John and those animals were in the middle of his throus, and that they have boy how it used to make my were by the read the series of the state of the series and the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state and the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series that the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the series of the series of the state of the seri

agination of a m ac. Sait I: When is this about 1 when is this about 1 when a state of the same state

show of saimals coming

An Advent prescher, standing near, stepped

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#### THE LAWS OF MARRIAGE.

#### BY W. D P.

avite your attention to the immu-versal law of marriage, as it is un-perception and reason by the uner-

Remité, I invite your attention to the immu-table and universal is of marriage, as it is un-folded to our perception and reason by the uner-ring works of matrimonial subjects, do not look for the law of marriage any inriher than the verbial and written contract (pronounced by the minister) extends, and in looking thus far, they only take cognitance of the surface, and are thereby often decouved in the choice they make, which bromes the cause of a series of 1 juries to themselves and humanity. What is the correct object or ultimate to be obtained by marriage? Do the mass of married and unmarried r.cogniz; that ultimate? Not the result importance to the happiness of them-selves or the human race.

selves or the human race. All persons of ma'ure years, married and un-married, take cogulasson of the banefits of a married life, as iar as regards the reproduction of our race, the granilation of physical lore, and the convenience of partiership for life. Come, is the acamines the grand and truth-ful volume of nature, to find the ultimate of marriage that was designed by the Supremo Intelligence of the Universe.

for voltance of nature, to find the ultimate of marriage that was designed by the Supreme Intelligence of the Universe. The first marriage to the Universe. The first marriage to the Universe. The first marriage to the Universe of two perfect representatives of L we, Will, and Wisdom, -drawn together by the all-pervaling inw of positive and negative attractions, and the result of that congenial marriage was the birth of this mighty Universe that more parents, who are the transmitty of space, subjects the convention of the state of the Universe. Let us the operating between the state of the Grave Parents of the Universe, and to them is embodied all the elements and vonane; and by the oragened at the object of by man and woman, who is obsysted by the Supreme linkeling between use, they will use the state of the state of the Grave state of the state of th

Outs off prings, and a demoralizing effect upon humanity. Now let man and woman go forth into the fields of nature, and there among the ischered warblers, heart the happiness and contentuamt arising from the natural law of at-traction and obedismost to nature's laws. Let free the reason principle, let it scar away to the blidden cause of all effects, whether good or evil, and you will scon discover laws, which if obeyed, will bring you pure love and emilies happiness.

endless happiness. And if you would do yourself and human-ity justice, new to "know thyreaft" Sindy your injuited and material setters, and their adaptation to this and the appicitual world. Above all, study the nature of Doity,-net-from Biblical revelations, but from the divise volume of maters. This will help impersuon, which lands to particular, and particular will immerse you is that ever-living fountain of Justice and Truth.

These who have favories cat flowers to preserve should change lise which dily in which have say and out a thin shoo of the sinks at revery change. Water containing a small quan-tity of campbor, dissolved is multire of wine, will often review flowers that have begue to

Toices from the Zeople.

JULY 30, 1870

MORRISTOWN, MINN.—Harriet E. Fupo writ-Will you allow me to offer a few thoughts the subject of our application papers. It seems me that its species real for the same of ap-imation, they would wish to know from weak weak of its servees. But i find that many, we many who appear to be realows in the answidth they cannot allord it. Call they afford for ap-plication of the server is an appear of the server is a server is the server is a server is an appear provide the server is a server is a server is a real of the server is a server is a server is a provide in the server is a server is a server the server is a persons must ask for extend on the server, could a is the server is a server is a server is a server is a inform it. That is an is a server is a server is a server informing the people of the sate is that respondent means a is could any write to ask. Some half to b or from a is could any write to ask. Some half to b or the or the server is a more in the server is a serve informing th as I could no six to eight compiled with been as six to eight dollars rein compiled with the notics, been aved. Which was is per, with all its messages at the Spirit World, for is spend is as they did. The oil nobly to my request cannot feel to biame myes means to go shead in the

TROT.-E. Waters writes.-T kind treatment of my friend Cashs that I have not yet responded to af May 32.5. In which you propose of the loss of a remi tance, to m -Your not to get the goapes at c on the good cause all the Cashman, while sen ling kinaly offered to lactude: which will pay up for to mé good for one year.

LUMBERTON, N J .- Wm C As we are chaograble beirgs, I can say, as some of your schoor "You may consider mas a life time I abail have to change much in some I shall have to change much to not sense the period of the past, i ab clude that if will be a life time subscriber, it was to the totar 1820 that if fait subscriber, it was not her totar 1820 that if fait subscriber and points at i free itse like doing without your papts and bong to itself and the subscriber. The set is a stranger to measure of set the of seven itse blackblacg being a paper. It has a classed you to seem it to a stranger to measure of set the sort sour your place being so the source is a stranger to measure of set the sort source its and your you at the Gauver is a form of things being so much in hummony with an includ, and more so irom your yies. I be not place the part is paper with any set of the set is an includ you are so yies at larger and your price.

RICHLAND, IOW Sabbath & midulight or at the going down of the son. some of our educated division can inform a that point is, if there is such a point. dence is Michiand, Keskuk Cantiy, lows give the above reward, or half that amount

B. T. Canhan writes - Tour letter of Juce 2018 was recircle, and was, be seared, porfectly sails factory. Italiak say one much be constructed a peculiarly mean material not to be more than pleased with your liberal hand. The lacteroro frame Hardings, to whom I here often Bissee The second secon e great desire medium for the us, i d subt nor the piensare o twelve dollars, and three to pay to date back -Friend Watars d of his bire.

Winson has also. Winson has just lectores to large were bandled wi gleanings from t in thought and right man in th ence as by encha-waters of erro through the vis cleared and mad unrough the Vistas of the past cleared and made to respin ito t of thought based upon acheco truth. It is note worthy that a tentive anditors were the most of tured minds; and that though of and sacred ideas were handled w they located up before the mind. snow iconsid up below the sub suffice so class as disclidation was wont to be sourced in sub power of science as reveal with bitched data and past be seemed chained to his sant in drinking in largely and with lexital fountain transared up in brother's arter brother's esh hundred pebli biy and with with dats in 1 nized and pul of spirit and f Augel World, root in glod p exemplined to root is good ground and will yield exemplined by the persistent deman the same slud. It shall be grati first shall have been properly digest minds there will be no more hanks

CHEREY GROVE MININ .-Website writes as follows its mirrenze to "Orton's "A Antidote." "As I have tried one box of "C Preparation for descroying the Appelle 1 bacco," and it has cured me, therefore 1 like to have the segment for its in this part i country, as there are a great many who i bacco and may they would like to leave its in

#### SOTICS FROM COL. BUNDY.

stion in cor sppetite and its out at tot d. 1 mod goode on commission, d it will be useline for pa-to me to sell ou commission design who design to I sell to

J. C. BUEDT.

MARION, 10 WAL-P. L. Hinkle constant reader of the Journal hould willow it, and any earlies hould sujoy the same epifededic Md theology is on the wane. Our ey and haven how polici BAL and

NAPOLBON, MICE.-Or

## RELIGIO-PHILOSOPHICAL JOURNAL.

Written for the Religio-Philosophical Journ ESTRANCEMENT. A COMPANION TO Magbalena.

By the Author of "Midde"-"The Mod Actress"-

#### CHAPTER XIL

CHAPTER XII. The anpleasant breach, the dumal guil of di-verse sentiment, and the lastice estrangement of feeling that grown depent, while and more chart le, as the sentimeter and the sentimeter of their individual temperaments to compatibility of the individual temperaments to the sentimeter the ones more toward Philadelphin, where for solong time, in sectuation, be done business with not adiplay or the least esteniation, parening solong time, in sectuation, be done business with out display or the least esteniation, parening solong time, in sectual, be done to the solute way, server soles in his nature as he way, this proved to bis sensitive rough the more poignant grief, in-deed. He was also affected source, his path was thickly stream with thoras. True, his lastic source this a large extansitions source on the sensitive reaction thoras. True, his lastic sensitive large extansitions fource and the sensitive reaction theore. The his lastices the sensitive reaction theore. The his lastic sensitive large extansitions fource his path was thickly stream with thoras. True, his lastic the sensitive reaction theore. The his lastices and for a long tedious course, his path was thickly stream with thoras. True, his lastic

e and consolation. ady Emiline received much sympathy from church of which she was a prominent mem-and George stipulating an ample almony a his personal recources for her provision, ther will the execution of a policy of life rance in her isyor; for a handsome smount, ed her in circumstances of comparative com-and of hopeful reliet.

ced her in circumstances of comparative com-t and of hopelul reliet. Sime months subscquent to Somerville's qui-re-stabilament in Philedelphia, and a couple days after a heavy storm of rain and hail, early May, as he was burying himself among goods, though rapt in thought on wubjects of different butture, his attention was exaually acted to the almost noiseless entrance of a mediumly large, clad in a suit, which once at have been of a very fine glossy black, but w, though brunked up, was sconwellast thread-es, acedy and diagy in appearance; his hat, o, once black but now bronzed by was, and ing ample evidence in sundry breaks and the of the weaver from many hard knocks, to enumerate some crushing fall; yet even re the dispidated hat gave trail evidence of searance." Around his neck, swhile crawat, ugh somewhat solled, was wrapped'n ample

beigh somewhat solled, was wrapped in ample toks. Gilding obsequiously, yet with a degree of as-surance and ready beainess test, the freshly-sha-ten and history built and the freshly-sha-ten and history of the desauches-approached Somerville with a smile which would have proved pleasant sind cheering had it been sin-care and not forced. Without the least disposi-tion to be impolite or uncivil, feorge, as it im-pressed with the non-importance of the stranger, paused but alightly as the looked up from his bood dualing and placing his goods. "I have, ri, a' very versitent and valuable for making a cheap and durable variation, and give it a very beautiful and high finish with oor cost, - and also another, for preparing attr-cets of shown nothing a most beauting point final user the very beautiful and high finish with oor cost, - and also another, for preparing attr-cets of shown nothing a most beauting point final user the very beautiful and high finish with or cost, - and also another, for preparing attr-cets of shown nothing a most beauting point final user the very beautiful point, of the word, final user the very beautiful and high finish with or cost, - and also another, for preparing attr-cets of shown. Will sell the two for \$10, - are worth, to any one in your basines, sir, fifty datar, - amothin, yet Higpanty, apole his stranger.

