CHICAGO，FEBRUARY 12， $18 \%$.

Egiturary 옹putument．
［rom tha gititit Land，
 xitisizzi Mutwazaw o．faiditaw ayzuzw xivazaze 4，wivint rutaidew TWまwewaizew rewazewaz xutuwaz
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## THE IVVISIBLE IN OUR MIDST

Vartous cendulanm or spirt－LIfe Defined．
wreke？
Where is it C Where is this abode of spirit
concering whom you talle？The question is



 never deceived me．Herces feilieve their tesesi
mony with regarit to what I may not see，yet






 ents of eversthing．
There are anima

 the same as to manner，time and deerte，tut the





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 In this finer world people have hosses furnit－








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 general，nod ont somewhat vague indefinefy
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catea spirit cated pirit may ar way gommineate witithee
lower．The lower may not always go to higher．

I do not mean by the term education the arbi．
trary training of ite efhool，college，and semi－








 seatitatand the word may haveever $b$ en about
him，but how can his mive ant hbumd reachite











 hundered fold fater than here
1 must heres any a worti on
 such should be the case the numbers when







 We set up the world beyond in nur immagi－



conationg theal pereatory．











 through．If not this reasobabie to expectorf prishere is a way for him to emerge from this
condition．sooner or hater he will fhis is thie
 traditions and mythologies have in them s germ
of truth
And I phall hazard here the asestion
 as aditirum tremens are thrown int a modiumis
tic stute，possiby y in part from the effect of the








 prof that in every orguization there are intiter－







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## old abrahlimavd sow．

The Intended Saerifice or the Lime Boy
and the subsequent sucritice or the Ram． Abrilan，whin is ealled by ignorant and su－ perstitions people＂Thit Father of the filthfulu，＂






 tueritic to nis giva finmes nu ditien ine $h$






 his defence than that on＂insanity－crazy upon
tie subjeet of treligion＂
What would we linink



















 You canat accept me uries Ithay yy chlda，





deen．He rises his ameone moment more
























 ashamed of sacritices at last．The eyes on men＇s
understanding have been opened．The worla
his prut has progressed to a hipher plane，and left sac－
rifors ciresmeision，and hanareds of other hea－
thenish rites liar hehind

要恠 wer was the wither of any system ef

 chamethatace ath the grove the sacerifice or the

 for they think that yntes they＂eay his bouts，
and driuk his bloud，＂shey have no，lite in they． reigce，they eat thim in symbot－a low spycies of every Sunday；others think wee or twicea year
will do－being less cannabalistic than their
neiphbus． But there is now a new dispensation of relig．
ion tast fiving in upon this world litie e great
wave from the ocean of spirit waye rom the ocean of spirit Life，and that re－
ligion has not tot one drop of bood in ti．The
era of bloody Ghristianity is fast passing away． it was based upon bood，and blod has marked
it corss all the way down throug the agef，
and will unto its end．Even the silly uuarrel aboutt the grave of Christ，whithe silly to the Warre
of the Crusades，cost seventy five nailions of human beings their lives
In view of all the evil
In view of all the exil which has arisen out of
the CCrisitian religion，ithas become a very grave question with many，whether it woold not grave
been better for the world if Christ had never
been born This new rellgion will take the Bible of Na
ture forits text book．It will not he opisid
the ture for its text book，It will not be opposed to
the revelation of nature and science，ss the old
worm－ont religion of to day is． worn－out religion of to day is
This new religion will be enti coarse，vulgar reigious will be entiriely froe from all
dinances．Hence，it will natial rites and or－ dyiritualizing intluence both upon the soul and bodies of its votaries．This may be plainly seen
by all．it will render them a pecular pion
 live in the spirit，and not in the letter；the logic
slsubietsof asputual kinglon bornfrom with
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Twica， 1 II.

