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## Original Essays.

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Disease may be defisel " any departure from
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defective or preerastural sction", resulting from interasl or exterasl causes. Disease may
affect the wiole body, a limb, an organ, or any part of either. Defective orkans, iesions reecived by the mother vhbice enciente, and habits, tastes, ture of children before they see the light. Dis-
easea are also bereditary or transritted from parents to their children, bat such diseases mayy
paten be m a ditiol, or entirely avoited, by a pro. per c iurse, or change of hatits in their descend. exciers ofdisosse, sn! among the nost common cold, mhatmatic exhatvizas and intenperince

 inevitably tollow: All nervous altections are enu sed by pecaliar
conditions ot the mind, and it is nothriust that
secig or even hearing that crtnin disesks are


 teatruetion, 1 ev reely know where to limit its,
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 pheurisy, apd ail other dseates whefe there is
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bicial, and generally affects ralical cares, and





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 they know that it is necosary bin them hi
 When they do so, it
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 mind of persons, so as to effect cures, 1 do no no
doub, but whee they do so, the subject must
be impresaible, or, in other words, the mind, or
 person in any way. ${ }^{\text {Wu. B. Faursarock, M. D. }}$
Lancanter, Oct. 0 th 1669 .


## Heopectully Didicated to man. my colle day.




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## Woices from the ${ }^{2}$ rople.

The Doetor is now laboring fo Michigan. The














## "Motion"-Worde or congratulation and










WIIAT SPIIITS E.AT, DRINK, ETC:
Sermon by Mise Nette m, Pease at the
Miss. Settie $M$. Pease preached last evenigg
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 It was on a bright Sunday morning, that



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 Which sent him reeling like a drunken man, un
til slipping, he stumbled over the bank into the
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LADIES COMPANION,
Is a Periodical Bandage.

Niaht:




Fofhiladelphia , कृepartment.

he fores Reot and sleep. lasees-those which are incessot in thair action and continuoss in their motions, nod ${ }_{\text {rest }}^{\text {The decharation of the ancients 'ses } G \text { id }}$ Crated the world, meaniog the 0 . werse, in
six duys is no less at variance witk known *ienece and paitive knowledge, than the other
declaration, "that $G j 4$ rested oo the siventh

 capacilies. There cto be no lite whore there is a that
suspension of fetion-fit onoly crruin p pritions of living organims that reytire rest, in ardier
tor the renewal of their p) were and contiations of the human system cunoot revt. A of the beart or in respiration, woold be fatal, of action from the dawn of existence antil the Orgabitsn is laid wil le as a wort out garmeat The volunary functions, certsin mascelar that they requite reat and slece. We have sea in the former aricles that the
2toms of he hum to org noisa are dyieg con. stantly : that we mung continually die tin order
that we may Itre. When, however, these atoms have only, been partialily exhautatel, and are not dead, but capmbie of some farther action, un. der the process of sileep, they recupurate and
are renewed so that they muy continue to toke their part io the drama of life without interfering with beeth. Unule the rephe of sleep, the
life forces experience an equilitrium which restores theet weakened elements, ind fit them for further wer. This is proves ind by the
fiect that sleep promuess this renexed energy, and, secondy, by the fase that where the eystem Other disesses sre enzenderal by the tisestes
becoming losed wih sick and limperfecty assimilated matorrs. We neel fest cally and
hourly, and phe prop sition to hise oas day in seien set apart ${ }^{\circ}$ as $n$ day of rocs, is not oaly by makiog it anything bui "a diy of rest." It is the vice ot Goid colling bor rest, anol this is the time to thke that rest, nod we shank not
wait for any das or hour which miy be set appart for it it was a fyvorite maxim of my
excellent friend, the hate Protesosor C. D. Meige et this seys, that a sick $b$, ly like a br iksa limb,

