## KELGIO JOUPNAL PHILOSOPHICHL <br> 2 - $1=4$




WILFRED MONTRESSOR; THE SECRET ORDER OF THE SEVEN. A bolanog of myerbiy and dime.
gook hitist-the seven.


-acagon chamber.
Wilfred Montresser wat alome awd the westmeate him.
Than page in this tarce of the secret order of
The Soven." The worde Montrtsor excited a ningled The worde of
fecting of pterure and surprise in the Georgian. asing or tilsunderstindme, Zorah. At another
Do not
trie I will instruct you in the history and charctess ef thosix personages. They are conspicyous among their fellows. The Napoleons of
 things. It is calm, serene, reflecting mind, that penecrates tne inner sanetury of life.
Ey A serious solemn thing is the existence of
secret, organized power, moring and acting gecret, organized power, moving and acting
under the intelligent will of one man. Smiles under the inteliggent whe one man, ,miles and tean, perpetually. It is no farce. These deeorations, Zorah the furms-the ceremonies-
were a faree, a trick, a juggle And so are all were a faree, a trick, a juggle Anl so are all
the forms and ceremonits of the actual world. the forms and ceremonies of he acting, less than wothing "Mummeries and slows are they, in which Courtony, fuatice, Beicnee, and religion, the great reformers of society, artayed in toppery and tin14 find aternate reverence the men of a nation, in halls of
parlors, and assemby rooms, speecilate pravely
upon them, and wriagle and dispute biterly upon them, and wrangle and dispute bittery,
and fierecy. With the inconsistency of thought. less prejuitee, the sume men in a strange lamd laugh imnoderaty at the forms and ceremonies
of the strange pepple among whom they are soor the stran
journing?
Montressor patsed an instant, then oflewhy his "We will retire, Zorah. I have still an engagement for this evening, and I mut inprow my toilete a little.

The man of thiry-five and the page fef the ontagon chamber, wad pased through an elegant
conervatory juto the hall of the main edfice They slowly mounted the stairnase. $A$ wind Ing Latustrate of carved matogaty extented
from the hall to the upper story of the nansion. The hall was illuminate in a mansion suspended from the ceiling.
Near the ter
on the the hand, was a dowe purtink opery Absorbed in differeas trains or petection, Monthe apatment to which it is contucted, on a dresing berean of rose-woud and naple, steo
a cencave mirtor in a solended git frame. small lamp was burning in front of the nines, nud cast a feel
the chamber.

## the chamb The fuin

ery of the windows, the ottomans, the Turbish carpit, rettected from the concave mirron, shone
with redoubled power with redoubled power on a maguificeent helstead ofplinitied mathogany, sum decrated with gith oruamests. The lusurious couch aud pillows were nearly hiden
from the eve by the festonell curtains of tapes. try which hing graetily from the treding ean
opy low tabe taming near the tresias Mareat, wre sundry articles abapted to the
pupposes of the toilete.
Zorah saated lerseffuitity upue an oto Zorah seated herselfunitty upan an otoman
and watched the movements of the razater wiu and watched the movements of ha traveder, Wil-
fred Montress. The sight change in his tuilette was soonefiected, and the man of thirty
tive, dressel with exusisite haste in the fachicn of the times, to proacied the terorgian. A shate Melancholy was sisible min her conntenance
You have heart mes speak or Mrs. Willoughifny mothe in the days that have gone by
trever. By a cmions cincidence on this wer day-my hirth day, Zowither only son, Fre
erick Whoughy, lau stahed to twenty on years, In honor of this seme che has insited a
large circle of friends and acquaintences to par take orah said, pensively

For a brief period, Z
The Georgign rose from the ottoman and placed her arm tenderly arowd the neck of
Montresor The latter looking at his wateh, Montresor The latter fooking at his wateh
added: "It is nearly elven oclock, Zorat: my ab "The hours pass wearily, very wearily, in the
atsence of my lori:. Montressor
"Youlhave not told
Iwith think of it Zovah,
Hepressed the Groraian digity to th boso and tuprintela kiss upon ver hips, There wa tonderness in his parting caress and the
Zorih thriled with nowonted rapture. Zoruh thitied with nuwonted rapure.
"Ishall return soon," said Montresson not sit un for me, Zorah; you are fatiguch tun require rest".
If lett the apmanment. Zorah stool motion less near the ottoman; she glanced hastily at
his retiring figure. She listened to the silinit his retiring tigure. She listened to the silight and traversed the hall; she heard the loud re verberation of the closing door
He was gone.
CF The British association for spreading the sapel among the yews, spent some $\$ 36,000$ la

FA Lees. (Mass.) minister feels encourage When he finds a Sabbath audience of a do
hear him. His average allowance is five.

56 An unclerical clergyman tried twice to shoot hmsen that he lad been robed of\$100,000 when he was only very duunk

## Ont Chiddrn.



THE BETYEREVAY Mishaps

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## Trine cat merpithan

A fitle sunheam was out one clay, looking for to haugh and play all the time. they manage to aecomplish a great deal of lator, and they do it
so pleasanty that it looks to others, and seems oo measantlys. only play
It diseovered, upon a samil mulberry tre that grew upon the lawn at some distance from the
hous, sme cateppilars' eger, small and silvery hite. They looked, inderd, as it some fanciat bry hard commenced a piece of deticate en But if the biry hat berotten then, Gou had
not. The lithe warm sumban wrapped the not The hithe sarm sumbam wrapped them
in its gothen muth, sm the gente breers fondk them with their invisite arms, and the mokst.
 which you decorate your dols, swelled and bars nit out eravied a tiny black worm, and bega sonething better. 1 really to not think that if it had hanted for a weet it could have found nicer fond; for you must remember that a worm not like a litte boy or gitl, and if you had nute sure it would have turned up its noze-it it had a nose-at you, and gone on quietly munching its cradle. Tastes differ, you know. Do yon think that the pretty sumbeam, whea Sack, hungry worm, tore of its golden mantle and that the perfuned breezes screaned, and stopped rocking the green cradte, and ran awa to get out of fight of the litle reptites No such hing! The sumbeana drew her mante more bvingly over it, and kissed it with her wan teep at it, and genuly swing its cracle: for, alhough it nust he confessel that it was not very handsome, it was still a perfect hitle worm,
very of its litud, and just what the dear Father very of its hitud, and jut what the dear Father
in lieaven intended it should be. The litie
worm was satisfict allo, It was kept warm 1y
the sumbeam, and tound plenty of that if the sumbeam, and bund quenty of food if it
could ever have caten enough; bat is ate and
ate and stin was hangy, and ate again, until the green leaf was allgeta, and ate again, until anthing luft lat a dry skeleton. Then the wem, which had grown larger and stronger
squitmed, and wrigled, and crawled of to an squarmed, amd wriggled, and crawled off to an
other fresh lear, min there commencel his din ner, as hungry as if he lat not abreuly catem up hts ratic and hat leake
In a few days he nade a pase, semelto
stop to consiler for a fow moments whet in to stop to consine for t few noments what in the uthe tow small for his increasel dimensions So he stoppol and relleted a white, and fien

 new sult of dark seay.
now sonht mot stap loug th th alatired, the the hungry as ever, so tell to eating aram.
Gec clean an the the, whithent the hetp of tie
 dinner betfer that erer beffore.
The gray wora was nest deefinat toreceme
 silken wings, and he called to see what was maviug upon the litte mulbery tree. Troh find companionsmoe in hatmony with lis opto nerial he.
The cetpynhar raied hit heat tem the teat Gr the first time and gaztl with wonder ami-
 his worls "Nothing lut wotms!" and sighed as he saw his dark gray sat tud loiked upon
lis sutirming compnions. ©Trne. tive are nothing bit worme. We were made te le noth. ing hut worms; and it is not well to tripe aver
that which we ctunot help tut try
 suitming again; and, ly and hy, matk wont
his dark gray coat with a terible rett in the Weth and when he wriggied ont of it to sec What was the matter, fo thete was anolier new
sut of chothes realy made to his form, stit a lutle lighter, pretties, and harger than the other.
The gool worn was yery thalful, and mot a hitle surprisel, but at the sme time extremely
hungry so he again commenced eating with al hungry: so he augin comueneed eating with all
his strength. Thus passed his ife. A bird came companions, but this did not troulle him. It admired the bird and its swift hight with patient longing, and then turned contentells to his green dimener again
Then a spry, noisy ericket came to meke a call, and made hin jump with nervots right
eery time lie spoke his wice was so shrill He was a litte satcy ton, and swing himself about in in lordy manner, and taked in a very
contemptuots tone alout por, crawling worms, and pitied them, and wislem they coith fave had whapter lof
The ceterpithar
way; for he was very humbe, ant bid not phow
it was nut at at pulite in the rethe to speak in
that maner; but when the wos gone his hee
wightened, amid he felt mote checrma, and sofly
 runk in life.
 darlings like the fithe ones that real this story They were aftaid of the noor caterpiliar, and wated to poke hite with a stich, only they
dared not, and called him a torkid old thing and wished he was tead. The poor caterpillar fell sorry and more humbe than ever, alhough he could not think what he had done to deserve
such treatmeat. such treatment.
He had lived just as God made hit
I think hé would have been very sad, if the good little sublean had not come and kissed and caressed him, and cured his lithe achiag hearl, tor there is nothing like lore so cure heart
troulies. Note that down, litte ores. nud wheres yon see a poot, forlon, crying chill, be like the kind sunbeam, ani find some work to do there in loving and cuing the little aching hetter than savies or plasters.
came hovering past on silken wings, looking
like second cousins to the sunheams. like second cousins to the sunheams.
They did not potice the caterpilar, and indeed he did not expeet such condescension ; but he could not held gazing at them, while a longing
greater than he could contain seized him to join greater than he could contain seized him to join
those beautiful creatures. But this he could inot do. and he fell sead, and tmot this he conldino conditige. Ile had been as a worm as perfect worn conll be, but the glimpses he had obtaima of a higher and nobler life had guite disgus. His hime with his present stite of existence His rav
nus de
He sp

He spar a siken csra, making it as strong as and attached the other to the under side of the leaf; and sazing in the direction in which th
heautiful nageant had visappeared, he swang heautiful pageant had disapreared, he swung
himeef of into the urr, determincl in death; it not in the, to that in the atmogphere Here he ssuang for eight days in a languid dreamy state, warmed ly the sunteam and Gitked be the hreens, unconstious of the lapse
of time or of his own fadvidual evistare at the end of that peried a crack in hio light gray mal arvised ham, and the sunbeam syar
hiedand lugheel foriog, and performed with the enplyra merry danec, in which the caterpillar unconsciously buned, beting earriel in the arm
 got wise aspabe, to that he cond heol around th see what the fiss wis stont, what do younthinh Ho saw the very first thing: Tour heanifu golden wings, so munh like the friendy sun
bam, bordered with bork toted when buam, bordered with hach, letted with yellory,
and coverel with the tiniest nd most elegant
 not see them. And they yere hit own' He
could nove them showy hack and ferth, but could nove thea showly hack and firth, bul No wowter the sanbean haghed and the brecezes datued to witness the joyftul surprise o
the litte sylph; for they had known of his sor row, wha hat pitiel and loved him in his humility. Aad now he had found his rewart, and and the breezes genty, famed bin to dry beatiful wings and teath him to tase them; and It was mot many minutes befire he was thating
off to phay with them and the lithe troep of off to play with then and the lithe troys of
hroler an siter buterthes that hal licen Wroher and sister buterlies that had then
transfroma arsuad hin wy the aid of ther
 ping honey.der from the emps of a thonsand clouds atove the talles ireen, and fally realizing the biss of an aerial exittence

