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## 

 Aeport of our lab $s$ sa since we engaged with your commitice. So far we have been albe to devote only absut
four m?nthan time to the buainess. Our irst ap. lour montha time to the buininess. Our irnt ap.
polotment was at Buffilo, where, about the poiotment was at Baffilo, Where, about the ered at Kromitin Hill. The state of tbingt in
Buffalo is well known, and it is bardly worth
while to comment upon it it is as much dewhile to comment upon it It is as much de othen. We may offer advioory oplpions, and and yot not see so clearly, nor judge so under. Perhape it has been unavoldable in times past that we abould have sought to be the eubof procilient benevolence aud far-raching ptil anthropg. But we ought to begin to realize with a purpowe - we have the only condition upon which we can hope tor cohesion, perma-
nence aid usefulsess. Our triends in Buffalo




 of whom it would seem, c culd onmmand the alt
uation and Ititisle a n per order of things. At
all events it should by noderathod every where, mix miximize iew































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At Panama


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ve 30xb, 18:0















## Wiices from the Fegople.



## Ooe of the pecaliaridies of "Yankee logi Or ariswer nne quext in bv askiog sonther.






## Dueses be possem the sttributes of iofnitte









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by ret
By rifiraoce to :be head of the Ediltsrial est-
omin oo the fourth page of the Jounsal, there


 crodit of eash subseriber, snd chinge the dgarzs
of the secoua: on tae margia of the paper, ac
 Daper takea.
BKAVER DAX, WIS.- Wm. A. Hitcheck writes.
-We shuvid n mt kow how w get sionk witioat













## ESTRANGEMENT.

fflag ialena.


 and


 "I will not", "asid he, suddenly chapging. Bat






 Yesterday morDnag. our city wea thrown igto
xcitement and terror, puon the Jiscorcry ${ }^{\text {In }}$ old
and asbed to the heart, lipg deadr in the chaghber ife pluce,-late fiom Looisiinas, sud whose
ine
 aval, contrary to ber biulsupde wishes, wes
egulir attendont at confesionial, beiog a mem. eguir stendont at con resionis, being a mem
er of the church thogh he never objected to
er choice ot fath until within is few mouth
 acy with the priest. It is possible that the
 od it is prebumed toast he came homenkindled,
 "You mast allow that my memory lig good,
ouite, for I bave been here now more than
 be recital of our boasy experienco hous not hot been
lingetber tedious to our Iriendly listentre here.


"The revelation of Jesos Chris, which God verree
Hew Bible atudenta can assert a revelation to
be a sealed b bok, is more than I $\operatorname{csin}$ uniferataod. And If it ba seajed, how can it be sail:
\#Blesed it he that reaweth avd they that un-
deratand the worde of thls prophet, and keep
 blesping to those who resd, or to those who hear
it, ind how could any ane keep the wrords of tae
prophecy or the things written thereln



 be held ia his right hand. John has given uas a
full description ot has divine pertonake, (wich
 will briog them to an acocnant, for the docctines
thev texan and the priveples they follow.
He is is He is als commanded to withe the things
that are. John has.given us a briet sod fiftich.
fala. es at that tioe, showing the mose of them to be
In a beckulidden state, and had siready imbibed Alse doctrine and allowed uiboly priaciples in
tbe churches, for which caute they were tareat ened with rinuvil except they repented; that
is, be would not acknowledge them to bo bis




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HAPPINESS.
 EYOND THE BREAKERS
hobeht dalk owes. Aathor of "Poutalith out ite buitary of avolter



## LIFE'S UNFOLDINGS WONDERS OF THE UNIVERSE

\section*{ 8. B. Jonks Puin <br> |  |
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$\qquad$ Vine cottage stories.

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Hewer whis cmitived to eor vitume
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## Feligio-Yyilosoppiaral Igournal.





