## RELGIO BENJOUPNAL <br> E (FHILOSOPHICAL) vas ant <br> 83,00 PER YEAR IN ADVANCE.] <br>  <br> [SINGLE COPIES HIGIT CENIS

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VOL. VII.-NO. 26 .
 Aned wry.










spraituancsan
$\qquad$



 tous powers? It is said he once stopped a funer-




























 Lessons of wisdoon the facls would teach nis?
Now that do.lt these facts, of which we
have spoken, seem to point? have spoken, seem to point?
Most of the authors quoted, almitted that the
force, or power by which these things were done, was outside of and higher than nan , nad
worked trough him to the good of the hlaman
family, Hippoerates, Vanhellont, Stahl, syaen-


 higher power, that some were permitted to en-
joy, or ot angels that watthed over the family
of man as God's agents and mini, ters of His
love and care.
 all pervading active and intelligent means
Which the Grate Father of all men and nations
of men prepared and used to bess man on
earth, as He prepared His suu in the heavens eartu, as He prepared His sun in the heavens
tshine forall, and upon all, to bless all. Christ said he did not do his wonderfil works
of himesfif hat of His Father whon wis in Heav-
en; and the angels came and ministered unt,







 otherg, many things as wonderftal, almost, as
anything recorded in may fime or an country,
sud greaty blessing man. If we do not beleve and greaty blessing man II He do not believe
them, it doeg not clange the belief ofthose who
know much more about the matter than we do know much nore about the matter than we do,
nor the fats
If themselves. If we throw aside all this proof, what value is
there in human testimony What reliance ein
we place upon the seripture record that comes
 timony of so many living witnesses, can we
blame others for revecting the etstimony that
comes to ux, so remotely,
 May I not ask ny christian friends, is it not
wiser to stndy the facts of the wolld, now com-

 Now, whether Dr. Swan succeeds here, or not,
is a matter of more consequiunce to bimself, and
patients than to this discussion for thert and is a matter of more consequience to bimself, and
patients than thin
multitude of facts on thisuston for tor there are
mubject all over the country; and yet is but just to hini to ery, he
has alleady performed in many instances, as
wonderfal cures, and that are min some that are reecarded of the apostles or monks,
or paga prien juugee, plyyicians, snd other intelligent men of
bi, mh siand
 him for the sweet joys of health restored to
them by this means. Can these be only"repu-
ted" facts? Let us ask that, if any one of the above classes
of cures is miraculnus, are not the others sotov?
It the cos Ifthe cures by Dr: Swan, Vanhelmoutand Galen,
were on scientific principies, where is the
mirache is those by the popste one class was by same ilife prinimiple, or force in
nature, were not the others so too? I it is true
that there is and always that there is and always has been since the crea-
timn of man an angel force orpower superior to
man and mereasiug with the increase of man and mereasigg with the increase of man
and watching over the chillenen of eath and oft communicatitg with them and working upon
them and through them and having preter
power than man and differetit degrees of

 two worlis? If a miracle, in the true sense of
the word is onmethin wonderful, an event
not according to the Enown laws of nature, or above man, then miracles always have been, are
takinigg place now, and it may be zate to say, al-



 Wants and interebso of the people were erushed
by the inquisition and other means, so that




 worhy onfo darknes.






















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## Origiual Ebsays.



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RELIGIO-PHILOSOPHIOAE ©OURNAL
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## The sogial hile.

Gallon Women tu Now York orys.
br whe rev. alfeed c. roe.
In addition to the general reasons, mentioned in our last number, which are lowering the
moral tone of socelty, there are special temptar tions in the way of woman. These must be
 Wint remi.
We have given the number of fallen women within the truth. This element of our danger-
 cinile
Prvt. What may he culle the natural crop Sicond. Those who have become familiar the theatere, of evill hienture, the theve of diress, TTrath Thope wha, having been deceived
thrugh ignorance or misplecad aftrction, or










 has done her moral teing the







 Yoad to ruiun, she sesldom stopps shorrt of its bither




 know tales or the way in which hlise peorones
have been pulled down that thould wring tears, In the lower part of the eity, in the First





 the tetenana chass




 chine
lope to benatit.

