











Communications from the Inner Life.

So shall give this single charge concerning thee.

GOOD, EVIL, ETC.

Communication from Henry Whittemore—Mrs. L. Smith, Medium.

(Continued from last week.)

We benefit not the world by promulgating such doctrines as these. Why not? Is man better or worse for the evil in his nature...

trated, produce criminals of virtuous men? Not so; the bad man becomes so sooner than he might have done...

(To be continued.)

For the Religio-Philosophical Journal.

FRANK'S JOURNAL.

FRANCIS H. SMITH, OF BALTIMORE—MEDIUM.

Charles the First.

I am King Charles the First. Your grandfather has excited my curiosity, and I come now to gratify it.

I now speak that trouble is brewing in Europe. Kings all on shaking seats—the people are awake—nobility is tottering before a fall...

France is also on the eve of convulsion. Hardly will her present ruler pass from earth before anarchy will begin, and all the horrors of her former revolution be enacted over again.

Austria is sleeping on a volcano that will burst forth and overwhelm the nation. Few can imagine the corruption of that coast—not one that is pure...

Prussia has triumphed, but only for awhile. Discommoding is every part of her dominion, and when her king, no more, anarchy begins.

And, and therefore, it is not necessary to give it. Few have had a privilege like yours...

WONDERFUL MANIFESTATIONS.

Testimony of a Little Girl.

FROM THE BANNER OF LIGHT.

A Mr. and Mrs. W., of Cambridge, Mass., were blessed with lovely twin children, one of whom named Lily, soon died.

One day, little love brought in a curl of hair, saying, "Mamma, little Lily told me to give you this."

How touchingly such rays of God's beneficence fall upon our hearts.

For the Religio-Philosophical Journal.

A Modern Judas.

BY E. PETERSON.

Having read the discourse of the Rev. Mr. Graves in the columns of the JOURNAL, I propose to make a few observations.

It is a well known fact that most of the great crimes that are perpetrated upon our race are carried out by means of deception.

APERTINENT INQUIRY.

"Why Go to the Dead in Asking Help for the Living?"

BY W. W. STOCKWELL.

The question above is an extract from an article on Spiritualism in the December number of the American Messenger.

Does the writer of this question believe in the Bible? Does he believe in obeying its commands?

We claim to be governed, to the extent of our ability for understanding, by the light of reason, and we deem it not sacrilege to discuss the merits of the Bible.

Truth is truth, whether found, On Christian or on heathen ground.

Also remember that: Truth, wherever found, Investigation costs, While error walks herself around.

But who are the more consistent in their teachings and forms of worship, Spiritualists or the followers of old theology?

As I look over this vast country of ours, and see the tens of thousands of congregations engaged in worship at the same time, and all invoking the presence and aid of the glorified Spirit Christ.

"Alone yet not alone."

All, all alone! No cherished kindred near thee, No pleasant home nor friends of thy own.

Forgiveness.

My heart was heavy, for its trust had failed, Its kindness answered with foul wrong.

Short Sermons on Scripture Texts.

BY WARREN CHASE.

No. V.

"Go, let us go down, and there confound their language that they may get understood each other's speech."

Every word of this Scripture is said to be the Holy Word of God, so we have a right to expect important truths in every sentence.

It is used to be a mystery to me, how any man could think of building with bricks and mud a tower that should reach to heaven.

From the Christian Herald.

PRAYER.

The late Christian County Convention at Cleveland.

BY D. A. R.

There were some remarks made at the late Christian County Convention in this city, by clergymen who hold a prominent position in society.

This startling announcement, coming as it does from one high in authority, is like a peal of thunder from a clear sky.

As I have but little time to spend in exposing the fallacy and absurd doctrinal dogmas, I will only ask at this time by what right we are to be bound between the lids of the Bible.

I believe in the efficacy of prayer more in works than in words. I believe in the inalienable right of every living intelligent creature to the love of unvarying God.



