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Biterary Department.

For the Religio-Philos. delivered by N. Frank- White at

to roud Maid of France, thy monument shall a tower of promise to the faiture years. Indictive Bedford, and the mitred badd, Who gloated over the years and tears hall be forgotten, while the salindel name thereof with researches by advocting lips, hall be re-written in a glony fame, Which shudtowing any favore can edilpre-ted and saling factor of the saling factor.

A simple person girl, a mail inspired t The king's deform and the army's basi, The king's deform and the army's basi, Charging where warriers had not dared to tread; the honoreloue, when hash were bowed before When through prove Rheims Gathefral eches rolled the gread The born and the mighty roar. Which of a monarch's coronadion told.

Which at a montree constraint speed. The simple, receiver woman's heart apped. To be released from the wild gidly which-Ageln heavest the farty back to kneed-Ageln heavest the farty back to kneed-Ageln heavest the farty back to kneed-Ageln heavest the farty back to kneed The yieldinggibses at duty setter commands The same bitray is by the strend setter as The base bitray is by the strends heart age The base bitray is by the strends heart age Which left on France a dark dishonced at

Which left on Frances that unsert the cruel trial, the releases hat, Too bigoted presention to the end, the heart undenniel by a martyr's fat, Use living parameter bleed t, long years have passed since thy inspired wide Thrilled the great heart of France like bugie b is redoing toors still make the soul rejoide. And still heart tributes at thy feet are cast.

And still heart troutes at thy rest are can. The ancient markiet place where then werk how While the mecking crowd around the jered is visited to day as hot ground. Over which the France with resterent hands ha the monumental stone; where lessing flame Once wrapped there would with many a totrain A martyred saint, her cumtry's howage chinas. Her mobile doets by lar ds and potensurg. Badeli forcer be. Inspired thought

Her noble deels by Lar de and posts warg. schall (iccre). Inspired thought Through persecution 'spurifying fame, hait reach the heightsoftime for which its seght, First sourced, then henced by the turny of fame, odey addorrad by still, tomerene traced By consecuted hard on sacred jags, when and order to concurrent 'march. Firs. ng and pricet in canctuary placed, grow more sacred with each passing age.

WILFRED MONTRESSOR;

OR.

THE SECRET ORDER OF THE SEVEN. A ROMANCE OF MYSTERY AND CRIME.

THE AUTHOR OF "FLORENCE DE LACT, OR THE COQUENTE," ETC.

BOOK FIFTH-THE APPOINTMENT.

THE ART OF CAROLINE PERCY. CHAPTER XXXIV.

THE EXPERIMENT—CONSCIENCE. The shadows of the buildings were stretching across Broodway, and gradually mounting brick after brick along the walls of houses and stores on the castern side of the street. A capital sun-dial 1 was five of clock. Frederick Willoughly santered into the reading room of the Franklin Hotel, and ap-proached a young man who was turning over a life of newspapers. "Well met, Alfred," he exclaimed. "I have been seeking you." "Ant Willoughby", replied. Alfred Traces

"Well met, Alfred," he exclaimed. "I have even socking you." "Ah! Willoughby", replied Alfred Tracey, trending one hand, while he continued to turn ver the newspapers with the other." "Have a somen's patience, and Twill, be at your service, am trying to ascertain the date of the Sultana's rival at this port. Here itis-May sitteenth." The young man inserfed's memorandum of the date in the tablets of a small morecoep pock-took, which he drew from his pocket; and hen turning to Willoughby, asid, cheerfully: "Now, Fred, I am yours" "Take my surn," asid Prederick Willoughby, and I will give you an inking of our destina-ion, as wo pass up broadway." "To the club house, Fred?" inquired Alfred-racey, as the twain reached the broad paved dewalk.

Alk. O, Alfred; I have not wavered an instant o determination to which I came, after the we got in with those windlers, Harcourt Orme. I shall never again visit a public ling-house. It would gratify me exceed-to learn that you have formed a similar tion." nape v ambling ho ngly to lea

"I evolution." "I ese no necessity for it," replied Tracor, ith a sneer. "I can take care of myself." "Well, well-as you please. This has nothing o do with our present business." "Buniness! I was pestered with tusiness, his sitemaon, till I came near losing my din-or; and I multered, two out have bleas, good carty wish that the devil was supercarge of the Miranda, rather than your humble servant. sainess I hate the word." "I employ it, Tracor," aid the young man, mang, "In its most saturdinarian sense."

d, then." member, I presume, what you rel

te me, the other day, of a conversation, between Mrs. Owen Tracey and yourself, on the subject of Animal Magnetism ?" "Yery well." "From the general tenor of the conversation, and your remarks at the time, I obtained the impression that you were anxious to accure a favorable opportunity of beholding a series of. experiments in the science of mesmeriam." "You are right, Willoughby. I have not on-by a strong desire to behold the experiments, but also to be convinced of the truth of the science." "My low of philosophy is optimal to the or of philosophy is optimal entry to those branches which are capable of being reduced to pratice, in the affairs of life." "By yourself, or others?" "And of what practices! advantage would the science of mesmerism be to you, eren if conclus-ively proved 2: "I should become a mesmerizer, at once."

And of what practical advantage would the science of mestnerism be to you, eren if conclus-ively proved 2." " I should become a mesmerizer, at once." "And stroll through the country, with one or two susceptible subjects, on whom to perform the experiments, delivering fectures to the popu-lace, at a shilling per head ?" "Not 1." "To the conquest of the sex !" said Alfred Tracey, coolly. "Youmen are endowed with airong sympathies, and excitable nerves. The truth of Animal Marnetsm would place them entirely at the mercy of cool, calculating, de-termined men, thoroughly versed in its deep mysterice."

"Would you really pervert such astonishing powers to such base ends?" inquired Frederick Willoughby, with a slight degree of warmth in

his manner. "All is fair in love, as in politics :" replied Alfred Tracey. "An atrocious sentiment, Alfred; but I will

Alfred Tracey. "An atrocious sentiment, Alfred; but I will not quarrel with you on account of your doc-trine, so long as you refrain from practicing them." Tracey laughed heartily, and turned toward his companion, with a glauce of playful mock-

A week ago, ny nonsense passed current with you." "A week ago I was only a boy," said Freder-ick Willoughby, thoughtfully. Pausing a mo-ment after these works, he added : "I am digrassing sadly, from the explanation I promised you. "To 'I' in the classical lan-guage of Shakspeare. Doctor Everard, a skill-iul physician, residing near the University, has at this time, under his medical charge, a young lady, of uervous temperaturent, laboring under a successfully. Mr. Montresor has already seen some of the experiments of Doctor Everard on this patient, and he assure strength to the curative influence of Animal Magnetism, and, it seems, successfully. Mr. Montresor has already seen some of the experiments of Doctor Everard on this patient, and he assure stream the placenor-ena apparently produced by the doctor's manip-ulations, are truly startling. This afternoon the experiments will be repeated, at the lady's resi-dence; and Nr. Montresor has been authorized, by Doctor Everard, to be present during the-performance, and to bring with him one or two of his triends. Wouldyou like to go?" " Very much," repited Alfred Tracey, consult-ing his watch. " What is the hour. Tracey ?" The second secon

Tork Historical Society, within ten "How much time will be occupied in the experiment? I have an engagement this eveexp

experiment? I have an empayament ning." "Are you acquainted with the lady, Doctor Everand's patient?" "No. Mr. Montressor informs me that she is young, handsome, and intelligent. He will accompany us to her residence." "Well: we shall see for ourselver." The young men waked more rapidly, speak-ing to each other only in detached sentences or words. In a few minutes they arrived at the entrance of the Survesme Linduitut, and passed on to the rooms of the New York Historical Society. Willred Montressor was awaiting them.

hem. Montressor and his companions were turning the corner of Prince street, Frederick Willoughby addressed the youngey Tracey. "By the by Alfred, a thought occurs to me at this moment. Where were you last Friday nicht t"

this moment. Where were you last Friday might?" "Last Friday night? said Tracey, thought-fully, his checks becoming slightly pale. "The night of my mother's assembly." "I was conversing with you early in the evening. At the termination of a walts with Miss Lebuard, I sought you through all the spartments without success." I don't remember. An assignation, perhaps." "I twas filter midnight—between twelve and one o'clock-that I missed you." "I don't remember," he stammered confused-br.

ared confu The heart of Alfred Tracey quailed before the

inquisitive glance of Willfred Montressor. "Your absence was yety provoking, for I had something particular to say to you. But no matter. I yield the point of curiosity, since you at no to disposed to gratify me." Willfred Montressor paused in front of the residence of Miss Caroline Percy, and, to the great surprise of Prederick Willoughby, ascend-od the steps and rang the bell. Ills surprise was vasily increased when, on being unbered into the sitting apartment which we had left a liw hours proviously, he perceived Miss Percy strayed in a morning dress, reclining languidiy upon an obtoman, and Doctor Everard sealed

by her side, carefully examining her puls Miss Percy glanced toward the door, countenance changed perceptibly as she m atonishnd, wondering look of her me Her

Ities Ferry gnaced toward the nor. Here countenance changed perceptibly as also met the astonishnd, wondering look of her morning visor.
 Site attempted to rise, but Doctor Everard have here astonishnd, wondering look of her morning visor.
 Site attempted to rise, but Doctor Everard with grave dignity. "Mis Percy must remain quiet. The exitement of her pulse is too grave already. Nay," added the Doctor After placing his fingers again upon the wrise of his patient. "The pulsetions have perceptibly quickened within a minute. Compose yourself, my dear Wils Percy Part of the pulse is too grave and Mr. Wiloughby. Do not be alarmed—they are friends of mine, admitted with your free consent. Isit not so, Miss Percy?" "Cortainly, Doctor." "They are animated by a landable desire to behold the manifestation—the gradual unfolding, as it were, of the inverse lay and also work, as the distance of the science of animal mageitam world, she magnetic influence is in the spiritual world, as nearly, as a comparison can be instituted between physical and moral agencies. Steam almost annihilates the distance. The impetuous irresitible steam car seems the proper and the send set of the set of the area will."

ing will." The Doctor had risen from his sent during the progress of these remarks, and slowly trav-ersed the apartment with his arms folded across his born

ersed the apartment with his arms folded across his bosom. At length Doctor Everard approached Miss Percy, and seated hinself before her. As on the previous day, in the presence of Wilfred Montressor along, there were exhibited the same processes for inducing a state or mag-petic sleep. The concentrated will—the steady prolonged gaze—the manipulations of the opera-tor—tore same physical condition of the system, after it had yielded to the magnetic influence— slowners of pulse, rigidity of fibre, insensibility to pain and coldness of the extremities—the, same, or semilar experiments to test the unity of thought, desire, feeling and the wonderful sym-pathics existing between the magnetized person and the magnetizer.

thought, desire, feeling and the wonderful sympathics existing between the magnetized person and the magnetized.
Freekricz, AV illoughby and Alfred Tracey regarded the diversified experiments of Doctor Everand with intenses interest.
"Doctor," anterposed Wilfred Montressor, in a grave voice; after the experiments had been other the way regulated the way regulated the sense of sympatchic elements and the sense of sympatchic elements of the sense of sympatchic element of sense of the sense of sense of the sense of sympatchic element of sense of the sense of sympatchic element of sense of the sense of t

Tracey in the other. The short of a benefits one, "Miss Percy, do you hear me?" "Yes, Doctor." "Do you see this gentleman, whose hand I hold in mine?" "Yes, Doctor." "Are you willing to be put in communication with hum, and to travel with him wherever hu goes?"

gues" "If you desire it, Doctor." Doctor Everard placed the hand of Miss P.r cy in that of Alfred Tracey, and pressed them cy in that of Alfred Trace, sur-gently togetlier. The Doctor then retired a few steps, and said,

The Dotor then retired a few steps, and said, aravely. "By a powerful exercise of my will, Mr. Tracey, the influence which I possess over the thoughts and actions of the sleeper is transferred to you. You stand in my place. In proportion to the strength of your will, in proportion to the viridness of your idless, will be the degree of her obsedlence, and the force of her impression.— By an exercise of your will, induce her to travel with you to any locality which is strongly im-pressed on your memory and imsgination. The mand, the more accurately will risk portray it. Command her to describe it sudbily." "Mis Percey, said the young man. "I near you, Mr. Tracey, murnured the sleeper, in low tones.

" Your own "Miss Percy," and the young man. " I near you, Mr. Tracey," murgared the eleoper, in low tones. " I wish you togo home with me, and to tell me what you see." " Yes, ar."

"Yee, sir," "Remember my injunction," said Dr. Everand, addressing the young man. "Give full play to the memory and the imagination. "What out you are, thiss Percy ?" inquired Alfred Tracey." The sleeper tossed her head, uneasily, during several numutes and mumbled indistinctly, some incolutern words and pursues. At length, how-ever the restlessness vapished, and she spake in a low monotonous whised.

ever the resitesances vapished, and she space in a low monotonous whisper, "I say --I see, a wid? hall, a very wide hall, with a strange looking hasp. But--but, jhow dark it looks to inc. I see--I see, something, or somebody, crawing up the state solity--crawing up solity. I see the door of a chamber Open very slowly--very slowly--and a man, quite a young mae, enter the chamber. I see it --I see it. There is a small hight lamp on the match-lipter-there is a chamber. I see a looking glass--there is a window open, I see

69. -there is a great schan chair-there is a couch -a couch, with fine drapery. Oh! what beau tiful colars. I see the man-the young man-going on the toe-arceling bimself up on the region of the toe-arceling bimself up on the the toe starting the scheme scheme scheme with the were screaming with fright-as if also were screaming; the man-the young man-set body body is the starts up from the pill-w; the body is body to the scheme scheme scheme were screaming; the man-the young man-set body body is the scheme scheme scheme be body body is the scheme scheme scheme scheme were screaming; the man-the young man-the bel holds her tightly : very-very-very-tightly: the blood : the red blood gashes from her month. Not the slightest variation occurred in the monotones whispers of the scheme during this the red loads her tightly : very-very-very-tightly: the blood : the red blood gashes from her month. The effect upon Alfred Tracey was suprising. A the of the first scheme cuttered by Mes-terror, his lips quivered, his hand strendled presed, mes, and more. He made as i deat effort to cubdue the tremer of this hums, and the the final allowin to the gashing blood scheme in the covultive being of his heart. But the final allowin to the gashing blood work and from the mouth of a strangled work and from the strangle scheme and the strangle and the files a different was presenting scheme and the files a different was presenting scheme and the files a differe trangle scheme and st

Willoughby, "It is nothing, Fred, only one of niv nervous "It is nothing, Fred, only one of niv nervous Res exclamation, no inquiry, no wort of coar-ment on the scene which had just transpired, excpael the lips of Wilfred Marresor. The restoration of Miss Perey was immediately effected, by the manipulations of Doctor Everard.

Philadelphia Department

"Judge Not, That Ye be not Judged."

"Updge Not, That Ye be not Judged?" This was a precept of the ignitle Nazarene, the inost beautifully developed medium that the children of Israel ever prostness, though their history absunds with very many stiking in-stances of mediumship among both seven-Mediums,—ver as Spirituilists with ever respect and honor, because or prov the media-of understanding them better than any other nearly." peop!

Jeansknew very well that we must all judge, Jegus knew very well that we must all judge, —if is then a une and privilege of mind to do this; but the sequel of the text shows what he intended, "For whats ever judgment ye mete- unto others, so shall it be ansted unto you?" It is impossible forgutelligent and moval beings, not to judge all things that come under their note, but there is a wide difference between- judging and is thing in contentiated of the ac- tars.

house, had use the wave the enderine invertigating and is thing in combon tatical of the netters. The charch has felchannel to do this in all agos. The excommunication of heretic and their percentions out, unto death, have here a part of their halons in the pet, and to day, although the neck and the fagost are, net permited, yet the same spit, under the plet and to day, although the neck and the fagost are, net permited, yet the same spit, under the plet of notin taining the journey of the church, is a saively engaged in denouncing and persecuting there who differ from fh. Our noble "Lincoln gave utterance to a grandly inspired fruth, when is a divide "Chairy to all; malice toward none." A beautiful spit, this i We wiss "spiritualists who have suffered so much from the persecution of the church, could learn the great lesson, and preich it among themselves and others. Our religion and philosophy tache us, that mankind are governed by molives, the origin of which we cannot always trace. We believe most of the clime in the word, is committeel without any definite intention. Men and wonce do wrong, and only discover it to, be so, after they have done it, or if they knew it b.fore, they had not occasured the extent of the consequences, or seen to what it would lead.

the extent of the consequences, or seen to what it would lead. We heard of two preachers in the society of Friends, who were "Traveling in the minis try." One of them was a plackl, even thempered man, who seldom had anything to disturb the quiet, even theme of his ways. The other was of a hasty-critical temperament, and many times in a day, would say and do things, which made him first very unhappy, and for which, he was ever ready to express deep regret. Upon one occasion, the former said, "Way, Jereman, I am ashamed of these, that these should do so." "Ab, Benjamin," replied the other, "thee don't know anything about it. I have overcome more devils in one day than these has in all thy

all thy in this country.

When a brother or a sister is overtaken by a

life."

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The Work Before Us.

