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# Stuth wears us mash, bows at us human skrine, seeks neither place nor applause; she only asks a hearing.

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VOL. VII.-NO 22.

# CHICAGO, FEBRUARY 19, 1870.

# Siterary Department.

# THE PORTA GRAVE.

a song of Herrisra's, which the let mas for d : f, and which he used some ran in this wise :

1 looph no water, true are bested O'er my also bed; 'Will be prove us high herers also To weep her dene i back as it was fir hind gertaat the eres Abere my med, Bill he dear, dear more tendenty obising. Deers on that star, Deers on that star, mailenty pass theoget hobperhane remained y pass

.... Tel w

I the second bat tight, much the parametry conglemy pairs The coge the lease grass, rill the para tidk too pleavabily heas And the warm winds come, a st least, ye dollo molece and streas Store and employment. Store and employment, meritiges [4]

Stars and supleame, ok on him whose weak, meritian 1-ye Teams with your praise.

WONDERFUL MANIFESTATIONS. nati-Suspension Bridge -A Social evening, p-Cincon m Keyse a the Tadi

From the information for one occasionally to impedia away from the tedium of business inpacia away from the tedium of business inpacta away from the tedium of business information to a state of the tedium of the destone" and the poor men and wo-whose "nonces" are perpetually held to the destone" and who "pinc away and die" of work-well not ernolly hard work; but insoons work-a kind of ennul. It pays , ten, to break away from these bands, , ten, to break away from these bands, , ten, to break away from these bands , ten, to break away from these bands , ten, to break away from these bands , ten, to break away from the Union de to the purpose of taking the train. to Clo-all. There I was inned by Gudnet i L aud probability and the second were a and attentive, while our traveling com-tons texpt the away for the raids splittets," of whom, H and B, tell and epi-ny a jake ted Lincoln. i Line"

Amount are anothing piece, the second piece of a solution r the d, az A anu National Pubu. b Book Concern iouse. All then activity. J

augury, the Nethoni Publishing Company and Manmohi Book Concern -----the Metho-Publishing House. All these places mani-ability and the second second second a sood healthy activity. Their stress car a is very good in Ciacinnati, and while is much usersmanes of surface, there is a and times less delay than we have on these ital, straight and avail strests of ours. Ital, straight and avail strests and strain buspendon Bridge is among the largest in buspendon Bridge is among the largest in and the distance, as car, wayours, iget. " hore foot and dragoon," are seen of over it, the brain almost reels, and for oment you foot the bridge, and feel the d under you, "the grand" as lluoyan awa. I the center of the bridge, and feel the d under you, "the grand" as lluoyan awa. I the center of the bridge you have a lower strest ormaling the forward attemates great and small, tung ferry and oast, barger, stafe, etc. the Licking, sith armer waters ormaling to from Kenucky; bre cities of Clacinnatil, Coringoun and ort.

rt a flormon I called at the residence of ck, of Corington and had an erconding-sent with with him and his good lady, a the evening Miss Litzie Korper, the net wooderfol child of nature and of mov, returned inves the city, whither she no to conset a Physickon. Sho has lived Beck's handly for several years, and in Series from ond and prostration. but and years, ar

orn in the "old country," her pa-

being German, and cauve -a small child. a first that abe or any **Gev**ales knew of her defail God-given powers—the spontoic gft fibooraing of spirits<sup>--</sup> was when abe was than three years old. The appartion that the fiboorait differenthat not to be a series of the spontone group of spirits' was when also use the spontone that the spontone that we series of the "spirit that she first "discerseach a vivid impression spon her bac an almost see the picture to this can almost see the street with some was playing in the street with some at she can almost me the picture to this he was playing in the street with some uldren, and all sheares her attention nguch by a scale resembling the rest-lik as of a silk dress, and slooking up a most beautiful ledy standing in the 'small be child called 'small to be a street and a street or the the street as the beautiful ledy 's rans, to ten the kitches bery, way at her druss, tifal woman," sho thy a childen and see the beautiful nive her work to grath Lizzia ran away to the creature was gone. at-time to the present who were wholly invi-

day and in initia to ma

About five veers see, while working in the leading of Mr. Bock, at 82 new week, she had hald up money enough to get a "note b unber," and west cut into the city and ordered it. At the time appendict ab went for it, but found that it was not quite finished; so she leads a little armit down the street, and as she walker-leavering along, a young air appearing as pleasant as the little, approached her, wringling her haid and crying as it is no new her her her. the time appendixed also went for it, but found "that it was not quite finished; so lose took a little arnil down the street, and as bie walked leisurely along, a young all'appendixed by her haid and crying as if to herse, wriedlike her haid and crying as if to herse the reservent is your help my jour father? "White is the motion of the street and the street of the work yea help my jour father?" "Why is is your halter?" "Why, liere ha site," roint-ing with her fincer errors the street. In they her haid her fincer errors the street. In they is your halter?" "Why where do you iter?" "I have her fincer errors the street. In they have her gives workly would like at horts-mouth." (I am not enre that that is the notion years ago. My father wants to go to hill relatives in white our iter has be sumfortunated is sick and theomostar. Hen the and hautdowned hok at the spirit doughter, she was transformed into a must beautiful, all graceful and hautdowned hok at the spirit doughter, she was transioned into a give him some morey? He has not agive him some herey? He has he auther?" "Can yee not give him a mes morey? He has not eaven to carry him to B. Louis". Add so the auther went on the outher and hautdowned here and found the story to which alls bad here allow for the story to which alls bad here walket and gave him fire doulars. The old man, was a overcome with the uncer.

Lizze indus per sympactage much wringing upone. Bie wept over and talked to the old man, and found the story to which size had listened perfectly corrobuster, so she took out her walket and gave him five doilars. The old man was so overcome with the user, pecied charity that he burst juts a fixed of team, and wanted to know who sent her to be his deliverer!

cars, his

"Wby your Kats told me about you!" "My Kats! My Kats! I have not no

"Wby your Kats told me about you!" "My Kuts! My Kats I have got no Kats -my Kats! My Kats I have got no Kats and the source of the source years ago," "Well, d, asw her just now, and she told me all about you." And the fold man ast and hocked vecanity into space, while he murmured half and hive and half to himself, "My Kute! my Kute! O, what a daring Kats she was! Poor child-the's gross and I shall see her no more. Poor dear Kats." And the old man wept like in-face, and old hal young benfactures. The old man aruse to go to the deput, and went hobbing on his still keys, (rise was rainy rhéquasite; while Lizze turned her face home-ward.

Ency, and so did his youne benefactures. The solution of man arows to go to the depyd, and weat holbiling on his stiff keys, for he was traip word. But what about the nion new boanet? Why, she had only money enough to pay for it when she lot thome; and, as the had given half of it to the old bugger man, of course she had left ber boanet at the milliner's and weat home without it. On entering the house, My B. in-quired-Weil Lizzk, whice is your boanet? Why, she had only money enough to pay for it when you would be a she had given half of it to the old bugger man, of course she had left ber boanet at the milliner's and weat home without it. On entering the house, My B. in-quired-Weil Lizzk, which is your boanet? Why as the fact. But the young lady felt very badly all too vrening—uot that she had relieved a needy bugging soul-but abe was afraid that Mr. It would looid ber for being so folish as a begit the moory away in that manner, as ahe was only a poor girl. So she was only a poor girl. So she was only a poor that she had that fast, the spirit girl, "t surolkd" Lizz eand told Mr. H all allow it it and more than that, said that abe, Kte, went with her father to the depot and saw the matter prosentic, first to the conductor, and then to the passethers, who guerously made up the deficiency, and her latter was detailed to the hamily of Mr. Bock by a goulteman near Alson who knew all the had, which are bound had weat. But the boat, which are boat for manner land, where the lababitants ary no more I am sick.... Binos his death Wisk Keyser may ade has been visited by the do begger, no longer a begger, accompanied by hise solity, when sorry which, us had weat to the anisery whe solate hy here or hour living witness an any for of the labab the way. But it is and more in the solated by three or labor the denome it is and more in the solated by there or labor the solate and weat the solated by the solate base weat and bears were and solated by the solated by a way this as averify and any which us the maximum an whill a question, "j maconc question sh which I am ant, by somitted to "write" o faction the curverse irst degrees of maco line K. ..... Prom that int on, through the is in her sim-ns of that pro-ier. And the signs This wor stranger passo girl pros what she is foontroll Balt's Bluff Col ahe sees spiritud Hell's Hinf' O she nees spirit an acurate des isg size, agi, c and to crown the full same nees, cases an parties by wh and so forth, dence of the fi alde they are a ing the most inc alleged. On th th, giv

upon her track is if she word husat that ought to be devour up a hang pred. Indeed, that ion was nucle some time serv-ded. I thick. Rhame! Let npro the mind that is an h justice, or mather should we pre-into such dark minda, and in open such blinbers. were some ravenou courted by dogs, or run that melent suggest ago, by the Commer-Let confision sets or the Commer confision erize it to right and but light alone God of Grace

## For the Boligie-Ph "Ancient Divingtion and Mederm Spiritus-

"Ancient Division and Sumerrary prime-liam" - To THE EDITOR OF THE RELIAIO PHILOSO-PHILOLI, JOURNALI - A report of a series in with the abure hereing apported recountly in the Chicago Times, by the Rev. J. C. While, from the 28th Chapter of 14 Rannel. We were not a little surprised at some of the Matessents and our-clusions in this serious; therefore, in order that we might chain a little more light upon such an important subject, we wroke out in good faith a few questions for the Ifev. gentleman to arware, and sent tubject, we wroke out in good faith a few questions for the Ifev. gentleman to arware, and sent them with all dispaths to the Times effice; but for some reason best known to the Elitor of the Times, or the Rev. gentlemen and his frends, these questions are in all probability destued never to reach day-light through the columns of that be wapper. We exceed this from the fact that the press of the country is more or less tranmeled by the prejudices of ortholos. christianity, and, second, that these ministers, to judge from their actions, do not feel excely sefe

Croumbs in the set of the country is more from the fact that the press of the country is more or less tranmeled by the prejudices of orthodos christianity, and, second, that these misisters, to jadge from their actions, do not feel exectly as fe unkres they can past tremelyes behind their own pulpits, and shoot their harmless charges, well knowing that they are there safe from any counter attack. If there is any subject upon which these Divinees ever make a display of isoliains as and masterly ignorance, it is the grand ideas of the age which culminate in Modern Spiritualism, and, Mr. Mison, if it were not for the very large and res-presents and expandings of Spiritualism, so ridi-culous and act postrolice.ry within themelves we would pass it all by with that allows which it descrea

Calous and sell controductory weather would pass it all by wilk that all conv which it dearres. A few years ago these wise men informed us with much pravity that it was all "bombag" and "delayion," and that the ineliver's its Bjiritualism were only "fit candidates for lunatic asy-um," etc. But now there is a change of front; they have abred their tone. Since Spiritualism has within a few years past won to fit skie some of the best mindeg and depend their of the Devil" "Devil" "Devil" "Devil" and matting all theory and butter) hoping to keep most of their own fock from priving all things and "bate own fock from priving all things and Devu. to lose most of ngs and ord have "Devent (as it anisotating they were their bread and butter) hoping to keep their own fock from priving all the holding fast to the good. Four souls, L mercy on them i But we did not fatend so many prell so here follows the questions, hoping they continues or converse of the selling.

lel. How does he know that the servant found roam in a "actuded place," as he states ? Are mediums of to-day generally found in 2. Lbe 3

Ates

4. Was it natural physical weaknews resolution from inager, or was it lear of the L still that it caused baul "to failt" its fore Samoel, when the 30th vertex-fibe 20th Competer says: "And there was no strength in him, for he had caten no breed oil the day, nor all the night." All the show the pretended be for samering "hit she have been pretended pogger. of divination was same the same that the sheet of the same that the sheet of the same that the same tha d powner

Daes Bana and real sector of the sector

not the all, the verily

w hat does John n not every spirit, but i are of God t" 10. What leave "Now, on did Paul teach wh prant" and then counter-ich as healing, working icorrning of spirits," gift t have would not he sten the diff miracles, ph of tongues, a

of tongrees, and there we start of "--- Corinthians borts as to "cover the best give ?--- 1 Corinthians 13. What did Christ refer to when he said, and these, signs shall follow them that believe, they shall spack with new 'congress, they shall iny han's span the size and they shall re-cover.--dt. Mark 16, 17, 18? 13 Are and the succious of the present day like these of olden time, sheying the 'infanction of Christ, mentioned in the previous question ?' 13. If M-see and Shat could return from the world of burits and new line course with Jesse is the presence of Peter, Jennes and John, why not soo ? I. G did a respective of pursons, and he have changeable ?

wiched spirits to com-14

privil 15 ¢Ľ ability in the nightn the riy in the ten "they wed; time, of th norming, (st carbs unto the and if that be the present of bodies around , ness ?--Lake, tiums of physical of dark-. 94

a with the world of spirits

tive evidence of its truth and Divine oristimptive evaluations in the second most powerful 17. Which is the object and most powerful Individual, the orthestox God or his spirings

17. Which is the object and most prior rule further, is so other to the object and most prior during the second of the second of the second of a subsorbly ever the commendent show on the the workl of sports, and some of the view on the passage of scripture under prevent considera-tion.

