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## ESTRANGEMENT. <br> ffagdalena.



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aroud them, she peped on. becore them into the







 ong. Indeed, in cuntemplatung the moroee and
cruel nature of Siul, and his reation to the
ooung medum David, 1 bave painud, as a pich





 Lersy Emeline was delighted with the tura
the discourse bal taken. She wuid have clap.

selligio-7thilosophical Iourual miros, ze, wintises y, Offioe, $187 \& 189$ South Clark Street




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## "DOES GOD KEEP A CA




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 or beat and mousp permeation bie thioleber "Deot od kep cor ter




 - putch, our nul weet out tio loving ymputh


 Wes poorly dresed He wha sithy. His vice
sounded like a wheelbarrow over the pavecment. tion that appalled on. Here whe self-reliance, $\Rightarrow$ min with one leg; ragged, filthy, ignorant, goaried ouk; soul like an arid devert; a mind Eilled with racuity: wild, eccentric, peevia, way aloog and gain an honeat livelihood. Frem early.morn till deivy eve thla man may be meen on the streets of Chicago, seling matches, absolutely refoaligg to scoept a gin from any one.
We handed him a trect of the Young Men's Chriatian Amociation, beaded:-" Not a Bpar row Fallas to the Ground witbout God's Notice blm to read it and pray as directed, and repor to us in four weeks, if his prayers had been anitured. emey
We met anotber man. His featurer seemed
to be lit tup by a nature that appeared to asy to be lit up by a nature
"This a a curioas world,"

His forchieed. The well-developed, his tem. "The world ownen me i living, and I will have \&., He had no legs, and to be workdd ble way
aloog in alo own pecullar manner, with a bay kot of peenits on hls arm, We woidered why
this otrasgit divenity in life. Accuaromed ts
 oon that lived and moved bocunse if could noi ave him ia dimillar tract: He reed it athentive-


 a chresbing macbine, axd you see the reanalt. Why didn't he watch me and save me for a life
of usefulness? It he is all-powerful, why don't he exercise that power in behalf of ble chldren?
Had my owa dear mother all. power, bhe would have asved me ; sdd to the creature better than
the Oreator? I tell you, Mister, there io no uese the Oreator 9 I tell you, Mister, there is no ube
talking ; It is sil nonsense. If God does number the bairs of oûr head, and so carctully and tenderly watch the
his children :"
This poor cripple, whowe body bore the evi-
dence of miafortune and hardship, was not yet prepared to sccept the doctrine so boldly inculcated by the Youag Men's Christian Assocla-
tion. We pissed a litule girl altuing on the aide. a mase of putrid sores. The horrible disease
with which the mother was aflicted was trans. mitted to her child, and she presented a ghastly What i medi
What a world this is: The dark side of ithto whose credit doeen it apenk; Who claima the
suthorabip of all the miecry io the world dens of iptamy sudd vice, the seething, buroing
dither in hisiligg beilis of civil lite, -who clatims them, Whow child are they $\boldsymbol{F}^{\prime}$. Is there a personal God
in the heavens, who created the evil and the good, and who is inflitte in wisdom and powart. Doses that hell yonder-that dark, pestilen hal bell, ut up with the fiory eyes of demons in human form - come under the heal, "He crea
ted the evil and the good?" Look st the hells of earth, red-bot with pas
ion, burning with the fruita of lust, Illuminate with s llicentious apirit, and pregosat with all the impurities of the cess pools of life. What a
pleture! Sad to contemplate ! Hells on earth
Yea berl ung, or Pollock is hla bogish maduess ever Whagined
Who owns "the of her aide" of Ite,--the dark
Wide, the peatilential side, the side of crime, the
and 8 thatis seetoling avd burning with sin? - Boe that man in the gatter. He frothis at the
mouth. He ha been steoped in strychnine whikiky, is saturated with the odore of a thou-
sand hells, He grospas and sigha; he is mad. He is in an imaginary hell. He is deliriout he is burning in rej-bot embers; lithe devils lesh; poisonous inssits ating hlm; snakes en circle his body apd breath into his nostrils their peatilential breath; mad doga are gnawing bis
legs, and a thounand bees are bumming around legs, and a thoumand bees are bumming around
hla head. The very clouds that move through the ky, asem to be blasing serpents, walting to de our him. His friende are his enemies. Thus
the flith of the gutter be suffers from the Lirium trenens. matee, -the fruit of crime. It is atanding now
ike a long seipent that humanity has woven. The a long serpent that humanity has woven
There they atand in single file, from the age of four to seven, in the city of New York, and, the
column is fourteen miles longt Horribie I sw-
tull lamentablat chllaren of New York in as. Hine, aod it will make a columa of the length desigoated. Sts Inpocent childhood, the fruit of crime, in col-
umiti marchiog ! They should have s banner, inscribud on one side: "The other side of hef,
tbe darker side; the pestilential side; t the fruits anguish, moans and sorrow." On the other should be, "He creates the evil and the good."
A train of illegitimates, in one large city, fourceen miles long,--composed of little giris with
curling hair, and cheeks of rosy bue, and voices clear as the morning bell, and who are as in nocent anu pare as an angel, and little boys
bare-footed and rogged, and from whese lipe acape a stream of curres, oaths, and blesphe mous

