

ROM DARKNESS TO LICHY.

Dibe rutad jan ot Ansete voe sos deas.
Our Ilfe, atrum of tregle woe

Iherd oot tho toxtall of enol het

, mecemoThe



WOMAN'S BRAINS.










 does not affect the probiem The question is,


 S. Coorrich, it Vol. XVII, of blo Cabinel



tand thas
























 Aloum we to preant jour reaken vith tew



 between, it ado a a coarser material. Woman is
built of finer sand more delicate fiber than man built of finer snd more delicate giber than man
sid is thus, physicilly spanking, better adapted
 pediment; to ovecromes in che way or uselena
materal ; sud, therefore, she can afford to do the same amount or thinking with a less quas.
tity of brain. Indeed the ultmate facto of our
conatructinn were thoroughly uederatood it cobstructinn were thoroughly uuderatood, it
would probably appear that this apparent def.-
cienct ciency of woman is really atrength; that the
reason why her briin is imaller than mana is reason $w$ wh it finer - not because in is wanting in
becusi
anything essential to mind biat simply
 not from his Tuls is the reason why her inta-
itions are so numerous and rapla din comparson
with those of man. This is also the reason why









 Tita ur hear po more, then, of thase fobuman
 Hiser inetelet will take ber by the hated and Iop nat to rememer that in sto ber femitut
 Mimpers




 mon alike tharitiand and Pazan: and of the








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Holey and re MOSES.

For thousands of years, the days of creation whole Jewish and Christian world as titenil if they disagreed on other points, agreed upoi dis, and the Jews, who are generally consicerown writing, are a unit in ma'ntaining the
literal reading of days. Nor was the literal sense ever called in aneation unit Nature' Divine levelatioas-the only undisputed book obliged them (to save their Billical Recona instead a bew exposition,-an indefinite perioa serenth day? Was it an indefinite periad?emphatically "Ie six days the The Bible says en and earth, etc, and rested the seventh day." Geology and the Cbristisn Dible are at rariance, sand years apor creation to less thin six thousand years. The former is demonstraçl, the fatter is un uaptoved
assertion. Which is to be credited, demon tra[We would tike to hear from "Inguirer" -EL. Renatoo-Puicosoriucin Jocaxal.]

Likee Boiti.
H. Buckman, of Etna Green Indiana, writes: "Please find eaclosed my subscripton for the
Jovnysh Ihive beek taking the Banner of Light from the frat number to the present. I
consented to take the socas. AL for three month on tria, and I I row find that I cannot do with-
out both." It is often sald that we can not bave too much of a grod thing, and there is so much of good in the Spiritual Philptophy, and so many in,
spired writers al over the counatry, through whom the angelase pouring down upon us such flooda of uight on subjects which most concern the welfare of humanity, and the matter is so AL cannot toko the ploce of the $B$ the jocathe Bainer that of the sovieval and nelther do elther of these papers repeat themselves. Every number of each of pregnam whed may be read and reread with thereasing intereat and
 migy be regenersted-for this graid cortsummas.



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 spinitualistic. $\xrightarrow{\text { Thae conn }}$ Blackmer:mas Warner then gave anotber Invocotion.
The Pratident thauked the oonvention : or




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ation ofras ining the name "American Asseci-
 Thice motion was carriod, but subsequently
was eonsidered and adiscusion ensued, partich.



 Mr. Buikeg wanted ke expedite busines. He
had no mill will to any body inhe convention.








 suggsted that such men shoull 1 not be appoint-
dd
Lovelaud would only pay the actial traveling

 Stan. Kilgore would put the women in if he
Suld nut rust the ment


 tece was annuilicd of representation the constl
Oution provides tor the same number frow each
tuth









 R. Remarks Wero alto made on the subject by

















Tue new constitution lo so whallow
The underijved feeling the necesity of a















## The pasment yer than cons Lec Assocation













 penese of the Trustes in attending the busines
meetiog of the Beari may be pald from the
fonds of the Ale ciation





 Mit Whit was called for and and acondod the
stage and on being introducei, spoke as fol
lows. Ladices and gentlemen of this National Con.
venton. The honor you have conferred upon

























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| Thee forever and foreyer. uftion, the conventlon proceeded to |  |
| :---: | :---: |
| Varren Cbuye and John Dexter, whose terms expired |  |
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|  | gat, wore nomumed |
| The telifr riported that DJorus M. Fox had |  |
| Mared elected for fleree years |  |
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| hed recelved a majurity of the voese cast, und he |  |
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| ce op the records: |  |
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| erican Society |  |
| (rom meetiog with you st this testiov, |  |
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| Treasurer or your Aesciation, bog leave to oubmill through your worthy S.cratary, the follow- |  |
| I have received in money and orders, the following amounte, for which the Secetary holds my recelpts: |  |
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| Mar. 18. |  |
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| $\begin{aligned} & \text { jun. } \begin{array}{l} \text { sin } \\ \text { Julif } \\ 3 . \end{array} \end{aligned}$ |  |
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The oni.i.i.....................e2t 131


