# RELGIO KHEN JOURNAL <br> PHILOSOPHIGAL 

83，00 PER YEAR IN ADVANCE．］

［SINGLE CUPIES BIGIT CENTS
CHICAGO，JANUARY $22,18 i 0$.
VOL．VII．－NO． 18
 INDIAVA．
A viow trom the Panornam or spiritaal－

revtew of the experiences of the past，in connection with the great movement of the nine－ teenth century，brings before me oit recurring
pitures of deppession doubt and failure as well
as the opposite and brighty glowing scenes which cheer mad gladden the heart and buay，
the hope．Much，and by far the larger portion of individual failure and depression，is but，the
legitimate product of collective inattention，cold ness and injustice．On the part of many，an
inexcusable neglect of some of the most
 and eiectuc reltion，phatsophy and seience，is
dominunt．This preponderatiug class can vot
tolerate anything but sengationailism，brass or the highest order of real power to pressnt the
truthe of our morement．And It is most lament
able，that by far the larger portion thereof able，that by far the larger portion thereof
dwell in the reams of the two forer divisons．
Assurance and the power of sensation，mingled
with but sight
 and consequently insures relief trom the neces－
sity of feeling down into the nokets of those
most interested．Now，while we qucede to


 accords to sengationalism the preponderaues of
power and usefines．White it tuartes and
arouse，its effect is with like degree，as sudiden－
 healthy aind permanent；therefore let us be
more rationl，and copy trom Nature，lessons of
grand utility．Let us encourage and support the less noisy，more modest and traly qualified
speakers，mediums and workers in our ranks．
The shiting scenes of our srand panorams bring before us daily illastrations of the the steady，
onward march of cor cuse．The ons of
itualism are everywhere，gradually but certainly
 fied teactings of all classes，Nowhere is it it
absolutely iggored，everywhere is in modifying
opinions，doctrines and laws．Every new prac－ tical sugcess in the movement，especially every
demonitration of finaneial and maternal ns well
as of mental and spiritual power，adds more progrese．
thit nichmond（in this State），the friends of
this chuse have bravely ilustrated the thit noble cause bave bravely illustrated the
above cogitations．They have gradanly in．
croased the mpetuu of the invincibly，ever． moving car of reform．
It has been my pleasure and spiritual profit
to participate with themin the opening exercises to the occupancy，of the fine new hail，ereeted
by the Richnor Progressive hyceum
Liltrary Association．For a description of this fiue edifice and monument or persevering in
duatry nud energy，you are referred to the
interesting account fither dustry and energy，you are referred to the
interesting aceuant ef the strucure，rrom the
Richmond Telegram，which follows this article． The enture buiding，Hail，and series or meete
ing and entertainments connected with the
opening exerises，were a complete success． opening exercises，were a complete success．
A report of the procedings and exerceses heing
ordered published in the Jounsan，and Baxisa or Lergre，it wound be superthuous for me to
enter into detail of them．Wm．Denton did
himselt himseif and the cause justice．The Lyceum
exercises surpassed anytuing I have herelofore
Fitnesed in that depurtment；－Fould that all
could have beheld and profited thereby
 vective，shan not tuuch the the that none cont
of he，she or they．Sumtice it，the
encape the exact measire of the one or the
 public throughout the lend，It continually
points to the fat，that will energy，，teady perse．
vering eftort，cam otereome all obstacles．Let none e brink back into their shells of contortable
ease，and murmur，＂Oh ease，anu murmur，＂Oh，we can＇t，there are not
enoughof us ，et．，for，be tit known，that the
deternined souls，who conceived and executed this project，were neither numerous or over－
stocked with＂his worlds goods；they were
only properly illowinate and the that
onight And it is the direct fruit＇of yeare of only properly is the direct frutt of yetirs of
light．And it it
patient endurance and growth of earnest，
tast tenead Which，when each step is taken，tecomes a Yeaction and consequent destruction of land．
merke and basic foundation．Let all protith thy the lesson，and appy the fruit thereof to ail
conditions and necessities of our cause and the Rasintinge
Ronheur has made 83000,00 by her


