



 tue ournoives taking that which is good. and

 mainty on, and wo age inl moving on neeser in

 Fatterbood of God.
The Seoretary read



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 thkes we Torgground, muat expecy the misune.











 that the people were aroused up to do gopiee-
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 On motion of Caroiline A. Grimes, the follow.


 or ins Executive Commill - IRwarna







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 lighy defend what they know to be truth, when
they know that God ts upon the wille, of thip
demonstrated fact; When they know that weare

 Whasi may lo done in the future. We are in our nity, It seema long to the young rian Juat
burating inte manhood. He feels like a mane,
 ages in the land of spirits, it is not the millinoth
part if a drop in the great ocan of eterinty.
So we are babes, my frrends. We conld not ex
 -Whald lee vast Improvetnenc.
on the great hatdder hast ayceoded some roughes through eteral
ty. Sb, bear in mind, you who have this truth

 immortal worlid in wazo gpen them. If ynur
livea are pure; if you urive for the best condilions for yournelves, and throw the best cundi-
toans anound thooe with whom you bome in ocon-
tact, thev, indeed, will the hosts of the immoruals ever issist you. But it your pitht in life be
in the cownwand course, then you may exp.ct In the downwand course, then you may expect
that you will be surrounded by ocreazonnting
imanorthile. You briug your own spirite with you, and you gre makign conditions, and from
your ininiot soul the orone speaks to you nid
shows you the proper path. Even in the manst your inumost sour the voice speaks to you mad
shows you the proper path. Even in the mast
degraied, those whase conditions ln life are the
 times in their life choes the divine voice within
polnt to the path that will lead then to bspplness, if they but herd it. alism is a very easy religion. I would suy that
it is not so. We know that every net is registered upon our own souis, nnd if these nets ure
impare, and $i n$ opposithon to the divinine low, we are responsible for them. We have no scape
gnaal whereon to throw our sin We koow that
we must bear them ourselves. If we slo. We know we must bear them ourselves. It we slo, we know
that the sin will be brought homie to us. We must,
therelore, work oat our own salvation. But it is a ghorious religion ; it dnuws us nearer to the Divinity; not one day in seven, but every day,
nad every hour. We kow (id is with us the Nugels are with us, snd every act is noted dowa.
Whitever may be our conditlon, the angels are
near near us, encicavoring to influence us and car ry
us thro,
and the dirk places-through the valley the brights hoores. It is our duty to give to the World tues trutbs
Truth never diex, and we know Spiritualiam
is eternas. It has god on its side, it has the an is eternal It has God on its side, it has the an
gol world on lis side, t tiss humaity on its
side. We are here for a purpose-for devel. opment. We ahall paes from this alege and go
upon the other side. and there, in the land of spirits, do we meet these who are pear and dear
to us. They will know ia for we will not be
changed snd changed and they wiil still be our dear opea,
This beautiful truth io needed amongat in in
this nineteenth centary. We should be thank
 to be among those who are the pioneers of this
graent work. Thougt our spirit may rise Velore
we we see the greateat beneat that wo have re-
reform, yet we tre thankfal the
ceived it, and we hall be more thankfal when ceived it, aod we shail be more thankful wben
wee hook down from our places on higb, and
wee thowe wh, fillow us, sod know that What we have sacritced wis not in valn, that
those Who comeatfer was wil reap the benefit of
our love of truth : thaugh unknown to them, we are all the chald teo ot ope eternal Fatherm,
We thank presence perpeates, all spoce and is selt every.
where,--we thank Thee that we live in a time
 ever before
Sojourner Truth mald:
dit
" am always ready if there in anythingt io be



Thery is in grat prejudife smone the chirtu.