Ourfl st witness is the Roy. Dr. Albert Barres, ne of the most learned of orthodox common.

one of the nurse sectors of the state of a sector of the s

as trans the 5 to set of its wind come down "boll to be ministered unito but to minister." I from the acripture acc data of which they have down, as it seems to be a fair principle of interpretation that they are engaged in sublishing the same com-ployment is which they have ever how." of Reary Ward Listen to the

Bercher: "I bel "bu eve the great realm of life great on with bidy very much as it does with the

body. And there as here, the mother is not only the guardian of the chil r.n. whom she lowe, but forescent that had associated and evil influences ifferents in them, and draws them back and shields them from the impending danger. Bays Mrs. Harriet Becher Stowe : "I cannot get over the faciling that the scale of the drad do

"I cannot the dead do se places of

set over the terms that make the out of the out of somehow connect thermal was with the place of their former habitation." St Paul siys: "We are compassed about with a great choice of with severa," but how can they be with ever a start of the cannot come and be cogni-cant a."

Bi Paul a yr: "We are compassed about With a great chould of witnesse," but how can they be winneres if they cannot come and be organi-tant f" William Lioyd Garrieva says: "Our convic-tions it, has they (reintrings to the manifications) cannot be accounted for on any other theory than that for pointial agency." If all we space and time, we might quote vol-tures of testimeny provide the solid point of the bore, from the mest content men in a raify every see of the work?" bits all inpoint in a sub-ret, from the mest content men in a raify every see of the work?" bits will point and the down of the commerciant of that proband lin-guist and Biblical annotator, Dr. Atlam Chark, upon the work will be found in his Cora., P. 209, vol. 2. "I believe there is a supernatural and spiritual work in a state of consciousnes. I believe that any of these spirits may, accord-ing to the order of G.d. in the laws of their place of reskience, have intercontres with this work and become visible to mortals. "I believe Sinuel did actually appear to Saul, and that he was sent by the especial mercy of G.d., to ware that indicated king of his a point found of the ware that indicated king of his appear to Saul.

ing death." uary 2, 1870. II. L. 8.

THE SPIRITS. -How A Mont the Disem-Bow a "Noduus" Performed With a Plauchotto.

Rich I, Ind., Ja . a of the

Behnood, ind, berespindense of the Gericani Kequire. I have been in this city for some days, and the revival excitoment has carried me-along imm pilor: to place, until I reached as circle of Spinitualista, who have the habit of meeting every Sindlay to beretive camunic-tions from the spinit world. Having been much of these phenomenal may fictustions, and desiring a settlement of my over mind in relation to them, I exit down in the circle, after an introduction to the principal motium and other lights of the order, and it was not long before the medium cronsenced jerking and, indeel, her writing, spansa sad Guitor-tune became alarming to me. Mr. M. remarked: "We scall have something rery interesting, and I think very instructive, here to night. Let our souls be tured to a condial weborne to our spirit file-da, and ture to beyongly consideration." The mellum setzed a Pisochette, and the instrument com-

corrust were no our spirit frie-ids and turn to bestenity considerations." The mellum neucod quivering, and write-out the name id friended the second of the second of Jineph John Gurney. When in the b sty, this man was a noted preacher among Priends, and far meral worth and religi via stocilence he had no superior. The following thoughts of the good man were writtenout: "MT Dasa and BELOVED FRIEXDE-I'have here grounding ander the most mighty concerns 

"My Deas and BELOVED Fai been granting under the most an that has ever oppressed my soul or spirit life, and I am thatkini t ning finds me and you with J roundings and conditions in give transce of my taxagetia. I am og Prænds are classi, with den-mina who, by their indus agal associal occupied an antag unsen in our with most mighty concern and my soul in either earth an thankful that this even-d you with favorable sur-ditions to give releving uttable sur-leving ut-ned to see al ranters have ever octations, have ever our holy religion, rocki that the suis They are H delignus Thus

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thoughtmuss followers of the meet "I pray these few ti considered by Friend may inquire for the in. Gold sight," "Mr. M. being s had a co

medium jerk d, the filmelatte the many of George Fox way it: Lint halt

which the second iana ata 1 sint pr it up by a holders, alar ernel slaveholders, stan for the sake of public-diers, of the cross to take war in every grevenuesch isted. The awork of the exchanged for the sword dike the untiliating here to the fields of alanghere, have buried the wicked is an another in the wight e cx. se the unthinking in-res, have runbed in the fields of also going and the start and with carnal we buried the wisked before the bar of id gloried in the walt of war. And alth musabed to choose mon to fulle over y the sumer, imm that before over y n to 'rule over you sale coverouncess,' 'the wicked, and w re careful to vote ve holdcommanded to choose rightermonee, men th you have given up all ever they nominate yo by he warror, coverous

"Thus the training in aside; "the worked rule Thus it is, politics rule country, and the religion ignored. B-intercous mor-ions cannot 1/de lices ( eye that never alwaps. E of Friet nd the la ?c the testimut burcht Farewe the testimonies is, M. the seeing a large group of M seemed to be inten be took to be Wit moved m re republi of William was an best triend the Inilium ily th . Ib

in: provident time with the romarks Living and dead, in the weither of the weither of the while of that this commonication the remarks of these w read, together with the is preceded my. Living is and out of it, I have ever weighty excerts for the tribes of the red man's rs a manner as of the best in and Christie and Christianize those unfortun abused people; I felt that G special work for the Friends, mission would be ulan, that

"But area: a new more by point the extinal dictation of work by points like. P. er, at two great a distance Savior. Your concern, your address, neutrons to the congress of the Unit pe assoned them of Columbia and petition you have Indiana, dressed, Y 11

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Crdar Falls, Io New Karland, au ty Mity 5

# RELIGIO-PHILOSOPHICAL JOURNAL.

## Facific Department.

## Ву...... нехулый торо Que Lesture On Sunday.

Gas L-stars On Vandaj. The Spiritu -lists ha to made many improvements pon the practice of the religious world is the ob-arrance of Sunday, but there is room for a grand improvement yet to be made, and that is to require pat one lecture from their speaker on that day. We have no respect whatever for the Subhalo an a prignow institution, but as an institution for the subhalo and improvement, we do respect it, and beller: it should be observed in its have a pirit. In areal instant and true spirit requires bat a resonable portion of it should be spent for bringing the speaker of the speaker of the speaker of horizon resonable portion of it should be spent for bringing real.

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It support to the minister, and also to their ightors. ightors. ightors is the set of the serminist that it has a set of the set of the serminist that it has a set of the set of the serminist the issues of the set of the set of the set of the rate, unless it were don't be the set of the issues of the set of the

None Neime has been mail find in this respect, on let him atlend to bis intellectual and morai provenset, by reading. We would not recom-nd him to at down to the Bible or pasim book, tar's Call, the Saint's reat. or Pigrim's Pro-se; but to read his newspaper, post himself on sever of the day and the relative of the nationwe of the day and the status of the nation. has a tasts for scientific investigations or o, Buoday is a most stocilent day, after he restor, to strend to those things. Where a specit the day is the manose, they are in a resident frame of mind and body. to growt preales and listen to a good discourse and preales and listen to a good discourse and

In the revealing and listen to a good discourse and be profited by it. Those that have been cradied all the week to close rooms and crowfed theoroughtare, must the day to ert out of the eity where they can get a trease of disc. The really are look to part opticles, it they will say at home to bern' returns of ser-course these bits are they and thereby get a saw trease of list. The really are look to part opticles, they will say at home to bern' returns of ser-course these bits are they firsh atr, inhalm the targranae of howers, besing the bits are, rest-trg the syn on besuitful accessry, by are then will prepared to syn an isolational list. In the form of a lecture in the evening. But this delivering or listening to both ones in these patiblishes is consisting also two houses in the

Lyceum in addition, a ca the part of the pr

against 1, --boils of like part of the prescher copie. . apposing the pople arre willing to come optimum the the part of the movies model pro-optimum the the part of the movies along-re foreight ends, and that the movies along-re foreight ends, and that the part humas be-ang have natural waits. To be supplied the human brogget and forther, that they have the summa brogget are bound to respect. . I and the wrong. It may be that we are i and the they are mission to the pro-sed work them. Just as hard as they please to surve the prices, two, and may a part of a to surve the prices, two, and may a part of a to surve the prices, two, and may a part of the prices the surve the prices, two, and may a part of the prices the surve the prices, two, and may a part of the prices the ta surve the prices, two, and may a the prices the prices the ta surve the prices, two, and may a part of the prices the surve the prices the prices the surve the surve the surve the prices the surve the surve the surve the prices the surve igti, s and warn they have worms to drift house of Mr. tause of Mr. taus to carry Largo Heart orn), be told la recontractor de la ora-la recontración ac The tight

s of Sphilmalite, in many to of the best 1 dent we ever r normal, from the field as cel our chicks suffore with call themselves Spiritu slata. can much of the loss i derive rance or normal, fout the otheric feel our checks suffo y who call themselves Spirito a when y a bear the tables as it me and set them if the tashing sagers, and the an

6 you like to take the JOURNAL<sup>(9)</sup> BO, I believe net. I can't afford it. Jam Die japers now than I can find time to

a work sport and the set of the s

It occurses i was consistent query, they ook hers, friend, you will surely give us bag toward the missionary movement that isaagura's to a press this giorious duc-

of a Vision by W. J. Aiki

Account of a Vision by W. J. Atkinson. A few nights ago, after ury physical body had toke lato a state of peaceful rest, my spirit was wind a fine, to me, had stange oblinating, where it is wind a first ball of which, i can not describe. There appeared a riter of pure water as clear as yeads, reasing through the midst of a warm and keanant land. On both addes of this riter was a desay it had. On both addes of this riter was desay it had. On both addes of this riter was a desay it had. On both addes of this riter was a desay it had. On both addes of this riter was a find a most applicable banks. It is flowers ware and find a find and apply the banks of a warm and find a find as a public banks. The state ware beaution of a dower base spithing i reve fine were beaution file land unlike anything i reve as men beautions. terre autor are primare trees were besatt-tanike asythiag i ever as. There were last there, room the samaling of which i could plate delightful sectory. While viewing large, i theoret of the could proze seril, at as hour or so i had last, and how samage to blank no great a change had taken place is in so abort a bines, and now how by in the so abort a taken, and now be been Were benati-There were hich I could hile viewing when for I understood that samther between the that this states of beauty bit This first and tree or "The of Me" to the bubblicate of that is sense to an for the sight of them, we like to all for the sight of them, we like to all for the sight of them, and state operations that the sight of them.

when did taby appear. we not other nor discord there—all was many and harmony in the highest degree. We no gloow upon the keys, nor discord he members of this constry, for could for it appeared that every free, down the serie, was loaded with the magnet-needs, will which every budge that came a made the portain, will be whole bring and the high series the series that the sender to portain, will be whole bring and came him to ever he he that happy which came him to ever he he that happy

The Catholic population of Man

crying a couple, a Louisville cher-imet : " Forgive them, Lord, they

i. Che

## THE \* CHRISTIAN GOD" AN IMPOSSI-BILITY.

ila Ront, in a fottor to Andrew Jackson Davis.

Original Essays.

My Dex Borrent Davis: I have read-your "Ariotic" with much inter in, esp calify the not you call a 'dem ustri in on the Chris tun Cl di". B' my years ary, I rad an aricle much like It. To my, this a role and yours e can to demonstrate intelligence in nature Christially and Bills and it. I see clear evidence of intellec' of desize, in the order, forms and uses I nature. I see no evid ince of a 'frat eause,' eren II a first cause is possible. If a first cause, after cause is a possible. If a first cause, after cause is a possible. The total is a first cause is a possible. The use of the uncreased. Why not'l Bat cause may have bere alcourd with the carset of the end of the set of the the carset of a bill of the cause may have bere alcourd. Why not'l Bat cause may have bere alcourd. Why not'l Bat cause may have bere alcourd. Why not'l Bat cause may have bere alcourd. The set in mall evanot be, for all causes and all ender—all that is only or may not be infinite. Less thun all evanot be, for all causes and all ender all the chills. Infinite own in the antiper, "I alls of the califies of the all causes and all ender the all of the order of the anti-al cause and mind and all antiter. All Christian or the antiper, "I alls of the controvery "-b. gins and ends in this absurdi-ty. All Christian writers do the same. You and I think we are caused as and you all in nature. I do not say infinite intelligence. But we fit to wants and ends ant his absurdi-ty. All Christian writers do the same. You and I think we are all and special—is as real and as absolute as good. P alls is as real and pheasure-onlinery as real and as possible. The why call the cause of all this good and evidence. The design and devid, and, with our B. I. fl. Note, we must write both eternal. Mindiscine and the other write and as possible. The write and the other write write and write a lower of the advide of the write write and write of the phease of male cause of all this good and evidence of male devide and all an atter. The the write write write and

If Geels what we feel. Our paiss and our press-ure are a part of Him II He is infinitely groud-infinitely sympathetic-His suffers and enjoys all we suff r ard enjoy. Wulk we cling to the God likes, let us hold to it consistently. Ben. Davis, deve or deve and your "Coltaina God" sympathise with suffering? If he over or suffer arcs.uig y of desi our pains give here your and which has produced as much misery as happi-ness, G32-or good-and splasis good? The universe boars not give evidence of the down not give evidence of infoldie pow-er joined to infinite goodness and infinite intel-ligence. You tell us when you goes on the down you give and of God, all was dark to you; when you found the "Christian God" all wes hypt. Your idea of God examet jessify be called Christian. The Universitian God" all was hypt. Your idea of God examet jessify be called Christian. The Universitian God" all was hypt. Your idea of God examet jessify be called Christian of the sufficience for the few mod the many-dot be and the theory of the set orthoors Christian is appt the issue. I know not how long that its may have. If my houle you does name us of codiese bils for any, it gives ead-hear mines. If my house does how long that its may have it is not is intelligence with this way east in matry is good, and was be fore with this way east in matry is good, and we be s in mature is good, and was de , first evilie not incommry per a cond, Resulted from is, and third, so or what is, is in retrogramming -is or has been growing worse; that will be the set of the set of

