- vinex

CHICAGO, DECEMBER 18, 1869



These spiritulist phenomena have always
 eircumstances where fraut or collhision, or pre
arrangement of maxhiney , was imposibe, in
my own house, and amone friends incapabie of

 There was nothing hut muonlight in the room.
it ie tue, and there tivery preampon
against such phenomena under sucis eirioumstances. Put what yan see, yon see, and muss
beleve, ,however diticult to account for it It
recollect that Mr. fome sat on my right hand, and, bextides him there were sis others round
ine hand of circlar table, the empty halt
toward the wiudow and the moonlight. All our delicate and shatow, yet definet, apeared,
dancing slowly just the other side of the tabue, and gratualy crepung wh higher, unti, above
what woul have bean the eliow, therminated
in mist. This hand slowly came nearer to





 ensitive and yoang grains. thing yet inexplicable ab anat the ne wous sume
 helieve and that a not imposible opening of
our innue senses might even inere nable us to
perceive these torms When perceive these forms, When we see a man in
his flesh and hood, we see his outward robeg.
In If his nervous system alone were delicately
separated ot from his body, it would iave the Only each tissue of the body, but extend even to
the enamel of the teeth and the fibres of the hair.
 man's nervous system, and, filuy as it night be
in putts, his form would be pertectly reluined, even to bis eyes. Now this is one great sten
toward his spiritual bedy. A little turther
retinement might bring us to what is beneatio retinement might bring us to what is beneath
the nervus system, the sinitual bryy, zud
might still have the precise form of the man.



 I became saddenly conscious ur a strong light in
the rom, and thougtI must have torgoten
to blow out the candle. I looked at the stand,.


 and a young woman, their arms across each
other's fioinders, were standigg nad looking
dorn with centen
 the rom. Thinking it possible that I wis
dreaming, and merel fancyig mysel awake
(for the vieion vanished in about the time i (for the vision vasished in about the time
have been tolling Jou the story and hett ene
wondering), I fet my puise to see whether I had any fever, My puse was ss calm asa a lock
Inever was brod er mFake in my lite and
 granted me a direet look into the spiritua
world 1 was so noved by the reflection
excited by this experience, that I could no

 there was no evilomen in the vipiong hat deen
that the countensices of the lieaventy visitants expressed only peace sid Joy, and that there
was nothing to drend of harm to our child And so we found it. I have longed nueh since
to bave nuy slimiliar experience, fut I never had

[^0]Original espayt.




















Rerchan Rilific.-Pilitospicial Journat

Chilahood magic staye of existencet peyiod of mutual nothingresst sort as the plastic
yieling witers of nfinitude from whence ye have sararely smerged My heart beats with
a strunge awe ef I look into eyes just opened to 2 world of wouders, that titil retian the im-



 mhelesus around which cundete all the forces of




##  


 diand






















|  And catches the eltvery efraing. <br> Whay fore frochasy <br> kecti pestiy drop as if leaps afongs. <br> Aftrorgastar an high, <br> And gisdif singe a joyona song OEt <br> They epeak as phan as wares an tell <br> It thent bome what butatraguarra, <br>  <br> So marfor the sxults ar gmece <br> tach tear if if ctur uf the puerty nitis <br> A Homalom mants toph Eace: |
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|  <br> 1 spint picqunes. <br> New and wonderful Developmanie. <br> By w, H. TENDELI. |  |
| :---: | :---: |
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| gincle |








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## Tho "Dornil" ctrowe a Spilt

Letrer frox H , s hrow.




























 and
















## - chapren nai.

## The reader, we hope, will not bee me mpar     

 of the esraightforward, unsophisticated freman
 earg past. Job Consumson is one of the eurtiest








 "Cone, , Sob, you must tive ine the radition








 praciing eaci other, sie nitiret, wit hape

 ander Eravenorias were aiready preying on my buty.




 fromena and inlilimitulte space, never to to touch




 We left hat vieitity hasslyy, you may depend,

 one of theme sooke of of her seream writith-


 owaten, wait and convince themselyts of the


 creplendent as the sun an mididay, The gis sisene ty on her, They yad determined to tatiead



 ed, statue like, undibe to move, but ashen paesud
on, the spellt; oras we tay now, the inflece,
 Oha Dady Crist gays eatinued the parater,


 There the eemetery now is-a later fied it





 Norfe-We transcribe the simple nairition on






## 






















 Sion, untir sudueny oh pope Hos sungile,








 $\substack{\text { appearence } \\ \text { natine spo } \\ \text { nint } \\ \text { "hemi }}$

## 

"Yes sir, correct.
 jately", Doctor ackinowledging his easy assent
 "Tis better you do so-thasit you-shall b





 "this very cola this moning", remarked the
 thought of thit inereasing practice.
renty (ive pity the poor!! suid the Uknown is
and





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SOUI READINGS



Is a Periodical Eandage




 FHYSTOLOGY OF WOLAN.

