Eyterary 思保atiment．

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open the commanoloation．Then it it that the
romakkile development of thooe intent germa
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I And that A large portion of the materialicta
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 cried Thy kingdom will surely come，theme martyr
has perceived it，and aulown the blood stained
pant of sulfeting，the light has streamed with
suich radisnt brightness that he has felt thatcrery papg was worth the sight，and tat tha the
view of te coming kinglom，he has leaped to
veaven from the gory tlame．Tte sorrowfoltought for it．Reverend hands have been up．
ward clasped with weeplag；yee，trred po
heaven，all soicieting te coming of Thy king．dom．The gates have been opened to uns ang
we have sen some of the chiliren of the king．
dom standing in our midist，waving us on wligdom standing in our midost，waving us on wilh
the palmbranches of vicors，to give us the
nesurance that the kingdom is not alar oft．asurance that the king dom is not alar off．
Oht Great Spirit，as is is given to un to be
the pioneers of this great work，we know thatthe plonere of this great work，we know that
the glimpsee of its brightueess seem to tiash before our eyes．Grant us strength to do the
work that seems most fitiog to herald tis
the1py kiugdium come．The earth ls rery fasir，thesummer，the strength of hoary wiuler，ate allfummer thee－revelatitons of Toy maseatic pres．
face，but they apeak not to our bearsi，theyppeal only to our consciousness；they tell ui
that Thou art ever pieeent，but we are waitinthat Thou king ever po pevent，but we are wailing
for physe and good
will among men，wech as Thou hasc ever showntoward them．Lord，let Thy kingdom come，and hang upon our lips thio nig ght，wo pray Thee，
eatonsor Widom that may tench op to be her．
alds of Thy kingdom for Thee，for us，and all
ecturs．This morning it was given to your speaker to
polint to two or the moat momentous teachingspoint to two it tbat have grown out of the communion betweenthe epiritual and this，which we cal the nataral
world．That we may the beter redeem our
promise of attempting toualists can make this communion a pracleal
living falth to mankind，let us review pocee ofings that the spirito had brought，were frest，theing the Alo oha and Omega of splitilife every－
where．Secotdiy，pointing to the fact that thethrough the mold of matter．The next point
eonacrolgg the mightieat rovealment that ever
spirit op
$\qquad$
$\qquad$that the kingdon ot herven lo withe pervive
as certainl
ns we know that when a dear and
andbey are receving the compensathon．We ace
knowicdige human
The appeal thas I Idecire to wring beffre you



ofde the garment whice 1 wear How much

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Hall，11，Wood stre






 nfluarilion．no wancetion bet ween spiritualism and




 thet ono trath will nevert conthet with anotaer． Iter thene wro sorand orat the $\qquad$



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CHAPTE

- Chapter VII.




 Media, Aonie, R ndol soitites, Lhad returned from their happy yleigh
ide of the eveniog. And iate nexi lorenoon,

 Thbere goos thrt strange gentleman ngean, it

 "Better and better
 erening, with the peculiar circumstancess under
 great cty, and admioistering to their neces
 Iressc wornon that occision Mat hisparpse
is to devote for the relee of the necestions the
 sealent 1 am happy to contribate in this



 $\stackrel{\text { s.ow bank -There you go agsiu. Come, Anole, tell us }}{ }$


 y a motion of the head, And you intend to To you, Medis, I answer frecty, 1 am

Half-a-mile distant nother scene progresses,
Attached to an omnibog, a ynir of fractious
fiorses took sudden fright, and ran down the treet at a feartol rate, whirling the coach from side to side with terrible velocity, cleaving out
of the way everything with which it cane in
contact. consen, women, and children all frightened,
ffed awa, taking shelter io alleys and stores
nearest them. On and ou the affrighted steeds dafhed, in
their mad flight. A child starting metos the
street, had mptjudged the distarce. He was in
the midat of the brod ane he midat of thie brood avenue, and the wild animals upon him. He was unsble to cross safely,
nor could he retraeat, Twas a feerfol stight
Fear blanched his checks wa moment of solemn nwe! Many ssw the peril of the litule one, and
every breath was hushed every musclerclaxed,
while all ejes closed to shut out the paifal vis:
ion. A moment the rupaways seemed to waver,
and in an instant reared uppon their hind teet
over the betpless litile one. $A$ person, to ill
 with a single leap, ,ppranght to. the opposite side,
The child was saved, and the horses dashed Way, yet fiercer than before
Many gathered around the litule fellow, con-
 Yet richest blessings of the thankful parent's
 noter
outcasts of the city ; relleving to the pextent of
hio benerolent ablility
 nor paused to listen to the countleess blessings
called upon his devoted head, nor too witnes tge
tears of deepest thanktulnees shed like nila oeer
 but was amply recompensed fin the holy emo-
tions of gratituce ict the thank tal hearts of those
whom he so chicerfolly comforted. CHAPTER IX.

