## CHICAGÓ，JANUARY 29， 1870.

## （itcraxy mepartment．

What we tey or $\mathbf{E}, \mathrm{V}$ WHen



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ENGLAND
Wouderful Demountration Mhrough mr Home：
Hemas Nato
Dgan $\mathrm{SIR}_{18}$－Before reporting a moat iutereat－


 When you string bis thoughta together，snd sp． ply them to the subject in hand，hatt you discoot．
 the inference．For instance，in is true＂there
never were nine millons of people in the merld
At iny one time capable of beelieving Intelligent． at any one time capable of believing Intellig inent．
ly in anytinin， that apirttuanlists are incapable of intelligent be－
lief，and that their bellef in Spiritualism is the reanlt of seml tubeecility sind npiritualism is the
tice ty fully developed mind worthy of no－ It will eay nothing of others；but if the＂capac－ verifying powerr，and the mode of using them， clearly 88 Mr．Holyoake；and that my pasaioh
for prof＂may not be quite as sirong as bls，al－
ond or proof may not be quite as atrong as bls，al．
though I allow myyelf to be led by bice evidence
of those truth teating powers which I，along With other rational belngs，have only to goilde
me in this worgld of apparances．I muat tell
Ir．Holy
 the uncommon）＂human teats to determine the
quality of the appearmoces，＂and after every teet
conceivible by me has been appliec，Ihave lound

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> LETRER FROXDSVIDPEIRCE．


 If frend．Their obstloacy a wakest the seepticiom
of iovestigators，and the mis diams are denoanced That there is a necesaliy of to confoligg a me hat such conafiement should be to done as to Yediums have feellogs，ere even wore sectailtre． conforiable poaiticg and pleseast frame of miltd， managers stould try and please the peopio by cun－

 and then carry the tape down along the elothing． cver the tape is ticd to the chaxir or sat on whilt
the medtum silk．Stal the koots，sider cart the dium，and oni．the ends to the iisor，sod wal the
beade of the palls to the toor．If all thit io done commiltee，there will be no deception practiced ill be ．Thute who desire to complain of titck While we are ever ready．to defend mediama，we
are tqually ready to ferret out and expuse tropott ors．No Spiritanallat aboald for one moment en
courage impoaltion，evea lo one who san koows to mediums for physical manalfeetatioge who have beea agement to cbeat sbouid be conntenanced he asy the
 ＊riten．




## Thatific 色epartment.

## Acenosiric. Round all the world both near and far, Ever may thy giad tldigno Ay, Ever may thy gind tudings Ay, Led on by trath thy guidiug star In Joy be balled by every eye.

 In joy be balled by every eye.Go, thou heraid of Hberty.
Io haste thy miosson to failill: Presch oir Heavenly Yather's will.
High orer all tue sect-bondd creed? Iminersed in darkness and in crime,
I.et ethno thy IIght of noble deeds
On all the sons of earth and time.
 Haw shalt thou fear thelt angry frown
Iursin they bellity arts devilee.
Concoived lo, st and boraigg thame. Lasve no dark slande on thy Talr fame. On thy standard thou bast writen
Unto all, bigh or low the same. Unto all, bigh or low the same.
Repest from week to week, the truth.
Now dally Howiag from sbore,
All glowing wlith hinmortal youth,
Love, love, bo otber word bot love.

## PorAand, orezon There are some real live Spirtualists in Port- and whose ardor no adverse circumstances can

 dampen, and no obstacles seem too great fo:them to overenme. Hitherto when lecturigg hall to account for, the price varying from twelve to twenty dollars per night, after payling
whlch, but a small pittanece remalined: But N.
 iond lenered a new neat that for s term of monthe
and are known by the name of Harmony Hall Assoclation. This hall they have fitted up by
putting in now seats of the capacity of three hundred or more, erectel a neat rostrum and carpetcd it; siso carpeted the aisles, eprtained mottoes on the welis bordered with evergreens,
which adds largely to tis beauty: The mottoes are as follows:
Re Eternal Progress the Destiny of the, Human Race:"
"Spiriualism Dcmonstrates Man's Immor-
toaly "Thiere is no Diath"
"Wrech Change but do not Die"
"SDiritualism gives back our Loved and Gone
Beffer.
Whe







 oin






Lon tetcoce colltorat.