Tenns abayr waver


















 Sites has sine ereetived from the eove
piontment of emmuisioner of deeds.


 Miss Emma Whb is winning gothen opinions fom the press in Caibionia, on acceust of
the, war she sis waying against "masediline women and feminine men.
The followite is a quitation from one of he







 Hor revering how they are manaiad when they
least suspect it. She tuotel trom Popet to stuow











 Journall,
cal facts
and "Madme France se, the midwifie or Cather
ine de Mdaci, tecturee ably to sudeals of both















Mr. Gough on the woman agentan.
In e momm with other juruals (but, sis it ap

















## Creatment or vaman int Former thees

##  




 as luddhe Thic wet of hinen was nut knowe











 day night comes round they haye then glorion
right to know that they will reeive neary hail loons, itw short years ago, the humanitarign peld




##  

Speaters gegister.
Sphers negister amd sotice or meetings





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The Careel
GOD IDEA IN HISTORY,
hudson tuttie.

|  | contents. |
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| Candenablats atud Conelaben - Uit |  |
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A WONDERFUL TESTIMONY

|  <br>  <br>  Hutt, Dyron, George Fox, ama hovte of histinguiehy mof. and wamon of the Pist, whe tako pessession of, (nd an York, giving wonier in informathun rappectiug the eqonts of their tire-time, and thoif opinions of precent criticism con cerniag those eventti as in the Wonlu of spirits. <br> Tmis maryelons record, in boon worm, is publifhed and for may bo obtanea of bookseliere und yewstealerg generally. Price, 25 conts yer copy, or at the rato of 816 per tundred |
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history and philosophy

## marriage

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## medical.  

HOW AND WHY I BECAME A SPIRITUALISI,

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MARRIAGE:

 PLacemetre-rie despatrof sci

 NEW BRICK MACHINE






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 chicagu march 13 ,


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## ysazawy ysu <br>   Fiewayduawaiza  <br> 

 SEIRITUALISM OF THE BIBLE, NO. XI

TRe Philosophy of Thspirotion ardilhow Deetloped. sor fue sucessive numbers of the Jocrsat,
pe biave fraced the history and divelopment of Jessis, uneauthing some grand truths, and at some benefit to the worli. At the prosent fine, we find tos little of the'practical lessons of life in
those philosophcial disqu'sitions which the nquiring mind is eversend in the inculcation the truths therewith connected, we have endeav ored to not on'y show the clcse relationship ex-
isting between the mundane ard supermundeting between the murdane ard supermun
dane spheres, but at the same time to send a gleam of sunshine into tbe human coul from
that Supernal Suy of truth, whose bears are free and pure as the water from the crystal
fount. In our writings, the practical lessons of ders'and. A high toneed morality will ever istinguish those lieas fhat Iow on the strem on silvery cord, strong yet delicate, are strung the
choicest ldeas of the wise sagrs of the spirit 2. human mind on carth, they do Bo, and their rain drops from the murky cloud. Inspiration is the grand connecting lins between the muncane and supermundane spheres, and through
the instrumentally of that, the world tas been enabled to progress and improve in all things.--
Between all things in the material world, there Is a connecting link, so potent in its action
that a blow with a hammer will cause, as it The connection bettoen mind ard mind is no less intimate and grand, and the resuit of the continual working thereof, is eminently well
calculated to improve the whole human family. foul current of inspination flowing through h tatere, bearing upon it the ripe fruitage from the Spirit World, and it was through the in-
strumentality of this inspiration that he exhibstrumentality of this inspira'ion that he exhib
ited so much knowledge, and was enabled to meet the inquiries of the Doctors in the Tem gavism without metting any obstruction, and the choicest treasures from the Spirit World were transmittel to the children of earth, bear log upon them the bright, poolish that distin guished them in the Supernal Spheres, In hi
embryotic condition, his, development was com menced, and that current of inspiration estatlished, that enabled him to give utterance to
snchdvivie traths. As we said in a previous srticle, there was a cercee of spirits that liad ty through the instrumentality of visions mace on the sensitive mird of the mother, gave a peeuliar tendency to his nature. While these beau-
tiful visions acted an important patt in his development, they were not the most important bi him in charge Now here is another grand truth. The human brain is a pecullar"part of the system, ani through the instrumentaity of that, thicse glitering gems of knowledge from the
Spirit Worla are tansmitted. Within this brain is the spiritual
counterpart of it, adi it is the spititual brain