## 


















 In

















 joyment in our preant piazes of phaticiconer．









| ［Prom the Cincinneti Commercisl．］ |  |
| :---: | :---: |
| cord of phenomena known as spirit ma |  |
| ${ }^{\text {aj }}$ has recentily |  |
| ch appeals strongly |  |
| with |  |
|  | S |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| been permited to examine the b onk，and has sn |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| it，the water remaining．In twenty three ins |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ， |  |
| in connection with the notian，Mr，Hume |  |
|  |  |
| sey，Hane wis seen to rite in the tir；he was |  |
|  |  |
|  |  |
| clear orera a will，a distaree of ten or twelve |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 碞 |  |
|  |  |
|  |  |
|  | ， |
|  |  |
| the |  |
|  | ， |
|  | anl＇s head，but it w |
|  | Home came aud right hand，but he |
|  | hand．＇He |
|  |  |
|  | ithe husband had sai，warm，yet when |
| the coals，and putting his hand m，drew out a | the heat somuch that I was obilied to with－ |
|  | draw it．After that，Mrs，Y．took ti，mad still |
| this he carried about the room as if to show it |  |
|  | brinder dust Mr．Home was lion |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | is entitled to that vier of the matter．Juggling |
|  | has been carried to greatperiection－withess the |
|  |  |
|  |  |
|  |  |
|  |  |
| subject．Aul Adare will be the easlest，because he | cur，at the time and place mentioned，we are |
|  |  |
| it in wine：Home sat，＇No，no；touch tit and |  |
| edit |  |
|  |  |
|  |  |
|  |  |
|  |  |
| havie ma |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


 gniched．to say the leat，for adherence to the







## ジiz



## 

Bz.































## 



## 



## Oxigital Cgtayn.

 hat womm bing the weaker vessel, the man
is the wronger and the woman the wronged
though in fact the shoe is sometimes on the
 crime to he stricken from the etatue yook
atinecthet,
Now writer of this articie evidently sees
eduction as a cime, and when be considers the

 ptyion, men and wonen res endowed with














 inherent righte.
If ope ofre judge of the code of morals,
and the discipline of statute boks











 ine the datiker sea of a forsatiken and hopeless
"death in lifer
For such as these, the advceates of "equal
 moans he wrings from the detenseless-that wo



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## chaptel xxif.









 ${ }^{\text {ed }}$ Galeb Seifle hook an, Pestorer the wronged


































 the expresesion of sincerity and placiic calimness
,
























 "Gharene, what do your see? Media contin-


























 dity your narent in then," turned toward the tall






 ed totake the lite ef yist parant", batd cepres-






|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## 




MODERS
AMERICAN
SPIRITUALTEM"
a twenty years becord
COMMUNION
Ramti hat tie womid on sphtes.


 BY MMMA IAARDINGE. Under the Direet Sapervision gad Guid ance of the Spirit







## MY AFFINITY

OTHERSTORIES. A NEW BOOK

## IN PIEOSHR

BY MISS LIEZIE DOTEN
AUTHOR OF THE POPULAR BOOR OF

FABLEOMCONTHETES
adnamonnyumenam her moses
him ram ur hasemia.
me bachmodes dervat
the theaf cambege.
hammint for moxer
THE PMopher avp THM PLLeme,
 geramine be purders patiew The sexminfor hova
mintex ghoice storics
 axthor in prose.


Prof Wm Wenton's Whorks.


 THe penct in TIE Lesert of mod
ERN SCEXCE
 Bb tryseri. Price, Hets, Pastuge, 2 cls.
 $\frac{\text { street, Chicitio, ill. }}{\text { tracts. }}$


tyatos sititua interome.