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## Original essays.



## ique







 earthe surface. The second sphere is on our many
of tbe planeete which have been develozed up to
the spiril plane. The third sphere is still farther

 The same as on earth. Their fooc to the ibflux
of kond Ideess. cuasing the outgrowth of thought,
and In scordace with the ine quality of those thoughts, so is the with tric' power, sid clothing
towoven from the bright threads of those
thoughta. Adjourned to half-pist one o' clock, P. The weather beeng cold, quite a number stay. cle was firmed., Abicht extended fits e easion over
the time of the Conference. Many tests of re.
 at tn nishment at the power displayed.
The circle being.broken up, Bro. Btevens read

 that those powers would never die
Aher the address, the 5th resolution was again
taken up and advocetd with signal ability by Bres Stevens, Hazeltitice. Trowbridge, and sia-
ters Roberts, Hays, and Miles. Tpe riveted at ters Roberts Hays, and Milies, The riveted at
teation of the ehearers, and the enerfy and abil
ity of the epeakers, showed conecusively that thia is the question of the day. The
waud adopted without diseepting vote.
Adjourned to $6: 30$ P. . th bunday exraino. The evening eession was opened promptly on
time, and the olilowing resolution was sdopted


 ren, united with us in a common cause, for the
outrowthof a true humanity; and that we ex
tend to them the righ hand of fellowihip of
tbis Assciation. Sister Hays sang a mong, "Boatmas. OVer the
River;" then, becoming entranced, abe spoke eloquently upop A question given her by one or
Ihe ndience: ". How tar in the present civiliza
tion tion indebted to the principles of Chriatiani
tyt
all other takiog the positito that Cbristiantity like like

 cing light, and make way for the higher intelli
gence of the age, in accordance with the grea
 Words. The Cy Broen. Stevevs in a fow earnest
wall-chosen and affecting words froed in in if ew
dent. dent.in the peofle lingered, drawn together with
Brue soul-power-the time of parting came to true soal-power- the time of parting came ter
soon. Yet the beat of meetings on carth mus
sit end; and after an excbaige of congratalations,
the friepds parted, feiling that the meetiog had
been propitious to all.


Dr. Monk, Qubert the Colored Man. of Spirite Enumerated-the Bhip-Low order Apinua-Eforto in their behalf.
Letter Fron A. B. Buterol. Having formeriy been a reeident of this place,
am requeeted by s fer of the fatthfol to appeal. o you, or through your paper, to the medrums
nad lecurere, for
tome of the bountien they are Mra. Ft. K. Kiugsbury, and Mrs, B. M. Thomp.
In storm of Orthodox devuociation and slander
bere for many years, and they commenced a no. bere for many years, and they com
ble work. Who dare come next.
$\qquad$ esme jast
particalur to
till they havo
 We e riosity to iavesiligae. many are liberat in their vlewe
One of the beet men, and the best Doctor of
the place, is Da Noabt Elliot (colored) who io
clairyoyint and a medium. He does many really wonderfal curres.
asid throus. Nov, st a circle, the spirits
wimm, that they were enumerating


 endeavoring to eleesn sway the
the other obore, as well as this.
The world nay cry "


## 

 RxuAnks :-You are right, my brother. Try
all thiggs, and bold fast to tim trutb. If the pht. losophy of pirituallism mill sot stad the the touch.
stone of truth, it is a fallace, sid should be ex We contlo that toachatone-trath.




## than the lar rates.



 Rexinks:-Tbalk you, dear tister. Your re.
mittanee If thmely: We are giad to know that our






 work
Ne
wha
why
The
 Rexamxs:- -All right, brother. The money comes
Tery opportupe. $\mathbf{O b}$, that othera would follow

## rour example! Beramento, C Kr. <br> 

| AIEDIA; OR TIIE OHARMED LIFE: story or Faet Phenomena and myenery by oxomog ganmgrville. CRAPTER XXIII. |
| :---: |

"Again all were seated at Media's home, an ack Ringgold conmmenced his story"
"Some years sinec, I lived in the district
Kensington, Pbilidelpbia, and near the line Kensine years since, Philiadepbia, and near the thino or
Port Richmond. I Was in the hatit of vithing smali tavern, kept by a Jew named Selgle."
"You know him, then "m
"Ye ke "You knew him, then
"Yes, Medis, long before the loved star of
your desting crosed snd lighted up my path.
One evening as usual, I wassiting in the sulon