ranger. "Do not wish any thing of the kind, air ; ould be taking undue solvaoisge of you, sir, give so little in return for to much more val-s, asid Somerville, scarcely glancing up from

The other, gradually approaching nearer,

The action of the second secon

" "Great God ! Gullford Crafton, is this you !" The other, nervous with surprise and morifa-tion, changed color and remined dumb. Turn-ig impulsively, as if to hurry away, he sudden-reeled into a chair, and burying his face in is handa, grouned :

a hands, groaned : "Oh, Georgel this is bitter; I never expect-this." And the frame of the libertine and bauches, almost exhausted, trembled with eahness and some conclour." Somerville drew nearer, and mid: "I has been houg, Guilford, since we met. here have you been, and what have you been ing with yourself? I never new you in such ""

"George, slop i please do not recall the past," roaned Crafton, completely broken np, and ars hot and scalding trickled from his syes, rough his fingers, down over his hands, to the

floor. "Well, no, Guilford, I will not. Come, look up, I accept the involuntary reproof. To the future looks true nobility. Embrace the oppor-tunities of the present, for improvement and reform. Come, Guilford, if there is anything I can do-----T

b) "Yes, George, bless you I there is much that you can do, and, without impoveriahment, you, an are me. Als me with your connect im-part to me your better influence, and help me to become a better man."

come a better man." "God bless you, Guillord, and good angels ad you. I shall be all the happier to help to nide you in the better way.

"The pearly gains are open wid I see their bright stray or sither side the angels glide. To keep us in the way."

To keep uit me way." iomerville sang in a low, confiding voice, and iswest, hopeful muttged emotion with which emitinent expressed in the simple fittle verse ared the soul of the weper, proved that h, over, den and there, experise of the truth he cheering philosophy of angel ministra-u; for say, hery not sill ministring splitts, if orth to minister to them who are the belief larstion 3?

Two ladies entering, George tursed to wait upon them, and Craftoo, still thrilling with emo-tion and intense feeling, retired to the farther and of the stors. As he pleasantly approached his lady custom-ers, Somerville little dreamed of being on the verge of another sudder surprise. But endesv-oring, in a some degree, to concest any traces of unseemly emotion which might ye, appear, he did nt! look at his patrons fuily, until one of them inquired the price of "one dozen of ser-vitable canceset chairs. They were i's be used a a great deal, so the purchaser deemed it best to come direct to the factory." "Our price for fhairs, mafame, such as these "why, Magalensa i don I believe any eyes well, this is a surprise!" he concluded, as catch-ing a fail view of the istar's familiar counte-mance. " Indeed, it is also for me," aid she. "When,

mance. "Indeed, it is also for me," said abe. "When, "Indeed, it is also for me," said abe. "When, Without waiting a reply, Magdakos introduced at once her associate modium, Grace, remarking that their circles were becoming so largely at-tended they ware under the necessity of supply-ing additional accommediation in the way of

averse to his improved companionable, he told her that he would bring him to her that tery-evening, Magdalena laughed quile loudly, with incredulity, though not without some expression of hope. Their purchase effected, the halles after ex-tending an especial invitation to Somerville, to visit their circle, took their lesve, and George returned to the distressed Guilford Crafton in the rear of the store, whom he found in a par-ulally recumboat positive, just recovering from an involuntary entrancement. As he rose to his feet, his back yet turned toward Somerville, the latter paused in pleasurable wonder, as he heard, in a certaits each emphatic whisper from Crafton's lips, the single name, "Magdalena." "You have seen her, then, Guilford, have you? I did, not think you knew she was here," spoke Somerville. "Seen her, oh George i Such a vision as I

ipoke Somerville.
 Craßon, with face while as marble, turned quickly, and as his Hps quirered with emotion, earnerdy replied:
 "Seen ber, oh George i Such a vision as I have just pased through 1 You did not. Ibink L knee she was here. Know then, Magdalena, my wroaged and much-abued, dear and worthy yrife has been here.—equality as near to me as a vision as a sternity of torture. Every act of my bardless and unch a burning sea of that which seemed to me an atternity of torture. Every act of my bardless and unch any vronge to the sea of the second of the sea of th

him is is not r inequation of the result of the second sheet of the second sheet of the second sheet of the sincerity of your unleigned anxiety to return to and hore your wile sight. Sill, second sheet of the sincerity of your unleigned anxiety to return to and hore your wile sight. Sill, second sheet of the sincerity of your unleigned anxiety to return to and hore your wile sight. Sill, second sheet of the sincerity of your unleigned anxiety to return to and hore your wile sight. Sill, second sheet of the sincerity of your wile sight. Soll, second sheet of the second sheet of the second second sheet of the second sec he faltered : my wronged wife, receive - for-

<sup>14</sup> Maghalani, my wronges was, exact gree ma<sup>2</sup>. Toasa, though not painless, yet they ware pearl drops far more of joy than sorrow, glis-lined on Maghalani's chesks, as bending over her reportent hubband, also whispered; "Forsylvenam is a lesson I have lastrad of the angels. Oould I not result, forgive yon, Guillord, I should prove myriof allogsther un-destruing of the calm joy which this long without det for molecul gives. Look way, my hubband, we may yet to very happy."

#### CHAPTER XIII.

Among a number of letters upon brillness, placed by the charies in 8 Somervilles hands ones day, was one postmarked New York, and heavi-ity bordered with black. Hastly breaking the seal, the thrill of pain, occashoog by the first sight of the montaing euvelope, partially sub-sided, as hered that "Lady Somerville, though pressity suffering, still lived. Yet," urged the heavy dispetch, "should be, her husband, desire to see her alive, or to communicate anything to has with before the died, it were view to come at once." Bigned.-" Sylves Chariton." Methodical and prompt, as from habit he al-

<text>

To be continued.

## WHO AMONG US COULD HETTER IT ?

WHO ARONG US COLL METTER IT ' The following beautiful little notice of the death of a sweet little girh appeared in one of the daily papers published 'm\_life City of Fort Scott, written by one of the city pastors, as a comfort to the grief streken parents. Read it! It is as full of splittent theology as an egg is of meat. The ministers of religion will learn by and by.—But here is the notice : LOULE CARTER. Louise Carter was the only child of our friends

by and by.-But here is the notice : LOCIAE CARTER. Louile Carter was the only child of our friends Mir. and Mir. Carter, of this city. Did is any near the only child 1 will change the form of that expression, and write it is the only child. The verb case, written thus in the past iones, would imply that Louile is not heat will be aughter norm, just as much as the was three; days ago, when ahe much as the was three; days ago, when ahe much as the was three; days ago, when ahe much as the was three; days ago, when ahe much as the much pleas-ure to her parents. Yes, brother, sister, your Louile is just as thigh the maptice, nor thus abe has been horn land ble. This, and dupler when horn into an around the much pleas-tion of the sounder the tuition of the better is one abe: flower in the garden of the Lord. Bhe is onder the tuition of ar better anchers than earth affords. She has been taken as a flowering pleat into more coorgen al acil than the of earth, there to grow until fully ma-umed in her expiritual body, and has commenced moder more favorable circumstances, a process of mental soil-development that is to go on for-ever. By and by you, too, will go through inder more favorable circumstances, a process of mental soci-development that is to go on for-ever. By and by you, too, will go through the gates let is by the passage of fullie Louide, and you will find her just sa she left, you, ex-cept that she may be a young woman grown, just sa if she had gone on a visit to Europe and her Hoy Land. To be gone sitteen years. On returning, or on your going to her, she would have grown to be a young duty, and it might be that you would require an "intro-du too."

du tion." In the bright and beautiful Summer and to which Louis has gone abe is not a stranger. Some guardian angel was there to carry her into "My Father's house of many mansions," where ahe is tenderly cared for and affection-skely watched and trained by some angel friend. By and by, may be, the Good Shepherd will which watched and trained by some angel friend. By and by, may be, the Good Shepherd will permit the like, pure spirit to come to Mamma and Papa.and with a breath of heavanity zeptyrra has ferered check and thus array the scaling latir, and whisper: "Map postore is serrow, Oh 1 weep no more

1.0 il sing you's song of the beautitul, bright

#### Of the gi ar home that's so near."

When the Siamese twins returns lettin from St. Peteraburg, Chang wante one'to America, but Eog preferred to it a Europe. Chang, with a frakernal dispo neosable to our nec, would not come is brother did, and their return is .indefi in Eu tonorable

#### Speakers Begister.

SEXUAL PHYSIOLOGY.

A SCIENTIFIC AND POPULAR REPORTION OF FUNDAMENTAL PROPLEMS IN SOCIOLOGY. BY R. T. TRALL, M.D.

