## gitexary mepartment.

##  <br>  <br>    Lumberne mex 

## AHong yue ahosts.

 Wide poilection or porms, , ketchece, parrative production or a ware or more of eminent men
























 vulative twithininges puese oroer the meed conn:

 me- Wepect rin pever grow much mofe" "OL, reat you mant the big people who havid

"Whell theroe. Mise Bronto, Mirgarat Falle


## $\underset{\substack{\text { br } \\ \text { in } \\ \text { in }}}{ }$

 What my moll rest to peaco:


 Whard can you let such \& perm as shat peribit upon paper, and onke i-tmmorall,

 Whe nid that we mppposed sto was inverosted




 'I koow you dia, but you didn't, do you
know wuy.



 A Fricant I hud no frends-inever had any",
A bollow, hysterical luagh scompanied this


 Here the sphag to ber feet and pointed to
the floor, as if hee sum him pleading there at












 alooseenenken spoke, too, of arphrity ho bad
 duced from tee following poem that the bee
contrituted to the Spirit volume :

## 

## 


soll $\operatorname{sot}$ my argel wilog;
Hor cinel

Iq the blest tky!

Bemotre witit bile:


## Nomile inn

When she hidg gane, anothes, and a tolatly

 nilop, netid:
 ioflate her." tiona the samers beiog only kbown to the
queaioners The repilieg may have come from thise would veen to be cerrinin, they couid pol
have medium, inasmuch sa sbe, wan a boul atravger
to every one in the room,"

Aadrom of $m$,

In the dippenations of Providence tere ate
again culled
 the last tribute of respect to the morral remains
of one
fith whom
whate theren










 rition, and viewed es a manter pipece of in Al Al.





 add says:

## 

Sbe is not dead, but silepeptb; sbe has folded
her mantle around heer

 nearty weren yeas, was tagght that death is bui F bebutirul sigel, meescoger of our Almiphty
 But, ayy the sceptical listener, mhy are the











We hare not come thindyy lone to the hoose


Coday, han, in many respere ben sreaty blece.

 of the river. t t tilievo in an immorral exitence
seben do the




 the angele, and ber enfranchised spirit

$$
\begin{aligned}
& 0
\end{aligned}
$$


This my belored friends, it, bot anober exfil
 carth-life, and are coved to eater upon the re
 ed, the continued a fatithful member and leader
up to the day of ber sirit' birth, when she as
cended to the Celeatial ty Sommer Land.
We mourn not, we pray not for the departed


 Thou wilt bony them up upder this beresve.
ment and affliction; and do Thou, oh, Hesven ly Father, pour down thy blessing ypon their
beads; comfort and sumtan them in this trying

 The snopouncement some months since that control of The Church Union aroused great in tereat tbroughout the country; and the change the rapid alvace and impron, iogetier wil umns, showed that some vew fmpulve was at work within it, which became more evident in ry Ward Beecher bad asoumed absolute editori al clarge of its columns
larger and even handsomer form Christmas, in a serving the sixteen quarto pages folded and large, clear type, and a remarkible matioty admirsble matter. As a religioas' paper, it pure and fervent; as a family paper, inaterestin and able; showing not ouly Mtr. Beecher's al
waya welcome genius and helptul teactings, bu: also the co-operstion of a strong corps of regu 39 J. B. Ford \& CO., Pablishers,
30 Park Row, New York.

## DEVELOPMENT-MEDIEMs,

There is a wonderfol demand for mediunas is
Mediuns cannot afford to go oft from fifty to ive huxdred miles to give senifes; they have not the-means. They barely live at home. Now answer, let Spiritialists be faithfol in their en. deavorn to develop new mediums, and they will come forth to, the joy pord satiafaction of all Who aball pervevere - In the work of develop. ment as they would to attain asy other laudable Dr. Pabnentock's new book will give any one
ordinary inteligence all the intryetions desired. In this gew beld in thands of all experimesters ions mediums are often developedthe first selonse.
ance.

EMrith Hipancipen new miook Ta now on oor sbevere, and ready for the pab-

 .. .