 hereen causes beatitial vibrations to oceur,
which the inner brain at onse senses. The er tye is to the innee eye. The natural or maierial eye dint gee any mote than the mirron
dees oi which your image is tanprinted. The
 ter when you arrived in the Spirit World what You had eversen, If sich were the case, you
would be cupptlid to leamn everything there anew. The spiritual eye sees material things
throagh the instumentality of the material eye. At glance the reader will reeognize the truth that heara, but the gpiritual ear. If not, how
could your ppititual ear detecet a tune that you coudd your spiritual tear deteet a tune that you
had learned in earth ife. The mateilil hrain intimitely conneted winh the spiritual brain
or the latter is interblended witi the forme Now, supprsing the optic nerve is paralzzid
can you see Of course not supposing it it partially paralyzed, then the vision will Confused and indiditinet. You reengoiza this lerial ard epiritual is disturbed. Throw pebble on a lake when the water is erystal pur and see those delicate undulations-they ter is gently moved in that lake. But throw
tone in a lake whone waters are muddy an

 ndit will recognize the same. Now this rent of ingpiration might be directed upon some
trains aud it would not effict the same in the brains, ,ux dit would not eftict the eame in the
least from the simple fact that it is sof

The circle of $\&$ vorked systematicilly gnd in accondance with the foundation tor a pertect connection betwee their minds and his, ard in order to do lhat,
they were ompelled to commenee their work While he existed in the germ, for then it is com of the brain or any other part of the system. .During his embyyotie growth, at eertiain hanrs
of the day, the brain of the germ Jesus was tharoughty magnetizad, or placeed under
he influnce of spiritual magnetism. Now here is a grand truth, which philosophers in thepast
 World have been erabled to mecom: hat have no foyndation in fiset, The hu: nein sim-n better name could be given it, The
human brin particuarly is ilargaly ixpregnated
 pping a medium, acting on the braiu, they dis. phise this arimal megnetism with spiritual
maguetim, and the resulf is that the mind ca ti cern spiritual things. In orrier to develop
(esus, one third of the time while in the embrry stic condition, his brain was depleted of its
orimal mageetism, and thoroughly cha With spinitual magnetism, and in so doing they rerared him or that beautitul infux of ingip
thion which crer afterward charactertzed him
 sm isgo gross that the beautiful curreat of it in
ppration cannot fow through it The reade will understand our posilion. Here is a fruth recognize. Displace the animal magnetisn
(or reude or reuder brainand yon indice a sound mate
o) ot the
ntic siep. Displace the animal magnetism of the arm andit becomes paraly zeed, and can beamputated without iniciag man.
then, charging a person with mageelism that nduces sound magnetic sleep, but rendering toa gradual witharawal of tit temporatily from he ygtem. The Bubicilee, un il naturere's forces destroy the negative conaition, or furrashes
apply requisite for the organs of the body move on in their usual way. The operator,
then, in "throwing maguetism on a subject, ciually extracts it from the esstem, or ren iers the same negative, and when "h
urows itoty," he furristesan additional supply rud coneququentiy the subicet awaikes
Now bear this in mind, then, that anizal magneitima is material; etherial maznetign,
spiritual. Avinul magnetism is the medium hrough which the spiritual senses hear the oices of eatirs chilaren, and sees the nume Etherial magnetism is the medium that con veys the voices of the spitits to the sinititua ic of the Spinit World, and see spinits Carist's developman was tx Mis brain was rendered so stisceptible that the pirite circle who had him in charge couid chang he character of the game in $x$ winking, es regative, and eupplying to place with eiheries magnetism. Crder the infuence of the latter ec colld b b highty ingired, and could receive
mpresions from the Spirit World, give utter impressions from the Spirit World, give utter in the Summer-1and for ages, for want of ansmit them to the people. There is a grand aw embraced in this autject, the true nature of Which the eblest minds of the present day hav Common ectiool boy can underatand it. This dis. placing the animal magnetism with etherial