BY R. T. TRALL, M.D. The grant interest one neuro 1 with the all subjects on to fluxes. Development, will use the boots of later very one. Busides the informática obtained by its de the barries of the vertices arbitrate transmission as not be even submatch. This work modulas the istant and more important plains the origin of Hamas Life; How and when Ham plains the origin of Hamas Life; How and when Ham ion. Impreparation, and Gaussyntian over giving the by which the number and set of othering are conten-enty verticable information in regard to the logasith and should be read by every handly. With algeby for avoid the standard and the set of a single and should be read by every handly. With algeby for avoid the standard of the set of single set of the standard set of the set of the set of the set of a single and should be read by every handly. With algeby for avoid of the set of the set of set of a single.

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AP All latters and communications should be addres 8. S. Jones, 150 Sours Class Sysser; Catosec, Litters

DESPONDENT.

## "We do not See the Future for Spiritualism which we once hoped."

In the Present Age of July 9th is an article in In the Present Age of July Uth isan article in the Pacific Department, edited by J. S. Love-hand, which deems to have a velo of distrust penetrating every part of it, in reference to Spiritualism, and a fear that it will not become what the writer once hoped. There seems to be connected with all new enterprises or reform-ation mixements is cartain class of persons

that Spiritualismis exercising a benign influence in every direction. The following letter from T. B. Taylor, of Fort Scott, Kansas, shows that the spirite are: not despondent, care-worn or weary, but, on the contrary, are continually searching for avenues through which they can send forth glesms of auxishing and smills of hope from dear ones in the radiant spheres above. Springersen and the set of the se

think at ones inst obliningration must neve commenced is the reaks of Bpiritualist. Bro. Loveland asys: "Welgeceived a letter, some few ddysince, from one'd the most promisent Syniruslites is the Eut, who, in speaking of the Americas A-sociation of Bpiritualists remarked: "Our or partication has failed." This is true, It has failed to move the end of its creation; it has failed to maker the end of its creation; it has failed to maker the end of its creation; it has failed to maker the end of its creation; it has failed to maker the end of its creation; it has failed to make the end of its creation; it has failed to make the theory of the one of the which have not as yet gone down, will, in time, follow those that have gone before them." Spiritualista, those who are comprehensive in their viewe, and far assing, not desiring to imi-tate the threachare institutions of theology, those forsitised arrangements that make man a mechae, have oposed all system of organiza-tion that were to be founded on creeds or doc-trines. Walle they entraliaed triesdly notions in reference-to any system of organization that that for its object a financial basis, the collec-tion of funds to promote the cause of reform, they have persistenily opposed the building up of organizations that have a platform with plic. The organizations to old the dury, the fossil-

<text><text><text><text><text> of organizations that have a platform with plin. cipies engraved Vareon to direct man in his beliefs and investigations. The organizations of bigotry and supersition, each have a compass and a chart, and the mem-bers thereof are compelled to they then, look-ing only in the direction that the compass points, and following the old baten paths marked out by the extent of the direction that the compass marked out by the extent of the server. Again be eys: "Hat we were maying that our modes of or-ranization were radically defective. That they for on an outward form of action, at many in-ter organizes from a central germ of life or, force to an outward form of action, so must we explay one which shall dominate our whole life of the start. Here, we have the shall met urely fail. Thus is, we have not done it. We have depreciated a declaration of principles, or if we have pro-ferent of our the aland power. Ad so fars when done it hard board power, and so fars the power do the aland power. Ad so fars the power is the aland power. Ad so fars the power is the aland power. Ad so fars the power is anything of formalism, ave-ing a first the start power of them in any living form of editor, also fars the power is a signal power. Ad so fars the power is a signal power. Ad so fars the source of the power of them in any living is far times power.

romptings of our todividual selfshapes for the protonilies it at times pomenas." The languating it at times pomenas." The languating is to fact that to day we are when a school of college, shown nothing de-mental to the program of Bpfritualism. Bohools said colleges, founded on a sociarian spin, have abreaus ben than bans of our institu-tion. When the University of Virginia was

From the above, it will be plainly an

ing the "macred circles" of orthod as society, and produc ng the impact of orthod as society, and produc ng the ting rap, awaking wildin the minds of those who cannot he reached other-wise, the glorious fact that Spiritualism is true, and that our friends continually hover around us, ready when death appreaches, to greet us in our homes above.

our spearers, we us not intimate that Spiritualis-inve do not with to intimate that Spiritualis-tic writers and speakers are any more selfen than others, but to suggest that but to few, yery rew, would be forward in that field but for the pecuairy compensation afforded ; and that few stay there when more money can be secured elsewhere."

stay there when more money can be secured esceptore." A more self sacrificing class of laborers can not be found, as a general thing, than these en-gaged as speakers in the cause of the Haravoh al Pbi scophy. Many of them who are zealously at work, and whose efficiency none can doub, could do much better in other business, but how ing our views, and actuated by pure, noble mo-tives, they go forth, laboring earsestly that our cause may triumph. Again be anys; "Hence, taking all things into consideration, we do not see the four for Spiritualian which we conce hoped." Read the article in another column, headed : "Who among us could better it " from the pea of an orthodox ninister, and then you will lead that Spiritualianja serveriling a beings influence in every direction.

"The story is reported by the enemies of the spiritual gappels that Spiritualiam is ro acting over all the country; that its heraids are dis couraged; that its forces are scattered in contu-tion.

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spiritual goipele that Spiritualism is re-setting over all the country: that its heaths are discurrently that its heaths are discurrently that its heath are discurrently that its heath are discurrently that its heath are discurrently and the country of the countre country of the country of the country of the country of th

mer than ever before. The manifestations are assoming new phases, and renewed interest is everywhere being feit. In various States, instead of having annual conventions, the friends meet semi annually, compare notes, and take into consideration the best means to be pursued in order to promote our cause and introduce it into parts where it is now but little known. To day Spiritualism is stronger than 'ever before, its friends and adherents mive hopeful, and they entertain the idea that the time is not far distant when the manifestations will be'd that startling character that will cause the dry bones of old Theology to be scattered to the fur winds of heaven.

sunshine and smiles of hope from dear ones in the radiant spheres above. SUCRTS IN THE HOURS OF A CLEROYMAN -WANT SOF A CLEROYMAN -Ba ood of the leading clergymen of that highly-respectable and, in many respects, worthy de-amination known as Methodias. He is gen-theman of the culture and of superior preaching ability a thorough reformer, and is called a "live man." He is preaching, at the present time, in one of our great Western clies, as pastor of its leading Metoodist Courch. His ismily theing thought dangerous to more with an in-ball of the soft time ago on a visit, at the was thome a thorit time ago on a visit, at the was thome a thorit time ago on a visit, at the was thome a thorit time ago on a visit, at the was thome a thorit time ago on a visit, at the was the home a thorit time ago on a visit, at the was the home a thorit time ago on a visit, at the was thome a thorit time ago on a visit, at the was the home a thorit time ago on a visit, at the was the home a thorit time ago on a visit, at the was thom a thorit time ago on a visit, at the was thome a thorit time ago on a visit, at the was thorid in the city of the the was thome a thorit time ago on a visit, at the was the time the identity to make the beam more the was going to the time and the more when we have the result. Strange things have been occurring, and are of adity courrence in us for an our pouse is been your of the addition the difference of the state of the state of adity courrence in us on the our pous click you after the difference of the time ago of the state of your fill the difference of the state of the stat

nu usy enterain the idea that the time is not far distant when the maniferations will be of that startling character that will came the dry bones of old Theology to be scattered to the f ar winds of heaven. We remember the time well when our Broth-er, J. S. Loveland, in convention, hords his mathemas against physical manifestations or dark seance. Every true S. Arhualis taily real-izes the fact text the physical mainfestations are the ploarer workers of our philosophy, and without their assistance the-progress of Spiritu-aliam would be comparatively slow. The mission of the Davenports has been grand indeed. Though enveloped in a cloud of dark neas, the manifestations have been none the lavk true and estistance they toget in a cloud of dark neas, the manifestations have been none the lavk true and estistant in Notwithstanding Brother Leveland's in the estimation of the advanced amaxingly in the estimation of the masses of Spiritualists; and to day apirit hands are made visible, spirits ta'k in the dark is auduly colocit, give lectures and answer que-tions that have puzzled the ablest minds. These dark sensors are just as essential to the esist-ence of Spiritualists; and to day spirit hands are made tisble, spirits ta'k in the dark hous of sight to the comfort and healt of max. It is is darkness that Home cas handle fre, threat bis head into burning embers, put a red hot into no his tongue, and suffer no inconvenced therefrom. These are called by some s low order of musifestations when, in fact, they in volve principles of chemery thaf are truly com-plex. We have in the sphysical developments a Spiritual Galvanie Battery, the medium consti-tuting one pite, the epitit circle the other, while the aim sphere answers for the chemical "solution," the circle of spirits with hands joined forming a circuit, and from them currents a brothes who are always skeptical, a.d cannot be convinced at hest truthuleness of any thing unlas the cycle has seen it in broad daylight. Physical manifestations are not of a low order

we see" more for Spiritumina hoped. If anything has a tendency to lajure Spiritu-alson, it is the unfield vanity and egotian of some of our speakars, who ignors spirit influ-ence and may: "It is I who may all this,-I,who inakes this speaks.-I want cradit for having nome bining myself; " when, in fact, if throws on thick own resources and lat without spirit aid, they would be incepable of holding an au-dience. Such meakars, however, said at bit a lit-

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this earth will ever babold. With our hearts raciant with hope, we will struggle on, waiting for the good time coaling, when the caremony of wedding the material and the spiritual to-gether in harmonions ac'l in shall have been completed, and then the worl), in the enjoyment of one continual "honeymoon," will have be-come, through S, iritualism, what we contem-plated.