The Work Stefere Us. Theodore Parker in one of his sermons, de-scribes an aucient temple, in which there was a collosal statue of a man so immense that even as it, as trouching, its massive held reached to the root of the temple, and its great brawny arms, as they ladd tolded by its side, extended to the valie of the tempe. Such, said he, is a type of humanity in the chartenes to day. Should he rise up, the roofs must hall : should he extend his arms, the walls would be brokertdown. We have no controversy with the churches ;

would be broken-down. We have no controversy with the churches; bit we have with ignorance and error wherever found for these are the only evils that exist in the world, and knowledge is the divine savior, and justs of ar as any clurch or institution, dis-rels error and ignorance by presenting true knowledge to the people, they are blessings, and we extend the right hand of feilowship to all such institutions, whether heathen, or chris-tian.

tian. But if a church can only stand by building its walls so close to each other, and its root so los that men and women who remain in it, must sit lorever with their arms folded, we warn it that its days are afinabered, for the invitation may go to form from the spirit world to true men and women, to me up in their diguly, man-hood and womanhood, and there are thousand all over the hand who are olong this, fully con-ensor, that they are throwing off the roots, and and breaking down the walls of the creed-bound churches.

churches. We see three classes in the community ; one cilled conservative, who prefer to sit crouching in the churches, and the lattle light that reaches

them, colored by the rainbow here of its stained windows, who boast that their belief dates among the anotest fathers, and whose fears are of innovation and infidelity, as they term all

progressive idea. There is another and a larger class, which is

progressive idea. There is another and a larger chas, which is guiddy increasing, who are more or less in favor of battering down the walls of sect, and hfing humanity to a higher plane; these would each ter the creed to the winds, but their actions are very often impulsive; they require the encour-sigement and direction of the third class, which is the least numerous. This consists of the plon-cers the trac reformers, the John the Baptia; crying all along the widerness of life, to make straight the paths, for the coming of new traths. We can see these classes, but we do not see the individuals who compose them; it is for the God in every one, who is continually repeating the language as they walk in the garden, in the coil of the day of reflection, "Adam where aft thou?" And theirs to answer traily for them-sitioner, no more declaration that "The wo-man then givest me, tempted me," but with a dra and devoted spirit, let every one say, "Here am, I," ready for say work that my hands may fail to do, waiting only to see clearly the path of duty.

(27. Any) business is more respectable than what is termed loader. A young man had be-ter sell claums by the pailful than hang around public resorts murdering time and his own rep

The Knights of St. Crispin, a secret or crof shoemakers, are said to number 100,000

of duty.

Pacific Department.

BT...... EENJAMIN TODD The Principles of Spiritualism Taught in Nature.

The Principles of Spirituation Largelt in Naure. In our first article on this subject, we showed that if the christian's Bible were destroyed, still, we should not be left without a revelation of our Creator's will, and one far superior to that which the Bible contains. The embodiment of all religi-ous principles are ullity, beauty, progression and love, and these afe tanght in nature everywhere. We gave illustrations from the rising and setting sun, and the daily blessings which he bestowed from -the -changing seasons, the bleoming and fading flowers, the brinkling stars that nightly deck the over-arching beavens, and in this, the clos-ing article, we wish to bring one illustration more from Nature, where all of these lessons are com-bined.

deck me over arching heaven, and in this, the clos-ing article, we wish to bring one illustration more from Nature, where all of these lessons are 'com-blaed. Go with mato the foot of yonder mountain and behold that beautiful spring tubbling up so pure from its rocky bed; gaze down intoil. How regody yis reflects back the human face—we had sfmost said, the face divine. Notice, now its use begins even here. Yonder comes a dast worn and weary traveler: his strength is well nich exhausted ; he throws himself down upon they meany ban of the-"pring, and sakes his raying thirst from its cool and aparking waters, and thas is reinvigorated outer that mountain. Forth from that equilt there fows a little stream sparking and dasting along it its freshness and joyousnos. The moss on either bank graieful for-what is receives from the jing stream, shorms its iddes with beauty. It stops not in the course nor toiters its inneaway, but ever flowing onward, by and by is reaches defore roll and vegation of lar-ger growth, mighty forest trees arise in their lotty grandeur, and toss their branches in the ky and the beautiful floyers born to blash unseen by mo-rial eyes, how their bring the and his the glad witters as they pass, in return for the life yiren moto them. Tributary streams come in, and they join their mingling waters into one, even as true hearts pulsaic and dow together, bound of the chords of their mingling waters into one, even as true hearts palsate and flow together, bound by the chords of

wre. On down the vale the mingled waters flow, much sore powerful to bless by their happy union. The efore unproductive soil teems with luxuriousness.

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Personal. MRS. BAURA CUPPT,

Miles a very successful energy energy in the second of the second second second is now speaking every Bunday to large crowds in the Hall of the Mcchanle's institute. Mrs. Cappy is an in-defatigable worker, taking but little time for read or roreation. She tolis on in the great and good work allowing bothing to detract her attection from the cauge she has espond, are the earse of her little family. Such constant, faithfall labors, the angel world will not fail to bless.

BLIZA HOWB FULLER

HILTA HOWN FULLES Is now, we understand, coggsed at Sacramento. Miss Fuller has not had the experience in the Spir-itnal ranks as a lecturer, that many have; but if sweetness of disposition, purits of character, carnestness of purpage with more than common natural ability, amount to snything, she cannot fail of seeing her efforts for the amelioration of the condition of humanity, crowned with abundant success.

MRS. C. M. STOWN

MRS. C. M. STOWN Has traveled more extensively, hence has seen incre hardships than any other female lecturer our this coast. Bhe is now atopping in her quiet and beautiful home in San Jore, that has been rearred by the united efforts of her and her husband. Frodin present appearances, abo will hardly enter the field as a public lecturer any more. She received acertous physical injury by the capaling of the stage coach, on her journey to Oregon, nearly a-year ago. For alticgon or serenteen years, she has time abs should rest. HEM. ADA MOTT POTE. by the united efforts of Der and her husband. From present appearances, she will. Mardly enter the field as a public lecturer any more. She received serious physical injury by he capaiging of the tage coach, on her journey to Oregon, ngary a rear ago. Nor aktion or serinten years, she has worn the armor and fought pobly. Perhapsilis time she should rest. The great reping, writing and test medium, who for many years traveled the Taiantle and North-

western States, is still working with all her former success in San Francisco. Of late, abe has opened her weelly public senses which have invariably given excellent satisfaction. Fors short time her labors as a Spiritual exclume were suppeded. Why? Jast before Christmas, altitle stranger came to her house; he brought no letters of introduc-tion-came unanounced, nevertheless he assumed his positions as a merper, and they have not been repudated. May he live to grow to manhood years and prove as successful in battling the errors of makind, as the mother that gave him birth. MADAN CLAIR ANTONIA Is still to be found as her room, No. 14 Geary street. In our estimation she is the best clairroy-atic that we ver consulted, especially, in giving tests of a prophetic character. [The above-tiens came to hand sometime ago, but were unfortunately mislaid. We give them how as applieable as a certain time in the past.-Sd. JOUNNAL] A Wonder.

A Wonder. Tes, it is a wonder indeed that a member of the secular press would admit that a person ever be-camo insaire, and Spiritualism not its cause. The man who wrote the following article must have been a lover of the truth, or else he did not have the fear of the religious and secular press before his eyes when he daredfor vary from their invaria-bie rule, to see down all eases of iosanity as caused

ble rule, to eci down all cases of insanity as caused by Spiritoalisa. If ad he left the matter in doubt, we should not have wondered, so much; but to come out and state the cases, and that too, of roligious fanat-cism.—how did he dare do it? RELECTORE ISRANTIT.—F. W. Canwright, who for some time past has been engaged driving a water-cart at Virginia, yesterday forencon was arrested on G street by the police as a ranging lunaite, and was so violent that they were obliged to handcarf him and take him to the County Jall is a wagon. Ho was key confided in a cell all las himt, chain or event him from basing himself against the rail on either side. Bis will raving and yesle were tearfgi and terrible to listen to. Mr. Cawrights not's Spiritualist, but a devout member of the Methodist shurch at. Virginia. He has exhibited strong and increasing symboms of insanity of laic, add doublies, by an increased state of religious civcitement consequent upon the revival now pro-gressing in his church.

For the Religio-Philosophie INFIDELITY.

INFIDELITY. INFIDELITY. A Lecture by Mrs. Townsend Kraaller, de-livered at Philharmonie Hall, N., Loohs, Mo., on. Sunday Evening, March 21st, '60. Reported by Carle Z. Weitr. There is no freedom without truth; no com-prehension of truth without knowledge. All are seckers after truth, consequently all are striving to obtain knowledge. The great truth for which man secks to day is the immortality of the soul. And as we look the races of e., e.y. anning the quality of minds in that direction, perfeiring the influences of education upon the mind, we find the masses lindled to the existence of the soul after the dissolution of the body. Thousands suppose themselves in full posses-sion of a faith in the immortality of .man, but when dissolving agent presents uself to the e.x. turnal, and the means of spiritual manifestations cease to act in subjection to that strange and mysterious inner power of life, they stand weep-ing beside the cold, thickses, pulceless forn, struggling with themselves to obtain one ray of hope that has lighted up their mind when the life-principle was active in the body. I man had full faith in the immortality of the soul, or more than faith- a knowledge of its existence, with its power of progress to grapp the table of higher spheres, and unfold be-neath a browder and more glorious sky, when the change called death takes place, he yould not stand sorrowing ad heart brocks meido the means made use of by the immortal spirit. For be yould understand full weil that the in-habitant of the clay which hay before him, had but passed from its relation with the life to. manne a higher relation in another world-sphere.

but passed iron, in another work-assume a higher relation in another work-sphere. The class of people who recognize communion between the higher and lower spheres of life, between embodied and disembodied intelligence, are called by the opposers of that faith, infidela. If investigations of the natural laws which God has given, bringing out through these investiga-tions, the evidence of things, made men infidels, then we rejoice that mankind are growing infi-delic.

tions, the evidence of things, made men infidels, then we rejoice that mankind are growing infi-delic. If by turning away from those forms of relig-ions faith which have not sustement the sorrow-ing ones in their dependent hours of that, to read God's eternal ceriptural revelations from ma-ture's divine. Hible, learning from there, that man's immortal nature is that principle which developes matter into form and uses it as a means of manifestation for a ceriam period of time, shich lays. It off, to pass to another sphere of matter, developing that also as a means of mand'sstituto for its own inherent divinity—is giving infidelity to the human race, then do we glory in it, for its what the soul has asked for through all these rolling years. What has infidelity done for the world, as it has come by through the past! Christ was an inidel. He did not believe in the doctrine of Meses, that the law of "an eye for an eye, and a tooth for a tool," should be the law of gor-eronient among the peoplet, that bitterness and secorn were better to deal out to the weak, the tempted and the undeveloped, than love, kind-ness and tenderness. Consequently when he presented his doctrine of love, that it was better for man to love his nemies, to blees them, though they persecuted him, to love his neigh-bor as himselfs to turn one check when the other has been smitten, and all those beautiful thoughts which Jesus taked, when he came to present these in contradistication to the teachings of Mo-ses, he made himself an indiel to the doctrines of Moses, and the professing christians oit o-day are indiels with him in the same boxes, to far as they carry out these principles of love and kindness.

as they carry out these principles of love and kindness. So the principle of infidelity are only herald-ers of something more sublume and grand to come; and when a man 10-day rises up in the dignity of his manhood badd rises up in the dignity of his manhood sold result be existence of principles in older forms, as being the highest to meet the demands of the human heart, he is an infidel to that of the olden time. He is a drint to the work if he principle out from fid-add to be the present, those grand and glorious principles which nature or God through nature has designed should meet the wants of the pres-ent zero:

Truth is not to be comprehended by all alite, for the simple reason that all are not organized and constituted to see alice, or to comprehend alike. As organisms differ, so do minds differ, for minds, in their external relation to things, are subject to the external means through which they work, and necessarily express themselves, according to their nature. But the aspirations of the soul are all alike, for all souls are strug-gling for one and the same great, grand truth. He who sees the immortality of the soul alone through faith is not organized like him who sees it through faith is not organized like him who sees it through scientific to day, if he un-derstands the philosophy which disembedied intelligences have taught him, can give a reason for the faith which is in him. He can answer how it is that he believes in the immortality of the soul. It is through no blud faith, no spec-lative theory, but through the investigation of that power which works in nature, developing all natural elements into forms. He exclaims: "I am manifesting myself through matter, be cause matter acreves the punches on spirit. As God is spirit so does he manifest humself through matter." "These are all parts of onequencies whole. "When bed aren'th and field the sund."

"These are all parts of one stupendous whole, Whose body nature is, and God the soul."

"Items are all part of engategredus whole, Where body saturis to ad God the seal." "Man sees his immortal jashtway stretching on before him, as he sees this besultilul law of spirit in matter, unfolding it into form, perfecting that form, then disintegrating its particles, and san-dering them of whice centralizing attractives, to be taken up and organized into other forms. The immortality of man, then, is turn to shate of occossions of the higher truth, lays of the out-side casket—the outer gammed—and steps upon a higher plane of like. The natural body is dis-solved, learning the single print of the single in the single solved, learning the single print of the single solved, learning the single print of the single solved, learning the single print of the single solved, learning the immortal clothed upon with a spiritual body, which is adapted to the wants and necessities of the spiritual solver. It passes through that spibere, gathering up its natural re-quirements was a means of mathletstion in it, an-th in that the sameas of mathletstion in it, an-the ningle reported, then it is laid off, falling away, naturally as leaves fall from the two is the another sphere of like, and thus the great trut of immortal existence is opened, page shere, to the innortal existence is opened, page shere, both innortal linguiter. We may realize through the print of the up the side of the solution the side of the innortal linguiter. We may realize the page.

of immortal estistence is opened, page after page, volume after volome, sphere after sphere, of the immortal inquirer. We may realize through this progressive path our eternal acquirements of nowledge. As soon as the human mind is capable of re-alizing this natural truth, all tears will be wiped from all taces, and death will be placed beneath the feet of man as a condition no longer, to be feared. Mothers lowing their children with the tenderness of maternal lower, will not mourn as takeled who would not be comforted, for they see no death, but only a continuation of life; and as the little bed js unfolded from its material surroundings, or material covering, the mother knows it will be low join the material guarded and attended by lowing aggels, minj-tering with as tender low to its material, moth knows it will be young aggels, minj-tering with as tender low to its material, montal and asterned by lowing aggels, minj-tering with as tender low to its material, montal and asterned by lowing aggels, minj-tering with as tender low to its material, montal and asterned the soul who understands it in its fullness to desire an early transition to that life, because he learns at once that as God has designed the immortal part of man to unfold and form—t-d develop and organize, it is better that that frait and flower are beat and most beautiful when they have pissed through their reasonal change and rippen in accordance with natural laws. So, however beautiful this theory may be—not theory, but ecience—which tenders his motionsion. It teaches him that he should seek to understands for his they have pissed through their reasonal change and rippen in accordance with attual laws. So, however beautiful this theory may be—not theory, but seek through their reasonal change and rippen in accordance with attual laws. So, however beautiful this theory may be—not theory, but seek through their reasonal change and rippen in accordance with attual laws. So, however beautiful this theory may be—not theory, but seeked through t

In the second se

estant church, and churches are inhuens to use Catholic church ; so infidelity is but a difference of opinions ; abd if your opinions are in advance of the opinions cf. your fellow men, and sup-ported by the scientific investigations of nature, then it is glorious to be infigels-grand and sublime is that infidelity which lifts man in the scale of progress, and bears him onward and upward. We have walked the earth as you are walking it to day, clothed upon with mortality, with hind active and energetic, seeking to under-stand the nature of things by which we were surrounded; loving our friends as you love

your friends; warm and caruest in our devotion to our friends, as you may be to yours; but with all the strength of affection, with all the carnest interest, we filt in those we loved, the activity of the mind and the powertation of our mental powers, could, not for years discover any evi-dence of the immortality of the soul. It was no truth to us, because we found no evidence to sustain it as a truth; and while death came into our household, had its chilling hand upon our companion, our children, one by one, we have stood by the cold and lifeless form with that chilling agony which only man knows, who feels there is no life beyond the grave, realing, as far as reality could exist in our natures, that we were parting forever, aye, parting forever] That there was no leaven where angle dwelit, that there was no place where souls were

We were parting forever, sys which we might go, even shough they who had passed, could not return; that there was no have no where agold dwell; that there was no have no where agold dwell; that there was no place where sould were individualized, and consequently immortal. Tear after year, rolled away, and the mind, struggling from the deep, intense action of feelings sought to unravel the mystery of life, and to gain the truth that mark source was immortal; bet untils mysterious influence stole over the physical frame, causing spasmodic thrills to permeate the body; and a strange light to gleam before the eyes which seemed to turn to clouds, and finally to be filed with faces not human, but faces that we had seen before — wite, children, father, mother, friends—until this strange and imysterious influence the wrapped us about and lifted us above the vague and infinite theories of human investigation, that we realized infloritly as a reality. These came the pulsing thrill of catatic [oy, II wasnoo vision, for the sense that awoke the sight was clear, the learing quick, the feelings keen,—and the wife was seen, the children were 'seen, the wife's voice was heard, and the voices of the children were heard. I an immortal: we are immortal. There is no etach! we live!. Turning from this grand and subline vision, are longer an incorruptible vision, of nature's mysterious revealation; and ploughing deep into her beautiful to our conscious expectation. The, astaid that all would yet rejole in this truth, that the angels would chant the holy message. Pleace on earth, and good will to men "—" Behold I bring unto you glad tidings which shall be unito all poople." we rejole in the knowledge given unto us. Bo is this rich truth locuing to you; and if by turning infidels to your old dogmas, and forms of faith, you meet the friender wholy

which shall be unto all people," we rejoice in the knowledge given unto us. Bo is this rich truth coming to you; and if by turning infidels to your old dogmas, and forms of faith, you meet the friends wholhave passed before; you kel the clasp of their hands, and hear their angel voices, and see their plan-clad forms, radiant with eternal beauty, then glory in it, and go one, stronger, from hour to hour, truer from hour to hour-purer from hour to hour. (At the close of the lecture firs. Hoad-ley gave usterance to the following poem:]

Father, I heard thee call me, And yet thon hast been dead; Long years have rolled before me, Since thy hand, was on my head; Yet i heard thy voice, dear father, 'Twas music to mine ear!

Father, i heard these call me, And it gives my soul a cheer; Say, say, where art thou dwel Do the dead forever sleep? No! death is not a slumber, Then why should mortals weep ! When thou heard thy father calling, Thy soul was warm with loys; And his voice was with the angels Who congregate above.

