



Pacific Department.

By BENJAMIN TODD.

One Lecture On Sunday.

The Spiritists have made many improvements upon the practice of the religion...

Under the old religion of thirty or forty years ago, it was anything but a day of rest...

When Nature has been satisfied in this respect, then let him attend to his intellectual and moral improvement...

Those that have been confined all the week to close rooms and crowded thoroughfares...

But this delivering or listening to two lectures on Sunday is not the only way to hold the Children's Progressive Lyceum...

As opposing the people were willing to come out in this manner to listen, then we would prefer to let the part of the speakers alone...

As opposing the people were willing to come out in this manner to listen, then we would prefer to let the part of the speakers alone...

Well, you do believe so. I can't afford it. I am thinking more papers now than I can find time to read...

But look here, friend, you will surely give us something to read or lecture on...

Account of a Vision by W. J. Atkinson.

A few nights ago, after my physical body had gone into a state of peaceful rest...

There was no strife nor discord there—all was peace, beauty and harmony in the highest degree...

The Catholic population of Massachusetts is over 1,000,000.

Original Essays.

THE "CHRISTIAN GOD" AN IMPOSSIBILITY.

By Austin Kent, in a letter to Andrew Jackson Davis.

My Dear Brother Davis: I have read your "Arabia" with much interest...

You and I think we see infinite intelligence, design, in nature. I do not say infinite intelligence...

We see millions of things which may (it would seem to us) have been designed for man's comfort and happiness...

Friend Davis, you admit and deplore the existence of much suffering...

Brother Davis, you admit and deplore the existence of much suffering...

I have no desire to cavil. I beg the prayers of men and angels that I may ever be united to something like the unselfish filial love...

In the book before me, you claim superior logic. I find good logic in it. You do not desire me to stop to praise the good in the book...

Brother, the madness is not in us. Under the inspiration of "Arabia," you see every thing and every condition good...

What an insane use of words! Pain is evil per se; pleasure a good per se; and good is a positive, not a relative, term...

As I have seen two or more instances. An Indian Hindu once said to me...

Stockholm, N. Y.

For The Religio-Philosophical Journal.

"GOD OR NO GOD."

A Letter—Dialogue and Reflections.

BY J. B. FERGUSON.

Through the courtesy of our liberal-minded editor of the RELIGIO-PHILOSOPHICAL JOURNAL...

I do not, my brother, propose a reply to your letter to Brother Davis...

As I have seen two or more instances. An Indian Hindu once said to me...

good? Does the denouement of the hope of the innocent and cooing, that follows the rufous acts of man to his brother man...

It is for me to say that when an instrument is fashioned and made the object and use becomes more imperative...

Again, I ask: is there division in heaven,—that makes in dismay, and wreathes in blood creation's power for future good?



Voices from the People.

Motion, Life and Mind - Spiritualism of the Bible.

LETTERS FROM A. MAYNARD.

Mr. A. B. Jones - I with others have been interested in your Journal, though I have not subscribed to it but a few brief months.

Trind of the old, I reach out and grasp for the newness gently, I feel interested in those thought-provoking articles, "Motion, Life and Mind," etc.

I am led to ask a question that doubtless will interest others of your readers as well as me.

In your article of Jan. 28, you say: "Who made those senseless words and those concepts, everything the eye can see in the arches above us?"

Was that intelligence that organized the automatic law of creation, the first moving cause of all organization of the universe?

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Religio-Philosophical Journal.

CHICAGO, FEBRUARY 19, 1870.

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of Jesus. He was not fringed when a child in the arms of his own mother, did not receive her caresses and kisses, but strangely his destiny was cast with another. Mary, the wife of Joseph, was not the mother of Christ, as previously supposed. She could not give birth to such a child.

The early history of Jesus is to a great extent enshrouded in mystery. Why his own mother was not allowed to nurse him, to fondle her darling child upon her knees, caress him with the arms of affection, and imprint upon his cheeks loving kisses, is not strange when we understand that her organization was of that character that she could impart no vitality to those surrounding her, but sponge-like absorbed the magnetic influence of others.