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· JULY 30, 1870

#### AN INDIAN PROPHETESS

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An INDIAN PROPERTIES. The Ohrokas Advocate may a young girl of the Oreak maloo repartiy is l into a trance, and has also here prophesying to the tribu-be mys that while in this insummate state, size held communion with taviaible splitts, who beared her a song which use sings with great beared her a song which use sings with great beared her a song which use sings with great beared her a song which use sings with great time to the state of the state of the state beared the state of the state of the state bear out of the state of the state of several miles from her home. She has also purchased bet burial ci thes, forecold at what time her death would take place, and criate signs which could lack on the sincerity of her professions, and the turing of her revealations. People from she tooms are flocking to see her. There are many the consider her case a remarkable one, bed whe, believing in her impiriation, have be of their wy.

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LENG LEVENT FOR, FOUND AT LANT, 'I In our advertising columns today may be article to ally unlike anything else in the mar-ted, insamuch as it is a clear as crystal and free from all poleon. It has already an immense she and gives perfect attifaction. Too long the public, and they have done a great amount of mischler. We, therefore, hall the new ar-ticle with joy, and heartily recommend our renders to peruse the advertisement is another column, and then give the R storative a trial. Notes within a sit restores gray bains, erad-picate dandrull, prevants the half of markites, and pole without it, as it restores gray bains, erad-picate dandrull, prevants the half of markites in the world. This proprietor assures unlike upward of fity thousand bottle, have been ood since Janting.

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Cleaser, M. D. Elizabeth Oakes Smith, the well known su-thores, says of it: "I would gially see this work in the hands of svery young mother in the land; it would serve to give her confidence in hersell and in the divine provisions of Nature. She would be saved from that weak and senselses fair which embitters the life of the young wife and mother, and leads her to adopt courses destru-tive to her p ace of mind and detrimental to her health The foll, graci nu womanhood of the anthor

tive to her p ace of mind and detrimental to her health The toll, gracious womankood of the anthor is apparent throughout, not unmaixed with a cheerful homor quite reireshing upon such subjects. She is evidently handlar with the pen, and use it with each. Sue is sufficiently scientific, but not technically so, and her book may be cited as proof that women never under-take anything they are unable to accompliah. I am proud to say that such women honor the the prof, sidos; they are fast driving from its ranks those unprinciple charitakan who cater to the wishires and with scitces of woman, and render merriage a barren and dishonored relatio."

# To INVESTIGATORS.

## JUST DEGINNING TO SELVEVE !

JEAT MERGINALIA TO MEANEXT : An tem is going the rounds of the papers, to toke affect: "Prof. Austin Ames, in the Advance, expresses his beliet that some of the phenomena of Spirit-valians are really couled by extra corpored piritual agencies. He refers them to Satan." Well, such an admission from suck a source is better than a square materialistic densal, and shows that some of the men of Prot. Ames' stamp, are getting somewhat beyond the toe-and-ince knocking explanation. Here is eri-dence of programs ! They will soon take an-other step in advance.

D. P. Kayner, M. D., Ciairvoyaat, Physician and Inspirational Speaker, of Eris, Pa., would like to make arrangements to lecture during the fall and winter in Indiana, Illinois and Missouri. Address as above until October. Dr. Kayner has the reputation of a first class-speaker and a reliable clairvoyant. He should be kept comtantly semidoyed. speaker and a remaining employe

be kept constantly employed. Dr. Underhill, the indensityable worker in the cause of Spiritualian, has returned to his how in Tonics, Illinois, and is in exaction itself and spirits. He is truly a veteria is then and rations, and has been instrumential in doin grant good. We hope-brimsy line many year yet, to inhor in the cause of referin. al in delais

## Thiladelphia Department.

## BY ...... H. T. CHILD, M. D

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They saw thy good, or the sound happeness What can the sound sound and happeness What are the sound and mitgates the pain. The sound sound sound and mitgates the pain. The darket hour source doy conscious sin, Ushers the light of lies and giory is. Learn thes, that though we know your hourly learn the int though we know your hourly

palo, Wo also know it ultim stes in gain, And, knowing this, (on listen to our voice) While sympathising with you, we rejoice. W. M. C.

Philadelphia, July, 1870

#### Heminiscer

Heminiscences. Amorg themesoy changes which have taken glace in %erist fity years, for have been more marked than those in which that useful servait and learnit matef, firt, is originated. Our memory does not go back to the time when our ancestors obtained dre by the isborious process of rabbing two sticks together. Our first experi-ences in this direction were with the tinder box and its accompanianests of filts and steel, some of which may be retained as relics of the "good old times."

a." good did uring the summer months, when it was not commy to keep dires all the time, it was an im-ant matter to know now to start a fire. The er box used for this purpose, was a circular you, acout four locates in clameter and twoin on the upper adds, of which was attached of the proper as it o hold a candle. Within mysterious box tae good housewife kept the er, which was composed of oid cottor rars entil they ware black. To complete the ar-ement, there was piece of fat steel, about i bucks long, with a naudle on one edge, the r bucks long, with a naudle on one of the steel i bucks long, with a naudle on one of the steel is the sourceastor, which as of whice hot steel an with a haude on o seng struck when used, with a j this concussion, sparks of whit dy upon the tunder and cause or essential was the match. the of our present dint not stee to stee to stee to it to ignite. to the bandle fore-lociter matches. These to solve the store the spark had ignited it, was not much diff unity in jetting the brim lots a black, and non lighting the candle. for the index store the spark had ignited it, was not much diff unity in jetting the brim lots a black, and non lighting the candle. for the provided store the store of der was placed past the touch hole. I to index seeses y to day. water all whice hot at whice hot at use it to igni

not ay. ater esson in those days, the fires were ite time in the cup by covering large asses; in the country by means of huge which were drawn into the kitchen by red attached to a long chain that was obgo two opposite doors. These logs rolled into the capacious chinney corchimney trs sat duries a sur worthy pred cuter and toid sories, an s. read a newspaper or a b iral attempts were made of getting fire from the the upplication of the sories of the even 1830, material ignita-

book. to improve on the der box, and about is invented which iand paper. These bener. These use. Fhey were "Loco Foco," a the Demotratic was given to the Democratic time, from the fact that at where the lights were still-ons used some of these to render of these, drat matches was ex-ble. We remains an anecdote tha meeting whome persons in odor of the gre

The usage control was not a transmer as an ecdote tion to usit: "If usage control was not a subcompare to public how and the subcompare as an ecdote tion to build the subcompare and the subcompare to public how and the subcompare and the subcompare to public how and the subcompare and the subcompare who and a none of there have not the subcompare when it is an end to be subcompared to the subcompare when it is an end to be subcompared to the subcompare when it is an end to be subcompared to the subcompare when it is an end to be subcompared to the subcompared when it is an end to be subcompared to the subcompared when it is an end to be subcompared to the subcompared when it is an end to be subcompared to the subcompared to a void them, it must be subcompared to avoid them, it must be the pare subcompared to avoid them, it must be the pare subcompared to avoid them it. The subcompared to avoid them, it must be subcompared to the subcompared to avoid them, it is subcompared to the subcompared them are made subcompared to the subcompared to the

te Lo L this government amounts to nondreds of is of dollar, and we presume the verset iffe of the age would not be willing to go the days of the thinder box and find and though the revolutions of the last quar-century may nave turged up some things not desirable, yet the preponderance greatly on the side of the good and the ds ot d

#### PENNSYLVANIA.

r from Hunnah T. Stearns, State Mi the Pennagleania Society.

We are to have a pic nic at Carpenter, Ly-orning co., next week, --with speeches and nece is speeches in an oil school house, and noce in a new torn. The women hereshouts we had 'rig bees,' sewed rags for a curp it, and uend to sell it it he pic-aic, to pit for borks di the expense of the meeting. I will give a port of the meeting: I will give a good time on my visit to Tyrone, Watkins, al Havans. port of the god time d Havans. A Profess

d Havans. A Professor Biok had attended two lectures ren by Mra. Rubbins, formerly of Harmon-now living at Watkins. He waized to an-er her till after he heard what I had to asy, announced slecture in "Defence of Christ-its, in answer to the the doctrines of Spirif-iam". The Spiritualists cume rowsami there a quits ach house.

milin". The Spiritualists cume out-and there res quits a good house. He opnesel by saying that he had been invited o assert the doorines of Spiritualism as ex-runded by a lady calling hereit's meetinm or inisitres. He said mystery and carlosity al-rayled mea, and were good when controlled by moral power. He supposed the people would continue to follow up these mysters, and let their curically make them fill that house sgain. He denied all the facts of apirit-power, said all the list for a forti-no man was ever known to promingise their doctines. He is the denied all the facts of the doctines. He is the denied all the facts of they presended to tak better when salesp than wate. Some of us though the badfung, ranke the set of the would improve his taking, or "salesp in the would be in be before he sitespip, if it would improve his talk to find out what was true befor

ed against the abourd idea of a spirit precied from a dead body, and de-at no one ever rose from the dead", Nature argu

was true, and if it was tried, some law of nature would show the lact. After more in this strain, he prayed that holy spirits. from the throne of God would come and remove the false doctrises promulgated in their names. He became alm st

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By provide the set of the set of

me. The JOURNAL is much liked in this section, d I find an increasing interest in our cause. R maring Branch, Ps.

DR. PERSONS.

This distinguished healer has been called to Kanasa on business, but will return to the Adams House, Chicago, early in August, and will stiend to all who may call on him for treatment.

. ET Next week we will republish the tenth and eleventh chapters of 'ESTRANGEMENT,' for the benefit of those who received only a hall sheet of. the previous number, in conse-quence of a portion of our edition being acci-dents destroyed. ntly destroyed.