REXAKR OV LuGAK DAytor thaocen thoy II aun sure there is no one present, who hee
ailed to feel the import of tuls meeting, snd of
bat they bave tween listening noderstand 1 , ios semis annual meeting of as

 we bave codse. Are they not as fully convinat
as grod sister

 opressed ber's. duty wo periorm in frian mate, whet ther you have cogratulate op. I congratulate the prosilent and other ofit
 We bave the evidence that here,and through-
out hue variwus portions of the state, wasa is he.
ginning to realize Chis great truthel world is not so far removed bot thel comanv
 point, arouad which local orgenizatios maven may
coocentrate add unite. Bat until thete societits
 such local mocieties, so that they may brigg to
bear hiver multueace to radeen mankiid trom
 elf. If I understand your philiosophy, it is thas
man can peat triog the millent man can oest briag the millenium of true joy
into hiso own soul byy caltivating the. prinetples
of brotherly hove and kindees. If 1 underatapd your ritian and your obverf.
ances, your lesons and your pbilhoupuy, your
rellig ion-it is to teach, that, with Jesus, bumas. ity is of no particular contor or condition, but
that man, as a race, is greater thao the sabbeth
that that man, as s racc, is greater thao the Sebbath;
that he in
that he is greater than the cathedral or charch:
 bierarchies-either plysicicl or mental -shallibe overthown. That you are laviting every indi-
vidual beart to make r relig ion for itely. Even
the auperstitions that are

 beauty that redeems them from dostrost, and will


 II. yourre defendiog aog apacies of slavery. you




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## SIILIT AND MATTER.




THE EARTII.
The Vurnation of Conl-viewe in Regard
to the Iatertor of the Earith.












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 to their respective localities, and by examina
tone, the graios of the clay can bs seen passing
into the cosl
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Becmual


 Which is to be at once staried, declaring its ab.
horence of alr thet hatit whith make man
(brutioh was a mild term, for who would not
pret
 gusting) to the delicate, sensitive nature or
Wounan. The populir notion that is for wounan alone to be spiritual, should meet with
every reformer' protet. Theseare not chimer-
veal ideas but gre prompted by what 1 myy
term

## masl may mil ind proe pro wo

Ead Hablte Amoug Men.
In the "BANSER" of Dicember 2stb, 1867, communication upor "Social Evils," prompte comment from my pen. Indeed, our friend hai
laid bire but a few of the greater and more mal'gnant conditi ns which our sister womin
has to contend with, to which, 1, teo, bot a few remarke at this time. Why woman should longer submit to that

REXIRK6:-Oar gond brite
 ooth. A liorioss consummation, trals! it would require but a sligbt tfort on the part of each oo our brother's plas was adop
Will you not try it, friende?
 thag Spirituallism. Y, Yor paper was bilasiy reeom
mended to mo by a tried of mioe, and TWay there Rew
atyle in which it wis peoned, beare erideoce theal the writer la $\Delta$ isd of nuuch promise, trom "bom wo the readbule of the great temple and the door ha closed behtad him; and he will soon bo ashersed
lato the foner coarta from whence he will pever have a deatre to retarn.



 Vinton, Iowa,- M. Bunin writen:-How ofven
havel feit A gaity twioge when sour paper cume





 khtise's diekma.
Before a well packed nulitence, $n$ brilliant as-

 changeless-ot popular favor. In a prominent part of the hose, sat Amelin
 muse, and petwining her briw und name with
yictorous wreathes-lycking up, she in the
midat of a dificult declamation, noted tor the
 ellect was pecaltar, the suatiden emothon stieract
perienced caped the duter in her lapgune to
be oberved by the audienes, the thect of which



were brusted asite, her carly acquaintances
minggiing in tes sympathy with a sease of the
deepcot emation
The drop curtain bad fallen on the last act of
the pluy, bat the nudience had not nll emerged






 ad axan drang mouls, who in their zeal appear-






 Irom the icene. Shermer and Welaon darth
niter him In purruit. By devious dovking and
dariog torough the crowd of fremen, sectler
 payy of his lorely Lundick like running him to
"No; the vilatu-1 feel lime


 attack on Shermer on the baikss of the schuyl
kill sad nis late arrest, feared they would prove agalast him. Hence be sped on, hoping to elude
or tire them, or, it this souulh tant, wo kuad then defence.
On and onward he fird with Weldon in clowie





## PIE.ADAMITE MLAN, If monstritug the of

 Hundred Pages:For sole Pres, 81,25, Pontage, 200ti.


