

Northwestern Speaker's Convention.

In session at Joliet, Ill., May 23rd. According to the published call, the convention met in the Court House at Joliet on Saturday, May 23rd, at 10 1/2 A. M. On motion, Mrs. M. Fuller, of Chicago, was elected President, pro tem., Mr. Hoag, Vice President, and Mrs. Mary Millsbaugh, Secretary.

man in the eye and tell at once his true character. Any impostor can carry a certificate, but the true seer can look into the soul and know for himself. Dr. Kayser spoke upon mediumistic character. They stood between two worlds, partaking of the influences of both, and if any mediums fall, let us lift them by our sustaining strength and power. Let us meet them with charity and compassion. Afternoon session closed.

We propose to prove the Nebule or La Place theory false in fact and unsound in philosophy, and, of course, we relieve the frightful "fire-orb" of a diameter of 7900 miles, and, in its stead, present a beautiful inner world, most admirably adorned and fitted up, with a splendor never dreamed of by the denizens of this exterior surface, all ready now to receive the surging tide of immigration that are already accumulating upon the Pacific shore in increasing numbers, and in despairing accents asking when shall we go next. We propose to show that in the succession of human events which have all occurred at a fixed time, the set period has arrived when the great discovery must be made, and that the icy barrier that has kept the secret chambers of that Polar circle from human view thus far, is now opening a pathway which in a few short years shall become a great commercial thoroughfare, as accessible and as easily navigated as the one from San Francisco to Hong Kong, and upon which will float the commerce of untold millions of the human race.

of the thinkers of earth; and the witnesses everywhere are testifying of what they do know: I have no fear as to the ultimate verdict; for God is to plead for the defense and the verdict will be "Not Guilty." All new revelations which conflict with preconceived opinions have, and will have to pass through the fiery furnace of opposition. All beautiful children are born into the world through maternal suffering. But the toleration of the true Spiritualist is unlimited. Mr. Reed, I understand, is expected here again soon. Those who neglect to see his wonderful performances, may have cause to regret, and those who do witness them, will learn a lesson which will make them the wiser for it. The Thunder Shower will come, whether your hay is out or in, whether you have umbrellas or none,—for God through nature rules.

IOWA. Letter from P. B. Jones. FRIEND JONES:—Not seeing anything in your paper from this region, in a long time, I thought I would report you a few lines, and let you know that we still live, and, although of a stagnant kind of life—inasmuch as we have, by far, too long spells waiting for some lecturing spirit to move the waters into activity, yet we have by no means given up the ship. The Children's Progressive Lyceum in Rock Island is a live institution, and since its organization by Mrs. H. F. M. Brown, over four years ago, has kept up its weekly sessions all through the Summer's heat, and Winter's frosts, with perfect success, till the present time. The annual May party of this Lyceum was held in Hull's new and magnificent Hall, well lighted and ventilated, last Thursday evening. The Hall was very tastefully decorated with evergreens, and filled with an appreciative audience. The exercises consisted of crowning the May Queen, together with several very fine tableaux, the whole ending with a well-planned comedy by amateur members of the Lyceum, which was a perfect success, and received with delight by the audience. After the exercises, of course the old-fashioned dancing commenced, which was continued by the happy company till 2 o'clock in the morning.

OUR PLATFORM.

Whereas: The present organization of ecclesiastical powers affirms its right and authority to decide all matters of religious opinion by the arbitrary and compulsory methods of dogmatic rule, always ending in the enslavement of the people.

Resolved: That no man or set of men, never met as peaceable, law-abiding citizens of these United States, of that inherent, inalienable right of moral and religious freedom, which was planted in our veins and secured to us by our noble revolutionary fathers in their Declaration of Independence.

PHRENOLOGY.

When in New York City, some years ago, I heard a more than commonly intelligent lady remark, in connection with the subject of "Foreign Missions," that in order to find heathens, she deemed it unnecessary to go farther than "over the river to Jersey"; my own experience in the South of that State, however, has proved the truth of her position; but the following learned diffusion from the Philadelphia Press of May 27, 1870, under the heading of "Notes Editorial," leads me to conclude that there are some of the same sort left, even in the enlightened States of Massachusetts and Pennsylvania:

"Phrenology never succeeded in achieving a place among the sciences, and of late physiologists, anatomists, and all sorts of recognized eminence, rarely ever waste time in combating it. A writer in the June number of Good Health makes the following references to this subject in an article on "Thought Chains: "Sines anatomy has shown that the form of the brain has no direct connection with that of the skull, and that it is isolated in its cavity as the compass is isolated from the motion of the ship, Phrenology may be regarded as not only an exploded idea, but as a plaything for children, charlatans, hohlyists and fools."

