## ©ht Zostrum.

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 trotectuge arm doth sleep. All things need sleep
bot Thee. Tho tun is down, and the deep, roll of dark.
 Liscient eye, Thy fruntains bright with ever
shining
IIght, pour down throngh every piritit



 IIght cailed Spiritualism, in which we feel A new


 midat, and ask for tpiritual light to guide us in
out great moral darknere.

 Lions or impon
 ces which ne oonger tepreent ua sexeeption-
















 operted upan, becomes for anotime. Thie mine







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| uttering, either means th |  |
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| Two sets ot nerves, one tor set satione |  |
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| and all the imponderitle torces ate |  |
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| frum us is charged with our claracters-it curit is tuli of the sha $6 . w^{\prime}$ of every thaught, it is writing every tden, it is a living witness of thewoul within. When we shempt to unguetize by msnipulation, we charge the object or subjuct with our psy cology,-tbus it is tust foul mas ignorance of the influence of magnelism. |  |
| manipulation, we charge the object or sube <br>  akes aud 1 mprasuinus |  |
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| Many don not realre the hawe ot madatation io tempernmeuts, and may iuhtict a grievous wroog.the one upor the other, ty projecting impure pyycological thoughte, or sutas, upon itheir sath. |  |
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| We carry with us a power which is writing anl Dur mide We know this because of the occult |  |
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| feeliogs <br>  <br>  tushl we say that our induence is todividuasizedd Ouscure thouga we may tee by nature, yet <br>  <br>  Lears coursibg dom in its pale, neglected fice Tuix liule ote bad lost its way, and ass saw the hands of one beggar was wrapping the' rags sround the shiverng form of another, and try. ing to shelter it from the cold, and endeavoring pathy, no eye, but mine saw that act, but my <br>  that geoule epiriti, that loring purpose, written |  |
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| sule spirit that loring purpose, writte |  |
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| noy plant tisesf in the garden of human destiny to bloom there forever. 1 will not exaggeratemy statement. Sclentits vell us isht for evey None or music, there are somany vibrations 21 ko not floe eaough, our eara are not attuyed to suf. Aclent micety, to hes with exice prece Wo koow |  |
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| circling onward nod ufwntil, until at lat it insringes ypon the ciistant stars We krow that \& single thena of tikh in the long process of ages, trivels, for milit nat and <br>  ai powern si calcuatina |
| :---: |






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You may askk tow we may best cultivate theec
powers?
vater as to make them nutiltariad. I answer, by
polnoing fo





fenemof igi
fiv live atreet
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## (Origital Essays

THE ROSIORUCLANS REP
Pedicated to the thinking world and eeve
peetally to 3 . B. Fergareon and the lead-
ere or the "Har















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 orld is the crutt. It in facd we want; and the



 by our defititinst Add la it not is much s no niltion is the very bass and foundation of all men.
tal and apirtual
growth. Witsoat thls there





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## By akokar somenthle.

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## UsksJwN. "Lo the winter is past, the min is over and gobe, the flowers appear on the earth, the tim

 gobe, the flowers appenr on the earth, the timolthe pinging of turrs is comes. and the voice o
the turile is heard in our fand.
 salutes the world with an effigence brigh
 press nt the appearance of a nabobs palace, is itt suffliciently conimnotious th cowbine comfor
snd beauty within. Furnibteed not with ex snd beauty within. Furnished not with ex
travagat osotumes, but with eecryy anicleo
touse keeping necesary to harmony of effect
 they fift in harmkess glee trom brancth th brasel



 now the bappy wite ot a merechant prince; orce
the subjectot daty dependence now the thyor
cd of of oulerce and pleuly, and yet with w bit a
 in an azure robe of velvet. On her lovely brow
deckeed with suany smile, rest. a enronet o

 morning the Uoknown had called, and wishing
them "manch joyn, and a hypy new rewr, pass
td on fust in teason to elude the brisk suluta tionus and merry clangor of half dozen mutece
-Joy joy, happy uew, year!' rapily pasted