CuE Daverpory bromeras.
sPIRTIUAL MEDIUMS
ADVENTURES IN EURDPG

## AMERICA.

 SPLENDIDLY ILLUSTRATED estaiy weve taid owery word thititituth,


## Dr. P. B. RANDOLPH'S

 WVOIREXS.
Price, 75cts,. Poatera, 19 ote




Price, $\$ 1,00$; Postage 8cts. PREADAMITI MAX, demonstratug the we


For sale at the omee of the Rxitu-Pime




 ThIL EMACULATE CONCEPTION,
 Immaceilate concepton. The idea that Qod the decignated in Soripture, is to us exiremely in-
ougisfent and absurd. This event as stated in Cice Bible, is not founded on common senss or rea.
son, and is well calculated to excite within the mind the thought as to why it is that the vail
ous Orthodox cuureles will stilleting with euch
 Et really geems to ua that Gud - the God who
mede Adam out of the dust of the earh, and
Mouter Eve from a rib of his, would not have Mother Eve from a rib of his, would not have
selected one of their desendants to become the
mother of a soa for Hia, trom the stiuple fact they Had "taden from grace - -had bec bae
tinctured with sib, sand, of curse, all heir deaceadants hid decome afteted therely, and not

 other metha than the one retierted to in the
atatement in regatd to the Imaiculate Concepcepticn. "Nothing succeeds so well as sucess," appears not to bave heen tuken into consideri-
tion by God thin this thrid and last effort thring
tinto the world a human being hat should truiy into the wotd a hiuman being that should truly
reflect His omnitieence, omnipotence snd goudness, and sutceed in huwaring. His enemies.
That Eis last atuempt was decided improvement on the first two, no rational mud will de-
ng. Rut here is a curious prixcipal cf philosophy, the nature of which we are not prepared
to demonst ate. How God could take a desendant of two "failures" and make a " susceess," is to
and
and us as inexplicable as the, idea was to the Irishman wao had ate a large number of peaches,
sid whien asked how helliked them, baid, "Rate-" well, but the sades set hard on my stomach,", We do not wisa to riaicale this idea of the
Immaulate Conception. Ip posible, we would
become serious in discussing the real merits of he same, and endeavor to show its extreme absurdity, but the idea is so ridiculus, that philos-
ophy feees from our mind and retueses to allow ophy fees from our mind and retues to allow such extreme absurdity, in order to hatch ot on an To Man, not Goo, as the father of Jesus. The

And never repeat the like agaln ?",
Why God should select Mary for the purnose
begetting a son, when the Bible distinctly of begeting a son, when the Bible distinctly
sye that He is an impartial Being and no respyector of persons, we are unable to asy. This
gef of God, in slighting all the other virgins, is certsinly not very commendable, and we are inclined to find fault with him for
ing question is a pertinent one :

## 

If God is really an inpartial Being, some other God than the one designated in scripture
must have imposed on the credulty of Mary, must have imposed on the credulty or Mary,
for remly He could not respect her any more
thisn the other virgins. The muse cannot compreend this question

##  <br> 

It does resily seem to us that God made a criminal in "His children, It is true, "He is a
fealous Cod," according to the statement in the jealous God," accerding to the statement in the
Bible, snd actuated, no doubt, by a jealous dis. osilion, He issued His, edict against aduitery. Gad really did appear when He first visited Mary, apd were accustomed to quote these lines:

Mrary, sac hasiste, whith kisses wweet ?
That question is really a pertinent one, al
thaugh it may seem to lack that dignity so rec uisite in the difcussion of abtruse subjecte, or
 Hir ran peran But we might well as




 matd, or Artemus Ward's "wax Agers,"
This Immaculate Conception is certainly a Thie Immacurate Conception is certaing an existence, tiever was among the realitites, any
more than the Liliputians seen by Guliver, or
the huge eagle that Sinbat the the huge eagle that Sinbad the aullor rode
through the air. Nevertheless, the subi ct is interesting aud prollic of thought. The ques-
tion might well he asked, was (Gnos with Many
wore tuan elsewhere?" Can $Q d$ te in ove phace more than another? Dues it appear rea
somble that He would take the descenduat of
 are queties worthy of consiteration. If God
really was with Mary as statch, cestain loca ties were without a superyising agency- a God, But
the Roble says Me is omnipresent then, in or der to be with Mayy in the manner desiguated,
if follows that He bad "tn candens Mimself,"
ting any controling intuence.
But we have written this article, not for the
purpose altogether of showisg the ansurdity of
the Inmaculate Conception, but to bring into the hamaculate Conception, but to bring into
notice ove of the spiciest borks-reall a puet-
ical tein-bini full of sparhine netar from ical geni-hin full of sparding netar Irom
the gurging fontains of the Muses I Is a
iiterary jewel-just the the thing for a phee in