Thy father ne'er was buried, 'Twas but his mortal dust ; He lives immortal, ever, To meet the true and just.

And when thou heardst him east There was no trumpet tone : No mortal resurrection, Nor was he then alone.

For a holy band of angets Were gathered near to bless; And when thy father called the 'Twas to soothe thy sore distre

I heard my mother call me, How sweet the angelic strain ! Twas like the voice of childho That murmurs back again.

O, mother! angel mother! O, take me to thy breast. And sing the same sweet lulla That southed me once to rest.

For oh, I am so weary Of the chilling tide of life ; D, father, mother, take me t Aye, and my angel wife.

I heard her calling, calling, Thore volces blended, sweet; ' And my children singing softly, Thank God, we'er going to meet !

So the holy hand were calling. The witnesses of peace; And my immotisi nature Began thus to increase. In menness, truth and wisdom, Id light, and Joy, and Jove, And I lift the mortal caskes, To Join the host above.

And we who some thus speaking, Announcing to the soul Its onward powers forever Fill the tides of life that roll.

And we give you knowledge, knowledge And the truth that makes you free, You are rising from your bondage To find Biernity

Ton will find that heaven is in yon, When the truth of God is clear ; And the angels gather around y With their words of love and ch

Then death is swallowed up, And victory shouts no more; The mortal dwells and labors As never heretofore.

He takes the book of Nature God's Bible, written true, And reads his life immortal, And finds it nothing new. So the pathway still grows to And the loved ones calling, Come, the earth is growing And the gloom passeth awa DE. SAY, The stars of heaven are shinin So angels from above, Are sending rays of sua-light, To bless the earth with love. ч, And they bring holy messengers . Of comfort to the heart, C For since may is immortal, Loved ones can never part i

Original Essays.

MAY 15, 1869.

For The Religio-Philosophical Journal. uding Grisis in the Roligious World. BT B. F. III

World. BT B. F. HOURS. It is evident to every thinking mind, that an ir repressible conflict is now impending over the re-ligions world, which in its outward manifostations will greatly reasmits the surgice which character-teed our nation in its new birth of freedom. When treason with bloody hands, and defant into a strong the surgice which character-teed our nation in its new birth of freedom. When treason with bloody hands, and defant into a treason with bloody hands, and defant is the other, but were confronted by the radical advosates of human freedom, who sternly demand-de that where even the field to wave the forever, if was easy to eest that a clash of arms was inevitable. And notwithstanding the efforts of conservatives to stay the conflict by all sorts of infamous compromises with sistery on one hand and unmeaning twadile about freedom on the oth-awit of agony, and a baptism of blood the milion-was born into freedom. May we not a parallel to this in the religious-world, where we discover an organica geciesiant-ing making epiritual layery its basic principle, and strings with nexampled zeal, to diffuse its opiritual poison and soul-withering influences throughout all the earth denying the right of pri-wate D indement, and claiming the sight of pri-wate D indement, and claiming the right of pri-wate D indement, and claiming the sight of pri-wate D indement and the printement on man in the print of D indement on the oth printement on man

piritual poison and soul-withering influences theoroghost all the carth (denying the right of pri-vata judgement, and claiming the stupendous pro-rogative of dictating to all people, what they must believe and practice, in order to phase the worksh of an offended God, in the future state, and even the only terms upon which they can be slowed divi-and religions liberty in this state of existence. Diametrically opposed to this mammoth and hoary-headed institution, we have the adherents of the spiritual philosophy, laboring carcesly to fo-pure liberty, where neither bibles, creaced, nor any other sort of church harness, shall any more im-posed his march along the shaling paths of sever-ending unfoldment. The Protestani atiompts to shand between the two, compromising with the Papist, by admitting that his Holg,(?) Bible, is supernaturally and infal-libly inspired, and is therefore, man's utilimate rule of faith and practice. He offers to compromise with the progressive Spiritualist, by derying the infaiblifty of the church and priesthood ; and thus he wasten the energies or bis arden evol., in fruth less prayers, and unbeeded intercessions, for the pur-pose of uniting in holy wellock, these two aning-onistic elements which God and unture and com-mon acease, have elemally severed. For if we ad-mit the iffaiblifty of the shall are supermatural birth of Jesus, and that he performed actual imru-cles during in holy wellock, these two aning-onistice elements which God and unture and com-mon acease, have elemally severed. For if we ad-mit the iffaiblifty of the as an astriftee or the asin-of the world, and rose minecologity from the grave, and then institute a church as an limitumet for man's retemption; we cannot successfully dary the legitimatio deduction of the papist, that Jaaa-much as God has given the world an infallible book, he must, to give it any efficiency in the subject of understanding a supermatural, and infailible book, he must, to give it any efficiency in the subject of understanding a su

It stirred the restless spirit, of Budha to make

numenty would be harmenized on earth, and good triamph ever evil, in the spheres. In elitred the resiless spirit, of Budha to make imnoratives upon the Braminical system of casts. Then breeding over the languishing millions of Chins, it tonched the charitable scale of Confu clar, and filled his whole belong with divine conception of the Golden Rule. It mado Jeans of Marareth while auffering a era-el martyndom, pray for those who had persecuted and deepliefully much him. Then avooping down, likes a torrent of Jiving light upon the avid deserts and ruced monubains of Arabia, it filled Mahomet with each forty zeal that he lifted the avord for Allah and his prophet. It insolves the saddhearted Swedenborg to pre-duce volumes of verbers mystileinna, and lift An-drew Jackson Davis of our day, up to the perises heights of wiedom and philosophy. It has made man and women in all agree and climes years for, and beliese in immortality 1; and now in these lak-ter days is ponring downhuch phentoonsolowers of inspiration is impartially bequesthed to all of earthy sparning millions, how can we regard ola-ervise than as centrels those who shale a monipo-ly of its benefits, which both the Catholie and Protekant churches do? The Catholies (as Indicated in the Top's energy-tical-visite), are determined to uses all ther ming no opportunity to coalcoce with any con-servise than opportunity to coalcoce with any con-servise intensified to be studies and are anxionaly wailing an opportunity to coalcoce with any con-servisite, and here, and layery thet with relax of circle for the strengher of the artho-tical bornet for the strengent of agent of the times and see if present conditions do not indicate much a feastit. We have the past the agent of the times child prover. Lie is read, the agent of the times and see if present conditions do not indicate much a secult power.

The Bostrum.

RELIGIO-PHILOSOPHICAL JOURNAL.

(Continued from sixth page.) help. Clear bright days, on the contrary, are favorable, but even on these Mr. Mumler can take only a few pictures, in consequence of his vital forces becoming exhausted by the effort required.

WHAT OUR REPORTER TRIKES ABOUT IT

WHAT OUR REPORTER TRIKES ABOUT IT he declines to say. If there is any, trick used, he does not know what it is. He gives us the acts, and we give them to our readers, to think about as they please. The whole thing is a mar-velany way, and deserves to be investigated by scientific men. From the description given us, Mr. and Mrs. Mumher are perfectly frankingen-mous persons, with no appearance of imposure thout them. They court the most rig rous in-vestigation, and will estend every facility for inquiry to persons coming properly accredited.

The Arts and Sciences.

The Amoeba-A Most Remarkable Creature.

ture. The amorba is one of those singular forms of minal life which seemingly occupy the extreme boundary between animal and vegetable life...-In an article attempting to set forth the distin-guiahing points between animal and vegetable life, the London Quartry Review for the the owing description of this most remarkable of

lowing description of this most remarkable of living creatures: "But perhaps the clearest instance of the use-leantess of attempting to make the possession of a stormach a distinctive feature of an imain nature is shown by the history of a group of creatures, of which the well-known and common anneba may be taken as a, type. In these there can be no question of definition, for in no sense what, cver can they be said to poses a permanent stomach.

stomach. "The amerba has a just claim to the tille of naimal, for its affinities with the foraminifera are clear; and no one would deny that these creatures, with their exquisitely beautiful shells are animals.

creatures, with their exquisitely beautiful shells are animals. "Nor is this position shaken by the fact that the life history of the ansorba can at present hardly be said to be fully made out. Yet the amends has no stomach, possesses indeed no or-gans at all, unleas we consider its so-called nu-oldes as one; and there afte closely allied forms in which even this is absent. "Conceive of a minute drop of transparent jelly, so small as to be invisible without the help of a microcope, a drop of jelly sprinkled and studded with a dust of opaque granules, sometimes hilding in its midsis a more solid rounded body or kerzel call-ed the nucleus, and peringba with the outer rind a little different from the internal mass. Con-over further of this amole as of no constant shape, but like the Empuse shifting, as we look upon it, from one form into another. At one moment it is like a star with straggling unequal limbs, at another club shaped; now it is a rounded square, soon it will be the image of an iour-glass. None of these changes can be refer-ed to currents in the water in which it lives, or any other forces acting directly upon it from without. It seems to have within 't some inner apring.

to any other forces acting directly upon it from without. It seems to have within 'it some inner spring, an inhorn power of flowing, whereby this part, And not only do its parts thus shift and change in form, but through their changes the whole body mores from place to place. As we begin to watch it, for instance, at that moment when it is in what may be called its rounder phase, a little protuberance may be seen starting out on one side. Specify the ittle knob swella length-eos, flow into a long process. The process thickens, faint arcsame of granules indicating in which way the currents of the unseen molecules are setting. The substance of the body surges into the process; and as the latter widens and grows thick the former shrinks and grows small.

allo use process and a series and grows small. At last the whole body has flowed into the process; where the body was, there is now wothing, and where the process reached to, the work of the series of the process reached to the work of the series of the process reached to the work of the series of the process reached to the work of the series of the process reached to the work of the series of the series

Ing. Watching the food thus enveloped by the glashihous substance of the amocha we see it grow fainter and fainter as its nutritious constil-ients become dissolved by the corrorise action of the samin transparent but chemically active elly; and when all the goodness has been got ut of the meal the body of the enter flows away from the indigestible remains just in the same way that it flowed around the origins! mor-rel

way that it flowed around the original mor-sel. We have in this creature, then, eating without a stomach, moving without nuckles and without limbs, feeding without nurses, and, we may-add, breathing without nurses, and, we may-add, breathing without nurses, and nutrition without blood. The sames is a being of no constant outline, of no fixed ahape, which shange its form according to its moods and its seeds, and turns its outside into its inside when-ever it pleases, which is without organs, without tissues, without unlike parts, s mere speek of living matter all alike all over. And yet in the midst of this simplicity it enjoys all the essen-tial duties of an animal body, and is, moreover, bound by claims of close jointed links with those complicated forms of animal its which are provided with special mechanisms for the most urifing of their wants. Being are indirectly and interesting shown by the shell which, in allied forms, are built up by the agency of similar homogenhous living mat-ter, and which are in many cases structures of extraordinary complexity and most singular boasty. Professor Hutley in his lectures most gently mays: "That this particle of jelly is capable of com

sally says: "That this particle of jelly is capable of com ining physical forces in such a manner as to inter the to those exquisite and almost mathe-natically arranged structures—being itself tructureless and without permanent distinction as and without permahent distinction on of parts-is, to my mind, a fact of ndest significance."

New Method of Pile Briving

New Method of Pile Mixtung. At a rocent meeting of the Franklin Institute, new method of driving piles was described, and thus gampowder for steam in working. A shop weight, a charge of powder is used to write the weight, and another charge threas a shop weight, and another charge threas out to by falling alson. Ordinary mushed charge are weight to massificient to work a four hum-re med bound hemmer in this way, and thestrokes re made, with greater replicitly than in the old ethod.

Trichinosis. The Medical Record mentions one of the worst cases of trichinosis as resulting from eating pork-chops cocked rare. Nothing but through cock-ing of all pork, especially sausges, will be a sure protection against this disease. The trichinae in the muscles of the hog, loosed by the digestion of the mest from the cysts in which they were confined, produce their young in the stomach, sand about the tesh day the young trichinae be-gin to pierce the intestines in their cliori to reach which gives Ta aurobuscotection against furth-er ill effects If, however, the worms pass through the meshersane of the intestines, they will be found after about a week or two to be domicilled in the muscles of the whole body, producing general pain and avteness, and typheid symp-toms, and sometimes resulting in death in four weeks atter first eating the diseased meat. If the patient survives, the worm passes into a quies-cent state, colled up within a cyst of a muscular fiber, and the system. becomes worled to its presence, and the health may be as good as ever. They have been known to remain thus encysted for 18 years. The trichnine is about 1-120 of an inch in length.

Triching

inch in length. Uncaring is about 1-130 of an diseased whales. Captain Timothy C. Spauling, of New Bedford, recently had the lack to kill a large sperm whale southwest of Madagascar, from which was taken 285 pounds of ambergris, worth \$20,000.

h \$20, 000. Written for the Religio-Philosophical Journal. Vermont Items.

BY LEO MILLER.

Vermont items. BY LEO STLEEN. DEAL JOURSAL.—FOR nearly four months, I have been speaking among the large-hearted, strong minded sens and daughters of the Green Mountain State. In this "Switzerland of America," political and religious liberty find, more friends and champions, in proportion to the population, than in any other state of the union. Laboring among these noble souls, I am often reminded of the sharp reply that a Vermout heady once and the soft-handed and soft-headed Southern-er, who sneeringly asked the question, "What do you raise up in your state beside sprace gun?" when she answered, "Sit, we raise nen." and I can add, comer, to. Though I love her dear, brave children, her mont is a good state to move from,"—at least for a large part of the year. But how delightful, how grand and romantic it is here in the "leafy how grand and romantic it is here in the "leafy how grand and romantic it is here in the "leafy and present of the year. But how delightful, how grand and romantic it is here in the "leafy how grand and romantic it is here in the "leafy how grand and romantic it is here in the "leafy how grand and romantic it is here in the "leafy how grand and mountic it is here in the "leafy how grand and major yof rendant forests, and hills lift up their heads to the sky, crowned with the glory and majesty of rendant forests, may autophere of deep grees, which has ever char-acterized their beauty, and gives them the name of the "Green Kountains.".

of the "Green Mountains." Vermont homes are filled with mediums of every phase of influence, and to ay bot these evergreen hills of God, have something to do in awakening their spiritual faculties ? This State has furnished more spiritualist speakers, I think swakening their spiritual faculties? This State has furnished more spiritual ist speakers, I think, il han any other in the union. They are int work in every part of the country. I am unable to recall all their names. Miss Achaes Sprague, the gifted and beautiful, who wore herselt out in the service of our divine philosophy, and has gone to live with the angels, was a native of this state. Mrs. Townsend Hoadley, Mrs. Nellie Temple Brighann, Mrs. Norton, Mrs. Abbie Tan-ner, Mrs. Wolcoti, Mrs. Pratt, Mrs. Manchester, Mrs. Stevens, the two Mrs. Browns, Austin E. Simmons, Dean Clark, J. L. Potter, E. B. H7d-den, Dr. Dutton and Mrs. Beut, are but a part of the names of our public speakers who were born among the mountains of Vermont, and here received their first inspirations of divine truth, and a commission from on high to "go into all the world and preach the gospel to every crea-ture." To this list I may add also, the names of Brother Jones of the Relation-Princosornicat. Journar, and Father Haker of the Wisconain Sirmerutans, who were both, I believe, Green Mountain boys."

Mountain boys." As might be expected in a state where so many medlums and spiritual teachers have been broughtout, Spiritualism is in a flourishing condi-tion. The friends hold regular Quarterly Con-ventions in different parts of the state, besides an Annual Convention. I have hal the pleasure of attending two of these Quarterly Conventions since I have been in the state, one at Bridge-water, and the other at Middlebury; both were largely attended, and the utmost harmony of sentiment and purpose prevailed throughout the several ressions. several ressions.

sentiment and purpose prevailed throughout the serveral eccisions. They have a State Organization, but as yet no State Missionary at work. They will come to this soon, though there is no pressing necessity for such labor on account of the state being so well canvassed by home speakers and mediums. Newman Weeks, of Rutland, the President of our Providence National Convention, is at the head of the State Organization, and is zealous in getting the local and state societies in work-ing order. I have spoken in nearly all parts of the state, and everywhere harge audiences of earnest be-lievers and suncous inquirers have greeted me, and I obscover the people of this State are no strangers to the RELIGOR-Philosoperucar Jour-raz, or its merits and growing usefulness. With this general view of the good cause in Yermoni, I leave your many readers, promising in my next to give them "Items" of a more local and special interest. Hardwick, Vr., March 15, 1860.

Letter from Wm. Ander

Letter from Wiss. Auderson. Planchetts is doing wonders. Two men have disappeared from the place lately, who have re-turned and told us they were murdered, and who killed them, and where their bodies are hid (sunk in the river). We communicate with all our relations in spirit-life, and for the informa-tion of the public, I would say that in every family there is always one or more who can make Planchette communicate from the Spirit-Land. And. Ww. ANDER Louisville, Kentucky, April 26th, 1069.

Voices from The Leople.

Letter form J. Madison Allen.

Letter form J. Madleon Allen. Bue, S.S. Jorze :- I thank you for the brave strong words in this week's Joursau, on "Har-mony, Discord, Virtue, Mice." They reach the root of the matter. Takir trath ought to be felt by every soul. You are doing much good by such articles. The world needs charity. A scientific knowledge of the causes that produce discord and vice, is the sufficient and only and/dot for unchar-lity. All causes are slike justified in producing ef-fects and all effects are alike justified in being pro-duced from equess. From causes, effects are in-evitable. Effects regules sufficient causes, or they could not be. Haming heat for burning as well as warming. I as whe as to blame the human mind for the scord-ing unatifestations of sin. Law is law. If we run against ly, we get burt. Sinneraget the worst of it and are to be pitted as well as slck folks. They all andfer. The law was not to blame which hurt them. The cause was not to blame which hurt them. The cause is a effect of a cause big enough to produce it. Who was, to blame? What? God1 Tes, God 1 Nobody, nothing else whatever. For God is in everything, and everything is in God1 The that is without sin, may cast the first stone. So, thanks 1 Give the people more of the same sort, for it is good. J.MANISOS ALLER. Eikhart, Indana, Pebraary 20th, 1800,

J. MADISON ALLER. Elkhart, Indana, February 20th, 1860,

Rev. Albert Harns. Rev. Albert Harns. Data Sm.:-The Rev. Albert Barns, the well known-author of "Notes on the Gospel," says in a recent letter on Theological problems. "In the distress and anguish of umy own spirit, I see no-light whatever; I see not one ray of light to dis-close to me why sin came luto the world. Why the earth is strewn with the dying and the dead, and why men must suffer to all eterolity. "When I feel that God only can asive them, and yet he does not do it, I am struck dumb. It is all dark to my soul, and I cannot digulase it." From which it appears very evident, that Mr. Harms begins to eace the fallacy of his past theolog-ical teachings. There are other divines in the same ategory. They begin to see where they stand. Respectfully yours. ALBERT BOYER.