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A reader of the JOCHNAL at Motiville, Moh. sends Col. Bandy \$300, but neglects to give any name.

Spiritual Meetings, Conbentious &c.

#### GREAT GROVE MEETING.

Af Ford du Lac, Wis, on Baturday and Sunday, July Soft and 31.1. E. A. Wilson, J. M. Porbles, recently from London, Eng land, and J. Of Barrett will address the propie. A Grove Meeting will also behef al Olan Boulab, Bhe-boyran C., Wilson of Saturaly and Sanday, Angust ôth and The, near the famous filthart Lakes : accessible by cars, at half fore both days. J. M. P

both days. Peobles, J. O. Burrett, and other speakers, will be Let everybody come up to these Feasts of Taber, . Per Order.

## GROVE MEETING.

The Lycum and Society of Milan, Ohio will hold a Grové Mesting on the 3d Saturday and Sanday of August 20th and 21st. The beautiful Grove of the Watern Reserve Seminary has been secured, and will be fitted up for the occasion. "I mana Hardings", M. Peebles, and A. A. Wheelock will occupy the platform. "Fiteod from a distance will be provided for. platform. a distance will be provided for. Lee Van Scotten.

otten. Suretary. C. P. L. MILAN, OILO. JULY 18th. 1870.

## SEVENTH NATIONAL CONVENTION.

## The American

Asssociation of Spiritualists, TO THE SPIRITUALISTS OF THE WORLD.

are san or instructure OF THE WORLD. The Seventh Acanal Meeting will be held at the Hall of the Sgiritualitis. Richmood, Fudians, on Tawaday, the STH day of September, 1870, at 10 o'c/c/t a. m. Each State Organization is lavied to such the same number of Dolegate that they sare Representative in Congress; and such Territory and Province, having organ-ized Societies, is instict to seed Desegates, according to the sumber of Representative, when District of Columbia to send two Dolegates,—to attacd, and part\_cipate in the busi-tees that will one before this meeting. umber of Kopresentatives,--the District of C and two Delegates,--to attend, and part.cipate ese that will a use before this meeting. By Direction of the Board of Trustees. HESEY T. CHILD, M. D., See

634 Race St. Phila

The Board will meet on Monday, the 25th of Sep 2 o'clock p m., at the Hall above named.

## Statistical Begartment.

his department we purpose to public all be forwarded to us by in lividuals il societies, in reply to questions haren readers are requested to aid in furni are requird to the own to was, but in furnishin own towns, but in reg where our paper may n to remain a permanen mable value for fature o ab all be the dis status of the spir-tual pailosophy, by of light and knowledge, Walch is now a oid theological systems.

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most pr apparent status of the old theological more liberal in the estimation of the

REPORTS

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Br. Gener and Lady, Mr. S. P. Garbard, Mary, Ma S. Br. Gener and Lady, Mr. S. P. Garbara and Mary in Carl Jampi Bord, Mr. Mary Save and har method. Mar and Aldere, along for public horse and har had your, oil by Mrs. S. F. Talanda, trans. method. Martinet, M. S. S. S. Talanda, trans. method.

re, Orthodoxy at a very low ebb indeed. Madigus : -- Three, only parily developed. Mis. J. Bliss, esturer and ingeresional, Mis. Mary Rose, impressional. Irs Gondon, seang, and Beeling. Benton, Iil.

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ber of Spiritealists :=-13. me of B prints his :=-13. ber of B prints his :=-2, anabby Morgae : Morr god chlorroyant and healing mediums ; Levi obsee, Mar. as, Marshal 'Joses, Ruth Joses, Hitchera Joses, and Joses, John Spiles, Mr. Shipe, Nessjamis Spies, oyant. Ose test medium. atches :=-Ose Herbiotist and two hapitst. Mary Johns, John Johns, Mr. spice, sesjami mjes, Glavrojat. Do sati meldinu di yeo bajti su. Attender church on lasi Hunday to her a yung Metho-dist preschur. D. B. Ta oy, on the solyiet of spirita lass I will say as knew nothing and said bothing. This is as good a description of his semica si ta say sire Mach is Keypt orthocoxy. The would be a good upseling for a lecturing and test medium.

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sports by A. A. Nos. Namber of Bjiritsailität: — Thirty nine. Names – Lapain I. H. Webster, Kill Chrygler, Thos. Names – Lapain J. K. Katternan, Tsanosi Ben-um, Jasses McMillen, Ur. F. Basiy, Dettert, John ze-r, Taos Kitteniller, Käville II. Irifs aud wife, Jör Jinch, John Zuber, Solomon Carpenter, Mrs. Kils-vayler, Mrs. A. Nose, Wallace Moore and Wife, Mr Gu and wife, Mr. Witson and wife, John Thaney aud Irfs, Jann Drass and wife, Doign Drasse, Frank N Drake, Alice Drake, Charls y Drake and wite, Dwight Drake, Mr. Wolt, Ghoert Green and wite, Miram Jake, Mr. Wolt, Choerr Green and wire, Mism Johnes. There are a number of Free Thinkers in this vicinity for will, no dub, sour a knowhodge the train of Darling the year, we have had ski lectures by A. A. Nosicok: three by U. L. Staud. Charches: - FreeSystian, Lathersa and Albright. Lating the goar we have had skilly of minister, no area the most librarian their views. Phena steen, best in numbers and ability of minister, no area the most librarian their views. Phena steen, best in sumbers and ability of monimor-ne through the state of the state will be the state intailou. In lus: the scan is the state in state squary of totte in hology, i should consider the times again with platty of weakers kiewal, and amound no tooking Dati goar of the state and a should be tooking. The dot of a window it was a state of a state of a state in and do erthout it.

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instead plattice from others." "As I graced, and as I listence, there came a pair bise-footed malien. For body allow with light. For body allow with light. Her days and been the rooffress street. Her days had been the night: "Frest wept the angel sady—they smilled the angel glady, and cangit the malion mody roohing through the and cangit the malion mody roohing through the

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George M'Ilvaine Ramsay, M. D.

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Resulting from a combination of those five special facul-es is the production of another called memory, by which is another to accomplate the provider and the second states of the special to accomplate the special states of the special state

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errid at Harmonial Hell, Philad

ed for the Journal, by B. T Child, M. D. NUMBER SINETRES.

INSEER SINETEEN. INVOCATION. Ob, Thou who slumbereth not nor sleepeth ; Whose ever watchful care is over all Thy cress tures by night and by day, we know this swreis no. It ablast day is almost spent. The sons of toil have blessed These in the field and in the forest; blessed These as the weet breeze of between fauned their warm checks; blessed These as the bright sumplify these bede upon them the similes from thy dear between; blessed These as the bright sumplify these bede upon them the similes from thy dear between; blessed These as the strength, and now they slok to rest, for Thoou, Oh, Dear Ose, givest to Thy beloweds itsepsth, and now they day to the form the set of the strength of the strength with is all nofficient. In our reason and our judgmeent, we ever cry, God's will be done, and yet this night as many a size beam pierces the pioon, and fortwe us Thy unreading providents the form the strength, code's will be done, and yet this night, there are violar thom every indepresent empirishes, "We thoman where the processes as in light, there are violar thom every indepresent strength, we take may every indepresent strength, strength on every indepresent strength, strength on every indepresent strength, strength on the strength one strength on the stre

and criptog, to not write the second second

high, and lift the burden of great marmeshics of organization of provides of great marked bases of the second seco

eligious life, that were ever yet incarnated in rords. We ask you to forget all the presonceived no-tions concerning the personage, and to remem-eresting the personage, and to remem-line purpose to show at the insertable union etween spirit and matter; the fact that the rest loftice flyrit whom we worship as God, made firsh in max, because in portions or agments of his divine spirit the word made esh, and dwells among men in his image, sons of God. We pointed to the fact that midst the destiness and gross appendition of mais tree ature shines out in the "Star of Bethlehem," whire out in the same from a tree shines out in the Star of Bethlehem, whire out in the same from the street ature shines out in the "Star of Bethlehem," whise out in the star of promise, and reveals on a discore and forever, --provided we can coving him to be the Divise Spirit made flow in dooms him to run through the triak, tub-lations, and templations of this mortal caveer, of that last, he returns pounded sold scielpila-it hough the pange of Caivary, to the God ho gave him birth.

ed through the pange of Calvary, to the God who gave him birth. This bistory of man, we endeavored to im-press upon your mainds, but left open still the question of him who was so often and so mys-triced and the spirit of Truth, who whould have such that and the scaling of Jenus, as the source, the Spirit of Truth, who whould have such a start of the scaling of the source of them on comprehend; who should teach the man of comprehend; who should teach the man of the start of the label of the source start of the start of the start of the source start of the start of the start of the source start of the start of the start that is the day which they were not able to be able of the start of the label to the source start of the label to should have here the starts. We now proceed the starts of the lab-tor is Spirit these tachings represent obvious for the these these these the starts. We find takes these the label of havemark. We find takes these the label of havemark.