Who owas the "other side" of Hife,-the hell-
ise, the devert side, the unclean alde, the pols side, the desert side, the unclean alde, the pois-
What a world I Did you ever thiok of it ?
The "other alde" of life,-how do you like The "other alde" of ufe,-ho
Is avil necemary,-the fruitas of crime eventual atarted the grand acheme of creation : That The coring mother in yon garret miks the question. The cila feet, the limbs protruding from tallered garmana, we sores on the body, and be hangry look of that poor ch
thia ' other alde' of life ?
That old mas, dying in the garret, in his agothis asd atate of affaira.
0 the dark slde of Mife! the agonizing alde the side of broken hearts, akeletooss of blasted
hopes, and lives that bave been a fallure! The alde of war, bloodabed, murder, rapine, tamive, that has dartineen for tha IIght, erime for its virund rebell for tus harmony, bate for its love, God create the "other ilde ?". He mede the mer. pert more eabtle than all the bousta of the fella, and Anally curned him therelor, and cansed hlm Tbis * other aside", of life is like a book wiboot an author; a minchlise without-an in rentor; a world without an orignator. Where
B Brahm the Findoo God, or Loid the ortho

 crowns of thoie be bas cresitod f Liook at "tbe
 modo

The humana family ree foried fato the worth,




 comtortsble, and a couch, to reat in at night. Some must take the amokiog car reeking in filth, While others muat be content with the emigrant
irain, while-others are simply dragged along at "Ratio
Rutio bitb bjoes orer the sioned
He ta only a pauper whom nobidy owna," In this traln that goee belchhng along from
the cradle to the grave, God is anppowed to be虽
the engineer. He starts his traln at the cradle and atops it at the grave. He is engiveer, Areman and conductor. As a conductor he is eccentric. a free ride; but those that have none he takees a way that; ;which they already have. The devil
is his brakesman, sod thordgaly aklilied, he is, too. He broke the plans of the cblief engineer his latentions, cuused bim to curse the earth, to deaounce in bitter Cerms the merpent, to devas.
tate the Garden of Eden, and drown the worlid. He la continually applying the brakee, and con aequently causes difly zulty constantly. Why he
has not been diecharge1 bsfore this time, we know not