I have no desire to cavil. I beg the prayers of mes and angula that I may ever be unprejudiced and open to truth. I helieve with yoony bruch-er, in the importance—is the sectessity—of a "regreentated" intellect—of a sanctified reason. For intry years I have longht that harmonium mential and moriel growth with the deep desire and perseverance characteristic of my Peritan ancestry. I have not sought in years. You would not have us fear the desiling that are in for a growth with the set of the section of a growth of the section of the section physical suffering that reader the desiling the physical suffering that reader the section of a growth of the section of the section physical suffering that reader of the make their O da, and make them to be length and the section on troping the before the section of the section of the section of all on which the length ary or real, which is before the section. I never chicked a child for asking ady question in the spirit in which is before solutions the insight of the the of other animals I am a sked to see the bonevrolence of G all in making suffering an educator. A child is left a minute by its eductor. A child is left aminute by its mother. It makes its first effort to climb to its first by height of the value when excessity to live by the death of other and could be done and the set mode of the solute of the second of a more crue and mode of in suffer to climb to its for and human fisch must exist in such close prixinity. I do see the value with second of the second it to education. But it is not easy to conceive of a more crue in make to structor. In the both before me, you ching sufferior

a more creal mode of instruction. In the boxh before may you caim superior by:c. I find goad logic in it. You do not de-tire mu to top to preues the goad in the boxh. There are persons enough who will do that. Jay ma refer to what I will call bad lugic. 1st, in the forepart of the book, you assert that the in-intellect is the "poorest thind" of the brain-mind. You say file "selfsh," "willy, contro-cipled pras." Tene, 31, 1, you assume, and repairs us to take it for granted that the intellect we see in nature in-thord, one with the other. Intellect pressions of the selfsh, willy and upprincipled." If it were, it would be so much the worse for the intelligence we both thigh we asse in mature. Intellect pre-se in the the boxe. The intellect is not "noted the some call the mark like intellect pre-se in the morality good or morality evil. The selfsh, will yoad upprincipled " if we not its "not or its of the mand. What but the by more God, and the many like intellect pre-se in the first pre-selfsh, will yoad upprincipled the more of the 'more of the strength of your extreme too' for your God, and the many like your exit-mater of the strength of your extreme too' for your God, and the many like your exit-selfsh, will your God, and the many like your exit-ward " happinsmous" " how one, it can an exis-tion to the strength of your extreme too' for your God, and the state secured the preasit your failt be the shaft, o' an and the happing of the strength of your extreme too' to sole a use of new work. You remindo us that Lots we " hong for tacching the blas-pheny of your as the propersities and the blas-pheny of your. A collington the declar-dist balance and purce troubs would never inspire one that Lots we " hong for tacching the blas-pheny of your in a the strenge of the the shaft. The set trange that this should be sol. It every may assist your failt be the the shaft. The set trange that this should be sol. It every the set the which we reminde the shaft. The writes to exceed the accountable to armene more or less force, and is accountable to armene or to others. But I can see no greater folly, their after affirming an Atmiftith God, or charge all the folles of men alone to men and devia We can early judge of Gods, as well as men, by their works. Man, as he is, does into indicate as infisitely exalled and period parentage-or do house the ogreat is Being. Sect a mess of imperfection could perform we have tupos God, faction. The many cologies we have tupos dod. do honot to so grant a Being. Buch a meso to imperfection could gever result from infinite per-fection. The many endopies we have more flood are really little more than so many bosstraps of the greatness and goodness of man. Humility is more rare than we are act to think. In Mr. Blood's - Tassen of Ages - the infinity of God is semmed. From this infinity he argues the seconsary imperfection and finiteness of all day. Prom. such premises he should argue the non-

JRNAL. daite than we can have two or more inducties An indicise Being coold no or more inducties concerning less than and unlike illimesif-there ille could make an equal, or market indicits. Il doed propagate, why should they not propagate (order A perfect and backhy system can have no imperiect or unheadily parta (see Birod). In-finite graduese ould besithy system can be assort that goodney have no room for an oppo-site-infaile of faile. If one is rash amongh to assort that goodney have no room for an oppo-site-infaile of faile. If one is rash amongh to assort that goodney these no room for langer. Toose, deciser that mony and discord to be shy barmony. To prove his petitor, he must period discord to the besith, and with Bro. Toose, deciser that mony and discord to be shy barmony. To prove his petitor, he must period discord to the besith, and with Bro. Insperfection exist, so induce perfection. Imperfection exist, so induce with bose at the the relative system of room for insperfection. Insperfection exist, so induce perfection does not exist. Fail leaves no room for infails phasmosil. Fail leaves no room for infails phasmosil. Fail leaves no room for infails the attributes Curatitans give their dod, not be the attributes instant and exist. I all me recognize the smathing in the condition of matter with their life, attributes, is was and motion, is eter-nal, 4b, be relative performed or infails ind and mester, 31, usind and matter, with ind can hever be ensembling indexit, we call mind and neater, and rever peoplied. Sta, conditions are storably changing, yet asture can heve produce two objects, things no per-mend, the massifies and best combined power and whe own in the universe and bay, econ and at beginning in mat have an and bay, econ and and in massifies and best combined power and whe own in the universe. Fraternality room Stockholm, N. Y.

# For The Balicio Phile

" GOD OR NO GOD. /" A Letter,-Blak

#### RT J. R. PRESIDE

AUSTIN KENT-MT DEAR BROTEER : Through the courtesy of our liberal minded editor of the RELIGIO-PHILOSOPHICCL JOURNAL

editor of the RELIGIO-PRILEGORMECT. JOURNAL, we are knowed with the widely-creatisted and able channel for a free expression of thought, such as is rarely offered in this age of boasted mental freedom. We will neak not to abuse the privilege thus kindly tondered; and I amorely trust that no one of its read: ra will hold either the editor or the Journat. responsible for what we may offer. Over our own algastures we wilk; and if the viands we bring are not pu-stabl, let  $\omega_i$  and not Aim, be regarded as us-fortnat. I do not, my brokher, propose a *reply* to your letter to Brother Davia. Few men of this or any age are better qualified to detend their ultr-suces, as perhaps no one has been made the channel to convey a larger amount of clear. logical and opportune thought upon this and kindred themes, than he. I only take advantage of your expression to him to reflect my mesors of realization upon a subject as weighty in its character as it is universal in its application. Nur do I write for the purpose of agreeing or dif-fering with you, him or any one; for a uniform-ity of faith is an impossibility, the sophiam of ages; whigit a unity in contrasted and erem diverse real-rivous, may masse the very harmony of truth and love. Let un man so degrade his manhood as to affect an agreement where no one base right to ask it; or to awert a difference m rely for the ask or differing or to value appear as original and alone. For, with main application are as matural and as maturally varied, as a site differing to value it has and least of my hind, it o make a spell a hype-of toought, and uptic rule of an anitist if well a hype-of toought, and the recent to agree it is a ministering made to open wide a more comprehersive view of use its an inherent capacity that is as divine as it is true. It is a kipced as apprively and a splication are as matural and as maturally varied, as are as it the division as maturally varied, as are as it the division and application are as metural and as maturally varied, as are as it the div

FEBRUARY 19, 1870

good ? Dues the desolution of the hopp of the innocent and coeffling, that follows the ruchal' acts of mas to his brocker mas, some from in-deficiable right-shal to annihists the good ? Is it days or night-shal to annihists the good ? The shall be right-shall to annihists the good ? The shall be a light of the peac or war-shall will or good that throws this dark manito o're our shall be not an in the grievous days when nations gather together all they are, and can command? It beth been ead in oldes time, and its reity to horman-like its not a strange and unbard take, but one of deep warrow and contail angulah, "A house divided optimat full, a kind beper that most faded and peased away; of desires unastified; of thoughts that have round in them or the unitroiden space that lice beneats returns the day and peased away; of desires unastified; of thoughts that have round in them or the unitroiden space that lice beneats returns the days at this breat or the ongene returns the ease of a right to operion. These, then, have we not a right to operion the the of our time. It is not a question of the good to right invoit of eact boy. It is not a lack of four-turin, but its failness of mesaure that lack us to question all billoge, that we may apply their mas-and accept the good they have to griet. The us is port and beggerify fod that can on allow Himmelf to be questioned. It is usat negling were of nature; and they is that it may, of moment or trivial, hew this performs to himmelf wherever be down out act in unions with that which most of all others, writes in a hand so plan, and in characters an true, the predominaling power of nature; and that is: from the lack is a consolution apple and that is: from the lack is a consolution the will be gotided, is a measured degree, is consonance with what be feels to be the propel-ing or actuating spirit. For this lack mean degree of a stating that is: for the lack is a no-seried due to the sub-lack and the beard of a charae link-like semblance of Davinity in what follows: good ! Dues the desolution of the hope of the

It is for me to my that when an instrument is fashioned and made or Divisity in what follows: It is for me to my that when an instrument is fashioned and made the origination of the originated therefrom . Who could construc-tive a harrow without an object in its construc-tion? May indicate the origination, than, or what its a? May i not look for, and desire ways and mease for its use; and especially when it can not otherwise get the object for which it was originated? And is the case of humas destruc-tion that is everywhere measive, may i not ask if this universe was constructed, that two simi-lar constructions might run contrary to each other to see the and have or of the propelling force that nature gives; and then wresthe my brow in pleanatizes and people, and the conflict "Where, then, does God stand in the conflict

my, of to well? Where, then, does God stand in the conflict that time writes in the blood of the victime which He has consecrated for good? I is that condict be writely at the divide boseshold? Out no: It is not in prompose throught, but in alloct surveys will be divide boseshold? Out no: It is not in prompose throught, but in alloct surveys will be divide boseshold? Dut no: It is not in prompose throught, but in alloct surveys when the full cares and corror, as when man gives his hast earthly thought to its sorthy; when the full cares and corror, as when man gives his hast earthly thought to its sorthy; when the full cares and corror, as when man gives his hast earthly thought to its sorthy; when the full cares and corror, as when man gives his hast earthly thought to its sorthy; when the full cares and corror, as when man gives his hast earthly thought to its sorthy; when the full cares and corror, as when man gives and be and an the man's hamestable decrees and conditions of this constric to sorthelms and the full the arror is that principles may live as the vertions spring that is nows no decay, and treation ordered. Then think it nows no decay, and treation ordered. Then think its as ordid musd, or an impless view to inquire of God His rightful claim is a con-genest or onflict that light to the work of justice, metry, pace as device in the second if conflictors is kyrigh to rawou; if is we di-aver common kind! No; i have a divide right t question Divisity. If tract is we tha cything; if conflictors is kyrigh to rawou; if is we di-sense the second on where the strue destary will, or tary make licen to the corner of creation; and when they just from the botter part of a turn information, to appear at leads as that which by iow can be equal to that from which it is. Now, it my pails to their prijedices; but is odding. I will both the restrict the sword of creations of down and indivent the ison and reverential decremence for Greator and creation of keel more, for

good. A sout of time band wi or our brothers. Aguin, tak's there division in has manks in dramay, and wreathes in blood power for future good? And is this for human trait? I answer: To character in the re is an cler in the bus 신다 t or soply hi approach or ap I say, as unqui tains to the future to the mind or whenever we I If to the intern an harbingare intern an harbingare inay find, these own and attendant condit And when a constru-manhord may Day, tang and Alandan's contraints of the second standan's contraints of the second problem. And where a count are sen, we will also now, as a country, where shifts never grow law, and rullays into a sevent membrancos, white r.c. angeaness in truth and bigsty to the graduate and bigsty to the country of a work of garatimy that motion is not of garatimy that matching the sevent and the sevent sevent the sevent sevent and the sevent sevent and the sevent sevent and the sevent sevent sevent and the sevent sevent sevent and the sevent sevent sevent sevent sevents and the sevent sevent sevent sevents.

# RELIGIO-PHILOSOPHICAL JOURNAL. -

nature, a drop of the unb-unded heart, when it is lost, where are we? Bot it is not-it can here be able to be able to be able to able to here of the share we have able to be able to be here of the inner man to break bit to war sigor in here biance on the GREAT last Now, I would questing God as I would gree then a friend! Let\_we. then, prevently my Greator while standing before lift mas errature. If He created me, it was for gread. If He is my Greator while is and its lift here in the are creater of a boot not be. I will call film NAME And I wish to accoundate that world to are proception man may have of God, heaven, and farmortaily. I will not define, for to define, anolihiates all I want to know. But I will all dress film as an holdwind add Body or cality; a an Etder Man, a Parent; and I wish to pro-pound the following question .