 Bisition





## EESRCK AFTER GOD


$\mid$
 landsk kling:like, on the lron enced ineer who
 how graid 1 Hee moves a lever, the train stopa 1
is quiet and subuusive as a child on itis mother's bosom. He reverrees tbe poastion of the lever,
and the poiderous wheel mover, again the
 amoke, and the long train followe, richly yaden.
ad with human life. Oa the traia moves. The
 purrues ito work, obeyipg the gentle admonition
that the movemente of the evere tampart. How quick to comprebendi How really Ho nader-

 ly treigbted with precious buman lives, and
 and the eagioe ta shattered into fragmeent, and Toere was a detect io the boller, the eng ineer did not, through Igoorance, find it. Tue reault
of his militeracy was s terrible catastrophy. As long as min ts isperfect in any pracch of in.
dustry, tiere will be beart rending acectenta, and dustry, there will be beart rend
humad life will be macticed.
 Tha student, dissecting the mortal remains of a
 man not knowing the channel of a river, di-
rects his boat oo a rock, and thope on bizard And \& watery grave; the electrician, not ac
quutinted with the torce of the various currents When experimentlog, kills a iltle giri, - in fact, $a_{a}$ all departments of ilie sccidenta are continually bappening through the incompetency of man.
What is true here on cartb, is also true in re. Intion to the work carried on in the spirlt world.
Accidents happen there occasionally, $\rightarrow$ a. world is deatroyed, or a planet in the conurse of formin certain quarters. Years sgo, in the regions Was destroyed ly fire. Astronomers wastod
the confligration with inkese interent, for it Was the firtot of the kind thst they cver had
an opportunity of witnessing, ard they Were curious to koow the reault. It burned like
Any huge pile of matter, and to day where Some nich is a yacaut place.
Some wite sages endeavored to explain the
reason of thas, asserting that the star did not burn, bde that it gradually approached the earth as its ifres appeared to increase in volume, and
as they diminiabid, receeded from it. Butanch Wres not the case. This star whe actually con-
sumed. This, then, was an scoident in the resumed. This, then, was an socident in the re
gions of space; a serious disaster, - as serious tlon ofsa train of cars would be on earth. The intelligenges or guardian band who had charge of that huge mass of matter, did not detcet cer-
tina changes that were golng on, and the reaul Whas diaster
I star burning 1 A conflagration in the re glons of space! A world in the process of for
mation deastroyed I Incompetency charged on We can imagine, or readily
 publithed in the Spirit World. During the last one thousand years, over one bundred suns and
worlds in ithe procese of forration have bees wrecked. Compare the maps of the hespen to-day with those of the ancient Chaldeane, snd
you will fird that theirs bave stars recorded thereon that to day cannot be found. Why not We cannot concelve of perfe in man, Thrcugh bis inatrumentslity, and his slone, worlde and systems of worlds are made.
H. re we improve the nurfice of the eartb, and H. re we improve the aurfice of the earth, and
our improvements are carried on such a mag cificent scale that it would not be difficult. to copvince a Negro from the interior of Africa
that certain whito men were really gods. But in all our greatnesp, we are no wher than he in this respret, for we make gods out of thove in-
dividualized fatelligencee that zmprove the rogions of apace.
Min
Whan here on this earth improves only tha which he comes in contact with. He canno carry on improvementere in the regions of space
for he cannot trisel there while in the material

Man will cryatize a God, He will bave one The rude savage in his leaty home, listening to
the murmuriog zephers, the ruatling of the the murmuring zephera, the rualling of tect
leaves, aid the singing birds, thinks be ditecti In all or them the.presence of the Greal spirit avd from them be for
overruling Providence
Tbe Hindoos have crytalized several Gode Preverver, have Brahm the Crestor, Vishnu the dox have aleo cryatalized a God, Formlog him in accornance winh ancieat traditoss and observances of the miaty past, aed they have Lord the Creato
Gods are simply crystalized belinga, that is
 Which mankind to day known nothing: Cryutal. hoed; and are an nuently broken as, $a$ g glass tmage reprementing apme Hindoo Déty.
 briped in some tradiltong pr hilytorioni account