yeo matos: the one when Jean spake as the granious and master of wave poor fahermen, an he walked among men and spoke with tongree of man; at other times is that deep i wonderful mysicism, which in pass ages called the Spirit, but which now we recog-ate to be the inspired size in which hill be more spoke of himself as a permeasily, but a spirit that inspired size in which hill be more spoke of himself as a permeasily, but of the spirit, but inspired size, what of the spirit be, --assuming the was indeed upper portion of the Orivine Spirit than is arasing in it is not the same nature as 1 which from time to time we have observ-

ad pouredout upon large pentecostal gatherings of man and women, in that which in modern drys we call revivals; assuming that when we coust together with one accord, and when our hearts are bowed in prayer and supplication; that when the material fails of firms our spirits, and the whong of our souis attracts wary into the unknown, and in our estance, we reach the very heavent; assuming that in such more manus; there are physical changes perdocd, that there are physical changes perdocd, that storm what we now know to be the scienti-ic basis of spiritual course attracts we want the aprix poured out upon all fleat; than we dream dreams, and see visions, and realize that ty rands the character aby the majorithm. We have some of us wintesed these things, and is the co-user perfected by the inspiration. We have some of us wintesed these things, and hough materially phenomenal form in which Modern Spiritualizes has come to m, they are obviously one and the man spirit, there we divident farered of siminiatuation.

ous and use mane spirit, though there are dif-ferer cos of administration. We return, then, to the special form of spirit communion, reported through what Jesss call ed the "Holy Spirit to Nature,", We are told from time to time, that mighty spirital power descended upon him. It was not such as the world recognized, for when the volce of the an-gel spack, the volce of humanity only echoed it. When they heard the tones of the thunder, they interpreted the volce as the wrath of God i the spiritual power that fell upon Jesus, were never understood by his immediate follow-ers, much less the wrath of the only su-optible of explanation by kindred phenomena in our day. Notwithstabiling there are kindred powers

- FILLOSOFFILICALL JOSE
ind contails this index is a mighty outpointing of spirit, work of the second into a soft with the water beam above many of the codd ions of Spirit Life. We have had displayed and laid out before us the rest shadowed outpoints work of the second later. We have been above the first shadowed outpoint work of the second later. We have been above the second later and laid out before us the rest shadowed outpoint work of all religions which have now been laid out of all religions which have now been laid in the phenomenal phases are the forestail life, as the great sulverse in laid in the second of all religions which have now been laid in the second of all religions which have now been laid of a substance of all religions which have now been laid in the second of all religions which have now been laid in the second of all religions which have now been laid in the second of all religions which have now been laid in the second of all religions which have now been laid in the second of all religions which have now been laid in the second of all religions which have now been laid in the many second of the second of all religions the second of the second the shicing route of the universe is significant and follow them away, away beyread our gristem into the great vital laid on the laid of the second the shicing route mains of the spirit, and we do comprehend when spirit. We do have, we have re salidat in form the intributy little to have re shift have route in the little wave rest that little is the route related. If the little is the second is the spirit, and we do comprehend when spirit is form the intributy little to have re shift is little interviewed in the spirit.

all hatelligence, all mojesty, and werk how it is the grand Mide. We wait once more on this preacher; we look once more upyn the stately downs of these tea-ples where religion takes the form of popularity, and even of isahos. We well no more and min-cit with the grast, the wast, the grand. We go horth hot buc Ely streat; we go forth to morrow plast duties that God has given us to perform. We force the prior streat should be switchen all is a where; He has written Bit command there. He is skited with the performance of every duty. Everything

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presence of the cloven tongues sitting upon me, and compelling me is pronounce such failuring words as they give me to your, that he day of pointcout is yes to come. It will be a mere ro-tival, so mere spannodic satisfies, opposing the pople to priver and dupode. It shall be an incorporation of all satisfies, a gathering together

petrocest is yes to come. If will be no mere re-rival, no mere spamotic satisficial (gathed) or for the coming signs and words. It shall be an incorporation of all matches, a gathedraft togethed of all hum unity with our accord spon nos princi-ple; the great domaid for a new religion and a new ministry. In the dy rest stranger from many distant lands, and hence there must have been a variety of inlei-lectual power, so that there was given to each of hence there must have been a variety of inlei-lectual power, so that there was given to each of hence there must have been a variety of inlei-lectual power, so that there was given to each of hence there must have been a variety of inlei-lectual power, so that there was given to each of hence there must have been a variety of inlei-lectual power, so that there was given to each of hence there must have been a variety of inlei-lectual power, but and there was given to each of hence there must have been a variety of that which gives a philosophical basis for religion to be-ton, we cannot be satisfied basis for religion to be-tak that we shall no more to foreadest spon others for our knowledge of these chingk. We sat that all hense shall be proved to a. We satk that philts abell stand is our midst, as rifeed to ourselve. We sak that this womender to come so conce uncertaic, that all may realist is man, but that knowledge shall be roucebaside to cos, set, which ave head the bours of there shall be no more uncertaic, that all may realist is. Incer-from the depths of the human nonl--mod power is that which we have head the bours of the set parts for this depths of the human nonl--mod power is that are the in let more the magnetic there of the there the in between the parcelet based of which are head by spirits, and the dark there do to reaches the ord gives or is to heave the set the the strength of court hapports to there which are the strength of court is hous on one strengt parts. For this depths of the human nonl--mo

is a longing carnets year religion. There is a sone of us. We have at yoursel nearby of livingsout grift day of livingsout religions to the sone of the white governments are no of their dologs, ware emandpated, when aring for the truths of this something that calls every differt it is in the noi-nity, and therefore, in this upon pollitical, social and a day when all things are he power of stilltarianism, required to the when governments are required to glu-of hater dologs, where the people smanedpasted, when they are endesawe the chance of ignorance from the need by. Is such a day as this, when the formers are basted by what they are for; when all the churches some beau exhibits the chances. the channe of ignorance from the necks of humani-ity. Is soid a key as his, when the various re-formers are leated by what they are really useful for; when all the churches come beaceablishe same the source of the source of the source of the source beachers are leader when the source of the source demonstrations of science; when you are source of the finest principles are being weighted is the balance of utilizations and found wanting; when the finest principles are to be stated by the exact demonstrations of science; when you are spacing preschere are shing out in the star leasens of beaver, when which, were, liphtscharge and eparking preschere are shing out in the star leasens of beaver, when which were, liphtscharge and eparking of the wooderful and majestic strength of isw; when there are being priced against the mixelice and firmest iruths of former ages, and when all there were found wooding, —it is in sock a day as this that we look for the coming of this new re-ligion, and behold even in the firmestatery phe-noment that have beer steen to moderm fiptificat-tion, a promise of the grant peritoration day which were there wills one should you have the origination with the day of pentecone, where itsey is dio rank-ing mighty wings coming from heaver; i of cloves toggies of the. The power was not by man ; yet were there wills one accound. They were there wills one accound. They were there could the sufficient. These spirits worth a receptive, condition. They appretic conditions to form a scientific the theory. These spirits worth a receptive condition. They optime words. When all has also be an events in the the science in the single spirits. These spirits meas non-set there when there wills appretic conditions to form a scientific the theory. When all has also are been provided them there and the appretic conditions to form the provided the the science in the spirit words. 05 re

were there with one accord. They were the splittal argyptor with each other and the Bpirit. Word.
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Were the with one accord all humanity petition for the coming of the kingdom, the kingdom will seaver as with one accord all humanity rulning winds of the splitt.
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If where the splitt.
If where the splitt.
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If where the splittal argy the splittal the promines of our better in all humility if the promises of our better who disclass not to cars for the broken flower, and who has numberd the very hairs of up bead. He has promised and this splittal volo to a splittal volo to any splittal to be a perifectively varied all to the bright to be a perifectively varied all to the bright to be a perifectively or may share the splittal box of any splittal volo to the splittal box of the broken into the to the bright of the the splittal box of the splittal box of the broken into the splittal volo the bright splittal box of the splittal box of the broken into the splittal box of t

a little circle ... ner gyou case proclaims that trute, merstrallon is at land. We are no more merstrallon is at land. We are no more merstrallon is at land. We are no more the second second second second second second the second second second second second second us in the various forms of sectors, to bear on these insemigrations. 1 care not to answer the cry of the bigot, the matter now dark it was, it shows to poss now by contrast, no matter that the filledow second bear of the second second second second second second the fille second of the second second second second the second second second second second second second the second second second second second second second second the second second second power, sternal life, and make is second to the ascingt, whether is to fill the second second power, sternal life, and make is second to the ascingt, whether is to fill the second second power, sternal life, and make is second to the ascingt, whether is to fill the second second power, sternal life, and make is second to the second second power, sternal fill, how satter it is seens to us less and un-ter in No matter it is seens to us less and un-tered, let as late the sublime truths that were es-admind that there the sublime invites the sign-ment, and they received it as they were sublic to the second second to the dorse of sign and the second second and the second to the second is and they the second to the dorse of the second is re-true these down to the dorse of the second second second the second of cit, incernated in the second of cit. Incernated in the second of cit. The second of the box of the second second second the second second to the dorse sign a greeter the second second to the dorse sign a greeter the second second to the second second second second to the second se shrined in all these. They were Splitizaliam in scena shops, amblems of some giorizons truth. We trace these down to the days of the beautiful re-vesiment of truth through Jeans, under the high-est and holiest conditions of God, incarneted in Messich has come to own mode, -box a greated peatecost is coming in the great outponting of the mpirit, - and now we may rejoke that ho power can crisish out this eiternal and undying spirit, which is pringing the great day, which all pations are moving forward, ast and west, and had we have a revealence from the apile factored that new insidury, the new religion, and which these, the great peatecostal day is coming.

May the light of HE divise presence he around about se, who has fixed the element that is their places. May the bright stars of HE sterzal pro-lines of a storad an and suide as in the derivan-of earthly life, nall we all most again to the stor-ngst morelage, whole we also like not on setting.

Now Jessey paper reports that more divorces have been granted by the Chancellor of that State since the war than in all the time previously since the formation of the State; and it claims that nones of them have been granted without good and guildent cause.
IST Dr. Livingston, the Arican explorer, is supposed to be at Nijii, two months travel initiand from Landbar, and no tidings from him are looked for under seven or eight months.