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ONARGA NURSERY
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 murky cloud that endd itu lurid IIght throges




 som and sparkles in the suabeams, the Hule
dew-drop dances beavenward pon the breath of the genial sun, and joining the murky clouds,
and wafted by the zephyra, it moves in peeriese

 unerring certainty: yet within it is no heart that palpiltates with tbe warm ewoollons of life.
How grad is Natiare, our Mother, yet within her diffat've mind are no thoughts throtbing
for utterance, the ane as those
 the mountaln alde, sad look fato the colld, cebserleed, valiey below, Where no planiu, come forth
to kies the noll or to bo fondled by the-affectionate rephytr Natare dia't think! Is it poonk
ble P Beautlfal Nature, our MOOher, doef and damb?
Differe

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powers.
On 2 hit
intelligence
.僮, We find different degrees hee forest, has a very limited knowledge of the
thiogn that surround hlm. He known that fire will barn, that water will quench his tbirst, and that toot will antiate hia hunger, but in regand
o their peculist . force or characteristics, be kNows comparatively nothing. He can make
the hateheh, consiruct the rude bow, build bis the hatchet, conssiruct the rude bow, build biss
burk but, then liss knowiedge pas reached tis utmost fimit. Situated as he was at thic. time pareil to regard that lima as a Gidd whi coild
enstruet the engine, draw electricity from the murky cloud, or seed neers with the speed of thought. Adrance a step. book d/the achieve-
ments of the white man. The Indians knew notbing in regardito the nature if tunse thiogs bast surrounded them. It io true, 'hey knew that
the bow possessed elastic forcertes The wbite man, the Anglo-Saxion, seem!ngly has no limit to his knowledge. He can make water into gassca, separate matter into ito ronstituent elomente, - make milk resembling that taken from the cow,
form tisaues rgsembling those of the buman aya. form tisues rgsembiling those of the human sya.
tem in every particular, prediet eclipses that will happen huadreds of years bence, calculate the distances of the planets, and tell the time of
their revolution on their sxes. We flod, too, in proportion to hils knowledge,be possesses power Here- his knowledge lo very limited, and, of
cuurse, his power coriesponds thereto. He can send electricity from place to place, the litle pery desgnashog corraia of thésame, if he defires. He can form canals biere, taike rivers or lakes, sed open communi-
cation with different parts of the world. He canly improves the surface of the earth here.
onlt When his knowedge has become aumilient, bin programme of acilon will change, and he will
commence improving the regions of space; will form rivers there, establish etherial currents, and sid in the csastruction of planets. The Ia
dian in ages past would have looked upon that man as a Gxd, who could take a bsloon and
mail among the murky clouds, aid we atill fool anil among the murky clouds, atd we atill fool. I bly regard the intelligence that formed our plan-
et as $\mathrm{G} \times d$, when nothing en be farther from the
an et as G .d, when nothing ein be further from the
truth. It is jast as easy for a circle of wise sag
es to form a planet the size of this earth as it is for the mechanic to cosstruct the steam engine.
Planets are not made at hap-hazard, but InPlanets are not made at hap-hazard, but In-
telligences, resembling man in every particular ouly far more wive than be is--you may teel proad if you atlatin thibimisdom in a milibn of
years-formed them. Whlle one circle of apirits creates planets, another, skilled in a ble of exerting, asaigns the locality where they shall revolve throughout the endless ages of eternity. If desirable, the Spirit World could set
those furces at work which would bring all the planets of our solar aystem togother in one mase.
Here,
Here, man controls a few of bpe elementa.
Why not, then, in eons of agen, sadrance suffl Why not, then, In eong/ of sgen, sagrance suifs.
ciently to control nearly alicof them : If he can control one element and make it subservient to bls une, why not' all! The pyrotecbnist will control the elemente suffi iently to forma lum. inous $\cap$, wer or anake in the air: the chem-
iat can make mi:k, and it is even atated on good lat can make milk, and it is even atated on good
autbority that by uniting certaln elements or autbority that by uniting cerlain elemeso of
gases, he can form tissoes resembling those of tion as he advances in knowledge,be can control the elements, until fially, he thootoughly understands the nature of those forces that he can use
for the formation of a planet from the nebule
of space. With every ray of light, we receive of space. With every ray of light, we receive
certain characteristics of the sun, which, com$\log$ in contact with our atmosphere, creates heat. well defioed laws, thoroughly understood by those who first formed thast lumlonous body. In the nebular regions, when it is desired to frrm a planet, a central point is eetablilabed, with car-
rents of electrical and magnetic forces radiating rents of electrical and magnetic Yorces ratility of
therefrom, and through the instrumental