Oh that our life was male op of such happy
ornes ss these. How pleasmitt to recall them,
Ere the disy passed, our company flowed in,
with the stream of plesurure, Rately nud flowh in,






 scene in romantic Iulty, who unyy breathe the
spirit aud beauty of its concrotion? A company

 ling their visit in seclusion of the quiet like.
The sui juat selting hohes with bit lingering streakings, mountuin, hill snd heather, sud the
mirror fike boeou of the lovely lake in a golden

 band to her side. Mrusic sof!! music sweet:
linger round the place, and te vexations of
daily businees, the care and anxiety of monef
 Anne prever.
eden bower
During tim
During the same evenlng, and near the see
questered retreat, on the, schuylkills quiet
bankk, another fene progresses. The old fall-
 selected it as their resting place. Scrange the
conincidence! This the silt, same spot which
witnessed the love vows and betrothal of the
 Ano though within hearing still of the there.
buyy
bum ef the citys incespant turmoil, remindipg
 to sharu in the shady nook, sn Edea of love,
devoid ot care, nad lookligg together from the
love gilded spot, adown tige long vibta of the fa. ture lite, appears to thens a happs pathway
strewn ail ound with Howers. Sontoo appenred the enily ine of hindus mother, sise, wo, wove
 perity set euddenly, and left her in darkness to
grope ber untried way through Woe. Sylvan Shermer breathed agnin foto the caused them to start up in tisl, a rustling near, blow from an unseen haind levelied Sylvan to
 upon the scene, who by a well diseced blow,
Ireed Linda eftectually from the grap of hini
who held her, and rent him reeling into the Who hedd her, and ent him reeling into the
road, where, having recovered sayllelent equilib-
rium, he started to anm, he started up hastily and madee with aill
peed directy for the near woods. Fred Weldon, assisted the alarmed Linda to her feet, and
Sylvan recovering anon from the effects of the stunning blow, opened his eyes just In beason to
see the rapid fight of Doctor 【IIford Stetler. On their way to the city, their assailant, in a
close carriage crosed thetr path, unrecognized
on his way to sledia, whom te aid promised to favor with an eventrg trip into tho near coon.
try. What though he was driving at at rapld


 Unknown, her prompt protececor, stepped aside,
but as he doneeo he was recognized by stetler,
who not
 spoken. Elis Ruasel thanked hee deliverer,
but he instanthe saw her freo from danger,
witbout pausing to receive her graturode





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\text { sson } x \text { s sooty costix cki. }
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chapter xi

| Tuк Cxasowns stont costixiza I know thou art gone to the homp of thy Then why shonitd my sual to so nod ? 1 hoow then art gooe where the weary are Heat, <br>  The atales it hath gathered in this, <br> And hope, the swret slagur that clad中eped the warib. <br> *I know thon art goes where thy frobead is atarrin <br> With tha beanty that dwell is the noul, <br> Nor thy heart be flans baek trom tot be <br> 1 Hor tiay heart be flane bayk trom the goal. <br> Threagh the lend where they do net forget, <br> That eheds over memory's only repoese, <br> Ad thkee fromit eoly rearot. |
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geligio－Eguilosophical got ournal


$T$ or the Uuiverece－Chemembery the sprandilife．
Why are we immortal？Is it true that man
hise hass conscous existence hereafer，that thert ia
within bit plyslical orgnization a spiritua structure that is $s$ counterpirt of the same，that
will live throughout the endhes ages of eternity

Well pay the qu：stion be asted，are we mmor lem，which，to us，the solved．In all ages of the
teenth century bave
world this quastion has teen aked by the wise sayo and profound scholat，as well as by the in
literite，and sili，in the mindo of fome，it to
maint uinaswerd．This ts not a privilege
Mere．The mariner in midi，ocean，with compass
hnd chare，defeet the mosuing thuoder，the flsh and chart，defies the moan ing thuoder，the hath
ing lightuing，the spray－capped wave，the vio
lent lent winds，for he knows quite well that though
lis compass varies，there are rules in mathemat
ind ica by which he may allow for theet vatiations
and finailly recch the deatined port！We are here on the tumultuous ocean of life，ride on its
mountalio wares，contend with tornadoes，luatle
with its strifes，add with the darkeces wilich the with its strifes and wilu the darkness wich the
clouds of pasion nod itgoorance throw around