 He was immudiately ounducted to n private room.






 and casks there.
Soon a feter 1 heard a singular rap at the door,
consiating, indeed, of three dietinet " raps," boome Wo or three seconds intervening between each,
lietened attentively, nid Sel gle immediately pened the door, Soon after the persoo he ad. ver my head, I stofle carefolly up the stains, and tationed myself pear the door, apd learned' tost he stranger had brought another child-that be
ad been rccommended to Seigle for accommoda:one the goternment for an fursuded by the oflicers For whatever trouble Seigle took in hie pro-
ection, he promked to remuncrate hifm hinid. tection, he promised toremunerate hiti hatid.
somely, when be thould beable to keave. Affer
this converation, be requested to be shown to to



 and cheir slow heary footsteps findtrated they
\#ere carrying something heavy, Reachivg the
Mrt foor, I heard Seigle say, open the door? Sapposing he alluded the one leading to my
hitugg place, I Imiediately retreated to my.
former pisce of conceplment, behind the cake.
 with them the mutilited body of the straugeg.
He borea wound in the lefl breast, from wrich
the blood. Wes oozing slowly. Horror troze me
 "ris past now; noble Rlinggold, àtd the fature

 ued:
They ladd him on the ground, and Seigle dig.
ging a narrow grave, protably, wise
 the lootet
cellsr
Sown


 property, with a .large accemulatiou. Oa hif
sincere confession and repentatce, and the full
restion





|  | SPIRITUALISTIO SEANGE, . Inexpticable Porformanace-The spirtt of n Deceased Cót, sponks. |
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|  | No., 01 Bleecker atrect The managemeot |
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|  | Mresstinddart, by mame, atid the medium througwhom they were made wiss the lady', sing |
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|  | of age. Taet senice tootk place in $\frac{1}{4}$ parli, |
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|  | which was phow is kuitar, tix. or thrie bells |
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|  | quest of the spectators, or necording the her own whbes. At the commencement of the reance |
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|  | the youth was tiel across the wrish, ns allog.d. <br> by the spirit, aud the speetators wer. called upon to inspeet the rope and the knats that |
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|  | bound his hands together. The gis was turned down, and when light was civen, it was found |
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|  | that young flough's enat andy yest hud been re.moved without the linots having so fir as cruld. moved wifhout the knots having so fir nas cifast-be seen io the least nitered. The nest manifert. ation, was placing upon the youth,s artus twi |
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|  | irobu rings, which was succecderl by the requac- <br> ing of the cont and vest, the wripts still remininTng secarely bound These matitestations over |
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|  | Ing secarely bound, These manitestations over, 11rs. Stoddati asked thé spirit of the deceased |
|  | colonel if he wguld untie the mper, when <br> "Andrew" libsweral through a tin, spenking trumpet that he would comply with the riquest. |
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|  | his chair by both bands and teet, and thas haiving been done the banjo commenced plsying a tune, |
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|  | the sound appearing to come from dil parthot the roum as if the instrunsent was sl nutiag above |
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|  | placed in the hands of ooe of the skeptich, and. |
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|  | was wrenched from his grusp in a masner quite inexplicable th the bolder. Thie was followed by bell ringing, mote ty |
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|  | ropes, and the manifestations wound up by theplacing upon the youth's uria a rng, 100 smatil |
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|  | to pass over his lavid, nfier both hards !been sewn togellier with a piere of linel. |
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|  | miost, if not all ol them were too wonderf: explamaion even by the ming skeptict |
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A WOADEEFUL EEW BOOX. SEST PUBLISHED.
STRANGE VISITORS

## 12

table of $\overline{\text { F costents }}$


Prof, Wm. Denton's Works. TIIE SOLLOF THEGS OR PYYCHOMET
MO HESEMCHES AYP MINCOVELIES.

LECTURES ON GEOLOGK, THE PAST
AND FUTTHE OF OLRPLLSET. A val-

THE DELUGE, IN TIE LIGHT OF YOD-
ERN SCIENCE.