The fict of this great peed of rest, buth in sicksess and health, is geeerally telt. But a
much more difilulit quevin is how ate we to obtaip rest
10 the cunditions of ortiuary bealth, unlees
 Most perfons are along side of it, and oo to sleep." Bat it is is in sickness, where s.eep if more partichathiy
required, that it is mot difitaut for uito obtain
Rest is Natures mesns of curing discese, but not alwnys in the torm of slieep, tor this is acc mpanied by more or less congestion or
falliness of tooditia the brain. Henee we find long contitued hard sleep produces a rease of This is especially the case afur losing the accegsomed sleep. The first sleep that we get
almost almays produces beadiche, and a senee almost almays producss beadacthe, and a sense
of weariness. There are many articles in the materia medica which produce sleep by cuus.
ing congestion of the brato, and bey may occasionally be useful In the hands of skillifal plyyblisas. Ye they shzuli nerer be uted
except unless under these dircumatancee. The habitital use of narcolics is a terrible curse to humanity.
The man perfect rest for the sick is that
whlch is produced by tho healthy and pure magneetism of peroons who are adapted to tbe ndividual needa This is s subject upon which tions. We believe there are varieties of mag. netism, and we koow of no otber m.ans but
experimenting. by which we can ascertain expenimentugg, by which we can ascertsin ed to iodivicuas cases, and where it it not an apply it. Where it to well adapted, it is the moot toothing, equillibrating aod hoaling process that can be applled to the aygtem.
The magneitizer sbould be a person in good health, stricly le ipparte and regolar io all their babits or Ilfe, and above ani lmbuel with work slould be done for the love of thend the good of humanity, aíd nover from any aordid or ambitious motivee.
Thousands to day are realizing this in portant fact that there are individuals who bring reat, quitetoss and repose to them. Tueir, presences (tor in some caves) wilh very seasitive pors inseng,
(the thougt of them) will do this, and in many (the e thought ofthem) wind do fisk, and in many
cases a leter from such a frieod will havo a great amount of rest and healiog io is leareis. We have often experienced this. Thero aro persons who write very litle, but who send the
moot soothing and guieting lofieence. A ffend Who is now tragelling in the fat West, almays sends mach more of this quietling tnfluence in to many others whose corresipondence is valuable oo this scconatit. There are those who are
bussed with s power to bring - Cilmners and
repose to the sick, sad who are thus carrying
blessing wherever mare than to others, is this Christlike mision given. It is a pleasant and cheering thought that
the journey of life we are thus gitted with powera to scatter rich blessings nloog our pathway lowers of lave and peace that our tellow men masy pick up, and as they inhale their fragrance one of vast importance to all, both as regards
health and length of Hife bere, uefuilness and happiness.
There are those whose whole journey of life is a weariness, who think the earth a
and find but little enjoyment in it.
This subject sbould be car fally studied by We have only thruwn out \& few hints ng. Our brother Alleyne G. Chase spenks
wo kinds of rest in spirib-life. very simular
those we have here