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These litile graves are very smath-they ar go narrow, deep and dart, They thake me shad
der with their coll, daruy, silence. Tyead care tuly, speak hwly, the fltte ons, may have iife.
But prims have espered the fepths there fitte pil

 supernal hesur:
they sippel its Hectar swets. Thent spint were wiugel ere thy the ther womizously biew then and lowed them, We thew them by one name the tugets by anothor. We once; but the angels will minister and care to them cermare, We watded their entering in glad welcome to our svirit home

$$
\begin{aligned}
& \text { glad welcome to our spirit hones. } \\
& \text { We are surrounded with the dy }
\end{aligned}
$$

dead; but they are in that clime where they die no more, auil there is "no sorrow there. Let us cover these little gtaves with forget me-nots and beatiful immortelles. Theirs is out the strife of the race, the without the fear of death - Mrthodh memen
के $A$ colent preacher in Nashville secks t treating then to poisoned peachics.
A negro, anter gazing at the Chninese, e chaimed, "If de white folks is ark out dere,



 Became alarmed and ran th wake me up, see-
gas the danger we were in, Tadrised them to
 Sor the eurrent was very strong, and the rude
vessel athogether beyound our control. Xothing was leat but to that with the streaun wad turst






 ing the blow that would have setiled dilaceounts
 exyt ate ghance the whole aftatit. There hel lay with kuife in hand, guilt and tear strongy de-


 2atiz ashe went over the side.
Dhaily I found ny feward in e eurse of ristue, fallite. Twas active in thef mangementiof of my estate, and sas pleasantit did day ater day pass
on, that F eareety marked the course of time,


 phestre sprans up to arutit mingyte anoung thines



 ast depray
striatts. my Hifu trings up such tyitter remorese as the
 than ever slas fixed her eyes on me. Eyery kind di yce lhat hecame
fanliur; when, tut enggh wy health, which had was given to ing lidilish lite 1 year rolled on
 attask brought me nearly to death' dow:
I now saw hat this course nould be pursuet
 veran my property into cast, and open an int
 seeing ific in an its various phange. biety and every profesion kurwis, for the shitit
of eaniny sems to lo univesul. The rich







 than by pencretum. Ihare been attoncicied
 play. I hate exal galit in their $c$ em
There came one eveniug syoung man, merely from curiosty. He te kept alom trom the table He dectined at itist; but at lenth eomplied, and
 Beaik This he cont mued unth his bulla, had Smislment, for tho whle aftuir dia net eccupy ten winutes. He gathered wp tis money, and 1 star ma sure of him for a week, when lie came and agatim made his bet. Again fortune favored Sim and thas they he earref of one fundret

Co yon vacest th mat, mat as haw cestement, winesiug way hatyoning semen carcel her nothiuy but the precent moment, and
that engrosed ant my attention. fambling gite me suficient excitunent-each day was
the copy of the one that preceedel it. But a great change came over me after the
death of tiat young man. The stocking kever was constanty berore ne, and I could nat hatp
sccusing mysself as the cause of dis death I have been told since here, that hie loggel my
 Thine toing gond to others.
been actire in ferreting out the sumanting houses neen toil hentultry wit his the was het hed


 obe of the piliee and befireany further inury
coul be inflicted we rustect to the spot and
 diatu this the r man came and niferel to










 tives pursuel, 1 Ishould have hern so, but their
tratment to me turned my heart to to stome.



 contuct I becme rectiess sam indifferent,







 Whit he ie, in etaun, did nuthiny bus w
One day he gave mo some abuse, which towering passion, theatuing to hive ne pe puni Sithed for mutity, which a answered by hnocking himd down again, He hey prostate for some

time, pretending I fauk inled dim, put is no som. | tite was |
| :---: |
| the wabi |
| on a |

phant artiving at Batimuse he bidged com.


(6) uginal extaty.

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aconting to wistom, and in suel an eficient manner as to work out the spectiest posible
zederaption, from an natural depravity. Man on the physical plane has already developed suflcent wistom, to sand himself and his fellow
man, in degree, asaist intuences whose ten dency are degradiag; and his power is stificient to devise neans to eonafe vice to a s shere
where it can only exhaust ils malignity, in de. vistag sthemes which it has no power to exe
cute; or he can protect himself from vicious inttunces by heeping thoof fron them, as he
would arok the pisonous mithence of the "Ipas" by shuming its vicinity, the suprene Wichan that controls and guides man, that it ont of his power to shan? Is God less careftel
for the govi of man in tic thesh, than those lem for the gou th man in the thesh, than thase leg
inhers who devis houss of refge for he
deprave, where they are deprivel of the power depraved, where they are deptived of the phawer
if gang ,bout to listroy or degrade their tellow
men? Gan it he conceired that there has mot men. Gan it be conceired that there has not Sthere to tevise methots of depriving the de


 sphec, ant sncity there but bo effetuatly
grumed against all infuences that wouk firther
 cere inthomec from that sphere night hinder
the ethers, of guardian sprits for theirelevation.
Fthembunce, hols and hats, are not the most the ligit from that sphever forn whene cemante
the blesed ixflueteces which in this hy, are ac
 exerese on indiviluals in the flesh, where the latter have lesome subject to their ththence by
developnent, that is far more ettectua, far more
 cetven of as eflectal for restrining viec or th
ettects. This is pschology; and spirits exerese
 we exercisem by lisembetied spirttas mon lave fitence slan not reach to Earth, or to the circle
of the sphere whee the virtumas ivell. an whase members thatitute thenselves mitsinnt-
ries to clevate the ceparat, by ring among them chothel in a panoply of watchtilness and
prity.
 appropriate sopp in orier thet they may be
uttinitely nat-grown. This is why Gol, who has, indeed, puwer to restain men in the tles hut smetimes sutters their passons to cage and
sponi hiemselves apon one another; to this wichon dems the the best methol that ean he
persuet with inen on hur lowest phas: where
 stimulte then. There neds mo stet stimulat

Tol indtute mear whereng toretrhanem
 of God's agents. Civilization bufhld shem of benewol, and clevated, wilhout he necessity their raging alout the "roaring thons" seeking their prey, and devouring ailke the inst and the
unjust. The higher the civilization, the fewer is appureats to restruin; and the reason for th er exercised to restrain yice, thes it so effectuall that its seeds are extracted thom the soil whe fortered,
ne enf of gool goveriment is the protection of suciety aginst all that can degrate, and eloration by this, and every other appropriate
means A governuent tuat cates soltte for the good of tos eitenes that it permith eriminals to
morals of society, besides committing acts of
volenae, is justly stigmatizen as ai inellicient
government, und one that should lo speelly displaced by a better. God's goverament is not
such an ineficient one as some men are ready to such an inelicient ong as some men are ready to
represent it, since it is Ifis wisdom that actuates men in the physical state to all schemes that
have for their object, the protection of gool cithave for their object, the protection of good cit-
izens from the eonsequencas of vice, and the izens from the consequences of viee, and the
reformation of the criminal, His wistom also prompts the sages of the Second Spligre, to institute means to protect society in the sphere
from the conseguences of vice, and to elevate from the consequences of vice, and to elevate
the criminal, and at the sametime confina pice the criminal, and at the sametime confine vic within the sphere, withiu such bounds that The proposition, that vice is propagated from a higher to a lower sphere, is contrary to all To clevate the lower, and not to depress if fitr
her. This is the method from atome of inp-
 methods of setion, from lowest to lighest ye
revealed to man. The eletric thidst thit operate upon a lower tom from a higher, are , huvatiahy,
Higher than their corresponding fluts or grutes copperate; ; or by no other methed cun devel.
opment be torvardet. Apply this truth th the mbject under consineration, and it reveals the teil from the Second Sphere to the earth-spheve or from sivitual nature physien Thelowest influences transmitted from the former to the latter, nust be of a nature to ecevate the latter, dy nature's great har.
nomena that have led to exinited the phedevils, or what have squivalent, the conidisposped spirits, possess men whether they will or no, have been
mediums-individuals susceptible to spirit influencess this cin not be doubted : but that they were diseased phisiculy, is as evident, from the
testimony adduced from the infuence demontestimny aldueed from the inftuence demon-
ical. What does it signify when a strong magical. What docs it signify when a strong mag-
netic heater "lays the spitit" by the use of his netic healer "lays the spirit" by the use of his
liands th soothe the turbulent infuence, but
that the patient needs aphysical magnetisu to assist that of the attending spirit to euable the
brain to work naturaly? What does it signify that soothing influences trensform the ovildermon tengthe of tume to equalize the circulation of the nervors thidis in the system?
Ancent, and modern records, will be seanched,
in vain to find acase of " nossesion,"" obsession,"
where Where the phenomena can not be sately attrib spirit wishes to to benefit hat suffering charge in every way in his pasee, and seeks to impress
thugats ypun his susceptibe brain. These Loughts the thrth inverted, or distorted in thruygh the bran of a madinai, The instie exabh distorted thoughts. A nother, for ins
forte,
tance, hates her coiliten when she is insane; her disesed lorain distorts her natural love, into hate, The frewy of "posed" Individuals
accomete tor tike the fenty of tie insane It is not theommon for insine persons to rave at thas myman contro
gente and hantess.
Bht why is it, mee will aks, that the atend-
pposed origin of the phenomena
power of evildispused spirits to roam at will
for the unsary to escape? Ask why it is that
hatare so long eoncealed from man the object on was formel as nuch as her, so temed, benetirent
nen that Earth was mot formel in six literal days insteal of altowing the ancient seer to use
die languave he did in sivis the cteation? Ak why Moses, or the prophet that
wrote the old Jewish law, did not tell the people why swines ilesh and kindred substances shouth be disearded for fibedy Ask why Jesus, the
perphet of the Chistian dispensation, than ple to beleve in his hivinty, by his inspiret words? Ask why Path, who was as evitently
inspired a Jesus, endosed these teachings of Ientit? Ask why the prophets of every nation
in ancent times dumed so much espectil tiver ced in one nition or people more that another Asl why prophetsinthepresent hay are prame,
ted to teach every system that he vistom or
 elves on questions that interest then as deeply



## ikemy

whords yor soys ro sementier.
Ihery is the ight to do whitever you w
without haterterng with the righs ot others.
She your noncy ani
Never give trouble to your mother or father
grow to be dollars.
Intemperance is the eause of hearly all thi The poorest boy, if he be indestrious, honest lant.
Hever be cruel to at dumb aninal ;efnember
that it has no power to tell how mulh it sufter Honesty is always the best policy
ts it is beconing the fachon in Paris, fo persons following in a
ther pines ane cigats.