ALBERT BOVEE.

Letter from C. G. F.

1 suppose you would not object to hear some-thing of the status of Spiritualism here. There are a considerable number of Spiritualists here: I suppose you would not object to hear same-thing of the status of Spiritualism here. There are a considerable number of Spiritualists here; but, like the philosophy steelf, they are yet in a choote and formatory condition—too independ-ent to brook control by the infantile organiza-tion bere, or any other, perhaps. It is all right as it is, I take it; for as the centuries unfold, markind are approaching a condition of individ-ual sovereignty. When a marb becomes a law to hunself, and is his own church, he will need neither organi-ation nor church, he will need neither organ-tation nor church to lean upon, but will be his own prophet, prest and king. So long as re-formatory people claim the right of private judg-ment in matters of conceience and religion, so² long will it be difficult to keep up organizations for suitability of the to regular lectures. E V. Wilson has made sevent visits here, and al-ways nuckes it, pay. Mrk, Waisbroker spent two weeks here during the winter, and that is the extent of our privileges in the matter of lecturers. Every day or week brings to light some new advocate of our beautiful philosophy mong us-and the day is not far distant when we can en-joy monthly visits from minds that can enter-tain and edify us. Indeed, there are but few lecturers who can avoid repeating themselves in a course of eight or ten lectures. Mrs, Camb, a test medium from St. Louis, is with us at prosent, and I have just heard of two heating mediums who are residents herefa Mrs. Hildebrand and a Mrs. Ellis. The former is attending medical lectures in a 4-hiladelphia college, and will probably grautate at the close of the present year, when she will hang out her abunglo here as Mrs. Dr. Hildebrand. I wish ber abunding medical score-

of the present year, when she will hang out her shingle here as Mrs. Dr. Hildebrand. I wish her abundant success.

A good public test medium would be well sustained and do much good here for a week or two.

C. G. F. Kansas City, Mo., April 11th, 1869.

Meeting of the Missouri State Association

Meeting of the Hissouri State Association of Spiritumlists. The State Association of Spiritumlists of Mis-souri will hold their second Annual Meeting in the eity of St. Loulson the "2nd and 2nd days of May next, at which time and piace all the associations in the State and persons friendly to the cause of Spiritualismare cordially invited to be present, as matters of importance will come before the Association, among which will be that of securing the labors of Missionaries. Speak ers, both hadies and gentlemen, are earnestly so-licited to attend. The triends of our cause throughout the United States are also invited to be with its. Correspondence may be addressed to Henry Staff, Esq., President State Association, South-west corner of 3rd and Pine Streets, St. Louis Mo, or to L. S. McLoy, Esq., Screets, St. Association, Klegton, Calwell Co. Mo., Kingston, Calwell Co. Mo., April 22nd, 1860.

A turkey-cock, on a farm where we once spent a summer, took possession of a heu-tur-key's nest of eggs, and sat in state day after day. The hen-turkey would cackle and peck him, till be would rise and drive her away. He would scarcely leave the nest for food. He hatched ten turkeys, and strutted with them round the hen yard in perfect delight.

Mr. T. W. Robinson is provokingly clever. He writes the beat light plays now going, but they all just miss being perfect. A play entit-ed " Dreams," in five acta, is his latest produc-

tion. "The Girl of the Period" has got on the stage at last. We knew she would eventually. A-new burletta, entitled" The Girls of the Peri-od, "has been played at the Druy Lane Thestre.

For the Reffrie-Philosophical Journal.

For the Eschero Philosophical Journal. Woman, Her Relation to Man. FF HART G. MARKAN. In the Journal, and her relation to man." This article I would endore, and also add another to the several remedies recommended therein, for the evil in question. It is to the elevation and advance-event in question. It is to the elevation and advance-neet of xomen, I would devote my feeble talent, and have given the subject much thought. Miss Spaulding says : "Let the bors of the present day be taught both by precept and exam-ple that the authority of a mother is equal to that of a father," etc. Allow me to ndd : Let the girls be taught that they were not torn to be the sub-ject of much eaprices and passions. Let them be taught that marriage u one of the ideidents of life and not the exist of an and an is a woman's exist ence.

D. C. M. Morke, Average Charappene, vic.
W. A. D. Hammin, Volking Work Side P. O., Chevaland, G. J. D. Hammin, M. D. Addrews 200 Wallman streets, Chicago, Jarman C. Leves, Inspiratoual speaker, Russ & 60 Frederat
M. K. M. Streebend Hondly, Phicky wales, Y. L. D., William Jordan, Speaker, William Marker, W. T. Streebend, Hondly, Phicky wales, Pt. D. P. T. Johnson, Joretare, Jyellanti, Mich.
W. F. Janimes, Jortzer, Yaellanti, Mich.
W. F. Janimes, J. Hertzer, Yaellanti, Mich.
W. F. Janimes, Corray, Y. K. Streebend, J. S

largent that heat near the solution of a woman's exist ence. Hitherto, girls have been taught from the evalue up, to bend all their energies toward the accom-pliahment of this one object; whereas, boys are taught to look after business first and marriage a an after consideration. When girls are educated in the same way, and taught that they are not compelled to marry for all bring, the condition of woman will be gratily elevated thereby. These remedies are for reaching and effectual and when carried into effect with the risking generation will go far fowards alleviating the wrongs and suf-ferings of women. I have long thought that Societies of women-formed something after the manner of Some of Tem-perance, but for women only, in willeb they should take a piedge of Temperance and Chastity, would to far in assisting in her elevation and advance-ment. Women do not help and sustain one another

ment. Women do not help and smstaln one another enough. They generally fall far short of what they ought to be to one another. This system would create a remedy for this, in a measure all least Such a society is needed now all over the constry Who will start the enterprise? Salem, Ohio, April 9th, 1869.

The last number of the Saturday Review makes merry over the bad grammar and chronic neerlity of the anthor, "Dalsy sawam." The Reveiw quotes from American prets screen laudutory notices of the poem in ques tion, and does nt see that the said notices are whan Aritemus Ward would have called " sarkastical."

Hr. Mark Firth.the Master Culter at Sheff field, England, has dervoid 42.26, 600 to the building of Unity.fre almshouses in shat town, Mr.Firth must have been günding his own axes these several years just to be able to be so generous.

A Drama in six acts, showing the hardships sometimes inflicted by the Prench laws concern-ing divorce, is now bang played at the Theatre du Brince Imperial. It is by M M Jales Dormay and Maurice Cotte, and has the curious title of "Les Forcats du Marringe."

The end of all happiness is wisdom. The end of all wisdom is impuiness

Virtue is content with little; but nothing in satisfy vice.

SPEAKERS' REGISTER.

TOLLMERS, ORACUPSCHAT START VARC. "To be marked, this list should be reliable. This orders be-hourse Lectures to promptly multy us of cheargeswinners of they occur. This columnistic started for *Leaturer* only, and it is orraphilly increasing in numbers that was see compailed to restrict it to the simple address, leaving particulars to be learned by special ecorrespondence with the juditiduals." . Harrison Argier, Calmung, Clinton, Co., Low. O. Fannis A. Higs, Nousham, Mass. Mrs. N. K. Anderow, traces speaker, Taunton, Mass., P. . Mor 40.

Mrs. M. N. Auderson, traues speaker, Taunton, Mass., P. Box 43. Mrs. Orth Ablott, developing medium, 127 south Clark-St com 16.

was 16. J. Methom Alfest spake in Terre Hasts, Indiana, during By. Address in cars of James Hous.' J. Methom Alfest spake Hous.' J. Methom Alfest spreadure Hous.' J. Methom Alfest Spring Meth. J. O. Affes, Spring Meth. Mass. Dr. A. 7. Anow. Address how 2001, Bochmetter, N. Y. Mragkans E. Alles, 147 Wast Washingtonstreet, Chicago. Joseph Lakes, Höltor of the Springlich Amerika, Win. Wm. Bush, 163 South Cark &t., Chicago. A. P. Howman, Joyfeld, Michigan. Rev. J. O. Barrett, Spramore, III. Dr. J. K. Bailey, Laporte Ind.

A. F. 100 Berr, J. O. Barrett, Sycamore, HI. Dr. J. K. Bulley, Laporte Ind. Dr. Barand, Lamaina Mich., Lociares upon Spiritualism and scientific subjects. Mirs. Sarah A. Byrner. Address 87 Spring street. Jose Can-orige, Mass. St. Johnsbury Urster, Vi.

Mire Sarah A. Syrone. Address N Byrdaz street, Basi (rigs, Mai, Mire, A. P. Broom, S. J. Johnsbürg Genieg, Yi. Mire, H. P. M. Brown, P. O. Drawer Södd, Chicago, B. Mire, B. J. Jay Guillean, Min Gross, Colesain, Sile Mire, M. A. O. Royen, Address, West Randolp, Vi. Addie L. Ballon. Address Makazo, Minn, Win. Bryan. Address to 33, Counder, T. O. Mich. M. C. Bool, Inspirational speaker. Address, Almond, J. H. Bickford, Chartesugn, Nanachimetics John Gorein, Tite Corage, N. Y. Warren Chase, 548 Broadway, New York. Dean Clark. Fermannik Soless, 54 Wansedis et Lovell, Mess. Mr. Owen, Sk. Chartes, III

Dean Clark. Fermanni Sodces, 24 Wannell street, werdli Mar. Mr. Overs, Sk. Okarles, III. Mr. Aquesta S. Ourrier. Address, Ioz. Sib, Lowell, Mass. U. T. Guild, M. D., GM Race street, Fhiloshphia, Pa. J. P. Costef, M. D. Mdress Burt 174 Ottawn, III. S. C. Child, Inspirational Speaker, Campedoit Adamo G. III. S. C. Child, Teorier 10, One 2003, Chilago, Illia. Thomas Goob's, address in Drawer 6021, Chicago, Illia. Albert E. Carpacter. Address tarv of Banner of Light, Cotta, Mark.

ceton, Mass. Mrs. A H. Co'by, Trance speaker, Lowell, Lake Co., Ind. Dr. J. R. Doty, Stockto III. Miss Lizzle Doten. Address Favilion, 67 Tremont street with Mass.

Mim Lizzie Doten. august - Statust (Lizzie Doten, Mar. Haurg J. Dafgin. Permanent address, Cardington, Ohl George Dotton, M. D., Ruthand, Y.t. Andrew Jackson Davis can be addressed at Oranze, N. J. Mrs. R. Dolamis, transce speaker, Quincy, Mass. Dr. R. O. Donn, lettarier, can be addressed Rochford, Ill. Miss Hiles Hors Fuller, temptrational speakir, San Fran

noo, Cal. Maia Amedia B. Fowlier. Address, Sextonville Wis. A. T. Foss, Maucheller, N. H. N. S. Gresslast, Lowell, Mass. Inace F. Greenjast. Address for the present 52 Wat on avanue Choless, Mass., or as above. ent 52 Washi

ton arons Chieve, Main, or as above. Mw-Laura De Force Gordon, Ian Prancisco, Oal. K. Garaw, author of "Biography of Satan." Addres Barn De Force Gordon, will lectage in the State of Neudol IIIh further notice, Permanet address, Trearure Gity, while Fine District, Lander Co., Nevda. Dr. L. P. Griggs. Address Colar Fails, rown. R. D. Gorden, Lectares, Kirkwood, Mo. 8. H. Wortman, Burfhao, N. Y. box, 1984. Mar. Juliets Taw, address Morthbore, Mass. Mar. Janets Tawa, address Morthbore, Mass. Mar. and Mrs. Wm. J. Toung, Boins Gity, Jahob Turritory. Mar. Fanade T. Young. Addressance of Banner of Light O. B. Hazaidin, Sano Kana, "Mo.

Dr. M Heary Heughton. Address, Milan Ohio. Miss Julia J Hubbard. Address 3, Gunston atreed M.ses Hull, Holard, Lake Genuby, Ind. Mars S. A. Horiton, 24Wantesi threet, Lowell, Mars Mila Nellie Hayden. Address No. 20 Wilmot stre-tester Measure. -

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Alda Neille Hayden, Aumon severa street, liabinnore Md., Nice. F.O. Byrer, 1721. Madicon street, liabinnore Md., Dr. A. Bjins will reader calls to lecture Bandays. Ook Weise, Michigues, North Charenden, Vi. W. A. D. Hune, yddrew Weisher, O. Garealand, O. J. D. Hassahl, M. D. Addrew, 264 Walant stroot, Chicago, Lyman C. Howe, impirational speaker, Box 66 Predes Rf. Y.

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Mrs. M. J. Willis, 5 Tremant Row, Room 15, Beston, Mrs. M. J. Wilcoxaon will speak in Ouarge, 11, daring Juns. Will receive calls for March, April and May, in III and Wis. Address, Careof 5, 5, Junes, 54 Dearborg Street, Chicago, 11.

Mary C. Wright. Address care of Jianas of Light, Bos

Henry U. Wright. Address care of Jonnes & Lohd, on, Mass. Mrs. E. M. Wolcott. Address Mainly, Yt. Mrs. Hatik & Wikkon, (colored). Address 76 Pre-treed, Borton, Mass. Elijak Woodwardt, Inspirational speaker, Locks, Mish. Address, Wankegna, care of Gores G. Pergeon. Oliman E. Washburn, Woodcott, Vt. Dr. R. G. Wells, Roghester, N. T. Prof. Z. Wilping, Glyda, O. A. A. Wholing, Albhan, Mich. Mrs. Brirks Wheelock, Janwelli, Win. Warres Woless, transcense, Thesiana w w

er arting, Albien, Mich. Mrs. Birinsh Washock, Janserille, Wis. Warres Weoloos, trauce speaker, Harting, N. Y. Mis J. T. Wallier, 402 Foremore et., Milyanakes, Zersko U. Whitple. Address Myrich, Com. Mrs. L. A. Will, Lawrence, Mass., P. O. box 626. Mrs. Mary B. Wither, 102 Him street, Newark, H. J. A. C. Woodraft, Battis Oresk, Mich. Miss H. Maris Worthing, Owngo, III. B. S. Wheeler Address care of Bas-With Versen, the Street of Bas-

nie T. Young, care of E. H. Gre

Illinois Missionary Bureau, Havar A. Jons, Preident Mr. H. J. M B Freident Mrs. Jula N. Masss, Secretary, T. T. Traspara.

AT, Treignest. Bissicolains of Lado. Dr. E. O. Down, Roykford, Illinois, P. O. Jaxmanov, Dewver 6000 Chicago, Illinois. Bocistiev withing the services of the Minneh All sontherbinds for the Thinker State Hill be aknowledged through this polyre such in Constructings to be serie to the Januar #. 3 forth Deschort Street, Chicago, Illinois

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Religio-Philosophical Sournal

OHIOAGO, MAY 15, 1869.

OFFICE 84, 86 & SS DEARBORN ST., 34 FLOOR. BELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION. B. B. JONES, POSISIES AND PROPRIESO.

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where on regard page.

S. S. JONES All letters and communications intended for the edi-torial Department of this paper, should be addressed to S. S. Fonce. All business letters to John C. Bundy.

Street, Chicage, Ill.

Pen is mightier than the Sword."

MOTION AND SENSATION.