## )

weif in , what then ?"
co at the operany a fevenioga
iMr. Orasy-do not ask. Fhat'so to pay ", Fonght you
we., please cease further attentions toward
me, Our beautiful Media, alas, assumed the moit
haughty ait taod bit her cherry. like lips, with
sitifed though painfut vexation. Jealowy, the
selfish monater, was now busy with her
thought






















 will the thorm, dar Clirence--), I tear you











 of South America."
"Parlon, Clareace, can you hot remember
the poor deluded and defeated Lopaz, whiss at. the poor deluded and defeated Lopiz, whoss at
tempts hat liberating the supposed oppressed were made more recently than those of the noble
Bolivar ?
"Ye "Yes,Ells, I do remember, as though it were so ignominiously by the accursed hands of those
Fho should have fldeked to his standard of
Freedom, welcomed him with open hands on Freedom, weleomed him with open hands sa
Thecir great leader, and struck home for the hb
eration of their native land trom a servitude worse than the late Atrican slavery of the Sonth.
But But they hunted him down like a dog, enssared
hlum by mean stratagem, and then put him to him by mean stratagem, and then put him to
death. 0 my blod fires my reius as I contem.
plate so base a deed. Eum, I must awny. Re plate so base a deed. Ella, I must away. Re
member, yes Ido remember. Come. love. y yor
words have called up thoughts tiat bara like member, yes Ido remember, cume, tove, y, yur
Fords have called up, thoughts that buch like
flame through my stirring brain. Oae kiss yet,
flame through my surring brain.
dear Ella, and then
"O Clareoce, do not leave me
fall-obl, be is gone-he bears me - not-alone should

On the bold plntons of ambition, Clareace
Clinton, our mechanic author, now a soldier of


FUTURE LIFE
Through Mrs. Vhizalwell Sweet.

## on 



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SWEET EGGS AND BÚTTER.


TAYLOR'S BED SPRIINGS. $\triangle R E$ FREE FROM EVERY FAULT AND

 aronak soxgrvilue CHAPTER VII.
TuE Rival nelles, -TuE cxskows.










 new years ere, li he not handsome", ", indeed he is, and if report bo true, he is

 ereniog with the pecaliar circumstances under
which be frist formed this acquaintasce, which

 ert the socibble into an objecto of basosolence?

 axcellent 1 I am happy to contritute in this
 unie bitithomety we upet in the soow drift,








## 











 the Uukrown,

 hit tenerolent tiblily, beeir mois exitemem watas,

 Whom he to cherfutyly complorled.
CHATER IX.

## 







 Mute with astonishment at this cameless
Hurost at the honor of one whom he knew in be








 now, phor Miedia, dis ppointe
hassice, miserabie, uchapy.





 bet. What though she threw hereel indiffereitly
across the bod, did nature's wweet restorer, balmy tee "come gratiously to ther revie, and
extract the biter poison trom the cruel fangs of

























## 

\section*{Is a Periodical Bandage. <br> |  |
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|  |  |
|  |  | <br>  <br> SWEET EGGS AND BUTTER.}

bryen metbot<br>

ONARGA NURSERY, EXPEBIMENTAL GARDEN
 EVERGREENS and ROSES, BULBS, de.