 through in oder to come to su "casis of real
trauh." Wa hove this hul, for its intrinsie mer-
 the guthor of Tue Voces. If comes to our
relief, he is a poet-we are bot

 co thoug,
while AL

 If that inportant law has been repealed,
Its restoration nowhere is revealed,
And many maidems yet may traly fiud, $= \pm=$ In these three verses can be found food for
reflection. A "query" is often productive of reflection. A "query" is often productive of
more thought than a long diequisition on some
btruse subject. The qui stion above has a wortid of thought in its ample folds. Error can be crippled by a simple query and shorn of the
brilliant garments which 10 oftimes sleals from Truth, more easily than by a long logical dis course.
The auth The author of THe Yorcse has done the
world a signal service in this volume-equally Worla a sigaal to mankind as the discoovery of the
as benel revoluion of the earth by Galileo. His
diurnal revolution idess are pointed, clear, concise; his narrative is beautiful, musical, and bubbling over with
the emotions of a soul that is inspired from the Central Source of Thought.
In showing the extreme absurdity of the sto
ry in relation to Noah and the ark, lie says:

In his remarks on the deluge he says:
"Ssad to relate, yet harder uderstood,





 Tun Vorese, comprising some 200 pages, and
founded on "Hoy Writ," is for eale at this of

ice--Price 1125 ; postage 16 ets. iice- -Price | 1125 ; postage 16 ets. |
| :--- |

> San Jone, Maton co., mi. Alsce complains that he has written tetore and got no reply. The reason is obvious-he
don't append any name to his letters, When
will careless correspondents leari to be more ${ }^{\text {esreftul }}$ Tragain, brother
What in J. W, s. Poot offee address?


To that $P$, wer, -ho the genciess of that pow
er, our soul reaponds with reterential gratitude.
From the dyss of Virigil down to thoe or Milton and Sbakspeare, men have loved and felt and
interst in beea Amid all the vaious mentifa interest in bees. Amid all the various manifes-
tations of the boundess power of God, theeit is not probathly, ne individidas subject of greater
interestal t to the praticici, the popular, the scienitic, or the poetical mind, thaut the natural

 amusement, there is presenttd a spectacel of of an
instet community, consituted under a regular
ind goveroment, estibiting various scoial pherown-
ene, which
are
are mut purtion tess sitractive, though they are wup patitaly ynderstod Seientific men see
involved in thitife of bees some of the mont



 This Journal is published by N. C. Mitchal, Indianopolis, Ind, at 200 per anumb; single
numbers 15 cente. It shonld be in the hards of every beekeeper.
 wateh-proof blacting. The itm of C. C. Davis \& Co., mamiutacturers

 iim wortur of patronage.-
experimental knowlegge of the articies they manufacture
is, as a Chrismas present, a big bis hart, gent ing enough of each variety of the gbove named ed makid to Iast ns a whole year. We dueley and found it sunerior to anything of the kind we ever before used.
our boots, our harn
currage tops, if they were bran new.
We adrise all wholesale and retail dealers to corregond with them apon the subject betore
purchasing eleemhera. Thetivense.
We are in recipt of he resusucitated Universe bearing date, New Yirk, Jan. ith it the omission
The only noticeable change is in of the name of the Rer, J. M. Peeblea as eaitiorThe latter is apologized for by the publisher oit the ground of extra labor, elc., incident to
noving from Chicago to Nem York, to be remenoving fram
died in future

 not for salke.
We have had several applications of late, by Reheco-Phiosophieal Joubsal. Not to be






## Textounlaua woral





## The society of $S$ sit

for their seeaker to

 Frank Dight, tuspirationl spatker, Couneil
Blurg, Iowa, has entered tie teeturing field.
 Mrs, Mary 3 , Wilcoxen is leet vuceess in Texas.
Thomas Gaies Foriter commencess s conrre of
Lectures in Boston, Jan. 238ra.
Jan. 16th, Daniel W. Hull lectured in Rotion,
zefilatelyhial \#epartumt.
 $\overline{\text { Hitiory or spirituilligm, , and ithe Progrout }}$ A circle of friendid in the inte tior, informs ue under the above tille, and that the y deire it to be presented to the worra through our Jour-
vat. They alko request wis to sey to our numerous reaiers every where, that it is the design of a large circle of spirits, to do all that they feealing and strengenthening your minds, but of aiding you in enightening other minds, who
are sitting beneeth the slaciow of a dark theological pall, which denies tie liviug inspiratoons of the hour.
iner first-section miks