## Remarkable Cave "r Phynicul Whenom

It is propsel togive a phanumi rathfil tate nent of fucts concerning a very marked case o the phenomena known to Spipitualists as "physis
cal manifestations," generally as "tricks of jugstery" and by commo sense, pratical people looked upon as wonderfai
explained.
This cas
has case in many respigets resmbies that of well describe Peasant grl, Augeligte Cottin, lantic Monthly of September, 1864, in an articl (thoggh well authenticatel by Trench Fharnals) trok place twenty years beine
ticle will he in the finct that the ovemrent penel during the past few momths, mat mre sis Ceptibe of verificetion.
 strengthenet him io the beter, that to aterinte their production to the spints of the depate
ridiculous folly, delusion, ant imposing
 of Myy, 1854. She is very ignorant, fike tho required, Previous to leaving her native han
and she had, for a short time lived in a gentleman's
family as "maid of all work," sud she has al. family as "maid of all work," and she has al-
ways leen healthy with the esception of a severe attack of fever occirring a few months befor gentlemane. By a correspondence with thi Ireland, we tind that nothing remarlahe w ever discoverec concerning her, exeent hat at
one time ste had been a somnambulist, bat semed to have
with a very respectable fatily in onc to fy larger towns in Massachusetts at at this the
she appeared to bein perfect formed the duties required of her ia is appearance or helavior escited paticther temath
She sediom left the hove, and at tie time when the occurences we are about to describe took
phace, she that pot have the arguantance of st
persons outside the fanity, she hal twed in July, the bells tunging in the kitchen ame com connenced riging in an materomitibe nuin
 An examin put the natter heyoud dount, the wites were to bells; lut the ringing went on a romeleven feet high, They hever rang un
less the gith was in the room or the adioning differentmembers of the family were present in nere stroke of the bell, but there was a violent agitation of all the bells, such as might have
been producel ty a vigorous use of the bell-puls had they been comected. A careful examina-
tion by the writer and othes, showed that as no mechanism or other appliance by whic the fellinging conmenced, frequent loud and starthing raps were heard, which seened to he ou
the wall, foors or windows of the room wher duced were quite as loud as would ortinariy fit artice of wood, They were heard by all the members of the family, and many whom ctrios-
ity proapted to come in for the purpose of yeriblieve. These occurences inereased from day to
day and became asource of great annopance. The giv, ghoram es she was, and naturally suberst tions, beame very much excitel; and it was
wilt the greatest diticuty that sheconh be tept waketut hours, white in her sleep at nightsio Fotenthutly raving. She wept very much ces aud beryed of the family mat to send he
 alfedy beeme notorios; and they shanaed he appications were made by protessel simiritulists.


## 

If shath be stated hat her pup reteno:t thend to bu la enpofound stere. The hed mat rences of a more estranthest of hen oceir to take phace. Chatrs were upest, ceockery ware thrown dow, tables Med and noved, and vari-
ouskitchen utensits furted about the Foom. No record of thesa octaretaces was madi unth Aigust fst atter which time, and until
the phonomena had eatioly ceasel, acurat daily menorand, were noted, trem which some
extracts are here taken extracts are here taken. elothes, when a bench, heving was washin tubs giled with water, was suddenly movel ser was repeatelly not near enough to touch it. These orcurrence were ohserves by diterent members of the fam
 another table, whiere the suate operation was re peent, was thrown to the thore. This anaug atce was always repeated whenever she worked
at truniug anil more or less at other times, It was seen by an the members of the famty, and
otier persons. The witer saiv the table thu Hited, when neither the girl norany other petsm was near enough to tunco it it has hapeened lowa. This Ifiting propensity seence




 frempently ocemred afterwarls, The stone world

 ter was seatel near to tit, and watching for tural
movement, whici had been repatel several
 the centre Mary at the time being in the actor of
wringing out her "dish cloth. winging out her "dish-cloth", soon after, oseHouse on the ground, where they renained guiet.
Thes peuliuriy urit se stre, it shound be added, had, a fey chays previous, been taken from it
 ing wita a heay buthe phed yon
the same moveruats continued, it was rephiced
 aldo, at one time, been fastened in its place by It ls, moreceren, werthy of partieular notice, that er is set, and which had beome fosened from
the yriek work, was spiti and thrown to the floor iii Hec manner; showing that the force, what-
cuest may be kind of material. A piece of the same, weighing from the wash-reom, no person being in the latter room at the time. A common cherry table, standing against the wall in the kitclen, otten
started out into the ronm, and at one the was started out into the rom, and and tone
huried completely over upon is fop. ccurred many times. On this lay a harce bas. Rect thed with elthes was thrown to the floorA small board nsed twresuring knives, hanging against the wall, mas thrown quite across the
litten. The doors were coutumally stinming.
 rappings, whith orectrel thity, were particelaryy vigorons on these days. The clairsand other
manables were thrown atout; a a lage wash-tub) filled with chothes somking, was thrown from the
wash-form to the lloor, and empticd of tis contents; a stod, having ypun it a pail tiled with
water, movel feel along the floor; a porelain-
 agitated, that, with the exception of the bed The forenghe are a fev, only, of the various Ausust, there being lut one day during the
whto time, when nothing of the kiud took sent anay the two lays, montionel, the gins wase what the ef t might be,
On the everif remsten that she had not sech or heardanything unnsual during her abence. It shond also be
remarked that the family experienced no troubie While she was a way, bot within two hous atter it is neeness to fllow them turther in detail of the previons days and weeks, were taily re peated from the date of her return, until the
nigtiter September 12th, when her nernous tse night ef September 18th, when her nervous sys.
ten sucembed, and she was seized with a viofen attack of hysteria. During the proxysm, anch conkuned two or thrce hours, she was in uron her led, only by the conbined strength of
lie: atendants. After the subsidence of the parher attendants. Ater the subsidence or the pai oxysm, sle slept quietly until motning For and on the nights of the 15th and 1ith there was a rotru or he paroxysm, but without a loss of
consriousness. These attacks were not characterized by any very peculiar symptoms, except ferred to the base of the brain. From time to time she would scize the hand of her attendint, and press it upon the back of her lead, and at
the same time complain of strange noises. She alsinhd severe attacts of bleceing at the nose Whach seemed in some measure to relieve hers
From the date of her prosization until her reneval to an asylum, on the 18th, no phicnomena
vectirced At the enid of three weeks she was thought to
wesuniently recovered to returi to her work and pity er her condition, as well as a cluiosity to observe if the phenomena would return in diced the funily to reerive her back to service She returned in a very happy frame or mind she was unite nervous, and would start suddenly at auy litte nuse at all reseabling the rappings so movencents of furniture which had formery
 thy, Deing deviroys of feannigy to reat ani
writc a member of the famy mutertop the

 weeks atter her retarn, when, on the night of the
with of Novenber, she had an atheck of somnom of Novenber, she had an attack of somIressed hersel, went to the rom of her mastress aml asket permission to go out to clean the ont
whe of the wimbus. Her comution was at once discowered, and ste was with some ditichly in-
inced to oo opect to bel. she remetaberel notiing of this in the morning, on the following,
and for five consecuive night, this was repeat-
 nightdress, with no light, and go uthout her
workt, she woud sweep roms, dust chthing.
scour knives, go out of doors, cold wenther as it
 and finally, in an hour or two, returnto bed. On
the finh night, however, nature gave out, ind
she again pased into the condition of hystein she again passed into the condition of hysteria,
She was again eonveyed to the asylu, where tieely recoveren, hand is there employed as
housmad. housemad.
So much for he ficts in the extraortinary tion. Is to a theory of the 'moving calase, we have nome: but we now proceed to give results hectase, refering thicir esplanation to those competent to give an opinion, Atan eariy stage
of the phenomena, we songht to trace their pro-
duction to eceticity duction to eicetricity, and the results of some ex It has already been stated that the nuppags were
repeatedy hemrlin the grl's room by nembers
 the nes on the foomed toarl of the betsted, and at times, as they came very low, she wouk start in
her sleep, and seream as thoght in the utmot terros.

## Woman's Higer thits and comanits.

Woman's Rights can only be fully seturel hy Woman has a nigtural right to the same privi eges as man in all the relations of socicty. She olhould be allowed the engage in any wectuntion,
assume any responsibity, and perfora any du eet only to herability for saceess in buy werapa tion, the same as a man is sulpect to his ahilities.
The haw of our states and of our Crwerment
 iom or restriction on account of sex, exectit nhy ity of
quire
lint But suciets will have th be fompletely ramp Governmenti, wa politicel right, which the tis catiinel to equally as muci as mat, hit when this
granted, a great deal more will need to be done in order to make herequal with man in her business and social relations. This priaciple of
equality to the sexes will have to be adopted in equality to the seses wan have to be alopted in
ail the customs of society and in the hathis of
the neople before woman's nimbto will be fuly the neople
realized.
It is not poities only that must say, "Totran mans cqual, and politics cannot make herso shall also dechare it. Politics says wonan shail but exeuses her fighting. Religion says man i the head of woman, as the iord is the head of
nan, and that she must be subject to man man the church, but excuses her from preacling.
Dusiness says that woman must support herself byer own labor and business capactit-she nay compete with man, (if she can get the andout or his particular trateor protession forfear she wil ruin his busincss. The flatily says the
man and womanare oneand that one is the man that what belons to the woman belongs to the
man, ami what velongs to the man is lis own man, and what belonge to the man is lis own
the woman is requed to serifice her equality by obedienee in considerution of man's protec
tion. And society is made up of the family, bosincss, religion and poities, and it educates and restrains both old and young to conform to these customs-it says woman is by nature more del rifed with tht idea of allowing women to engage
in out-door ocupations or reereition which would cevelop her strength, activity and endurance so as to enable her to compete suceesfulty with
man. Lata al these wrongs will be rightel by Comi
ninnism. In the Conmunity she will tight to lold oflce and to have an equal vote in allit affars, so that as the number of Commuof their members will give them possession amd Sntrol of the Government, then, if not before She will have equal poltical rights with mana
She will be tre in her religonsopinionsand need not depend the her home, support or social po-
ithon upon what clurch she belongs to, nor in fict upon whether she belougs to any chureh ind Ste will be an eqtial parther with man -she will have the right to work in ayy banch man, adess whe whit be tutulted to the same supply for her uecessites, eomfonts and enjopments from
the preceds of ther conimind labor and from

evecognize a phate of rellgon which hor - a hamamithian phase of relighon which reareg nize tol as a cemanon father, and all mankind

 winh be true to our convicions of right, , tid to
on thy whatever may he the consequanes.