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BWELT ECes $a$ an wutite.


## 

ONARGA NURSERY,







TAYLOR'S BED SPRINGS

new book
FUTURE LIFE Through Mrs. Mizahet



 chiango, deobuber 18. 1899. Krat Thin of








 is gratifing to ns to know that the ideas
adyuncedin tiee Jownsat, rom fime to time, 1 in
 ing minds of the age. "Goo difistsed" is an idida grand in ins nature. God is everywhere.
IVot atiny leaf moves in the forest, not zzephyr dew drop that kisses the raggie flower, not anyhaty "Gou difinsed," in regars to wish Beecher
 If hec ean find then, we really deplise his sid. he muat, in all histhelogical disertations, have
the Holy crost connaected therevith, and at.





 if through the instrumentality of it ereative
energies, the tall 1 rre, the beatifitul lower, the loatheme enake, and the poisonous, reptile
vere prought into existere, they would consti:
 There are many fine thonghts connected witi to attract attention, still there is on adherence We. We admire that man who farreesty leaves

 he occasionally loses his meit.possession in hise his
attempts to harmonize texts of Scripure, and becomes a caterer for public sentiment.


 We find a dieposition on the part of Mr.
Beecher in all his sermons to tatake this position, Beecher in all his sermons to tate this position,
that there is a God independent of certain con. ditiong and formas of mather, or that He exitisi
in the abstract. While he regards God ais all. powerful, he appears to entertain the idea that sertrin manifiestallons can take place independ.
ent of Himio or antagonisticto the tivine spirit. Now, if any fact is selfecrident, it is this, that there can be nothing in existence that tanda in
antuganistic reltions to Goat. Whyt Is not Gad All.powerfily. If se, how can power exist
 quantly, Ho can not be allpowerral. If ayr-
thing in existence is autegnistic to Gud, it must posseses pawer, destroyiug
the altributes clitimed for him.

## We append the following viem




















Tn assuming that position, he separates man
from Goi, and at tue, eame time, makes fima
 Iusive mind" develop a person, withoutit fflords
 difasive mind" of Good and of course, ,he murut
be a part of Him. Now if this divine epiritit per. neates all the reaizs of intelligent being, every nook and corner of the whote untiverse, what
right have you to call that a part of God, and
 thing, is indissolably interblended with sll mat.
ter, and why not call that God with which destiny semis to be irrevecabiy cast, as well as
to secribe this "difitusive mind "to finim. As weil werstipa a tree, a nountain, a golien cair
os
a brozze stutue, as this "diftusive mind" of





 er point owe that has not the shad swo of fivan-
 of course, te must the ciasiged imisantancensts, mal" He Bass this "diftusive mind" pervales ant the reaims of intelitgent beings, and then
madees nuother cement, which is "divine and spintual" and which dios not aet upon man un.
ii lie arrives at maturity. But tiniks of the utter
 reaching mashuced, dees as "an animul, for he
pail lived as one. The mitueuces of (God are ailke. Thia by of ofitifeen may have $a$ more com.
 fron the fiat he has not arrived st manhood. wishrist lived as "an ninimg" uatille te arrived at manhoodit
As we sia before, hid define the Holy Ghost
 hat whote heing of God, and at he same
satees that man is develiped trom this "diftasive mind," "or the influence therenes, consequent.
 cements of weakness, and is assumed merely to
cater to that lingering veditge of urthodowy fill continues to hang like a dart pall over the





 When we annuonced to the public that we
were in tavor of having a monument erected to weret will Wert willing that the Rev. Charles Rogers, of
Englend, should act as aggat for the reeepton of fundid for the purpose deifignated, , hitue dia we would announce herself in faveo of erecting a leautifiri nonument to repreent the part which
Mosther Eve anted in the first dxwn of ereation. We do not wonder that Mrrs. Livermore, who is earnest and eloguuent adrocast for such 3 change