 In the evolation of mater through the ravied
proceses of divine law, millions upon millions

 Whith are tecoming beter understoui. and aph









 But in must bo undertoo that the uphowe






 carry on the great work, and when we consider
how that sititi unfled in the fow moments
of




 Gootis aroodumation on thume bin beings and that
 thunder, and the tasing liightning are as numech "still smant yoice" in the depths of the the of theme
 to learn that ail vieceg are divine, though the


 more coroply with the past, and in yiving to the
worid reveilenents of this, they give new listre

 buried forever.
chartus.
This is one of the noblest attributes or the human oun, tht it it as hite understood as
any other. It is not the mere giving of flims, or is a soul-attribute, and unless it be acted out from the very centre of our being itself; it is as the millionaire, who bestows bis weallh by thousands upon the port, that aluways reairizes
this feeling. Jesus saw this when he enoke of the wiows mite. We know if; the poorst and mosst ignorant know it. All can feel it and re
slize it in tin thetic feeling We baye sean mand sympa tot wed, vast sums or money distritited in whici
 ness, atolding back of part of the price, a feel
ing that has bestroyed ill he tirue and maide simete muckery of this beatutriul and divine alt
tinbite tribute said let tot your left hand know what
Jourriigat hend doeit. Thereis no ostentation Intrue enarity, tritioices in giving in ordiar to west in the eongeiousness of doing yoat reit places the giver, firo the time et leabt, in close










 heesing that woona be ourtag in occupied the








 distributers in the world, imitators of each othe We know many sinitualist who are exceed

 we are not sorry to to mow that these bave the the
wiled
True chatity is the sister of justice and mitrey

 eeings out, and hen we shell koes hav to ha
ap tesurre in haven, by doning the work

governot chamles derkee.

 vere taken to Kercsha, Wisceonsit, his home tor burial,
nd a good mai. His wany jers or philosophy have jeen marked with strict integrity.
4. H. wilson,-lowa. Much obliged for the new subseribers. What

## 

## 

 This book coutains much food for thought ad is weil calculated to interest thiose who de dire to investigate the nature of our domestio rehtions as embraced under the head of Polvgemy and Monogamy. While we do not endorse many offte sentiments, we are frank to say that
 Laws of Love; Primary haws of Marriage ; Ori in of Polygamy ; Origia if Monogamy : Mon agany after the introduction of Christianity
Honogamy as it it is; Relation of Monogany to ime; Objectintis Naties and re views.
Tie Jotixat of Sreculative Philosopti Jited by Wm. T. Harri, St. Louis. Mo. In regard to those abstruee questions of Spec it the intelliopay wal ages. The deep thinker of tie present daylshould suecribe for it.
 a choice number. Mllustr
reading matter excellent.
Good Hramin is really an excellent Journal yonth, wou will save much sicleness and and aic Doctor bills. It is published by Alexande Moore, No 24, Fray

## orthodox Hymm.



## 




Tic Mr Blizabe Peebed (cilled by the

price of books.




EXETER HALL.

##    <br> exentin hat  <br>  <br> 都 <br> \section*{}

 <br> \section*{\section*{ <br> \section*{\section*{ <br> <br> }}






















SPECIAL NOTIGES.
FATHERAND DAUGHTER struck by hightning.







KING

OFTHE ASTHMA.



 willar








A PSYCHOMETRICAL VIEW.



ALMOST A MIRACLE DOVER, N. H:
" $A_{\text {mina }}^{\text {Kin in Dover, }}$ N. Nili,


## THREE DOCTORS

## A WIZZARD

$" A$ A





THE GREAT SPIRITUAL REMEDY mrs. SPENCEs POSITIVE \& NEGATIVE POWDERS.