Call me Nonentity :- Didst Thou, Oh I Name, croate

ome :- I did 1 mentily :- Art Thou the Source of all He-

Automatic sector and the solute of an ite-former -- I and I Monoidy :-Dubit thou create slifter good--a Thige apart of Thysell 7 Monoidy :-I is the solution of the solution Monoidy :-I is the creator. Thus hast created, thy is it that the creator. Thus hast created, solution of the solution and its construction are with and a friend?

why is it that the creator. I had not creater, being group, that may to has fellow man is a tyrinit and a triand 1. Naw, -- Construction and re-construction are natures in a and Divisity's order. Law and absolute force bury is their very teeming; and it is by conditions apparently up jort, that con-summations are had invitoible. Now this opens a theatre of action, while beyond inornal cherrestin. The difference is between the finite and infinite d versity. There can not in matural order, be one humon being on early have a member of a common family. If a member, be is but a part of the whole. Let that ner other ship how that even it may, it is a relax of Dirin by matural order, be one humon being on early have a member of a common family. If a member, be is but a part of the whole. Let that ner other ship how that even it may, it is a relax of Dirin by material order of a member. Details and the method of a common family of a second of the base of the second of the second of the second have specified and uncontrolled its with of the whole, he is one r p of the tidal erream from creation's from an eternal form, whose shough is cast off upon the 'mystle shores he trada in thes, is moutant beight of a life outbine. Now as you accase, may, not as; for a com-

In the two sponter proves a network in the construction of the structure of the structur her, to make up its may be gathered home

subbring shall be, we may estimate our time. Thus ends my chalvere with Dyinity, and I feel that I exanow logically ary, that the roog of 2, ble suborty of Aimgely (dot as all cou-duouse and in all things, in-separable and len-pregable. Our hopy, theo, my it rather, and the tred coare oursess of all things, are time ri-ty). No power in heaven high, nor on the sarth below, can ever blead the moral extra and the distant sky. Physical all privial his art two distinct individualities. They are re-repens-ery, so to peak, allied to all trath, and they are impregable, the the as all of physical work, or the ment of our peak, allied to all trath, and they are interpretention of the physical work, and they are the physical work with or thomethy and de-site or not successive events that become purt-meration or he. Whitter we take the variant is schnowledge or deny it, it is ever prevent. Musi-is, therefore, as the Bucchination of time, nor-merely the reflection of chication; but he is a part of the addia of this universe that mor-cice and what its Gr aver and Gr. durate are on ad ladivelable. And this thought by which all may from the able than done do year ay given event. I care not what this Gr aver and Lya ways of the physical transplation of the mar-tice of events that sweeps of and Lya ways the homes within a the or explained in the schemes in the last content that accel is non-due of the work is transplated in the schemes within a the explained of them are the homes within the ne explained of the av-rest densist A sky our own away. Upon ex-amination or investigation, he wo dore do we fund we have and location by down at the down at the strain the surger of the stransplate the tra-te and physical period the size on derive and the distribution or investigation, he wo down at the strain the uses of the work of a down at the sym-ster of the work of a strain law and oncer drives a train the uses of the year of the down at the strain the uses of the yearthis physic

sot. It served habit; the it often proves itself a curse, or greaters bleading. If no itself its itse has desires to itself its itse has desires to the very hope a sind bib it is. solapt in cod; and the set in set in the set of s yield spring low and berr is evil. The source of the two thes thank, to away the source of the two the source of the two the source of the source of the two the source of the sour

at does and ex-les the

SLIGIO-PHILOSOPHIO. With me, or in my most rid-d resilections, Ged to so and inter in Ged is the subton of all the quark match in the scheduler of the subton of all the quark matching in the scheduler of the scheduler crise particine whole mirror mark and and mark ine-erns of Corriston ideoutation; Catriniste, Ar-menian, Diniv e attains and all other for ide not will ing to be what mature made them; sear in nature bern is be and to n fact what they are, and not metricly what they would be. Gotting are, and not metricly what they would be. Gotting are, and not metricly what they would be. Gotting are, and not metricly what they would be. Gotting of a sect or there of a government-dewide, Parsn, Carlistian or Athe-hild (for the latter is an much a set; as either Luberan, Calvinian or Scenien); "No Gd" as the heat of a party to set, vould, to refl-the the of a party to set, vould, to refl-a the heat of a party to set, vould, to refl-a the heat of a party to set, vould, to refl-menter of a party to set, vould, to refl-they mode in the calms of a common humality. "Ny Girl" is your Gd, and I know no thought hey ond a D the cus and an untolding power. No black to they are unautist high, to be dim-meta as the constant the common humality. "Ny Girl and they are moments in high, to be dim-meta as the set withere of that power which secre grows lew, but enciring in early new first here hope a touls by: no inter- dir of a secre-tion that an early and the secre-mater of all tobbill in divine and former which a noise a secre of that power which a secre-mater of a secre of that power which a secre-mater of a secre of that power which a secre-mater of a secre of that power which a secre-mater of a secre of that power which a secre-ment of a secre of that power we call distributed and former where hope atoms the heat secred of the sech where hope atoms the heat secred and and in initiating at time. The secre we call depicting the sect formalises of all in hells right,

accurate very twieved in God, why of during the filter in 1110 Providence, no maius?
 what his isolicitant situation, suff-ring or case-rience might be. Not mon every bifered in God
 who d d not recognize this infailuble truth, that is the Creation is above the creature of 11 bells were the Creation is above the creature of 11 bells were predicted and the creature of 11 bells were the Creation is above the order of normal prediction is above the order of normality of prediction is above the order of normality of the creation of the order of the order of the state of the order of the order of the order of the mast believe it to be, if higher jien my horizal casting of the order of the order of the order of the order with its own contained for the order of the order of the order of the order of the purches with the reade of programmers. The order of the order of the order of the order of the location of God, of Providence, of the filte Will, of the order o

# non-mity f ito a tried expedience untold, and a devout al, I am yours, sit corely, J. B. Freedent,

For the Roligio Philosoph cal J would

# Pily the Poor.

BY R. P. PRNN, WRITTEN DURING THE STORM DECRMBER 21, 22 AND 23, 1983.

DECEMBER 21, 22 AND 23, 1960. The point 5 by the pittled, and ring point How these data so il interime plenture to many, bring interve bolic ring to the point 7. This turnifies there are a solution of the point 7. This turnifies the set near the stream of points haping the set of the stream of haping the stream indices and the bing the stream of haping the set pille of weath, to dee row maxima and then, by hypertited homoge to [hit] Let not the name of the merk and having One, be longer biagh much by its pille of weath of a these traceful centry glower halls, ence to be in the descend for mannon 1 having the set of a stream of units and the by its blicness with days of the curse our hand by its blicness with days of the days and a the on the second to be stream of hyperbing and advertion the presend of points of here on a the bing bing and the burded of the curse our hand by its blicness with curse conditions for mannon the bing the second of and hyperbing the hyperbing and advertion the presend of presends for many days and bing the presend of presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends for many days and the presends of the presends of the presends for many days and the presends of the presends for many days and the pr 

nces. Let the Churches be opened, --transform tham late heaptuals and workshops. Enough money is Let the Clurches be open-i,-transf.rm listo hospital and worksony. Exangle m wated un steeples alone, to provide empir-for every housest ann, and care and com-the acts and peeriy of tur land. Biswere, C there gr.ecid spirne point hugher than y ever ascend in your roles of pride and ness. If you wish for firsten, devide it appropriated weath of your Churches nul-joption of pointy, and cours quent Better zo Churches and fre zog mul-caraing you and your God, in their upon be agoing. I charge upon you, that errothen and southain of on a existen-magnificant structure, you are answers more povery, asputh and orther, than on dema of inform, you have any ferst more povery, asputh and orther, than on dema of inform you have adding the away ferst be mis-to the in other and southaining of these expensive and magniform a structure, you are arwerable for more poverty, acquish and erime, than all the dense of location in the last inclusion way families and partilence, and than the presentations and bigotry of heathendown, which ye are strung so leady to cradicate; and turner, it all you are bringing up an your own deviated weither are bringing up any your own deviated weither, the anther make the rightenus G of, and the condenuestion of your own counce or explore the condenuestion of your own councer or so, when family around by the utter failure of your or an open invest.



The obsystements. Engen as the PSTODE. Pith Many, H sorts with p. If for are explose of halfing doming. of Binds through I, as for as our own. Reds, petition is not hill be all for a direct la be be. Burry, and is as black provide the thirty is to be been in the set of the bounds of the bounds of the top and the top Burry, and is an black provide the thirty is to be been in the bound of the bounds of the top and the top and the Burry, and is an black provide the top and the top and the build another for the mass. Address J C BUSDY 199 & Clark street, Chingen, EL

# Speakers Begister.

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PUBLICED BALTETOPELT ATENT TOTAL [Use model, the choid be callede. It therefore be-horose between be promptly neity any of charge the-gge they occur. This estewa, is included for lacturers only, and it is an input ity to researd to numbers that we pro-comptible to control the to have adverse that we pro-somptible to control the to have adverse that we pro-sum tabe increased by special correspondences with the lack-rideals.

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The Isdy Ghose-the Physical Organisation, its Birange Characteristice-Dody Marks-Mind Shades, and their wonderful Influence-Why Columbus knew there was an America before he Dia overed it-Zera Collevra

Discovered ti-Zera Colovers. Jesus was emphatically a reformer. His whole soul seems to have been imbued with these thooghts that only find lodgement in the mitcles of the angel workl. As one s'ar diff r. from another star in glory, so do the thoughts of those differ who live on the mundaes and super-mundate spheres. In the position which he oc-cupied on earth, he was regarded by a certain class as the Son of God. The karood Rabbi, whose religion he was trying to subvert and old cantons dotroy, and institute in the place thereof new order of things, regarded him as a customs dostroy, and institute in the place thereof a new order of things, regarded him as a thereofs used of things, tegrated him as a vite innovator, whose presence on earth would prove the death blow to their philosophy and traditions. Christaniesion was that of reform-er; he came forth at an surplet-us memory when the theligion of the forw was oppressing the perple, and incrued as if a tast pail of deri-ness had covered the or itre had—bigs mission was to dissipate the dark halo this restrand the people, and institute therefor a philosophy that hore upon it the chement of truth. There is a grand truth involved in this, that he was "cherested from the foundation of the wordd" and that the "seed of Abrians should brine hes head of the serpent." A personage lake Offst does not come forth, seemingly, in the regular order of events. There is a power that

regular order of events. There is a power that is potent in its action, comprehensive in its views, and sublime in its results, that how thousands of years before his advent, that he would be ushered into the work at a certain date would be ushered into the world at a certain date. Many are brought forth on the starge of action, act their part manfally, yet gast through life leaving no mark behind them to designate what they have done. Chris's life, how different. A circle of spirits who had this matter in charge, knew for a long period of time timt be would make hus advent at a certain date, and that he would come forth into the world possessing all the chargfeoristics of a human being. Loke, who was highly inspired when breathed upon by an angel band, eaid "he was filed with the Holy Gluest, even from his mother's womb."— This Holy Ghost was simply the electric and magnetic followence of a developing circle that mignetic influences of a developing circle that surrounded the germ child and showered, spray-like, their influence constantly upon it. In all his conversations, in all of those sublime utterance a which characterized his career, he looked ance a which characterized an career, as notice upon the based of that spirit circle, whose name he defigurated as Lord, God or Frather, as the infinite one who ruled heaven and earth. Yet so closely allied yras that spirit to his own per-sonal identity, that he taid 'I and py Fraiser are'tone." His second to be cognizant of his presence, full his inspiring influence, gave ex-pression to his ideas, and predicted the fature through the influence that he exact dopon him. Being clairandient and clairyoyant, he could both hear and eas the divine intelligences that surrounded him, feel their pressure), in her, his very clainces was no interblended with the head of that spirit circle that he was induced to any. "I and my Futher are one." The early development of Josur the intensely intermiting. Not only was the intensely developed by the influence of spirit circles, but upon the head of that spirit circle, whose nam

resting. Not only was the garm prop-sloped by the influence of spirit circles, influence continued to linger around Jerse g his enthly career. But this was not the prodes feature connected with the history that in

of Jesua. He was not findled when a child in the arms of his own mother, did not receive her caraves and klasse, be' strangely his destidy was cast with another. Mary, the wifs of Joseph, was not the mother of Christ, as previously shown. She omid not give hirth to such a process like oremains was her comen for auch a process Internet and the second of the internet a contra-liter organizes was be consected with the same strong developing powers. She was highly mediumistic, sod through her organism this ac-sci band subt continue to carry on their process of development. The real mother of Jesus posller orga sensed a nervous system tonsitively organiz massive brain, and that combined with her love for the beautiful, admirably adapted ber to be come his mother. But when the child was born, come his mother. But when the child was birn, her mission to it was ended. Had she retained charge of it, the world would have known no such reformer as the gentle N-zarme, and those, gens of thought that he gave utteraces u, would not have glustened in the moral firmament of the world.

The early history of Jesus is to a great extent enshrouded in mystery. Why his own mother was not allowed to nurse him, to fondle her darling child upon her knee, careas him with the arms of affection, and imprint upon his checks Ing which upon the knew (areas him with the areas of affection, and linprint upon his checks loving kines, is not strange when we understand that her organization was of that charactor that abe could impart no visility to those surround-ing her, but spooge-like absorbed the magnifule in-fluence of gibers. Such being the case, her or-gualism readily received the influence required to develop desus during his embryotic condition, but after his birth she would receive strengths and vitality from him and give him but little in return. There are many mothers who have a lok-ly children and know not the cause. We knew one mother who had a finely developed child, exhibiting no signed weakfess, yet it languished and she knew not the cause intercof. We ex-pained to her the strange character sile of her organization, and that she gas constantly ex-tracting the vitality of her child and giving but littly in giurn, and that is he would put it bigentation, and that are gue to the doily far-tracting the visality of her child and giving but littleyin giturn, and that if also would soon regain its health. Sho tried the experiment, and as we anticipated, successful. A mother's love, however, impelled her to take the child again that she as foodly loved, but no soorer in her arms than it commenced to imaguish, and would have died, had she not pleed it in the hands of a nurse again. That was the condition of the moiner of Jessa. While her organization was wonderfully adapted to give birth to a child pos-assing remarkable characteristics, she would, if she had nursed it, extract from its little organ-ism at it within a strength. This fact was well known by the argel band who had Jesus in charge, and they so arrasged circumstances that is would fail into the hands of Mary, the wife of Joseph the carpenter. of Joseph the carpenter.

of Joseph the carpenter. There is a grandeur connected with the early history of Jeaus little thought of. There are more marked events connected with his early development than with any other personage that ever figured on this aurdane sphere. His ca-reer was an important one, and it was necessary to have him so developed that the influence of the angel bund that surrounded him, ould in-terbind with his own mind and control it pr-fectly, therefore they commenced their opera-tions as stated by Luke. Stiut Luke had some strange notions. He ascribed that to the mirac ulaus which was p. frictly ustural, and in accouulous which was perfectly natural, and in accordance with well known laws. He knew that dance with well known laws. He force that Jean was operated upon by a stringe influence even from his horizer's worth, and he ascribed that to the Heldy Ghost, which means simply the magnetic and a coeffic influence that the split circle that surrounded hom could control.