 she belongs, she maniests in hier speechee more
rean loghe, greater breadth of thoushbt, and
and truer appreciation of the present etatus of wo
main than Anna Dickenson, while her force of character and systematic action in the agitation of reforin questions, places her at the licad of
American Women. On the rostrum, she exhibits common senses, rarely manifested by those who
have rico to "rights and wrongs" of woman, and who deem by theires crapabice of of electrifying the massens
boll rounded periods, "Hiliant metaphors and terse logic, but
who "dress to kill", snd who really do kill themselves in the estimation of the thinking
clases. Mrs. Livermnoe, on the contrary, tress es plainly, yet neaty, evincing a judgment in
that espert that the inteligent masees admire. rights of woman, it is not strange that Mrs. Livermore should revert back to that historic peri-
od at the first down of oreation, when Mother
 purpose a rib which He had taken from man, and desire a monument erected to perpeluate
her memory. Having taken a decided stand in favor of \& Monument to Adam, it certainly
would be diseourteous for us to oppose the eree Ken the initiai ateps in this matter in favor of wouid aet as agent frot the reception of funds fo:
the purpose designated ahove. In regard to the height of the monumeat,and its proportions gen
erally, we peesume they would bo a greatdiver-

 desirect to kiss her low, to extend her obsersa.
ions about say feet. But that seeming impossibility ceuld be easily accomplished when the and a Adhan was very poite in all his actions,
(bat didn't care whether ho dressed or not), we usve a right to suppose that he could, tempora-
sily at lesst, assume the "Gecian would reduce his height at least a hundred feet.
In regard to the cuaricter of the monument, here would be a diversity of opinions. We monuments on the exlent of tae bite that eace of
took reppectively of the Fruik of the "Tree of Koowledge of good snd cril," Eve having had
atete atete with the Supet, no doubt fett some What intimiated when she took the first.bite,
and our opinion is that she did not bite deep, while Adau, supposing that, in her travels and
meditations among the delggtful scenery of their Garien, slie, had culled rare fruit, took a
bite reaching to the "other side" of the core,
 We write this article, not with ming intention
of exciting a emtrovery with Mrs, Livermore In regard to the characier of the moniment
which suall be constructed to perpetuaie Mother Eve's memory, but to make such suggestions as
will enabie the woman of the world to act cautisusly and wisely in what they propoze to do.
We shall be happy to cooperate with Mrs. Livermore in promoting the grandest project of her
iffe, life, and we have no doubt that each reader of
the Jounsul would respond to the call for as: Mark Twain is a veraatile genius-his oddities addang lustre to all he says and does. Speak-
ing of Adm, he asps:
 to digcuver the tomb of a biod relation. True,
a distant one, but stiff relation. Tue unerring
instind




 litu suty to bear it with ferhial
that he bis better it where he is. reterence to tis magnifcent enterprise: "I host hearuy stcurd your proposition to nid cur chaisian brelleren ta gething up a pen

ny monument for their father Aciam, and their | noby mother Eve and their snaky sin bearing |
| :--- |
| D. val, in a grand group of statues, pronoriused | to their respi cive sizs, and alloough I do not

 dirty parentage, and if I could have my choice,
would preter to have a monkey parentage instead of a heap of dast or muck, yet tam ready
to pay in the five ceats, belag, one for eaciu of to pay in the five cents, belag one for eacik of
my tainily, and as hat it contuered kuflicent if it, can be pulded for exiran enibellishmentits for the merpent. Please kepp us pubted, and let us know
when the work bigiun and wiem the money is
needed

## Ren

Dgive beat Aurore. Aemountration - Prom the Aurora (III) Herald "Living in retirement, in a certain portion
this city, is a family who came to Aurora but this city, is a family who came to Aurora but a
few months since, consisting of mother, two sons and three daughters,
some twelve years of age. A few weeks sincee an arquaintance of the
family was spending an evening the family was spending an evening at the house
when the conversation incidently turned when the conversation incidently turned upon
apiritualism and it was suggested by the visitor
that she snd the title tuat the and the little girl, whom we shall call
Mary, sitat the table and discover if possible
if any manifestations could be obtained Acting


 whose presence at the table was the signal for
grand grathering of spiriti, or wasterer it may
be, which ereates a great racket about the tolt
 family to bhehold these demonstrations, which
everybody adits are truly waderfal, and
which the akeptice are entirely unable to account Complying with the request of a friend, we for ourelves the n
had heard to muth.
In company with
been ampany atrect by reportis, we sat down at a
large dinity table where in the course of thre
minute, the raps acme so distinecty as to be


 demontirainons befrie, that a guitar be placed
under the table, which was done, where upon
the guitar commenced moving about beneath
the table, the strings being tuned and struck as
 mexans of knowing; the atiention of the medina
being taken up with her singing af the time the
guitar was being played. Partieshave told $u$ as Who have seen these demonstritions since, that
they have distivcty seen a haze of light abuve
the guitar, and the outine of a human hand as the guitar, and the thy seen a haze of light abov
it is being pumany haud a Afterwards the guitar was removed and
shich of wast was timedianow lenent the themored trom the plice

 mis pencil placed upon a elate, apd the slate hel
bereuth the table wila one haud by the methum