## The dustrmin.


 her
het
and

| $\substack{\text { great } \\ \text { tiat } \\ \text { muta } \\ \hline}$ |
| :--- |











 meat
nentic
mid











If fad that overy par of these viseeta is pnek tuly by this frame of rachy ribs, this sheletan
this wonderul strueture that 1 nuve so aldired




## AUvERTISBLENTS.

Waters' MIEW SCALE PIANOS

 history and piilosopity marriage:


 LOVE AND ITS HIDDEN HISTORY. zy the count de st lison


ONES Ms amice to woyex,
 Thic is is the Moot Remarkable Book on Price 8125 Postage 10ets. Por sale at the office of the Remiato-Pmuo.


ay love and i,

DR.E. P. MLLER'S works. The Cause of Exhausted Vitality, or Abuses of the Sexual Function.
Cloth 81,00 , Postage, 12cts. Every Young Man and every Young Wo. man, every Married Man and every Mar.
ried Woman, should read it.

 ital Force, How wasted and Vital Force, How wasted and How Pre-
served. Cloth $\$ 1,00$, Postage $12 \mathrm{cts} ;$ Paper Cover, 50ctt, Postage, 4cts.
 Itis ani wave
How to Bathe, a Faniliy Cuide for the Use of Water in Preserving Health and Treating Disease.
Tmportant Truths, By Mrs. E. P. Miller, MLD Price, 20ets, Postage, 2cts.

 thig trade strpued. Curk street chicaze, ill NEW BRICK MACHINE. eatented july, 1 sbs.




































 | coid |
| :--- |
| Patid |
| Dizid |
| Dize |

 Book orp.


## 



## 







 Malloy,









## 











 in a style Eutertining and Easy. The Beak shonld
be in the hasid of terety one.





T in mitriny of moses and tere


The sidmaniy or satax, ons 1
 BOTTOMLIESS PIT, KETS OF HELL,



A sthlar isey
To Thi stumer Land,

Anpaw angason davis.


A sutew Jacissox Davis.



Manomin,
the great rebelifion MyRON COLONEY. MYRON COLONEX. L yceum mañals.




 ndeew jackson davis,



## THREE VOTCES,


 tox
 3rad ReV Yoie ora Rethat;



## a bow ro batis






3higntio and Churvopat Plyy itians.
"Ay their worlis ye shall know them. ph. w. a mis. p, s. chevehand,








## DOCTOR IRA S. KING'S HEALTH

 institute.




MMPROVAD PLANCLLETTE

 directions.
 Sant by Prumer, pa.so macer.
 Adderes, s . Jones
189, Suth Clarks strees,
Clicage, Hizo crlezrated pila salve

 RHEUMATIC AND, NEURALGIC REMEDT.


CURE FOR GRAVEL


## TO BEE-KEEPERS.



 SOUL-READING,
on
prectontic
A. b. setriance,

Thi Weut Korwn Psccoovary





 sow beady
HISTOBY AND PUILOSOPHY
OF MARRIAGE:
POLYGAITY ARONOGOHY COMPARED.


$\qquad$

|  |  |
| :---: | :---: |

aratuan pmoty co
GRAEAM, PERRY \& CO.
AL LNEATE and LOAN AGENTO





RELIGIO-PHILOSOPHICAL JOURNAL.

## Suautize \#henarimant.

Notice to Correspondentst mo otiter.
 Lora myran writhg from Hedee in his























Tn Connction with the above, the great Di ngham, who are in hot water among the free
lovers, through the Richardson-McFrrand difil cult, are becoming notorious. Brother Beech er pleads ignornce of the law. If this be true
tis only another evidence of the unfitess o
 ere a nest of free-
in their practice of this element. hink, and the press say, it the Ritchardsons, Mc nalists. Would there not be a pretty kitthe of
ifsh, for the world to prate about? Never mind,
gentlemen and ladies, it is all Iight. Your chickfish, for ten won hadies, it is all right. Your chick
gentlemen and
ens have come home to roost It is a big eg,
Brother Henry, and it will take some weels to Brother
hatch it.
misordenty Curtsiann-NO. 2.
 ty, Bt Batlle Creek, who poisoned her three chil
dren, not long ago," said the very pious Mr. Say "Besides, Mr, W. came on to the platiorm at a kun," said old Yather Chastity
nomena is of the devil," said the Rev. Mr, Love-
"Youtr right, nay friend, give in your hand on , the the in the Bibe, in a God, ell, to whipping children, ju a man's right to con
 pere-the Bible.
idid these
akked. ${ }^{\text {ure }}$, "ent tola", saia Mr. Chastity.
uWhat else haive theese nuaghty spiritanaliet ne " 5 " enquired.
theres up families, tear the Bible Into tat o hell, snd believe in women's nights; elevat themn to public places of trust, and are opposed
hanglig,." climedin the Rev. Calledof.God. anging, chimed in the Rev, Called-ofGod.
WWoll, Fell, my fried, fon have caiso of con