## Ansochation-Organiz stamerone. <br> matter cat only exist as an abstract iden

 Whether natter is the result of the ernssiog of the lines of force as wa beliere, or not , no mirtal or spiritayl eye, alone or aidd by the bs means of seeing, hass yet been able to reach the is glory, or rather its solitariness, exists. The necegity for association and orgsaizuion is abyolute on the miterial plane-thy resatt of his is an ingrease of power, as may be eeen by make two, and this two has a power which the rectly, while four separate ones comer our, whilhe four separate ones cannot maki becoming twos. Size is always an element of power whether 4 be in the masses, on the surface of the earth, ne of the elements of greainess, snd that all arge men, tor instance, are not great men; yel ize gives commanding intluunce, and when makes it tower up in majesty and power. God, or the concentrated good, is the greal organizing power of the universe. The disor-
tanzing power which is kanzing powet which is opposed to this, bas
been called evil under varinus names, in all ages aud countries ; this is a mistaken idea, for the no disorganiz: ag farce in the universe.
at a change in the organizing firce, having is $0^{\text {bjject the tevation of the matter sepanated }}$ Death is always a gate to harmony or heaven.
brough its influence, atoms that have bet chained in an association, are set free, and thu jrepared to enter into higher and better ass $) C$ tions. So tiroughout cunntless myrials ug up to higber and more progressed conditions. We have sidd that there are no organizations Wong mankind that are not to be found in
ome torm of correspondences. Here all then different forms of religious organizations tha any other earth, have their represeatative If it be any consolation to the little narrow, ingoted sectarian who believes that all the ighteougness that can' pleuse the All Father ic o be found in the contracted limits of his lit) petty sect, to know thathe will ond similar con ditions here, he may, have
The etreugth of religious
reatly augmented isy the co-operative effort of the spitit in the interior, holding similar vie as and sentiments.
Secret organization ruaning back to ante-his ariesl periods, have bsen streagthened and kep ive by these influeuces-so of all other soci ties sad organiz tions. We shall peak of soms wrought apon your plase.
First, then, the conjagal, of which the con
jugal on the plane of earth as a currespondence Jugnl on the plane of earth as s currespondence, The blending of the physical, intellectasl an piritual torces of two human beings of opposite oxes and proper) ${ }^{\text {adapted temperaments, }}$ happinesi. These unions which are not hastily ormed here, are the result of mutual attraction deeper and more real than those which too often bring about the temporary unlons of carth-life The sensual plane, which, disguise it as we will caples so promeat place in the unions te sphere, and be purified of all lustfol feel ate sp
Ligg.
It is only upna this sensual plane that suspi-
cion breeds wat of conifilence, and the green yed monster lealousy feeds and tattens upon all that would make life desirable and bappy,
and j wil be Impossible to have an spreciation C thls true spiritual unlon, ualess you can rise entirely above all these feellinga. The true reform of the terrible sbases which now exist in the con jugal relations on earth, can only be reached and realized by a better understanding of thit matter, as it is preseated in the higher uphere spiri-alfe.
Meqp and women should leara never to mens
are their attractions and base their ubinas, geaerally done, npon the impulece of the seas usl nature. Noither this, nor the intellectual alone are a safe eriterion for these unions, whil they are not to be ignored, the bigheat, holies and purest revelations come through the spirit ual. Eich of these natures should hold thei
counsels se parately, like the three departn.ent of your artional goverament ; but no one o them should erer make a law or decide any imof the others. In this most perfect đ̃od beanatifal union, there is a uuity of saction and tabor which makes all life's occuputions snd duties pless ${ }^{2} \mathrm{tat}$
and attractive. Two such soals always divide their labors and multiply their eojoymente divid it must be underatood that in this henatifil one.
ness of feelling, there is not st total rellinquilah
ment of individuality, and wule the $z_{z}$ wain
one in and hiappiness, nnd hase as their common property cerlain secress widen bebog exclusis ely
them, there are individual labors ior each, in the fullness of theit contilidence in eactr other, they are si ways willing to encourage each other to carry out. More thap that, there are indisio ual secrets sacred to ach obe, ande etsentinit
the full unfoldment of the spiritual pature There are few in the carth sphere who sre ready a sccept these
able to live them out
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 EnM. HARDrsor.
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her mish ddation to the spiritual literature, a book which
nust find a place among the Spiritualists and hikeral minded every where.
Mrs. Hinlinge has me Hrs. Hinlinge has m the a three months'
gagement in Pailadelphis, acd will give treen lorty and filty lectures, all of which intend to report for our p piper. We believe the
apirits who arrange these matters have plamed this, in order thate we night be abie to lity this-
moat valuable recume of our beautifal philiss. most valaable resume
phy befase the world.
Mrs. H. is constantly employed in readiog the proof of her new book, an
from New York each week
We ref fice to be in a posilion to present suct lectares, and we noel hot say to the friends of ocr n, ble and true-hearted sister, all over the
country, that this is an opp vrtunity for them to country, that this is an opp rtunity for them to
secure these lectures. Mrs. H. will return to secure these lectures. Mrs. H. will return,
England in the esrly spriag. It is probitio
hat those reports will run through the entir ear, and any one of them ts worth a yerr's sub scription.
Wrata meres -inioncux
Writes under date of August 10ih, enclosing $83,0, f$ fir the Jotrsat. She neither gaveState,
County, nor Pust Ofis:. The letter has reare becoming quite imputient.