 it was from a simuree outside of any person
trown to He in, theroom. The child medium above refered to (only tes in this city. We have been presint at one of
her ceances, where we witnessed the same phe nomena as above referred to. Oaly abouit thre as a medium. That she is a prodigy of a medium cann not be denied. All who have an ansity to
knop of the trath of spirit commumion will do
well to eval then well to avail themselves of fins opportun
 It is with pleasure that we again make a note of
the face that Peter West is a very excellent test There

 their friends who have passed from this, hie still live in a cosscious staty of existence, they conid
commanicate witt them as well without the aid
of a mediam as with of a medinum as with it. At well might one expect
to get litters from Europe without the ald of utensill for writing, or me nens tor transportation acrose
the waters; as well might the farrier expect to harvest without having somn snd planted; as well
 favorable mediumistic conditions.
so many people who are deeply, grieved at the death of loved ones, treat the Eabject of ppirit come
munton with euch utter contempt? Simpty be munion with ench utter contempt? Simply be
canse they are slaves to old theological creede
 seek for a communication from a deceased person.
Theip reacher will feacuate "tree lovers !" and all
Theig the igorant devotees will e:cho, "free livers," The
poor bereavel mother in elavigh fear suothers her grief and foregoes the pleasare of sweet commun
 strength to declare my freedom !"
God grant that the day may soon dawn upon the
world when such slavery shall bo only tnown at


## Emma mahdinges riegreins.

Will our old sabseribers lipress it upon the
 for this piper, and that they will be found in the iime for trial bubseribers to get ono of the bebs
nowsppens in the word, three moothe, for the cost of the biak paper and the expense of cuatil
fug- atiy conte. lug- - Alty cent:
We hope nll


The abova named RTMineis. The abova named subacrlber has
thitp paper since April 15th, 1869.
 with an endorsen
fom the offce." The law requires post masters to write nud give
all neceesary information tor the beneit of pabishers, in eases where the papers are not takea frow
the popt oflce. Where a oosit master falls to do
do
 it, leaves us In as profound ignorance of tha reai-
dence of the subscriber as we can well bee The
imple name of a subseriber doess not enablo us to
 labor of, perhaps, a whole day. Will post mass
fers take notieq and in unch caes, give anch in. foranation as the lam requives? Every one is fur-
nished by Government with priated blanks and enclops for that parpose
Hat the worst feature
 Has he connived with an orthodoz post master to and in in cheating us out of so nueh money? A
sport upon the sub ject from both hine and the
post master, will be gladtr reeeived ; bit post master, will be gladly received, but this we
parily expeet. We regret to voow that miy one
who has had the readiag of the Jocknat so long, tholld atill be so base as to desire to do so mean
thing as to cheat the printer. We hope there is P. Eathburn's post oliceé address advise us? We snow that there are other su bseribers at the same
post ofice, as the reurned paper bore the marks
of going in a package with other papers frome this Thas is a new case, henee we have taken no so
anieh space in making an exmuple or it, that tie

$\qquad$
PRogressive Lycedm. gressive Lyceum gave an exhibition at Crosby's
Husic Hall, and a grand affair it was, the exerises reciving the applause of all present.
The following constituted the order of Parr Friss.-1. Chorus. "Sing altogether,"
Lyceum \& Recitation. "The Chil'sDream" -Marietta Stewart. 3. Song. "Btoom upon he Cherry,"-Mollie Mariam. 4. Useless Max sercises, -Anmie and Mollie Grace. 0. Reci-
 hillah williams, -

 Lizzie Avery 6. Recitation, "Rarbary Eritch,
e,"-Ia Haines. 7. Soge. The Ola Sexton"
S. P. Green. 8. Duett. Gussie and Lill S. P. Green. 8. Duett. Gussie and Lulie
Wh. Tableas. "Shakespenr's Seven Ages." While all those who participated in the extr"Pharisee doin."

HTES DNHOLDIS
See in another column the above eatibed adver-
tsement of a most valtuble namphit, which phil
$\qquad$ Roman Minie Rea

## gexsoual and Bocal.

Mrs. Adde Bullou lectured in Claveland on san-
day last. Her delineations of caaracter and tosts of spirit presence are truly remarikable
E. S.

Prof. Wm. Denton lately lectured in Boston to a
arre adeucee on "The Antiq ity of Man and his
esrly Condition" arly Condition
Pbean Clark, an able exponent of Lha Harmonial for the New York Tstate Spiritunlist Asococintion.