The proves of the model of the second processes of the process of the pr

The influence of the first was directed upon the germ mind, and the brain through which it cz-ercies: its percellar powers; that of the second was directed to the nervous system, the object being to perfectly mild that net-work that en-velops the which first; that of the third was principally directed to imparting vital strength. Under the influence of these three circles, Jesus was acted upon while in the embryo state, the higher powers of the mind unfolded, and the bondatios if his future usefulces fully setab-habed. Little does the world understand the forces that are continually ac ing upon markind, and far kees do they know the cauge that makes the genus. Z. ra Colpars was acted upon in the embryo state by a circle of ports who were di-recting their attention extensively to math-mat-The influence of the first was directed upon the recting their attention extensively to math-mat-ics in the spirit world, and to them alone, he owed his remarkable powers. He could solve problems with perfect same when s more boy, that build the skill of the oldest mathematicians. The influence that enabled him to answer these questions, was derived from the spirit circle that had him in charge, that had developed him in a negligenergia and the second same prover of the same degrees a side. A mother size herake, and us is one of the arms of her child note to reasonable and ed on his side. A mo in embryo is made to res able one. d bearing Á 🖬 • • • w and b

veloped bearing that man's features. The bas-band supprsing the child not his own, creates difficulty, and procures a divorce, although the mother ball herer seen the man herers her time that he made such a powerful impression upon her. There is a time during the period of gesta-tion, or the coultry growth of the child, when the organization thereof is exceedingly delivate, as much as that the genetion serve of the mother. the organ zation therein becomedingly deficate, so much so that the emotions even of the mother causes deficate vibrations to exist thereon, which impart their peculiar characteristics. Now here is the whole secret of the developement of the embryo child. In its embryotic condition, it is closely counceled with the human mind, is one sense more so than any other part of the body. It is true there is an intimute relation existing sense more so than any other part of the body. It is true there is an intimic relation existing between all parts of the system and the human mind; yet there, seems to be a much more init-mate relation axising between it and the em-bryo child. The thoughts of the mind affect the circulation of the blood, og the action of the stomach: A thought imparted under peculiar circumstances has proved sofficient to prostrate the influence there of, woulderful affects are pro-duced upon the delicate embryo that inder the influence there of relations and here, there were three circles that had become, there were three circles that had become, the principal of ject of the first being to as upon that sparkied with purity, that bore upon them the impress of the angel hand that had her is charge--these emotions caused delicate senity-tions to exist within the germ mind of Jesus, each time leaving an effect which hoe first beasily-influence. each time leaving an efficit which ho feit through life. The mother of Jeeus could be easily-im-pressed, and it, was through those impressions that they acted upon her child in embryo, for each one they made, telestraphed, as it were, to the ohlid in embryo, the effect they produced upon her mind. I lad the spirit circle selected a yroman to be mother of Jeeus, upon whose mind they could make no impression, they could have accomplished nothing-it would have been ut-terly impossible. The whole scheme was gotien up systematically, in accordance with natural havs-there was a certisity about it, becaute on accoundance with law. We spoke of "body marks" and "mind shades." "Body marks" made in embryo are caved generally by some accident, or some access that suddenly impruts itself on the mind of the mother. And is the connection we desire to state a grand truth, that connection we desire to state a grand truth, that

itself on the mind of the molter. And is the connection we don't to takin a grand trath, that even many of our thoughts possess a well de-fluid form, an exact orunterpart from that which they are derived. Thus, the molter seen her brutes is suprint d upon the retime of the cyc, is counterpart exists in the mind, and vf-brations exactly of its abape, touches the em-bryotic child, and the result is, an exact picture of the bottle is made upon its sensitive organ-ism. This we call a "body mark." Now there are "mind abades" (sometimes called mind marke), too, that exists without number, either projected by the mother, or a spirit circle direct. The mother of Columbus imprilated upon her embryo child a "mind shade" the result of a "minon which she had had of a great country, America, and the result was Columbus was a monomaniac on that question. These "mind shales" are greerally made by a spirit circle through the instrumentily of visions. The multer aven may not remmine the vision, mevortheless with the ind the is monomanian of the instrument is in ficis her wonder fully, such impring the information of the was Amer-fully, such impring the information of the set of the innevertiseless at the time it effects her wonder-fully, and imprint itselficies upon her child in contrys. Columbus show that there was Amer-ica heltore he discovered it, for this "mind shade," the result of a vision on the part of his mother, onshaulty foreshadowed it. Those "mind abades" are wonderful in their action, and it is invariably the cuse that they give to the mind its peculiar beat. Now we here state auchter truth, that nine-tentar of all the presi-tutes that exist in the contry, are made so in the embryoic condition. A dream eres in which sume licentious act is the prominent fea-ture, will leave upon the embryotic mind its fethe embridate industrial, a circan even in which a non licentious act is the promisent fea-ture, will leave upon the embryotic mind itsef focts which will develop themselves in after yests. The mothers of Mozari and Bethoven had besutiful visions of the most exquisitemusic, years. The mothers of Maxari and Bethoven had beauful visions of the most excupition music, and the result was, it unde a " mind shade " in the plastic musil of the semigroup germs, and the world to day knows the result. The spirit circles who had embry o Jons in charge, were constantly presenting the mother with visions which would have a peculiar effect that they would leave upon the acasility germ. O the grandcur of the unsern! Can we describe if Nay I A world obsauly I No "pent-up Ulics" in the action of the Infinite. There is a grand philosophy in this theme of development! The world filly understands it. Angels' thoughts that are showered down upon the sensitive minds can oujf explain it! The world preds more light on this grandest (a lig grand) projects in which a bigh order of epirits often participate. But the grandest truths are yet to follow. The field grows hraders as we walk forth in its green lawas and shady groves, and the higher we acced in the region of philosophy, we still bear the vices of angels far abuve, beccoming us not to relax our pace, but to keep onward, retaining the high resolves to live for hamanity as well as for oursel. When our arm refuses to give expression to the inspired words of lowed ones that cluster around na, we hope it will fail palsied to our side, and when our eyes, aseing the suffering of earth's children, do so tmove on beast to pity, we hope they will be struck-blind; and when our feelings refuse to move in sympathy for the crise of the unstortmans, may the bold orbit, and when our eyes, is short; and he who devotes it to humanity, to the promi-phileso of to the hop they will be struck-blind; and when our test to the in-phileso of to the hop our pathway. Bechwercer wiskes Lis, at most, is short; such be who devotes it to humanity, to the promi-phileso of to this higher mairs, will have his path-way in the far turine ornamented with flowers, embiendinged of his degles mairs, will have his path-way in the far turine ornamented with flowers, the hour speak, sho and the result was, it made a " mind shade " in way in the far rotate or namenics when now explorations in the far rotate or namenics when now explored there is a "minim chacks" within, the result of a beautiful vision of the part of an angel mother, who is our cloud by lay and piller of fre by night, the peculiar indeprise of which we must follow, and which:

FEBBUARY 19, 1870

was the first starting point of a marked ca

on earth. Life, then, brief as it is, should be occupied unfolding the higher nature, and in bettering condition of others by philasthropic scia, for ring the by that course, a grand career will open before each

## To be continued.

"FRESH EGGS AND TELLOW BUT-758.

This now Book advertised in an This new B to surversion in association in the le desired to produce a great revolution in the Egg and Hutter trade. It is beyond ques-jion the only practical tractice error published on the preserval is of these important articles of human consumption. This work gives new and effective m due of preparing KERMERS OF. and all other hinds of preparing a terminary of the and all other hinds of barrels, readering them perfectly swort for holding eggt, preserving so-lutions, becand pork pickle, vinager, cider, sir-up, water, and etc., which information alone is worth the price of the book. The many new and valuable formulas contained in this work must give his pready wals. It commends insel and valuable formulas contained in the must give it a ready spin. It commen-to all who believe that knowledge is poss-

## LITTLE 7880.

Fred B. Free, seven years of age, and son of J. W. Free of this city, passed to the Summer Land, on the 4th day of this month. Little Free Was a zomebre of the Chicago Progressive Ly-coum, and was a great (avorite with all Hit ga-biling the Sufference in the Terromoth Philos. rents, being believers in the Harmonial Philos-ophy, secogoize the sublime fact that their pot can still be with them, can still put has little arms around their neck, and love them with all the affection of his youthful heart; and though they can no longer hear his cheery voice and dring pres pattering feet, they can feel the impirin ence of his spirit, and know that he is h

# We call the attention of our readers to the advertis ent of Dr. T. J. Lewis, in anoth the soverisement of Dr. T. J. Lewis, is another colump, and workle set to those looking for an opportunity of this kind, that they will seldon meet with so favorable a cleane to purchase a well established buttoms, as I ow figures. The Ductor has other business which demands all but turns.

# An Inquiry.

Jessie II. Spale makes the following in-"Will you give your views in the Journat. on the Resurrection of Jesus Christ. Was his body literally raised from the deed as stated in Beinpu ure?"

Our Articles on the Spiritualism of the Bibl will contain an answer to that question, an many others of great interest to the people. , and

#### Fersonal and Jocal.

Mrs. Wilcoxeon is still in Texas

Dr. Newton is now practicing the heating gift in

Calvin Londy respectfully invites the Spiritualists passing through New Providence, lows, to give m a call.

Mar a can. Mra. Addie L. Ballou has lately basa lectario at St. Joseph, Uregon and Savannah, Mo. Sine in doing a good work in bohalf of Spiritualhen.

Rev. Mr. Moor, Presbyterias minister, and J. G. Toh, one of our ablest spiritual jecturers, have been holding a discussion in Philadelphia.

Dr. Samuei Underbili is locturing and holding circles in Ohio. Hu is an indeficingable inhorer im our cause, and to doing good wassever he goes.

Mrs. Norgrove, reading at N. 155, 50th str is a fine cisirroyant and business medium. gives many fur tests.

Dr. D. P. K-yner will snewer calls to locture dn. riog February, March and April, in Illicols and Mesouri. Aldress him for two Wreks, at Eric Pa. The Ductor is an excellent cla irroyant phy-sician.

atcas. Elijab Woodworth bas been iraveling in Michi-gas in company with Hiram Taylor and Mrs. Cap-tals Sweet. Mr. Taylor describes spirits, gring mary fine tasts. Mr. Sweet delineatic character very accurately, readering the seasoes which they hold very intensiting. From Michigan they will go to Ohio.

We are not in the habit of spending time over snowymous letters, yet occasionally can bears the semblace or impress of an housest seeker after trath. If Z. M.T., who writes to us, will call sp-oc us at our reception room, w's will be happy to lister to a rehearsal of the manifests lions referred to, and do what we can to solve the myster

Io, sud do what we can to solve the mystery. Brother irs Lake, of Newark, Ohio, called on an take weak. It is takes to interest in Spirit-uaitam is rapidly increasing among the people in his vicinity. They have leased a fine half for a term of vears, fitted it wo locity and engined ear worthy Brother, Dr. Houghton, to lecture for the months. Many of the leading cutteres are anxiona-ity in restigating the track of our beautiful philoso-phy. A good test medium is loadiy called for there. ly investiga phy. A go there.

8. Demo, writing from Burgh Hill, Ohio, "Illies the Extroit-Partnesspratcar. Journan ter and better. It is ford to my cost. I shall it as long as I live."

A brother cands two follars and eighty omis from Botler, ILL, to remar his so berriptics and sends a copy of articles of organization, but for-gets to give his name. Finane report, one we will place the money to the proper credit.

. Mrs. Waite, the besting modium, is yet in city, and performing wonderful curve for these t apply to her by letter, as well as for these t visit her vocum. See her advertisement in and

ntet te Mrs. McCoul, the colebrated types ( giving good estimation to these who has at the inception room of this publick for her advertisyment.

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Seberription will be received, and papers may be obtain d at wholesale or retail: 51 636 Race street. Philadelphia.

Mistory of Spiritualism, and the Progre of Spiritual Ideas-Number 'Five.

CHAPTER SECOND :- SECTION FIRST.

CHAPTER SECOND :--SECTION FIRST. THE TRADITIONAL FERIOD. In these low conditions of human develop-mert, when language was almost entirely by tokens and signs, and the relations of men were governed by the power of the strong, compel-ling the weaker to submission, there were three grades or castes, based mainly upon physical power, though a species of abrevalues and low cunning abounded, and sometimes over-reached even those who were much stronger. The first class consisted of a few very power-ful meo. Women from their int-riority of phys-ical strength, took a position somewhat similar to that which they have occupied in later times

to that which they have occupied in later times

AGAINTADE of men. The second class was more numerous, and consisted of those whose strength or cuming, though inferior to the first, still gave them a con-trolling influence over the masser, who were herded together in the most degraded con-ditions, and whose labor and lives were at the marry of the other classes. The serilest traditions are those which home to us in regard to the feats of strength perform-ed by the first class, who were the chiels or rul-ers.

to us in regard to the feats of strength perform-ed by the first class, who were the choics or rai-ers. The Spiritualism of this time was confined al-most sectional to the two higher classes, and consisted in anallectations of grant physical power. Marvelous feats are contained in the induction of all nations. They may have been exaggerated, but there was a foundation for these. At this period a radiumental form of language existed. Mon began to learn something of the uses of fire, and this was one of the grandest stridue towards a higher civilization; ages, how-ever, was required to bring this point a space to any practical use. The higher classes painted themselves, cloth-ed thesestives with aking of animals, and orma-mented themselves with keiners. Than for many generations, a distinguishing feature be-twee the ruling classes and the common poople, classes were obsting this points operations form and character of dress. Here was the or-ign of roysi robes and induction to specular form and character of dress. Here was the or-lign of roysi robes and induction the restrictions and so respect for age, and when the powers of the mastery. There were no conti-restrictions and so respect for age, and when the powers of the began to fail, young appirute were ready to assail theos, and it successful, they could any in the language of a moderh power. ( "The poweris I issa.