##  <br> 












 1ato rbellon with cratit, sa a member ot









 chise
gela
keet
 - Cusmess II. Crowzl.















 sroysine. Stre. Hardioge then offered the fol







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## wht not gre ird in

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on these and tukes from our morial cye the forms.




















 "tevernpton," to the worlid, the very "toloces
will cry out."




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## eqtespandence in zefief.

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## Origital Éssays.








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## and

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## 



suiling enuotenances of the siffer acex sad their priting bsbas), of hae Chicago and Indiana
Central Rallway, and at a pace that misbt well
be termed " good time" were speedily iraniport
oo, -6int out of the din and turmoll of the
buatilig city of Chicagn, and floally nut of the
grrat, rich, ber prosperous sistet, the Hooster State. Having had to "cat shout" our morning socoze motion of the rapidy) moying rackin, soon induced
 our car, were polite, courteous, and even (fll
cious enouk 0 tuggest that if we put. our
ctreck under our hat. band , he former would no have occasion to disturb our slumberings, and
by the laterer that if we touk a seat par the
centre of the car, we would not be an annoyed
ty the by the josiling produced by the wheels; sug
geations of anmall nature io be sure but inipe
editor are

 ure tettify to the quiet civil, orderly and
reppectal department of all employed apon our
train.
I had raind all night in Chicagn, and appar-
ently along the whole line of road, and Indiana
 Nith oar road bridged with iron, was but
triting impediment too the progreas of our train,
sud we arrived lo Lo Logan port without scectent



 that "if mud was coin, Loganopport could pay
the public debt"
Soon the welome cry ot "all aboard "resounde
slong the trini, sud we are rapidly ateaning for
 uten, while passengers for Indazeopolis and

 What whs once tamilar grounds sod familinr
s retete but siut pow soctanged by improve
 acw bours to devote to oll scenes and frieodd
we bsaten to grex the familiar face of Mr. Lute
the priseot publiaber and proprietor of the the prisent publiaber and propriethr of the
Demperatic Sandard wbich we etablished io
1835. Mr. Luse we found to be wi, working








## m

##  <br> $\qquad$ <br> $\qquad$

 as food for thought.
## 

## 













Facligio-Tyilosophical dournal






Among the otjects. Which God hal created,
we find a curinus Hustration of the powcr of animals, ln the serpent, "Which was mor subthe than any beast of the field which the Lird
God had made". The object or God endowing
Theornt with such muliciousness and withs with such a sublle natire, is one of "the mysterike ot Godiaess,", and it would be sicichlig.
ious, aceorling to the eatimation of the Ortodox, to attempt to unvail the reasons that actuated Him to creste a monuter that was instru-
mental in towarting hin ti his eflorsts to proWhet the happiness of those whom he had madie.
Whether the serpont was actually blesed with rocal utterance or the power of distinct articula:
tion, or whethre the "hies" inteftered in the correct expression of language, nio naturniht up
to the present time, has, nttempted to explain.
 a medium, and that iatan, actusted with a desire
io thyart the action of the Almighty G.N, us. sumed control of ats organisoi and. sueceeded iu pects of the Litherto happy palr. We have no
desire to dispute, with this promjecut divine in enough for us to know that the ferpent dit ebs-


 was umpregnated will corthoin miraculous prop-
 ed trith the facti, for he saiff, 'l In the day ye cat
thereof, then sour eyes shall be opened, aud ye shall he as Gous; knowiog goxd and evil.
Now the quession in our mind is this ; whether with evil desiros ong the medium was actuated with evil desires or uot. He told no lieb, for
the guilty pair realized his predietion to fis fall
extent lodecd, we entertain the highest rexpect extent lidecd, we entertain the higbest rexpect
for ihe controlling Spirit, for he resorted to no subterfage, told no falsechools, nade no promisiy nemeny-such an oized, is thect, be wase a a masavances in the dos time, catae forth bollly, and in ansaudible volce entered into a plecessant con-
veration with Mother Eve, induciag her, and verastion with Mother Eve, induciag her, and
tbrough her instrumentality, Adam, to partake of the frult of the "Tree of knowledge of good and evil."
After thls communication, given through the am and Eve were opened, and they knew they were naked; and " They sewed fg-leases together, and mude themselves aprons," when they were prepared to receive a communication from
God, who csilled out, " Adam, where art thiou ?" Then $\Delta$ dam anid, "I heard thy volee in the gar-
den, and I wis afraid, because I was naked aud den, and I wiss afrald, because I was naked nad
Ihid myseli." Before that cummunication, he had made himself an apron, hence was not na
ked ; bat we do not believe that be intended to pref bat we do not believe laat be inlended to
prevaricat, but being very timid and tomewhat
frightened, be no doubt forgot his real condition. Srightened, be no doubt forgot his real condition.
But the myaterious part of the whele transsetion is this qucstion whemedod asked Adam-
"Who told thee that thou wast naked y" Juast an il hacn, whose, eyes were completuiy open,
did not know he was naked wilbout beling told