## TAYLOR'S BED SPRTNGS. ARE FREE FROMEVERY FAULT $\triangle N D$ 

|  | member for committig some depredation on the rights of others. Tue Warren County ( M I .) | Should this thing be accomplished, we will be salitified that Christianity is true, and that it is | his part could be detected. Tbus pinloned, the Highis were extionuisbed, and in an instant, his |  |
| :---: | :---: | :---: | :---: | :---: |
| se tim? 1 moild like to alk with | Danner sayg, "That a misesionary B |  | coat was remoyed without injuring the same in the least and/thrown- half way across the room. |  |
|  |  |  | In trief the manifatailoss given were as |  |
|  | every night and sometimes in the |  |  |  |
|  |  | Gror of sige, bu we weal in of | d |  |
| thp bile.". <br> Oh, yes, 1 uoderstand-thank you ; but where |  | anvor ir a sigb, but we want ito that in foture years buodreds of socie | doob before $i$ l ooult be closel. |  |
|  | A | not rise up, lereatly | 2. The doors had not been closed a half minute before a brass horn weighing several |  |
|  |  | $\begin{aligned} & \text { somer } \\ & \text { som } \end{aligned}$ | pourde was thown from a small |  |
|  |  | wants a sign, but it will never'get it. Children | 2. The eels were ruag, tamborine trummed, |  |
| Ilve we worship God ail the time, but la a differ ent manoer. Well, what do the people do the | several days he priposed to atteod the Mont | of earth, you are but a drop in existe | and music made on the violio, all at the ame |  |
|  |  |  |  |  |
|  | tide Emma, and intended to hare another be- | tions of the nature of Deity, but you will never | ned |  |
|  | . | $\begin{array}{r} \text { see } \\ - \end{array}$ | bands could be sten at the smanl opening in |  |
|  |  |  | hands we |  |
|  | of the horse and bugyy refusd to go with him, |  | cabinet, and reporrea that the "Brothers" did |  |
| nand doubtless they Live | Sibe cold Hooey that she mas pone with tim, | $\begin{aligned} & \text { you } \\ & \text { ooly } \end{aligned}$ | not move, though be was touched, the bells riipa, etc. |  |
| log't than erea this, seriog they leep and wortalp themselless to $n$ | and sent bor ber fither |  | 6. They were untied by the unsen finelli | she |
|  |  | hap | gences sooner than the committee could do it. |  |
| reft: Do you goe toote bartiol | ${ }^{\text {tran}}$ |  | Uifally and in eeery wyy more secure, by the | \% |
|  |  |  | spirits, than the committee could do it |  |
|  |  |  | room in a manner well calculated to benilider |  |
|  |  |  |  |  |
|  |  |  | while bia hands were sccurily tied, sealed |  |
| here have great genlos to coatriv beautifal baliciogs, you have very |  |  |  |  |
| have replled, bat he was gone, great kenlus and IIt or a week after wards. | mons as to supremscy! - But this case/s only a repetition of inumberless others that are constantly occurring. | When a mere boy, we ofen queried in regard io the nature of those meass, thas, through the instrumentality of which the asgels were enis. | marks around them, to show. If he moved. The coat was not ibjured in the least. <br> 10. To test Mr. Fay still further, the coat of |  |
|  |  |  | one of the commituee was put on hlm while secured as above. |  |
| Kedigio-zhilosophical جournal |  |  |  |  |
|  |  |  | ophy, science or ingeew than this-"The |  |
|  |  |  |  |  |
|  | Villany of Preacher. |  |  |  |
|  |  |  | S. Joxks :-Pleeaso diticontinue my paper |  |
|  |  |  |  |  |
|  | Welch, who is now unde |  |  |  |
|  | ${ }_{\text {Will}}^{\text {Lin }}$ |  |  |  |
|  |  |  | Linculn, 11 |  |
| Suturimua | tra |  |  |  |
|  |  |  |  |  |
|  | ged, or as they appear, should not |  |  | all of whech we talll bee moot happy to do. |
| Ail 1 Leum |  |  |  | WHAT IS UP, SOMEBODY WIVIS $T$ BE GOVRRNOR OF UTAH |
| ato | , |  | $\begin{aligned} & \text { chas } \\ & \text { cru } \end{aligned}$ | liy ande ta attack appa bla Execol- |
| igi Wanted. |  |  | - Oace, Peter, wben in peril, criel out, curstog |  |
| Woride-The Contemplate | (in doubt Ry genral conentrithe knotitest | of the ca |  |  |
| 5 |  |  |  | ${ }^{2}$ |
| adoer, volcanic eruptions, tanud |  |  | prison by spirit hands, Many mediums are nowadays untied much quicker by spirits than |  |
| an extent, the convulions of nature, at | was a bappy one, and will meet the approval of |  |  | ed to lopure Governor Darkeekit the exxen of |
| preeat time. The natural world, bowever, | nil Ihis tis: Let all churchmen kneel down | In thes, it was only our ioteation to simply parimily deteribe the nature of their seaices, |  | makkio foom for bome olter spipitat for tho oor. |