## Will bs in the clty on the torts

 Will bs in the elty on the is.a of this month,and *ill hold a series of seances, demaonatration I couctustive manner the power of spirits to retura
and make them telves known to 3 ke children of carth. Skeptics as well as bellievers should attend
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trr A thoroughly constructed Mediascope, with lastly printed disc, and printed instruc
ions accompausiog bis been prepared by M John W. Mi:chell, of this ethis $x$, sad will be tor
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Tuis is a Planchette improved by spiril agency. WINL HOBBEIKX.
We debire our readers to bar lo mind that when We sum of three dollars is to be puld to this oflice, or the expersse of registering-rirress cestis, may
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 is expreuede breath of relief, thit, spoke loouder



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Jof. Aras and wwilime are with you, loviog youn
 and your ond moterer
And ithe folber
We then deccribed the two sergrants, carefulty,
and the people sald, "We knew them."
There came sumazk tuhkz.
There came a beautifal girl, the spirlt of M ary
Pearaal. We ldenthed her mother, gave her age
When she left the form, aod the tlme the has been
there.
This comamuaication wres one of those thniliog,
senastion facts that moves human sature, into the.
Marr, the pplrit, onde us say to ber mother, as near ris we can recelilect:
nother mine. the merry hagh of the intle
and along the royal walks of my beaycely houene. The
memories of the seyen bright summers I stayed wilt you la your earth home, are trigbt ard fresh
lo my youthral miod. Now the thougbts of wo-
man -All my soul, for the chlld of the past, the mas -all my soul, for the child or the past, the
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yet remembars the loved ones of the old carth yet remembars the loved onee of the cld earth st around you, making sour earth life true and
beatiful, nad by and by, reeuited to the Sumaner
tad, our joy will be the loy of anjelas; land, our jog will be the joy of angels; sod tow,
farewell- oot forver, but for a litle while fare.

 eall upos Mrs. Peareall:
"Madam, to this trai?
Madam, is this truy? Have
Washer name Mary: and do
Jour, knowledge of the gir! !" Then the mother stood forth, tall of womanly
Joy aod dove, and in \& clear riugiag voike sald.
"Men and wornen, it is true-my chlid, wy Mary
 Dear readers, tave yon ever bees in the pleas-
int litul villaze of Batavia, bithated on both Nides


 kin, Dund
cllagke.
Batavia
Batavia has long been noted for its conseratire-
acess and blue theology. Ifere the love of bearen

 tent readiog of Mr. Merril, a poominent ciltzene,
who was put forward an a tes t abbject. We ser who was put forward an a tes $t$ sublject. We saw
nod deacribd many spiris. The people were very recicent in ideotifying, and yet we found that most
of the splits we saw wero reeognixad by bume
that were present. We Wave our asoul that were present. We kave our suash eballinge
to debate our great questro, but wllhout areoposse. In closigg qu our lectureon Yridog night
we called the attention of the aadiegice to the fact that our challenge, had nbt bste aecepted ; that we had courted contruversy; $g$ gave theme the rikht
to question us, that the notice of the lectures had
 We claimed jadgment by defatit. Oa this deelar atlon baling made, a mani, from the rear of the
house, called oat in an anthoritative tone of
 We asas ered, "Ia $A$ urora."

 Partlamentary nasges, -viz
Resolved: That the Bible, King James' verslon uatalos modero Splritaallsm, in all to teachlog At this, the man very pompoosly came forwird
to the platform, held his hand out to ws, tay jog ousembat sententlously
"Do jou
"
 judgment and got one, did you not?"
"The jugment, was called for on the other
side."
"Not a mit ofit. The mayor of Beaver Dam pre Nided- you called for the judgment and gat the".
After thle, the following converation took place:
Wicor.-OD Monday avd. Tuesday erenings, 1
intend to deal tome deadly avd rigoroas blow golost these wicked and insidel thoughts on the
 sble for me to secure the use of this hall.
Wroos. - Aner the llon is Winos.-A Aer the lion is gove you will play
dok and bark. You Arst ascertaln that we are to
fave, atd then threaten what you will in wis. gave, atd then threaten what you will do. W/
gave the challenge early Thurday eveniog, oyfr
dd the use of the保, wise or the hall, came to the ball this after We aggio repeat the chalienge. Dare you debate?
Wrujox. - We take exceptions fo Kinn James