"The pursuit I lead, "Till we elected the spell encombered for, to were that day the arms which now I we

They took their clothing, their insigna of floe, and with these all their authority, and it pothing for them but retirement in disgrace

or deals. This briegs us to the stone are of the modern geologist, in which men began to make weapon and offsen laydrumenta—of course, the runses and most modiveloped forms of humassity, even the wery form mon knew how to infore each other by throwing chus, stones and other hard bodies, and they world scone herm that list ough or sharp lostruments, were more off auctual and dan-not the selection of the former would be natur-al.

How do we Reseive Truth ?

How do we Receive Trath! Human consciousness or the power of perciv-ing trath is gradually uniolded. Prom the carl-test periods and all through lile, traths are around us in heyond our comprehension, but as the power to receive these is uniolded, they dawn upon the mind, and we take them in at first faiour, like the dim outlines that the dawn of day reveals to us, and Afterwards more clearly and distinctly. There is an important lesson not only in regard to the instruction of children but of all meakind.

ut of all connents. A 'homely yet truthful figure was that of casting your pearls before swine." Truths be-noid the capacity of the individual, may be pre-need in the most beautiful and attractive man-

but of all m

round the

nkind.

servents of me

# RELIGIO-PHILOSOPHICAL JOURNAL.

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#### Ernis Stranger Than fiction.

the case with many of the profound truths that modern Spiritualism has rursaied to humanity within the last twenty one years. In these in-stances it is only necerary that a modium or one who has clear and distinct perceptions of these truths, shall preach them in strong and terms harguage. Bold and determined utterances of truth often stamp that which was doubting in the mind in a attriactory manner. Thousands and millions of minds have realized this in regard to our philosophy. How often we bear persons ex-clear, "These spirits accessing the mixed it out." To a spirits accessing the mixed it out. To a spirits access the interior cond-tions. A set these units, accessible to piscent these things on as to sail, and could make them. Laborers in the great vineyard of truth, must

present these things so as to sail if and confirm them. Laborers in the great vineyard of truth, must uniormand that is may be necessary to cast in their seed costinually, even if show a should fall on the story ground of hard scepticism, or among the briars and thores of willful oppusition, for the sake of opperithem slone. As the seed of plants have wonderful powers of cadurance, they are thus like emblems of truth which are immortal. This seeds of truth, small though they may be, can not die—it may lie in the smil of the burna soul for a long time before condi-tions are favorable for its germination and growth, and then it will come forth in all its barty.

tasy hay be can bot die-timy he is ins bit of the bumas scui for a long timb before condi-tions are favorable for its germination and growth, and then it will come forth in all its beauty. The workers is the spiritual viceyard have abundant cause to rejoice in their labors. The consciousness of feeding the lamba, -the inno-cent seckers after truth, and giving honest in 'quirers the light that will ead them into higher conditions. Then, too, the fact that we are scat-tering seed, the fruits of which may only beap-parent after we have laid off the harcess of the outer form, and gone to labor in the upper vise-yard, where causes are more apparent than hera, -about democarage us to go on. We fre-quently meet with pursons who ary to a, "We heard you make certain statements and decla-rations years ago, and we thought they were ar-ceedingly fooliah just now we accept all you then said, and even more." Truth is a mighty power every where, and they who proclaim it hoosetty and caracally, become in some measure identified with it; the lowers of truth pi-ice to know of the existence of bit moble stadard bearer. It is a continual source of strength to all of as and the millions of bit intub estadard barer. It is a continual ource of strength to all of as and the millions of bit intub with is the bear everled to us, are supporting each other, and might do this much more effectually. If they would only have also all these bit bed ot old screatinism, and the bare of soci-ety. Touber Wilson in his noble new year's greet-to the rother to be scaled which is the bare of soci-ety.

esy love of scattist warm a set ety. Brother Wilson in his poble new year's greet-ing, touched a chord in thousands of hears, and we would gladly keep the music notes vibrat-ing thering. Let us try in the coming time to lay saide all animesity and bitteroes, love one another, and do all the good we can in the world.

another, and do all the good we can in the world. When any temptation comes, incluing us to do or say any thing that might lead to the in-jury of a brother or sister, we should supprese it. Let our love go iorth, not for Spiritualists should bet for hömanliv, every whate-not humanity in this conntry alone, but in all countries-not alone for the denizen of this world, but for the myridd dwillers in the spheres. There is work for is all to do in this direction, and we know that we can not bless humanity or the angel world, without being still more blessed our-selves.

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An Inquiry From a Lody.

An impairs From a Leds. Me. Enrors :--Baving soliced is your paper of Feb.51as, an article by Wm. B. Kabosolock, in spice average is only as attribute of Dely, and impo-ation of the second to thisk the power to forcial icom-ing events is only as attribute of Dely, and impo-due with angular mortals, i have a large case to solve. Now dara bother, in any discuss 1 com-to you, as you are applied to be capable of an-certing angle in the importance. Now to the boost of a sound along, and tobat that there was something availation of the importance. Now to the boost of a sound along, and tobat that there was something availation of the hard the second of the isomething availation of the hard the second of the sound of a sound along, and tobat that there was non-thing availation of the hard the second of the isomething availation of the hard the second of the isomething as unable of the hard they is not we seen for to minister to the suff ring thitis. How has the second along, and tobat. Along the should be bared the decat. The they is not be boot to as unable of the hard. There is the decate. But was an unable of the hard. There is the action where, "that so is hot know all as annumer that also the second the bared the to the the start. But was an unable of the hard, by the isomethic of the second the second the the top of the second the second the second the bared the top of the induce with they prove the second the top of the induce with they request tory on the scalador town of Middlebary, the ker work of the second the the bard of the bard. The second the bard of the top of the scalador of the biddlebary bard the bard. revois than those that work soft and amount, and the geliction of the former would be manur-al. Mary sizes rolled away bakes the investive facily under the break of ountranciregess, gave birth to the first role away bakes the investive explands and the first role of sines, the work of the first role of visual control of the size of the first role first role of the size of the size of the first role of visual role of the size of the first role of visual role of the size of size of the first role of visual role of the size of the first role of the size of the size of the first role of the size of the size of the pleness of the size of the size of the size of role of the size of the size of the size of the size bencht the size of the size of the size of size bencht the size of the size of the size of role of the size of the size of the size of the size bencht the size of the size of the size or size of the size of the size of the size of size bencht the size of size of the size bencht the size of the size of the size of size of the size of the size of the size of size of the size of size of the size of size of the size of the size of the size of size of the size of size of the size of the size of the size of size of the size of the size of the size of size of the size of the size of the size of size of the size of the size of the size of size of the size of the size of the size of size of the size of

MRA. ANNA TAFFT.

With Deity. MRN. ANNA TAFFT. BERANKS :-- Tinkl there is a faculty in the human mind, that is more rises unfolded is mortal life, so as to foresse coming events, there is evidence beyond seccessful controversy. When our brother, Dr. Fahnestock any "This kind of foreknowledge is an attribute of Deity, and therefore imposable with men or angele, who can ooly forekind that which is passing at the time, or a limited and pos-sible, or adapted to their expacities," be, to us, secure to be a little minco. It is secure to be a little minco allowing the little minco of a security of the security imposible with men or asgris, "by the qualify-larg remark exposued is the alternative, "or is lim-lied and possible, or adapted to their cappellies." That this faculty, like all others, is limited and udapted to the capacity and degree of unfoldment to which a person has attained, we donth not--even as which all others attained.

to which a person and the salural faculties. We hold that whatever power Usity has is infa-linds, much has in degree, and that waver faculty in man is assessible of education, colliveration, and unfoldment is power, by proper exacts : If a word, that there is so God out idde of and distinct from that all-persoding principle which permeates

Note, that there is no one of the when when when from that all-pervaling principle which permates and infinites likeling principle which permates consirable archangel to the most minute monad, or molecular stom; beace it follows that God being in all things, all things must be God-this in their essential attributes degrees. We are in possession of many facts which estab-fish the one trath, that under invorable circum-stances, similar cases to the one related by ong corresponder, here been forsical long, before they transpired. This is a furthis similar of thought, and we feel that we will have more to any spon the subject hermitier.  $\psi$ Our resident will obligably forwarding to us such facts as come within their knowledge, bearing upon

EF Biz hundred women of Wyoming territo-ry have perioand President Grast for the re-moral of the Becretary of that territory, Gen. E. L. Les, formerty of Uniford, for intemperance and immorality.

made in the most beautiful and stirpcive man-ser, and yes fail to reach their consciousness. It is not the fault of the truth, and may not be that of the individual presenting it, but time, which is an essential incredient of growth and progress, had not yet mainted the powers of mind shish it can comprehend the truth. The reduces the name of the state of the state within the state of the state of the state metal on the state of the state of the metal on the state of the state of the metal on the state of the state metal capacity, and that which had been so truth copied by soci that which had been so truth copied by soci that which had been so truth copied of any been comprehended before. The presence overy one has had apactizing of the state of the powers. (J) Miss Adabaide Phillips sent her de Matilda to Europe last year, and the laster how weakying under the direction of Sig Gausia, in London. A correspondent writes Min Matilda has made wonderful progress, a promisent to strain environment in the bit experience. the are fore shadowed to the mind that is not estimate clear. This is

# **A WONDERFUL BOOK!**

STRANGE REVELATIONS BY PAUL AND JUDAE

f Philadelphia, taking po Jy-four, wh series of , and scentry actual Journey to Inter

pase. BRIEF STROPES OF COVERTS: In the first acres we are introduced Judas who have pounted their Spirited of day's journey in search of the revises, do try. Wellourney with them - at hoos they and refreshments.

The burdeman, Judan, opens out thick eathern bar, while hubberters blue shick is perfectly is wildering. They re-ter, and find the object of their search at the search and the object of their search at the searc nn i frish

ad for ad for Graphic desers, sinding country, ind Mary; the sol Mary; the bury in of the Method th eription -ates, ibe

Jeans vi-its the bost of Largers, after a sejourn of many practice for in tasks. The column a perpise the goal of the test of the second of the perpise time goal of the test of the attention of the mon-thet above in the parties: what transpired during the interview.

nterview. preve v. The haption ; the storm ; what does how, fended, and does discressed ; that jublicht, on of delthe sourcerning does not of Jeaus of The upindoing distressed; Pati jaronau, a concerning deeps, doing and others-catter; full enginguid dupits to follow drent; he obeys, is dett, bred with his re-scomes a disciple. What occurred there.

pap, and becomen a disciple. What occurred in factor of the second second second second second accel, senid a dialog of a neuron for of astrono-tell stops at an long where he meets an old (brea-ding) at an long where he meets an old (brea-ding). A strain character har lore lainedweed, wh an important part in the mether following, may a medium and encrypt a striking for his playe

Soul. 6 TVE VIL. The fletation Temple of Voreys is a program drapper and furniture: the queerby is equal. Faults exception and embarrasement, sterage revelations. Fault delighted and the medium disputed.

and one measure the further, dense in the timete, we have a point of the hand fails into a deep elemente place a point of the deepert force factories in the timeter and the second of the deepert force factories in the timeter and the second of the hand have been forceally further deepert for pass replaces handred parts.

have been fiberally latified every give part engineers. Fiberal Ministry provides the second structure of the second structur

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A PLEASANT DIV In which Paul communicates sundry matters of in to his modium, Alexander Smyth, of Philadelphia.

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erto Silv. The Disciples all meet at its hany; a grand rean and infamous to shore;. Mary archenially rith for worked at Some renark of Johan. "Nee die vi piol, and waras decay, but he fails to see the point of the latter. An inframe document even by an of framework and an worked.

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## OTURB BT MRS EMMA HARDINGB оя Пал ал**р жен** Мізніол.