Total. .........................8e.5ss 05
With the assuraice of iny continued interat





The receipts were:
Sule of tickets to sociable and exbibition 830767 Balance deficient.
 ans, for the next meeting of the Association,
On motion the proposition was referred to the
Bord of Trusteze
The Commitee on Eduation, through the
chairma, A A. Wheelock, presented the fol-
ioning repot, recommending




 taidot of sectarianism, is earustiy recemmended.
Also so to modity public scholl exercises as to
dispense with the formality of introdecing oral
prajers and readivg from the Bible as religious prasers and readings from the Bible as religioua
duties.
Fourth, We recommend 'that the Board of
Trustess propose to locale the Iniversity in Trustes propore to locale the Univeresity in
that State which offers the best inducements
in the form of fonds or endowments for the Fame. That while we reengize and full
appreciate the benticial results of spiritunl ir
fox and mediumistic dis velopment, we ire b flux and mediumis
no mensen umindf
lectual culture, and recomimend that means be taken exprianilytio
provide for the proper edcation of thase who
become or diserve to breome exponents of the Spiritual Philosophy.
Sithth
organ as we know ot God only through
orgion, we therefore recommend the study organization, we therefore recommend the study
of natural zeiences as the most ertalin and $\alpha$.
rect means of fearning of the Infinite. Stenth. That the details of this important work
properly belong to the Brand, and that they ee requusted to elabornte the sobject.
The Committee on Resolutions presented the
following witch were read and adopted: following which were read and adopted:
Radred, that the right of mingrities are in
no wise compromiged by the acts of majoritiss, no wise compromiged by the acts of majorities,
and therelore, all resolutions $n$ this convention
embracing declarations of principlesor purposes, are to be interpreted as the responsible opinions
of those enly whovote in the offrmative.
Rechech, that we recognize Rstred, that we recognize the neceesity of
the entire separation of religious creeds from
politital organizulions, and that we would oppolitical organizations, and that we would op-
pose byour voices and our votes the engranting
upon the Constitution of the United tates tates recgnition of any particular God, Bibbe. or
reavior, ind that all attempts to do this by any
conrention or celle fiastict combination should

 expunged from our statutebooks.
Resoted, that the property owned by al ecele-
siastical and other assoclot ons should be taxed the eame as that of individun's, in onder to
prevent the establishment ot an nutaxed me.
nopoly, which may hereaner overtrow the best institutions of ihe country, and prive as in
times past, deatructive to civil and rellgious
freedom

 the fear of death, adds new signlicance to this present life, and pretents to the world the only



 new la bor movement, and that we heartly coop-
erate with those who are striving to lessen the
burdens of the working men and women of the country, and to adjust properly the relations be-
tween
Beacoled, that we that deplore the universal spirit

 alligencies to promote temperance, purity,peace
universal charity and love.
Reedoced, that the age demands individualization of womian, poltitalyly, religiously and so-
cilll/ We terefore demand her thorough and
practial enfranclolsement
 ment we heartuly approve of the selection of
men for agents whose avowed peace principles
are signilicant of the purpose of te astminig are signiftcant of the purpose of the atminig.
tration, to osecure protection to the whites and
justice to Indins without the exerese of
basbarity equal to that of the save barbarily equal to that of the savvages we seck
to civilize, and that we deem it the duty of the
government, while restricting them to their cultural apd other pursuits of civilized IIfe, se
may be adapted totheir condition, thus develop.
ing theese hostile red men into peaceable, tos. paying citizens Resoded: That we extend our thanks to the




 the Fried. That the National Convention of
the Children's Progremire Lye
ume
 The Preaident announctd that the hour
adournment hind arrived.
Joog by Min Boog by Mr. Brackred.
Benedicton by
Mr.
 unison with Thee, and our thoughts, our works,
our deeds express Thy Divine barmony as dis.
 proclaims the glorious sarmonles of haeaviven, we
feel thatin human souls, the same grand antbem