Wesalt Wh，this is pleasíng io contemplate．Immor－
 red－is fored upon ux Reason sys so；com．
mon seose echocs its assent；the whole world wiss it true．There are many，huwever，whe
do not belie the Modera Splitual maoifesta to not To them，the future is one dark clerna
tion night－no sunshine there ；no life there，nothing
that will lotuse ino，them new hopeand eocreries ual belongs to the untenen The Tranaudst f faturect is most potept with us is unobserved．Those
forces which mbke worlds and systems of worlds are closed to mortal eyes．
Glarce for a moment around you．Look at rublot，rat，aly，maquitio－soon your eye foile
to detect animal life．Go ad gee the micro－ scope．Lnok at that pound of raw sugar，count
the saimals that are living there as proudly and contentedly as the monarch in inis plasce，and
you will fod there at least 100,000 ．Glace et plant；and हee thoce little enimalcule that live
 in it As far ne sour powers erteed，you can
see animal life．The amoete has life，thoogh it has no eyes，no eark no nervous system，no
bood， 11 is nothing but Animal life is manfected everywhere．LIfe with tinted flower is the home of myriads of unseet living creatures．The air is renderd musical to
the sensitive ear by the millions of unscen larva
竍 that exist tberein．Yes，for besord the reach of
 Just think of t ，at every beat of the pulfe，at
every throb of the heart， $20,000,000$ of thece celle or dises or animals，are destroyed，and at the same time $20,000,000$ are brought into existence
 strange condtione，but nevertheless true ar éverywhere！Life in the unscen－1t is mor grand and beantifol than in the seen．The won
ders of sll the unliverse are not observed by us Commence will the loxest condillono of adimal extend our observations step by step，each one ma ch man ；but will you stop there？Nay findif re no．where！In extending your observa． thons backwan ，Yt ne natural eye－nor can you
ders ．there with．the yation begond man with the extend your obser yuat top there．Bat，dear read er，as bsck of him，witkin tho inmost receases of
nature，Jop find anlmals in existence linfoitely inferior to him in all those attribctes that make
up the teal mann－Iry beyond，you would find living intelligences as tunch superior to ham as those animaicalie are inferior to hla heaven born energles．
$\qquad$ farther．－Columbas knew that there was an
Amerles before he disoovered lik Franklin

## 

 earth revolved on its axis，thoagh be coulld no se it！The young Eaglish matbematician knew
there was a planet far beyoud Jupiter，though be There are minds that know things witbout
seeing them．．Beyond mav，Invieible to the seeing them．Beyond mav，invieible to the
naked eye，are intelligences far superior to him．
Well，tis is grand！We ask no spirita to teach us that immortality exists：we know it from our iomost soul．The more man invertigates，－ of G．d．Tbose little planets，those twinkliog
itars and eccentric comets，are wonders to the atural eye－but just grasp the telescope，sr－
range fis focus，anid then witnesi the sublimity， the majesty of the heavens．As there is mor grandeur unscen convected with the heavena
than is now extibited to the eye，eo there is ee existence of intelligent beings，iban can be ohserved by patura！eges．
bove－but is the Spirit World are telescopees
hings．O！the magnificent fields that it uofolds the＂new beavens＂that it brings home to the
hraptured visions！D Desire is the motive power hraptured visions！Desire is the motive power carrents that uvite different portions of $G$ oxd rast Cniverse，vee those spiritual telescopes to
Jetermine the nature of those things which
The unfeen is grand，transcendentally benuti－
ul．We know we are immortal．We kuow
ful．We know we are immortal．We know
that this earth is not the last on man．There
are those in the spirit World that are far above are those in the
Im．Tpirit Worid that are far above you reach God．
Man is wise
certain elements or gases，he can make the tissues of the human body，nearly perfect fin
every particular．And it has been told to u
that tere are chemins in thar tere are chemists in the Spirit Wortd thas
and make each part of u ，and put them together he steam engive．Is this true ？Why；the
Chemist can make till chemist can make milk，just as sweet，and resem
bling in eecry particultr．that taken from the ow．There are are wodders in the Universe a manner，that be can form a luminous suake
or flower in the air．Tbe clemists bere can form certain parts．of the buman body－the
chemists in the Spint World uake all purts of it，If they desire，and fit it for the ahode of an
immortal soul．But we will pursue this subject no＇further now－ it is leading us 100 far in the this moment prepared to go，as many will cry atep by step．
HBat is min immortasy Keafoning from
analogy he is．The Delphic oracles said sco
The reply to Croesue was to the point io every bould do on a certain day