TRACTB


| wRITINGS OF OMABA. <br>  Pabilahlag Axnociation. <br> The abves avined pamplatet, ia seet covers-abould be Is the basde of every rabiec. Spiriteal plallosoplyy ite the Thame <br> The Arst chaptre trenta of-0irialose of ashetanees-The <br>  Tatunglbte- The Wurli Opeas an Sreees are Mruttplied. <br>  Beepnad Byoleng Vih may Bee la the Dark-Mfatter, how Doterminad-Yigeotiven and Eisctrifty -thetr Covice of Charactir- V irie- That iti -That Magwettle Bear. <br> 'The phirs cbapter tresta of Treseverse Curreata of Mas- <br>  sure-irenate of Atinospane-- Intiter-Tinerfee of- <br> The frorth shapher trafte-of the Daallity of Man-Fine Bplrit Bidy ouly taveo-Why it Lives afkr the Matertel Body Dis--Tbo Alournal State-allow W. Faow of Bphts <br>  <br>  <br>  Hgloen Coeveraloan Through Itageethan, <br> No litule work has over bees pobllabed whide |  |
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## CHICAOO JANUARY 20.1850 ．

THRMS OF THE Geligio－9）



 $\xlongequal{\text { MEWBAPRE DEOBIBNE：}}$ Hinem



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## spinitualisw or the bibibi

 ABRABAM，Hicitavd the Lobd． In our previous article，wo alluded to thecharacter of Abraber，the joslousy of Surab．
the the tribolations of Hagar，avd the efferibig she endured it consequenene of the duplicity nod mesanaes ot hor mater，and foally，to add
to the pasge of her already wounded no－


 loi，mald that the child sboold be called Ithimeet．





 ing coonecect herel at，owever，that，abould


 baves word do say．We do do ot te elileve that Ged
the Infinte ever conmunicated with Abrabam， and we drav our concluations from the Bible alone．When Abraham wien ninety years old，
 Walk before mis and be thou perfect．＇．There vecm to warrant tu tio coming to that tonclualon，
for be＂fell on his face，and $G$ Gd talked mith bim＂，Atter predietiog the birth of Insc，it Itbmael，tor Ho sald in refferenco to tolm，＂I have beased him，ond will make him friliful；and minl ha beget snd I will make him a great nalioi，＂
 will be s．．jid man；bis hand will be agsint ev．
 Went up froè Abraham＂．Now，we would like to ask how an Ineopite dod，－omniprenti，－cen
lave Himelf．If He is omnipreent，He can eave no noe．＂Ir He departs frum a cerrain lo
cality＂，He＂leaves Hupelf there，＂for $H$ it
is go pp from anybody：The Ides is too ridicev－ Whed with Abrabam sal peree will．The mo ment He becomes local in character，He ceabee
to bo Indatile；bealides，the very lagagage subbe－ quenty umad，gives dis good reanoné to believe er hed any communicatlon from Him．
 the beat of the diy
 he no to meet theion from the tent door；aid




teration，the Lord talks Ilke one who poseceseen
 asg in Geneste，xyll： 21 ，＂1 will go down now
nd sce whether they have done allogether cording to the ery of it which is come unto me
 catcd sboce，it abyusd II would monod well for
mortalato to talk of goling down or going up，but
 dinuicated with Abrabam from the Botrit World，il certainly was a spirt，＊n
dowed with capacitice，perhapas，far superior to Notwillbstanding the bid character of Abra－