| es to wilch it it continualy subject, ee |  | and |  | allectlo or oruarrel with. the Mormone that thall |
| e bee ordinded bs the higher pwerert, |  | $\frac{f_{\text {ful mol }}^{\text {cabinc }}}{}$ | taken off from mediums when tied hand and |  |
| in ruins, deessatate ferilie felds and send | While we are prayiog hero prectely st twelve |  | tione | the Uitied State. |
| hand consteration amoog the people | oclock, in the city of New York the people will have concluded thers, and fust got up to |  |  | Tout |
| It is diflcalt to believe that the brilliat | wipe thedustoff their pant, while mne thousasnd | theit |  |  |
| or 1 Ightriog that jast | miles west of us, they are prepariog tor the grad erent. Don' you underatad the frat | $\xrightarrow{\text { from }}$ |  | ro |
| ded | priociples of goography well enough to know | cabin |  |  |
| tof | that during that dy yit is contanuly twelve oclock tomewhere on the face of the earrb, | cock any one get into it witbout breaking the boards. The front consists of three doors. On | to, provoke further investigation into the law |  |
| Works of nature and the opperatios of tman The waters may inundate the most letile re- | renlling tin one of the most Loisterous prayer. |  |  | is lut mese |
| ss on the face of the earth; the elec |  | enct | in |  |
| , | treaty goiog upward to the great I An, for a |  |  |  |
| where a Gmily lives that have worked hard, | dig. |  |  |  |
| under embartastigg circumstapos, to vuild 1 it | Winessed and probul |  |  |  |
| demolishing every vestige of | Higionists be as much divided as the legibl |  |  |  |
| arand yet the query | of Tenpesise was on the lection of a United Sutes senarort Could they poubly unite |  |  | Prtadle of right, rather than thoetreks or : |
| ariks la the miad, mby |  |  | d dies smila ber rutarice. |  |
| the works of nature and the operations of | heasens whereby we sball |  |  |  |
| 1. Well, thit 18 a pertinent quesion |  |  |  |  |
| Not teling disposed to to asmer, the in- | unite on a sign: The Bipliet would want an |  |  | Wo realk hopothat |
|  |  |  |  |  |
| , bowerer, to auk so Over Roling Pr |  | rem |  | bey may berrpeatca. |
| , |  |  |  |  |
|  |  |  |  |  |
|  | Father and son remaloed at bome to keep | the |  | gother column will be found the adecir: |
| at well be asked, considering the teemlog |  | $\lim _{\text {in }}$ |  | ator Mr. Kideer, to whinht wo invito the |
|  |  |  |  |  |
| $4^{4}$ mariner at an without compese or rodder- | Maribis" the Dankers would mmot sbout a doz. |  |  |  |
| even a star shlolop, tbroogh the lostrumen. | ref | 10 |  | Mr. Kilder bue pobllibed a book tratiog |
| logitude. Amidat all this antagoiler, |  | four to dix bands were of |  |  |
| 0, | tha |  |  |  |
| olog faubee, be | Ooe-14 would be puterly imposibile. |  |  |  |
|  |  |  |  | nosesereper. |
| ry elements were strivigg as to wich | bombariced by Jabuas | $\infty$ |  | a peromel of tur book it will be seen that |
| ed the nioat power to do harm. In the | Some would want tbe moon turned | produce the manifeatations. One reported that |  |  |
|  | orbers would like to have l made in cheeece and paued to the 11,000000 or $~$ |  |  |  |
| for marrierigg bis mife alfer perfect |  | athoulder, while the belle were rioging and |  | A |
| anos on her lite for zereral lboo |  |  |  |  |
| anotber, $\mathbf{a}$ Catholic, th pat in joth to the |  |  | on 'The Coming Corfict Revolution Inevitable.' |  |
| of New York, for some midedemeanor; r teduces one of hls parishloner's daught | es in regard $0^{\circ}$ | par of the "Brothers." The other gentlemen made equally as favorable report. |  | had a swarm In our wood sbed chamber that has. |
|  | have our prote | $\triangle$ Aler the close of the Daseaport Brotber' |  |  |
|  |  |  | Patt Omper box 2883, Cipiofinati, oblo. | this ollice, See orr book-list tin bisis poper. |
| drimb, and bard morde spokeo, ree | \%rar | w | mas, m. S. Wilooxson |  |
|  |  |  |  |  |
| $\begin{aligned} & \text { Iog in n a eneralal Aghif. Corraptlon } \\ & \text { Orthodoxy orits everywhere; it is } \end{aligned}$ | at eastern city, should be required to famp over | the dircet agency of the spirits, was and consatited of taking of bla coin | pe darlog the piat for weeks, bs Dow ta the | Our old subbecribers bave sent us 215 new |
| Ming. There is n | 240,000 miles distant, makligg in the aggrogate | and con hands |  | Brotber 8. . . Vries, of Matee, lead, and |
|  | robably, ot only abom 500,000 milles, triveled. | wilh wax, so that the allighteat movement | a another column will be fa und a letter in Mra. Spence. |  |