Enjuclocks naiked a woman from the dead
We believe it possibe．If putrefsction has not
commenced we eliere there is power in the commenced，we beliere there is power in te
Spirit World to give nt dew life，and make
temporaily the bene of the spirit again．B umporarily the bome of the spirit again． Bu raising of a womsn from the dead by Emprdo－
 be innate searniogs of the soul，the raising o
Samuel by the witch of Endor，the appearance Samuel by the witch of Eodor，the appearance
of Carist to bis digciples，common sense，the eatations－all atlest to the fact that man live boreafier，－and all within themselves，contain evidence of the fag\％

much，waereas beautifot thoughts would be so
much，to them，worthless chafl．Addres them
in their owo languige，suct as the R－r．Tom in their，owo lapguige，such as the R－v．Tom
King has at hi＊command，and we have no
doubt the＂t arionsean

Old Mrs ．Partiogtin once said that the most profound miaister of the Gospel she ever listen－ as a circus rider，then as a locust＇preacher，and
last as an exbauster．＂We presume the Rev． last as an exbauster．＂We presume the Rev．
Tom；＇Klog＇d life has：been equally as marked $1 u$ vents，sod that he，too，is folly prepsred to
enter the Orthodox vineyard，and affer stickiog the etakes，adjustiog the ropes，and chooslog
seconds，would be ready to content with that eloven footed gent，whome kagacity has nue
ceeded in thwarting the netions of God Almighty and who was instrumental in getting Him angry when，with a fnarl on His countenance， pant bull dog，whose ；neck is swollen and eara bitten by an adversary in fight，He drove Father Adam and Mother Eve out of the home He had generously prepared，for them．Under the cir－
cumstances，we rejolice that the Devil has an adversary at jast，who，we believe，wik sugceed aght commencrs，We always entertaiped $\mathbf{\beta}$ dialike for the Devil．His c．oven－toot，we always reared it，not knowing the effects it would p
duce ahould we conme in contact with it．B sides，be set bimself up as a real eetate agent， and eatablisbed bie oftice on the top of a high
mountala，and endeavored to sell the whole
earth，regardless of Jews＇or Getiles，to one Jewus．If be had effected a sele，we can not
calcuiate the result of the cbange．Vortuantely， Jesus asked him tor bis Power of Attorney，avd on bis refusing to sbow it，wisely concluded
that he wanted to perpetrate a fraud．Under bese circomstances，it is not strange that we
bould entertain a dislike for bin cloven toot majesty，and desire bim punished．But the crowning climax of his meannets was his perse－ cutions of Job．Poor soul，in his rural home，
with the fear of God in his heart，and with desire to serve him，be was sorely templed．Now， God knew that Job had a pure heart and was nagacious advertary，the Devil，he allowed him lo triubble this paitient man．Soon after，be was
aft cted with boils；whetber this was caused all cted with boils；Whetber this was caused
by Impure blood or the direct agency of the Devil himiself，the Bible does not statc．We Purgative Pilla＂taken by Job，would bave defiance to the machlaations of the Devil，but uofortunately，the druggist had none on hand，
ind the conse quepce was，Job had to sufler This Devil，then，is in every way worthy of the seel of the Rev．Tom King，sud it is not im－
possible thas he may eucceed in getting the possible that he may kucceed in retting the
better of his reverendship，and，perhaps，suc－ ceed in selling bim some real eatate．
Tbe mission of the Rev．Tom King then，te the Devil．In his sermons，he，no doubt，abuses hia and challenges Lim to enter，the Orihodox
fineyard and with or withoot glover，try his endurance．One thing，bowever，is cerfaid，Tom would never steal one or Channipg＇s sermons
and palm it off as his own（be same as an the simple faet that he bas not get learned to
The practical lessons of life must be taught in a practical way．The Devil cannot be met snc－ brains，is what is wanted．If the Rev．Tom Kigg． the ex－prize fighter，had been in the place of
Adam in the Garden of Fden，and with Eve at the time the Devil came，be would have ander－ atood the deception．In one of tis late sermons， we can imagine him sayiog：＂Brethren，Eve was badly taken in．She was sent to orass with－
out a blow．Had I been her＇eiecond＇ out a blow．Had I been her＇second，＇she＇d ney－
er went to grass－no，never．I understand jbe ecret how she was traduced．I stand the scrip
ture．There was no serpent there－it was alla mistake．The Devil there，standlog behipd a
rose busb，stuck bis jong tall througb，sud being a ventriloquist，seot his volice to the end oa It ， and talked with mother Eve．Had 1 been tbere，
my dear brethren，I would bave takcin hold on my dear brethren，I would bave takin hold on
that tail，tied a knot in l and prevented him from thas tail，tied a fnot in in and prevented him from
leaving that rose buabh forever．（Great cheer－ lng ，sad cries＇hurrah for the tail．＇）Yees，E
was badly fooled．The Derllcouldn＇t find pent mean enough to do the dirty work，so he
used his tail Tor one，while he stood behind
and bush and sent his yolce to the end on it．Breth ren，mighty works are for me to do．My mission
is to sever that tail that traduced Eve，－lt has nerer been done yet．The frightened Lurther
threw an inkstand at hime．But acked me，boya no mever．＇$N \mathrm{~N}$, has bever s ， esys a voice in the corner．）Fellow boys and girls，and dear brethren and slaters， 1 ＇terpret the scripture righty－it was the tifl of the Dev－
il and pot the serpent that done the dirty work－ il and pot the serpent that done the dirty work．
I can whlp him by degrees．I do things by de can whip him by degrees．I do things by dee
grees if I can＇t bo it at a－jerk．＇The Irishman didn＇t have money enough to pay the divine for getting masrried－the fee was a doliar，siod
had ouly twenty－five cents－what should he do －he slapped the twenty－five cents on the table， lold his reverence to mairry him as far as the
money went．Like him，I would do thiggs by degrees that I can＇t do In a jerk．＂
is worthy ot peruanal．Ignorance finds a reatiog place in the ojthodox churches，sand is there pet－ ted，offen assumlog，the reeponsibility of befom
ing teacher，I would as soon endorse，howe er，the above theofy in regard to the cause of
the tranagression of Eve，as the idea set forth by prominetit Ortbodos Divinest There is，to the leash，somethiog origioal in the suggesilion，
and it is，indeed，quite as reasonable ss to sup－ pose that a serpent did actually communicate to
ber the withes of Satan．Toe extreme redicu．
lousuess that is piven to many passages of scrip．
turr，can be only truly exhitited by a beantion educate，ad we oceasionatly，to spite of ourself brinch off ina vela of humor that is well calcu－ impart s lesson that will cause men to think