 wind will move a kite, or particles of matter are brouebt from the sua. The force of thowe carrenta are maiataiped until a plapet or comet of | auflecient size fo made. We here dealre to osy |
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| that there are fielda adapted for the formation of | that there are filds adapted for the formation of

planets alone, jast as necemary for that purpose planeta alone, Jus! as necoesary
as a ship yard is required for the construction as a sulp yard is required
of a ship. $A$ poor ignoramus, observing a sblp tion in the manoner seen, even from the tociplent stages of its extatence; but we know auch is
not the case ; and we know fortber, that in the not the case; and we know fortber, that in the
construction of a pystem of planets in the regions of space, that they sre not asaigned a place until made of that size which we now give them their peculiar motion. Reader, we ask you, then, to answer the question, who im-
proves the regions of apacet Who made those peerless orbs and those comets, everylhing the eye can sce in the arched dome around ua? You
know that man improves the surface of the earth; and we know yat,disembodied, he carries and that worlds and syatepps of worlids owe their origin to him. So far is God is concerned, the wiseat ange neyer sam him. They know that
matter is evernal, and that there are certain forceen ingerent therela; beyond that,their kniowedge does not exiend.
The acociunt of creatlon neccesarily comes un. der the heod of "Spiritualium, of the Bible,",
thougt an Infolte God had no litue to do vith leanghing
an he would have is bullding \& house erecied throagh the indrumientality of man.

A, B. Barileth-thanks for your kind lether
and moneg. What la your P. O. Addreen ?

Our readers will find in this number, a cui
taken frum photographice view of osiogle head, only contracted ta, bring it down to dimension Mr . Ru
msdell, of $V_{i}$ romnt, raised from a ain aprang. Thls single kernel was found among paper of peas, acot from the Paicat (fllee : Washington,
Saith, is W,
When Smith found it, the bull was $\boldsymbol{g}^{\circ n e}$. It bad beey dive pede of that nutural protecive ap
pendrike before falling into this hinds. Its form pendinge be atred his att Ramateluly preserve it, and send it to Mr ve a faney farmer.
Rumsdell put it in the soil, and carefally watch el its growth uotil maturity, when to his as anishment he found s wonderfal variety, such
as he never siw butora nor bince. No such oats are growa io Norway. It ouly has that name
becuse it was found, as before stated among some Norway peas. It is a God-send to th

Ton years will not elapse betore these oat will take theplace of allo other varieties. The yiefid 80 wonderful that no firmer will think of licas he raises the Nurway oate.
mir. Rumsdell is an hoionable man, who com mapds the entire crop of pure unauiterated
Norway oata. He has a juat pride in supplying the farmers wilh the pure seed, a.d hocuhat pur pose, has establisbed three places In the United States as hesd quarters, he io person prosiding
over the principal easablishment, located at over the
Clicago
We
We with pleasure call the sttention of our readers to the cut and advertisement in thie pe-per-those crops which yield the farmer ith greatest returns for capita! expended, are most
deairable, and conduce moat to the welfare of mankind.

That an tunsen power, at loog intervals, puts able remurkable energy in the mineral, veget able, animal anofuman kingdoms, for good, can
not buccesfally denied, but is folly ap preciated by the spiritasl philonopher-the man

## HARB TMiks.

Ther
time.
Some
Some of our subseribers feel the "hard times" ao everely that they "Jjuup out of the frying to asve 81,50 , which would pay for the Jocrasa six months, and until times will be better, pro pose to discontinue l , and $g$ ) witbout menta
Bad policy, friende-pever starve your soula lot what will come. SJul growth is all that any far, go without the food that auctine the phys ical body, than to atuat the mental faculties. Another view of the subjuct: The publiaher bas to endure the "hard times" as well as other people. a small amount trom each, even if it
be but one dollar at a time, will help a keep the work golng on. Think of this mat for Spiritualiom, and you will never discontlone your paper because it is hard times.
We have never yet, knovingly, denied our paper io a poor struggliog soul, because he wai
00 poor to pay for it when the term of sub acriptlon expired, and we really hope ou friends will stop, and take the second thought
upou this sultject before discontinuiog the Jovkupou this sulbeect before disconti
We do certaiply need all the su pport our frienda can give us, bowever amall the remit

## Dr.w. R. Joboklyw.

The Doctor lo still at the. Morton House, Where he is prepared to give clairvoyant exam inatons of libate, avd prescribe treatment to the same. As a bealer he is auccecatul, and hit
tenta of apiris presence are truly remarkable.