 -atit trapge-that poptrit will meik medius

 ana nod happ, Tor be mida, "Get bree nator thy county nod from hy kiddrede, and frmm thy Abrubm, whee rquilivacting to regrd 10 Saral


 Whee Panarad herroed thet he hed told tim .




 charsets, for, "When the sun was going down,
odeev sleep fell upon Abra ham ; nus,lo, a Lorror
of great darkuers fell upon bim." Timikjivion, however, was only a premnuition, that ke would
b: blesed, and that exceuging prosperity would
 the Lord hath restralued me from bearing. pray thee go in unto my maid; ; it may be that I
may obsuin children by her." Ou reading the wishes of Surise arpressed to Abraham, one would suppose that ale was-actuasted by pure nutives, and that no jealuusy, that "green eysd"
monster, existed within her beart. Strange to eay, however, she becine fealous, her cruety
and masiciousness hardly finding a parallel, evein at the once notorious Five Points in the city of
New York, for when she knew Hagar had cunceived, "sbe denth haralily whith her," and bte WC wish it undersiondthat Surai and Abrabain
were in direct conmunication with Ged, nut Wrer in dircet communication with God, not
withstawirg her Jealousy nod mallicions disponasn whou tee had takeu nuder his protecting care? "A person $2 s$ geverally known by the cona
pany he keeps," will apply in most casces, but en is as the associatious of God with thig couple
is concid, we can learo only this much, that ife uild not make moraliity or virtue a standard hats intercourse with morthls, for Sarai was of free lover, and was destitute of a besevolent
epirit, fur he permitted his wife to albuse Hagar s.rating ti the least. Hagat, fcariog her milatress, thed to the wilder-
atess, " ©ud the angel of the Lord Tound her by a fruatain of water in the wilderness, by a fountaip in the way to Shur." We here have a noe
exnmple of angetie love snd nilustratou, statad
ing lorth in becutiful contrast with the claracar vein of cruelty even, connected therewilh, for
be said, " Return to thy milarcs and subuility. seif uato ber hasods." But to encourage her he
sald: "Hebold thou art with child, snd shalt bear a zon, and shalt call his name Ishmasel; be
cuuse the Lord hath heard thy allictiun." He again said: "Aod be will be a with man; his hand will be againa."
hand against him."
hand against bim."
Tue hast prediction of the angel was not of in her diatress-the ides that she should give binth to a hideous monster, a ciflid, thas, when
It haid reached the vigor of maturity would bee It had reached the vigor of maturity would bei
wild man, a Cesperado, a malicious charicter whose "i hand will be gguinst every man, and ev ery man's againast him," was not very pleasing abe was homeleas and in deatitute circumatas
This Avgel was a minitetering spirit who coula talk, to Hogar in an sudible volce, for she wai mediumistic in nature, possesuing all those char acteratics required ior bee Spirit Worda to hol direct commuoication with ber. We are now However sinple a truth in nature or philloto piy, lt reaches far beyond the comprehension o
wiand when be traces it back to "first caus. However far edyanced a man may be in the aiff
and selienece, or meture, beyoud tion and selenece, or mature, beyoud hum is a felc
where grander truths asad ready to greet be where grander trutbs atand ready to greet the
bold pioneer, and when be becowes acousunted with them, they tell bim of a vast fild beyond, and thus 11 wih always be-infinity before, be hind, at the right at the lett, up and down-ev ergwhere--truths in nature Dever terminate,
only when you reach the grand Firat Casoe. only when you reach the gra,
Byt who can fathom Infintity