 Hism



ser
20,



Peraonelle.
With profsund thankfulness for renewed bealth
and vigor, after sulfering for many months, much mity
 nelined to speak
eighteen months.
Never for a moment have I faltored in my conf-
dence In an over-ruling Pre vidence, which, whlle It guldes suas and stars, notes the fall of an atoms;
wor hay my conddence evere been shaken In the nearness of, and beautifal and divinely aprointed
guardianship of the loved ones, whoso presence was ever conselously around me, as a bright "Yi.
lar of coond bv dyy, and of fira by night." Nor
has there erer been a disposition to murnur, for I knew there would be a corapysastion for all these'
long and weary hours of puln and sufuering. On the 12ith day of December, 1807, after haviog made a post mortecm examination of the body or
a friend who has died of consumption (the Freach
physiciaos assert that when persons die of thla physicians assert that when persons die of this
diseage, there 1 more danger of poison belag commanieated from the body) wiplinz a needle
with whleh the body hat beea sorin, a silight with which the body
paniture was aceldontally mude la the ball of the lef thumb. Some precautions were taken to pre-
vent the system being sflectes by any polson, but as the sequel proved, not sumflecent. It is a qaatter
 wards, at lho same hoor, It spotan to swell and was very palinfal, exténding
the tham gradanly over the leff talf or the body and hoad,
and for several months it seemed very donsifal Whether the eklll and magretism of those in the
bods and out of it, would be sumficient to carry my
body to be an lastrument for the soul to work with on traction of the tendons so that the Angers were almoos closed, asd when my frlend, Dr. Wales, told
me that there was not one chance. In a hundred that the hand could be opened so as to be used,
my heart sank willin me, for $I$ had been striving
Oo for years to bave as. perfect a physleal body as
conld bo developed in theec earthly sarroundlogs. By the applleation of a apllint with apriggs to each Anger, whep mado conostant tenslon in opposilton to the oontractlon of the tendons that were
shortened, thlo dimealty has been overcome Rem. shortes without number were sogkented by profes-
dional and no land, a fow of which were tried, whlle ell were
thankfolly recelved if'they have thankfolly reecelved. If' they have left any effoet
upon the phyteal, they hive made very litle upon the mestal of any good that resulted from their The mineral and yegetable kliggdoms were made
to present loog llats of these, and the anlmal kiog. to present long lats of these, and the anlmal kiog.
dom was reeorted to for varlou a arthelees, ranglog
from as ox to an earth worm a nd an oyiter. The
.
 Alced apon the alfar of my lifo. It wes to be
ataughterod, and as acoon as tbe entralls, ete., were
remored dman to lle down in the cavity of the abdomen and chest, and sleep, and I should wake
reatored to health.
 more congenial bed, thls experiment like thon-
sinde of otheri, was not tried, although the mo-
tivea wero apprechted.
There wero tlmes when by the will power, I cooild



|  | has been and sturtier to the progrea of in in rellbilitity of ecer scarcely be anjthing more ibsurd, from the fact that langaage ahd all human, Ideas, both those Which it is cupable of expresing and those ormet hinite and fallible, hence it is the heikgt of folly to talk of anyluing as infallible. It is juat as impos. sible for a fallithe mind to recelve angthing that isinfallite, alit is for the finite to recteve the infarite. . ., … |
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| Carted me throuna Mis ordeal. |  |
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|  | agross Ibel on the All-oving Fattur, is last be coming oboolete. No parent belleres thetr child sintul. So also ot the cowardly and wicked ides |
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|  | upona pure and ibnocent boing to enffer and pay |
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| bow "God wrought speclal miracies by the hande |  |
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|  | Brat errors are faet telelng nnfin bered with the dead 3n. thesilized rema ins of by gone agee, <br> A new spirit of inspiration is atroat in the world |
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|  | d new spirit of inspiration ts abroal in the world. The society of friends or Quakers were among the |
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|  | The Sphil uallists declare boldly that inspiration comes not only from Gol, from Jesus and the |
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|  | whici is of more practical ralue to mankiud from the spirits of our own atearly loved ones, |
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|  | $\begin{aligned} & \text { Ifow the spirits of our own Jearly loved ones, - } \\ & \text { father and mother, brothers and siters asd kin. } \end{aligned}$ |
|  | dral and friendr, young and old, who have recentgone to the land of spirits, and that from all these sources, and from nature around us and our |
|  |  |
|  | fellow men, there is a far more free and beautiful |
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|  | ueed tong be withoat this evidenes. <br> The rellgions hiteas of the day are undergolng |
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|  | truth for themsiles, ad not depend upon others either of the pant or the prosent tor uutborty, but |
|  | correspondencies of like truths which mustexi-t |
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|  | to-day, and which to profic, mankind mnst be freshfrom the everlasting Fonntain, and not mere shad-ows which contain no subetantial food for the ows whimind. |
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| mind than this,-not only. re of man's condition an | SPEAKER'S, REGISTER. rowemp onitrorotitimar was. <br>  |
| The fact that man is is religions being is so univer- |  |
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|  | O. Fanele Allyn, Stopelasm, Mass. <br> Mrs. N. N. K. Andross, trabice speaker, DeltoD, Wia. <br> Hrs. M. K: Aalurtos, trasce apraker, Taunton, Mant |
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|  | O. Brest |
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|  | Dr. A T. Anes. Address box 2001 , Roehofter, X. Y. Mrs Anma- R. Allen, 147 Weat WashingtJases Mt. Baries. New Castle, Inid. |
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|  | A. P, Bownan, Joy J. O. Barrett, Olon Beulah, Wiaconaln. <br> Dr. J. K. Bailey, bux 392 Laporte Ind. |
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|  | E9. Bryan Adreas bex 35, Camdea P, O., Mich <br> I.C. Deat, Iaspir atlonal speaker. Address, Almosd, Wia. J. H. Blekford, Chartestown, Masuscherpette. John Córwla, Plro CÓrners, Now York. <br> Dean Blark. Petmaneat address, 24 Wamealt atreet, |
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| "When tho bazc clood, pale erles. |  |
|  | Lowell, Mans. <br> Mr. Cowes, 8t. Charles, IIt. <br> Mrs, A agata A. Currier. AdAreen bux 515 Lowell, Mase. <br> H. T. Child, M. D., 631 Rece Bt. Philedolpala, Pa. <br> J. P. Conices, M. D. Addrees Box 1374 Ottaws, III. |
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|  | ilts. A. II. Colby, Trance Speoker, Penaville, Jay Co Ind. Dr.J. F/ Doty, Stoekten, III. <br> Mise Luate Doten. Addrese Pavilion, 87 Tremontatreet |
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|  | Mise LIEete Doten. Addreses Pavilion, of Tremontatreet Heory J. Dargia. Permazent addrese, Cardlogten, OMo. |
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|  | Oeorge Datton, M. D- Ratland, VL. Mrs, Z. DeLamnr, trince speaker, Qulacy, Mass. <br> E. O. Duns, lectarer, can be addressed Rockford, III, |
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|  | etsoc, Cal. |
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|  | A. T. Tons, Mancheotez, N. I. <br> A. J. Fiahbeak, 8targls, Michigan. <br> Charles D. Farlis, clalrroyant speaker, Deartheld, Wich. <br> S. B. Greenleaf, Lowell, Mías. <br> Isaso P. Greenleaf. Addrese for the preseat id WabliagCos aveases Chelsea, Mast, or as above. <br>  Helamond, Ind. |
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## Wreligio-ghitiosophical Zournal