## the Aptritual 保ecenaer

Is a nice little abeet, publisbed at New Phile delpais, Oblo, and is devoted, as tha name ind Philonophy promulgation of the Harmomial Philopophy.
undertaking
ET A San Jose, Californis suciseriber sent us in Nov. hast, \%H for Chas. Vad. Horr, semi. own pame. Have written him several times, but at reply

Is the tite of a paper juas atarted at Hammon too, N. J. It is nicely printed, and is deroted
to the cause of Sprituailim.
S. Thompson senda us 81,50 for renewal of his
subscripution, sond pegkects to give P. O. address.
(titerary zatices
veir. Batcrday came out on January first in a dew dress, presentiog a really, fine appear
snce. Fields, Oagood \& Con, Pabllahers, Bos ton, Mase.
The Ovzrlasi Moxprix, for January, in really i zem, aparkling with thoughts that can
not foll to intereat and fatruch. It, will be not fall to intereat and inatruct
read by our Eistern friende-wilth great. inter



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We were starlied with a thrill of deep and
painfui regret, as the news was flashed over the
wiros to us, of the depirture to the land of the true hearted Alcinds Wilhem Slade.
After a few hours of suffering, she, laid sside
her mortal body, through which her sprit bas po long and faithfully labored tor the good of
humantit. Inspired with a frue love of prog. ess s. sud relorm, our sittes cus one of the no
Dorkers that has gone forth into the vin
 or, not only. for her sex, but for humannyt, and
fow. perrons have made greater effors or been
more untiring and auccessful tin their labors of In order to prepare herself for the great mis.
sion of her life, uidedes bee ioppiratlop of the wn-








 hase ilite childrea who tron any cause ati sensilive lilite one dieprived of a mothers ten

 to yield support for both.
D'áblesss there are other parents, who for surcient reashas, would he glad to ina for their inreatment wilh such instruction as is suited for their age
them.
readers thought if might be well to advise your ceadera, hast, hor a reasonnable compeusation, good healthy foold, and other csmforts, 1 would them as I woald have soother do by mine,--s limited number of čhildren of cither sex, from four to elght years of age. By two daughters, young ladies, are with me, both tond of cbildren.
I have a plenty of house and garden room. They would be sure of tender care in sickness
and in heent

 Naoles Will bs held on saturday and Suaday, the
15th and ' 26 th of January poext, It the Bartholomew school-bousf.
Mrs. F. A. Pearall is engaged as speaker. A
cordial laritytion is extended to all. By order
of

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Oa tae 16:.h, in Lawrenee, Kassas, by the Revv.
Ellizathe B. Dinlorth, Llatilya J. Oinay ta E.
Louise U.
At Lawrence, Dac. 17th, by the Rev. Elizabeth

righta.
Rexink :-Glad to see the work go on. Tbe
 mblet coafors all the necessary power to solemalze.
marriages.



A WONDERFUL BOOK!



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Artificial Somnambulism.

## SPIRITS TRIUMPHANTI



WHERE 18
THEIR EQUAL?
 "I feel it my, duty to report to you what Mra Sponce's Positive sad Xesative Powders have dope for me. I had sulfered with a hereditary
 ears ago last A Agash, I sent to you nod zot a fo boxes of your. Pourdert, and commenced takking
thema necording to direttors, and amw cured, Powder. 1 had also been troublied with inf carce a day that I dily pot sulter paia to my mossearce a day that 1 dily tot sulter pala to my bow-
ela, op to the time I got your Powders. They have cared we of that, too. I had emplored many of
thepbest physilelans of the Oid Sebool, aod none of them goon.
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MUST ONE RISE
FROM THE DEAD?