 ago tuat there were tweaty thoussod errors, coan-
tradietlons and mitakes Io King Jamers verslon tradietlobs and miatakes io kiog James version
of the Bible, bence I object to diseussiog a ques.
tion of this impurtance, reated on uncertain al thority.
Win Wiusox.-You do 9 . Then the Bible it not the
Bible. This book or birlory that you, the clergy, uve been stuming us with tor the last eightee e
 contalos twenty thounand contradietions, gramof your own authority, and wileb to tall back on an
unknown tongue, wbicb the people do not under. tand. That will not do, sir. Come to time an gain alitirn the reotho. Yoa dare not take Wilcos - -1 deny, sud will delite, but do no
int to contiae myself to the Bible, Kiog Jame evt.
Rer. Mr. Huasa Ro, -That ls so, and we can ent WhLos.- Wil you take up the Challenge, avd
Wint Heneskn,-1 will take care of you, sir, and
come in at the right time when the dlecusion in on hand.
will will undertake a ank mov
 Hivinaki,-(Kisiog in kreat excitement und
coming forward on to the ppatform). We accepp
the Bible, the word of Giod sid the blessed word of Jesus and pie our talth to its dirine teachings, and while we confess that we have llateved to
miny krand and sterling trutbe, we ba ce heard
great deal of insdellity, and at the proper time we great deal of insdelity, and at the proper thime we
will meet this queation fairly. (Then laying hie
holy and consecrated band oo our oboulcer be dee holy and consecrated band oo our ahoulder be de
livered an exordium to God and his Jesus in pralse tuents ond errors. There we stood, Hike Jesus be
tween Jhdas and Peter, the one ready to be tray tween Judas and Peter, the one ready to betray
and the other ready todeny, $\begin{aligned} & \text { inteox on our righ } \\ & \text { deny ing the vallatity of the Bible, and railligg ail }\end{aligned}$ dens ing the vallatity of the Bible, and railing ai
Our dibcourse; Hutbard on our leff, acknowledg ing Whicox's
time neking to
to our king do

 Wise, ubtil it trembles.
Wisos.- Coward like do your ipttin, whe
the encewy is far away. If you are onan, you will
$\qquad$
You will dind us by letter nddressed to E. V. Wil eon, Lombard, Dapaze Co., III, and thus our
meetiog eloed. There was mach exiltement and
 Say, Caristlans honestly, is there twenty thou
rand eirors, mistakes, contradictions and false-
toods in your Bitle?

 lasker is upon us. is brocming erraged. The
Ia Vouzde Cwht, publisted
n Havain. words: "The Lon at present is oleeping. He He
now feels the picking ot the Egglese beak. At At
an unexpected moment be'will awake, and the
" "tearing to piecen" will he crain awalfor
compatroot, will aid our boly cause.
Rev. Charles Wallace Howard has been en-
gaged by Soperintendert Hulburt of Georgia,
nomake thorough survey ofthe 8 , uthern slope tof make a therough survey afthe s, of Gern slopee
of IIokonot Mountain in search of iton, coal and
Petroleum oil.
William Tracev- is the name of an estimable
keeper who has just been dismissed from a Yorkshire insase asylum becase when it wourk his
duty to give a patient warm bath be deputed
he task to two lunatics who boiled the man to The Js suiter are accused of throwing the ink
on the statues in tront of the new Paris opera
oure. A Scotch elergyman, in the ricent drouth,
one Sunday ofleed prayer tor rain;
and, sure enough, it cane fust as the service closed. One
old lady who had do umbrella with her, aime.
menced to gather the kirs of ber gown wiver
ber heal before quituigg the church veatibule at the sume time remarking to a neighbor, "Eh,
wumman, isnt it to bad of the doctor? He
night he give The days of superstition has sued out a warrant againat a negro woman
named Dliza Childress, wo prevent her conjur-
ing her. Blackw
do? 'rea
 At the recent Hortientural Falr in Norwleh,
Conn.

 upon the dailly derotional exercisiss lo the chapel
is aleo compulsory. The Sorole disclaims any polltical ambillon and
repudiates the doetrices of Mrs. Stanton and Ars

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