2hailatelphia 刃expartment.


## Mra, Walter'n Reply. It is rather amuaing at this time when the

 current of progreesive ideas is sweeping over ters in England and in this country are moved by spiritual power to break the yokes of ecclesi. astical tyranny,- to see some who dream theyhave a call to preach, and who would give the have a cail to preach, and who would give the
evildence of this call in their coarse and vulgar misrepresentation of the progressive spirit of other liberal minded persoing.
We are under obligations to the Rey. Walton, the following able' reply.
be expected, when he ran a till, like Don Quix otte,aggainst a windmill of his own construction, which
ism.
Try it again, brother, and you will hear from Hevlow by Mra, S. C. Waters, or Hev. Wm


This sermon was fret delivered some weeks sicce, and repeated hast Sunday evening by request. I was unable to hear it the irst time, ments before its recent delivery.
Having, in all his previous discourses, de parted spirits, and proved, by various citations from different authors, that it had been believed In and extensively exercised, for at lesst three how God regarded it, by preaching from the lext: "Regard not them hard bave ramiliar
spirits, neither seek after wizards to be delled by them,"-Lev. 19:31. Is this probibition,
more a law of God than the similar one tound in remomter religions which restricted commun-
in with the spiritual word, to the consulation of oracles tbrough their attendant prieats and
prophets or prophetesase. To call Ler. $19: 31$ al law of Good, and its anclent prototype a sug.
gestion of man's selfshness, seems a ridiculous gestion of man's seliashinesa, secms a
distinction,
To eni ighten us regarding the nature of fami-
liar spirits, be gave us Websters definition
 only ove present who had enjpyed the benentit
of Wesoters unim
 withhold the firits,", and thast he also shonld
light upon the subject whrows still more
 Which had there were good nnd evildembemps
We."; and fortuence over the mind of men.
 souls of viruous men, if higbly, purified, were
exalted from demons into Gods." A gain Webater says: "The word demnn in modern use we read Lev. 19: 31, honesty, justice nd com-
mon sense, demand us to accept the language mon sense, demand us to accept the language
scording to the understandiog and defnotions
in use at that day, and in that age, though cus. tom and consent, may now use the words to
mean more or less tban they then conveyed.
Hence a tamiliar spirit, or tamiliar demon, at that time, might be either goud or had, while
one speakingof demon to day us a preent ex-
tatence, could only mean what is ternại an eril ${ }^{\text {Eppirit. }}$ Ir Waiton said the text warned us th regurd
all per all persons having famsliar spirits or hoiling to to-
tercourse with sprits, as being uaworliv of respect, consideration, or esteen! ; and yet I know
many uch who stand both intellectasly and
spiritually on an emineice which towers hyth above the plane of deceit and misrepresentation
on which ho is. exercising himseff at present. He cited the instance ot Saul secking Samee Ood regarded the violation of the command on-
talned in the text and the congequences that fol-
lowed. He read us a tained. He read us a sentence constructed in
lowid.
Bible language doublesss.supposing that his an-
dience was so ignorant of the Bible that the counterteit would be accepted as a literal extract
 sought unto familiar spirits. My Bible reads voice of the Lord, nor executedst bis flerce
wrath upon Amalek; therefore, hath the Lord