## be aithor the

All is not gold that glitters. All is' not vurt ve committed a crime, never stole a cint in hls life, yet a blgger raccal does not exibt, in pripon. He
is a thief at heart, and if it were not for the law is a thier at heart, and if were not for the law
and the penalty he would exhibit hia real na ture.
There
honest men io prison as well as well for or it. - Prisons are productive of crime, the stamp of Cain upon him,--be is forever dis graced.
He whn despises a criminal, and points the anger of scorn at him, is the greater sioner. He
Who pities him, encourages, and assiats him Who pities bim, encourages, and assiots him
is the true Caristian and philanthroplat. Even Beecher has a correet view of the "other
side ot life, for he asid :
"There is not in New York a mas so mean
that he would not put down a man who should
propose to have a banquet off from a fellowmann, cuttlog steaks out of him sud eating them. body; while they all sit down and take a man's soul, and look for the tenderloins, and invite their neigbbors in to partake of these little tis-
bita. They will take a man's honor and name, and broil them over the coals of indignation, and ait the whote room with the aroma thereof,
and give their neightor a plece, and watch him and give their neighbor a plece, and watch him
and,wink as he tastes it. You all eat men up.and you are cannibsis, every one of you, and wors:
You will be glad to get off at God's judgement seat with the plea :- I only ate the outside.
You ate the souls, the finest elements of men.
You are more than glad if you can whaper a
word that is derogatory to a neighbor or his Wife, or his daughter. ed sscred by the sinctimonious countepapce and solemn visage of one who prays with his
lips and serves God with the fleth and blood of humsnity. He owne that cellar, but he has no
ownerabip in that wemasy and her three litule owneribip in that wemasy and her three little
children. He rents them that dingy hole, that religious hell, that health-deatroging, vermin
breeding, peatilential hole in the ground, Men
Who own real eatate, own it down to the centre use of it. He viaitu this mother to collect his rept. Ife is a modern Sbylock, a cannibal;
child-eater, a murderer, a fiend in human form yet he is a priying man, a church goer, an aris
tocratic nabob, who worahipa God on soficar. pets and dreams of bim on a downy bed, sod enus food that has been blesed, out of gol
diahers; who catches the precions "droppingen of the manctuary," as they come from the Hiph of a peator who decialme metaphore, well-roupdec $\$ 10,000 \mathrm{a}$ year, a portion of which is the fleab, apgulah, and life-force of that woman and he bulldioga which the church renta for housea of prostitution, on the ples that they would reat for no other purpose, and if the inmates thergot
did pot practice their nefarious work there hey would somewhere elve.
A man can have' iome reppect for ar ejee Ial-
ander aituling at a repast of bunin fith or Patagonian maturating his hair with oil extract ed from the body of come ppor vletim, for the
anferiags of those whom they alay are short, and the pain is soon over, bat that church mem ber, who is preying off of the Hfo of that wom an and her lhrse childrean, eatugg them up by
Incies, slarring them by degrese, -he than a Coogo Negrowho, with hlo hasde molat tonaue, and sende forth a grim, elhnelly amile of milabelion.

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cover the whole Slate of Illiools, yet they have
int changed the charecter of the "other rot changed the character
alide" of lite ; If atill seethee, ritates, avd the widown' moend and orphang alghas are heard amidat the dita add bratio of hu man life. Prayers bave been tried,-lopg, ahori, and intermediate. Old men have prajed; the
Young Men's Chriatian Amociation bave ment Young Men's Chribtian A Amociation bave sen
foth tweuty tons of prayers io the thape of tricta; organived meetiggs have uttered prayer after prayer, with "ament " enougb, if made in Co linke, to ruech from earth to Jupiter, while hat the soned therves heenot been ent oflen Hinct for four hundred years. Belll the "other

Prajer, like a patent medicine, is recommend for numerous illa. It is supposed to bo as
cure-all", but it ion powerless to rolleve the cure-ail", "but is is as poweriesi to roil
other aide," as Ayers'. Cathartic Pills wo
relleve a case of abolut oll If the money pald for prinifing ind If the money pald for printing the twienty位 divivines who pray for 810,000 per andum, wer ar alde " "t among the unfortunatee of thala "oth barall the prasers that have ever been uttered. As the cat preys off of the mouse, so does one ide of Hife, characterized by the same instipetprecious life blood, tpe soul, the better nature of We cannot snswer the question proposed, in

## WHAT ISIT, WHOCAN TRLL

Siegro Woman who Kepse an Earthyuake on
One of the most encouriglog evilencese of the
apread of \$pirtualliom among the mentes, is to be fousd is the fact of the frequent notice by the sec. festation oecarring hero asd thero througbou the country. In our paper of the 2ad last, wo
kave such an article, entuled "Volcen From the ree with the 8 plitits,' mercial, and whe copled loto the Cbilicago Cally
Times and probebly aentiy recenved a large circulation amoog that ases of people, who probably bat seldom tave We now appe
We now append another article, whlch appeared paper haviog probably much the largeat elirenla-
Hon of aoy Bouthera sheet, and thls, too, we ar
 are good omenos, and we taall expeet to pee them
multiplled, for Trith cannot be kept "ernthed

 be people began to tbrow off thelr old priestly
 se Jessa."
Bat to the article to queation


## TEB. ABPIE E. malliov.

On the lit page of our paper may be found a
very correet ilkenees of Mra. Addie L. Ballon very corrert iliteness of Mrr. Addie L. Ballon, Who, during the past wilater, created great interteats that the gave at the close of her lectures, rere of the most convincing character, and atartied those who were unsccuatomed to such
ixtraidiliary paniliestationa of clalrvogant powers.
apprir pictcizs.
As a Epiflt Intitit, abe bua ferw, If any, ayperiio follown, in releterece to one of her produc.



 aired, spirit pioture, 11 ifesize, of our dariling dethat Apiritualiem gives no pont
bet the tongue hatit
We bave on exhibition at our reception rooms one of her-productions, a Hife-size portrit of the Summer Lavd for a long the.