NEWELL AND ABEY BURENGAM Your chlld has been iound, apd is now in the
cuastody of Col. Aleyer, Police Commieluner, of








HAMEDELL'S NOHWAY OATS. That there is.as existing causer for fivery pher will readily concede. Those of our reader Who posesess abarp observant miods, doubtlees given from time to time in regatd to the ability to exeŕt an influence upyn phytrical mither for a more perfect unfoldment or developpment upon
its p'sae of bzing. Indeed, \& close and scrutsn: izing observation of the seemingly mysterioui workings of nature's laws, derelop, in degree,
in our uoderatiditiog, that, thoie why fo this Hife, love to make deep reezarch into those
lawe, and the phillogyphy of tife and fiu divel


 man aspire to in the higher life, thatu such a
knowisdge of niture aod her lave, tuat shall
ensble him or hetr, to put into action forces that ensbly him or her, to put iato acion forces that
sbsill reault in tie development of members of
aty oue of her productions, from a lower

 cootrasted with the thought that we are to live
eternaly a life of activity and usefulaesas. eternally a life of activity and usefuluess.
The twi worlds,--nuterial and spiritual, The tw7 worlds,-miterial and apiritual, are
in close proximity-they interblend, and when minds cun be fuand, through which those upoa the spiritual plane can make themselves felt,
such miods are maste the handy iostrumento fir proviacting usefal resalts to the race.

## 

 piane of tife, and that extraordinary growth in This, $s$, far as it exnes within the observiation
of supet ficial observers, is the result of sone one of the many kaow fertilisra. To the as
vant, of many yeurs observation on the apiritual plane, it is nown thasta potent force is occational-
ly exeried when c miditions will admil, upon a single germ, which will reallt in, nemingly, almost
a new specie, and move to renewed ellort the inhabitants of the enlightened world.

## This is a

So
mark
Suffic. it t) syy now, that we have many
marked examples of the great activity of this vegerable kingd.sms, but in the buman.
But it is appaten But it is appaseut froun the heading of this
article that we wet out to sy something especially upın the - Noríay Oats. In doing so, our
iospiration lexds us to dwell upoa the principle involved io this single demoastration of power. Thast from the single kernel described in our
hast issue, a new family, so to speak, is already introduced, which will revolutionize this branch of agriculture, - oas raisigg, can no bedoubled. ed horses, neat cattle, hogs and sheep, can not of either of those specia, any more than he can be ivduced to absadon modera agricaltural
implements, and take up those of a half century in the past.
That Messrs. Ramsdell and Smith were instruments, and yet entirely ignorant of the fact,
in the bands of superior intelligence, in not ooly bringiag out this wonderfal variety, and in spreading the same broadcsst over the world, we have no moore doubt about, than we have
that those foble patriots who carried this republic sately tbrough the first revolation
which separated the colonien trom the home Which sepasated the colonien ingom hal a hand in our affairs al the betur ior the trials, like the refiner's fire The pecculiar plan that Mr. Rsmosden bas
adoptel to teep these oats out of the bands of schening unprigeipled speculators, who ether-
wise wouid Impose upon the public with a mixtWise wouid impase apoa the pubic will a mish
ure of Norway Oats and other kinds, shows a
as marked degree of wisdom in the mad, as well
as strict honesty of purpose. Not a bushel of these oats has beesg ralsed
that ho bas not a fall reeind of. He has, with the sid of capitalists, who hal eroofidence in bis
intrgrity, bought up all that were for sale, from of sapplying those who dare vory purpose of sapplying those who daire to parchase,
the goouige RassoziL Noswar OATs.. His knowledge of those who have raised them, market. We would not venture to bay of sny one who might profess to have them, for fear
 farina along sifde of otber varieties, that we may whinest with our. own senses, the difference
daring the period of growth, ind in harveat, and We sabeestatingly ree, mimend all our readers, Lo procure
sipply them
fature une



 Wm. White it $\mathrm{C} \rightarrow$, , poblisbers and propriotorn | Liourt. |
| :--- |
| Oar |


 rarde met bim at the Xilloaic Joveout ho Pul ble home hin Watertown, near Boston, tro asd a
ball jyestr since.