 Now this，to mep，seems abourd，and I do wish
you would publithe wouething regarding y yire
uobject in your paper．It would do good．
Yours，with respect； M．Hilliker
Rerin：Spiritualism，as we understand
thie philosophy of life．Thast philosophy th
ceved of its opposinuer，－Upiritualiam，at the
hender that name it in．
cludee milliont of intelligent mea and women． a large majjrity of whom are yet subseribsiz－
nominally $\rightarrow$ to the various religious crects，and now，as in the past，entertaln a great variety of
views in regard to the condition of the spirit of man prior and subsequent
this material plane ot life．
The phillosophy of life，now known as Spirit－
ualism，basengage d he altuntion of the thought foil in all agos of the world．Highly educated mea of past ares have tavght－the dictrine of
transmigratiou of souls．：Doubtlest many of If they communicate trom the＇spiritual sphere find believeis．It may be suppoed by many， mins and others who teach the dectrine a careful tudy，that on entering upon the spir lual plane of life，ove would know whetber
the dcetrine were true or ng Not so－sufl cient lee way，so to speak，is kiven by that doc or condition，before b eome other form．Hence we，may a thercy stone of reson，as theuld all other the rifies We proadert agailest ail creeds and esstem．
taith which purport to come from the＂Amen can Association of Spiritualists，＂or any other We will lisenten to no theories and arguments
． support them，nor be tbound by anything
does not obtain the ungnalifed apyring does not obtain the unqualified approbation of
our higbebt conceptions of truth．－We grant the same inalienable right to all others．
germs of every belog in existence be that the germs of every－veing in existence has eternally
existed，and that each being wilf eternally con－ plane，or line of existence，each lending｜ts sup． pott to the great whole；and that man is the
bighest，mocet comprehensive，crowning organ－ ism in the cconomy of nature－God and organ－ mater add mind，are one．That is to suy，there
is one eternal，onnipotent substance，wbich it matter，ise mediate on intermediate is mimed its maximum is Gcd．Thé highter compre－
bepde the lower and infiltrafics itselt into very queatly