 s. s. Jonks,
nelio-pnilosophical Pueushime assocution, OR'OAAO, 8EPTELEBEE 25,180 .


 There seems to be an intimate relati io exist-
Iog between "all partsof this stupendosus whole,"
 axiomstic trath: A 9 we sald last week,





is a proposition that would not meet the syprov
al of thase who ate devoeest to the doectine of
 repent in $n$ ssrt of secesw" style, believing
that they aro the pecelal favorites of Goci, and that Jegas constanily approves of the course they
are puraning. Thus class of wnuld-be sanits, of Curss, do oot regir1 the wbile human fatily
as a unit, wedded tygether by mutual refations
 In the dlapengstlon of $G$ dd, in His manaige.
ment of Ins childreo, and in those laws con. neeted with the government of the material
norld, we find a consistency of expresion when
 sivelys.
tuings.
To God we have cver been willing to ascribe
certain atributes-riz: Omnipotence and riscience, and reveniog therelifom, we cath come Hiṣ omnippenee and omisiscence wopld an once be destronged,
instituted at onre.
 his instrumentatity tho whole human family was
created, ant worlit and syyven of worlds were catablisted therefroz. $\dot{A}$ grand oce indeed: for fit shows conc'uively that the omniscience
that phanned the creation, toresaw all things onnoected ter
no mistaker nipoteot, there cin tcient, omnipresent and on no tbing whatever, outilise of Him. 2. Fhie is omniacient he cab mukf no mis 3. It the muterial $m$ ma is a pirt of the Infaity
 parta are equally so.
a part of the lofanity of opprit, and a part of the

 God belag on isceant, Ite onn miko on aits

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 erwise, allowed biy crovion, or direetly ciused
the sme, yon may rest asonred. that hif hity is
Justere is bativ
 the great whole, and thet whate evee planes in inte he mayy ocsupy, he it is asiligned that postlon de,
 cirroct evaclasion in reforence: thereto. Wo
find the various elem nats of the univerae ip in. lerworea with esch other, that we can only re-
gard teen as one graad whole, and that man in bhemake up, the sart of the same, and that each
 reat." II not a part of the: infaity of manter,

| then |
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| whic |
| 2 | 2. It hien de ab urrd.

 it math he not a part of the iataity of sporithe
sourat
 the Enfaity of spint embraces all spirit
3. It one part of the orgaice tructure of suatains and strengthens the rest, ot course all
parts, beariog matual relations to the source Trom which they were
tod sppport the ent
 suisanit the rest, or there wuald be a power not-
side of the inataity of power, which would be imposit ble.

th streng then and support the rest and the
wbole fabric of $G$ sdivest tuivere would toter sod fall.
6. If ore part strengtbens sid supports the

 lan the rest-what then? Then $G x$ is not
all poweral, and man should negotate with
fim for peace, in other worts, he hat better in the language of s distiognished Metbodist,"H 1 ,ke bis peace wilh -God.
8. If there is
pol
 thiugs in His org thic stracture, thea one part

