

nature, a drop of the unbounded heart, when it is lost, where are we? But it is not—it can never be lost.

Now, I would question God as I would question a friend! Let me, then, personify my Creator while standing before Him as a creature.

Call me Nonentity.—Didst Thou, Oh! Name, create me? Name.—I did! Nonentity.—Art Thou the Source of all Being? Name.—I am!

Nonentity.—Didst thou create all for good—in Thine own likeness and Thine own image, being good, that man to his fellow man is a tyrant and a friend?

Name.—Construction and re-construction are nature's law and Divinity's order. Law and absolute force bury in their very tearing; and it is by conditions apparently unjust, that consummations are held inviolable.

Nonentity.—One question I seek to know,—that question answered, oh, power! I'll let thee go. From one source, one spring, all flowed forth to life.

Name.—The great and untold elements of human action lie beyond the comprehension of the finite mind. Man soars upward and tends onward.

Nonentity.—The great and untold elements of human action lie beyond the comprehension of the finite mind. Man soars upward and tends onward. It is in his heart, in his very constitution to look with an eye single to cause, whence effect weighs most heavily upon his action.

gathering shall be, we may estimate our time, thoughts, feelings, desires. Thus ends my dialogue with Divinity, and I feel that I can now logically say, that the reasonable authority of Almighty God is in all conditions and in all things, inseparable and impregnable.

The Universal something crowds upon us, whether it be in union with our thoughts and desires or not, successive events that become partners to our lot.

Does any man say he believes in God, he believes a falsifier the moment he fails to trust his power. No mortal ever believed in God, who did not believe in His Providence.

With me, or in my most tried realizations, God in man and man in God is the solution of all the questions of scholastic, dogmatists and sectarian partisans whose names make and mark the eras of Christian disputation.

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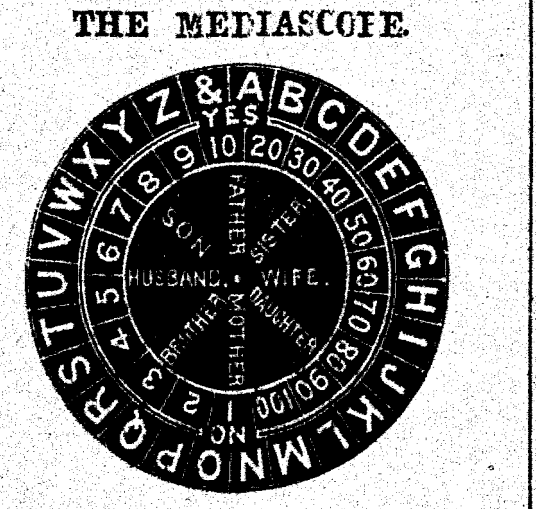
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