MisezLizzie Doten if in the fied again, Wil not
ome of oar Western societies engage hor servJ. B. Fergason, one of the anest speakers in the
ans of spiritualism, has been spendiag a ferr weeks in Tennessee
Mra, Orrin Abbot
Mra. Orrin Abbot is regarded as one of the best
dereloping mediums in the West. Her success is
 Mrs. Emma Hurdinge lectured at Muste Hall, Boston, Dege. 13th.
 Thomas Giles Vorster is tectur ing in Paitadel E. s. Wheeler willoeture in New England dar
December and Janary Mre 4 ,
in be addessed there to the carre of $P$. Brem she Mra, Jennette J. Clarls is lecturing as Mseionary
in New Entand. Dr. Pereons, the healer, is in Texss. Dr. M5. M. Touses, of Q08 Gilena street, Milwat onable distancen of that city.
Dr.J. Starbid, of Milat, Ohlo, has entered the lectring fiela,
The aedichion ot the Nem Hill at Richmond,
Ind., wilt take phace December 26th. The wodidty hers in in a tourlabing condition. The noditet
A. Exlanor, of Yalpaniton, Ind, trance apock
ghilladetphia getpatment．


|  and this youth，as I gaze upon him，be－ 8 the obijective form of that divine idea pro－before the mental vision His whole is pernueated at once by the harmonic harmonizing therewith，proceeding toward mpathy，and while the divine idea is a ce of ingpiration，the harmonic influences of aduce sphere attune his organization to gain，I seea young maiden coithed in a robe led gems inlaidin the murule beneath her She listens－she hears music，and thatimmortal shaft of mental infuence begin－ in the inaceessible depths of the divine In ． ，falls upon her，and her whole nature vi－ very atomg vibrated．With unconceivable rise was a vision，nters itself htrough herexquisite orgaization in lycical strains， <br> $t$ as the south wind when it sings itsolf to ber，smid the blossom of roses，for she， |
| :---: |

## Man in not alone Effeoted therebys． As a proof that man is not alone effected by an eclipse，we insert the following eloquent des cription by that great American writer，Feni－ mere Cooper： more Cooper：

1 was realled by a tamilhar and insignificane
ineident，the dull tramp of hoofs on the village inedient，the dull tramp of hoofs on the village
bridge．A few cows，helieving that night had
overtaken them， overtasen hem，were coming homeward from
the wild open pastures about the village．And no wonder the kindly creatures were deceived the dirkness was now much deap than the
twilight which usually turns their futeg home－
ward；the dew was falling perceptibly（as much ward；the dew was faling perceptibly（as much
so sa at ay hour of the previous night）and
the coolness was so great that the thermomete must have tallen many degreess from the grea
heat of the morning．The lake，the hills an



## 

## 五

都

而



 the mon，thate eubime voraye of the Earids，
often recurs to my hayinution，and，even al



 tensity of feting a nd tive thod of averpowering
thunght which thed the mind Thus whe the
sensation ereated by this mijestic Tpectucte had
 snu almost patporby veiled Hed fis faee in wrath But appallmy as the withdrawal of the light ha
been．most glorious，most subime，was its res toration．The corpana of light shove the mon
became suddenly brigher，the hevvenh beyond
were illuminated，the stars retired，and light be were illuminated，the stars retired，and light be
gan to play along the ridges of the digtant moun
tians．And then a flood of gratetui checring

 after the eclipse，to nothing of the kind thas，
familiarly known．It was certainly nearest
 shadow of s very dark cloud；but it was the ef
fect of his instantaneous tranititun，munthplitid
more than a thousand folla．If seemed to speal more than a thoussand fild．It seemed to speak
directivito our spirits，with full assarance o
protection，gracious mercy，and of that divin
 or the actuas riking of the sun．Tkere was na
gradiation in the change．It was sudden，maz
ing like what the imagination would teach u



 crescent wo the sun reappeared，and the moo
was atuall seen teering her course throuh
 pleasure in conversitigon ever heard a singl being freely communcitive on his indiviaa
feelings at the most solemn moment of th
ectipse．it would seem as if sensations wer aroused tos closely connected with the constitu tion ot the spirit to be irreverently and family
arly tiscusved．I shal only aay that Thave
passen a varied and eveutfulffe，and it has passed a varied and everith，heavens，ocean
been my fortue to see and
and man in most of their aspots bit but neve hyse Ibibeld any spectacle which bo plainty
manifete the mysp ty of te Creator or so
forceiby tanght the lesson of humility to man a foreibly ranght the lesson of $h$
a toal eclipge of the sun．


The abote entited work，published by Wm． White $\&$ Co．，Boston，consists of eight lecturcs
by that remarkable seer and medium，Andrew Jackson Davis；also＂A Voice from Jame No one ean peruse this volume of hectures or his trouble．The various subjectison whic Le leetured，are as tollows
Death and the Afor mer Land；Society in the Summer Lend cial Centers in the Summer Land；Winter Land sud Summer Land：Language and Life in the
Summer Land ：Ulimates in the Summer Land， Summer Land，Clitmates in the Summer
and Voice from James Victor Wilson．
For