## Otiginal Cemyt.

|  | of trittes, as in they wer of mare consequane st his deposite, stieck and bonds; the merchiant |  |
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|  | at his deposite, stuck and honds; the merchant | sowerfin, nul when the patient is in a low <br>  |
|  | tesks: the lawyer never laughs at his chents or the politicianat hie constituents; (but gine hor. |  well as spirite out of the body. In nive tenths of the casse whith are satid to |
|  | uever laughe at his a ongregation, or with them-I wonder why. When in life's journey old |  |
|  |  |  mart of the patient, liat tha munipar the mesns employed will have tha <br> the <br> means cmployed will have tho |
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|  | each glan! glug! glag! making the number ere oho sends out hearty ha ! |  |
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|  |  | what is passing at a cistance is a fiseted weler the faculties are in a comnanoulig condition, and can |
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|  |  | greatest facility, but it is emplys seime or hatimig what is trampirtag at the tinte. They ean alioo kuw the past, as well as the preseat, frem the <br>  |
|  |  | mind of othere who are fombine with that whioh has tranepirct, or from the rurwudthys where |
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|  | you Artificin Somnambulism) be correct, how |  |
|  |  | nothing definite may be communisated, unless in the functions in the organg are active, then the Stuariks - The writer of this artiele is the au- |
|  | comes it that Chnist could heal the sick at a distance?" |  |
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Prist-Frmm the earth ond Jobes-There were many gaspels. Whose Pratsri-1 preached only Jesus and Him
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ARTMFICLAL SOMNAMBUZISAM．

We take the fothowing extrat from Wh． B ． Wahenstects new sook on Aruncial eases mentioned will be read with interest．His book teaches the nethod of do．
velopine Clear－mindedness or Clairvypance，and veloping Clear－mindedness or Chairvoyance，and
many other things useful to those who desire to this cficice Price $\$ 1,50$ ；postage 16 cents．
 observe next rome，the door being cosed and the
in the ne
back of her chair toward the evon in which Mr．
－then was．


 $=$ The door was again closed by them，and she
wat agin asked what Mr K was doing
Anscerr－＂Me is standig up，and holding a pillow upon his head．＂then open and he was
The door was anain to
found to be stetilig，hoding a piliow upon his

the thoor：＂，
Her anser was span correct：he was fond
fretched upon the flour when the door open－






 dyspepsia sud nervous headache for several
years，and had entered the otate twice befire
under mare，and on the present oceasion was at in neighbor＇s house，about hali a mile from
her bome．She came over in the atternon for
the parrose of eatering the state，and was tore． the purpose of entering the state，and was tore．
main there while t tartid in the nelpharthod．
In the evening atter having performed various





 and disarrangel tha furniture in the roon
placed the emall ethest upon the dresser． Subfoct，Mies H －．This young hady had
been
her childhoed with epileptic convilions from




 caygy；mind attera pause sute，＂They are now






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 was dout whet，and they could n
the darxiage wes at the door．

 one or my sabjects，who had never been in Phil
adelphia，to say what ho was doing there，at
certain time
He dearted from the city in the morning train


## H

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 cars，where I had gone to meet him，upou his re
turn I Ligcater．
I arrived in the citis af Philadelphia about



 take lay，mad at the time appointed for the ex
periment，I was standing at
wilh my





| The genttoman lef Lancaster for Baltmore the next day，and when he returned he sintedthat，as he approsched the house of hia friend， in 1 Battimare，where the thing to be lowked at was to te placed，he eaw his frime at the door， and ly sthed hmo to tell what he hat seer pleced cear the clogi，After he had rebuect the eremm－stances，ind tod what the hady sad，his triend pronuced the botile，which had been suspended mutual astonishment，they now saw she had de－cribel to the very letter．Tae genteman brought the bottle with him to Lancaster，witha piece of the white string sill attached，and | trom what I have long stuce noticed，whether the past may not shay be gathered from sur－ ants who direct their minds to of vivit them in thought，by a trunslation of their hacultes．I know that they have and ean get correct impres sions ，ven by he thuch，from manmate obectsthat have bee present，or in the possesion of others． |
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## A WONDERFUL NEW BOOK． SUST PUBEISINED．