MOTION AND SENSATION. "Nevertheless, it still moves." These were the words of Galilleo,-moble soul,-when he retired from the presence of positical officers, who had compelled him to remounce a grand truth. "Yes, it still moves," notwithstanding the public renunciation he made. Whefever we may direct our still the

forming a more extensive system; and then that moving on around a still more magnificent cen-tre, revealing, on a grander scale, the wonderful mechanism of the universe of God. Thus we see that motion seems to prevail every where around us. The earth, to the senses, seems to no e station-ary, although it is moving on its course with wonderful rapidity. We look at the stone, appa-rently a lifeless mass, yet that united with the grand whole, is moving on with unceasing rap-idity throughout space. Knowing, then, that nothing is atsionary, but that the whole universe of God is in constant motion, we can learn a les-son therefrom that will open some of the hidden recesses of nature's work.

of Ged is in constant motion, we can sears a res-son therefrom that will open some of the hidden receases of nature's work. This motion of the universe—how grand ! Pasegnegres on a train around the sum-how mag-nificent the thought! Travelers in the blue valit of the ethereal regions—how strange the sensation that comes over us like a pleasant dream ! Now here—now there—millions of miles away among the stars, inhaling the breath of our sister planets; basking in the gen-ial warmth of a comet; drinking in from the inspiring scenes around us, thoughts from the Great Fountain of all thought! Grand indeed, —this circulating in the veins of the universe, at times, sceningly touching the Central Heart, and feeling flow within us, the pulsations of angela. Soch sensations we admire. Our mind absorbs, sponge-like, the beauties of creation—in fact, we see nothing but beauty, harmony and love in all the manifestations of Deliy. We behold all havs wedded together in harmonious action, and therefore our soul-chords vibrate in unison with them

But in this article, it, was not our intention to Due in this articlet, was not our intention to demonstrate the harmonicous actient of all have but to show the wonderful activity that prevails throughout nature. In all objects, here, we rec-opnize an inherent quality motion, but allow us here to remark that we do not believe in abstract ber to remark that we do not believe in abstract here to remark that we do not believe in abstract laws. Newton discovered the law of gravitation, and in so doing, he regarded it as an abstract quality, which is absurd. There is no law that governs matter—it governs itself. The madter is the law—it is a law unto itself, and operates on the principle of independent sovereignty. A law independent of matter, or impregnated with it that governs or controls it—there is not. Our earth is a law unto itself, and you can, if you choose, call that law gravitation or anything else. It is absurd to suppose a law exists inde-pendent of matter, controlling it; it is equally absurd to say there is a law impregnated with it is a control is movements or shapes its contrac. The fact of it is,matter governs itself,tak-en as one gravit whole.

an as one grand whole gnizing this grand fact, that each body or

outset. The fact of it is matter governs itself, the one an one gravel whole. Recognizing this grand fact, that each body or particle of matter is a law unto itself, we prepare out made to receive still grander that each body of the second state of the second state of the second the second state of second state of the second state of second states the second state of the second state of second states second state of the second state of second states state state second the second is a second state state second the second states and states second states of the second states at the second state state second states second is the second state state second states of the second states second states of the second states at the second state state second states second is the second states second state of the second states at the second states second state of the second states second states second state of the second states

flight until it finds a place adapted to its wants. Plato'b clieved that plants had a soul. When a tiny plant loosens its hold in the soil, fibril after fibril, and then takes passage on some gen-tle gale, to a more genial clime-pigrim-like-we stand ready to bow hefore the wonderful manifestations of its peculiar power, and ac-knowedge, there is something within its-some pulse-thrill-some flash of intelligence that leads it to pursue the course pointed out. We have bailed out to you the constant have

leads it to pursue the course pointed out. * We have pointed out to you the constant mo-tion of every molecule of matter throughout space, and whether or not the same is imbued with sensation, is a n-ooted question. Certain phases or developments of matter seem to bo highly sensitive. The least jar will cause the Sensitive plant to droop; the most careful touch will cause it to fold its imp leaves, and heaving you were with sorrow; while the Judean Rose, an Eastern production, when not liking its present habitation, like a bold pioneer, "pulls taskes," and aceks more congenial climes. Yomething besides sensation is manifested by this. The next wonderful manifestation of sensi-

besides sensation is manifested by this. The next wonderful manifestation of sensi-tiveness is axhibited in the Resurrection plant. This was first noticed by Mr. Deck, to whom it was given by an Arab, who had found it growing on the bosom of an embalmed priestes, and ho-naturally ascribed thereto, maryelous powers. Now, apparently a withered plant, a little water will cause it to disclose to beautiful blossom, after which it seems to exhibit its peculiar powers by opening its buds. Then, in a few moments, it begins to will; the blossom to close, and soon exhibits nothing, seemingly, but a lifeless stak. This operation can be repeated a thousand times or more, and the same results produced. Knowing that motion is an inherent quality of matter, would it not be well to ascribe sensa-tion thereto also. As we can not in all cases de.

tion thereto also. As we can not in all cases de, tect motion, of course, in all cases, we cannot detect sensatio

tect sensation. Many of the ancient philosophers entertained the ides of a soul diffused throughout all nature, and although to the natural senses, it did not often exhibit itself, yet it did nevertheless exist. The forces of nature can not inpart what they do not possess within themselves. If they do not possess sensition, could they impart the same transcendent quality to any flower or plant? Possessing sensation in man or animals, do they not post he same diffused throughout all na-ture?

ture? Man has been too apt to deny the existence of that which does not come under his own observ-ation. Better deny nothing; -better believe nothing,--than deny a truth, or believe an error. Knowing full well that man is an epitome of the universe,--we know that he possesses nothing that is not found therein. Na-ture's forces--all of them--not one left out--are centred or localized in man. Great results are produced by centra lization or focalization. This earth when in a nebulous state, hore but little resemblance, if any, to its present condition. Now, a mighty arial car, shaking hands with its sister planets, obeying the gentle admonitions of the sun as it travels off among the stars, and breathes the pure air of the world of space, it seems to enjoy its mission by moving on its caseless course. The forces of the earth were once in spice,--diffused,--and now concentrated or local-ized, wonderful results flow therefrom. The for-ces within man are diffused throughout all space; in him they are wedded together in har-monious action; or in other words are focalized, and great results flow therefrom. In man, they possess only their own native power; nothing more, nothing less. If sensitive in man, hey pos-sens it throughout all nature, for by no process can they impart what they do not possess them-al. Man has been too apt to deny the existence of

scives. Thus step by slep, new beauties in creation are Thus step by slep,new beauties in creation are disclosed to our view. We behold no jars in the movements of the vast universe—worlds are created—worlds destroyed—sadness here, joy there, yet in all this wo feel nothing but the pulse-thrills of the great Central Heart, and we recognize the untold grandeur in all the works spread out in the infinite realm of space.

WHAT WH KNOW JABOUT SPIRITUAL-ISM. From a recent London letter, which has just

From a recent London letter, which has just made its appearance in the *Tribuns* of this city, we learn that a committee of the Dialectical Society, are investigating the phenomena of Spiritualism. Prominently among its members is Mr. H. Atkinson, who, the writer claims, its putting the Spiritualists into quite a flutter and oinmotion-that he is the same person, who made the Davenport Brothers indignant by sug-gesting that they should be bound by the thim-next thread and have bands of silver paper about the wrist, scaled, so that at the least attempt to escape, the material would then give w sy

way From all this it would seem that this Atkin-sag is a very officious personage, and calculated to do much good, by being instrumental in pro-ducing an excitement upon the subject of Spiri-uliam

ducing an excitement upon the subject of Spiri-ualism. I. The writer forther asserts that William How-iti protests that no one should be allowed to in-visetigate Spiritualism, who has a prejudice against it; for the particular reason, that the total failure of scores of inquiring committees during the last twenty years-meaning their condemnation of it after examination—is due to the fact that they were destitute of the "per-ceptive faculties" necessary for the research. The writer then sums up his case alter the fol-lowing style:

lowing style :

Atlantic." The parties responsible for this letter, its pro-mises and 'conclusions, should be aware, and may bey-if they will seek for the truth, that " fresh ideas or custoins,"have from time imme-morial, been scouted and battled against, and every inch of ground disputed in their progres,

by the world of christensom; and wherever credit is due, it should be awarded; but it can not be maintained that it isdue to the churches, or what passes currently far christianity. Furthermore it is not an unreasonable re-

not be maintained that is is a set of the se known to be hostile towards the subject he was called upon to investigate and report upon. We therefore fail to see the unreisonableness of Mr. Howitt's objections. Yet we would not dis-courage this committee of Englishmen, or in fact any other committee or individual, from attempting to unravel the seeming mysteries that surround Spiritualism ; but would rather invite and stimulate research into its phenomena and

and stimulate research into its phenomena and philosophy. But its will not be claimed by any reasonable unprejudiced mind that the conclusions of any committee can be final, unless the committee men can minutely understand the cause and effect of Spiritualism. And if its oldest devotes isni in this, what may be expected of novices? We know that to many the evidences of the Spiri-ual phenomena is as well established in their minds as is the existence of the clement of elec-tricity. But notwithsanding we talk glibly of electricity, who is there that can analyze it, and give its proportions? In attempting to answer. give its proportions? In attempting to answer, such interrogatories we but display our weak-ness and ignorance, and the most comprehensive mind will feel tt.

mind will feel ut. A committee may examine the raps, the mov-ing and handling of physical or tangible bodice and instruments, and 'report their convictions of the causes in delucidate the connections and relation of media with the causes and effects thereof, is a vast work, and one that belongs to the more mature years of Modern Spiritualism. At every step, like the traveler on his meandering moun-tam path, the philosopher of Spiritualism, discovers many objects of interest—new truths, which awaken new interest in a fathomless subject. subject.

How like the simplicity of the child it seen therefore, for the interprinty of the Cong it seen therefore, for the inexperienced to attempt solve the vexing question of Spiritualism, who its oldest philosophers and devotees are dai nonplused at the occurrence of new facts an not to daily

WANTS TO KNOW MORE TBOUT CHRIST.

Denomens.
WARTS TO KNOW RORE LHOUT CHILDST.
ON ANTS TO KNOW RORE LHOUT CHILDST.
On the Variable of a late data, we find under the head of "Horde Talk," the tollowing from Mr. Noyes, the principal man of the Oneida Community, of which the Circular is the well-how or any second se

would be just as must be know all incse things I When I say I want to know all incse things I do not believe I ann yearning after something that is inaccessible. I believe they are open to us. Christ is yearning to manifest them to us.

The interest of the provided for the set of the set of

pline, after a thorough examination and under-standing of these beautiful heaven-born princi-ples, to escape the shoals and quicksands of self-righteousness. We should each and all rememrighteousness. We should each the price ber that eternel rigilance is the price of our

With a willing mind and a soft heart, there-refif we would be led safely through the mazes f sin, let us look to the bright abodes of not onof si

ly Jesus Christ, but of quintillions of other deemed spirits, who continually lave their s in the waters of wisdom, and ask that "TBy not mine be done?" feeling the truth that "T knowest, even before we ask, what we have r of."

of." THE POLLY OF DIVINITY. The attack of the self-styled vice, create of Al-mighty food sighast the opera and drams, it seems has not been confined alone to this fity. The New York Timeyes asys: "The gallant tilt of Madam Parena Ross against crtain Workern ciergymen has been duly chonci-tier the same estimability and a reverend block in New England. Madam Ross and her troppe the openme of recording a still pretiler light be-tween the same estimability and a reverend block in New England. Madam Ross and her troppe the openme of a see" opera house." A Rutland, New Seement and the set of the set of the set present of a see "opera house." The occasion, for pie all neglitred time spirited in gold on crean-laid paper. A elergyman of the town took alarm at the arrival of the profamo play-actors, and, in opposition to the concert, started a prayer-mething on the openme avening, remarking from the palpit on proper block of the see who said are proposition to the concert, started a prayer-mething on the openme avening, remarking from the bally to one remarking for the cough for the types of the see the proper set of the couge of the set of the present better than seares of the Evil One. Tapit properior the setting clouge the set of the cord in the set the feelings, in a the server is describe cantrast between the fault, and acked, anent the wedding. The feelings is a the server to the set of the set of the set properior the set of the set of the set of the set of the set properior the set of the feelings, is gave vent to a poem in a local tempaper of the laub, and asked, anent the wedding the set the set of the same, and asked, anent the wedding the set the set of the same, and asked, anent the wedding the set the set of the same, and asked, anent the wedding the set the set of the same, and asked, anent the wedding the set the set of the same, and asked, anent the wedding the set

the Lamb, and asked, anent the wed -Is that garment e'er woven Of pleagartes of earth, Of sections at theater, Of in the halls of mirth? No, no! that endless concert, the artist, whore fame, too base. To utter their name: Whose sweet song and their singing, Far ficher shall ue. Than Parepase e'r sing, with That concert of happiness Nucle over partake Who forske not all, ALL, here, For Jesus'sake...

For Jesu's way. For Jesu's way. For the evening of the second concert, the sweet Figuran singer, 'M. Phillip Available in the second second second second second of this interesting rivary, but we have no doubt that Madam Rosa survive.'' This is almost in the same strain of assumed sanctity that the Orthodox elergy of this city ex-horted the people to discourage and discounte-nance amaxements participation of the sume of the opera and drams, and will in all probability amount to nothing more than to relieve the brain pressure of the science assions of the people are hope-fully inclined to think and set for themselves, in this, as well as in other matters.

A NEW PROPOSITION.

A NEW PROPOSITION. To any one who has been a trial subscriber to this paper, we will sead it for three months longer on the receipt of Affy cents. That will bardy cover the expense of the blank paper, and putting the name of thesubscriber upon the regular mailing mechanism lists. Hereafter, the rate of three months' trial subscrib-ers will be Affy cents. We have rank soveral thousand gollars during the last five months, that we have sent out our pa-pers to trial subscribers at *lasely five ends*. The JOCENAL's now extensively and favorably known, and it is but justice that our friends should pay at least two-libra's the cover.

and it is but justice that our friends should pay at least *ice*-*itaris* of what it coats. The labor and perplexity attending our trial list, Las been beyond all expectations, and to avoid which in fatter, we have determined to plut all new trial subscriber's names on to the regular list, as a guarantee against all mistakes. To enable us to do so, we must receive at least *ifuy conts* for three months' trial subscription, and we will take a re-newal for the second: three months also, for *ifuy cont.*

newal for the second three months also, for *fifty* cent. Will our friends be so kind as to make another effort to circulate the Journaxt, on these most Jib-eral terms, thereby aiding in disseminating widely, the principles of the spiritual philosophy I We return our most head. Fait thanks to those who have already done much for us. **EW** Anyone who now has a list of trial subscrib-everhade or partly made up, at the old rate of twea-ty-fave cents each for three months, will please send them forward, and we will fill the order as heretofore. J. Grau's Opera Bouffe has been more suc-cessful at Crosby's Opera House, than was ex-pected. Crowded houses attended their exhi-bitions. They remain during the présent week, which will give those a chau co to witness their

NUMLER, THE SPIRIT ARTIST,

HURLER, THE SPIRIT ARTIST, After 5 long and tedious trial in the city of New York, on the charge of fraudulently obtaining money, under the pretends of taking the likenesses of deccased persons, has been acquited. On the sixth page of the JOURAL will be found an interesting account of his process and doings, taken from the New York Sux. In this trial, the venerable Judge Edmonds was examined for the defence, giving the following re-markable testimony:

In this trial, the venerable Judge Edmonds was examined for the defence, giving the following re-markable testimory: ¹⁴ Thave seen suffica, many Spiritualists cannot. Tremember the otherday I was in a court in Brook-try, where the otherday I was in a court in Brook-try, where the otherday I was in a court in Brook-try, where the otherday I was in a court in Brook-try, where the otherday I was in a court in Brook-try, where the otherday I was in a court in Brook-try, where the otherday I and I sourced, that spirit told me the circumstances connected will the other is the spirit of the source of the source of the source to the spirit of the source of the source of the source the place nor the man, and m one in the court-nom saw the spirit except myself; it dictated to me, also certain questions to be put by the counsel in the case. to a gentleman who was then on the willness stand; it has will see source of the sourc

PORTRAITS AND SCENES FROM THE R. LIP

In another colu in will be found an adver-

In another column will be found an adver-tisement header is above. As Mr. Mumher has been acquitted of fraud by a jury of his country, in taking spirit likeness-es, and as Mr. Milleson claims to be a spirit artist for crayou drawings, under spirit control, we with pleasure, call attention to his advertise-ment, hoping we shall soon have abundation of proof of the fact that spirit likenesses cangby given, true to like.

EXCHANGES

MAY 15. 1869.

EXCHANGES. We are often asked to exchange with pa-pers that are really of no value to us, and are willing to grant such requests in all cases, when the editor of the paper desiring to ex-change, has the independence to give our pa-per a fait notice, thereby advising their read-ers of the subject advocated by us, the style of execution, size and general make up, terms of subscription. &c. execution, size an subscription, &c.

subscription, &c. A note from the editor of any paper calling our attention to such notice, will see ure an ex-change. Otherwise those asking an exchange, may fail to receive one, and we never know of the request having been made, or that the Joun-NAL has been noticed.

Titerary Botices.

Tale of a Physician, or the Laws and Fruits of Crime. In three parts-complete is one volume. By Andrew Jackson Davis. William White & Co., publishers, Boston. Frice \$1; possing 16 cents. In the introduction to the work, the author says: "The following series of sirange and taintlift and tragical eroits, which I am now called upon to make public for the first time, are, aren to the mi-nutest details, founded upon facts, with only a thin well between the render and the real characters whose temperaments, circumstancer; tempfations, whose temperaments, circumstances, temptations, virtues, vices, and crimes, are herein fruthfully re-

Writing, vilces, and crimes, are herein truthfully recorded.
 The principal facts concerning the manifold causes which developed the 'Mysterious Association of Griminals' in New York and vicinity, came to my knowledge about twenty years sign: The interface of the interf

PEN AND SCISSORS.

Low trash-Other people.

Bar gold-Fces to

False delicacy-Mock turtle. Throne-A seat-on a see-saw.

The bread of idleness-loafing.

Perfect integrity and properly cooked beef eak are rare.

Who belong to the "first set "-Early chick

what men "set up " the latest ?--Compositors of morning papers. What lady "sets the fashion ?"--A lady com-positor on a fashion magazine. Where would you look for a coarse race of men ?--On a race course.

Which feels worst, an editor over-bored o over board ?

How was the ark propelled ?---By an or Noah.) What sort of ladies resemble Pocahontas ?-

Polka-haunters. Which requires the most courage, to feud off or offend a man?

What time do debtors dislike ?-- The time of illing dew (due). falling

Why is a hungry boy looking at a dinner like a wild horse? He would be all the better with a bit in his mouth.

3musements.

performances who have not yet had the

ege. & Crowded houses have gathered to witness Mias Lucille Western, in "East Lynne," "The Child Stealer," and other popular playsin which she is a specialty, at M'Vicker's Theatre. This week the play will be "East Lynne," which would probably hold the boards during the entire week-to large houses; but "Ohver Twist," will also have a night or two, in order to answer a general dynamd to see Miss Wes-tern as Nancy Sikes. Mr. Frank S. Chanfrau, a comedian who is al-ways popular, and who always has a large and

Mr. Frank S. Chanfrau, a comedian who is al-ways popular, and who always has a large and varied *repertoirs*, begins an engagement here on Monday, the 10th of May; he brings with him à new play, written for him by De Walden. 4 The management have made arrangements to play the celebrated Lydia Thompson burlesque troupe some time during the summer montha. This troupe, with "Ixion," "The Forty Thieves," and one or two other burlesques has been playing at Niblo's Gardeo, Now York, for several months, to crowded houses, and their season here will be a success as a matter of course.