 curthe of Mepiration can be transmitted will more fully appear in forth coning artitiese.
This grand operation of displacing the ani. This grand operation of displaceing the ani. it negative, which in ore sense is equivalent
thereto of the tri in, is ont sn easy mater, ard some it can be partaly accomptthed, and in

Indeed, the brin can be so fally clarged starces, that the current of inspiration flowing spaling in the distant part of the room, and he ninappebr to listen, white the words are eon-
inually dropped uppon the mina. How grand is Lis theme. There is a grandeur on alt things,
How litte the worrd underatand this process ofdevelopment. Within it is is a vein of philosocephy that sporkles beautifully, and that points hearenward for its oricin. In future numbers of the ourxal, we will tell you, perhapg, how to iu-
duee hee magnetic slep, and many other rearkable things cannected with the buman In our history of the develcpment of Jesus we have taugbt an important lesson-jurst that
which has been impresed
uppo our mind never faitiog to conver an idea of praction
 seen gained by six years ottention tit those law that spitity pointed out to us, and which we have
inaplecill followed.

номе.



 $2+\mathrm{F}=$ v.
 +ㄴ․․․․ $3+\mathrm{T}$ W. Wava Waviz
 2.
 Here we have tions






stare the same fate. Sheuld those whom the Gods would destroy by on a conlitict of a ams, we slatl have such a war as
no country hasever been thessed wilt; we say bles.
sed, because all sed, because all great progressive movements come
turough revolutions such as this country hase just pasted through-hence we would rather unge
the thum serow fraternity to so gird up their loins the thum serew fraternity to so gird up their loins
and strengthen their musces, that they may be
enabled to turn their screws to som The Church and the State are fearimlly corrupt-
they are litterly raning over with bile, and our they are litterly rnning over with bile, and our
opinion ie, that all the old sithool doctors of the Spirit World have been holding a council, and de
termined to alminister such a dose of termined to alminister such a dose of blue mass
as will moste effectually clean out the body poiltie,
and set the whole poveramental and relligious sys. tems at work in a healthiy manner, on, hainsyo-
nial plane ; a phane of common honesty, common deceucy and common sense; God speed the day
-for which the earth waits-the bodies and souls -for which
of mait,
wait in vain. $\qquad$
We have recived fom the New York Pub lishing Co, 21 Coutlandt Street, New York, a
new work of positive merit and great uli 'y, entitled "The Ker to Honesp Weatiy on How ro Ger Rten," price only 50 cts, (post paid), This work contains much reliable and
practical information, never before published, aractical information, never aelore pulished to all classes, trades and professions, ciated. As an invaluable ald to "Success in Business," it ghould be in tbe hands of all; its high moral tone is also a commendable feature
Agents would to well in s s ling it. For sale at this cflice.