 Wo evrditlly Leoderod to, and received the rigb


 Rentoio-Pulosornicat Jocraxal We prompt obeyed the summons, and ss prowptly met and
cmimuned with those splrit fricode and guardian



 That brother, ibrougb- whose msterial lips those
angalic messengers communicatied to us, has now
 regard to Brothers of the Baxnme or Liörf, io
 as la niedom and koodnese, we both desire and
expeet. That wa proper medis, we do pot doubt. While we deeply
yypalite bympatuize with bis orphased chilliren and Bio-
ter Couant, we feel anared that great is his galn,


## 

Mre. Harribt E. Pupe livilues correspondency
wilth people la Calliorain or Bouthera Oregon, wilth people in Calliorain or Bouthera Orezon, and
eepecially spirituallst, io relation to the country and its advantagre. There are a pmanber of faml.
lies in Mifioie.otata who what to go to a warmer ell. mante, and would prefer one of the aborme places. There min be misectanics, Yarmers, tesehers, in tact
all sorts of people who wish to ko there to work snd make a bowe, snd they wist to know some.
thing about the coubtry; تhat they peed to take with them; bow they cas gullo a living till they Myroo Morro, atth others, ahwer acre, thte ot Wis tome
of tis old friends are amoog the oumber. Please Mus. Hagriat E. Povz.
Morriatoma, Rice Co., Mian.
Oa Dee. Slst, J. L. Potter, the traces speaker,
was at Yarmingtion, Mioo.
 Ty Grove, Laroy, Austh, Lyle, Aurora, Owatoonas
Wilton, Meoford und FribaulL. He will give from
two to four lectares at a place He deires the Ifronds at the various places to make a Dote of
thes, sod prepare the necesary arrangenents, When they bear from hinc, for leetares. He will
recelve abberiptlons for the Ohase. H. Read la now East. Wriluag from Harhave been received with the greatest bospltallity and 1 widh to ackoowledge the same. 1 feel very
gratetul for the kive treatueat of my friende. May the good sp

"Dear readers of the Present Age,

Thomas Cook, formerly anslatant editor of the
Joun $\times$ al, has eoterid the leeturlug feld. He mil solidit subseriptions for the Jovasal. He cas be Harriet E. Pope seede two dollars for Anstin Kent-that alwount ste carned by the use of a
seviog wachloe. The angels will bleas gou jor
yoir noble Puilip L. Pierce, a soa of Darla Pierse, who
fately died at Belf st, Mlaloe, remarked just before be paseed atray that he could see his splitit moth

## N. Frank White has closed bis lecturing engige mevt to Wastiagtion. He desirea to wake arravge

 meato to appak Boatt dariog the wiater.Lois Watherooker la , writiog another book; "Hel ready for the spribg trade.
Mrt, Addie LL. Batlon lectured at Kirtiaod, Obio
on Saĩd.y lest. Her aplrited addrewes are well
Hise Lizzle Doteen bas been compelled to seave
tho fecturiag feld teemporariy on accoact ot serl
 He lẹctaneis at Predonien to-morro

## 

## 

Di. E, B. Whatelock hay being dell



$\qquad$


A reverend fatber of the church named Walton, perhaps, a descendant of. Issac, went fishmore fish by driving them out of the brosd the little uarrow frith where his church lay, Ie falminated agaiost modorn Spiritualivm in
 The poif of Sllosm needed stirriag, sod the good brother has d ine it effectually, and the rein and te heiled. Our excellent Sister Watera Wrote two nimirable replies to his tour termunns,
ne of which was publiched in the BANxkx 0 , hanr, add the other in our columans. These





 in silinger so beautifully expressed by Jesus,
that God sis aptrit.
Second. The thought that had been dimly sund-


 of man, A brotherhood that rises abovortherhood sects



 has awy rellighous seet or denouninatiou of
which wet huve uny record, In declining that nil This rast brothenho d, all these clilitren of our


