Original Essays.

THE EARTH. A New Theory in Regard to its Structure. BY WILLIAM F. LYON.

I am not, and have never been, a subscriber to your JOURNAL, though I have admired the bold stand you have taken, in presenting the most radical ideas, and have many times perused your columns with great interest. But I have taken the Banner from its infancy, while it was struggling for an existence, and until now, when it rests upon a broader and more secure foundation. It seems like an old and well-tried friend, and its smiling face always brings a word of cheer. But somehow the idea has arisen in my mind whether its radicalism of twenty-one years ago has not become the conservatism of to-day, and whether the Banner has not formed a line beyond which it will do so with reluctance, and whether it can be relied upon as a vehicle for the transmission of ideas that would be damaging to those which it has heretofore presented and endorsed.

PHRENOLOGY.

As the spaces below the brain and the skull seem to furnish physical anatomists and their satellites with their strongest weapon in their opposition to Phrenology, I will endeavor to explain by National correspondence (to minds of sufficient calibre to perceive such correspondence—I would advise the editor of the Press not to "waste time" in reading it), how the seeming inconsistencies may be harmonized. As I have elsewhere stated, the head of the Capital of the National structure will correspond with the head of a man—each organ or Council Chamber, constituting the special representative Government of its corresponding (Organ of "Veneration" representing and governing the worshiping class, in all its various branches and sub-branches, generally—each department, branch, &c., being specially governed, guided and directed by its own head; organ of Constructiveness, governing constructive class—inventors, mechanics, &c.—in a corresponding manner, organ of "Tune," musical class, &c. &c.) The skull may be compared to earth-works or entrenchments, for the protection of the assembled governing representatives of the people. The spaces between the brain and the skull, then, would correspond to lake spaces between the Government buildings and the outside fortifications, or lines of defensive protection. These spaces might be deemed as necessary as the outer walls for the protection and comfort of the parties within; in which case, whenever it might become necessary to enlarge any particular organ or group of organs, to supply the demands of the corresponding class, or classes, the outer works would also be extended in order to leave similar spaces intervening as before. Nature endures no useless vacuums.

Professional Phrenologists like many other specialists, may claim too much for their favorite pet, and like fond mothers spend too much time in boasting of its beauties, that might be better employed in developing its latent powers. They will now have opportunity, by National correspondence, to extend their observations in detail, to points which could never be reached through the individual man, and thus qualify themselves for leading positions in the New National governing movement. Physical anatomists, of National calibre, will find their natural spheres of action in organizing the body of the New Nation to be: Mental anatomists, in organizing its regulating Mind, while anatomists psychologically will find a still larger field of action; in organizing the all governing National Soul.

Voices from the People.

KINGSVILLE, MO.—W. J. Atkinson writes.—Mrs. Ballou was at Holden, five miles from this place, the 3d, 4th, 5th and 6th, holding a debate with Mrs. N. M. Henry. The first two evenings were in the evening, and the last two in the afternoon. Mrs. Ballou made the best impression upon the audience, she is so mild and so modest. Mrs. Henry is very aristocratic, bigoted and self-conceited.

FOREST CITY, IOWA.—Wm. Peters writes.—I write you these few lines to let you know how the cause is working on the frontier. We are gaining some, but slow. We have much to encounter, having almost the entire population to fight, but we are growing in the neighboring towns, Clear Lake City and Macon City. I have a medium in my family, a step-daughter, who does wonders. Her presence tables up, and she is a highly developed clairvoyant, speaking in French, and she has the hands the cork stopper will tip up by the mere touch of her fingers.

Religio-Philosophical Journal

S. N. JONES, EDITOR, PUBLISHER AND PROPRIETOR. Office, 187 & 189 South Clark Street, CHICAGO JUNE 18, 1870.

TERMS OF THE Religio-Philosophical Journal. \$3.00 per year, \$1.00-3 months, \$1.-4mo. Fifty Cents for Three Months on trial TO NEW SUBSCRIBERS.

In making remittances for subscriptions, always procure a check on New York, or Post-Office Money Order, if possible. Where neither of these can be procured, send the money, but always in a REGISTERED LETTER. The registration fee has been reduced to FIFTY CENTS, and the present registration system has been found by the postal authorities to be virtually an absolute protection against losses by mail.

NEWSPAPER DECISIONS. 1. Any person who takes a paper regularly from the publisher, whether directed to his name or another's, or whether he has subscribed or not, is responsible for the payment.