CONTRA

Section here will be a success as a matter of course. At Aiken's Dearborn Theatre, Olive Logan's comedy of "Burt" has been so handsomely mounted and dressed, and so well played here during the past week that it has grown steadily in favor. It will be continued during the present well, when the authences will be larger and more supported by a store of the set of the set

MAY 15. 1869.

SPECIAL NOTICES.

SPECIAL NOTICES. A NEW OPENING FOR HOMES. Our readers, who are interested to own their own hadres, instead of paying rent all their lives, will not overlook the advertisement of the enterprising time of Graham, Perry & Co. It will be seen they offer remarkable facilities for quiet about has not and convenience afforded by steam cars, instead of washing an hour or two a day amid the ambrane of crewded horse ears, ing rood weather, and instead of of end other ears, ing rood weather, and instead of crewded horse ears, ing rood weather, and instead of when they most need to ridge through the mudy use they most need to ridge through the index of friend and brother, J. W. Free, Zac, former-hy of Richmond, Iadiana, is a member of this firm hang of our readers will recoil est him for him mu-ited to an interest in the strength is to cost at the strength of the strength is the condi-tion of the most index and the strength of the most index and the strength is to cost at the strength of the strength of the strength of the most of those successful business mew whole the magnificent Spiritum with our boards in the doubles and him mong the first of those with of our mover and him-sins from being the pairty art'of these mover get-ing. He has receasily came to Chlesgo as his choose and fiberal hands do so much to redeem basi-tions for being the pairty art'of these mover get-ing first of those with device large and lib-set in the our faith in the property to while two readers by investments of our own. Greeour filed a call like No. S. Alsor Block, cor-mer of La Salle and Malison shreet, before making zour investments.

your investments

your investments. **Portraits and Scenes from the Inner Life.** It has often been suggested to me, to make the foll owing there upon the Jr calenda and Direction having charge of Societies, whereby they can make the Innoval Artise, while the scenes of the Jr calenda and Direction having charge of Societies, whereby they can make the Innoval Artise, while the scenes of the scenarized the Innoval Artise, while, such a sense as will enable the congregations to comprehend more throughly the bequitte of that beither Lard, of which we have heard so much—yet sees as little. The may maintee more than the little Lard, of which we be used by my Artick Spirit fields, to except info-steel the used by my Artick Spirit fields, to except info-steel the low price of five dollars each. Their merils shall be reided upon lyyouch persons direst media, as Jas. V. Mani-teld or Chertel II, Joster, O. N. Y. They also scillar sy whom the drawings are like-conserved rest media, as Jas. V. Mani-tel at their genuinsmus is left to the loations of witness-in a court of save, as in the case of Wm. II. Somier and the Spirit [Integravia]. Therefore the make an belief of Russianii Wet, Sir Ar-

as Spirit Desceptsba. Theodor is made on behaff of Benjamin West, Sir An-hong Yapatrix, Sir Joshna Reynolds and a Host of Immobria Iritis now concerning media introngebox the Last; they are anxious to given their/works in this way that the same of Spirituilium may be breakited by giving the greatest mumber of prophes an oppoynally of seeing the gread team into a depicit hilfs. They know that in the part into a waitre a depict with. They know that in the part into a waitre and hardmonized the priori of the prophese of ob-values and hardmonized the motion the prophese in they s of apiris. Iffs. They know that in the past, their works re stogght by the Cathelic Churnelfor the purpose of si-ting and harmonizing the ministry for the purpose of si-ne that their power intow for greater, to accomplish a name coi, if (they will only be permitted to place their rats where they desire them—as of oid, in bourse of work of master, or menery, or both, that explains why they is not been called upon long ago, to orrangent the public link knowing the they do, that they have bundreds of plac-ing interaction of a single part of the part of the factors to a single they do, the part of meters to a sprinte the sing to their preper place, in the halls of rably.

the propriate the same to their propri-working. For the lensitiof these who are not acqualated with a I would refer them to A. J. Darja or Hon. Warren Chaes. Address M. Milleson, Chicago, Ili.

Important to Ladies.

Important to Autom. We call the special attention of our indy readers to the advertisements in another column, leaded "For Lotth OKLY" and "WAFFLD-Latr AUSTR". Mrs. Morgan and Mis Williamkararticies forcass which should be in the personsion of every lady. Such for a circular. A good chagee is open to Agreta-as moving can be made by these who take the Agreta-

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, and emphatically true The structure is really, and emphalicially trees, and if your histors to change dingy, relivoiries, gravy, or but looking list or beard, to a BEAUTIFUL, dark freven, or linear Black, nor well acclose \$1,53 to Ita BAGIO DONTH AGENCY, 102 South Clark Street, Chicago, III, and receive the Magio Comb by mull post paid, and if you blieve the directions on the Comb, we guarantee perfect sat-duction.

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te II pro-Dr. Clarke's Hemedies. 3.8. Jons -- I see you are advertising the medicine by Clarke a spirit, who controlling presentes for the side ough the organism of Jonnie Materman Duraborth. Per inset these yrandless, the Strawn for March Perder ins the highest astisfaction. Linew them to be excellent bandreds of others will issuif. Dr. Clarke is a noble as Marchael of others will issuif. Dr. Clarke is a noble as Marchael of others will issuif. J. M Pennus. J. M Pennus.

St. Louis, Mo., Nov., 1868.

For all will be gained by the NeW Magne Comp. star, I found that Comb at 102 South Clark Sit, where have a fow more left of the same sort Don't forget the same start Don't forget the ENOW, 102 South Clark Et, Chicago Illgools, and you I receive the MAGNO COMENT by sail portpaid. U.B. WIRE.

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r Patients and Physicians, (South Analyse of U adad in the morning always), we analyse it to direct Phys. (Da), Macus, Benen, Acuta, Oyatia, Pat, for access of Ures, Uric and Hu-da, Bioch, Paroprise, Albunes, (Bright's Baesay) is historical, Phospharts of Socie, Lines Ammonia, Or Phatesen, Phospharts of Socie, Lines Ammonia, Or all ages and both mates, and practice for the age leating principles.

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INVOCATION.

Bpirit of light 1 Spiris of truth 1 Spirit of wis-lom 1 and Spirit of love 1 at this hour, and in all time, we would crave Thy blessing, Thy ratafal and ever blessed care. We would be overmed by Thee every day, every hour, overy moment of our existence. We would feel Thy presence in the valley and on the mountain top; how in all before as wall in products. a11 govern

presence in the valley and on the mountain top; also, in all shadows as well as in sunshine—In all disappointments to which we, as children of Infinite Parents, are subject. Upon every plage of life, sorrow unbidden finds its place in outhearts, and yet the desure of our souls is for perfect happiness, perfect love, and praise unto Thes.

QUESTIONS AND ANSWERS.

out. What possible object can spirits have in de-voting their time to mortals? We answer that their sole object is the happiness of their charges as well as their own enjoyment, while thus at-tending upon them. Q. Is it not possible that the time will -come when the people of this earth will become so spiritualized that there will be no physical death —I mean that by progression the physical will emerge into the spiritual? A We would see that so here as the name

emerge into the spiritual? A. We would say that so long as the physical form is necessary for the birth of the spirit in-to the material plane, just so long will it be nec-essary for the dissolution of that form in order that the spirit may be freed from the material, to have parfect use of its faculties upon the spirit-wal.

sal. What there will be in the fature, and at so re-mote a period as that time must of necessity be, we don't claim to have the power to tell. That individuals can become so familiar with the spiritual life while yet upon the material, that there may no death ensue to them, but simply a change, that we do know; but we cannot con-eeive of the time when things shall become so harmonious that the material form will not be necessary for the birth of the spirit upon earth. As we stated before, that form being necessary for the covering of the spirit, in order for it to become individualized upon earth, then it must follow that that form will sooner or later pass through different changes until the spirit can bollow that that form will sconer or later pass through different changes until the spirit can no longer rest in it-then it will pass from the material to the spiritual plane of life. Everything in nature is beautifal. Nothing more beautiful than the human form, and yet

how little prized and appreciated by those vear it.

FROM NETTIE TO HER MOTHER

FROM NETTIE TO HER MOTHER MR L. BUTH, MEDIUE. Mother, the desires of your heart is to know more of that life, to draw nearer unto it, and learn of its revealings; and as with you, so of others, the world desires to know, momentarily, at least, and with an latense Jonging, to gaze through the misty vell of the future, and be of the coming life,—know of a surety whither we are tesding. To know and give expression to this thought, they cannot; the definition of their soul's desire belongs to us to give. To place be-fore them in a condise, lacid explanation, the earnest desire of soul, varied according to each-one's expression, belongs to individual foommum ion.

This is why our coming back may prove a bleating to the world. All want to know of tismeslves whether it is a reality or not, that ind disembolied, retains an emet remem-brance of the earth HB, whether we in our changed relationship to earth, ean and do re-member our like's superience, and so on; or whether we commence the journey over sight as individual personalities on an enlarged scale, so widely different as to be mere creatures of thought, oblivious of our first estats. These are native queries; but reflection would analyze more intricate questions than these. Setting aside all corroberative testingay which the last twenty year's examunications have antholed within you, does it look reasonable that mind

mainred, brought to the standard of reason, like unto man's development, that he could be sup-planted by an existence in all of its features be-neath present organism? You say of the gater-pillar, its form changes from the growling worm, existing, but not thinking; winds itself into its chrysalls shroud, dies i that is, changes through its new birth into another field of op-eration, --the brilliant butterify. The change is a good illustration of birth into spiritual life-ment it is fitted to enjoy, leads the liberated prisoner at once to mount on its airy wing and dy away.

a spontaneous attraction between the new ele-ment it is fitted to enjoy, leads the liberated prisoner at once to mount on its airy wing and fy away. The chrysalis, the worn out body, is but the carcass or shell of what was, now no more, but resurrected unto new life. But the metamor-phosis you suppose to shut out from the mind of butterfy all knowledge of what it has been in its pleblan or earth-life, and here the question comes up and pointedly so in some minds-pos-sibly thus it may be with man. But did you ever stop to reflect upon this one colocidence 7 As the butterfly properly never looks back upon its worm-like condition, neither does the worm ever look up and imagine itself a butterfly. Alt here is the secret. You have the inherent de-sto become something wiser and better, add if you have the power of reflection look forward in the same ratio you could look back, and know from whence you sprung. Man once materialized and grown into sen tient-poweris, cannot deteriorate. The earnest something more than the instinctive preserving faculty, which enables worm life to build its cell-prison for metamorphosis change. The infant looks not back; neither dees it look forward-but as it goes on in its discipline here, its natural history, rise and origin is staught it for obvious reasons, elsewhere explain-ed. There is an inherent vitality in all minds

ed.

ed. There is an inherent vitality in all minds which abould be brought out to know more, for this is growth in soul life. As the tree puts forth buds each year, becom-ing more and more levely in its rapid growth, so man unfolds as he travels on in daily experi-ence.

ence. There is life-thought in man that no other or-ganism possesses to the extent that he does, and when we measure man's capacity for enjoyment, its negative sorrow or unhappiness, there is a deep meaning which must carry you forward in its checkton

deep meaning which must carry you forward in its elucidation. Man was given to the sitainment of higher and than he arrives unto here; and it is but rational to suppose that a way has been provid-ed whereas the means adapt themselves to the end or attainment of that object; viz, the ful-filment of man's excreet digiters on earth. We would unfold truth from the most trivial circumstances of earth's progressive history, be-cause it is there particles compacted together, that makes life's whole. The fadually we came to you, availed ourselves of the first response of soul unto soul, or your of the first response of soul unto soul, or your improvement to you, availed ourselves of the first response of soul unto soul, or your improvement to you, and thus it may be with individual life everywhere, — the receptive mind prove larger by spirit communion. Nature's beautiful communing are fraught with lessons of us dong everywhere. Learn, then, from ma-ture, the great book of God's revealings to man-tion. Mother, we cluster around you, all uncon-

ture, the great book of God's revealings to man-kind. Mother, we cluster around you, all uncon-selous of it as you are in its real bacuty, and lift the curtain from your brow partially sometimes and reveal much that is loving, pure, beautiful, but never to the extent, we most carneally de-sire and dondly hope for both have patience.-The warm rays of smahlne open not the deli-cate petals of the flower you love, all at once, but gradually, slowly the warmth penetrates through to interior, which causes it to expand into full, beautiful bloom,-and so with you, dear mother, we came and in quiet accent of love drew nearer and nearer unto you, until now, we can speak more plainly of the soul-life, its deli-cate workings, &c. Tas, we come, and daily, we see rapid im-provement in your clearer perceptions of truth, -a deeper insight into soul's inner reveal-ings.

Suffer us still to move and in the way best mited to our coming. Represent the Suffer us still to move and in the way best suited to our coming. Repress not the magnet-ic current when you field it leading your thoughts to us, but listen to the impression given, and it-will gently encourage you forward. In the soft hours of twilight when all nature is bushed, and mind becomes caim and quiet,—then it is that we can draw very near unto you, and speak in low gentle tones of spirit experience. Is it too much to ak that you center your thoughts upon us, and the magnetic current is at once opened, a-line of communication commenced between us. 18.

The Minds psculiarly adapted to partake of spirit communion need but little preparation for tel-egraphic inspiration, but in the majority of cas-es, they emphatically do, and all the alds that can be readered us become abortire unless the will be under our perfect control. All things are governed by law, and spirit communion no less than the reat. An entire willingless only, or similarity of de-sire on your part, enables us to come more effect-irely.

ively.

ively. Dear mother, the active cares of life almost crush out from your soul, the disposition, to look to spiritual emanation for thest infux of good, which should be the fountain to which all can go for intercommunion of soul with soul, and thereby receive nourisament, and sustain-ing influences, to make lighter the earthly troub-les incident to all.

Could this line of spiritual communion be kept open and always in working order, to use tech-nical terms, the mother's unfailing source of comfort would be to come to this legitimate, in-ternal supply, and be healed. Bereft of friends, the balm of consolation, ould be administered in no other way, that

substantial comfort which assures the anxious that it is all well-meens of great rejoicing to, the translated, and encouragement tendered to the waiting occupant of earth's pleasure still. The fond doting mother could be taught to feel that her darling babe suffered maught by the change, but exchanged its rough beauties for immaculate parity. The children of tender years open their eyes, with amazement upon the beauteous surround-ings, and know no home but this, never desir-ing more love or tenderness than here received but are linked still with their earthly parents af-fections, and take note of their double blessing : and in all things, the soching, comforting bal-am could be poured into every aching heart. Is this no comforting saurance? Apply the remedy, and the healing art will be found effec-cious in every instance. This is what spirit communion should effect, and does bring about wherever we have gained permanent access to the heart.

communion should effect, and over the second wherever we have galaced permanent access to the heart. We did not come at this time to give a learn-ed disquisition, embodying intricate subjects, but to give a few soul readings like unto such bal-son in the second second second second second your mind, and as we have answered the moti-er's appeal of your heart, unconsciously reflect-ing back from your soul to mine, along the same mysterious telegraphic spiritual current-my work is done. By some explanation, mother, to others as well as you, I will add that we seldom do our wasist us, and in this instance, the most promin-ented which I have received as usual has been unce Heary. He is much with you, and through him we control you much better than we could alone. These receive this as coming from me with horing affection. Your daughter, NETTER.

"Born into spirit life many long years ago, when a fragile,delicate bud, but just formed into being."

L

ndon Correspondence of the N. Y. Tim ies.]

Denote Correspondence of the A. T. Immed.
Work of a set of Spiritualian the Amode.
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that he had a live coal of fire placed in his own hand and held it for two minutes,that there was no mistake about it it was seen dynall his friends areund him; that so and so burnt his finger trying to touch the coal, and that it would have burnt through an inph board in the time he was hold-ing it.

THE EVIDENCE IS IRRESISTABLE.

THE EVIDENCE IS THERESISTABLE. The following, we take from the New York Sun, of Feb. 20th, 1860. The secular press are forced to yield to the constantly cumulating evidence in proof of Spiritualism. The change that is taking place in the minds of the people in favor of the truth of immortality, and the power of spirits to commune with add manifest themselves to friendis in earth life, in multifa-tions ways, is surprising, even to the most aan-guine Spiritualist. These Spiritualists who have been so ready to denounce mediums for physical manifestations in dark circles, because outary to any known law, will daily find new nuts to crack , which may in time shake their scepticism, and make them less denunciatory. [From the Yer Yark Sta.] Spirit Photograph.

[Prom the Net Tark Sun.] [Prom the Net Tark Sun.] Brits Phoiographa Readers of Time sury many perhapshare noticed in yesterday moraling's paper a telagraphic item, from Poughkee pais estima that the surpitualisation of that city-the former home of Andrew J. Davis-had been greatly excited over some re-markable specimens of what is called spiritual photographing; that is the photographing of likebut from their present spiritual embodimenta. It being added that these photographs were taken at an establishment on Broadway, in this-city. The Sux, ever on the alert for new and-interesting intelligence, lost no time in sending a reporter to. find out whether there was any-thing intelligence, lost no time in sending a reporter to. find out whether there was any-thing inter matter worth publishing. He came back with such a remarkable story that we have decided to print it in full, though we do it simply us a matter of news, and without endorsing the thories of the sniritualists. Histrony or Time WONDEL.