MUTERED BEFORE THE FIRST ASSOCIATION OF SPIRITULISTS OF PHILADELIPHA, AT HARMONIAL HALL, 11th and Woodstr, on FRIDAT EVENING, OCT. 20th, 1460.

or printicalities or Paillabelleria, at Hamonical HALE, Hith ARD Woop Ber, con PRIDAY EVENING, OCT. 20th, 1860. I believe there pever was any period of the world when the spirit of reform was no fife as in this Niteteenth Century. There is no department of life that is not as-sauked by the spirit of progress, and this not also by developing the arts and ackences and the applicatibe of knowkelge, but here reems to be a spirit abread that innelse upon analyzing the present condition of all our social and na-tional institutions. Take, for example, our method's of prison di-cipline: our itreatment of the inser; our sys-tems of remedial art; every form of life, from the education of the jongest child to the treat-ment of the most ancient. Every institution of His seems destinat of this age to undergo a caraching analysis, and become the subject of dume metho. of reform. But underging every sitempt to introduce reformation, know and appr-mote action of regress. But underging the true places and mission of worsen. I know that this great question, so universally agritating ado agenerally treated in popular ad-dresses, in one phase has been far better and dresses, in one phase has the far better and dresses, in one phase has the to have the are to algo thes prempted to here the subject. Neverthe-lem, it is consister an owner that to have sub-sting to nonsider in what supcrist and subject of worse. The Beptringther is printed to have as any present this universally considered subject of worse. It is no treat the subject. Neverthe-base is the subject in the analysis present this universally considered subject of worsen. It is no toreas the appendict of who are ac-cuptioned to wash, in sume exist, upon the ut tereaces of here print of woman, or means of obtaining what are termed woman's rights. His no for lack of sympathy, but ke cance my commoly been presented to move the association and the avancembet of woman, or means of obtaining what are termed woman's rights. His no for lack of sympathy, but ke cance my c

The first position, it seems to me, to be scee-marily considered in treating of the position of worman, is that which is most brody advocated by bernell, elaimed and demanded by herself--manely ber right to legislata. It is assumed that what wer wrongs woman madures are dwhatewr rights also claims, woold be plazed by bernell on just the basis which abe comider testimable, had ahe the right to legislata. We jussy, therefore, assume that this question which the woman question embraces. Should woman have any work in the legisla-tion of a country. It seems to me, considering this question only upon the suitoes, that the materials all the was multitude of ramifactions which the woman question embraces. Should woman have any work in the legisla-tion of our country. It seems to me, considering this question only upon the suitoes, that the markel is how any bunnan being can be found who can deny this right. I do not know what-they urgain d, nying it. It does not seem to me a question is why also thes suitoes? The count one half of the population, if sho ash-mits to legislation, if she pays takes, if is any way abe takes part is evaluated for the legislation, on what prasible lurats can abe be excluded, ex-cept fay inferivity of institect. I have the abe toke to suital negative by her means. If in any way abe takes part is evaluated on that tapentous indee of justice, which reproduates tar-ism tok this germ of all that mars can ever als for in the form, the grais out yet prefixed - am tok this germ isseed was plasted on that tapentous itse of justice, which reproduates tar-vitor without representations; that the very oundation of American life, so forspecif, the amont which has made America what it is the reproduced of martyris and laid in the first oncellation of this land with the negro; hat she like the may which smooth. The are vised what the blood of martyris and laid in the first oncellation of this land with the negro; hat she like the may which a model. The are vistin many being that lived by law had a

1 conceive, affect any of the rights which be rg to as as human beings. For instance,-the fits of property, the right to protest signingi-tastice, the right to remady, the systems by uch we shall live,-all these woman has a co-city for, and her right as the quite as much her n as those of her brother-an his. The ques is, then, what prevent her from taking her ca as a krisision. J. will not insult the onn-n sense of these present by repeating the savange the woman cas necond-vote without deconding from her prove by which we shall be the provention of the pre-rist.

a what hat here not private that there eas to a ranke that here not private that there eas be a ranke that the set of the set of the set of the arrangement. By which woman can recognize that place that is for a son or handband's also or a mother and wife. Ur my part, I should be ashared to see my that instanting to words, or sutting them, or a mother and wife. Ur my part, I should be ashared to see my that instanting to words, or sutting them, or a mother and wife. I my part is screak upon which his sitter a screak upon which his siter would be disproved thereby and she would. If any of the means by which the high inst write that is not to have a would of the land is considered, are not holy age for woman, they cought to be, and it is best writes that the screak private is seed o make atch screak holy. For bill me that the highlights of the land spring from any scnear of settings to wone to have then the highlights of the land spring from any scnear or setting the won-to for wome, that eas we hope from sech of the land. I that is sverved, all that is no to make upon what eas we hope from sech

we hope Til.

be or exemplary, sil that is elevating in tone and morals, ought to prevail in every form of legislative action; if it is not so, then I ask what abail introduce that elevate that hash in make it so; for sever can we hope to pluck goot fruit from a corrupt tre, even though it be planted in our legislative balls. I return now to cosaid-er in what respect woman must be regarded as intellectually capable of taking this position, which abe hernit caism to be essential to pro-rue for her what ver rights abe demands as a legislator. It also mits to be essential to pro-rue for her what ver rights abe demands as a legislator. It also unit to revernment I bit us take a very few precedents in this direction. Is it possible that womas can govern, that she can wield the highest forms of government I fi abo can do this, she can do something towards the lower. If she can occupy the very highest pos-tition in a soitom with bencht to thereaff, and credit to the nation, then abe is fit for subordi-ncis positions. I could foul ao many examples that I aboud

note positions. I could find as many examples that 'I should overwhelm you with mete statistics. I must be brief, and I shall quote four women only : Christine, of Sweder : Catherine of Missia, and Elizabeth and Victorie, of England. No sation was ever reduced to such a system of ignorance, redeness and barberly as Sweden at the time when Christins mounted the throne. The records of Sweden present no reas folls of good and uselul reforms and progress as that cruntry beneath the reign of that when, just and product Christins.

The reduction of several present as that are the original of a several present as the relief of the several severa several several several several several several sev

dent ruler that ever the nation has had. I can not any an moch for the political pre-filion of the larly that at present rules the cous-try, because the goalous of its gorernment has changed. "We all know that the progress that has ever twoold We wave, has gradually in-funce a spirit of liberalism.—I may use the word democracy.--throughout every coursiny of Eu-rope, and very nation has increasibly left the in-flux now which has presentibly use there word democracy.--throughout every coursiny of Eu-former that Victoria and every other sovereign in Europe wields is measurably shorn of its strength and power, thieled with avera interest be dever that Victoria and every other sovereign in Europe wields is measurably shorn of its strength. There is a certain amount of power, which always belongs to and characterizes the chief rait rof the land. Take, for instance, the characteristics which fowed out from the throce during the rule of Eoginal's present querce, as compared with those of George the 1Y, where the standard was an deeply sunk in degradation, that the moral feelings were trampled under foot and cultrely destribute now in sobriety, so, for the land. Take, for inserving and the transment on the specification with the class cal-led gentleman. What is the highest standard of female excellence at the present line ? To initiate the good queers; the good mether, the good wile,—the good wavaal. If goollased has any part in political influence; if gooilosed has any part in political influence; if purity of life and inorals; if good lash and honoor and all these attributes which we call virtue have one fail is goal dist, and honoor and all the four matances which I have presented. I need not proceed any intriber to prove that woman as capable of wickling the reigns of gove-remment. I as head one relation of the winna that wars the babils which must soor fails with the hilderse of woman has been in find-the four matances which I have presented. I have can not recall in ser chains, should not ber power, her inited, be occupied? It may be that her power directs the councils of the great minisch and then the councils of the great minisch and then the sources is repudisted. I may let her stand encing her roler, then she is capable of being the ruler. Let us ease how in robust of being the ruler. Let us ease how in robust of being alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can take his pices. Hensenber the I will alone can be about a strate of the take hense the pixel as the star of the start of the pixel calcular the start of the start of the pixel the start of the start of the start as the start of the start of the start of the comparison is not who likes or dislikes, but what woman can do -can has therefore make a measure for of any miles along of start tes. Let the Bouth American amages can be the start as twend intrine of Africe there.

women, and they are said to be most self-secrific-ing and devided is maintaining their horrd and lucharons oncletes. But there are berharons lands. What was that power that railed Francy in the hour of deepent despair, but the generous antibularm of a young "permat. girl,—line of Arc 7 What sent her forth and make her the most successful warrior that ever the annals of bistory have a roorded? Not opprical power-but moral power, which, manifested itself in deep devide all marificing here of country,— that moral power, which be allebit ingits girl. I can see no boundaries to woman's soften acts and devide all marifications in the soften. If were a question of physical strength since, I whould ask woman to review from any position of entry bergs and complete strength since. The the stronger and about be vonsair, prosteror, generous and it prices in more a protector. The relation of physical strength since, I whould ask woman to review from any position of entry bergs and be woman's protector. The relation of prices and, protector, generous and about he vonsair, protector, generous and the soft hat which makes the strong man yield to woman. It is the sweet he-ity power by which woman appends to man an-tion any stell owoman. It is the sweet he-ity power by which woman appends to man to the strong a stell owoman. It is the own and-ural frame devise here, in a which makes the strong man yield to woman appends to man to the strong as a bind boring mature has written the the own as its own in the strength and protection which her own and-ter a bind woman strength and which her own and-the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm as its own in the strength and the norm of the strength and there own and-ter and the strength and the st

aral frame denies her. I would not neutralize this. I never could do it so long as kind loving nature has written the sweet and holy its upon the very form of wom-an. In the meen time what can not woman do when any demand is made upon her in the form of macritoc or devotion to general work she does not stand slope.

(d) Microsoft of Decould to granter work are decould be and alloce. We know that in this is a series a merican rebellion, fail, delicate grins, yong creatures, series yalis is exdere any bardship, writ for the into the woods and decould as spire, which dhe campa is warking, and decould be could be allocated by the bardship, and expectally were their ministrations us fold for the booyling, writing the size, and would be decould be allocated. The booyling weight with the booy of the booyling the size of the booyling with the booyling the size of the booyling.

depaired, and k-coupts' mersages and Moine or like and desib, ecolard the coupts', and endown fa-tyrues and Lerdshras, and expecially were their ministrations us rol fit the booplish, wailing upon and ursing theskik and wounded, writing thome-to the infected of the coldier; in all these thing-grings ridence that the moral power can trimuph form the physical, whenever there is a domand-for lit furstrate. The blactry of the Revolution in this coupting ridence that the moral power can trimuph own will find that there was manihers of devoted woman, who have served in almost every capacity the Registed, during the large continents in this coupting that at one time there were even han-dred women who have even them the even ever them-dred women who had emiliated in the army. A write of that it is declarge that body one of these women ever disprace them follows or to be women even that it modelings that body not the bal-tie field. The Gurernment did not consider that it was lought time declarge that body the server that the was bound that it would be be they were recognized. Grant and was pierced which ever a degrade that it was be received with ever were degraded with the model is periods in grad aver. Sine was fre-quently acts back. The rarious degularge were the most is explosed here it to dange caveloued was be the explosed here it to dange caveloued was be the explosed here it to dange caveloued was be the explosed here it to dange caveloued was be the explosed here it to dange caveloued was be the explosed here it was a dis-grace be refined to the it country when it was a dis-grade to any man or woman who could gift and die on sight for their country when it was a birts.

Woy use tass trapped where the transformer of the ware of a graced bet ex, she answerd that it was a dis graced bet ex, she answerd that it was a dis from a set to a set of the set of the set of the experimental set of the set of the set of the delete whateer i or place hyperit there. But no delete whateer i or place hyperit there. But when you are women must not and can put do, i sak you whateer is of place hyperit there. But not have the opportunity? I any whateer is right, and any woman can do well, sho unput to but it. Therefore it is that I am unship to find any other sphere is wo man special to ber, than these I have indicated in relation to a.m. The geniteeness and tender: a seand must a profeer on has sub-lab betweeness them I would encourage. But when you ask the for a sphere for woman, any particular sphere or occupation against which see the shart and when she has done will even in the deark and when she has done will even in the deark and when she has done will even in the deark and when she has done will even in the deark and when she has done will even in the deark and when she has done will even in the deark and more particulars. We are told that there is stimulu in in the rappeties for down, one will be will dishest the sime of individuals and draw them into it. So is the switch other and share bernd of Grace Darling, the girl who for many long montes on the rappeting the site is that the wild faste the the dark darkness broken only by the wild fastes of lighting the switch boxing lumder, sadd the has represent the dark and set. Have you ever green a life-boart I have you seen that wild set, with the calm raise the wildigst and more bidous shout? Have you seen that wild set with the calm raise the wildigst and more bidous shout? Have you seen the thick darkness broken on in the solid consent is the entime the englight is these awail is the test more the englight is the site of the the many form rought is the set there the monte a life-boart is now in the store means of a shoure whise are the wil but is a user charf ipped the bears of the rest cores. In the middle of secret like these, as iron time to the the thruder sole likelif away and even the storm bears for a birdef means it denotes the storm bears for a birdef means it denotes the storm bears for a birdef means it denotes the storm bears for a birdef means it denotes the storm bears in the storm time to these storms for below the storm birdef of the storm for the wild crease driven states to so know that there are fellow creasing to and from the wild crease driven states to the storm for the wild crease driven states the storm for the storm, for below the creasing the life boat, without ours stage state to light her color for the storm for the wild crease driven a the order for the states below creasing the life for a birdef of the storm for the wild crease driven the mode of the storm for the wild crease driven the store of the storm for the wild crease driven the store of the storm for the wild crease and the store of the storm for the wild show of the Green Dar-ing abase are stated wild above of the Green Occase, T visited the collage of an of the the three months, on the wild aboves of use trrmacy Ocean, I vailed the coltage of an old faber-man; they sail the man was very poor-more shame for the c-untry. He was a maimed incor-er. He had neither arms or feet let; he was blind in one erye; he had suffered incortably in the war; he was inving with his children three in number, girls all under thirty years of are. They the bit forbor. They had a hifin un-three in number, a-age. They live by fishir bust, and they had this bust had they had the bust h are. They live by data Star and the second and they had t They me needs hung . They had saved

onne porters wers represented to me av among the most virtuose and well educated of the labyres. You see them out on Sunday with their trim scarlet pettloats, as nest and clean as can be. I was informed that they are their own laundresses. Despite the hard work, that they perform all the day long, they manage to get these besuijful caps and laces an areat and so tidy. They make their own clother. Strange to say they are just as nice and nest as if they mere not porten during the werk. I can my as such for the aboy women of Paris, from and several other large cities of Europe. Expectally in Paris, the business is obleij con-ducted by women. It is notorious that this is the case, and it is lo kid up m as a reproach upon Frenchmes to do certain kinds of busi-tel trady momen. It is notorious that this is the case, and it is lo kid up m as a reproach upon Frenchmes to do certain kinds of busi-tel trader. I was tok by a French Advocate that he server had consider to the trace are a great many female merchants in America. I do not know how they are bere buil to can apak women there who sites centricity to their own builtees: buy and sell, and make good mer chasts. One of the reases against their ser-ces is that hay have not the mount of general information which would enable them to com-ture and it is mote on such for the want to capacity informa-tion, I am are it is not so much for the want of capacity as for want of opportunaty. As to agriculture sol hortcolatars, I should weary for, were I to import the anartus.