ed. We can have, then, only a crystalized God,
for we maat form hlm in accordance with some
notion of our -notion of our own, therefore he can onily be
merely a fossil of our own brala. Yuu cat.
not well form a God outaide of this cryutalizing of ideas.
The orthodox God to-day is composed of tra
dillons, contridetetory statements and the baseat of desilings of manokiod, and beligg cryytalized from thase Wrak points, he is casily broken to
pieces. He, then, pleces. He, then, who organiz=s a God from
traditions and hiatory, evipces a weakpeas at once. He who seeks him in the regions of philoosphy, exbibite more senve, but even his no-
tons in reference tbereto avall but little, for be cannot prisent the being whose existence ho to Is God, then, a myth? The Gpd of the orthodox mot assurtedy has no existence, snd the Gods of the ancients have long eince vanithe
away. We detect no works here outaide away. Man is confined to the earth bere, simply Improving its surface and carrying on such works as hio Judgment masy dictate or fancy
wibb. An Ignorant Buahman of Africa would readily believe that Crosby's Opera-House we cobstructed by a $G$ dd, and he would no in ecasts
cies when viewing the gilded doors and freecoed los when viewing the gilded doors and freecoed
work. When surveyiog the grandeur of the the poof Con, we are simply in the position ca, whoo would be as much perplexed by the beauty of our opera house as we are by the A. 1 .
ver asw $G$ abe rege of the Spirit World if be He may have-searched for him amid the exjen aive labyrinths of nsture, watched the forms
tion of worlds and syatems of worlds, followed the mbits of comets in the reginus of spice, yet he never succeeded in finding ( Ohd.
ecason, inspirec wan of earth, here for a brie and God, but in all his efforts hafalle.
Mfan's libors extend ibfough vario.
Man's libors extend itrongh various grale It, to gain knowledge, that constitutiog pawer carry on such works as'may seem essentisl promote. his happivess. 34 , to improve, when in his epint life, the spherss, besutifyng them
ad so arranging bis bome as to suit bis ow haste snd fancy. 4:b, to prepare bimself for mproving the regings of space by the colliection of worlds.
We flad that his occupution through the end less ages of eteralty will be exceedingly diversified. He will not be conflaed to one class of
In all his travela through the regions of spice he will not rret with a single God cryelalized
from ancient traditiona and history. Like the Bubbmsin, be will think that be has discover
magoifcent aphere, a world teeming ellectual life and beauty, and be will come to the conclusion that God immediately directed knowledge, be will leara that individualized man foces that are comprised wittin them. He setks at the beaviog, pulstiting worlds in the regions course of etberisl rivers, examines the bistorie ading the being be is sesrching for. Oa this earth man is carrying on gigantic enterprises; building palatisl residencep, open-
$\log$ lines of commuciestion for the iron steed or or the telegraphic wire that conveys ne wa with
the speed of thought; constructing the oceansteamer, or penetratiag the bowels of the earth
for her hidden reasures. Notbing intlmidatet him, no danger Qppalla him. With one hand he
drawa the lightnigg from the clouds. Wbile with draws the lightning from the clouds, while with
the other he sendia imessage to Europe. He ways through mountalas and under rivers, wakes usefol agcats of light, beast, electricty and wind, and flasily in his $x$ isdom, in glancing
at the scenes and grandeur of the great beyond "We thinks he hether iight when he said," God ios blank $\begin{aligned} & \text { sbeet upon wileb nothing is found save what } \\ & \text { you bave written yoursell!" } \\ & \text { Scbiller says:- }\end{aligned}$ Man depicts himelf in his Gods."
Hudson Tutule esys, in his search
"I What and where in Godr'" in \& queation
that has been relleraled by the soge mod the