1, Townsend
Of West Lhbert, lowa, find the Joitrasit
too mueh meat for his digestion, verifying that too much nowt for his digestion, verifying that
mill is designed for babes. He thinks we are "too Hiberal." We have to say in repy, God and angels fori in, that
row contracted biggot.
the whole buman faiaily for refusing to
to them, weare unable to cumprehend.
Theee fulminations if Theee falminations, if regarded at all, can not
regrded otherwise than as an insult to our (iaverument and people. In and of themselvea,
hey sre harmhess, anit the only tefet they could produce, would be to extort a broad grin from er-
ery true freeman and patriot of our land; but
when we see a manifest determination on the part When we see a manifest determination on the part
of the representatives of a body of peole which
forms so great a portion of our pppulaton, to nathematizs in such a wholesyle and uareserved
minner, and in doivg so, manifest such a determanner, and me dive the papil power and re-inau-
maintion to the rack and gibbet, we come to the concusion that these canons are "Hic cuss, ", almed
at a people whose aneestors lied to this conntry
to escape from the tyraxny of Popery, and who
 and besthe world hasever known, becanse among
othet thigs, all the Goda worthiped bo mankind
were left out, and all the people made free to choose their own Gods and worritp them or not,
as they saw fit. It f in be noticed that the first wordz of eachi and every canon are, "Whosoever
says, "and by which, we are led to infer that the
curres are intended to rest alike upon all mankind urfes are intended to rest alike use
of whatever name or nationality.
world, have become allarmed at the steady, rapld and persistent innovstions of Popery and LiberalConvention of all Evingeliact Caristians, termed
the "Evangellical Alligne," which is to meet in Neviv York Citys next September, to mount their ing of the New York braych of that body of self-
styled Clisisians in Soptember last, we may es: pect to see a general unanimity of feeliug existing among the represeantatives of on denominations,
which form that august body. They will come
prepared to yield all denomint prepared to yietd all denominational differences
for the bake of making a common cause agdintt what they tera their conmon enemies, viz: the
Catholics, and all Liberalists and free thinkers of this eountry.
As an indi
 ror of having the Bible introduced as a reading
buok in our common schools, agiznst which all Catholics protest, very many Protestants protest,
all biemara inineded persons protest, common sense, common deceney, common honesty and fidelity to
the best interests of our Government and people protest; and ere long, when theee protests shall
have been embodied, they will surely be heard and heeded. The next grand scheme of these would-be con.
servators of the people is, to have the United
States Consititution so ameneuded as to acknowiedge God as the Supreme Rater of the universe, and Je e.
sus Carist as mediator between God and man,
, mo that all men who profess to have been cantled of
God to preach the gospel and any others who may tereafter make a kimilar profession, may be ac-
knowledyed by the Goverument as suvessors of Jefis chist and bis apostles. By this move, the
Protestants are unfitingly playing into the hands of the Cathelies, for in reality, if there it, or cean
te any such thing as apostolic suceession, the
Catholics alone can lay claim to it-inasmuch as Catan Prosestants are eveceders firom that church
tenegade and interlopers-split up into a thousand renegades and interlopers-split ap tato a thousand
dferent sects, cach trading apon thefr own hook, and eaccilamper une thecessify of combining all
onhy unite under
their strength to fight their battles against the freedom of opinion in reiligions matters, We. wait
with no litte degree of impatience and a lively in-
terest, in anticipation of what shall tranepire at the forth coming meeting of the Evangelical Alli-
ance, to be held in New York City in September next, and we have no desire to eartail their tree-
dom to tous meet and mount their canogs, or do
we care how tight they draw the cords, th tor to we care how tight they draw the cords, the tighter
the better, to the end that this whole
theological machinery be brougit' to bear upon theovegical machinery be brought to bear popn
the liberties of the veople of the United
States, until all shall be forecd to take
sidee. When this shall have been accompished, sidee When this ethall have been aceomplished,
and the press and the people have fairy taken sides
on this fuestion, sloould the canons of the charchit prove to bo only Quaker gans we shall have tition of their dogmas ; and should their yuns
to be meraine their authors and gungers will
darkest hours of the JocranaL, and while it was surrounded by enemies, who by speeches and
resoution, in prvate and public, were deing their utmott to wtaken the confidence of those
who had been its filends, is more than realized
 among the more encourraging symbolic represent.
aitons given, the fullowing was pctevt with meaning:
Sister
Sister Morrell in a taance saw for us a tower
ing pine,-smow bound, which reared its ever ing pine,- -now bound, which reared its ever
green head, far above the other timber of the forest, and the birds of the eirir glefuluby fed the
young among its branches. The gloizus orb young among its branches. The gloizus orb of day melted the show far below, and a carpet
of green took its place, and its congenial shade worn travelers, every where in and about it. So the congenial rays of light from our beloved Jounzal (an gelic ingpirations), have dispelled all dootht and
uncertailty of its suceess in the minds of the people. Its ample columns furnish accentable mental and moral nouisishment for the hungry
and thiraliog and thirsting soul. Its selfish opponents have disappeared, while the simply honest, but prei-
udiced opposers, have become its true fiends. Thus the promises of angel friende, with To be faithful in duty when required, is a guar antee of success.