STRANGE VISITORS！


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## MY AFEINITY，

OTILERSTORIES． A NEW BOOK INT PROSER．

BY MISS LIZZIE DOTEEN， AUTYOR OE THE POPULAR BOOK OF Poems From The Inuer IIte。＂

RABELLOFCONTEANTS．
Hy AFFLMTY：
DM nonvirlmel And Hen roses，
 The bucmaloms wayat Tha mbeat camburche． MAmyNG FORMONEX THE PROPHET AND TME HLGRME． PRe miverbtres mepmenou． GERabone．
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tume blfin sprang．
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SPILITVULISAF OF TIEE BIBLE NO. VII
eareg mitrony and be
of jeses.



 There is grandeur tanseendentaly bayutiful conneceed with that prayer, and it is well cellea-
tated to expand the mind, ennibile ant its friculties nud spirations, and prepare it for that grand
nflux of ideas that always attend those who desire it. The circumetancesi uader which that
proseer was
given, were peacular, and the object. tere, had encaged in long prayers without any feal merit in the same, or without that divive the pure in heart. The rebuke was gentie, and from the lips of the saviur, they sent s thrill through the worla, for a grand truth was that
day born which shoold be known unto ail peo-pleo-a rutht regpleadent with those emotions hat point heavenward for their origin, True
 presion to a moral maxim, bearing apon it
gemblance to that prayer taugbt ty Christ. others should do unto you." Thare is a divine ssence a, Confucicis, in the. day in which he lived, was remark habe tor tise piety, thin to that which was right. He adtuons that entwine humanity in one commo Grotherriood, and desired to show those beautiat relations that should exist hetween all humanity, wy supposing that the position of cach
one should be reversed. Well, we admire Confuecus. His teachings were grand for a barbar-
ous age. He alluded to the advent of Christ, as one on whom the "mantle of divine inspiration would fall, and who would by his moral bear
ing sublime teachings and devotion to the right come a star of the first magnitude among th list of those who came forth at an auspicious moment to work a grand change in the customs, bitis and morals of the people.'
ose whom he tried to elevate, caught was b. of that Star of Bethlehen, in a vision, and from that little circumstance predicted that one even greater than he would come. That "Star" which guided the Wise Men of the East, shining forth beamuinuy, was not realiy a star stationed in the ages of the Spitit World. 14 was simply a beatififul phosphorescent light, made by that ngel band who presided over the desting othat iitle cherub in the manger, and resemthe position that the child juat born mouning cupy in the moral firmament This phogphor escent light, twinkling so beautifuly, a gem emporarily set in the asy by angels, to guide the Wise Men of the Fast on their journey,
Has calculated to excite within the mind the