There is a grandeur connected with the early history of Jesus little thought of. There are more marked events connected with his early development than with any other personage that ever figured on this mundane sphere. His career was an important one, and it was necessary to have him so developed that the influence of the angel band that surrounded him, could interblend with his own mind and control it perfectly, therefore they commenced their operations as stated by Luke.

The development of the embryo Jesus, was one of the most grand processes ever brought into requisition to unfold a human being. The magnetic and electric force that emanates from a high order of spirit, is of that character admirably adapted to develop or unfold, not only the physical organization, but all the faculties of the mind.

The influence of the first was directed upon the germ mind, and the brain through which it exercises its peculiar powers; that of the second was directed to the nervous system, the object being to perfectly unfold that network that envelops the whole body; that of the third was principally directed to imparting vital strength.

The influence that enabled him to answer these questions, was derived from the spirit circle that had him in charge, that had developed him in embryo, and who knew exactly the way to manage him. Columbus knew that there was an America long before he started on his voyage. For bear this beautiful fact in view, there are "mind shades" as well as "body marks," made upon the child in embryo. It is even possible for mortals to project an image on the embryo child; but it is much easier for spirits, under certain circumstances, to do it. A drunken husband shakes a bottle in the face of his sensitive wife, and the child in embryo comes into the world with an exact picture of the same degree, re-etched on his side.

developed bearing that man's features. The husband supplanting the child not his own, creates difficulty, and procures a divorce, although the mother had never seen the man before the time that he made such a powerful impression upon her. There is a time during the period of gestation, or the embryonic growth of the child, when the organization thereof is exceedingly delicate, so much so that the emotions even of the mother cause delicate vibrations to exist thereon, which impart their peculiar characteristics. Now here is the whole secret of the development of the embryo child. In its embryonic condition, it is closely connected with the human mind, in one sense more so than any other part of the body.

The mother of Jesus, upon whose mind they could make no impression, they could have accomplished nothing - it would have been utterly impossible. The whole scheme was gotten up systematically, in accordance with natural laws - there was a certainty about it, because in accordance with law. We spoke of "body marks" and "mind shades." "Body marks" made in embryo are caused generally by some accident, or some scene that suddenly imprisons itself on the mind of the mother. And in this connection we desire to state a grand truth, that even many of our thoughts possess a well defined form, an exact counterpart from that which they are derived.

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The influence of the first was directed upon the germ mind, and the brain through which it exercises its peculiar powers; that of the second was directed to the nervous system, the object being to perfectly unfold that network that envelops the whole body; that of the third was principally directed to imparting vital strength. Under the influence of these three circles, Jesus was acted upon while in the embryo state, the higher powers of the mind unfolded, and the foundation for his future usefulness fully established. Little does the world understand the force that are continually acting upon mankind, and far less do they know the cause that makes the genius. Zera Colburn was acted upon in the embryo state by a circle of spirits who were directing their attention extensively to mathematics in the spirit world, and to them alone, he owed his remarkable powers.

was the first starting point of a marked career, on earth.

Life, then, brief as it is, should be occupied in unfolding the higher nature, and in bettering the condition of others by philanthropic acts, for by that course, a grand career will open before each one.

To be continued.

"FRESH EGGS AND YELLOW BUTTER."

This new Book advertised in another column, is destined to produce a great revolution in the Egg and Butter trade. It is beyond question the only practical treatise ever published on the preservation of those important articles of human consumption. This work gives a new and effective mode of preparing Eggs and Butter, and all other kinds of articles, rendering them perfectly sweet for holding egg, preserving solutions, beef and pork pickle, vinegar, cider, sirup, water, and etc., which information alone is worth the price of the book.

LITTLE FRED.

Fred B. Froo, seven years of age, and son of J. W. Froo of this city, passed to the Summer Land, on the 4th day of this month. Little Fred was a member of the Chicago Progressive Lyceum, and was a great favorite with all. His parents, being believers in the Harmonia Philosophical, recognize the sublime fact that their pot can still be with them, can still put his little arms around their neck, and love them with all the affection of his youthful heart; and though they can no longer hear his cheery voice and patterling feet, they can feel the inspiring presence of his spirit, and know that he is happy.