Mr. B. served as nurse in the army during the late rebelllon, for one year, and has pre:
paied is lecture on "One Year in the Army Hos. paied a lecture on "One Year in the Army Hoe-
pitala," which she proposes to deliver. before piterary societies.
The charncter of her terts, may be neen frome
the following, a piven by hervelf in a comminaication which appeared in the Jocrasal:
At ten ap irtso euch evening. They were all recog.
 mapy otherr, ${ }^{0}$ 's en envening, gentleman. living some four






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im on reccuad by $i$ woligg, to all appeariniceed
 ner of ceath. I gave alico mang collinemiliona of
eharcter, to the amusement of all, and many
lite incidents etc




 of a bleckamith sbop early in the morning,
Fhen you were quite a Ald. You hed rua sway
from where you wete then living, stopped bere, ana wa kiondy rocelved."
He replied, I Idid run away when a boy, and
stopped ne you have deacribed." Mra. Ballou will apswer calls to lecture dur-
ing the summer montha. Sbe is now solourning ing the summer

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Have been compolled by their rapidly. increase
ing busioes to remove to Barnep' Building, 21 Park Row, where in their new and commodions quarters, they will at all timee be happy to re-
ceive their friende, advertivers, and Lewpaper colve their fry
men generally.


## gogniludelphia a


$\left|\begin{array}{l|}\text { NEW ADVERTISEMENTS. }\end{array}\right|$

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| All ourable cases of cosstmetrox. |
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| MAGNETIC |



Wo are fodebte tito Z. F. Jeenkias, Artist, fo
TWODAY' MEETING AT ALBION, NEW YOBK.


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enventa natiosal conveation.

The American
Aessociation of Spiritualists,





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## By a Spirit.

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## Whatever is writien noknown qo the witer.


 All revelation, to be such in reallty, mast come
dirfect w the plersoo receiviog it. Woen told a uccona time, it consese to be a reyelatija to the
scocon perion.



















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|  <br>  divine reverlment, -s welcome lovely chlld, the conf of berself. Ob, borrid saperatilione ( bow of have ye mar- dered fathers, m thers and babos io your bifd rev- <br>  <br>  "Cliggrace" it ! "Conelatency, what a jawel." | anpual report wes recolved, and ortered Alod. <br> Adjourned. <br> AYTERZIOON AESEION. <br> The Preaident called the Convention to order Qod reend 4 poem eotilited. "The ititle boy"e Bible. The choir angg, "I am wrilting by the iver." Ad Mes f. H. Avdroes. Manc. Adjourned fill o'clock P. II. evenina azsatos. |
| :---: | :---: |
| For the Rellgio-Pullosophjeal Journalweary. | The Cbairman of Comme ison for Delegaten 5 . the Netilooni Con reontred wh oliow |
| ay dr. J. K daller. <br>  |  |
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| setting sun londlets- |  |
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| 石 | bit Mr Wheclock entiod cisurige Hime, |
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| iodrout, then | The Preaident made some timely remarke. The The Prang, "Good Night," "med the Cenvention |
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|  | quify tor truth. Toe delegates brought to tbeir a defilto parposes, enmmendable zeal, sind - |
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| cars. Jof to me, oris | usita rth, arouned the slumberiag enerigee, wd |
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| Taen will the throngs of envy-ba te; <br> Uf scanda', cant, tirade,- |  |
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| coronet of buralshed And love be ever gree |  |
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| TES Conventios. |  |
| ediang. of the Fight Annual Convention of the Weronstin Spirituatiad Ameciation. | Reaolved.-Tbat the Conveption proceed to take the peceesury atepe to be log sily organized, |
| arsuant to call, the Spiritualista of Wha met pera II ill, S, sarta, Joone 17tb, 18ch, and 19ich, |  |
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| 8. Hamiloo. Prealden, in the chalr | T |
| amitues ere appointed. .at followd ${ }^{\text {an }}$ | 10 |
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| Rrsluuoas: Juar |  |
| B. H. Todd, Mra, N H Sulumorb | development of the crase we love. |
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| Brown, Mary Harrie, jen | more eporcrilly in tocalities mots detill |
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| ed for Poliers te te diulgg year: |  |
| Hamilton, President ; N. H. SJuthworth, Vice Preeident; Mary $\Delta$ rmsixing, Secretary ; |  |
| ak, Trasurer. | Tras, A. Cook, |
|  |  |
| Fsubuc in ililigece Aasciatioa, | the farmere catechism. |
|  | We elip the followisk parsily on the Czurctr |
|  | or Bogiand Casea'sm, from an Tisis 2 paper enti- |
|  | Lled the Chire Alde riur, ss exisibling the feel- |
| rence followed by an address tron S. H. Aij | $\text { priv } s \text {.riddta and landl) } \mathrm{rd} \text {-governed }$ |
| MORNISG SEASION JUNE 18 TH . | It appears that one of thes oppreesad ones, |
| Convention asemblid at 10 coclock. Addrees | whess rights the lords dop't feel boun' law of right to respect, has invis ed a |
|  | ling, and run therisk of his life by getliog it |
| at in delegre. | printed in cirealar form for distribation. Think |
|  | of an A derican cidyen rumiog say sich risk, by publ shing an effosion thos tame in its tope |
| Hracd. Arruespos smanox. | and tendency, in this " L and of the free an home of the brave! " |
| repnteat same deleartes. Resolutions pased substantially sa follows: | "It has been reported that the firs: arrest in Ireland under the pesce Preservation Act has been made witbin the past few days. Tae |
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| - A guiast the act of our Legialature, for. |  |
| Iort the decillonis of $\alpha$ | -hass bee circulted to all the large markei |
| brok in enmmon schools of eatablishing inatitut | towns in Ireland. As a curiosity, -sod thas 1 y ,- me venture to print it verbatim, at the |
| ng, which thall bo free fro | time being eonecioios that it io. |
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|  | hackity of chagg apd Lord of lords; and that be every man mboold enjar the fruite ot his labor for the thborer is wortiyy of bis hire. I alao be: |