Without tracing lis history further now, or comparing the traits of his character with thoee
of Coifucius, or other cminent reformers weige sire more particularly to alldede to those circumAtances atenaing his birth. ain sides heard s loud voice in the the moun sayiug, "Belold we bring you glad tiditgg of
great jog, which shall be unto all people, for this day a Savin has been bonn." The shep-
herds did not tiar that volce with their materia ears, but their sinitual senses were opened,
and they heard spinit voices, and saw sprit forms, and the scens was to to them grand in-
deed. Among the shepherade of those days were many mediums; and the develepment of that
mediumship resulted many times from the same cause that develoned it in the nersons of the
ancient sibyls. As is well known, the tripod on which the priestess sat in ancient times, es
pecialy at the Dephos Orace, was placel over
 ble degree the magretism of the human system,
and was well calculated to induce the trave condition. The Oracles it Delphos were truly
famous. The phenomena connected therewith great deal of superstition. Some shepherds,
while tending their flocks, noticed that when Chey inhaled the gas that issued from a certain pace in the earth, that it induced a strange
conditon of the human system, and many of gesticulativg strangely and giving atterance to many sublimi ideas, or they would relapse in-
to an insensible state, and while therein, would discovery on their part ereated a great deal of priests, wha ascribed thereto miriculous propof God, sent forth to bless mankind. They They selected the sensitives of the land, those
whase nervous systems were delicately attunet and from that number retained the "best, who
at certain times would take a seat on the "trirod," and coming under the influence of this
magnetic element, would soon be in that tion give utterance to what they desired.
and Was over this fissure that the shepherds discov-
ered, that the magnifceat temple of Delyhos sibsys gave utterance to those prophecies thiat
forssbadowed the history of natione rand individuals, We would like to payse here and give
a history of some of these ancient sityls, for it would be intensely interesting, but pmace for near Mount Parnassus and the Castillan range,
these aneient sibls stood before them instructions in regard to their people; and agher their armies,and prophesying the result of Their campitign
Bereflending their fins wh, wimilare the shenepheris oozed from the earth in nany places, thducing that
condition which rendered it eesy for tie condition which
John the Baptist had also predicted the eoming Whose ehoes he was not worthy to unloose. ancient sibyls, lived in or near a mountino district where the emanations of the earth were
calculated to cause that sensitive condition of he organism, rendering it easy for the ange but there was more real grandeur in the cave tain home of his than in a palatial residence, for rude as John the Baptist was, angel fingers
could touch those sensitive chords of his mind, only reloted to the future in gevel bot to whose shoe strings he was not worthy to unic element wat cavern home, this same magneand afterward on the shepherds, had also affectrentering hiin a fine medium. We state a tist when we say there was oozing from the earth in ancient times in many places, a magnetic ele-
ment analogous to that which induces the marhetic s'eep. But that period has passed. Its worid, and well it hasacted its part, "Laughinggas" has keen known to induce a condition of he system, rendering to susceptible to spirit inspecially erne, acted upon the bervous system and the
brain,? producing that condition which we no call "mediumship."
In the advent of Christ a grand lesson can be grand, for above him was a cloud of angelievisitants who had him in charge, and who inspired him with those grand ideas that he gave utter
ance to during his short but eventiul career That eircle of spinits had formed that phusphor expression to strange ideas in regard to one reater than himself, impressed upon the mind of Confucius the nature of one that was to for-
fow bim in another country, induced a spiritual condition on the part of the shephe
they could discern spiritual things.
There is grandeur in the advent of Christ When you say that he came forthowithout a knowledge of that faet having existed in the po. Wo mar ueare, you are greatly mistak man. His father wasa man,and not a Goil "He was begoten trom the foundation of the world." like him does not come forth in the regular pro-
cesp; ; ill rempects. His mother was a woman, his
father was a man, his guardians an angel band.
St. Luke says "IIE WAS FILLED WITH THE HoLY GHost EVEN FROM HIS
MOTHER's WOMB." This text comprenends Moruer's WoMb." This text compreaends
It all, niter reaching a certaln point. But before explaning the nature of this Holy Chost, we Onrist for his career commenced, as it were,
long bsfore he was bon, in the minds of those Who had "conceived him." An augel band ennstanding at their head who had temporarily standing at their hesd who had thap matter
assumed the name of Lird, had this steps to bring about that grand event which had
heen fereshadowed by Confucius, and, indeed by many of the ancient pr phetes. First \& wo-
nan must be found, with a well derelope physital oryanization, a nervous system delipate-
If antuyed, and a brain sensitively organize Such a wenman was feund as we shall p
show. The Bible acount is as follows "Now the biph of Jesis Christ, was on this
wise: When as his mother Mary was espusced