 ate sulk ring begase there ateno organzations;
and we hope you will be aronsel either to cone or send statenents to our meeting of yhur con
ditions and wans let us fin heart ampland
in the great wotk of the are
 shang go on. It is mataly linagh ogatzation
Hat we can leege acquant with each other and thus join stoplater to siewher in presing ibility reting uph ts whind we must not at presentig the gramlest trtitis which the woth we will dh onr duty, and that our soctely shan
take tit true position by the side of the other
state orgaizations, which are maw woritig ga futhunly in the great canse. Therc are spirit-
valitite enough, and abundant meansin this state



 prinoples

 overthowing with sphistry and mytichn, yet
there is a clas if man who begin to low at his

 satisfing but phtheshic ant scientith tuth,
and there is nothing which will diy out perma, and there is nothing which will dig oft permat-
nent truth from under his mountin of rabish,
 general feeling ahront in the woph ont there
are further teveloments of a higter orior t preent thenselves and that the precne mane
 specting this comfortalle condion he not y
 are put nt pradtica phatation the recht wath can be nothing in the way of oar enpyin, the
highest inaginabic conilitoas of life, but our iclusive education tor the haws of God which are terfered w
conditions.
conditions
If the
really the reaty the medium through which an honest and close investigation of the laws and principles of hife can be had, it you will send me the paper,
will return you the orice of it

The wo preceding letters were reedivel at the same thare given above we pubiol them Shey are given above that men may le deveded puritualsts and yet widely witer in ornion as to what is tumh. Inutil is "al right" yet we mat conkst that it is numonizays with ont phithopophy. We try to do Nowa wrid in regard to our belovel Jomasut that bro. Wyide fears to have his gmily real
for fear of contaninatom. How Intumite that
 for then.
The Chtan redigen teaches us to "ty al thige, and holh fatt that which is geol." It is true that we do believe ta the "Chistian yeltgion" in its broatest gense-in the selse in
which the gente Nazarime tught it -in that
$f$ groht on those tay was mayurated the

## her people the inauguthon or a ners nitituat era. which prouise the destruction of death



## 


 Snsequently tothe fromation of cur fice $C$ Co. Of persons from Faribaut, Morcistowa, Cameon
 to inspiring as to entoutge and emblolen ws to menel that finaltaneasy convention. Is so hap ohers in tiffeent parts of the stute were also
 our converion cone a hat

```
I Ingasure you and the reatuso the bome
```


## wepe more than realized

At an carly hour on the moning of the whi sections of the state, as to assure uacti and all of a "feast of reason and how of soul,"-a plori-
ous pentental season. And such our mecting proved. The convention was organized by call
iag Req. Mangs of Mankato to presiac and Bre Trg Fs, Bangs of Mankato to preside and bro Hese Brothers, convention was fortunate. Bro B. with clarieterstic adility, presided over wur
deliberations with dignity and erefit. Irother deliberations with dignity and eredit. Hrohle
Trin appled himeth to his duty with mil pesi
 These sesionscu di dy, consitel ofinghmetion


 move spirted meetings,
The two lays did not sutie and the cestere Gon was contimed thl non of the e th, wh then
wornel to relinguis thehall to the we of the
 mative homet the holding of parteny methar
of stil assoctaton at diferent varts of the state town, It has alo placel two misioname in the
fielit throngh whose services and thotgh the re newed hope and chapage which mer conventions
has infired, statane ly angelic ministaters wa aflim with full assirance of fith that od
catre must rite triunghanty til the semtmen
 mot fult realizal
If was this:

 Ns, I may no speak, since 1 yould net retle very variey of rur medimmsume spoaker buded ant to our catse.
Need I sity min
dispersing, our horizin the elouds of erter an sunlight of our news spititual illamined with the losophy, angelic astrances attend us on ever and must prowiil.
We work then, brethen not ns one who heat
 upon the fommation of inperishable trath. On
cause cimot fal. Curaud, then friend brolless tebask in hes stintight of the spintad heavens that lecend to greet us
I cose fnow finy you will soon have full pritic culas of our Convertion

## 

##  troys be

Mow me throght whe coltuns of vour pape comtrol Dr.J. P. Dyyn, the great healing me Dum,
attictol with dyspepia, attended as usun, in
serececases, with tonnitity of the liver and sym mathetio aftection of tie ore the liver and sym
 uncequa civenhation, cusurgeot feet and liands chih night swett, yain in my sides, betk an
shoulder general debin The nervo vitulaction being greaty disturtel atepectel state of nimi followel by na extend-
ingly listressing nature, in fact, so intolerahe that I was olhyen to yesort to powertul stimy


 Melica, and ater avollowing areat quatifites
 During the fore part on hast fuy, a a dernier stove, athuyg I was so feehe that I onula haraly get to the cars. Within a dew lays afte.
arging
 of natures hacting agents. Although, by thit onearth to melieve 13r. Bryant, who was an entire stranger to mo took wod that asking any questions of me, he seribed my feelings, and stated the cuse of my i, to mystanishment complistice, after a fer treatents, ty the lay
ing on of haths withont the use of any med icine.
This gratifing result bas cuusel ne to lose drugs for the retoration ofthe of medthine and ambed. biat the dure will sonn came was methons tor retoring the sirk to heath am
hapiness. happiness.
1 remain

##  ceppie Seer, while in a state of independen chitrowsice (see "Yatures Dine Hevela  said, There is an arcumulation and agysimer tion of particles thrown from other spheres, 

 Whith he tercibed as " redith hates which ancelipe" Tatilenthe petabrancs were


"One of the motrmaners sent th Inda ly the
prench tovernmen to ohserve this magnifient
 teppect and covered comptety the viewort tio
stun. le was able te obtain a goni vew on the fi-
 mund than tic quabs neture ma thering to Prom the observations taken by these gentle.
mor there can be no doubt that the problem is




It woht tora perimp one of the nest amu-
sim. if not the most instrutive chapters in po. ctic history, to eompare the various opinions expressed hy the inspived respecting happiness,
He whodwels in a Ionely valley believes Lap. and looks, wile he who sings among the rattle of other men's chariot whelk, and the smoke of ten thousad chimmeys, fixes the abode of hapside agreen hint where the wind is ever fragrant, highorn bard sich of the lollow courtestes of polished sticiet, sighs fir pastemal solitudes, stray, and beaty is never ont of Mossom; the wander over moors ane other hand, whe las to in wither with duifting snow, and hals scorcted mi clip his thock, as well as leep them from the fres ind swe them, too, frem smothering in be fluil. There was some sence in the remark of a - cotchman "how is heautiful in its seasons," exclaimed, "Jye mae doubt it was keautiful to
yout, sithe with the yich wines sma the lassies poor stane-mason, ye would hue said na such poor st

 OFYICE SA, SO \& SP DEARBORN ST., 3a FLOOR.

to fico Trass of stide


## 

 Rochester Oonvention, and to withdraw fromyevorpration thereiu.
y in the Convention,




 yentions, would cover the Lixccum clains, and
enableitto grow into bautitu proportions
der the sheitering wing of the Association. Yours for the L
BAKMER OF Lemp. We mo
The Lyecums sthould no more be seperated
ous our national, state ani local organizations wad their fostering care, than should parents ave chidren be seperated, darning the minor-
thy of the later. The one should lend aid and ity of the latier. The one should lend aid and
strength to the other. White the Lyecuna will strength to the other. White the hycunitul.
adoma amd give zenst to spritulism, spirtual
ism, in turn, is the soul of the Lyecem. They sitonld be one and insene
action bud utimate design.
action and ultmate design, There an overwaning ansty among me. tone by estalishing simithr organziations for controling the opinhung, fith and act of spirit-
ualists, and while it stone under an avowed

 treeds and sectarian dogmas in taith, yet the
tandeney is continually manifested to put forth opinions in the forn of resolutions which shall,
are will we used to define the faith of spiptualsts; all which is but an earnest of a tighter istrs; all which is bat an earnest
We protest againstall such wotceutht at their
inception. Xo one whos has satelied the move ments Convenions san dontht that such is the

The movenent at Clevelum one yearapot to
ostrasise mediums, tor plysical naifestations, was the result of plottings to that end, and for
which a committee was appointed at the Proviwhich a commntion. It exploded at Cleveland;
dente Conventorent equally obnoxious to the
but another movement bratanther movement equally obanoxious to the ard rectived the sanction of that tonvention, ctiz.
The organization of a serret order. It too diedThe orga
sititery.

## Ho us some or the mease equally unwise, spiritualisn is is not to be bought or sola, no

 confided to a fev. It is sown broad cast and is peculiarly the birthright of the poor. The fielaoflabor is as broad asthumanity, and every spirituabist sanould lend his, and her, undivided er
forts to vight zuetters cit home. Let our influence be felt in promoting Lyccums, avd local or
sanizations and the commem selools in every ganizations and the commoin schools in every
tistrits. Lee no one be cowardy ubout entervations in our coumom schoots, by dillipently
 We want nothing less than al
What empreteme ecory rfirm.
poses only. We ever have, and ever shat inter our nosst solemn urotest against any and Let Spiritualsim in all Its phases receive the fos tering care of its adherants, but let no pecunia
ry Reward be rapusel to bepaid for a voice in out sy reward
inhiterations
Ceaser's" but the tento Ceaser the tunags that ar Ceaser's" but the grospel of the angels is for the and inspired tongues should be allowed to speal pose, by the loeal, state or National organization vithoutan iniatory or pecuniary fee-of five dol larts, or any other sum.
We feel called upon to spak plainty upon this subjeet. We believe, we know, the great
pubicheart-the great sout of Spintualism, will pubicheart-- etand by this sentiment.
Shall it be ssid that becarse mediums, or othors, who have a word of trath to utter in behaif of the angel word, or the cause of Spiritualism
inalocal or State soitety, shall he forbidien to do so because they have not piid a fee to entitle doso because they have not pailiu a fee to entitle
them to memberslip, iu a Xational Organisttion? Nay, nay.
Again, we repeat, we ate plad that our sister Davis las put in her protest upom the Lyceui tuestion. Hore protests will be heart upon
thic asbiect we opine.

We have no fault to find with the members of
the National Conventions, and doubt not that the National
they did that which they believed to be for the best-that they, like other men and women, are liable to err, and that they dia err upon many impertant points, we have no doubt.
It is our business, as it is the business of every Spiritualist, to canvass anl of these questions
and express our highest convictions of what is right upon the subject.
We owe no
We owe no allegience tany power on earth or in the Heavens, but our own highest convic-
tions of truth-they God within. That, alone, tions of truth-they God within. That, alone
with due respect to the judgement for others, we obey.
We We try to live for to day-useing the past to guard against the shoals and qu icksands tha
may exist in or near may exist in, or near, our pathway, yet unes
lored; for nothing is lost py the individual or collectre follies of spiritsalists. Experience is
ine greatest and best teacher. If we would, as an order, become sectarianized-fossilized the
poswes of the invisible world, which has
brougg brought us, as a people, into
thwart it-aye, would disintegrete any crgan
ization teng daty bones" of ola Theology.