 tien him and the controlling epirit：
Lonn．- Because the cry of $\$$ xdom morrab is grat，and because their sin is very griev nus，I will go down now，and seo whether
they bave done altogether，according to the cry
of it which has come unto me ；and if not，I will Annanas．－Wilt Thou slso dentroy the right－
inus with the wicked？Peradropture there be fiy righteous in the city，wilt Thon aloo dentrny and not epare
that are therein
Lond－If I find in Sodom niy rightenus
within the city，then will I apare all tife place $\Delta$ Bramax－I have taken upon me to apeak
anto the Lord，which am but dust and ashees Peradventure there shall lack five of the fin Piguteous，wilt Thou deatroy all the eity for lac
of fre？
Ioro，－If I And there forty－Ave，I will not Lentroy
Aspinik．－Peradrenture there shall be for Lound there：I will not do it for forty＇s aske． and I will speak．Peradventure there phall be hirft found there？
Lord．－I will not do it if I faì thirty there．
Anranak．－Peradrenture there sball be wenty tound there？
I．ond－I will nit deatroy jt for twenty＇osake．
AnRAKAL．－Peradventure ten shall be found Aere ：
Lord－I will not destroy．it for ten＇s rake． In this talk that occurs，between Abraham Justration of the character of the former．Like chin Howard the pailisnthropist，who，while he
do better the condition of the world gen－ erally，was a tyrant in his own family－Abra－
ham could plead for Sodom and Gomorrab，and at the same time abuse in
innneer his servant Hagar．
Wbile tracing the CAppiritualism of the Bible
we propnse to unearth some grand truths con ected therewith，showing the means adopted
the Spirt World to advance the humsn fam－ Iy in the sonle of existence：and do not be dir－
ppolinted if we finally convince you that God never spoke to Adam，Abraham，or any one
eliec．The inhabitants of this mundane sphere Spirit World－little underatand the working of those unscen forces that not only control the
destiny of nations，but so mould the embryo mind that it in fitted for some particular work．
Remember，dear reader，that each step we take Remember，dear reader，that eacch step we take
in the fields before us，ouly increases our vision， tanding our percoptes as to unfold to zonder grander truthe．
There is a beautifal current of supernal Iatel igence within the lids of the Bible，bearing up． an it the ripe fruitage dropped thereoa by ange hande，sod as we are bres wen rapport with ooe wour mind tiviles with their ldees emo hoom，our mind tingles with their Ideas，and and dielikes，－and we feel truly that we are in their bainds．＂But think not，＂It is whiapefed Mountain of Progress，and survey the world，－ beholha its gems of knowiedge，its glittering in verse，bubbling up in the soul of the poet who carols on a bed of rosees，and who opens Mind，－think not that there are not higher fielde before you than are within the radias of thy
vision．＂Well，may the＂whiaper＂prove true tal in sowing seeds that will produce an hun－ and may they all be crowned with＂Love for
By wh malice towards Done
By and by when we have exhausted the anb－ the the the M of our vision as we stan will change our poaition，and by soo doing will will change our poaition，and by so doing wil World But the cholcest gems of the Bpirit die to the grave，we hope 9 ever feel mindfal
of the fact that we are only one drop in the ceesa of Humanity，and that good deede aboul
ver characterize us in all we my and d
D．H．B Bulwankeo． mine of farnisper wa the following Socity of Spiritualiats，of Miliwnuke：II．s． Vice Prealdent；Enct Gay，Secrethry；N．M． M．Cas Treasarer；i，8．Brown，M．D．，Collin


Brother Whire，of Olpey，Ill，＂rifes that a


The tentimony of the young woman lo clear
and explicit，that more than a year ago thio woit
io aheepto clothing


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## We regret to be called upon to chronicle an－ other act of licentiousness on the part of the Methodist Church．Ministers of the Gospel ar

 humadist，and manch．Ministers of the of themper＂fall from grace＂humat not being able to resist their passions，knowing
that their doctrine teaches，that however hein－ ous the crime，all they are required to do is to
kneel down at an angle of ninety degrees ctose their eyes，．make their countenance look as sol－ emn as a thunder cloud，and cause their voice
to sound as tremulous as the wheels of a carriage over a parvement，clasp their hands tigntly to－
gether，let a tear glisten on the eye winkers，and
confess all，eoncluding confess all，enocluding with：＂We ask，thi
through the merits of a Crucifed Redeemer．
It Itdon＇t make make any difterence how many of
your parishioners you have seduced，how muck you may have defrauded your netghbor，＂The
Blood of the Lamb，＂will cause you to sparkle are prepared to enter the＂straight and narrow wonder that the Divines of the Methodist Church rall from grace＂occasionally，for the＂Blood
of the Lamb＂is a febrifoge calbartic，emettc， eluxer absorbent，expectorant；In fact，however much the boly is tinctured with sin，two or
three doses of the＂Blood of the Lamb＂will touch the seat of the disease much quicker than God Almighty，and shout your hymns of prate The late crimes on the part of many Methe－ Wist Divines，Induce us to belleve that the＂Crazy
Womann＇s＂viation was expresaive of＇a grand truth．Sbe died，as she thought，and went to
heaven．She proceded direet to the throne of
God，took a weat by Hia side edjusted a telesoope lying near，and commenced viewing His
kingdom．Near the throue she samw Methodiste， and auch shouting and pralm siogifg，such tarumming of golden harph，bapjob，guitars and
the like，she never heard before．$\Delta$ little furith－