Oh, man 1 there is grandeur in your littleness,
confioed to this earth; but by aind by, when you your aepiring spirit, and go forth to be echaoles in the "cbemistry of forces" as taught in the of the formation of worll comprebebend the procese by and by will be enabled to improve the regions of spece.
Oh, how ipponceivably graad the deetiny man! That wise asge who atands in colll rmail
 ate hue, and to whye nod worlce bow,--like
the poor Buabman; we thought we had found God In hilm, Bin
him, and
hin hand
han hand apd mild:
Chlle, I am not
hlid, I am
that coscourse of worids, the arcbifect of this
syatem, and they obey my dictaves ss the loco-
motive does the eat aystem, and they obey my dilctaces ss the loco-
motive does the earthly engiveer who controle We leave off our search in this article for a perof isflaity, and lister to the sand on the of mor log worlde and the murmarioga of celeatia broezce, wonderlog when we shall pase the cor-
Adors of time, and progreas in know didors of time, and progresi in knowledge sufí dently to control the prapeing stecde in whe
regions of apace. Millong of years will have paseed sway, mighty changes will have been ailons that constantly. crowd upward, shall achleve what the beart desires.

## ANGEL pootyalls,   Aut they enter with the moon But thetevorous fatry lay


 Bat they come to cormfor me.
alone may know my larting.




## 

 oinemicurione
In Bicarily all the perixdich's of the prosint
day there can bs seen a vein of Spiritualism bat contrssts beauiffally with the varied mat ter surrounding it.

COL. JAMES FHME; JB, AND MeFAE-
 Interviow with Dazel McFariard, who sucastla.
sted Richiarden, thows bim to be a true man to one reapict, at least. A New York correspond
of the Cinclonat Times gives the followiog:











vomarotine


Isipostons.
We have not veed the above ominous heading for the parpose of wriling a homily upon the im pooters has may bs pliging their vocations in
the sacied pame of nediumbhlp. We regret that any one should be so /ost ts, all sense of propriety and common boaesty, as to mike pre-
teations to the meditajetic power of answering tentioss to the meditmijtic power of answering
gealed letters addressed to spitif frieads by con. fiding and loving relations, yet an instance of
that kind bas come to our notice, which' feel in duty bound to make public, in more
forceable terns than what we suid two weeks ago, that no one may bs deceivel by her again.
We bave concluaive evidence that Mrs. Sswver, who recently adver ised to this paper as a
medium for answering sealed letters, often, If not always, opened the kitiris she assumed to an ton of the money. thus received, aed we hope all, bat of that fact we koom not, as she has not
culied at our (flice since. we firt detceted and expored her fraud.


We publiah the above, and edd that we coul not send the brother's letier to anotber tmpo or. We oubeatiatingily cation people aggin ucss. An adroit knave will open them in at but a practiced iye will detect that it has been opened. Spiriusism abhore impotion. Wble we stand frmly by all true mediums, and de shall be ralised against fimpostors as sonn an wo have knowledge of the fact.

DEN. W. PERESON. vge, is still atopping at the Adams Honse of the city, where be cal be onssulted by the sflicted We shall poblish pext week an article in ref erence to the Dxtor from the Memphis Bulle-
tin, written by Commodore Bepheil' Bemmes, under the following bead :
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to those who patronize them. DE. J. n. Molland
 Will, witht the kind sustinsacee of the friends in

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Inferuat us that abe will makg no more en-
gagementa ; that abe will only be able to all appointments already made before returaligg to

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of Wisch are dquilies.
EX Gri. Howind bes boin reelected Preit
ent of the Young Men's Glirimian Amociagloie


## ejuiladelphia defartment.


sleep, Trance and Death
In s former antecle we spoke of sleep, as view.
ed trom the physical plane, as a means of recuperating the bodily energlea. We shall now re-
fer to it from s spiritual atand-point, as allied to fta two sliters, trance and death. and apiritual truth, when hedeclared that "there Is a natural body and there inin spiritual body. material body (s term which we prifer externat ril, sisce both are equally natural), is connectu to the phyical body by the chord of life, -the
threed of vitality, and when this is severed the latter falls into decay, and yields up its particles ons attractions, "duast tesl affia ity to their variearth to earth," fuids to fluids, gases to kiases In patuapalicep the spifitual body fands a mor the phytical body, and goes' forth inder the ate conditions and congenial companionshlpe.
We believe this to be the human beve this to be the experience -of every large mass of mankiad are not in a condition to recoguize it in and for themeelves, and may no
ednuit it to be so. The well developed clairvoyant, who looks carefollly through the quiet and




Slatisifial clppartmant.