HHONRIER DEPAREMENT Our readers will be pleased to lean that Bro.
E. V. Wison las kindy rolunteered to take charge of our new Deparment, and all will agree that no man could be found better adapted
to that position. Department.
His latorson the frontier or in the new State have far execlled those of any other person, and among that most enterprising and intelligent
dass of people, who are so actively engaged in buiding up new States, and developing the re-
sources thercof, the is a general favorite. It may sources thercor, ho is a general favorite. It may
be said he is held in the same high estimation be the masses wherever he goes, be it East,
West, North or South, but oflate his labors have been more espect
on the Frontier.
on the krontier. Wikn is a Froutier man in
Secondy, bro
the most impprant sense. He stands foremost the most impariant sense. He stands foremost
in our ranks as a medium, and as a fecturer. -He takes the position of an advanced guardand truat in the powers that accompany himHe storms the trongholds of old Theology and
carres themat the point of truth, which is like a twoedged sworl cleaving in twain old errors and superstition, until it stands aghast with
wonder and astonishment. The Priests go out tonear him, not singly, but frequenty in plar.
tonos, armed with Bibles and theological dog. mad, belleving that these weapons will be suf
ficienty wotent to secure the defoce of their ficenty votent to secure the thefence of their
rampres wha his asaults. With heze weapons amd the hands that wied them, he is perfectly
famitiarand turnethen nopo OA Theology until her miniteters fee from him, wauning the people
to heware of so dangerous a man- But alas, alas to heware of so dangerows a man-But alas, alas
their porer to rule the people has gone-The peope laughed he Priests to scorn, while the ing through Bro. Wilson.
He will in the Troxien mepartacs, give our readers much of his every-day experience
Not a day passes that he does not see, and con verse face to face win spinits. Much that he
sees and hears we hithfuly reported, and puhbishet in that department.
We fel contident, that this movenent in the way of pregressive improvement of our beloved
Jeensat, will be most heartily approvel of by
an apreciative public.

## covitreote notes.

Anong the several friendy noties and greet. ings troum our many cotemporaries, was the fol-
lowing hearty one fion the Baxner or Leilit




The Ono frimetuadr alsw lays us under
tibute to it by the folowing highly complimen. ary and timely remark
This paper comes to us this week, , enlargel to
double ts former size, on a better guality of pa-
per, and iuprovel every way.


 of view, now promising tolecome cosmonoititan,
covering arts, science, iterature end the news of
the the coveling art, science,
the fiy: in stort beoming in the
the Bysnza or Lemt is in the East
For which our brothe
noost heart-felt thanks.
The Sprimestiast suys
The Srmareahist says; "No enterprise ever
set out with brighter prospects, and none ever sunk so hopelessly". You are right in this Our prospects were bright until the evil houx
ame, in which Mr. Jones was betrayed by those came, in which Mr. Jones was to wham, he alone hal given position and bread. But thirty pieces of silver, or that whicl was supposed, by the berrayer, to be its equivalent, has been poienct of
more instances than one, Upon the subjec of our betrayal, we have said but little-much had ers are doulttess familiar with a certain circular ers are do the then elitor and president of the
issued by
Siman Represe, with certain other names appended, of as littee importance, making great promises that they were about to, and soon
would publish a paper. Also breathing marvelons threats of legal prosecutions \&c, Oceasion-
alt, through some obseure chamel, the same
element finds vent in a spirit of unkindnens
worthy only of the author. But we have, in
an experience of many yeare, learned that hollow pretentions, unarcompanied with visible re sults, amount to but little-that works are all po-
tent-and that time ever brings the right uppe tent-and that time ever brings the right upper
most. So we chrose to work on, owiug uo man most. so we chose the work n, owng leaving those who have
aught but good will
done us, and still wish to do us and our enterprise harm, to recoucile their conduct with the principles, which they, in common with us, pro
fess, However "hurculean" the task, with the ass, However "hurcalean" the task, with the and plenty of praying subscribers, which we
hope to have, we will mike our enterprise a sue-

A vehy comion occenencel. TEDtore of tue fournal: I hope you will
orrect and excuse mistakes, whieh may appea in this and excuse mistakes, whieh may appear
ingication. I have written in muel A layge proportion of our correspondence
comes to with wimilar request. Each cor-
respondent thinking that "it will he a small respondent thinking that "it will he a smal
matter for Mr. Editor to correct and revise my maunscript. Few unacquanted with the drudg
ery and rotine of the life of an editor and rrintes ery and rotine of the llfe of an editorand printer,
think that on a given day twenty or more simIhr requests may be made to us. Put such is

otenthe case. Therefore we beseechingly and politely request our correspondents and contrib | $\begin{array}{c}\text { noltel } \\ \text { utors } \\ \text { can. } \\ \text { The }\end{array}$ |
| :---: |

These suggestions do not apply alne to
new or youthimeompositors. For this lay we were compelled to lay aside a mannscript from of more than thirty years standing. Hereatter we mope than thatry years standing. Geach contributor will rather be enabled to say; "Mr, Editor, I have carefllly re-written and revised ny manuseript to save you that trouble and espense, knowing that your is one of great responsibility and perglexity? For which we shall be much obliged and thei articles much more likely to escape mangling
mesic mail meetings. Mrs Hoady spoke at this Hall, morning an
evening, on Sunday, the 11th inst. By refues she spole upon the subject of the Second Com she spoie upnn the subject of he second Com-
ing of Christ, in her mornitg discourse, and
continued her remarks ypon the same subject in continued he
the eveniag
This was a subiect upon which this Sister was are eminenty at home, and therefore it received by that sound argument and ripened judgment dictates.
MANIEESTATIONS IN ST. LouIS. Peter West, the well known, and lately wen-
eerfily develped mediun, of this cty, has hatey been on a visit to St. Lonis, where he both pleased and astonished those wion haid sitting
with hin. We have reegived a full account of he manitestations witnessea in his presence another issue, as it came too late to warrant its
insertion in this number.

## THE SPIRITUALISTS OF LOWA.

Our lowa friend, with those in Minnesota omethiug for the cause of Spiritualism
A very profitable and interesting Convention
has lately leen held at the city of Des Moines, a has lately leen held at the city of Des Moines, a
full report of which the reater will find in an other colunn; which it would be well to read
it cmbodies many good ideas and suggestions
himRARY HALL.
Mre. Nettie Colbarn Maynard delivered two discourses for the First Society of Spiritualists at this Hall, on last Sabbath, the 11th inst. The
attendance in the monning was not large, but in attendance in the morning was not harge, but in
the evening she was greeted with a good adience. We did
her discourse
She speaks in the trance, and makes quite a prepossessing appearance on
capacity as a public speaker.

## mesic.

We are now oflering new inducements to such We are nowical instraments and minted music, By applying to this ottice by letter any intor-
mation upon the ubject will be promply given.
See advertisements in another
We have endeavored, as we always do, to
wake this number of the Jourman an excellent make this number of the Jocisish, an excellent
one. Weare still enathed to give our readers extracts from Frank's Journal, which are, if any
difference, even more than ustally interesting.

DR CLABKS SPIBTI MEDIONES.
Will be found adaertisel in another clumn,
and are said to be be equal to all that is claimed and are sar
for them.

## sewing machivis.

See ativertisement in another colum
Gratts View or tin Presidency-Gen Grant lately said to some fliends who wished to
detain him in Washington until atier the ele. tions: "I have a horror of these political jobs, and 1 don't think my presence here can be at all necessary. Just look at it; Isball have to re years, to date from Masch next, and you would deprive me of a litte holiday before undertaking that hard latoo, more crushing even than thi rest. No, no; I need to go and recruit mysel awhile among the mountains; and I an going
to Galena toawait the result of the election." Said a member of a churdh to another, "I can give five dollars for thisobject and not feel it,",
"Then," saia his conpanion, "give ten and "Then,"

17 See our
He Jocrsan,

## 

tifull Nobiuware Fabmab, is the tite of a beautifully excented monthy Magazineof lural Indianapolis, by the "Northwestern Farmer Co. T. A. Beam and T. A. Taylor, Editors, Mrs, M, C. Beam Associate Editor. Tagazine devoted to the agricaltural interest The typography and embellishments are artits.
tieally executed and the paper on which it is rinted on is white and clean The matter contained in the number before us is well witten and deeply interesting to all who and who is so destitute of taste as not to do so
The Magazize has neary completed its third volume. Entil

## Terms $\$ 1.50$ per year.

Saroning and Drinking, is the tite of a nevy
litte volume of 157 pages, 12 mo. By James Parton, Ticknor \& Fields, Publishers. This little volume is repubished from the At-
antic Monthy, and abounds with facts studded with jewels of thought, which renders it highly pleasing to all classes of reader, and is well calculated to do a rastamount of gooi.
The following subjects are ably discussed:
uDoes it Pay to Smoke--By on ola Smok.
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Meman Namere, a Monthy hecord of woistic
science and inteligence, enbodying physiology, Psychology, Spiritualism, Phylosophy,
the Laws of Health and Sociology: An Edrethe Laws of Health and Sociology. An Eatr-
rational and Fanily Magazine. Lomdon, James Burns, Progressive Library, I Wellington Road, Camberwell s.
This invaluable European cotemporary in re fom and in the investigation of truth, science at our lands, And we can not now offer any other apology than that in the hurry and press
of business, incident to the life of an editor and publisher, the duty was ovey
and unintentionally omitted.
It is a periolica, that is in a cosmopolitan sense, every way worthy of the support and ting and reformatory public in every kuarter of the globe. We feel that we could not spoak tho
highly of ti, amt cordially welcome and recoin highly of ft, ant cordially weleame
mend to to our frends and readers.

## LIFE'S UNFOLDINGS. WONDERS OF THE UNIVERSE



Vine cottage stories playing or sobier.













 tion mide fere







 Ler in whith hitey yrepard the manse.



 agements br the year- 6 63.
The Pince Thperiatot Finnev in ver fond of
dancing. lis religions traning has nobleen neclected, is is sevident from the following whicin wredited to hin --" When I am Emperor, I duties; I will mot have persons without relligion",
Xoung Duanas threatens to difsect artistio and literary hite in Paris, ashe las already shown
up social life, in the prefiee wi a cmeted eds-
 after forty years of hanr is not in elrcumstcec to
Mrs, II. B.Stowe is small and slight in 1ggure,
vith ielicite features, full of intellectual relinement, and quiet grace of manner which, thouge
perfecty unotrusive, bscincaks the lady at all mes, and would always make her recornized as person of high culture.
Gail Lawilton says of the New Tork seam-
stresses: "All suffering is pitialle, but Ieanoot spend all my pity upon these lorty thousand
women in New Yort, who are anngyed, hindered and injured by the thanacity of foreige and peactul through the advent of
samd inteligent American servants."
Our Minster to China, J. Tobs Browne, sud
mary, have arived safely at Yokohama, and eft that port for shanglae on the 28th of
Ather whaten, the eondened assasin of $D$ Ary McGee, had been returned to nis cell, m-
ter sentence of death, he danced a hermpine and sang a song.
Napoleon employs a cups on mon in Paris whose sole daty is to keeg a watchiful eye ox
literary men to find out the pseuthyms of each and record nnything suspicious.
The Savannalr republican publishes a cert, lief for the family of the late John $J$. Andubon, the celebrated naturalist
An actor 7 years old, and thoroughly " ap "
in such roles as Hamlet, Othello, eto in such roles as Hamlet, othello, ete, was admit-
tel to the position of "old man" in the Detroit poor house, a few days since.
King Theodore's son is to be carefluly trained or the Indian civil service. He said to be boy
of uncommon quicknes, and will have nib diniculty in passing the examination.
Colonel Fitzgerala, ditor of the philadelphis City Items, has another new phay, "Whese
at bay," nearly rendy fro production. The Coonel lits written five plays tharing the past

The adhivers of Leigh hunt have bean tor
years trying to riice suficientfunds for a monayears trying to rise sumtientfunds for a monument to the memory of the poet. Eighty pounds

| LATEST NEWS. <br> Savansan, October 14 -The steamer San Salvador arnived this morning with the remains of Tron. Howell Cob. The Mayor and Alder- nen, members of the bar, and many citizens received the body at the wharf, and escorted it to the Central hailroad depot, whence a spechad train earied the remans fo Athens, Ga. Hogs twere fying at hiffomst. |
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0 ospacches trom Madrid state that great inter- st is manifested in Cuba, in regard to the
epresentation of that Island in the New Coy urnment of spain, and also in regard to the abo-
ition of slavery; and the action of the Constituent Cortes on these questions is awaited with spain.
The Daily Nass says there is mo doult the poteol of a treaty prepared by the American lianent and by the American Congress. It is anounced that British mails will not
forward by the laniburg line after Octover. orward by the Hanburg line attex October. London, Oct, 15,
representing his Cel-
Minister Burlingame, representing his Celestial Majesty, the Emperor of China, wins
riends personally and for his mission daily, and the attacks made by a portion of the London
press on the Chinese and American treaty and press on the Chitese and American treaty and cased.