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FRANK's JOURNAL.
prascis !i. smith, of ahatimorg-medick: I am King Charles the First. Your grand-
father has exclted miny curiosty, and I come now 00 gratily it: You are, doubtless, fanillar with
nuy exentul life, and have been told miany falseby the buillersing a abd, It amough I a did my best for the grood of my country, I committed many
mistakes. I lived in an age that had progrased
faster than myself, and I did not undertand the signas of the times. I elleculated too much upra
the divise right of king - not understanitheg













 except by repudistlon; and when it becomes
apparent that this mut be be cose, convulath
in sure to come. Wuat misery then will fall
 I have been a looker on, not only lim ny ywn
cuntry, but aleo in youre. England in now
ready to crumble into pieces. Her nobility will

 God wiil govern, and ail lutiggs ultimately conie
right $\begin{aligned} & \text { rnipee is also on the eve of convulsion. } \\ & \text { Hardily will her present ruler pass frota tarth }\end{aligned}$
 Bpain is now in the throes of revolution.
The Church will try to prop up ${ }^{2}$, stilen house,
but the Church will go down. The people will triumph-her great meen be exnlted, and her
sins be rospected the worid over. She has
committed much wrog, and will suffer much
sorrow. But God governs, and all will come-

 goverament will be destroyed-kıge will be
only as men, and sorrow everybere. But God
goveras, and aill will come out right. Austria is sieeping on a vaicsino that wiil burat forth add overwhelm the nation, Few
can imagine the corruption ot that coast-not
ovo that is pure; not one that is troe from the
vileat crimea. The people know ti, but the





WONDERFUL MANIFESTATIO.VS:

 this is my hair; you will soon dave some like
the sun's hays:-Anar," Ably was If. W.e












## ceuse fall upon our bextris.





 The whole plan has worked fincly; ever bordye.
has beec, or is sbout to be, deldeded; the Lord is
abont



 It is a well known. fact that most of the great crimes
Grrive o
the Uni the Univerte of resorting to the sime vile
means, or the purpose of engulig in eteroal
misery the belogs that He Htamell' has created.
Saita Rosa; Cal.
 Learn to control your temper now,


\section*{ <br> 




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 haterbe worrt it to tilich we thall ill eonar or







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| So, not alone. Thy falnhal Lord la neer thee. He watcbee ofer thee from hte hesverily throee; |
| :---: |
|  |  |




and will tanue naturday, Dee. 11 in, A NEW BOOK
BY NISS IN PRORIR DO POEMA FHGM pHE iNAKH LIPE, MY AFFINITY

OTHER STORIES

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\begin{gathered}
\text { RAILROADS. } \\
\text { WINTER ARLLAVGRN } L N T
\end{gathered}
$$





##  <br> 

 Now Yearts Greetiake. To my brothers and sheters in the feld as medi- sympathy for you all. I hold no hate lo my soul
toward ano one, and wioh to begla the New Year at pence with all, will comblining on the Alde of hu In the past, we have been at logrerheads, on
with the other. There has been envy; blterness,
 ers. love with the truth, and act to barmoay, helping each. other, the strong boldiag out a helpligk hand
to the mieak: Shall we be a ault in the caune of to the jigak : Shall we be a ault in the caune of oute divided agolont lueif? For myself, I cat cay I woild.be at peace with
yourall, actlox-Jn harmony with ill, belpilig all ac far no lu my power lles.
Now, the object of this siriting, these kreetlogs nd this appeal! Io many parts of Michigan, lie
Wheosasib, Iowa aud lilinns, whero I have never lectured before the past sear, there has prevalled an opiulon that my suceeses consibted ln my tests
and power as a newdium for oppritanal phenomena : not worthy of a endid beerios; ; that my lecturess,
rere disconnected, fall of grammatical errors,



 "Brother w, we are diapppolated.


























 Nome







## CLAIRVOYANCE. MRS. 8. w. JORGENSEN,



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READ THE TESTIMONY:








- wxíop to tout





D. W. Hene Custraxcoos, Tens, A08 8, 1860 .






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tik conneal county (omo) aoricclitural to gikty indokex tuky

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OTER ONE HUSDRED BUBERLS TO THE ACRE.





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A Mammoth head ofoats.






THREE HEXDRED BCBHELS TO THE ACRE.



 givees 3 tield cyeal to thee huidred hasterit to tho acto.
tortu carolisa beard yboy



 We bato mere, cae bearily
uection.
hiouty five gichels fion half an acke.





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 <br> $\qquad$ <br> ASD $\perp$ QUAitris AcREs <br> |  |
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