HISTORY OF THE WONDER.

broker on Wall street, visited him yesterday morning. Wart This Piorurers are that. Mr. Mumler has preserved a hundred or so of the more remarkable photographs taken, and our reporter asw and examined them. They all present likenesses of living persons, which look exactly as ordinary photographs to, being, in-deed, taken in the regular way. But behind, or at one side of the living sitter appears sometimes only a head, sometimes a head and aboulders, and sometimes the full height of another person, rather indistinct and shadowy, but still in many cases clearly enough defined for a likeness to be recognized. There are, others taken by the help of a photograph of a living person, which has been sent for the purpose; and others in the night time.

of a photograph of a living person, which has been sent for the purpose; and others in the night time. INMANUALLE EXTENIENCES. One of the most remarkable of these strange pleces of work is a picture taken for the-ex-banker above mentioned. Several years ago he lost a wife to whom he was tenderly attached, and who, as he belleres, has never cased to be present in her spiritual form with him. A day or two ago he sat to *Nr*. Mumler, and on the-plate there came along with his an image of a tady, which he and his riends all declare to be a correct likeness of his deceased wife. The face is perfestly distinct, one arm is thrown round her hubband's neck, so that her hand, holding a branch of what seems to bo likes, comes in front of his breast- Another picture being taken, the same figure appeared in a different attitude pointing with eight ob source porter is that of trail, however, this fagure disappeared, and the head of an unknöwn child came instead. Another picture shown our reporter is that of a well-known real estate broker down town, near whom appears a loving ago, loos & darling boy. As she sat before the camers also mail-hy waid, "Wille, I which you waid come and place yourself as you used to when you and place yourself as you used to when you and place yourself as you used to when you and place yourself as you used to when you and place yourself as you used to when you and place yourself as you used to when you and place appeared the factor as the factor its mentioned, to the effect that if his facher was received, purporting to be from the chifd ust mentioned, to the effect that if his facher was disting the placer backer placer of him was the ther popears a child reduing his head was received, purporting to be from the chifd used as and in the placer obtained there appear within the father's arm a charming boy of apparently ten years of age, which is waid by obt father and mother to be their chifd beyond

came and sat, and in the picture obtained there sppears within the father's arm s charming boy of apparently ten years of age, which is said by both father and mother to be their child beyond a doub. Anelderly gentleman, having sat for his like-nees, found it accompanied by that of a lady to whom he had been engaged twenty years ago, and of whose relation with him his own family, had not been aware. Sitting a second time, he got the likeness of a sion who was killed several years ago in Arkanasa. A distinguished ministure artist of this city, having tried the experiment, was rowarded with a porjrat of his aged mother. A lady's portrait was also shown accompanied by that of a clergyman to whom she was coce.

engaged, but who has since died, and whom she had not seen for twenty years. Many other equally wonderful things were exhibited, but the general facts in all are the same. Of some pictures, of which Mr. Mumler had not retained copies, he gives the following account: "The first is a portrait of Mr. Mumler him-self, with one hand on a chair, the other holding the black cloth covering just taken from the camers. In the chair sits a half defined fepale form, apparently about welve or fourieren years old. This was at once recognized as a deceased famale relative. The second picture has a half spint sitting on a chair, with a while, undefined mass of some-thing behind her, like two or three pillows. The features are quite surken, with a sober, serious expression. This is skid to be a likeness of a spirit siste of Mr. J. J. Ewer, as abe looked when wasted by consumption. The father of the descused fully recognized the likeness, as do the rest of the family." The next is an elicity lady, leaning on a chair, which sits a faulty defined form of a young man playing upon a guitar. This faults the of the kine to ther not being visible at all-looks as fine outer not being visible at all-looks as if moved leaving only a blur. This was at once recognized as deceased brother who made guitary, and was fond of playing upon a chair, the hands channel forger leaning upon a chair the hands channel forger leaning upon a

once recognized as a decased brother who made guitars, and was load of playing upon them. Another is a female figure leaning upon a charithe hands clasped together, and eyes eleva-edus in prayer. The spirit appears of a larger size, the face and bust only visible. Another is a gentleman litting with the edge of a white marbie table near him. The spirit is behind him, and a little similer-a female fig-ver, with the hair dressed quite plain and Qua-kerish, a small white collar about the neck, ided with a dark ribbon, a close fitting dress, visible only to the waist. A gentleman from Illinois sat for his portrait, and raised the right hand as if holding some-thing. He was told that was very uncouth at-titued, but he said? "When the plate was developed, babold there sat upon, the raised arm a child, leaning its head upon the sitter's aboulder. This child is, not very clearly defined; it appears a little larg-er than in nature, as il meater the camera than the arm it rests upon. The dress is transparent, with

OUR REPORTER SEES WHAT CAN BE DONE FO

OUR HEFORTER SEES WILS CAN BE DONE FOR INC. The His curiosity being excited by all these mar-velop our reporter though the would like to see the source of the source of the source of the the source of the source of the source of the sensitive diversity weat up stairs to the sky-ight room with Mr. Monier, and prepared the sensitive diversity weat up stairs to the sky-ight room with Mr. Monier, and prepared the sensitive diversity of a middle aged man, with a starb served whom he did not recognize. The came our reporter's turn. He, too, saw the clean glass rabbed and polished, the colled sensitive diversity, there came out into the sensitive diversity of a middle aged man, with a car beard whom he did not recognize. Then came our reporter's turn. He, too, saw the clean glass rabbed and polished, the colled sensitive diversity, there came out into the sensitive diversity, there came out into the source of the half and polished the colled fiver balt, and taken out and put into the proverse. But on sitting, there came out into the source of the same face that had appeared in Mr. For ourse picture. To determine who this "mo-mai fined" could be, the party concluded to are beard of the source face of the negative A EEWSTITEM.

-

A SEWVITTER. While waiting for these proofs an elderly gen-fleman weat up, and successed in gotting the portraits of two splittly neither of which, how-ever, he could recognize from the negative, and and to wait for the proof. MACOUNTET-THE RITHERMENT FIRM ACATH. In drying the negative taken for our, reporter the latop, the glass was shivered to pieces, and he was requested to all once our, reporter built of the second to all once the pieces. This second the second for the second ing to end. While is the chair, how we show he waitched the process from the built be would try the effect of calling to his mind the appearance of his father as he looked use before be died some elseren years go. This time the negative gave a face in profile rather the stather as he thought of him. HOW 18 THE YELDO DOWN!

dim, but in the general outline, he haust contest, yeer like his father as he thought of him. HOW 18 THE TINKO DOSH? Of course, everybody will ask this question, and answer it according to his own notions. Skeptics will insist that there's is some trick, and hat the ghost pictures are obtained by using lay figures or bid photograph negatives, or by some other expedient of the this explanation. The difficulty in the way of this explanation in that the photographs negatives, or by some other expedient of the thing could be done by any using recognized as excallent atthority on the subject, asy which the fing could be done by any unfair meaning which it is impossible that an instant the photographer whom it has the subject of some subject, asy which the fing could be done by any unfair meaning attice course out of the nitrate of silver, that, so that is is impossible that an image could be clearly ingressed on it and yet as clearly as he is. Bodide, he went through the process of preparing the plate inhered, as we have a stready menting the plate inhered is see than his or manne, without his seeing any per-tant disc photographer of the same of Guay, whom dor reporter me as Mr. Mumler's room stated that he is his own hands, and had not succeeded in detecting any imposture. Mr. MURLEN'S THEORY.

MR. MUMLER'S THEOR

Mr. Munker says that he really believes the pictures are produced by departed apirits who are attached to the sitters by affection or rela-tionship or affinity. 'By some inscrutable means they have the power of affecting the chemicals used in the process, and impressing on the sen-sitive film their image.

GROSTS VISIBLE TO THE NAKED BY

OHOSTS VISIBLE TO THE MAKED BYF. Munler was is a line is the lady by whom M Munler was is a line to be business, having alm marriel him, asserie that in many instances at has seen behind the living satter, the identic spirits whose likenesses have altorward appears in the photograph. She says when the livin person sits down, there comes near him, at fin what looks like a cloud; then it condenses int something like a buman form; and finally to her, in a distinctly defined image. While the portraits are being takes, she and her human both place their hands upon the camers to sadd the spirits by their personal animal magnet ism.

EFFECT OF THE WRATHER OF THE PROCES

When the weather is damp, the obtaining of these spirit photographs is very difficult an constitue impossible. When however, if a nu-drong medium, as, for example, Miss Forcever the dampuses will not interfere with it; and the portraits of the bankers with, already described were got on just such a day with Miss Forc and on third .