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 The bracelet alluded to，came into her passess
ion again in a maner we have not space to Well，now the development of Jestrs just enm－ aenced，for as St．Luthe says，＂He Hpas alled
othe the Holy Ghost even from his mothers omb．＂What was the Hoty Glost alluded to byag．Luke？Nothing more nor less than the Wown by a spiritcircle eupon the child in embryo．
We state a grand truth when we say this；we ate what we know to be true．Though Herod embryo，their own indiriduality，We onhin There is grandeur hittle thought of in the of years before the conception，for then he only lad seen in the tar future，a necessity for such oes not c smmence with the acorn－indeed，far ack of that it points to those forees which bitory of Christ dates back to that time when he aly existed in the minds of the wise sages of al goes out in loving sympathy or him．Noble man，benignant martyr，how ny character distorted been traduced and your real igning men！There is a vein of beanty in thy Some may worship thee，and exalt thee to the position of God，but we will only admire and fhy loving iuftuence，and those ith thee in a grand Harmovic Circle in the way through life was a rough one，and thy brown ove of thorns，and thy last moments till there was grandeur in thy mission，a loving can not worship thee，we assure thee，gentle azarene，that thour hast our love as it comes oubling up from the deepest recesses of our hee，we wonld fain weare a wreath for thee to To thy peerleess heights，then，a child of carth sends greetings，regicing in the fact that thy mitates them will grow in beany and loveliness， grand Harmonic Circee in the spirit Worla．
 Hannibal．N．
Remarks－We are happy to be in some degree
 that only the Jourinal or Baxkek be subseribed Sor，lest somebody lose a dollar，and concluded by
saying，＂the American Spirtualist will ros no one
suluex ne The reader of the above named paper will natu cising the words＂rob＂and＂mailgn＂＂We know ferred to．Brother S．S．Wheeler，the writer re been in the may of extoling him．Robbing is is part or our profession，and never hins bees．In
active life of ifty－six yeurr，with all clesses of men， Trom the poverty－stricken，to the millionaife，， te
have never been secubed of oppresion to the poor nor of nafiri dealing．That we have acquired tegith by industry，honestr，and economy，we
admit，and but for that fact we could not succeeded in carrying the Jounsul，in the days of

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 parted fitedu，way one deniling communtationt from dit rown：－
ghilatilyhia grownturnt．