## A NEW PROPOSTTION

 To any one who has never taken the Jourgalve will kend tor three moathis on trial，on the
eceipt of fity cetts． eecipt of fify cent

## HoME．

nome at 148，tht avenue，on the Sonth slide．Only ave good mediums always in attendamee．
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SPECIAL NOTICES．
－PRICE OF BOOKS




 history of modery

AMERICAN SPIRTYUAISM
a TWENTY YEARS＇IHCORD
Gommunion Betwen Earch and tho
Worid of spirtse




soul－keading，

## Psychometric：Delineations

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 | Planchetter， |
| :---: |
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CLAIRVOYANCE．
MRs．s，W．JORGENSEN
 No． 10, ，Yot． $7-1$ timo（pit）．

## LUMINISTE：＂

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IMPORTANT TRUTHS．
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ADYERTISEMENTS

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SPIRITUALISM，＂
TWENTY YEARS RECORD

## COMMUNION

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MIE CAREER
GOD IDEA IN HISIORY，
hudson tuttle．


A WONDERFUL TESTIMONY।





GRAHAM，PERRY \＆CO．
real estate and loanagents．
Con．La Sulle and Majodion St，Chicago，If

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RELIGIO-PHILOSPHICAL JOURNAL
Decmbiar 18, 1869

## Smunumiotions from the Junct Zift.

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 "there came a man in grave apparel foliowing
Hine on foot, crying tor audience for cods sike.
Whereupon the Constable staid, willing him to








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Que
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 of thetr own imaginings, with, so much of an-
cient supersitition, and with sün phanomena as
coubtlees came of times from evilo oupdtees came of times from evilit or uadever
or rather they were werre in partially the thane for,
thate of the persecutions that ensued. I, for one, recognize
the constant efflort of the immortals to wing the ir way to our midst, to permeete society with
celestial waves of hought, to win ur with loy-
ing and genial infuencesto ther glad sheres,
and make he frontierse of the placid land and make the frontiers of the phacid land of un
shackcked souls like flowery archways along tr
umphal and festive processious.

##   fido not biase ngy judgment of these things upon       <br> ce Why prysiclen: practice.

In your lectures in Mrmphis, yon say that cis

 Bible were not of the devil? True, they ate
recordedin the Bibe but may not the devil,
as an Aggel ot Light have inspixed men to record them there?
You terer that has wisely concealed frim us coming events, yet the Bible is fril of
revelationsot events then in the future. Has God indeed spoken to us mysteriously

 exercise than in your betief thand any graxid
strong delusioss that we may be damped
being doluded.
 the very and eternal God, you wrilt that heour
own chuches full of heretics to this seatiment. Ibelieve Christ is divine, and so do multitudes
of sinitualist ;also we popreciate the Bible
for the truth eite which You ver that prostitation and al hinds os
sensualism at the North denves their animus from spinualism; ; as though these things dia
not exist just as they do before Spritugiem
was heard of your averment is in truth a signifieant comment on the ecrruption of the
charches and their ineficiency to tmprove he
candition of society. You ought to know that to spiritualism, youdegeribe a re generally averg
find more cormption the ehurches you will

 expel them? Simply hecause
the better class of members
 ing abuut the devil in this connection. A very
inspired wool, indeed, to say one shing anc Again you say that Sall is represented as
worshipping samuel. Yery wel, suppasi the
Bithe said so, would you deny it? Bat yous Bibre said so, would you deny it? But you
melf-simpnty The fext suys he " owed" himeThere is no anerument ine thence. text that samaue:
submitted campuisoriy to the disquiet of $\%$ What if the woman is represented as having
faniliar spirit there still stented out in b
relief the seripturil declaration that






[^1]Vavavas

WATERS'
NEW SCALE PIANOS
 Trub wat tatantetrered.



DR. WII. CLARKS MAGNETIC REMEDIES.

## Jeannie Waterman Danforth,

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And Worm Syrus. And Worm Syrup















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pailimsterove y, Gincinnati, 0 .



$\mathbf{N}^{\circ}$ ERTVNE TABLETRA, NEWW REME

























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THE MIDNICHT PRATER; AN INSPI miss M. J. whecoxson.
$M^{\text {Emonempa }}$ of fersons, phaces




## THREEE TOTCES, <br> OX WARRENS BE FOKIME








 Vaxity of Subjects, Progresive and
Lisersin in their Teuleny, Trexted
is Resy. The Book sthouli be in the hands of
HRB CONTENS, WN BREF, ARE:






## SPIRITUALISM.

PLAANCHETTE; 0R, the despair of socenoe.