 ure suil the occasion, no doubt
for the bsence of the wida ho
If all spirit

 quently the fathers, motbers, brother,s,sisters
or children of charch members, return (itroug
the medi
 and communicete with thit friends on earth
Are they anl evil as ooon as they get to the Spir
it World :- I have knowh of many clergymen returning, are they all devils? Joseph was
diviner after the manner of the Ezyptians, and
divined by the ise of divining cup. Ile wa divined by the use of a divining cup. He wai
silvo an interpreter of dremm, sud ther eby swver
both the Israilites and both the Isrocelites and Yyyptins from famine
Was this holy, or unholy? Duvid itquired o
God, and was answered throogh the resp nnse (or raps was Mr Wwered throggh the resp nges
(ophod. Was Itis unholy would say upon the
(aniel, ue the oroph was educated in the cehools of the Mage, the prophe
called "Schonls
on hi on iriti commundills or mountains, in which the art on Samuel, as a seer. informed Soul that the asse
loot threedays before, were found - Sas Iost three days before, were fond.- 1 Sam. $9: 20$
In what did this differ frem the clairvoyance of
today: In to-day It I, ansereed, we pay clayirvoyants
Well, read 1 Sam. $9: 7$, Then siid Saul to Well, read 1 Sam. $9: 7,8$. "Then ssid saul to
hhs servant, Bat bebold, it we go what thall we
bring the mant for the breal is spent in our
seat recsels, nod there e it not a prescrt to briug to
the man of Ged What have we And the ser
vant answered Suul again, and sai, bebold vant answered Saul again, and said, behold,
have here at band the fourth par oo h shekel oo
silver ; that will I give to the mato Gof God, to tell us our way,", Ir waserted that when God wished asserted that angels were a distinct order of ore
ated intelligences. ated intelligences. To prove this, he would
doubtless quo:e the scripture assertion that mann was quote the scripture assertion "a hias
methe lower than the an
gela Very true, but who would not admi gela. Very true, but who would pot admit
that monyn bis bodily physian, earthly state,
is a litule lower than be is in his spiritual or, an. gelle state? Proo that angel was a term use
to express the spirit of man,
 tellow servant and one of the prophets, Aots
$12: 14,15$ speake of Peters, angel in the same
Bense that a methodist tod would speak of a
 toe man Genbriel, who touched him at the time
of the evening oblation. Acto :10: 3 speas of
an apgel of the Lor coming to Coraelius, white
in in the thirtieth verse he colls the sames a man
in bright clothing. Matt. $\$ x:$ speaks of the

 the angel that appeared to tranoanh and his
wife: the same sinfrual t.ing in ite $6, x$, and 10
verses ot the same chapter is spoken of as



JESU: OF NAKAREFR.
On the 6th page of tial numb
sal, will be found an extract from the Jount entitled, "J Jesus of Naxarcth,", as given by the
spirit of St. Paul, to which we calithe attention of our readers. The book is tor sale at this
oelce. \$ee our book list as published from
week to week in this paper. The work is worth ten times what it costs.
Wo shalicontinue this narrative in the next
number of the Joursal.