same is the
withio us
10. We cir

11. There are elements of life withit sll life;
di ments of mind withio all mind ; clements of


 raw sonar: Infaitesstrinal moving beings within
the antmancult; in fact there is life witho all
 12. There are no diviling lines in Inanity.
Dee element conalesces witha another, and there.
 log cerrain nxiomatic proppostions, we reach
forth, culling grand truths, and eoming to to zch conclusions that can not fail to excite thought within the mind. We live harmony, and thare
fore se diserd nowbere In and the disp nas
tions of Gov, we beluld veins traversang the
 iutelligence, causigg a pulse to beat wilh joy
here and sudness there, with luxury here and poverty there, untili it fnally reaches the gran of God b rast uaiverse, wo find that the varied that one part stregghens and suppors the rest, causiog heart throls in the boamm of Infaitit!
Hatruony, we love thee! We recognize the beauty and grandeur of thiy misshun, and nal
though you manifat yourself in the flashing ightring, in the manating thunder, in the carth appar in the buman miad, tn the maniffetations
at the variel pastoms of buman pature, still we rec gnize bow transcendentally grand is thy
mission, knowing fall well that that which










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## There wisi, probath

which received more flittering encounlums fro the public, without regard to seet of party thini did this Jompsith, for its high tope and inde its mechaninasteter, execution.
Thife years slince, at 'this very writing, our sormical Pubisismian Associntios, wes pro trated by that fell deatroyer of physleal Hfe, to the bigher Ire tist ity atter his translation lamily were prostrated with the same terrible ourge, - remaining upon the verge of mortal
e for three mpothbe. During that time, the
on
 ran tis career in the brief spsce of nine monthe. and theri was ousted from power by the almost unanimogs will of the stockholders of the cor-
paration; sod by ss unanimous a volce we were
called back to restore order, If ppasible.iont of the chans that had been wrought by the upprinci-
pled men who, through frad and mianepertpled men who, throagh frand and misrepressat-
ation, gained power but to destroy everythligg they touched.
Saffle it to
Suffice it to say that the work of destruction bad been so complete that no power could in
reason attempt to retore the old corporatinn, whicb, ty the pew and corrupt administration had been changed to the name of "Central
Publigblag House." Our misesion, evidently Was, 20 take up our work where we left it.
In just one year from that number at wh In just one year from that number at whick
our beloved Resioio-Pumosnpmesi. Jocranal was suppended, to give place to the "Spiritual
Republic."
-same month and day of the month, one ycar, therefore, we resumed the publiohing
of the Jovnsal anew, in connection wrth Brn . John W. Smith. Well did we realize the task before us. Our own resaurces mainly, was the materlal staff upno whicb, we knew we had to
lean. To inspire the puplic with ennfinence lean. To inspire the puplic whith confineace
tbat the Jounxal was not only to be a frot-class paper in every respect, butf bas financial ability regardlese of immediate returns, was $n$ work
tbat time alone would demnostrate. To that that time alone would demnostrate. To that
end , Mr. Jones, the preesent sole proprietor,
pled pledged his hovor and all ot, his worlidy gonds,
which, thanks to a life of induatry and economy, That confidence once lost is sigain rigbtfully restored, despite opprsition, which has been in
season and out of feasno, by thee who suaght
to tern the latience of a well ratablished and to turn the Influence of a well established and

popular paper inte an engine of oppnsition to | medlu |
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The eonf lence that now ob ains whercever
the Jocrsas. ofs reat, in its abllity to ac-
complish the work and falfill the miesin for
which fitwas. which It was orikiontly thesighel, inopires us to
put forth cominued effrts ts make each succeeding number surecing to -any which has
preceded it .
We would mot. be forectial of the tact, but Inke pleasure in saying that our mnat abie and
worthy cutemporary the noble old "Bassen or Liont" has extended to us every courtesy, and
bolily expressed fall conblence in the fat of the spiritual orisfo of our enterprise, and our
abifity, financially and otherpiet to execute so often by that paper expresed, bas done
much towards restoring the confidence so jostly our due, and for which we shall ever hold Bro.
Colly its elitor, in greatfol remembrance. White we woald like, ir tine and spree wnu permit, th discuss the revonns for the cilamity
above referred to, that early befel this enterprise,
and (and which we may sometime be iospired to do)
ouflice it to aay, now, that ij, tike every nther torm and convulsion in oature, however devistating
and destructive to personsi interests, is a part of the great economy of natare in itaprogriessive
unfoldments, while the weak disappear, the stronger sarvives, snd is all the better for the ordeal passel. Our noble Cotesponanr too,
bas shades in its hithory which now give form has shades in its hithory whic
and beauty to its life-pleture
In eonclusion, we would heartily thank evezy soul who has worked hor the circalation of the
Jocnass. We would like to take each one by grattunde. Many have sent us'from ten to two
hundred new subseribers each. It. Would seem
 men and women to work for its circa'ation.
Thanks to both the geen azd the unserp. To all we pledge nurselves to unceasing indariry during
the enfuing year, to make the ReLaro PrioIn return, we have conthlerce to ask the patron-
age of all old subscribers esp cially, and a generous support by all others who admire an indo