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 bottomass pit, kevs of hell,
 Actuon y" "Obsidianity befire Curres.
$A^{\text {stellar hey }}$
 nobew jackron davis.

A Raplet, in tile priNe guest:



great bubelifon myxor coliner.


 IMPROVED PLANCHETIE

 DIRECTIONS

 Phice, , 1.50 еаси.

 s. s. Jones, whth Clark Stret,
Chicago, nitionis
or. E. P. Mulert, Hooke.






 1.


 ty-eight present. We geve many testa, of which
me folowing are maked, mad evidence the traths
of Spirtulifm:



Dis atranger we saw a voung woman, deserib

 er reepponded: wondertol. The incidents in my Hfe referred to, zue correct-her knowledge of ny herred to, the
time
tine left the form, to the present, -it it all The was spoken in a sabdaed and respectial
maunuer, evidencing deep feelings on the subject.







 Sidid

























 pable as water. We must content oruselveg
with withessing its effect upont the folige and
the water. To deny its existence, becanse we


 diums', thro whom the proors are given me-
these learned ojbectore understod the siritual
theory, they would know that in theory, they would know that in many cases,
where the best teats are given, the mediums are
perfectly nuconscious. Some of the careful investigators, have gone so far as to stick pins int
and otherwise torture,the innocat and unco
scious mediums, so eager were they to disprov
te
 the preachers approached the lady and said
"Madm, Ido not pronounce you a humbug.
believe you are honest I believe you are


 credited "manifestations" generally. The
writer of this atricle may be deluded and may
be humbuyged; but it is that ppecies of humbug gery and delusion which has its yotaries among
the wisest and the best, in all ages of the world
hist rry, and from the daye of Jesus the Chaist
dow






## 

In concluding these remarks, which have al.
ready extended besord what
have only to say, that: If the return of z disenhaye only to Bay, that: If the return of a disem-
bodided sprit, atter nine fyear reindence in "that
bourn from whence no traveler returns" (wito

 Which rest upon no firmer foundation, for they
must ventually fall the groun mhen sub.
jeeted to the cerutinizing test of human reson,




The Pictorial Phrenological Journa,







 leading Men and Women of the World in all de-
partients of life are special features.
 hat so superior, as in points out ail the pecuilar-
ities of Character and Disposition, and renders
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but easy Much general and useful information on the
leadilug topise of the dyy is iven and no efforts

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## PIENOMENA

The negroes aboat Lexington, Ky., are quite disturbed in regard to a miracle said to have
been worked recently. No priest was near to conjure this tvent; but, if, true, 'his a genuine child apparently died. The fueral was preachthe burying-ground, and deposited by the side
of the open grave. After a fer sympathizing



 the cilored folks in Central Kentucky.-
Semi Wetky Gas.

## MIzate DoTEN'S NEW Book.

 bound, and will make $\boldsymbol{z}$ beautifal giff for the holl-
days. Hundreds of our sul aribers, to whom we have snpplied Mise Doten"s beantifil "toems from
the Inner Life," vill be anxious to eee her in Mros. Anity and other stories, are all well
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tole hereafter give a revlew of the work, and in the
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continued.
Now is the time for all who have never taken this paper, to get it three monthe, on trial, tor fitty
cents. Now is the comanencment of the good
time coming for all who take the Reuloro-Priosoprical Jounnal.
Now is the time we thank old subseribers for endiog us one handred and ninety-three new sub - ar greaves.

| The enove named sister, of Sparta, Whis, is bald to be a good test medium. It seems that we have made some mistake in noticing her before. I some correspondents would be carefal in rriting, to make themselves understood, and tell what they have to say ni hont circumlocation, they would have less cause to compiaindeal jostly with every bods. |
| :---: |
|  |  |
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|  |  | Extraet from = Letter by Johu w. me




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## Enconracement.




IW Ain to do ome prmanent gave, hat ${ }^{2} \mathbf{T}$

FOTIO OF MERNINGS
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## THE DOCTORS AND TIIE SPIRITS.