## THE CHILPRES.

## OF CRARLES DICERSE.

When the lessons and tasks are all anded. And the school for the day is dismissed, and the little ones gether around me To be margoriciphs and be kissed; To be been and the school of the school of the school that are halos of heaves. But the school that are halos of heaves. Bhadding standards of love on my fact i

And which they are gone. I sli domaining Of my childhood too lovely to basi; of love that my heart will remember Whon it where to the palse of the past. A partner of serrow and alo. When the glory of God was about ms. And the glory of God was about ms.

Anno the poor grantess which. Ob, up heart prives weak as a woman's, And the foundations of Seeing will dow. When i this of the pairs sheep and story, where the feet of the dear ones must go of the tempest of Pair blowing wild; Ob, there is nothing on earth half so holy Asgue honcest heart of a child.

They are idois of hears and of hoas-holds, They are angels of God in disquise; Ill standig to till steps m their treese, ob, their transit from heme and from they have made un oner and mid a mid; And i know how Jerns could liken The Nixed on of God to a child.

The Altgoins of source to accurate the standard of the source of the sou

The trip is no maky bandled The trip is no maky bandled in a set banking the goodness of knowledge, Tary have laught me the goodness of lost. Tary have taught me the goodness of Jost. Where I have them from knewsking a role, Where I have the is no of the echool. My hows is the is no of the echool.

- As jobs is the task to interaction. I shall leave the old house in the solution. To caverage its threehold no more. As 1 how is hall eight for the dars case, That new me each more at 10 and 00 kins and its preve of their house on the solution of the And the proof to exp monitor to me.
- A loss the should be training to show the state of the state of the state of the street, Their store is the school and the street, bedin their the low huns of their voices, when the its ones and takes are all ended. And Death are "The school is distantised it" May the Hills Goes gather atomo me. To bid me "good sight" and he kinesd.

OUR MATER. 35

## BT & R: F.

One bright fower has drooped and i One dear sister's voice has fiel, One fair brow the grave has shaded, One doer sister now is dead.

But we feel no thought of sainess, For our friend is happy now the She has knelt in heart-felt glating's Whare the blowed angels how.

She has gone to heaven before as, But she turns and waves her hand, Pointing to the glories o'er as, In that happy spirit land.

## AN ADVENT FIZZLE.

The Allernis afraid to a

## LETTER FROM J. L. POTTER.

The Attents Agrees 4. A. POTTER. LETTER FROM 4. I. POTTER. DEAR BROTHER .- The Advents public deside. The state is the Stain Paul Disputch, for the Spiritalists to meet them in public deside. This is the form of the challenge: "Entron ST. Park DISPATCH .- So many mis-representations are made relative to the morals, of the Second Advents (or Millertets, as we are sometimes called), it is only fair to sak you to make known our belief and perfect willing and discuss as Christian gentlemen, the doc-tion make the conductive and the intellectual solity of the Second Advents (or Millertets, as we are discuss as Christian gentlemen, the doc-tion make the conducted a special challenge to the spiritualists and Universalist, or its a general sense to whoever dare nucet us in open-deside. It is an easy thing, Mr. Editor, for willing blied fanables, and marrow-minded politik, but the thinking intellinger to prior of the community will very much doubt both the honey and ability of such mea, unless to may could once to a their make with ourse e acough to meet us a open dout. The was published the 3rd day of June, and its was good fortune to assee the same to decon, and make arrangements for and discussion. The hour encoredent do bottes." The was published in the its open doub. Minnespole, and Hase of Marrimac, were the Advent, The hour encoreded to business. "The second the meak proceeded to business." The second the inter for ownering failed frame the doco, and make arrangements for and discussion. The hour encoreded to business. "The second the hile King King Irabiel's re-tion body, and iters in a conset discussion... "The second the hours the discontino to be house at an open discuss commu-tion... The second the hours for second the second the second theory the should be able for a proving his immor. Benefit and the second the trip of our meeting business and the should be the form of the second theory of the should be the second theory the should be hourse the should be s

of the body, and lives in a conserous commu-nicative state of being, thus proving his immor-tality. Everything looked as though we were going to have a good time trying our mettle, but Friend flines had had a little brash with the influence that controls me, at Merrimac, some few weeks before, and in order to have it all mas, asked if I was going to debate in my nor-mal state. My answer was: "I give all my fectures in a trance state" to which Friend Peasett replicit "That ends the debate to far as I am concerned," and Friend Hines gave echo to the same. They were not going to discuss with demost. Poor Adventism feets unable to meet the Devit. Friends, look at that, the very power they claim to fail, and dare not meet him in a hand-to-hand combat. Here is their reply : THE FROM-SED Discussion. "EDRING SR. PAUL DISATOR:-The parties

THE FROT-SED Discussion. "EDITON BY. PAUL DISATOR".-The parties opported met this morning at the Odeon to arrange for the proposed discussion between the Adventists and Spititualists, but were un-scocessful in making arrangements, as the speaker of the latter would discuss only when its a trance state: the Adventists chaining that the truta gained noblog in an intelligent com-munity by discussion with powers in tast con-dition."

minuty by declamation with powers in that con-dition." —A word to Brother Moses and D. W. Hull. Prind Fassett says poor are not from the Ad-yeast church, and never presched Adventisch. Is this to: I have sinys supposed you were once Adventists, and nevel to presch that doc-trine. If this is not the case, please correct my missipprehension is the matter, that I may rep-resent you truthally to the world. The cloads are thickening and, the for must be met. I make no comporties with any that of theop-opy, -theral or otherwise. Am sum that of theop-opy, -theral or otherwise. Am sum that of the N. Anthony, Minn., July 7(b, 1870.

C. Annuny, and your test inter-tor attaction is a first order to the order of gripping their pays where intertied in its open month, will contain by the intertied in its open month, will contain by roll is a peloide, so that the opener cannot close its shell, and then de-rour its it issue.

JULY 30, 1870

## RELIGIO-PHILOSOPHICAL JOURNAL

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this pamphict is careful and attentive perusal. The latroduction entitled "The Linxailling, "treath " man as the grand objective ultimate of Life's Usolidings." He and the status profits of all things. Uso page twenty-four, the suthor treats of "the war mediums paint lixensase, in the true order of the development of the arts and sciences. 3: part second, under the general bead of mys-teries Revealed, the author treats of "Hese Mankind Manifest their presence through Physical Bodies of Mediums. How the writing is done. How we in-duce to the state of the Manking and the development of the astrone treage of silv the day the writing is done. How we in-duce any large investigated. The fullows of silv the do a language investigated. The tring lest and the carrying of Musical Instruments around the coom explashed." This work is neating of up and consists of seven-try-three closely printed pages and we holists how to bay that it contains more original thought upon important any letter work of equal size we be the sevent of the we will be east by we mail from this office. The work, will be east by we mail from this office.

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Compiled by the N. Y. Tribune.

We give below filteen extrac's from the works of Charles Dickens on death. Now that Charles Dickens is dead and has become the world's prop-erty, the churches are clasmopus to claim him as a Divides a state the Christian, and the question occurs daily, "Was Charles Dickens a Christian "'

extracts are against the received opinions as declared principles of the church. Read These as well as de

them. CRARLES DICKENS-Died at his residence, Gads Hill, Kent, Thursday, June 9th, 1870, sged 53

years. "Dead, your Majesty. Dead, my lords and gen-tiemen. Dead, Right Reverends and Wrong Rev-rends, of every order. Dead, men and women born will Revently Compassion in your bearts. And dying thus around us every day."-[Bieak Rouse, Chapter 67. "The golden rippie on the well came beak again, and polying the airred in the room. The old, and polying the airred in the came in with our first paraents and will last until our race has ron fast paraents and will last until our race has ron the outer, and the wide formament is rolled up like a scroll. The old, old fashles-Deast! O, thank God, all who cell, for that older fashlou yet, of immortality 1 And look upon us, angels of young. the Swift River bears us to the Oceas."-[Dombey, chapter 17.

the Berff River bases us to the Ocean."-[Lombey, chapter 17, "The spirit of the child, returning, isnocent and relians, touched the old man with it the band, and beckneed him away,"--[Ohimes, 3od quarter. "The star had shown him the way to find the God of the poor; and through humility, and sor-row and forgiveness, the had goons to his Redeem errow and forgiveness, the had goons to his Redeem errow and forgiveness, the had goons to his Redeem errow and forgiveness, the had goons to his Redeem errow and forgiveness, the hearth, s broken child's top the apon the ground, and nothing else remains."--[Circlect on the Hearth, Ohirp 3. "I felt for my old sells as the dead may fiel if they ever revisit these scenes. I was giad to be toder-ity romembered, to be genity pilido, not to be quile forgoties."--[Sieak House, chapter 43. "From these garshi light I vanish now forever-more; with a heartisit, grateful, respectiul and after one."-[Lest Reading, London, March, th, 1570.

ery one."-(Last Reacing, London, March, Cin, 1570.