THE MALE AND FEMALE ELEMENTS: There are two forces in nature, one possessed
by woman, the other by man, which, when united in harmonious action, produce one certral power, whieh possesces treble the strength
of each acyog separately. This is a well recos. shed fact, therelore it would be weli for msn in whatever position in life he may be placed
iv, or whatever avocestion be may be followio, or whatever droestion be may be follow-
ine, to secure the adrice, assiatance, sympathy
and love of a woinan whnee nature vibrates in
and and love of a woman whene nature vibrates iu
bintmony with his own, and who will ever prove to him a falthfal, trae frienid. Nature
designed this; common fense treiches the neCissity of the same, while the incideats of every;
dsy life attest to the necessity of unitel forcen
on the pri of the male and femgle, elements on the prit of the male and femgle, element
that titg gle in the reins of all hamanity.
Woman has a mission to man. mission to, woman-unitge together in the
bods of ssmpathy and lore, they go forth in the worlh, enabled to accomplish arome good.
All the nete of tifo boar with them the impress of the elements from which they wee de-
rivel. The benevolence of man earries with his suffering brother, does not affect him the same as it would if proceedligg from the gentle
hands of a woman; from the simple fact that the act is impregnated with the male element of his pature, and the object of charity ls not af. rected thereby, the same as he would be when
the kindness is extended to him from the handa of a woman, for in the latter case, the female
element wonld impregaate the act anid the influence would be more beneficial.
These male and female elements extend throughout all nature. Some kidids of food that
will make men feak and pusilinanimous, will make women healthy and vigoro
of mas, as the food he eata. In man we aleo
find an element that woman can not dispense With, if she wishen power and bapploces.
The male element of man and the female The male element of man and the female ele.
ment of woman, interblend with esch other ment of woman, interblend with esch other, Sorming a central power that aharpens the in-
tellect of each, gives them clearer peroeptions lellect of each, gives tbem clearer perco, ensilles them to cope more succesflly
and end
with the triala of life and if allowed to harmoil. ously blend through the besutifal action of sympatby and love, supplies a deficiency in the organization of eacb, designed by nature, and
without which neither can be as truly good, without which
pure, or happy.
man case of the slickness of mak, employ a wowill offect the medicine, the fond, the very atniosphere of the room, and his recavery will be far more rapid than when nursed by a man.
This male element of the nature of man has This male element of the nature of man has
an existence as such just as much as the blood, and was designed to be cowstantl| iuvigionated
by the female element of woman, and without that interblending it is never in Jts normal conthat inte
dition.
In the
In the senate chamber. to the counclls of the nations, in fact, everywhere, this male and fe-
male element should be blended in barmonious action, for any act of life that has upni" it the Impress of both, possesses efficiey which it otherwise could not
A stcel needle inserted in a nerve man's positive. and allowed to remain there, a short -time, whl become magnettzed, and wilh attract a peedle
that has been inserted in the nerve of a man but will repel one that bas been inserted in the eame nerve of the womsn, demonstrating plain
is the existence of an element io the natare of man that differs in estential particulars from An exchange truthfuily says, that, "It is a
wonderoas adianatage ot os mnn, in every pur-
sult or vocation, to sceure an adviser in a sens. suit or vocation, to secure an sdriser in a sensi-
Lhe woman. In a woman there 13 at once a
subtile delicacy of tact and a piain soundness of judguent which are rarely combined in equal
degrees in man. A woman, If she be really your fitend, will hare: a sensitive tegard for your
charater, hooor, repute. She wil reldom
counsel rou to do bhaby thinges for a wowan friend alwass desires to be proud of you. At
the same time, her contitutional timidity makes ber more cautious than your male friwd. - She
therefore seldom counsels you to do an impradevt thing. A man's best fewale triend is n
wiffe of gool sense and beart, whom he loves, and Whithout such a helpmate, female friendehip be
with must have, or his intellect will be without a
garden, and there will be many an unheeded
gap even in the stmngest gap even in the stmangest fence. Better and parity of years or circumstances puts the idea
of love out of the quetion. Nidde life bas rarely this advaptage; youth and old age have. We may hare female friendship with those
much older and those much younger than ourselves. Female friendship is to a man the bul-
wark, pweetness, and ornament of bis exis.

FAITH IN IMMOHTALITY
Christian clergy that theirs is the only falle which has a sure and undeniable foudation for a belief in jmmortality. This boast, it it were
true, should have an inllaence that could not be denied upon ite devotees, by enabling them to overomme their doubts, fear and sorrow, which
it is their weakness to manifest at the tranmation it is their weakness to manifest at the transmatiou-
of their friends beyond the River ot. Death. But one of the surest evidences that the Christiap doubts his bnastel eridences of Immortality, is, the departure of some beloved friend, as well as
his own evideat fearrs of the Angelof his own evideat fears of the Angel of Deith.
We cin sarcely believe the bostiog Cbristfacts before us that therec, whe, what the Christlan would call heathens, who prince a much
stronger falth in immortality; although they may not claim thnt the evidences of thelr faith are written in a book. The boistijig of which,
if the Christian's weakness. The soul demands is the Christian's weakness. The soul demands a mere traditional /mory, however true if might have beea. To believe as Christ did, we must
hive the evidences that he had ; and to receire such evidence we must also have Chrict's in. tuitiveness and unfoldment into the elements of
truth, As an individual sonl we gan not disbe-
lieve Jesus, for we hase had evideote to con.
visce us that he saw sod felt the immortal vince us that he saw sod fell
truth ot alife beyond the grive.
The faith of a true spicitu
The fath of a true spicitualist, therefore, dempnotrationg and intaittvecinsight aidu per.
 inmortality': and this fith it is rell known io
 Mglay faneral, reported in, a latep nf fimber; of the
Nifo Orloans Picayune; which; in conoluding