Hintory or Spiritialism，and the Progress Chapter first：－SEction Four prituas y It was a grand truth uttered by the Apostle the prophets．＂They are，and they ever have
beein，and hence we may infer that the manifest． ations of this period were of the most rude and sider the effict of these earthly infliences con he manifestations from spirits：
There is no more fraitful source of disatisfac vion，even in this intelligent age，than the total
fanorance and misunderstunding of these phe－ nomena as they appear among us．Volumes
might be written to show the evils might be writen to show the evils that have re
sulted entirely from this cause．How many Forse than death，because they were not under－
stood and apprecited，and all hose sweet and stood and appreciated，and all those sweet and
gentle influchecs midan migh kave blessed
them and their assciates，are turned to the hit them and their associates are turned to the hit
terest gall nid worcwood by this means Mhe
manifestations of the priod to witich we allude vere altogether physical，and sometimes very with or without the presence of mediums，was
 conficts which existe among these rude sav
ages，and from these has arisen the idea among the ancient Jews and the Modern Christians，of
a G od of battles．There is Jewish scriptures in regard to the fulling on the
walls of Jericho at the sound of rams horns．
This mo mell This may have been true，or it may have come
only from a tradition；butat the period we are
now considerinis far more remarkable now eostions through the agency of spirits，
manititsed．
oceurred．Thonse，who have wituessed the vi occurred．Those，who have wituessed the vit
olent contoritions of mediums and the powerfil
influence und sometimesexhibited od day，may have sime idea
of the form of manifestations whics
 humanity were，upon the vhysical nature，both in
this life and in these who this life and in these who passed into the inter
ior，ad ane ene the manifitations wete much
stronger．In many of their rude battles，the spir its tought much more effectivety than，the mor－
tals，with their rude elubs aud stones which were their only weapons．The raceat this period lived
in warm cimates．which extended much farther
ind in warm climates，which extended nuch Tarther
North and South that theydoat neesent They
were more orlessceattered over the entirecircuit of these z nees．manifestations to which we have alluded Iaidithe manifestations to which we have folluded
theism．Wherever they genal beitif in poly
fund a manifestation theism，Wherever they found a manifestation，
or ven tanced oe，thee oftered up their obla－
tions and prayed to that purticular God，and the when they prepared conditionsas they ofiten did without knowing much aly sut it，was a stroug
confirmation that the were thus appasing the
gads，and that，in retyru for this，many of the re－ tuts，occurred Other firms of mmifestation
were coun incantationg，dupec s and sacritices．．These
brought the rue people together uid it int
to be wodered at，what they interred that the to be wordered at，wat they grit ofterings and
gods were delightd with burat
socitices．Finding that peculiar phenouena sacritices．Finding that peculiar phenouena
alwaysocurred at certain teasto they naturily
concluded that the same tutelar deity presided， concluded that the same tutelar detiy presided，
and hana were they confrned in poltheism．
Spirituat manitestations frequently occurred about tha time of the deanhof $\mathrm{m}_{\text {an ind }}$ indyidual，and
bis led to many superstitions． The periad whith we are now congidering，
extends over milion of years each one of which extends over a milion of years，eechoneon which
was marked by many local cases of striking pe
culiarity records of which may now be traced was marked by many locai cases or striking pe－
culiarity records ow whic may now be traced
throught he psychometric powers of certian ppir－ its here．we deem this general summary sumcient． We aproach now the traditional period at
must be remembered that these periods are not
eparated by any distinct lines．Another thought separated by any distinct ines．Another thought
before we close this cliapter－the tipiritual mat
itessat conditions ofthe agay in which characterized becur，and he at this period，they were much more rude and bois．
terous than any ything which either tradition or history has transmitted to the world－The violent
manifestations among the North American $n$－
dinate manitestations among the North American in－
diangof whict there are trations approximate
loward these，but never equalled them．
 could not tqual those or the times we have spok
en，because a powerfin restraining influence is
now pluced upon the spirits，who make these now placed upon the spi
physical manifetations．

The clarion notes of prophecy have been ring－ Ing in the ears of humanity during the past year．
From spirit and mortal，they echo the one graid From spirit and mortal，they echo the one grand
thought that a new era is dawning upon the world．Sometimes we hear the distant rum． blings of a grand upheaval，and then anon comes
the more potent＂stulsmall voice＂in the soul saying，＂Be yeready，－buckle on the armor，and blessed，for the hour cometh wherein light shanl be more abundant，and the ways of man shall be
revegled．＂ revelied，
Hitherto，religion has too often been preached hypocrisy ；often for that which it wasnot．Even
 deirraud，has sometimes taken sieliter under this，
so that the profesion of religion has becme a
mekery and a shame in the eyes of men and an－ colkery and a shame in the eyes of men and an－
ghat \＆revig human being that ever lived has growth and expression of the moral nature of
man．This has always been peculiar to each in
 more fully developed．iand when every man and
Thee time is at hat will be weighed and measured．We
woman witan know this has，
ditions of spiritife，and the fact that spirits and mortals have had free and open intercourge dur－
ing the list wento
is bringing the two worldenge，，ase brought and



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made plasio，or to locor reasonabie．In Chemis
 and never have been formed，because eternal
means swihout begining or end．Then Goid unfods hy those elernal haws，hecause He is co
eterna and coexistent with yll laws，and muse be a part os well as the whole of an things
Then every thing，great or sman，ethereal or gros，，sabime or crue，must bo him，and as
eternal as He is，must all the parts be．Then Why crana over the etennity of all things，when
it thesesill to mane the whole，and He the Whoie The reessiner will plining see，that the isis good
logic，and the point is gained，snd the premise








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