 to their own business，and not being able to
discern theit character，God informed her they were Spiriualists，the only clase of people He
could truat out of His sight！As to the Metho could truat out of His sight！As to the Metho
diste，He had to keep them near His yirone，to
provent them from other mean set，as thry pad actually exhanated ani they looked tolerably black．yet．Ho piated to one Methodst Minister who had had
eight wives，remarking，＂That one required ight barreses of the＇Blood of the Lamb＇
 imets mown was required to wipe out the
affects of lie，and in answer $\mathrm{H}_{9}$ gaid，＂Usually two dropa．A wehite lie only requires sbout the aix＇cooth of a drop．Goesiping among the wo－
men around the tea－table，or at evening parties， ope to toent the same from an ounce vial，if sedvection is quite a girevous crimie．Howest the＇Blood of the Lamb，＇accompipled with
foring atid prayer，can wipe that out．Ob－ ainate cases require eold we：er to be poured on he bead，and hot bricka applied to the feet． old ventroble criature tho was ong of the par ty who worked with the aboviel and the hoe，in
euting．ibe dant togetber when I sald，＇Let ras malto man
prajeily



















 changed is Holy Ghost．
Witbin these few remarks，dear teaders， the world to－day commit sins，expectiog to have them wathed away by the blood of the pure，
innocent Nazarene．To bim these Methodiat Divines who proatitute their high calling to base
and dishonorable acts，lotk，expecting him to become resporsible ter all thei r sins，sind assume May the aogels pi＇t you，and come to your re－
lief．The world will never become better until the people understand that for all their acts，they
alone are responitile，and that whatever they cow，that they muat reap，and that there theyo the world．In the vision of the old woman is a tent fo argument than a volume of phillosopbical disquistions againat the doctrine of atonement． mauner．Pbilosophy avails but little in pre－
senting the extreme absurdity of the Vicarious atonement．The．old woman took fourteen
drops of the＂Blood of Cbrist，＂bat kept the clothing she had stolen．Thereln is expressed a
 that whatever you sow，that you mual riap． eyed around among bis paribhioners to eeck ome frall flower upon＂which he can breathe his
lustfal breath，blasting its heaven－born tintesad
and turning its fragrance Into polsonous vapor，－oh 1 World，and from our inmote soul we pity
him，und，if possible，would take bim by the hand and lead him，when he is prepared，to the
home of the lonocent and pure．

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 ＂I wioh to soay that I have been readlug the ar－
Heles in beck nambers of the Jovasal，eoutiled
＂The Apostle Paul＇s Medlum．＂
 Yavaxa
 まz＝$=:=$
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Raxanss：－The phllosophy of Splritanliom ace．
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保，when the perioos who wiote it come，sod asy We are not aware that splrituallato take the Bi
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la the lap，or filds of our tableto to be welkbed by the 1 ig
them．
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scure certelin pares the vell which bas renderod ob
 are mach wrougbt Who are lookiog at God＇s trutbs as＂Through a $\underset{\substack{\text { glaen darkily．} \\ \text { Bplittual } \\ m}}{ }$


 the like phecooraens of the Apcotile＇s time．

We $n$ culd arge oor qood brother to obtale a
apy of the book in question，whlch will gettle ill
 to give crederce to，slmply because from calld－
hood be has been taught to belleve that Panl hood be has been taught to bellere that
a pattern sulat mhile opon earth，and aloce re
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to 0 dey． the sam．Paul was but a man at most－aubject to


 of the Comling Man，be naturnaly becase finterest
ed，becanae he sain a iood opeitug by whleh to be come a leader；and the very asme diaponitlon
Which he maulfated then，the pricathocd have many feel complimented uotll they read the book and we prodet that It will be read by them and by
the people generally；snd that ere many gean the onl the Baptist，Jesus Cariat，the aposiles and thelr The liberal mipded free－binkerse hall its adyent
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．Madison Allen isa lecturing in Mese
Mrs．Addie L．Ballou
last，at St．Jomeph，Mo．
L．Masofield，Ioppirational Speaker，has entered
Ohio．
Dr．B．T．Cbild bae been lectoring again at
Bordentown，N．J．He created a good deal of interest among the people．
E．V．Wilogn inll hold forth at Harmonial 31st．