House, chapter 65. —"gone before the father; far beyond the twi-light judgements of this world; high shore its mists and obscurities."-(Little Dorrit, Book 2,

The Infinence of Athletic Sports on -Dr. Robert Farquaran medical officer to the Rugby School, and tate Assistant surgeon to the Coldatesam Guarda, recedity read a valuable pa-per on the above subject before the Medical Soci-sty of London, and a report of it is now sppcar-ing in the Lonce, from which we make the follow-ing entracts:

of London, and a report of it is now appears. In the *London*, and a report of it is now appears. It has *London*, from which we make the follow-extracts: The possession of the sound mind in the sound -ly is rightly held as easeful to the most per-section of our physical citizations: a totak and the balance between the two is a task one convortance rivals its alfibriuity. The module one innovations repetion the two is a task one innovation of the sound in the sound of the posterior of the sound of the sound of the rell known to have a weakening, and even do-citive influence on a feeble trame; while, on other, muscular superiority often attends ment-fediciency. And especially is this study interest, in its relations is being stored up; and at time it frequently appears. Its unbridged ex-itimes the sound of the man, but, may be, uture generations, is being stored up; and at the power, not only of the man, but, may be, uture generations, is being stored up; and at the source of the functions of life-inst a proper owarce of muscular energy thus expended, is a simulating the service on brain and budy of the source. The mark book.corm, who porce ag and wivijing influence on brain and budy of fous dracgibs of oxygen, or the frashmes im-ted by the pulsation of newly oxygenated block or two two of the seconds, in what ample saure his work would thus gain in every astin as him with the accessive for doing combing correct the stile of a stenders, in the sumbing correct the stile of a stenders in fights an untambri or sans only make matters tenfold works. Ex-ise, to be sais and profitable, must be moder-ing and work would thus gain must be moder-ing an only timed, and carefully adapted to The break of the constitution of the constitut

cumstances or territoria as a to have a system has a n to bear. The heart, lungs, a farnished with the stimulus saeless round of duties; the aintaised in their normal state - sensorium proper must exer in and spins. rings a very partial comeasure ere these vigilant sentries to slumber instant on their post, life must comea-satrain which they aiready have at all ergo, we add a large anthegraps a ase, the destructive processes will so those of ergorit who measures of the those of ergorit who measures of the those of the sentence of the sentence of the to ally our sports, but every form of the la maister of common every day weamas Wilson well put not only our sports, but ever relse, is a maiter of common ; and as Mr. Erasmus Wilson

"In mind lies the great secret of beneficial ar-ercise; and without i, extercise is a missones, and a frand on the constitution." And how can this desirable combination better be secured than in those subjects contra to which the English owe, so much of their sational picck, purpersenate and sodurance? The Germans, have long been noted for the perfection to which they have brought gramaslice; but, with this ex-ception, they are a selectist; people; and I should be disposed to explain their astochang powers of ng powers o sposed to explain their automishing powers of al application rather by the great size of their s than any other cause. The Frenck, again, till less addicted to games, and in the pallid mixing faces of their achool-boys we read the facts of a too exclusive application to book-

with characteristic go a headness, it has merred for the Americans to develop con-

mwbolesomenes. Living habitually in close, store-bestd rooma, bolting their food at railway speed, and pariaking freely of slöbholic drinks, not with their meals in aid of digasilop, but at all odd times of the day, can we wooder at, their inferior physical devolopment, or their their university of Harviard, closely modeled as it is to many re-spects on the slater Cambridge of Zegland, has has not yet reached the ploth of civilization nec-dear of the adaption of the slate of the slate and the slater cambridge of Zegland, has has not yet reached the ploth of civilization nec-dear of the adaption of the slate of the slate of energy is and other sthelics, with the exception of isaling and other sthelics, with the scorehom of a reaction appears in the New England colleges, there comes at once a cry from Beston that brains are being postpood to brawn. If New England ers would look about them, they would see that their climate has of itself developed brains at the expresse of howney ; and that if national degeneracy is to be long prevented, brawn must in some way be fostered. The bly the node how, viole, such physical developed of the prevented, brawn is and the strephone of the node of the most powerful brain, vice rements with, built is national the reservent of prevented to the node of the the order brains at the expresse of the box of the two box of the theory is to be long prevented, brawn must in some way be fostered. The bly the two powerful brain, vice rements with unit is not not powerful brain, vice

of the Boston men are not incompatible will seemain of the most powerful brain, the st wit, but it is not probable that energy and will be continued in future generation grown the work-out men and women of to The prospect at present is not bright; year if Americans grow thiomer, lighter and abort if Americans grow thiomer, lighter and abort

er.ilwed." Arof the consequences of this system were in-structively displayed by the greak interastional boat race, is which the Americans were beaten purely on account of wast of skaping power. Now contrast with this melancholy state of adains the sound health and perfect condition of a typical specimen of our public schoolboy or unit mas. We see in his clear ave and fearing the apirit which asimates his well-kuit for and this eccollent piece of humanity has been up by the proper balance of mind and bod 'the due adjustment of justiliguent exercise to greative mental work; and while his muscl-barced up, be has had the invalanble moral ing of such - combinations. Boating has t him obsdignee and joyativ to his lasders; c d up, he has had the invaluable moral train-such combinations. Boating has taught bedience and loyalty to his leaders; cricket ade his sight as keen as his arms are strong; foot-ball has given that sense of coolness emergency, and that : and decision and isg or serve and loyalty to the arms are strong , has made his sight as keen as his arms are strong , while foot-ball has given that sense of coolsees under emergency, and that rapid decision amid coofficing circumstances which will stad him in a such good stead in after life. The Duke of Wel-lington is reported to have said that the battle of Waterloo was won on the Eton pixying fields ; and although it might have been more correct to give the credit to our village greens, where the real material of his army year raised, the principle remains the same-that onbigor sports have in a great measure made the English popper what they have to girls in this .......

are. How painfully different is the lot of girls in this respect ? Compelled to study in close rooms, with little active exercise beyond the conventional reg-

re. Tespect 7. Compelled to study in close room, with hitle active exercise beyond the conventional reg-imental walk, or some sort of silnied grimmstle, their frequently lowered tone, their caving for ex-closeneously new sort of silnied grimmstle, their frequently lowered tone, their caving for ex-closeneously new sort of silnied grimmstle, their frequently lowered tone, their caving for ex-closeneously new sort of silnied grimmstle, their frequently lowered tone, their caving for ex-closeneously new sort of silnied grimmstle, their frequently lowered tone, their caving for ex-tension of the disadvantages of late hours and tolo room, and downstless of late hours and tolor com, it is more than the macular exercise of das-cits supplies to many r and wait. We have much at the present day about the improved edecation of women y but it much be remembered. In this property the inner regulation of which cards work. Now, as regards the proper dose, so to speak, of exercise, every man, inder ordinary clusmated works, and of yours y but its out to walk of and works to the the form physiciae. Thysiologists have calculated for us the smooth of work which can on the histown physiciae. Thysiologists have calculated for us the smooth of work which can be ford the discourt of work which can be ordinary cases related the torol interfere and hav down precise rules; to taverses people might as well weight their ordinary much being ordinary cases related." Of course is dissessed and hav down precise rules; but sweaks as and have exerce several instances of boxs who had been of the bis inch co onnewhow much their musy of the bis inch co onnewhow much their musy of the bis inch co onnewhow much their musy of the bis inch co onnewhow much their musy of the bis inch co onnewhow much their musy of the bis inch co onnewhow much their thesy conditions are related to be and indee of administration. In have exers averal lagtacours of boxs who had been pitation, expecily iows at hieler segnio

E. V. Wilson's Appointments for August, 1870.

At Sterling, Ill., in Fareweil's Hail, on Satar-day evening, Sunday morning and afternoon, at haif past ten and two o'clock. Esance at sight o'clock, Sanday creaking, August 6th and Th. At Rockelle, Ill. on Monday, Taeday and Wednes-day evening, -August 8:26, 9th, 10th, at sight b'drock

day evenings, - August 5.3, 910, 1010, at eight o'clock. At McGregor, Iowa, - four lectures, commencing on Friday, Baturday and Suaday, August 123, 13.h and 14th. At Parmington, Mino., on the 15th, 16th and 17th of August, Monday, Tureday and Wednesday reenings, at leight o'clock. The friends will act according to advice of letters. At Lake City, Minn., on Friday, Saturday and Sunday, - August 10.h, 30th and 21st, -four lec-tures.

At Lake City, Minn., on Friday, Saturday and Sunday.-August 10.h., 30th and 21st,-four lec-tures. At Lincoln, III, on Chicsgo and Altion R. R.-four loctures, on Friday, Saturday and Sunday,Au-gua: 36th, 27th and 35th. The month of Sopiember we shall be in Iowa, along the line of the N. W. R. R. Address us at Lombard, Du Page Co., III.

Lommard, Du Page Co., III. Bpiritualista of Wisconsin, greetings. On Satur-day and Sunday, July 38:h and 31:st, there will be a two day's basket picota spiritual grove meeting, near Fon du Lee, Wisconsin, commencing at 10 o'clock, A. M., Saturday, and continuing through Sunday. Rev. J. M. Peebles, ists of Europe, Rev. J. O. Barrett, Rev. A. B. Randall, of Appleton, Wis. E. V. Wilson and other speakers, will be present for presid the audience, with Loughts Ex-present for presid the audience, with Loughts Ex-present for the state of a Lee between K. V. Wilson, milmanier, and the Rev. Geo. O. Had-dock, A. M., negative, will stand adjourned over Saturday and Sunday, to Monday evening. August ist. This opens the door for the picoinc. If the weather be stormy, then the meeting will be held in a hall. Dome one, come all. Come to a feast of sonis the termer trason.

a hall. come one, come all. Come to a feast of souls i a flow of reason. For we shall be greeted by immortals from their homes divine. "SELAR."

E. V. Wilson will not lecture in Reedabur Wisconsin, as advertised, but will speak in Rip Wisconsin, on Baturday evening, at 5 o'clock, to trice on Bandar, July 20cd and 34th inst. will also lecture in Barraboo, Wisconsin, as H mer not Attal-

ta, Ill., July 12th, 1870.

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