 SPIRIT TRIUMPHANTI Stutor, Porter co, ind.
 Inil here meation ono, the cute of y yonestraco
 both called her dwemse Langy Fover, trested her hree week, and lef her worne than they hound
her. Her friends thee culled me. I examined her
 or one week, her frende met the M. Dt who could never be cured. Some tro weeka anterward, at my howse on a visit, He exanimined bor, and
he, too, said that she was in the lust otage of he would not be surprised if not did not live put can not live; have you any hape of caring hers her if we obey their orderg,' In the wrist three three large ulcers in her lung bbresk and diticharge tion of eight weeks she calls. But st the the expira- well. Etre
will win will work sil day, go to a party at night, dance
ontl the small hours in the morning take a khort
 em, and has taken only six boxes of Mrs. Sponc's.
Fositive Powders. I gave her no other medidie. To the Positive Powderf, God and angels we give
the priase ol eaving her life and restoring har

WHERE IS THEIR EQUAL? K. F. Harce, of Huntington, Mass, , Beads to "I feel it ny duty to report to you what Mrs. dene for me.. I had sulfered with a hereditary
Headache for 35 years. During no
 ears ago last Augast, I sent to you and yot a few
woxes of your Powders, and commenced taking aem according to the directiong, and am cared,
EI nave had no Headiche since 1 took the freb
Powder. I had also been troubled with a eass in my bow also been troubled with 3 dibe
scarce a day that I did not suifleo pain There was cured me of that, too I I had emploped many of
theybect physicinns of the old scion, and noze of
MUST ONE RISE
FROM THE DEAD?
$\begin{aligned} & \text { Pronebog, Mich, Ang. sth, } 1589 \text {. } \\ & \text { Prasci-Dear Sir I Feel that } I \text { ought to }\end{aligned}$
and Negative Powders in this place. Well, then,
$\begin{aligned} & \text { olt yeare sgo one box cared my child, one year } \\ & \text { oli, atter given up to die. Halfa box of the Posi- }\end{aligned}$
$\begin{aligned} & \text { from which he had been nanble to work for uev- } \\ & \text { eral yeara. He took ap the hall box, went to }\end{aligned}$
work, and anss he if now cured. A Again, \% young
$\begin{aligned} & \text { girt, twelve yeara old, who had become blind } \\ & \text { from pulin in her head, has used up one and one }\end{aligned}$
$\begin{aligned} & \text { at work, can rend, write snd sew. I might give } \\ & \text { nore such caset ; but ater seang sich eridencell }\end{aligned}$
$\begin{aligned} & \text { more such casen; but shter seeing sach evaence If } \\ & \text { people can't.believe, they will not believe "though }\end{aligned}$
$\begin{aligned} & \text { ne should riee from the dead." I should have } \\ & \text { stated above that the girl mas pranounced incur- }\end{aligned}$
able by our Ehlled doetors of thrs place.

W. D. KELIT.

## THE GREAT SPRRITUAL REMEDY POSITIVE \& NECATIVE POWDERS

The Yoglt control of the Ponilito and Hezalive


















[^0]:    fisF The last step toward the full recogntition York Cty Hall Park of a female boot-blaek She is sixteen, pretty, and is kept constantly
    bues.

    IT Gratitude is the nuilo of the heart when
    its chodes are sweyt by the breezes of kiuduens

[^1]:    remarkable canse of Trance ,
    cause or Bleath.
    A besutifit young lady of seventeen or cigh
    tenn years returned to her home in South Nasi-
    vile trom vine from ni texderay in Kentuely about five
    velks ago. She lad been unistaly suecesfyt a her stadies the previous term, and came
    away covered with academic honers. She Was
    remarked by the pindinal of the uchdemy for her great piety, exemplary conduct and studi-
    ous, and even wrapt habit of thaught. he
    wrote to her parents about four mont wrote to her parents about four months ago in
    answer to some inquiries they made about her,
    
    
    
     rious spprehenslons were entertianed that she
    wolld not recover. There was tot the faitest
    jympto symptom of life in her during these four hours;
    her eyes were closed, her breathing impercepti-
    he, and a mer
    ht $\underset{\substack{\text { deat } \\ W}}{ }$ Wh
    she w
    her
    pain
    Beious
     heard the talk and lamentation of her fre, adds.
    Graduaily a sharp painful senaziton began to
    be experienced in eact of the be experieuced in each of the fragers and toes,
    which she deecibed as it is sharg, small lonce whe
    whic
    were
    slowl soole
    ancle,
    legg.
    pasee
    and t.
     The sensations which followed, for a time
    sthe could not very accurately deseribed,util al
    the fames concentrated in her heni, and ed the shape of an intense spark of tire, more
    brillant than the sua. she gazed upon this
    spark, knowing it to be the spark of spark, knowing it to be the spark of life, with
    considerable apprehension it tuttered for $a$
    time ond the considerable apprehension. It futtered for $a$
    time and then shot out at the top or her head
    The moment his happened, sine lost all can. nection of the world-torgot it illogether-
    and foumd herselt in amother world Her anzi-
    ty was not yet gone. She tried to int
     now the spini
    yet
    tively gross
    she jinali
    
     Miseouri a at the are of edgatyan three.