Mapin, Oct 13. The Provisional Junta ts sure of the adhesion spatches were sent to him by steamer, which
feit Cadiz on the 2d. which it is believed will releit Cadiz on the 2d. which it is believed will re-
nove all doubts had of hesitation on his part as the course to be pursucal.
The Junta has issued another circular urging
the extinction of all religions corporations The internal taxes on hume or forton The internal taxes
The Spanish tuata has selzed the
Fory eight ciles being all the administrative antres, adhere to the Junta and monarchical principles, seven oities have denounced the Th, The meeting of the Cortes has heen fixed fornue Porto Rico may appear.
The Juta has removed the Bishop of Huese and the Bishop of Urgel, who are accused o
having alded the recent Carlist temonstration. The Ctalonians lave petitioned againct the duction of the chtoms tarith
The any wit he examp trim the net thas
The Central Junta have issued a deeree delaring that all children forn of sheves, ater the th inst, shall he free.
A decree ordering elections for the Cortes in the colonics will soon be issuecl. Slaves will not Ee permitted to vote. The Colonial Deputies
will te allowel to propuse a plan br the abolnt tion of slavery. Free chats in Spain have of Public Work are only haft those of hast year In the appointment of Deputies bor the Con-
tituent Assembly, the Spanish Colonics are enst tuent A ssembly, the spanich
itted to send forr representatives
The Etenderis aserts that Pencral Oct 10. The hing to gain the prime power, hut that Es partero, who is daily expected in Madriu, disapproves of the infiuence of General Prim in the Government, and will do his utanost t
thwart his designs. hwart his designs.
The Gutubois predicts that the European pow
ers will soon recognize the Provisional Junta as the de fucto Government of Spain.

Gaptain Generai Franciseo de Lersundi has is ued a proclamation to the inhabitants of Cuba and to the army here announcing the creation
of a Provisional Government in Spain, and acof a Provisional Government in Spain, andac-
knowledges the same. He invites all to join knowledges the same. He mevites all to join
him in allegiance and loyaly to that authority, and recommends all to peaceably await the course of events. The proclanation has been Havaxa, Oct B. Gr the Provisional Government in Spain, bu a loyal Spaniard only retains and govern the is landas a portion of the Spanish dominions, ir respective of parties governing the mother coun try. He claims to protect the life and property of any faction, and preserve the peace.

A little girl, who was walking with her moth r, was tempted by the sight of a basket of or anges exposed for sale, and quitetly took one
but afterwards stricken by conscience, returne tut afterwards stricken by conscience, returned tears, and being askell the cause of her sorrow, replied, sobbing, "Mama, I havn't broken any of the commandments, but I think I have aracked one a little!
A very little girl said to her mamma one day Mamma, do tet medressmore piainly," "Why in the hibe, The Lord hateth a proud look, fel.
The Oregon Legislature has adopted a memo the Uning Pacitic Railroud, Jeaving the mai trunk in the neghborhol of Salt Lake, strik ing across to the Columbia River, th
Porthand, ani thence to Puget Sound.

## 2tMstments. <br> "Midsummer Night's Dream," which hasbeen

 nightly produced, at Movieker's Theatre, for near a score of nights, is still attracting erowdedhouses. In referencet to it we ean say in the language of a cotemporary that Chicago owes mach to the thaste of Mr. Jeflersm, in selecting, and the enterprise of Messrs, McVicker and Myers,
in producing, si superb aud horoughy artistic a spectacte in "Midsuminer Nights Dream." While admiring its results, it is difficult to realize haw much of real art, ingenuity, experienee, babor, and expense are retuited to prestat a spec.
taele of this kind in all its complenents and him-

Full honses have preetel the production of Boucticauts Thiming Drana, the "Long Strike or the Working men of Manchester, ${ }^{\text {th }}$ Col
Wood's Museum, which was prolneel for the last time on Saturiay, he 17th inst. And on
Monday, the 19th. the New Irish Drama, "Paul A Donday, the Bhat, the New Trish Drama, "Panh A Dhail
Theate.
Mond
Monday, October 19th, C, D. Hess d Co., in troduce, at Creshy's Opera म Iouse, For's Grand
Fairy Trick Pantomine, entited - Humpty Dumpty," consisting of wonderful tricks and laughable mishaps; which will produce a grand rush again for the Opera House.
Arlington's still receive their full share of the lovers and seekers atter amusement. The re-
turn and reappearance of Rollin Howard, the turn and yeappearance of Rollin Howara,
Burlesque Prims Donna, has again added new interest to this already popular resort for amuse-
ment.

PEN AND SCISSORS.
How to be at home in the hest stiely - say
at home. Egraph.
Can a man who steals woal be callel a condwainer's Thost thoroughy lost chiluren-Those that never are born.
If shoemakers are not radicat, thes are at Some very had actors think they are tragedans beause they are murderers of the text.
An affected singer at a concert, the night, wast told by a was in the atutiene "to
come out from telint his nose ambline the ofle. er perple.

## guthe 3utetimge.

The eturers and Medilums Conventione


Misifonars Movement in mmaos.









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A. Treatise on mim caese of EXHAUSTED VTMAMTY;











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Mres Ihtic E. Wi





 Mref. Fathic B. Felten, Sath Mahtw, Matr.

















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## Communitations from the (xurer Eite

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 Uningeth yere tul haramy unto overy heat Opreesti-Than that art ceer present, and ont



 Thion that art withat the trease of the infant -Th inmartan gema, as well as in the treest of the advancel in years.
thtion of all humanaity would we cull the at sention of thil humanity. We feel that with a pon the various changes and experiences as atat of therr undodaent, steps in the gramd of happiness ;and that in orier to obtain that happuges we must the developeat to a perfeet undersenuding of the
within our rreasts.
Wition liat germ hes the treasure of al hat pines. Tay we all feel Thy invigotating mill nee, that we may be quickenge in perception athined only by our experience in the past, Nay we ceve reallize the all is in aceordane with Thy widom, and that Thot in Thy power
will brius us to manderstanding of ourselves that s
domi.

## OURSTIOM AMD ANSWHRS

## tobe por wormite stheredo

 ogist of hivonQe IE man spriags tirecty foum the lower existing or extinct races, and from one or more species:
His existeuve upon the earit, we reason in thi His exsteure upon the earih, we reasm in thi
wise: The first crutation upon earth's surface Was the mineral, then the wegetable, then animal Wife in lts diferent fromations, sume of course
higher than others; for it was one constant pro higher than others; for it was one constant pro
greesan unit it reached that stige in which was Gresthan until it reached that stage in which was
wrought moth the luman species. We feel that that itst state is mowhere now to be found in it
 continuel hine of progression. we would sa that they were esisting, yet not in the sand forms wree To yout external senses they might be minimum and time the maximum-the spirt on
 nearly allied:
A. My brothe, they are mut extiict in suiti,
ony in fomi. In man is every form of life below miny in tome thman the higherst, is enathet ly his tion of life below and arount him.
Q. We one histenel to a lecture by a mediune
in this city, in whin the controling influence contended that man hat always beerian inhalitath of the earth, and consequently is not a
development from the lower orders. Why are such unphi
mediumsá
. Freedon of the expression of thought tupmo the spiritual phate is far leyond that on the and giving his fuess in regard to the origin of man, arve them as he, with his capacity of ress-
oning, was enablel to. No doubt his lightest. ileas were siren bo yot in truh and sincerity, There are wny ghits unat give forth ileas that
are contary to the natural lass as developai

 upd tha phitorophy as absurd, and yet he must
here in mind that there are indivitual upon hede in taind that there are indivithats upon
eartio that wouli look npon his philisophy as whom le refers. Lach tudividual looks and reasons from
his own standpoint, and that is well. As fatt as they are cmalled by the iaw of progression to comprehend the higher laws- the laws by which
they are governed -they will do so. Q. Of whin elements is man's spiritual boly composed?
A. The spititual body is composed of that Which is real only to the spirit, No one in the
material lorm ean fully eomprehend the spirit material form can fully comprehend the spirit-
ual bouly, for it is with he material that you take cogatzance of things while upon earth, tut tupon the spintual plane you lonk upon them not taken on at the change eated death-on he other hand it is only alaying of fron the
spiritut body of the materiat, which enables fou to see with spiritual eyes and compreliend the spiritul povers mencumberd ty the naterist covering of body.
Q. Are those elements liathe to change the
A. No, we do noththt that they are. There is mosnch matket chage te in the elange front
the niatorial to the spirituat. Yet as the sivit the miaterial to the spititua. Yet as the spirit
is unfoldea ia visdom the more beantiflin exis unfoded in wisdom the more beatilli in exthe spiritual bedy.