## Correctione Gheerfing made.

Every person sending money to this cifiee for
the Journal, should look carefully to the 1 thto uellow tlip posted on to the margin of the paper
yefle or on the wrapere, and see that the time for
which payment is made, is correetly stated If any mistakes are made, we cheerfully correct get the mail list changed, If clanges are no made by that time, after money is remitted, ad
Yise us of the fact and we will at once look to
the matter and make corrections, if the fault be at this office to write all proper names plainly
Dond give poost cfice addrese, includiag slate.


We have on our shelves a new revieed and
enlarged edition of the above valuable litte
work.
There are many men and menen who hare Iiberal sentiments, but davi not texpersithem, for
fear of witht the if neighors will say, or thank about sueh teelings, yet we confess that in our


Nearly twerty years afy there was a gible
convention held at Hartord, Comnecticut, in



 some truthb,-historical facts, moral maxims
and an inmene smount of trash and lascivions sayings, ingyited by the over active passions of
so called fopy men, fashioned after Godis own heart, if their own declarations are to be tateen as $\underset{\substack{\text { trulh. } \\ \text { That }}}{ }$
seme through their teenity, some through thei cassaity, sgme through theif veneraition acid
organs of justice, and others among the ancent
 on the later subiect, see Solomon's Sonss It is not for us to say that the revelations
made trom the above nanied phases of inppiration, which are found in the so called saured wortitings, are net good in thieir place, and pulted
to certain claseses of minds. What we do desire To be understood as saying Is, that these devo.
 bors to read and believe authors, who confine
themselves of well eatabished fruts, sound rea son, and common sense, to say nothing of scibeing traduced and vilified for so doing. The timid thinin it tetter to put up with theo. logical boan, Bipus detirion, and cruel persecu-
tion, for a while longer, hoping for a goon time coming. Preciely so wss it with the timid in
the dags of the Americun Revolution. Then the ery of bome was, logalty to the erown - f few
more petitions for redres. and but for the bald and so colled deaperate men, who toseded the tea into Boston harbor, and others like them, we to day might have been but
the dependants of the British Cromn, instead of So mhile both branches of old Catholic and Protestant, are holding woorids

 rut, we hear the cry, forbear! forbear! meddle
not with theidol. Sone of tried friends cannot stand the suleers of oid theology.
Great
God this their trying hour! But we pray that our faithfully; and that millions of our fellow men and women he inppired toiend, aid, and comfort
to thy nooble workers in the field of mental
close of velujue seven
This number closea volume seven of the RE-
We shall commencee volume Elest with two Hurovasp exira copies, eo as to be able to fur-
nish subseribers mill that rolume conplete, for some weeks to come. The promises of of
est hours of the Jocnsal, and while $l$ was utions, in private and public, were doing
in
utmot to weaken the confidence of those travelers, New life and vigor was visible
where in and about it. So the congeniol ale. Its ample columns furnish acceptable, peared while the timply honest, bit $m$ we are in daily communion, are fuffilied.
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CHAPTER SEeond:-Secrion Thind. In the last feetion, we spoke of the primitive reported a leeture by Brother E. s. Wheeler, a
 reguest us to give it here. Srior to the evolution of man, he says, "by and oy commissioned from heaven, the burning fire of 8 n immortal gipitit swopt to carth, and a son of God, the first immortal soul of earth, the true and how, who can tull The whole earth was
divided into apartments, as it were. The conChology of the world tells the totry, and in each