A to sure it is not not for the way of the formation of the sure it is not for the way of operations. I so that the sure is the sure is the sure of the sure is the sumerous art is a sure it is the sure of the sure is the sumerous art is a sure is the sure of the sure of

and ocception. I evected horiculture. Is a born the reason, I evected horiculture. Is a champeline country like Yrance, and copecially in itely, where the russ are ury frequently polation on the edges of the bills, in ferrates requiling a great draid of labor, we find that women are far. More generally employed thas uses. Have you ever seen any of the tuffie of folland ? Tary are almost all cultured by mores. Is this country the women skets in the moreins sound waits. - regularized - valt courses as no - vort the tuily of Holland Y Tary re-- vort the tuily of Holland Y Tary re-- vort the tuily of Holland Y Tary re-les of using the transmission trained the vomen skale in the normal scale trained the other bears, and after selling ther, they proserally gives in the good, industrious man there, and its generally gives back to them to parchase what is noeded for the isably. I mestion these things to show what women-do as traders, as marchase. W here shill we ture part f where only we ture part f where there is an an art f where there is an art f there.

What do use the second how what women can as shopkerpers. P. We have not add more. She cap engare. a Kaufman, her mod-arnpe. They take the of Europe. Many of a see women. The de-I have passed through have ......

the manufactories, and i now inst women mere-designed and drawn spont of the main beauliful patients. I can be icil the names of these article, but i lican beat is and the names of these article, but i of importance, although they are generally very poor, rery obcure and very humble. The name of some great artist is irrequestly given to the work, just the real workers are women. Thus, in the manufacture of Gobelis tapairy, women are em-ployed, and I anked avery families and special est should. I. He said women understood the art react to the Griest famory and failed of women. I have spoken of the action of the women where the forest shill is required. Her hand have been em-loyed in every article of clothing, from the famori fabrics and shift, to the coarse can vare. You fid is very ower of these manufactories, the hand of mome the tooline. If the band have been em-loged in every article of clothing, from the famori fabrics and shift, to the coarse can vare. To fid is the latter of these manufactories, the shad of mome the tooline. If the band have the interest is the latter of the required. The band have been em-very conservative, and yet women has not found the place he ought to. The printer have been very conservative, and yet women has made pro-gress here and can wold compate is the man. There is not plat that I mant cull your alter-tion to, this is, intervaliant padd loss ware

Yery Construction, and for when the mean pro-grees here and can well compete with man. There is one point that I must call your atten-tion to, that is, that wought is pade here wages than man-invariably so is every department of labor and in every manufactory. In bever could attifacturily account for this. I have been told that their isbor is less valuable-I insist that it is node to occupy, sproad which I piedd. I insist that it is in a false public opinion that the fault II 4.

that it is in a false public opinion that the fasti I.e., The only difference between mee and women is not learning the real of natural and physical strength I is simply in form and proportions that the difference of the strength of the simply man, and it is upon the point, and this culf dry, that I would ask for a reversal of public opinion. When this to obtain, I should have no fear that all the rights that woman can sak for would be given her.

the rights that woman can ask for would be given her. Let us admit that is all forms of intelligence she is faily able to take her place beside her brother, and all the fancted Teequality will raukh. We have seen that abe is a good statema, a good merchant, a good frader and a good artisan. We have seen that is every part of the community where women are used to the contrast labor-cet-ting cannia, building wholey, and roding house-out stion whether woman pan or can not do nay-thing and working attacts and or can not do nay-thing and everything that a man can do. J have yet to see that the gates have been closed to wo-

bing and everythe states have one and they have one to see that the gates have one and they have costainly been. I need not point to the fact that sea writer in the present day, woman has taken her place beside ber brother, As a postese and a multitan, she is also his equal. I referred to be rishors on the beas-tivel inpastry. See has now attaleed a higher de-gree of period bar is have a bard of a witer coolenge to an experie the with had a perfection and the relieve the which have a had of a perfection and the winderd.

cellence in the second standard. Permit me to point to one more conditi woman suffers most cruelly by the ban collide. This is in her home. I will git opialou. ex imple Sume

A sumple: Sumple: Sume years age, when I first came to America, T was well acqualated with a fami, Pitting far West. I found there the usual difficulty prevaied of ob-lating domestic help. In costs querow of that, the mother of several children was compelled to labor very hard, having just come from Encope, where those who are called metales are considered a nec-casery appendige of typy household. I was an-tualsed to see an educated woman compelled to perform so many services. Burnets 'a Bunnet 'd' Intellectual power for. Two years ago rice, and there f as he mothor had goo band, i learned, wa a for his children; his establishment; his establishment; should have not an even whether the second form the second second

ments also made were very fair and next. I used to look around and think were overy fair and next. I used to look around and think were over the next of next of the next of the next of next of the next of next of the next of art, or collepted and the advect of the next of art, or collepted the science are set of the next of art, or collepted the science are set of the next of

I say is required. I would do hankles to the ness of woman is be-home, instead of taxing her with incapacity. One of the best submote of woman's capacity is to be found in the good hour-keeper, the good mother and the good site. Were she to command all the salering, all the flenastic recompense that is be-stored appent the various additional isborrs that The set of First, I as something is wife and mo I am convin place, and do womaniy, a which would those which if abo would those which if abo would bring up her man is now i ante de l It has word do all thit her made is sund to do and bring ap her daughters to do the sun--heft abo-mend there becomes an arrival in transformation of the mend there becomes an arrival in transformation of the mend there becomes an arrival in transformation of the above here and any transformation of the mend of the mend there becomes an arrival of all hereinistics. Is public optimes. Congress goid particles are suit the period surface of the fail area to be order of the period surface of the fail area to be order of the period what the period detrained. It is not do, not the detrained on the detrained of the period of a soft the detrained on the detrained of the the set of the the set of the the set sooms will ever obtain do, not the detrained on the detrained of the the set of the fail detrained on the detrained of the the set of the the set of the set of the soft of the set of the fail detrained on the detrained of the the set of the fail detrained on the detrained of the the set of the fail detrained on the detrained of the the set of the failed rest of the set of the set of the set of the failed of the the set of the set of the set of the failed of the the part of the set of the open set of the set of the set of the set of the detrained the set of one are the part of the set of the detrained the set of the set of the set of the detrained the set of another step. We know which the mother exerts children. We know that been very largely indebte is and its. Avgustinging groat men said since then.

great men said since take. Mothers, whet are yout doing daughters? You have the power is does not belong to the failter, to him to destermine in regard to the children. The is the mothe she raise supreme Start, then, allow that your daugniters that human belong', u crid and capat with and for your er in your hands, , and it rarely fails the education of er's -phere. There with the determin-Fus bas-elong to the sa-termine is regard to This is the mother's me Start, then, will suppose the shall b suppose

blocen in life, justice and expert of the set of the se ris se main ad schoolca advantogr, they shall ad dis-the . carre is nothing log graces which so is in the mar-

List that the captivating a the market. dications that a woman is in the market. To ar sons are educated for anything they have a capacity for. All the various professions and oc-cupations are open to them. They go ont into the world subs to sontain themselves, able to bo-come something more than mere dependents spon more than mere dependents them. the work able to sustain They go out hato the work able to outside it themeires, able to be come something more than mere dependents spon others, who may be attracted to purchase them. I would have our women brave and strong bearse, resuived to make a piace for themeires. Let seek as three go forth, determined to take their places amongst physicans, lawyers, artists, sculptors, and they will acceed. I will remain the sculptors and they will acceed. I will remain the sculptors and they will acceed. I will remain the sculptors and they will acceed. I will remain the sculptors and they will acceed. I will remain the scale of a minister of our own arx was imiled to a for most-ly among the society of Frients, who had bravely goes forth, because it was a put of their religion. Must some abrank back with repulsion from the position, simply because it was areained making

position, where the set of the spatial spatial of the spatial s and is, far i West country, who than in this, and seither | prejudices in any proscriptive This is a son, gainly, determinedly, our of their traits and honersty with pattrain gills and endowments lifeld back, at last, to the Gree lif we then depend upon the t which commands as to give this is a son the son back of the son the son life the son the son the son life the son the son the son life the son the son the son the son life the son the son the son life the son the son the son the son life the son the son the son the son the son life the son orsty which relies sponths townscrie, and thus recolves the Creator's power in man-posithe voices of God within, to give again as we receive-ce. I do not briteve we shall I see how inevitable 15 m sparmitted 12 cent haw yoke. I place in all 'be drypariments all take our plac remain mariyes woman will be til also have bet the interest and it is a subset rk. 1 d bol bejieve that astagoulatic, not measure can ever be such voice of mankind will plead determine to have our right. that there is any barrier to which God has given ne, the right. How shold i be permit dery has grown to believe th third att der woman. H ied for woman. Son a do much more the because sor has o to tone of society. I have is no need of v successful tfort of spece the way fur de brought up sid their intellectual me they will determine u women can jears ago, chasged the lic opinion, rection. Th bu, every at direction op Lat o opulas opulas data b aughters ous. Let inte, and

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L. L. JORTHE, Mill South Clark St.

# THE GREAT BOOK OF THE AGE! FATHER AND DAUGHTER

FEBRUARY 19, 1870

STRUCK BY LIGHTNING.

Of the 16th of July last, Mr. J. A. B. Bin desighter, of Spartansburg, Crawlard Co Of the 16th of Jay hert, Hr. J. A. B. Bakkelee and J. dasghter, of dpartanders, Crowherd Co., Penn, w beth otwerk by Hghtingd. They both bloated very most of very perfectly be unbelow and by its a retryich, Issue ble excellence. There happened to be its the beens, all of which Kro Eikheine administered to them, and which we which Kro Eikheine administered to them, and which was exabled the write so free Sprass for more Hegdl for its of a rayor; bet they warscose seried by the Pic-den with outling for them they full both into the first state of a rayor; bet they warscose seried by the Pic-den was design readered them. Hegdland here the their back of a rayor; bet they warscose seried by the Picat th

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OF THE ASTHMA.

"I have cured with M ra, Spansor's Footitive Four-ders a use of Asthman which the dorsors had find for vala for tweive years. They have also cured every case of Neuralging is which they have also cured every case of Neuralging is which they have been inhibs."-(SI. Custer, Oskaleone, lowa.)

bhalcons, losa) ="Lars circle dig cance of Acth ma with H penerels Feeditrs Peruders; and Hun Hu aktrop, of Hors Hadam, Hana, parritin no te report he Penditre Peruders Mos card her Palph hera of the Heart, M-(Has. Max *B-Juna*, 6 Hillanstore, Hor)

Williamton, Mon.) "I called at the house of an acquaistance of wise on business, and found his wile down with the Asih man, having the low of Packit'se Powtdern with mig I gave her a Powter and left too more for her to the an ordered. Heat morning I called again, and the was poring and en-ting apples preparativery to mailing pine. Buch and othered thing apples preparativery to mailing pine. Buch and othered the said the output bottor she full. My own sees a Neuralgin, or Thir-Doubleoweux in the and, has been a proving gold their of their effecty and wirkes in this suphrebed.---(instant Moons, Mith), Mith) at one wire variable the locath that I capit wirke. There

sughborbood."--(Bastains Monz, Bicky, Mick). "I am so troubled for issuith that I cap't write. I have been troubled for breach for a wreck, act have index to the source spain is my stdek."-(Jonn Benzensu's first inter.) "I have halos Mirs. I preacted Boostive Pow deron according to directions, sad through the servy of God and the Fowier. I can breach sugain, gaits onry. But oh it what distress I was in before I took the Pow deros. I thrick threas the Mathuma 5 hall word have (and in the brea-Repertors, because they came to ser Milling mo s tam her of Mann."-(Record Inter of Jonn Boomtrail, of Columnage Basico, H. T.).

A PSYCHOMETRICAL VIEW.

THE deringshibed Trychonsetrical reader, Hen. A. B. Thermanes, of Millenakos, Wm., veinsteers the follow-ing: "I here takes a Prychemistrika view of Hen. Sprang. Politive and Brgative Torders, and it seems clear to any mind that they will profess a scatter tilly regulating clear on the hannes system, when property administered."

ALMOST A MIRACLE

DOVER, N. H.

"A TRAB ago last June, I was on a visit to a data mine in Dover, H. H. White there also informed that there had been almost a microic or required with he a terrible case of Boundards hy Mrs. Represent Position down, and the informed mis to try them myorif. I did an, woolerful messeur."-(H. Bernzer, North Messeed, H.

THREE DOCTORS

AND

A WIZZARD.

"A FTER trying three M.D.T and one bottle of Win-formation long and one other prescription, my utile threamation long growing works all the time, angle doubtook Hrs. Bygeneries Foodbirts Powelass, which cards her minged joint, and new she is well and hearty. We also goes the Positive Powelass to card little grand-denghan at the age of new works old, for File, and it has been the emarket little thing that you ever any my to yearstay when it was taken with the Baariet Foree, for which we provid the Positive Powelaw, and, this moream, it is quite

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