PAUS, x. COLTOX. without works, and works without fuith; ond I

 atch at you wouh egper foms ome who hat
masel from earth to beaven, , will tell yon how Side of cean. I fed that a comin length of
 the spicit. We always axisped in sprit, and
that spint was oblugel o manitest twent through mextemal cowring in
nizel as an fativituat
Hence you will see the necesity winting of an experiephes in order thi we mym mader
stand more fuly the powers that are within us. By the expericnce of earth we leatn forg veacss Gindeess, hove, wisJom and trath, thid, as I said get we have to be bronght to the external that Through this material existence we are to he denugit forth uph this side of the river death, individualized by many changes whie enter upon this playe of tie whose spme lad the most uperere this plane of hite who have had the intelligent in regard to the povers and ablity of the human sodi, Litle children possess inno
cence and not wisdom-innocence for the chitd wisdon for the grown up man or wonan. Wh.
dom we derive form ont experience upoh carth dom we derive form ous experience upon carth
I believe that it would take longer to develop the iuman soul to a full understaning of its powers and capabilities on this plane of hife, as though hite was a burden at times yet from
cach expenience yon will heome strong and cach expertienc
learn wistom.
Truth is a power, yet it is not reeugnizel alibe by the children of earth. What is truth to on the develor ement and unfodment of our immortal souls, we unilestand more what we are
and what we are to be. The different spinits that have manifested thenselves throagh the di ferent organisms have of toll me of their espe rience, and it was atruth to then, but not to ane for the
sate.
Vove

Now that I have endeavored to hold control odo orginism, and find that thave the powe know that the commumion of spirits upor the spiritual plane of life is passible with you upo he materialpane. - now hoor back and see the good, and the purpose in every disapontment bear. Thesufferinss of mind and body wo mounces of treand her here was to hithow why find Whatived simit. It will not le necessary fo ne dr recal the difterent experionces to you
memory, tor when you read this your mind viil nemory, tor when you read tare har spitit ove hem all. Bear in mind that 1 cost no verret now the they were metessary to ne, Doy When youm, so that 1 might have spared mysel it all. I would not have passel to this phave nos, that I hat erer dreaned of. Again I say innocence for cluhren, but wisdom for mea and
women. I see and know of ell through which wonen. I see and know of nll through whe essary for yon with the organization that you hare, morter that yon may hecone immorta
sons, Bear his factin mind, that in order to have first to be lorn wpon the earth sphere, an: with that eovering that is given you at birti
whici makes you an individualized being. Herein hes the neressity for the ditlerent ex. periences throwla which we pess to become
conscious of the power within: that power is conscins of the power within: hat power i Yor mave ouly to toos at thetural to hate th hea of thes varied expe
 ment to the ligher the, Sgain, my friends, the we monstantly at my position that I east

Although there are as many different ex perienees as there are different faces ret the
sprit within s a sut of the great Living Pow , intmite in of an When you reason thus you will have no tears past, but praise the Father of all br the bright chinges until you reach that high exalted position where sorrow and disappointment fan never be founch. Again 1 waint toimpress it on your minds that it is from within apd not from with out that you attan to that plane of hife and happiness. Limetyent and cor bear in puind that how ever diferent mar be the experince of anothe individual, yet it is not your duty to blame or reppeve. Fath in ohtaing happiness, without
reason and wort, is of lut litle worth. It Wobll be the a life without gperience, if poss higher life, heing happ wa bog wo notaing in the watchith care of Our Huller, azd patient Sife, that we may go on together in on devel genent, bokitg upon wh hing as bethy in ac covdace with the yreat movig priaciple. I
su ever wishing for your happiness amever wishing for your happhess, und an I am uear yon in spirit. Athough I withdray

Lhe and Experience in the spirit worta, As bou have repintedy mary Moor
 pyp hoping it may prove a manti to you, and many that now tive on cartli.
 hundred wat wenty sin, of wedhy ad inha-
ential parentage and was tendery reared amd educated in the mot thorongh and appoved
mamer for temales at that bay. My mural abilites wer tomates at that cuy. ay hation so the mass of minds hat was in atemance at the schools.
Sufie it o say, that the prite of my parents prompted them to chacte me in the very best When I arived at the age of seventege my form, fine and fully devcloped,eyes dark hazel hat thark brawn, noee of Grecian mold, mouth
of usual size, lips full red and delicate, eyelrows fegull, expression of the face onimated and in and full, expression of the face mimated and in tiac considerel by my frieald beatifuc. My dispoi-
tion hopelif und confing with a thong deeire for itexature and poetry, love enterel strongly into ny nuture, whd when I saw one that
thought pure and worly I loved most pussion
 prents doted upan me and I in retura boy the prinetpal object ot their athection and pride as tisefulness, hus I tame to miturity, or whil the work, chls maturig. But what as grand
mistake the worl, has mate for I now how is mistake the worl, has made for I now how
it. tequres na eterny to mature and tevelop our trat nature, An eteraity to elticite our-
selves, to become colversant with the great hows

## and prinetples of nature

When I was near my eighte ith year of carti manof ratherat tine aut prepossessing yupearanc He it was I thoight would nale me a congenial
companion for cayl ife. He was or apmearel to be very ellectionate und devoted to ne it was true his intellectual faculties were not jus five he hal some accomplishiments and mueli hatery to, he professed too be truty devoted to myselfdeeply and passionately in love, for 1 nd supposed all that he sath was true and too dear pareats and frienids. On whit a fearfol 4thes Is I wif in every other mater, I shoul
 Plugeline Thereaston why Lad not wa hat cone Thus matere pugresed for tim was not ofthe pure mid devoted natue that
thought it should he, as my own wat But

 propesel marrage and a acentel
Then it was I ulought all was right tud his of all my love, anil I then hoved hemp passionatcly that had trer before
bund that while he was paying his attention ho me, he was athanced to another. This wa olisten to the story, belleving it false, done to in are his fair claracter. Dut I was too son conin my hand, containing the marriage notice to another in the Cityof-Then a binindness seize
ne, I was paralyzelfny blod ceasel to cireulat in ny veins, my brain refled and I sum lifeles
to the thon. Hov loy I remainellin that situa than Thos hot That when I returnal to con happenel to me, and aftera time the whole mat me be hat proyed wfitithful to me and had forfetted all the affection and regiect I had had bo upn him or condempation, hut feave it all t to nake anceli in lis own bosom, I now enter ain to revengetul feelings towads him, and may Our Heavenly Father forgive and showe
hiessings on his head. For since 1 have entere the spirit world find all these things ha Wrought out for me untold good, and was just
what I most neded to purify and spiritulaize my what I most necdel to purify and spiritulaze my
nature and prepare me to enjoy the great bles sings of the spiritual word.
GutI lave digressed When as I said I returned o conciousness I was bewildered in mind for ength of time, at first it appearod like a horri be dream dark and terrible, but by degrees my Then the whole truth flashed through ny sonl Oh sucl a horid and wearthly sansution then fell, language camot express the sonl anguish then experiencel. Thad not previously premitter nyyself to thims for a moment, that his som cond be so base as to woo my pure love, and to cane with such woudrous power that it paral yzed me and shockell my whole nervous system, the eitects of which I never recovered, the th mature was changed fon that thour. From the hecrlut gy and hapy disprosition that I had dreany, from the gecreicle that I lad a and betwe moved in $t$ intontly witherew or if did through the solleitations of my friends mix in society anl appared in any degree checrfil, it

nomy oryanization of spine Serctary of a temmet in Truere Hall, in Des Monnes, on Thursfay, Oet ist, 1 186s and were cilled to order by mer Co, was apminted President, B. N. Kin-
ton, and II. C. ODMenes, of Des Moines. Secretarice.
C. Fianes committee wa chosen, consistiag of Fayette and Bdwin C
('onvention adpouncd.

Openethy an invoction fom Hfarrson Au-

## Liy muthatemstat he subjet of organation

 mitte to rempt the following morning, It was
compsel of the followiag perons: Diwh
Cate. Cate, of Exim: A. C. Ediumde, of Newtom;
peter Hammon, of Warten County; Mrs. Mary Aglesworth, of Newton; and Mrs Mrively. Des Moines
Conventio

Thussay menenge sestom
Opened by Elwin Cate rewing s poem; af Tuveration hy A music by the choi
O. If. Gudtrey of Comide Bluth, took the upon the subject of spiritualisn, tor a furl half hous: oceasionaly burning with the elotuenes of a molera Cicero.
At his close Ddwin
Af hat hour : linding Cox of the heareonsin, spole mee a wirn gratitude and love for humsniuya spedt wheh will tive in the minds of his hise-
eners thronghifit.
onvention adjourael
-
bevection on harrison Ausin
Committe called to report on the constitution
delemed math afteraoon restion
A commitee was then cluser me resolutions
A general enference wot now hat-spakes
himen hereatose, orasioned by W. W. Kine, Cni being arrogint and bigoted, - that they chimed.
 progression, which they hat no havfir iight to Iformony
natjournony again being restored the Convention
Convention operied by B. N. Kinyen reading a communication from Allamakee County ad in the minutes of the Convention.-Adopted the Convention on spiritualism and Organiza tion. His rematks were very interethig, and found an
the house

## The eo

gion the report was subnitted to the Conven
doptarer much disustion the following wa

We, the tudersigned, feelng the nevesity of ruth, and the eleqation of humanty, th herel gree to the folluwing rule of organkation
1.-This Asociation shall te 1- This Association shall he known as the the Executive Committee shall ternin 2. The officers shall consist of a President
two Fite Presidents: a Corresponding and two Fite Presidents; a Corresponding and
Recording Sceretary; Treanrer, and an Ex ecutive Committee, which shall be composed of 3.-There shall be a B sisting of five members, which slall control al moneys, funds, or property of any kind which may come into possession of the Association or by-laws for their ure to mations as they may deem best, provided they are in accordance with the will of the Association.
4. - It shall be the duty of the President of the ass, atthe meetings of the Executive Conmit sts of the Associntion, and see that its will i exccuted.
5. $-1 t$
5.-It shall ba the duty ef the Vice Presilents and ha case of his disabilty to assume and dis tharge his duties : amp in the thssine of thi Dresideat prote tom.
6.-It shall be the duty of the Carrespondin Steretary to conduct the correspondence with
th similar organizations; to issue al cals for
he present at all such meetings. The Record.
ing seeretary shall make and kecp a permanent
record of all the doings of the Assichtion and record of all
its agents.

- It shal be the duty or the Treasuer to receite and yny out all moneys acording to tho
Exective Committee, bat he shall pay ont Exals without a written order fom the Presi dent, whtertgned by he Correspmaniag Seall nomes receival or pid ont, and noke mand report of the same to the Asochtion,
$8,-$ It shall he the duty of the Executive Cu - It shall be the duty of the lixectite commitee to carry ont the purpmes
Asocintion by signing these Artacles and con
 anended at any ampan meeting of the stsoction or tion, wa a moprity of tate
Convention adioumed

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\begin{aligned}
& \text { Roby bernies sessios: } \\
& \text { mopenel by music from the ction }
\end{aligned}
$$

Convention openel by mavic from the chat
Invoootion by Ifertson Auger. The Convention was then addressed by A. it was the duty of every soll to come on of the darknes into the broal light of trath as was te-
veated in the Itarmonat or Spititual Phiosos. Mrs. Patersom, of Des Mohnes then took the ject; an exhortation which willive in the minds of the sudience for years:-that the "duthes of Che hour" was to love one amother, to life wy thuse in want.

## Convention adioumed, s.rimay mowng sestumy

Convention calta to orier
Ahnawe commitee was chowen, eomposed of The following persoms: Dlwia Cate, \& A. Ket
sey, of Des Moines, and Mrs, Mary Aylesworth. Commitice on resolutions was called uphn to
report. The following was subatited to the
Convention, and atopted.