We call the attention of our readers to the advertisement of Dr. T. J. Lewis, in another column, and would say to those looking for an opportunity of this kind, that they will seldom meet with so favorable a chance to purchase a well established business, at low figures. The Doctor has other business which demands all his time.

An Enquiry.

Jessie H. ... makes the following inquiry: "Will you give your views in the JOURNAL on the Resurrection of Jesus Christ. Was his body literally raised from the dead as stated in Scripture?"

Our Articles on the Spiritualism of the Bible will contain an answer to that question, and many others of great interest to the people.

Personal and Local.

Mrs. Wilcoxon is still in Texas. Dr. Newton is now practicing the healing gift in Boston.

Carlin Lundy respectfully invites the Spiritualists passing through New Providence, Iowa, to give him a call.

Mrs. Adelle L. Ballou has lately been lecturing at St. Joseph, Oregon, and Savannah, Ga. She is doing a good work in behalf of Spiritualism.

Rev. Mr. Moor, Presbyterian minister, and J. G. Fish, one of our ablest spiritual lecturers, have been holding a discussion in Philadelphia.

Dr. Samuel Underhill is lecturing and holding circles in Ohio. He is an indefatigable laborer in our cause, and is doing good wherever he goes.

Mrs. Norcross, residing at N. 135, 30th street, is a clairvoyant and business medium. She gives many fine tests.

Dr. D. P. Keyser will answer calls to lecture during February, March and April, in Illinois and Missouri. Address him for two weeks, at Erie, Pa. The Doctor is an excellent clairvoyant physician.

Elijah Woodworth has been traveling in Michigan in company with Hiram Taylor and Mrs. Cephalus Sweet. Mr. Taylor describes spirits, giving many fine tests. Mrs. Sweet delineates character very accurately, rendering the seances which they hold very interesting. From Michigan they will go to Ohio.

We are not in the habit of spending time over anonymous letters, yet occasionally one bears the semblance or import of an honest seeker after truth. If E. M. T., who writes to us, will call upon us at our reception room, we will be happy to listen to a rehearsal of the manifestations referred to, and do what we can to solve the mystery.

Brother Ira Lake, of Newark, Ohio, called on us this week. He tells us that the interest in Spiritualism is rapidly increasing among the people in his vicinity. They have leased a hall for a term of years, fitted it up nicely and engaged our worthy brother, Dr. Houghton, to lecture for six months. Many of the leading citizens are anxiously investigating the truth of our beautiful philosophy. A good test medium is loudly called for there.

D. Demo, writ up from Burgh Hill, Ohio, says "I like the RELIGIO-PHILOSOPHICAL JOURNAL better and better. It is food to my soul. I shall take it as long as I live."

A brother sends two dollars and eighty cents from Butler, Ill., to renew his subscription and sends a copy of articles of organization, but forgets to give his name. Please report, and we will place the money to the proper credit.

Mrs. White, the healing medium, is yet in the city, and performing wonderful cures for those who apply for help by letter, as well as for those who visit her rooms. See her advertisement in another column.

Mrs. McCool, the celebrated trance medium, is giving good satisfaction to those who call upon her at the reception room of this publishing house. See her advertisement.

John Fletcher, what is your post office address of which we must follow, and we'll

We would publish the communication of Delphine G. Maynard, if written with ink. It would prove too troublesome for our competitors in the present state. No notice will hereafter be taken of communications written with a pencil.





PRICE-LIST OF BOOKS.

LIST OF BOOKS AND ENGRAVINGS... All orders by mail, with the price of books...

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Every Young Man and every Young Woman, every Married Man and every Married Woman, should read it. A vast amount of suffering, as well as physical, mental and moral ruin would be prevented, if all were acquainted with the facts contained in this work and followed its excellent advice.

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ITS ADVICE TO WOMEN. so often the victim of misplaced confidence and affection, is very valuable, and all its counsels are strict and explicit.

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