LOOK TO YOUR SUBSCRIPTIONS. Upon the margin of each paper, or upon the wrapper, will be found a statement of the time to which payment has been made.

SENDING MONEY TO THIS OFFICE FOR THE JOURNAL, should be careful to state whether it be a renewal, or a new subscription, and write all names plainly.

SPiRIT AND MATTER.

The Undulations Proceeding from Material and Spiritual Objects.

Columbus, actuated by a spirit of adventure, never faltered until he had discovered the New World. Franklin, impressed with the belief that electricity pervaded all nature, sent his kite heavenward, and when the electric spark spoke to him from the murky cloud, he knew that he had established a grand truth.

Matter, then, does not create spirit, but furnishes a medium for its peculiar manifestation. There is magnetism in the knife, and it becomes active when brought in contact with the lodestone. There is spirit in all things, but it is latent in many cases, until matter is placed in such relations that it can act upon it.

elements therein that can melt the hardest iron in the twinkling of an eye. Really, then, being no dividing line between spirit and matter, how is it that the spiritual organization ever became separated from the physical structure? This is, indeed, quite a pertinent question.

Now, the question naturally arises, if such be the case, is there not a dividing line between spirit and matter? The spiritual world is not, you may say, connected with the material world, nor is the spirit body connected with the material body, hence there must exist a "discrete degree" between the two.

Spirit and matter are eternal. They always existed. Spirit exists in matter,—in the tree, the flower, the golden grain, and everything the eye can see.

The spiritual world is invisible to us, from the fact that the pulse-waves or undulation therefrom, impinging on the retina of the eye, are so delicate that they cannot excite it.

Take the retina of the eye. Science tells us that four hundred and seventy-seven trillions of these pulse waves per second, impinging upon the eye, cause the sensation of red.

dividual matter and spirit, has its sphere of action in matter and spirit diffused, and that spirit is the outgrowth of matter in the same sense that the mist overpreeding the sea is an outgrowth of the same; that is, spirit is incorporated with matter the same as the mist is with the sea.

H. W. Beecher's Views on Spiritualism.

"The Rev. George Haddock, of Appleton, Wisconsin, says in a letter, 'You cannot be expected to follow up all the things, good, bad and indifferent, which are constantly being said about you, but from the fact that Spiritualists, very generally, claim you, I should be glad to receive from you a denial of those statements, if they are not correct.'

"We reply, categorically, that we are not believers in Spiritualism, neither in the spiritual origin of the phenomena, nor in the religious teachings which are propagated in the books and papers issued in the interest of this new sect.

"But what shall one do? After seeing, listening, pondering, belief does not come, and the case grows worse, and not better.

It was remarked by an ancient savor, that all men, particularly great men, had a vein of idocy permeating their natures, which, at times, made them appear exceedingly ridiculous; and that the more profound the philosopher, the larger the vein.

Speaking of the literature of Spiritualism, he uses only disparaging terms. He is, like Newton, so intensely interested in the solution of some knotty question, that he fails to recognize the fact that by simply a change of base, the truth of Spiritualism would at once flash upon his mind.

Spirit is communicating are compelled to use the organism of another, which is, of course, exceedingly difficult, and it is not to be wondered at that many blunders and mistakes are made.

And he said, Hear thou, therefore, the word of the Lord; I saw the Lord sitting on his throne, and all the host of heaven standing by him, on his right hand and on his left.

Bathsheba of her innocence and purity, and then, with his heart actuated by a malicious spirit, murdered her husband. In the thirty-eighth Psalm he avows himself afflicted with those disorders that often distinguish the lowest debauchee.

"Now, therefore, hold him not guiltless, for thou art a wise man, and knowest what thou oughtest to do unto him; but his hear bring thou down to the grave with blood."

Whether the literature that Henry Ward Beecher founds his religion upon, and from which we have here taken the above extracts, will compare favorably with the literature of Spiritualism, we leave the reader to judge.

LETTER FROM AUSTIN KENT.

BROTHER JONES: In view of your late suggestion that I send you a receipt per JOURNAL of all money that I get through your patrons, I give the following, as near as I can get it since my general report in February.

- Mrs. J. H. Bradshaw, \$1 00
Mrs. Addie L. Ballou, 1 00
L. M. & M. S. Severance, 5 00
J. B. Ferguson, 5 00
Mrs. M. C. Young, 2 00
J. M. Winslow, 2 00
P. Hayward, 1 00
Warren Chase, 1 00
R. S. Pond, 1 00
Phelix Shelling, 1 00
Etie Jessup, \$0 50, Ezra Sellen, \$2 50, J. D. Jones, \$2 50, Frank Seales, 5 00

Total, \$20 50

The friends are giving me such temporal relief as I have not had for some years, which kindness and charity I can never forget.