Hohing that happiness of the individuale c uttimate of all the principles and forces of Gol and nature that to this end all principles and forecs are snbordinate and conspire through
univeren and unchangable laws: that manites. tation in the budy or this life (so called) is the rudimental individualized sphere or conditin of mankind ; that man individually takes on, or finds his constitution and ans the eireumstane. and condium by winch he it surveunded and connected, at birth, without woition or choice,
and consequenty, not blamable therewith, meritorious therelor: that the wistom of Ged and nature forbide the implanting in the const
 are the suphy in common of stoch needs, and


## Coaverton atjonemed.



Thent,-W, W. Skinar, of Des Hobes.
 EFacte, Mrs, Mary Ayleswarth, of Newton Tone mion adournel.
Geretery soni-stiring nusic trom the choi Tom real ly Mrs. A Cometed-original. Theomin. Sr. Cos ivathan spaker, speats Whe wht in a fev word herdel with the lumorts an metes stra a yener

## 5 neenthmellotuel.

Exechtive Commitee instreted to form some Yhan fir the
Sonvention.
Eecture by Harrisen Augir and u. It. thelrrey : huth trothers ate bughy mediunistic Ambreton



Tos by Mre Patteson, of Des Mones
leture by Pesident Deris, upon "han and the intaite, and capable of choosing that whiel was right.
timin an hour in his pectular way, which set the honse in a roar of thayhter, Mith credtit is due

## The following resolutions were alopted:






| for shathe this chivention. Wentreh-That thit Antime <br>  |  |
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Thas tor the firet the, have the sprithelia.
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nut hild up loral orgaizations.

## 14 C. ublenass,

CZ There is min vithe that adld so nobea
harn to the finest trats of heuty as that whith
xets iself in wakching over the tramuility of an aged parent. There are uo teasthat gives
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DR. WM. CLALK'S Spirit Magnetic Vegetable Syrup

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| Spirit Magnetic Vegetable Pulmonary and Bronchial syrup <br>  <br>  Situmel Atther: |  |
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| Spinit Magnetic Vegetable Mor. vine syrup. |  |
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| Spirit Pagnetic Vegetable Dys. entery, Cholera-Morbus and Cholera Cordial. |  |
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Spirit Magnetic Anti-Bilious Su-gar-coated Vegetable Hills



## Spirit Magnetic Vegetable Cath. artic Pills

Spirit Magnetic Vegetable Tonic and Strengthening Powders.


Spinit Magnetic Vege table Colio
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MMLL PACK AGR 50 (TS. E.MCH.
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 scribers．

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\begin{aligned}
& \text { Oar area dienusion with sher Wi. P. } \\
& \begin{array}{l}
\text { hockey minibser of the church of the call of } \\
\text { Godly came of on saturday, Sunday, and }
\end{array}
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$\begin{aligned} & \text { Shockley is fity－four years－nearly six tee tall－} \\ & \text { weight er wo hundred powinds－very south in－}\end{aligned}$
deed，turuingto corpulency，hasa dark complex－
$\begin{aligned} & \text { Ion dark hair and is a man of elyergy marked } \\ & \text { force of character，well posted（asl of his faith }\end{aligned}$
Wis neplathoed．He is a very positive man
to the puenhyt trusts of the call of God，this we
$\begin{aligned} & \text { There when a man es he rots，and so more．} \\ & \text { They hold also，that ia the resurrection they }\end{aligned}$
Wilt come forth in the old body，as they were in
peril of Mind．They hold that the wicked will
$\begin{aligned} & \text { brethren we had better get on our advent man－} \\ & \text { the and seek life Everlasting through Soul }\end{aligned}$
$\begin{aligned} & \text { Stepping，But Brethren we have one reflection } \\ & \text { to console ns，pd that is：If their fut in Life }\end{aligned}$
Weerhsting is as uncertain as their prophecies
$\begin{aligned} & \text { af the worlds destruction，then we are pretty } \\ & \text { sure of one cate through our miorious pro．}\end{aligned}$
$\begin{aligned} & \text { Puts the victory is ouse and once more our } \\ & \text { abide eavectis triumphant over the common ene－}\end{aligned}$
$\begin{aligned} & \text { noble cause is triumphant over the common ene－} \\ & \text { ny．And when } I \text { say to you，the，victory sours，}\end{aligned}$
－ale．The attendance was large and attention
road．The discussion well be pubishied，hence
It whit not report further．

## 

I mitered the stepping car－Pullman＇s Palace－ not long ago to secure a berth for a nigh＇s rite
on the Omalic branch of the Chicago and Vortherestern lailiroad，and was pointed to a stat，in the rear of the car thy the obliging Stew－
ard and as he said，that is your berth and this － and my daughters step here＂and you cant sleep in it．
Put my in it，only to sit on it until night，for $I$ shall sleep ＂Very well，then，hat will di，＂said she＂． there was with me a spirit－a fac locking man
of forty out years of age，and said，＂these are the offices my daughters，the name of the wite is A．M．B．，whit the name of the children，I． 1 ． In，in Massachusetts Regiment，and died in the
army．My family in rem the city of W，Mass－ Iowa，to get married，and as you are going the same sad wish you to take charge of them，
nad sceillema safety to their journey＇s cad．＂ I asked him where he died，and he said，＂In
the Ifospital at New Orleans＂ he litospital at Now Orleans＂，
What sank did you hold？ He replied，＂I was a Corpora． Who is she going to marry in S ：
＂Mr， G ．＂ Ar y you pleased with this matter？
＂Xes why not ＂Xe，why not＊＂
Nothing only I
Pouncing，only I wished to understand full
our views on this subject？ ＂Well，f have no objections，the man is a just，
good man，and will care for $A$ ，and our little girls（eight years old）with a husband and father＇s Hove，my eldest daughter is married and lives in
Massachusetts．Miss L．A．will return to Nasa－ cluseets in due time，and wed the man of her Nice＂
And shall It ell her all of this you have re－ vested unto me．
＂Test tell her．

 on the evening of January $19 t h, 1864$ ，at the res－ inence of R．C．Glover，a photographer in that
city，there were present；Mr．Hattie B．Glover， Buchanan County，Hon．Judge Hewett，o Wright County，Hon．Peter Melendy，William Hastings，of Redfield，B．C．Glover ana Frank W．Tamadge，all of whom the writer assume
ate persons of veracity．After while Mrs．flov－ ate persons overacts，hera white eMirs，clove volant condition，and spoke upon different sub－ jects，delivering intelligence from the invisible to the friends surrounding her．At length there is for you．＂On examination a lock of hair was found within，of a curious texture，grey min－ sled with black，and with a tendency to curl．
At first sight he gazed ia astonishment，crying． Lett is my grandfathers，His grandfather Let ied some fourteen years mince，upward of eight ty－four years of age．
 ed in Washington city．Thursday，June 12 hh ， On the paper was the eat of an eagle，mos－
tied，in which was printed＂Harrison and Ty ter．＂It had the appearance of being frecthy，
torn，and when examined through a magnifying glass was proven to he，The intelligence bear
ing it stated that it wis a piece of colour patter a Knowing he had no vouch hair in his possession， nor a paper of so old a date but thinking an
aunt resting in New York might lave such， Mr．Hurd having died at her residence， 1 ．
（Hover wrote her on the following week，mantua stating whether or not she had such a paper in her possession or a pattern matching the es． received，with the pies of paper matching the one fist spoken of Below is a copy of the let．
ter，in regard to the hair，received from the hus band of the lay y when
It is quite a test in regard to your grand． er，shin．Your aunt kept the hair in the up－
per bureau drawer；it seems the two pieces pet－ fectly match；the cages look like a fresh tear，
I Knew if was Father Hurds hair saw it．It seems rather singular，th me how
they could get it out of the bureau when it was
fastened，but so it seem－ We enclose the hair，aceorfing to your request，
Very respectfully yours，de．O．King．＂ subsecuiuntly to this，Mr．Glover received the balance of the pattern and the hair，they the
spirits）putting it in anemvelope which was 1 l ing upon the table
ing uphnthe table
But this was no
being others of a similar nature
Mrs Hattie ？ and a good clarogant physician，and ne one has done more for the close of humanity than
she in her sphere of action，for turusamls have been made to we the light and truth of a higher
life through her mediumship．Through her E． liza W．Farnhem was warned not to sail on that she gained the rental ideas of her wort＂Woman and her Era，＂she teeing her daily compel． Spiritualism isprogreving in Does Moines and
a gond field is open for lecturers and mediums． Prof．More Outdone．
From cur cotemparties，we learn hat
young man or Tunavaua，Mex York mate a starting llsevery which must revolu． theorize the whale ysteme of Ocean Telegraph．
ing．II f is said to have discovered a means of transiting message udder water without the
 ties for at duel and thornily decomposition of
water．by a series of experiments，he demon－ Stated that ty meats of a rapid secession of
distinct cectrien slow k，globules of water can be decomposed and restive into their constitu－ enf elements in a straight tine of transmission
to any distance，unaffected by external influen－ cess and so instantaneous is the transmission， vision of time． After having experimented for a long time a
his home in Tonavama，N．Y．，he deter his home in Tonawanda，N．Y．，he deter
mined to try what could be done on a larger scale，and so transferred the scene of action to
Like Ontario．After a series of intricate and extremely delicate astronomical observations， for the purpose of finding the latitude to inches on the earths surface，it was fond that the west．
era terminus of a straight line from a given point in the town of andy Creel，Oswego Co．，was a point hear the city of these nice calculations，the ton with him a gentleman of marked scientific at－ tainuent in this direction．Having aecom－ phished this point，he sunk the various portions
of his apparatus at each end of the line，and
having him mevichants at Sandy，Creek，went hire
Golf to the Cana end of the line．Now the grand demonstration was to be made upon n
which shonld hang success or tailure－the $E x$ ． which shonld hang stress or tialiurc－the EL
perimentum rues；the moment must have been filled with intensity of feeling．At seventeen
minutes mast two oc lock，he put his hand upon minutes past two 0 clock，he pat his hand upon
the operating screw and sent the following dee－ patch through one hundred and thirty miles of water，without cable or wires in a straight line：
I．E．Spearman
 the response：
Mr．Moaner
$\qquad$

was kept up y thy comparing the chronometer
craze time of transmission through the one hum－
 Mr．Mower as sum a he hes established his
legal rights to his ancovely a this country legal rights wo dhs ulkcovery on his country
and in Europe，will establish a lie between
Mortar and the Spanish coast．which he claims an te done for less than sta，wo．
This nagniteent discovery mast monotaina， ty years old
Waive in a magnificent age，the shore of
which is the astonishing rapidity with which mind in all directions is asserting its triumph ing splendor of this 19 m century shall he． One brilliant invention or discovery follows so closely in the wake of another，that we cease to
be astonished at anything or even to ask what ant．So ald s the Preserve tare
prentice，twos lem the tire morning at a very early hor ty calling out that the family，
were siting down to the sati．．Thank yoni，

romphathers with th r man th lima stole



NOTICE OF MEETINGS．
















Stave Guardi
The Children＇s
















and




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81，st and ss dearborn street，Chicago，IM．

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#### Abstract

     







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