## THE FARMERYS CATECHISM.

We clip tbe fullowiag parrody on the Churctr of Eagland Casecn'sm, from an Itis2 paper enti-
thed the Chire Ade rtikr, as exibibing the feeling manifested am ong the pessantry of
pri. s -ridden and landlord -governed people. It appears that one of this; opprees 3d ones,
Whcs rights the lord's dop't feel boun' by any law of right to respect, has invis od a tew suil-
lings, and run the risk of his iffe by getting it printed in circular form for distribation. Think
of an A merican. cidizan ruaniog any sich risk, by publ shing an effusion thos tame in ins tone
and tendency, in this "Lind of the free and home of the brave!
"It has been reported that the firs: arres! in
Ireland under the peace Pretervalion Act has
been made witbin the past few days.
 - Which is of a most blesphemous tendency, and Hass bsen circulated in all the large market
towns in Ineland. As a curiosity, $\rightarrow$ add that on-


##  <br> ar name t-Oppresiob. . you this mame?-My laodord and days of my youth, Wherein I was





## Faxitixa mex

 $m$.-ar Bebate whit ano moth. e. c. Hediolk.
 Sacormed, a leader in the Metbodilat Cbarich, and

 soct, sud slat, there will be no debate. Do Moo
 It in to be repretted that thls dibctulon cannot
contlone Eaturday and Sonday, for huadreds could
 The dyecoslon will be falr sod honorable moar
Opposent cbooses to make 1 . Let the triento io Fon du Lac
 Kerand witpene the batlle of Armagoddon.
J. H. Bpencer. Zsq., our committeo-man, will pleane work In bisronony, with Elibu Coletrian,
Eeq, Mr. Hediock's committee-iman, making toll Wo mill lectore to to pon da Lec Bus. Wo will jecture hat Yon da ace, Boncsy, Joly Lot our Melthodist and Spiritanliet brothers and duters meet each other at this debate.
Juckroon, Mich., June $28 t h, 1870$.




 Nomble

















## [80.]















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 Uor, and one dollar
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Same termas if the patleotlie present.
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> Eealth by Good Living.








## MYSTIC WATEE

FROM DAVID'S WELL


## PREMIUMS


THE CELEBRATED CASE
HUSTON RUSSELL
 HCURED, AND [GAINS FIFTY FIVE POUNDS. IF FLESH.


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