## speaker，Hegliter and Notlee or Meetinge  D3，Hiauriak wetboll regith <br>    <br> gTVUT HOOM ENOVQHLEETTO

Our new subscribits for thete continued（fforts ask all who see this notion to put a hand in the sbod work now to successfully belpg prosecuted．
Oar last week＇s recelpts welt

## Forsonaland क्व力at．

## Laury de Force Gordoo has retorned to san

## 8．Wheeler has returned from Ho Eastern

Dr．S．K．Codiley who has been lectorlog in January
－Elder Mlles Grant and J．$G$ ．＇Yith liave been phold－


The，soclety at Muetle Hall in thle clis，for nome
reaeos，bave no jogular lectures．We have no doubt arragatements will eoon bo made to eqplog
come of our bast apeakers． Prof．Denton lectures in Boot
of $J$ ．
Mrs．F．A．Log̀an＇s addrees to to care of thle
omice． We are informed by Ell $P$ ．Brown that the foo
Hell at Rlehmond，Ind．，to to be dedicated to day． Prof．Dentoe and a bote of other promineent
speakera will be preseat．Thls will be the faeat Hallin the Wee

The Spirtionlala at Wrymington，Del．，meet each Fridey creoling，aleo on tho livit Bundey
month．Btepbec N．Fogz Preeldenh；J
Frazer，Becretary．


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Ia gratitude, that makes it a perpetual thanksgivchanks for its toyse its candy, ith beautiful new
clothee, ndd these are the rieh returns to the
Cond parent. Manhond and womanhood tive fond parent. Manhond And worianhood gjve
theer thanks, too mayy of then tor mere sel.
fish gratitication, for the tolifilwent of selfish
aime. There are many, however: Who give the pure
at gushing thanks for the becaings which tail upoo them -nd are mado happy tuerely. Tue
mecianic and tradesmann and the artigt, give
thanks for success in thetr various departmeote
 views, is thnnkfal for the establishment ad
msintenance of jastice and libery in the gov-
ernments of the world. The crurchman is ce.

 oevery where we tind a critetion of man's con
ditinn in theee expresions of gratitude. No
cilass in the comununity, however, bave greater



 hers have conme and proved to bim that they
ive, thas thev love, toat they have lost none
the etrong offections whice bound them to


 senses because they were aming the strange
not ubexplained phenomenne of life. He is
thank tul for the siorm and the
 therene are steps in the progress of the worlds of
mind and manter: thankeffil for the clouds of
sorrow that at tinies overwhelus him, and still
 meppre bim fur higher couditions; hence under
Th eireumsinces, he gives thanks, and bis hourt overthows wilh gratitule, and be recog.
nizes too how beatifill this sweet and
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jov ungensbie.
 and benatifal with this pure and antitactive pir-














We have no condemnation tor those who still
dwell In the shadowy rexlms of fatto, or under
the
 all may see it,
sind bappier.
sèudaling Vader bare Poles.
Thereare times in the experience of all, when
the storms without and the clouds within, are so thick and feartul that we feel that $i t$ is indeel necessary that we take in all our sails, and
stand as still as we possibly can, while the ferce
waves roll around us
 angels saying. "Peace, bestill" Tucse, are th
hours of isisilioe in which the soul experien
ces a growth, thast ls really waluabbe to it ces a growth, thas I I really valuable to it it
Thorogh these expertinces seem to be very
undesirable, it is well lor us to learn ordesirable, it io will tor us to learn th be
them, Sittiog with anedium who was uoderth
poltuence of wise conotrolling spirita influance of wise controlling spirits, they sifd
us through him, $\because$ Do not endeavor to remove
the feelt the felliug whileh now sea. to depres thy
brother, for it is a discipline ot life that will b of preat yalue to him.
We did zot tell him what the spirit hat said
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 we tread the wine press alone.
But we hve realizen affer a season that thes
were really good for us, avd tatt it was well



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