## Jou．S．Bu writes to us，apeaking in high terms of Emas Hardioge＇s Lectures，and Faben－

 stock＇s articles．He reade them with interFisber Doberty，of Crawfordsville，Ind，bela
a Debaite with a Cambellite Miniter at Indin， a abort tume ago．Ia Feb．，be has a diectianion with a Soul Blieper at Crawforderille．
 bif yicinity，on the $8 \mathrm{cb} ; 9 \mathrm{th} ; 10 \mathrm{ch}$ and 11th of
Feb

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Lovie．

harity，good will，and love for one
brothers and slaters of ode commoo familly dee－ mlaslon，and make atopeasent for the sume．The
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 wer for，by and by，and that，too，when a plee of
 latakes will bave to be corroctod by tbemsolve．
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depabtle of being focelized and fitracted to such bysulcal elements and conditionsa, as are capable of developping the pecullar conscloussoes of thio
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led Cleansing Cream, for removing grease from
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ing enough of each variety of the above named compounds to hatit na a whole year. We delay.
ed makiog note of the fact untill we had tried it and found it sunerior to naything of the kind re ever beforo used.
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Correapond it wholeane and retall dealeri to purchasiog eliowhere.




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A PSYCHOMETRICAL VIEW.



ALMOSTA MIRACLE

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## THREE DOCTORS

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## TME CREAT SPIRITUAL REMEDY MRS. APENCEF PO8ITIVE \& NECATIVE

 POWDERS.


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FATHERAND DAUGHTER
struck by lightning.


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KING
OF THE ASTHMA.










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## elven Throush the Meatur．

0 mana arise and clalm thine thlerriance，and
beek in the suashine of divinity．Drink from that eternal fount ol knowiddge．Let the boimy udd expand the divinity within．Let that be
tby tandard，thy model．Throw of the shackleet
 fields of paradies，and drink ti the aweet taroma



















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Ediron Joonsil ：－Santa Barbara，on the 20 minutes，is entirely protected trom dhe North 30 minutes，is entiryly protected from the North
ern winds of Winter by the Santa Yuces ravge The countanns，three miles back trom the town．
The same name is one hundre and twenty mikes long，sixty wide，and Its
surface is covered with mountains and lovely Fertile than those of the Wabash or the Missye Alppi They gre privale properiy，held under
Hexican granis，called Ravches，contuining fom one to eleven square leagucs，Lormerly sild at
nomlinat pricas，and are now in the ma rket at from two to ten dollars per scre．When owned
by Americans，subdivided sold and setited by her whole appearasce no terrible， o ensue．Mr．Thomas was st once taken pos

from tweinty Ave to ong hyndred dotlars；cover－
ed with truit trees and vines，from that to one
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them，can only make such vaat furchases by combining their capital，and purchasing toget her
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twke．his portiou，eettle the valley and form ommunity of their own，A crmpany fo no
being organized with a view of of makig such
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so So far as we know，the climate of these valleys
othe most even，awd lovely in the world．Here
te mercury is secldom above ninety


We have ecternal Summer，and the only chapg Our liower gardens aro al $x$ ays sin hroom；an


The dry season usually commences in June
nd continues six or rewen months，during
hich
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that the rays of vertical sun have io injurious
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poes，is only resorted to where it is desired to
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weed．and they requir and the geatue show urs spaly commences in Dec．
the ground，and wake up Mother Earti froten
Crom her six months＇slumber．boon the plows are
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 Tue rain－taill to said to syerage alpout coorteen squandered in leschiog out tue solubl parta or
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the morally trala for Lombard, our bome, wo kravilated toward the omfee of the Raliono- Paino. normichl Jouns LL, the standard bearer ot Spirit
unll.m la the Weat ; but when we reacbed room 8 , number 102 south Clark street, Instead of Snalige,
the unaul corapany of editore and compositors, we fonad a well faralotod roop, occuipled by ladles. Belag basbalal, and always afraid of the momen, wo
nlosbed, stammered, stumbled lato our apology becked ouf and lett the angele in their bower. A We reficeted thaty; : Straige rumors are abrond
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