THE JOURNAL.

This week's number will be found unusually interesting. The lecture of Mrs. Emma Hardinge, on the sixth page, is replete with sound logic, and will be read with interest.

On the second page, the Report of the Northwestern Speakers' Convention contains much that will interest mediums. The new theory in reference to the Structure of the Earth, and the probable discovery of a "new world," will be read with the wish arising that it may prove true.

On the eighth page, Brother Wilson's Department contains many valuable truths. In Brother Child's Department, is an interesting communication, showing the condition of Spirit Life.

MIR AND MRS. J. H. GRANT, M. Ds.

Our Brother, Dr. Grant, late of San Francisco, California, who has performed some truly wonderful cures as a healing medium, during his sojourn in Chicago, has not been idle in other things, while not engaged as a healing medium.

MRS. A. B. ROBINSON,

Healing, Psychometric and Business Medium, 148, Fourth Avenue.

Mrs. Robinson, while under spirit control, on receiving a lock of hair of a sick patient, will diagnose the nature of the disease most perfectly, and prescribe the proper remedy.

VALUABLE NEW BOOKS.

We are in receipt of a new invoice of "Talks to My Patients" and "Health by Good Living," and have filled all orders on hand.

MRS. SAWYER'S SEANCES.

Mrs. Sawyer continues to hold seances every day in the week as heretofore, at the Reception Rooms of this Publishing House. See advertisement.

MRS. A. H. ROBINSON, HEALING, PSYCHOMETRIC AND TEST MEDIUM.

Can be addressed or found at her residence, 148 Fourth Avenue. Her powers are truly wonderful in all of their phases. Let the sick everywhere read her advertisement.

We are now prepared to supply our subscribers with Prof. Prussion's great work, "Fresh Eggs and Yellow Butter." Upon the receipt of \$1.00 we will forward a copy, postage paid.

Mrs. Abbott, the Developing Medium, is yet to be found at No. 148 Fourth Avenue. She is a most excellent developing medium.

EMMA HARDINGE.

This distinguished lady was again greeted with a large and enthusiastic audience at Music Hall, on Sunday last. She ably sustains the reputation that preceded her.

Personal and Social.

Dr. Kayner, Clairvoyant Physician, of Erie, Pennsylvania, called at our office on Tuesday, on his way home, from the West, and gave us an example of his Clairvoyant powers.

Mrs. Elizabeth Galden, of Reynoldsville, Pennsylvania, would be glad to entertain any speaker who may give her a call.

Daniel W. Hull, the indefatigable worker, speaks at Ronsseleur, Indiana during this month.

Dr. J. K. Bailey took a prominent part in the Speakers' Convention, at Joliet. He is a sharp writer, clear thinker, and the Spiritualists should extend to him a warm reception wherever he goes.

Dr. H. P. Fairchild speaks in Philadelphia, this month, and in Willamantic, Connecticut, during July.

Dr. Henry Houghton's address, for June, is Ashland, Massachusetts.

Dean Clark can be addressed at Salisbury, Vermont. He is a fine lecturer and a first-class medium.

The Springfield Republicans—it ought to know—says that there is a bar-room in Boston, owned by a church.

Mrs. Wilcoxson is engaged to speak to the Spiritual Association in Lockport, on the 19th of this month; and Dr. D. P. Kayner, Clairvoyant Physician, of Erie, Pennsylvania, is engaged to speak at Joliet, June 26th and July 10th, and at Lockport July 31 and 17th.

Mrs. S. M. Jorgensen has changed her residence, and may be found at No. 69 Cass street, between Indiana and Ohio. She is a Symbolic Seer and Inspirational adviser.

Dr. H. S. Brown speaks of the Sparta, (Wt.) State Convention, held on the 17th, as follows:

"I have just been informed that the Davenport Brothers have agreed to be in Sparta, Wisconsin, at our State Convention, on the 17th of June. Their presence in the convention will add greatly to its interest, and their phenomenal facts will be most convincing to all persons who are wavering in their opinions about spirit communion with mortals of earth.

Mrs. Hardinge's appointments for August and September, are as follows: Geneva, O., Sunday, Aug. 7th. Ashtabula, " Tuesday Eve., Aug. 9th. Jefferson, " Thursday " " 11th. Painesville, " Saturday and Sunday, Aug. 13th and 14th. Milan Grove Meeting, Saturday and Sunday, Aug. 17th and 18th. Farmington, Saturday and Sunday, Aug. 27th and 28th.