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 Weghave received a copy of the above work
by that well known and appular author, the ficent rec mmendation to our reders. volume is well bound in musiin, containg nearly
three hundred pages, with double columns, priutd upon fine t inted paper, and has several wond at engravings, illus rating a fer of the leading Tharacters in the drama.
The plot of the story is laid in a village fir ies tod Quaker state of Penasylvanis,,3nd caritical revolutions and modicications of hought nd religious faith, the results of which ate now ble, racy and fascinating, showing a vein of wit and humor, and then a thread of good: sense serious thought, and uitter experience, Romance In such a manner that the great panorama of ife is piturel betore gou, It is a living book, menced, gives one no peace of mind until it has usal, you are lost to he world around you. Every chapter coitains a moral, and every It illustrates the fallibilty of human judgment und the strength of human eharacter. It is im-
possibe to give a just conception of the care and posib'e to give a just conception of the care and ers. They are trae to life, Although is story of love and romance, valor and shame, in which te others, sillt those old eccentric and otherwis peculise class of people to be found in nearly dd , and receive their due share of attertion.
There is Mrs. Grundy, and the old woman who is forever hatcting gosip, finding fault and pedding sianders. There is the orphan giri and the family physician
You wife the humorous Inshman with his You have the career of the honeft and distones lawyer; the happy and prosporous sife of the
former and the axi ent oi the lat ce.
A lesson is taught from the conservative and eformatory element in ssiety.
The laws governing marri Mae laws governing marriage and the rights
frinitised woun, are incienty y referred This book will be espectaly interestigg to
 and influence of fpirit emmunion.
Xo witer has moretruls nd vivily pritray-
d human chazacter than गr, Owen has



And beter yet agan and better stil,
In infuite progression."
HTIFIGGL SOMNAMBCEISA EY wM. BAKER FAMNETTOCK, m. D. Tlis is a complete review of arininin mag, the various phenomena belonging to the state or
art ficial somnambulism, inclading to division its two dititioct cmaditions, wio the wak-
 subject of which he treats has been "mpericetly
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mperfect plititsont. He insists that want o
 hand when it inill be recognized as the hand-
maid of medidieine and usprgery. Dr Fathestock
has ffecte some most remarke cures by
teaching bis patients how to tiraw themel teaching bis patient how to taro themselves
into the sompumbulic conditition. The accounts
which he gives of gome of these ease bor-
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(B) It Aaty.

Johathan C. Caurch died on Feb. 2sh, aged is For our latitude, Mr. Churca was a remarkable
man, one of our furst settiers and a prominent nember of the First Geological Society of Wiscon-
sin. He was a self.made man, well informed in the sin. He was a sell-made in, wiscissing che mistry.
sciences equall at home in
geology, puilosophy, ontology or psschology. He geology, philosopby, ontology or psychology, He
was a radidal thinber, yet there were things he
ne could not understand, one of which.
language of Burns, why God should "Eend ane to heaven and t
And no for Thy glory,
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He concluded that the true inspiration and su pernaturallsm of all ages, as recorded in and out fthat those phenomena once demonstrated must be produced through natural low, which law is permanent. As to whether the Apostle Paul's conclusions were always correct, he first wanted
to kow what Paul said. Judging by rational laws of compensstion, we
parted friend, that he was
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