 4.4ei, nidid the group.




##         E       












 ty on the shoulders of their tod. From dhation
Wer wered the folo
What think yout of it? Rifampici anconsistrexcy of a minister.


 deb his resignation to doday,


 And now read the etory, of the Rot Mr. Merrill.
another Methodist saint, who is both eloquent






$\qquad$







| Sth. Rev. Dexter B. Andernon, Baptint, ullonced fothe The Rev. George Weaton, Melhodist, at <br>  steaing wheat. Mieeday a Campbelite sister, left fer husband, and hived with auother mun and a her husband, and lived with auother mun and a Dih. Mre, Huntly, Beptist, took her Hitle stepByon the btove unt they were burned to a erisp. as a punishment. This the church has hashed up. 10. Mr. Mason, sciool teacher, dismissed for buwdy practices with litule girls, ton and twelve Spintatibay yout my friends, to these facts? Is or crime? Turn your attention to the divoree When members of any other teat to spinitituatiom. Voreed, there to nothing said about "isms," and yet the ery fi, "See wint sprimalism has done," Hie on vou, - Shane! Hencetorth, do not misrep. |
| :---: |
| A NEW PRCOPOSTRION. <br> To any one who hasnever taker the Journan, we will send it for three montiks of triat, on the receipt orffty sents. |
| TR Spence"s "Positive and Negative Powders" for sale at this office. |
| NEW ADVERTISEMENHS. |

APPETITE FOR TORACCO
 ORTON'S PREPARATION ESTABLISHED 1866.



 rected at my rivk.
An A Iyeat ure

| An Aycat cuatert in every Hest. <br> c. B. COLION, <br> Propitiocr Orton's Pateat Preparation, Portland, Me Bold fy JNo. C BUCDY, 187 \& 189 , South Clark Street, wimain wh orders, appictions for Agency , |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

## IMPORTANT TRUTHS <br> by mis. E. p. MMLER, M. D    CLATRVOYANCE. irs. s. W. Jorgensen 





## THE EUGENIA

LADIES' COMPANI ON Is a Periodical Bandage.

 Ithin tuxy redy for ues in very compact, beling kept.




The Curse of the Drunkard's
APRYMIrF.

## 

Price, \$1,00, Postage, 16ets For sale at the Oifice of the Rencio-Pmoo-

Artificial Somnambulism.





 -



$\qquad$



 A WONDERFUL TESTIMONY!







 HOW AND WHY I BECAME A SPIRITUALIST, Wash. A. Danskin. with an appenilx string an antheutio etatement of that SOLID IRON RING MANIFESTATION, Prico 75Cts, Potage 12cts. For sate at the office of the Rengro-Pmiostreet, Chieago, ill



## SEVENTH EDITION.

TEEINNERLIPE,

This is by tar the duest edilition of these Boems over yet it Prico $\$ 1,25$, Postage 20cts. For sale at the onfee of the Renike-Prile street, Chitago, III.

Fixet rinlarsod radition. Death and the After-Life. EGHT LEctures on THE Summer I.AINID.

By Andrew Jackson Davis.
 covers, $\mathbf{8 O} \mathrm{cts}$, Postage 4 ets .
For sale at the Office of the Reurio Pumo
 street, Olvago, 112

## FUTURE LIFE

4. Beserhed und Portrayed by Spirits Threngh Mra. Elizabeth Sweet
with an mindecton his.
UDGE J. W EDMONDS