The friends who desire Mrs. Hardinge's services any of the unoccupied time during these two months, and within reasonable distance of Cleveland, should make arrangements at once, which they can do by addressing—A. A. Wheelock, 27 Prospect St., Cleveland, Ohio.

MRS. A. B. ROBINSON, Healing, Psychometric and Business Medium, 148, Fourth Avenue.

Mrs. Robinson, while under spirit control, on receiving a lock of hair of a sick patient, will diagnose the nature of the disease most perfectly, and prescribe the proper remedy.

Of herself she claims no knowledge of the healing art, but when her spirit guides are brought "en rapport" with a sick person through her mediumship, they never fail to give immediate and permanent relief in curable cases, through the rostrive and NEGATIVE forces latent in the system and in nature.

One prescription is usually sufficient, but in case the patient is not permanently cured by one prescription, the application for a second, or more if required, should be made in about ten days after the last, each time stating any changes that may be apparent in the symptoms of the disease.

PRICE-LIST OF BOOKS.

Table listing various books for sale at this office, including titles like 'Artificial Somnambulism', 'The Cause of Exhausted Vitality', and 'The Chester Family'.

Table listing various books for sale at this office, including titles like 'Sexual Physiology', 'The Cause of Exhausted Vitality', and 'The Chester Family'.

WE ALSO NOW IN A SITUATION TO FURNISH Miscellaneous books of any kind published at regular rates...

DR. E. P. MILLER'S WORKS.

The Cause of Exhausted Vitality, or Abuses of the Sexual Function. Cloth \$1.00, Postage, 12cts.

Every Young Man and every Young Woman, every Married Man and every Married Woman, should read it.

Vital Force, How wasted and How Preserved. Cloth \$1.00, Postage 12cts; Paper Cover, 60cts, Postage, 4cts.

How to Bathe, a Family Guide for the Use of Water in Preserving Health and Treating Disease.

Important Truths, by Mrs. E. P. Miller, M.D. Price, 20cts, Postage, 2cts.

A WONDERFUL NEW BOOK. JUST PUBLISHED.

STRANGE VISITORS! A REMARKABLE volume, containing thirty-six original contributions by the spirits of such famous authors as Irving, Thackeray, Charlotte Brontë, Byron, Hawthorne, etc.

TABLE OF CONTENTS. Author. Subject. To the New York Public Literature in Spirit-Life.

PAINTS FOR FARMERS and others. The Grafton Mineral Paint Co. are now manufacturing the Best, Cheapest and most Durable Paint in use...

RAIL-ROADS.

SUMMER ARRANGEMENT.

ARRIVAL AND DEPARTURE OF TRAINS.

Table listing arrival and departure of trains for various routes including Chicago and Northwestern Railroad, and Lake Shore and Michigan Southern Railroad.

Chicago, Burlington and Quincy. Ticket Office 63 Clark St., opposite Sherman House, Union Depot.

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ORTON'S PREPARATION.

PATENTED JUNE 14, 1869.

The Appetite for Tobacco Destroyed.

LEAVE OFF CHEWING AND SMOKING THE POISONOUS WEEB TOBACCO.

One of the greatest discoveries of the age! No humbug!

A Cure warranted if used according to directions, or the money refunded.

Read the Evidence.

CERTIFICATES.

The following are a few selected from the multitude of certificates in our possession.

From John A. Komarwy, Portland Me., Feb. 22, 1870.

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NEW BOOKS.

Artificial Somnambulism.

The author of the above named book, is a philosopher of large experience and great merit.

The following is the table of contents of this valuable work.

CHAP. I.—Historical Sketch. Member not the discoverer of the state.

CHAP. II.—Of the causes which have retarded the progress of the science.

CHAP. III.—Of the conditions necessary for the production of the somnambulic state.

CHAP. IV.—Of the various faculties of perception in the different faculties while in the state.

CHAP. V.—Of the somnambulic proper sleep.

CHAP. VI.—Of the somnambulic proper sleep.

CHAP. VII.—Of the somnambulic proper sleep.

CHAP. VIII.—Of the somnambulic proper sleep.

CHAP. IX.—Of the somnambulic proper sleep.

CHAP. X.—Of the somnambulic proper sleep.

CHAP. XI.—Of the somnambulic proper sleep.

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CHAP. XL.—Of the somnambulic proper sleep.

CHAP. XLI.—Of the somnambulic proper sleep.

CHAP. XLII.—Of the somnambulic proper sleep.

CHAP. XLIII.—Of the somnambulic proper sleep.