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 The N. Y. Independent, Central Baptist and can be seen in the abore, and the probability i that no one'd feeliggs were hurt, and that non were driving a
The malif' po
The maini point at issue scems to be, however relggin consis ts in fidelity to ones own sacree innictions. What ioterprotation should be given to "sacred eonvictins,", should not be
left to the Indenendent, Daptist and Clurch Union, but to each individual, who Interpret injure bibself or other, regirdless of alt belief
in reterence to $\mathrm{G} \times$ and his Lealiogs with man kind.


The foregolng is one of many complimentary notices the Relinio-Puthosopmeal Jocrisal
hass receired from the above named liberal co
temporary. Such favors are valued beyond
all price. Our missinn in this enterprise, but to laoor assiduously to
promulgate the great truths of the phill promulgate the grest truths of the philosophy
of life-Spiritualism: To be appreciated in tha journal in our rakks, not only inspires us with confidence, but greatly encourages the people to aid us in circulating the Joursal broadcast, the cnlightenment of tho minds of mon,
as to remunerate us for

## gersoulal and zoral.

The city fathers of thls youtiful though rig.
ornus city, we are pleased to note;are sollicitious ornas city, we arepleased to note, are sollcitious
that their proteges zhall have good and whole some fond. Tons upha tons of fruit and vege-
tables are arriving dally, anl some of our merdamaged fruit have been fined in aums as high as one huadred dollars; which, wceording to the reports of the Board of Health, bas had a ders of fruits and vegetables in our markets.

The Rev. A. J. Fishbick lectures at Croshy'
Susic Hall, during the remaining Sundays of Jtiss Nettic M. Pease lectures in Niles, Mich igan, darivg this moatb, New York City dur-
ing October, Palladelphis during November and Baltimore during December
Mrs. Nellie T. Brigham lectures in Detroi Juring Septemb
Mrs, S. A. Horton lectures in Buffalo, N. Y. ing October, and in Niles, Michigan, during The Spiritasiste of Norwalk, Ohio, have be come quite active and energetic in their move
ments. They have secured the best hall in the ments. They have secured the best hall in the
city, have secured Mr, Heary Houghton to leeture for then during Soptember, Octoher and No
Prof. Blackmer, musical director of the Chi eago Progressive Lycuum, was present at the
Agilonid ${ }^{\text {" }}$ onvention, at Buffalo, avd enter taiped that body with some of his pleasing and We are pleased to. greot, out fricud, Dr. W. taker np' bis reydreice at 148 tith Avenue where he'sill be foutad' ready to meet all who desite his serviess as a hater and trance test
medum. The Dector's pits are 50 well known

## Peter. West has harded us the following. 1st of prices of whlet he desires his frlends and

 the public to take due notice:Answering written questions, ton or under,
$* 2,00$ mental queations, ten or under, $82,00-$ sealed letters, 83,00 -clairvoyant examination to locate disease, 82,00 -look ing ap absent friends,
$\$ 8,00$-locating ninerale, from 85,00 to 810,00 -
sittings tor tings, from $\$ 2,00$ to $\$ 10,00$.


| NOTE. <br> Falling to recsiva the report of tha convention from Brother Child in time for our com positors, we bad the second dyy's proceedings set up from the Baffalo Courier. But his re port arriving, we had the third and last day's proceedings set up from his officill report. <br> A NEW PROPOSITION. <br> To nay one \#̈ho has never takea the Journal, we will send it for three months on trial, on the recelpt of ffty centa. |
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"The Bea LIgat;" or "signol of Dagger"" with

Hasager Alken hase, this week, hatrodaced a real
senational drams, bearlog the tite of "The Marl vera Compase." With the turillog p pietures, mag. nificent effects and splendid cast, weirether with
 Matioees.
Mr. Alken bas abo in preparator, and will in
tonduce on Monday eveeion, September 2006, new play by bo
Rallroad to Rula.


 ritc Explostón Nec., ace.
Thisp paltalat rosort, ondert the old managronent. c. D. Heeste Co., is announced to open on Mon
day erening, september 20th, for the expreas on

 Mreatest Prodoctlon of the talen ted anthor. Sorr York, and dit is condendenty e
foll house and haree long fun he