Mr. Eition:-Daring the twelvo my labors as a Spiritual lecturer in nearly ev. ery Sate in the Uaioa, I of course, like every
other lecturer, had thousands of hourers, furmed numerous acquantances, and mado many
frlends. With thean all I believe $\{$ acpuired, if no other reputation, at least that of being not
only a zealous and faithfui worker, bat aleo sincere and honest adrocate of what Pconceived to be the trath, regardless of the loss of reputa tion, sand of the favor and friendship even of
Spiritualists themiselves, and at the risk of tay personan liberty, and perhaps, at times, of my
life. There are, therelore, a large number peraons in the various States in which 1 have
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minu.






 corn ision ispini, that to sald of yon, vou would drop this Cbeeneg
aifarr, and turn your attentlon to your pastoral
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 than the chlildren of HIgth.
i my Dear Blohop, If you will recelve it, "IF Ao work of Splrtionllam. And frolly, Blabop, quoplog from yourr own
Chority, "Cood Lord have mercy ou ve poor erable sinneres," $\rightarrow$ and delliver us from the Ohancory
court, Dre. Cheoey and Tyug, as well as 8 sprituan



| mother, it is to the forin of great excltement, fear and aoxiety, caused by great loses, eltber of life by sceident, or loss of property and pooitioo. You know the blatory. Twelse years ago, Anancial and social trooble of a marked charracter; seiven years ago, sorrow, greef anc moarrolog; you loat a female relative very dear to you," (folly describ$\log$ ber. <br> The audience testised to the correct reading ot the man's character. <br> He then said, "Thls is remiarkable. The antenatal Incident is correct, the trouble cassed by loss of property and death from aceldent. The incldent of twelve yeara ago is true. The grler avd sorrow of ieven gears ago was the loss of my wife, and he bas deaceribed her accurately." Apd the people telt that they were in the preseñee of the Lord. |
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 belongiog to her, bot which abe hid aever recel.
ed. We tben atil:
"There lis with you a opirit. of a young woman,
who was sour young friend, and you loved hee as



 imate form to the grave, avd we ssw hispplitic
take leave for s llte emeano of the dear friends is
the earth forne. We know he ls
 Tuls tecture was full of tharp polote, and made
deep timpreation. At the conclualon, we gave the
 ance. Came mapy miles th hear our lectare. The
youg lady at your tide e yoar davgiter. You
buve never scen as. Twenty-one years ago, there was a great chavge soclally mod locally with you
and jours. We ppeak the name, Mary Rogers." "I mina snswered: aew bim before. I am from a ditatance, Hivlog th
Maple Raplda. This to my dangher by my side.
I eame th thear these lectore.
ers. This oto very stravge."

To, a mann in the ceatre of the hail, we sald
(poinilog him ont from the deekk), "Thirteen,
twclve and eleven yeare sgo, you were Imposed
 "That's so"" eald the man.
The man's name was Gardner to whom this con munication was given.
We turned to ladies sttiog on our right, and
sald:
"there is a spirit of a goung man with joa, He
was a soldier, died in the service of his country.
The Srot lady is his aunt, the recond one is bis
The intr lady is his suant, the recood one is a
This." proved true. We gave Dr. Jewett several dates and hecidentsor the prat, bat from the fhct
of makiog our home rlth ham, they were of n
Ifiportance as marked teats. Thus closed a yer Smportart evenlog'o work. Surely we are In the
middot of a wonderfal era. Come, let us loved this phenomenal life.
Friday, Oct. isth.-A Ane cold morning ; ground and will goon bo with ns. May wo be prepared, both la body and soll
aod all will be well.
 ps the following seems worthy of a place to the ${ }^{\text {To }}$ To Mrs. K. wo
To Mrs. K. Wo spoke of her thougta, socia
condillon, glviog tocldento in her Ifo, all of whlek
proved correct.
proved correct.
No. $2 . \mathrm{M}^{3} \mathrm{H}$, Head her miental condiliton very
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fally ideatiaed.
No. $4 .-\mathrm{A}$ boy from aptrit Hfe, tord when and
whero he was drowaed, and hls age. Tula whe a
Where he was drowaed, and his age. Tuls was remarkable test and proved corroct la evory par-
tleular and was ldeatised by fall a score of poo"

 log of hls phyaleal arid mental manhood, enterlo Into minutide. Wo then drem a mord pleturio of
hio father and mother, giving a likeness to esch "We now come to an lecldent he knows notpio



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