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THE DELVEZ TN, THE LIGHT OF MOD
Trice, Iots, ratuso, iethe




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## WOMAN WHO DARED. <br> BX EPES BARGENT.

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Why did you make that rmark"


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g tranamit to you in cummon with the Spirit. ual:Press, scondensed repont of apiritual leath
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Mrs Màryuaure is an experienced medium,
Mith pleasure Whole labors in the cause bave merited ber the
well earned name of our "spoetle," ss bse has
been in seaon and out of senon, in tribulation and discourageqents, never faltering to belp humanity on. the development of the mediumib-
so far sis
He powers to concerned, feeing and writing, she
 ander compeneation, that the friends of spirit-





 powerfolly ioflaenced, ant waking the pencil ${ }^{\text {and }}$
wrote io bold wanty hand, the followivg We have not the meangst present writing, of
scerianing ote facs from He church record
but we bave ordered the investigation, and






## 

 so we will labor conte
tiful when it comes.
Tu night as we ast to write, there caspe to us
a sirage crowd of ffcee and fores from the
beautiful Eiernal. Facts me tave known- the beautiful Eiernal. Faç we bite known-The
face of our Guardisn Power, with outhery The


 We shan know her over there with others who
are puritid by such saoniz.



 sucb tow toned. earlicat words. I loved him.
I believed in him. Hita was a haughty imperi-
ous niture, so they told me-
 heart as my sensed. He blinded me with prom
iees. The fres
 love-iokens. He brught me keep eakes. me un.
"He sole me froms myever. and bured me
der facied obigations. Perhaps you are wea-


 "Afraid to trust one who before Gind had
vowed love, conatiancy, and fidelity:


 wiuted to tog with me to rest his tancy or cool
bis blood. "But he was a noble man-the world sald.
He was not a drunkard-be was not a coarse, prolace, vulgar mani, carelest of the a righte or
opioions of otbers. He attended church-he




 tuin blas friend-of mine $\delta$ wn I bad none, except
with the lenk agone. Othere said I was happy





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Lest fall we made srrapgements wilh a tow friends to speak in this p'ace once a month, be-
ginning in $A$ pril ind continuing somie monthn during the yeir or 18.0 . Our lecture coupse began on Sa'urday, April
23), and on June 12:h, we concluded our third The eflort has been a success, malnly ivie to the efflient aid of the patriarchs Marrii, Powel Abbertoop, Butler, Meane, Spliler, Hillis, A yams, ism hef a strong bold beie, and numbers many ranks, ard we advise other places to imitate
our friende in Dixon, and insugurate monthly
meetiogs.- not "setted tpuakers" untess they
 Our Dixon friende, by invitation, will hold


Mellenry, Lillaots
Truly, this little country town is full of the holy sprrit of gond. We Lave beld two meetings
bere this season; they have ben Jnyous ones,
ard many have been sdod to our numbers. Be:
ides till this, the angels have been with ve, giv.

 Tbe Adventists, children of filse prophets
are trying to get out of thair Rip Von Wikkle
sleep, snd turaing their berkn upon their blind
leaders who
 the grave, cad all over, inside and out, and
step, 10 Rever.
 close by is the knoll on which the younthrul Ad-
min in bluabing mat hood not, groing with mod am in blushing mat hood rat, gizzing wilh mod.
ent rapture oo his Eve's firir torm, wondering
if there was not another iib to spare from his
 of living of ancient Eden, whose souls are platiars




## nowi <br>  


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magaetle ypplicatlous, tent by mail, on recelpt of A lock of the alck perion's hatr, sad a statement of
the eex and age of the patlet, toge ther with the Tnang:- $\$ 3$, in advance, for the drat preserip. Ion, sod one dollar for each subbecquent
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