Under the Weather.
There is something peculiarly expresaste in the cammon sayiog's of the world. We are all
more or less aubject to conditions and our aurroundings. Bro. Forster, in a recent lecture. "On Frce Moral Agency," used this illustration:
"A hen is tied to a pear tree by a curd tweive feet long. She may cackle and scratch ang Where uuder the shadow of that tree that ber
cord will permit her to $k$. This in the num to. inl of her free agency" "We woild exund this
illustration, sod syy that cord by which she it
tied is wound sround the to movements, ste goes in one direcend if whe which we
call wrong, each ura will wwod the cord up.
 she goes in the othert direection, which ; we cal
right, each scope or ber mo mround, the tree wideon the

 This quetion of bing undert the




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A WONDERFUL BOOK! whit they sre doink, , nat, thet thever bo "ander the
weather" from tris culse, that like true phither-
phen




 sces in all these thatag, lesons of wivdom, and
with each untoidink siep, he rises to a highe plane, and apprecintes mare fully the cunditiuns
Whilec are eapentiaf to happtiness tere and bere-
after.

## This in the great lever that is to raike the world of humatity. Integrity may be the fulcruan on or humatity. Integrity may be the fulcrumion on which it is to be placed.

 Conaldetes in God is chat which alone can mike us happy ia thispresent life and hopefut for the future. Show us a man who fars Giv, of who does not have
uny contlidevce to Man , and we wil uny contideuce to Hind, and we wiil stow you ob
who is not renlly hinppy, buwerer met be may

 derafund the Intinite Deiog, but as He has in
phanted infinite wspirations in our hunuan rou:-
Phece these can only be ferd and sustained by onnfi-
deoce in Him. So, nlan, confilence in our felcion is the propury cuse of the preater part,
the crime which alonuda io the worit. $\mathbf{A}$ wea







 with sone dishoncat men who pretended to to
 crites, who, with loud.scunding prayers, , iteal
the livery of beaven to serve the devil iu, tha too suspect sa bonest man, -lose our coustideoce
in humanity and crush out the noble emotion
in





 "there life. no use of then do we bear persons kay, we have done tivery
thing we
 dreaming that the very expressios they are thos
making. take sway the past oremet that
courage that would make lifers suruggles notio
 true sell cingdence which fows naturaliy from
thees and from a feeling of internal rectitude,





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my be reed ty oth
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## Oir Fitu Bocks.



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Prof. Wm. Denton's Works.
$\qquad$

LECTCRES ON GEOLOGS, TME: PAST
AND FUCLE OF OLCPLALET. A val-




For sale at Tuy Relooto-Piunosortica

$\frac{\text { stret, Chicago, il. }}{\because \quad \text { co. operation }}$

| The Co-pperative suociation or Indintry: <br>  B80 <br>  <br>  <br>  romer. <br> x. a. mina, <br> vol. $i$, No 14. <br>  |
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FATHERAND DAUGHTER
sthuck br lightingo.


## TyNG <br> ()F THE. $\triangle$ STHMA    <br> A PSYCHEMETRICAL VIEW <br>  <br>  <br> ALMOSTA MIRACLE <br> DOIER, N. H <br>   <br> 

THREE DOCTORE
A W•IZZARD

 ant


THE GREAT SPIRITUAL REMEDY
MRS. SPĖNCE'S POSITIVE \& NECATIVE POWDERS.


## Commeniontions trom the dunct zift.

OOOD EVIL
Mrs. E. Amation, mealam.
Hu tbe worid beomese atter or morece aderer
















 Selvairnidy




























































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 sting, carcful watcbiog of a parent's fond love,
matured by observation, culture and refinement.
suct Such an ove, ard none
concord out of discord.
























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## roun

## A STRANOE STCRT. <br> House-to





NBW CHEAP Book


 Eany. The Book tools every ones
Tre contre


T He mitrive ue moses Anp tiik



SOTTOMLESS PIT, KEYS OF HELL

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