Cabaso, Wristinges of omina.
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PUBLIC MEETINGS.
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| A PLEANANTETOEX. <br>  <br>  <br> She Irish- the acitech-ithe Friperh and the Datch, And the strange- Afvertisennente of these latter days, On the Buivetu Now-ts, for coucerts, nuel plass Khes all wha sulthen I asw suturthing new. <br> On sicce prictiol vaper fas E-1. Whate and Biag <br> It will of ther victeree of moterthituc so heat, <br>  <br>  <br>  <br> ant thenchit of niy hole, <br>  <br>  <br>  <br> Yor all sill br zuinil by the New Maute Counb. <br>  <br> place-biecrev. $21: 2 h$ and niltros Macie comi <br> AGENC: Wh Xe, ih Clatk $3 t$. Chicugo Hlitwols, and yo <br> shail reeve tho n veIC co. Mit by wail poet-paid, U. B. WISE. |  |
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LYCEUMMANUALS


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 ANDREW JACESON DAVIS,





MORE GREAT CURES.
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## WHO IS MISTAKEN, somebody is

We pobllich beloor \& quotatlon from \& letter


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 Thate pot rectived the 8 Bis per mooth from the
beople, por thall I sceept it from the $A$ merkan people, por
Atochetene.
What do yon thok of thls, dear resder? "The
sente Wutoo," parcoon us, don't ilike to bave hio


 Thit sud Mumimike

## Co to $192 \mathrm{~b}, 290$




sull They come: The Proor






 veg to-denyl." "Can, sou reach soor nother?"
"Ye repe.
"Ye,



 On Sunday, Sept. 5.b., Mearr. Llon sod Castice
or Loekport calle on
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unexplored.
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naturat prodection to apply to the bealliog of he

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balm lass withie the reach or all, and by mere oegleet it "Wastes nos oweets opoon the desert 1will not sttempt to deceribe the depiedencec


 Inoment ithe slikhtest diarrangement, cokes place an entre ievolution. And immediate destruction
would follow, was there not the milod of slence, aided by cool caleulatiog reason, to equaine and
restore eatire harmony, ere progress can be made.
What restore eatire hexmet monount of power attached to
What is the exets in
each of these agents in thelr different capactles is begond my calcenlation, so entrely are they dee
pendeat oon upon the other whille fallilling the
object for whlch they were lavented. When the objet dellicate parts of thifstructure are worn out
mot from expouaro to atorm and time, much of the ma.
chine1y may pereset and used to reader another rerolatloss between the mlnd and bod, or the
physical and Intellectual organization of man render this fostlog palace unat to contain the iron
clad miod, the master band ralses the hammer of clad mind, the master band ralses the bammer of
death, asd strikes the olow which sbatters the piple, thetailid, to another reeeptacee slready pre-
pared, and awaillig bat the life or finfilte principle to teeder it complete and capable of active
service. In the second condition, we hare no perishable
materia. TTime with all th tattendiog elements leaves aot the silightest Impress, so perfect and
complece and in such entro, harmong are all the compoient parts, that there lis no looger need or
dependence upon material ageneg, to keep the
progreasire principle in atlive operallon. In the frat or patural condititon, the physteal na.
ture bas tis wants, ts demands, and muat be supplled. The mied sympathizes wilt this condition;
so also the mind calls for its nourlstment and the physical aympatizes with the mental and when
attending circamstavces probibit due att ention to
 diminithes the growth of mental progress, reader-
Iog lt slow and uofrulful. While this uilon exjats between the meotal and
physsical) I clatim that theee Is no independent or
perfectly healthy setion. Though thls structure of man may to the natural ese, sppear perfect
without tue pereeptible mark of ilsease, yet do
we often find te falreat formas receptacles ol Incur. able dlecesse.
We are bopetally awaltug that second birth When we shall be free from theie lmperfeetions,-
that tata where disisise and death are never
tnown where the demands of the mide granted, where the thirst for tratt that has never
yet been satlofed, shali be fally quenched. As these demands are pot gratilied lo our earthly
pilgrimage, 他 us make dalikent loquiry of ourelfres and see that we gain all the light that eara--
est detire sod mental labor can altalo
 angel. L Lot us strive to it ourselves by His divino
light Mluminatiog our minds to enter Into a perfect state of progresslon, freed from all physical in-
cenibinances, may we jolin our labors wth the as. gel hosts in hearee, that are awaltugg us, and
while we stand beneath the banoer that bearr the
words of life and progrosion everaver, we will hand the message down to bear you upward and
onward to the mark of the high calling.

LA PORTE, INDIANA.
Dear Jourxal: Yours of lagt month Dear Joursal: Yours of last month is
satisfactory and I will comply. with your re-
quest and send quest and send you some word of onr move.
ments here. Outside of our regular Sanday
meetlige, we are holding circles every week for meetings, we are hoiling circles every week fir
the purpee of investigaion and developaient.
Wedonedtey Weccnesday evening, Sept, 7 th , at a meeting
held at Bro. Esatman's, quite a number of the
friend friends being present, also some who are seeck-
ing light on the eqtject of spiritcommunion,

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