RELIGIO-PHILOSOPHICAL JOURNAL

Max 15, 1869. RELIGIO-PHILOSOPHICAL JOURNAL. 7				
LIST OF BOOKS AND ENGRAVINGS	THE BIOGRAPHY OF SATAN; OR, A Bistorical Exposition of	A PHYSICIAN WHO WILL TELL YOUR DISEASE ASKING NO QUESTIONS: FREE OF CHARGE.	DR. WM. CLARK'S	OVER WELMING
price of books desirod, and the additional amount menuioned in the following list of prices for portage, will meet with prompt attention.	THE DEVIL AND HIS FIREY DOMINIONS; disclosing the oriental origin of the belief in a Devil and Feture Budiese Fundament. All about the BOTTOMLESS PIT, KEYS OF HELL,	FREED OF CHLARGE. Dr. GRUE Spiritas 1 Privitas, repet instantiy the con- dition of all who approach tum. He will tell at a glabbe how you feel and what your discussion is used in the telliner you! Consultation a starge free. "Office, roum 13, second floor, Lombard Block, forst ballding West of the Foot Office, Ohinage, UL. "exit Audi Zam."	Soirit Magnetic Vegetable Syrup Is placed before the public as one of the best alterative	SUCCESS
American Credent Contract Chromosomer Contract 200 Animosomer Science Contract Questions, a Sequel D Day Contract Clip, by A. J. Davis 100 100 100 100 100 100 100 100 100 10	Obains of Darkness, Cashing out Devils, etc. By K. GRAVES,	Office, room 15, second Goor, Lombard Block, first ballding West of the Fost Office, Chicago, 10. vol.4 no.05 Jm. DETERS & SPARLING,	is pixels universe and pixels as our do are done at the active remodies for invigoriting theorems and functions of the body. Its benefits are mostly apparent is cases of Canter, Ulevas, Sertolia, Rivennatism, Jaconder, Torpid and Inflamed state of the Liver, Kidneys, and Illadder; acts forurship on the gland system, cleanse and howle alterations of the Kidneys	GREAT SPIRITUAL
those spectral second s	Author of "Christianity before Christ. Price, 35 cm.; pest- age 2 cis. . The Trade supplied at liberal rates.	ATTORNEYS AT LAW,	Find system, cleanest and don't threathout of the Kubbys and Liver, and completely realisates Mercury and other poissons minerals from the system (taken in proper dose operators as an altervities and detergent—a disportici, dire- tic, and laxative—an antispansedie and anotyne; and in proper coars as a situative and emenyagoue. Userstilly appread it increases all the secretions and accretions, and realise section is the ginzed in particular number.	REMEDY.
Arrays of Setars, or History and Laws of Creation,	A STELLAR KEY TO THE SUMMER LAND,	MILTON T. PHTHES, GBOBGH SPARLERS Boom 16 Lombard Block, Mouros street, adjoining Po Boe Building.	proper cases as a stomachic and emeetaboute. Generally expressed it increases all the secretions and secretions and excites action in the glands in a particular namer. Spirit Magnetic Vegetable Pul-	MRS. SPENCE'S
Shedrace, and if the epirit World, Vol. 2, by Hud-	containing Astonading Disclorares and Startling Assertions. Illusionated with Diagrams and Rogravings of Colonial Bessary. By	THE WORAN TRANSLATED INTO	monary and Bronchial Syrup	POSITIVE
A of Cort Life, by A. K. Child,	ANDREW JACKSON DAVIS. Bekimalista read isi Inddah-read isi	THE KORAN-IRANSLAID INTO CALL AND	Is excellent for the Asthma either Periodialor Continued. In each ruses take one bottle of the Magnatic Vegetable Syrup before communing as the Bronchial, coprically in continued Asthma. The Syrup is an invaluable remody for all Pulmenary and	NEGATIVE POWDERS.
Better Views of Lyring, New Work, by A. B.Child	Barm of Old Theology-read ist, Price, El; postage-10 etc.	that it is a perfect translation. It contains a fine Map of Arabia, and a view of the Tomple of Moren. 5 Vo., 670 pp. 56, Postage 16 wonk. Address, JOHN C. BUNDT,	Bronchial complaints; even the most chronic cases will derive beardit from its use, and be restored to health, if faithfully token, as directed in label on each bottle.	Mrs. Judy A. Harrison of Harriverd, Ohio County, Ey. writes as follows: PROF. PATTON SPINOR-SIN: Your Powders are
and Fourne Tettide. 135 140 Hirts and the People, by A. B. Child, M. D	A RABULA; OR, THE DIVINE GUEST. Containing a New Collection of Gospia. By ANDREW JACKSON DAVIS.	Address, JOHN C. BURDT, B-H Drawer 6023, Chingo. NEW CHEAP BOOK !: THE STARLING NEBOO RESSIVE PAPERS, COMPLETE.	Spirit Magnetic Vegetable Ner- vine Syrup. This Syrup is invaluable for atrengthening the nervo custors, and equalizing the dreadation of nervo maks.	Working wonders here. I have been afficied many years with a complication of discusse, namely, Neu- ralgin, Sick Hondache, Toothache Bear,
Desilings with the Dead, by P. B. Eandolph	Prise, \$1.50; posings, 20 ets.	IN PROGRESSIVE PAPERS, COMPLETE. Bound in Allegorically Illuminated Covers, making a Pretty and Reselable Book, on a	and equalizing the circulation of herve fields. HIS SPIRIT MAGNETIC VEGETABLE	ness in oncear, Weakness of the eyes, so that I could not moto new or read at night. I was also afflicted with Heart Disease, Womb Disease, Cramps,
Siliza Wordson, A Story of American Life, by Mrs. E. W. Farnham. 150 29 Effect of Slavery on the American People, by Theo- dore Parker. 10	L covered in the Development and Structure of the Universe, the Solar System, the Karth, also an Exposition of the Spiritual Universe. Given inspirationally. BY MRS. MARIA M. KING.	Variety of Subjects, Progressive and Liberal in their Tendency, Treated	SYRUP.	Paralysis of the hands and feet at times, and a stiffness in the joints. I commenced taking your Positive and Negative Powders isst October, and I am now en- tirely relived of all these diseases. I also had a
fronts of the like, by I. C. Wright. Paper, 80 cts., postage Scis. Cloth- Vales and True Revival of Religion, by Theodore Parker. Foot-fails on the Boundary of Abother World, by and the Boundary of Abother World, by	Price, 52; postage, 24 cta	in a Style Entertaining and Easy. The Book should be in the hands of	BRADICATES Honore, MERCURY, and all impurities, from the system i Magnetically Vitalized and Sareactions all the main organs of file, conting the bisod to become inter- tectore vitality to the silverus which they have the vitable med by the liver becoming to trady is on they choose to be	Cough for several years, and it has entirely disappeared with the rest. I had tried all the best Physicians, spent - hundreds of dollars, but was never relieved until I procur-
Familiar Spirits, and Spiritnal Manifestations, by Dr.	MANOSIIN, A Ryihmical Romance of Mizzraora' THE GREAT REBELLION	SVEIY.ORC.	restors thatly for the sinerits there they have here make send by the silver becoming or topic is at so use glacoda in a particular manner, increasing all the secretions and exce- tions, and completely removales and changes the action of the whole system. If mithfully lakes, it is survivo give you relied. It is a	ed your lowders. I am now in better health than for twenty years. I would not be without them for the wealth of the world.
Earch Ford	And the Minnesota Massarra. By MYRON COLONEY.	Brine Unfollment-Befchool, or the Story of the Prod- gai Son in a new Light-Scaling; What is repirity-The Spiritual Republic-Spirity for Progress-Idea, the Hue and Frogress-The Natarone-Deprivity, Represention-Pice for Little Ones-Angels, What are They I-What is Man I dense Unity of There-Spiritum Phenomenes-The Mynair- ean Hand, bot as a Woman's Magic Yosin, and Ohar Won- ders-Utilly of There-Spiritum Phenomenes-The Mynair- ean Hand, bot as a Woman's Magic Yosin, and Ohar Won- ders-A. Thrus Gance-Results Neglec-The Mynair- Tean Pheno Desarce Midde-Hoot Was Dana-Raka Hoot Pheno Desarce Midde-Hoot Was Dana-Pheno Pheno Dana Desarce Midde-Hoot Was Dana-Pheno Hen News Tona Another World-Transformation of careGlobe; Dispersence of Rvil and Blesarce.	Magnetic Vegetable Medicine!	My hushand, J. J. Hananox, has been afflicted with the Authinna for ten years, tried everything that was rec- entmended by the Physicians, and found no permanent re-
Garcile, by Finine vulle, J. Warren Clusse	Price, \$1.35; Postage, 16 cents.	-Earnest Words to Mothers-Clearfulnos-World of Won- ders-Utility of Tears-Spiritual Phenomena-The Mystari- ous Hand, Boft as a Woman's: Magic Violia, and Other Won- ders-A. Frirato Sance-Rando Neeklace-The Brokan	Examining CLARFOTANTLY the system, we know the effect are in the organizated functions of the bedy. SWATTCATHY about seek relief from the proper channels. It is not an ina- mony with your faith for attempt to be curred by the of spicon of medicine, any more than to seek opticing face for your	list nutil he look your Powders. He had one very violant - stark som after receiving your Powders and about six double doses of the Ponitive, enser two hours spar, relieved him settley of the stark, which other
facto	TYCEUM MANUALS. Strik Edition new ready. Price 50 conis; Postage, 5 conis.	Sword-Hair Cutting by Spirite, and Spirit Painting-Tem- per of the famous Damascus Blade-How it was Done-Rash- ing Into Battle-Yoles from the Spirit Spheres-Remarka- ble News from Another World-Transformation of our Glober	of medicine, any more than to neck spiritual field for your timer lifet the old fWiled. Ging to thisse of your risk an all things, dwell in love, and blending one with statistic, for a spirat of Love and Wildow. Then is to use all work begether in the spirat of Love and Wildow. weatty can beek into this system and see chairroyau (by the	when would have lasted from three to tan days, during which he could not have laid down day or night. He has now no fears of the Asthman, and considers your Powders
itermential Man, or Thoughts for the Age, by A. J. Davis. Paper, 60 cis., postage, 6 cis. Cisth	\$60 per hundred. Fourth Abidged Bdition of Lyseum Manual. Prise, 44 conta: Postage, 5 conts. 534 per hundred. Orders for Lycoam equipments promptly filled.	Disappearance of Wril and all Disease. Sout to any address, postage free, securely wrapped, for 26 conta, Piesswaldress-W. D. & & CHANETE. No. 37, Cartor Street, Philadelphila	excitate of the state physical-hadrony, an analysis of the mirror reflects overform, excit to be trained by these ac- cidents of the state of the state of the state of dependence in the state of dependence of the state of the state in the state of the state of the state of the state of the state of the state of the state of the state of the incidence of the state of	the best medicine in the world. An old Lady of this county, Mas. Stuart, now near 70 years old, hatbeen afflicted with the Asthma for 27
 40 ris-pesiage'6 cis. Cloth	THE MIDNIGHT PRAYER; AN INSPI: rational Poem, given through the Mediumship of	Sir Also for salest this office. Address- S. S. JONES, 54, Dearborn St., Chicago, Ill.	ing devices of forms and puring over molical works. Pro- gression in all things. The above medicine will be sent per Express on receipt of fide per buttle. Altonary of the following rainable magnet graph actions, at the same price per buttle:	years. She would have to all up every night from about midnight until day. Without sleep and could scarcely breathe. Two or three doors of the Post-
Its for Nesses and the Lerabites, by Mana	MRS. M. J. WILCOXSON. Price, 5 etc.; portuge, 2 etc.	THE GARDEN CITY	Dr. William Clark's Magnetic Dyseniery, Cholera Morbus, and Cholera Cordial.	the Powders relieved her immediately, and she sleeps soundly bvery night. She says it is the very medicine we have always needed in this sountry. The Positive sud Negative Powders have also barred
The second s	MEMORANDA OF PERSONS, PLACES	IMPROVED PLANCHETTE:	Pr. William Clark's Magnetic Nervine, by completing the nerves and circulation. Dr. William Clark's Magnetic Pulmonary Bronchial Syrap.	erveral cases of Chills and Fewer. Enver Jauze, of Frankford, Pike County, Missoeri, re- ports.
Kies for a How, by H. C. Wright	Imbracing authentic Parm, Visions, Impressions, Discov- eries in Magnetism, Clairroyance, Spiritualism. Also quota- tions from the opposition. By	peculiarly adapted to the magnetic currents of the human system,being made of Ricetrical and Magnetic anbeingone, composed and prepared expressly for the purpose. The movements it performs in the hands of proper channels, are	strong these the glands and tubes, clears the sair cells and ensure the membranes from unbealthy mucus collections. The above unmed Syrups are put up in strong bottles, so press vasied and boyol, with full directions accommanying	"Onecise of Lung Fover, we came of serve Cold with Typhold Symptoms, and several cases of In- fantile Diarrhom, one of some months standing-all
Lectures on Geology by Prof. Wm. Denton	ANDREW J4CKSON DAVIS, Wish Appendix, conditing Zeclukke's Great Story of "Hortenaix, 'wirdly portrying the wide difference between the ordinary state and that of Galarroyance. I Prior, 31:20; Portags, 30 ceals.	The materials of which these Finschnins are made, are proton-being made of Meetrial and Harviet enhanced composed and propert expressly for the purpose. The movements is perform in the hands of proper channels, are any question will be answered with automating regulity. Have juveling main double have one if for o other purpose than to waitely bimself of the great power jurg be- lind, explained narwering provi intercont thoughts.		cured by the Positive and Negative Pow- ders." The following is from J. T. Long, No. 277 Grand Street.
olecrations of his writing; by 4. via	Address JOHN C. BUNDY, Drawer 6023, Chicago, Ill. 54 Dearborn street, Chicago.	DIRECTIONS.	Spirit Magnetic Vegetable Dys- entery, Cholera-Morbus and Cholera Cordial.	New Haven, Conn. Dr. Srzzcz-Dear Sir: We think your Powders the) best medicine for Fernale Differnition that we are
Miniatry of Angels Realized, by A. L. Newton	ABRIVAL AND DEPARTURE	instrument is placed, each placing a hand lightly as the top board, simply touching thousans, isking crise to have the arm not come is rewater with the table; remain quiet for a few moments, thus it is some one of the party are if required magnetic power, or any one of them is, the question will be answered.	Every person should have a bottle of this invaluable Cordial. Full directions accompanying each	seed They have accomplished more for my wils than the most anguine could have anticipated. Prov. Partow Srauch-Dar Sir: My little daughter, see- 'n years old, was taken with Typhoid Fever last Wed-
Mrs. Packard's Prison Life	Chicago and Northeestern Zailroad-Council Blags and Omaha Line-Depet North Wills street Leave. Arrive.	bower, or any one of them is, the graviton will be answered. A positive and negative period operate the Planchette bus. PRICE, \$1.50 EACH.	bottle suitable to the different stages of either of the above discuss. For Cholers and Cholers more us give the Cordial as direct	needay evening and continued all night without abating The next morning I commenced giving her the Negative Powders, and toward night the forer abated and the
Davis. Cloth. 80 cia-postages 5 online. Morecoon, citt, 5100 postages 5 conta. Abridged Baliston	Cibiton Passenger	Sent by Express security packed in non-poses. 3 Address,	For Universatic Choices-moving give the Corbini and direct- month and require the second seco	passed a large stomach WOFER, and now as I write abe is at play. Also an oil lady, upward of 10, has been carod of the Palpatation of the Heart by the Positive Powders. Torre saw,
J. H. Fowler	Presport Linc. Presport Passouger	J. C. IUNDY, Drawer 6023, Obleage, Ill.	keep the circulation rapid in the axtrometice by rubbing, as directed on in label on the bottle. PRICE, \$1.50 EACH.	Salam R. Bonn. Salem, Ill., Marth 2nd., 1868.
Optimism	Backford, kigin, Fox River and Bask ford, kigin, Fox River and State Line. 90:40 p. m. 91:10 a. m. Geneva and High Fassesger	2 NEW BRICK RACHINE. PATENTRE JULT, 1808.	SENT BY EXPRESS TO ALL PARTS OF THE UNITED STATES.	W. BANES, of Marmitho, Bourbon Co., Kansas, under date of Jan. 19th, 1865, writes as follows: "Before your Powders came my daughter was jaken with Tunng Fover, with pain it the side and bad Courd. we also had not laid."
paper 60 ets., poetage 6 ets. Cloth	Witnessein Division Depot corner of Canal and Kineis ab at. Day Bapress 9000 & m. 9718 p. m. Bi, Paul Express 9500 p. m. 9646 a. m. Jamerille Accommodation 950 p. m. 9500 p. m.	For tempered siay - somation labor only required - surbed by one man-makes 500 as hour, \$116-by heres, 500	Spirit Magnetic Anti-Bilious Su- gar-coated Vegetable Pills	down for two days and nights. I pre ber two Powders and they sured her in less than six hours."
	Weedstock Accommodation 5:30 p. m. 9:20 p.m. Milmanher Disision-Depel corns of Omel and Einsis strets.	an hear, \$3001,300 an hour, \$400 by steam, 2,000 an hour, \$400; 3,000 an hour, \$700.	Invaluable to romes the liver from torpid conditions, relieve elastructions of bile in the gall-bladder or its ducts; curee jaundsee and inflammation of the stom ach, which require the most speedy sanistance. Where persons have been billoos for	Ina D. SMITH of New Harves, New York, writes as fol- iours: Paor. Sranca-Dear Sir: These Powders you sent me
respirate lake, by Husber Attrict, M. King	Reschill, Calvary and Branston. 150 p.m. 400 p.m. Afternoon Express. 400 p.m. 8:00 p.m. Kenosha Accommodation. 400 p.m. 9:25 a.m.	Eriska dried sconer without form-may be expessed on the hillede, anywhere-no washed brieks. DRYING TUNNEL,	particles and initialized. White processing, we test fullows for a long line key will have to occurne these Fills until the mealrane system is cleanased, by taking three of four Fills are highly, as directed in label accompanying such pack- and the set of the system initial of the Billiou Fills, table for a the set of two weaks initial of the Billiou Fills, table	did the work. About the first of September last, my wife was attacked with a severe Cold. She coughed at- most fucessanily, and was attended with a high Fover,
mont, by Theedors Parker	Milwankes Accommodation	For drying in twenty-four hours, Brieks, Fruit, Vegeinbies Broom Oorn, Hops, Lumber, Pre-Nuis. Brieks moulded one day go into the klin the next, all the year.	ken at the end of two weeks instead of the Billous Pills, tab- ing three of the Pills once a week in connection with the syrup. By following this course the primet is sure to find speedy and insting relief.	which increased daily. She commenced taking the Post- tive Powders as directed. The Fover a bated, the Congh ceased, and she improved fast. But she had been troubled with the Neurainria Ber years. But, when the
Starlings Progressive Papers. 25 2 Reichenbuch a Dynamics. 1.50 29 Self-Abnegationist; or the True King and Queen, by H. C. Wright. Paper, 50 cents, postage, 6 cents.	Chicage, Reck Mand and Phoffs Hadrood. Day Represented Mall	HOT BLAST KILN, by which one-half the fust is mored 230,000 bricks have been burned with 55 cords. REVOLVING SEPARATOR, which pulverises the skay	Spirit Magnetic Vegetable Cath-	box of Powders came, she examined using them, and be- fore that was gone her discase hand flod and has not re- turned. But that was not all. The disease had left her
· Spirituelle, or Directions in Development, by A. M.	Hight Barress	and frees it from stons. A piece of limestone, the size of an scorn, will borst a brick. Cost of works to make 30,004 a day, iscluding the Srut kin of 200 m., \$0,004. Uncks delivered to the buyer. La-	Artic Pills Remote continences, Indigestion, and sources the stomach and havels.	destitute of the sense of small, and very hard of ficaring. The most density small, and very hard be produced, was all the same to her. Butone half a box of Negative Powrders did the work, and he is now
Sile Copp. Scient for the Times. By Thes. Cluck	Depot corner Yan Buren and Sherman streets. Ticket Office 66 South Clark street. Accommodation	ber \$1,50 a day, twelve hours after the clay was dag \$1,70, Ready for delivery, wood at \$6 for less than \$4. For further particulars, in a pumphlet (minth edition, en-	Spirit Magnotic Vegetable Tonic and Strengthening Powders.	well, and can both hear and smell as well as she ever could thank God. They ought to be kept in every fam- ic. This for truth.
Fit Lectures on Theology and Nature, by Jonna 50 Hard Groups, By Williams and Zilazokath Danton. 140 50 Borris Manifestations, by Adin Ealton,	Evening Express	larged) giving full instructions on brickletting and burning with wood or coal, address, sonding 25 cents," FRANCES H. SMITH,	Three powders are invaluable in all cases of debility and workness at the blood i in consumption, dropy, long contin- uel ague, obstructed means, Act, may be taken three a day with great beacht, by these taking the Magnotic Vegetable Syrup. Where the patient has no appette, or feeling queurally	The magis control of the Positive and Negative Powders over diseases of all kinds is wonderful beyond all Precedent.
Spirit Mysteries, by A. I. Davis	Day Express Via Adriso	P. O. DOX 556, Baltimore, Md.	Byrup Where the patient has no appetite, or feels generally, debilisted, they earlth the blocd, enrequires the system, give hose to heartomack, and restores the organic block nat- wral healthy condition.	THE POSITIVE POWDERS CURE Neu- ralgia, liesdache, Earache, Toothache, Rheumatiam, Gout, Colle, pairs of all kinds; Cholera, Diarrhors, Bow
The Useral of Good and Xvil, by Silver	Mail 4.50 s.m. 4.5	MRS. HENRIETTA KNIGHT, HEALING and Equalising Medium. The sick and the perror can receive immediate relief by maximulations. 100 Fwelfib	Spirit Magnetic Vegetable Colic Pills.	el Complaint, Dyschlery, Nausea aud Yomiting, Dys- pepain, Indigetion, Flatelecc, Worms, Suppressed Mentruation, Painful Mentration, Failing of the Wormb, all Fenale Wenknesse and Derangements:
The Stellar Key to the Summer Land, by A. J. Davis. 100 16 The Great Southwest, by W. Nicely. 100, 16 The Spiritual Harp, by Peebles and Bennett. 200 24 The Masonic Odes and Poems of Rob. Morris, LLD. Baser 51, Clubb. 150 20	W. C. CLELAND, Gon. West'n Pass. Agt., 60 Clark st. Historis Control-Depot, foot of Lake street.	street New York. <u>EMRS. H. KNIGHT'S COUGH SYRUP,</u> given to her by an eminent spirif physician, is a positive sure for Congine. Colds and Consumption in its early mage.	These Pills cure the dist distreming cases of colis. Rub- Nag the patient's lacks and extremities with mustard-water- is zavised in connection with the Pills as directed, especially in painter? colic. The slope's named Pills and Powders are put up in packages	Womb, alf Ferals Weaknesses and Derangements: Orange, Flis, Hydrophthis, lockjaw, St. Vitus' Dance; Interations Force, Illious fewer, Tollow Fever, the Ferr of Email Forc, Messies, fouristina, Erysipeiss, Freu- monis, Freurisy, all Inflammantlemas, acute or gabronic,
The Monk of the Mountains, or a Description of the Joys of Paradise, with a View of the Condition of the Nations of the Earth for one hundred years to 1.50 20	Night Passenger	for Coughs, Colds and Consumption in its early shape. Pint Bottles	with full directions accompanying each kind. PRICE \$1.00 EACH PACKAGE,	interational first, Minds area, Bola Syperia, Las mola, Flering, all Juffarmaniana, zotis or chronic, sectas Infammation of the Lunging, Kidsoy, Womb, Bladder, Binneh, Froetrang Bland (Lauri, Commp- blader, Binneh, Froetrang Bland (Lauri, Commp- tion), Start (Lauri, Communication), Start (Lauri, Communication), Sta
The Merits of Jeem Christ and the Merits of Thomas Paine as a substitute for merits in others. What is the difference between them ?	*6:00 p. m. *6:18 p. m. *6:10 p. m. *7:55 p. m. M. Huumer, Gen'l Passenger Agent.	vel. tr., po.3-8m	SENT BY EXPRESS. SMALL PACK AGES 50 CTS. EACH. Sent by Mail on receipt of Price, regether with	"alysis of the nerve of the eye and of the car, or of their ner-
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1 als Ange Coth	Mendota Passenger	Price, \$2; Portage paid.	Chicago III. N. EIf any desire to consult Dr. Clark's spirit, they can do so by calling ou or addressing his medium.	The Positive and regainer of worders to be no- ineas to be system; they case no purgifing, no manesa or vomitting, so marcolining, ysis the language of S. W. Bichmody, of Choose, III., They are a most wooderful Medicine; so Silent and yot so of Seaclour, "word NN WECKATUR. Date:
Edition, which sails to plot	Chicago and S. Louis-Depot, corner Madison and Quali siz. Express and Mall	A highly Relationing and Instructive work. Price, \$1; Portage, 30 cda.	JEANNIE WATERMAN DANFORTH, E SIS Lost 334 Street, New York.	Bencions." TWE AND NEGATIVE POUR The POStappid out a greant both anxies of o Deery variety of sickness (key to occur in a family of duits and chiefers. In mostcass, the Pourder, ifgiren in tisse, will care all officiary attacks of disase before a phy- icides care each the patients. In these regions, as well as
Tao Harp Underhill on Mesmerism, Post paid, 1,50 Unbappy Marriages, by A. B. Child Unwelcome Child, by Heary G. Wright. Paper, 80 40 16	T. B. BLACKSTONS, Pres. & Gen'l Superintendent.	Postage, 20 cta. Address JOHN C. BUNDY' Drawer 6023, Chicago, IL	DRINCES SOVERIGN CURE FOR SOROF- ULA OF EVERY PHASE, Catafrh, Bron- chitta, and all Blood Disease, guaranteed by Nature Feiera Remediate from Flasta. All be presenced sunfa and inhal- ations have proven deceptire and temporary. Where can you est one patient cured by others! None work easis. And yet	ician can reach the patient. In these respect, as well as is all others, they are. THE ACHART2ST PAMILY MEDICINE OF THE ACE. To AGENTS male and female, we give the Sole Agency of cutile coulies and large and liberal
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Stontier Department.

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BY E. Y. WILSON A Talk With the Spirits.

A Taik With the Spirits. EDITORS OF THE HERALD :- May I have room in your columns to relate what I saw and heard op Monday erceles, at Lycenim Hall ? Passing along Superior stretch is front of Care Hall ; have a light in Lycens Hall Creasing over and according the stairs, linquired of one I maio a the war. " What is going on up here ?" His reply was, "Withou gives a scance to the Spiritselite."

The reput was, " Wilson gives a scale to the Sphitealise." So moving forward I came to the door, and there I fonds a closter of mes standing around a stonic, plain looking, gray haired mon, of some diffy som-mer's assolute. I noticed that some diropped a quarter stamp in his hand and some diffy some around the standard some diffy some "What," and I, "spirits take momey ?" "Yee," and the gray haired man, "the little fish is looking for coin to pay tribute with." " Well, we plad our quarter and weak forward, taking our seat in the midst of over one hundred perces.

Well, we paid our querier and went forward, taking our seak in the midst of over one hundred persons. At eight o'clock, our fried of the gray hales came forward, and add: "Eadles and gentlemen .--When our friends go to California or Australia, we are most axious to bear from them, and when a stranger from the hand of gold and aliver somellatio our midst how sagerly we gip him yith quescions, saking isform-tion of the absent one, and on fail days how we througe to the post office, anizonly asking : 'Any letter for me to day ?' and when the elerk says, 'None,' how the eyes ill with moleture and the for the absent one, and our fail days how we brouge to the post office, anizonly asking : 'Any letter for me to day ?' and when the elerk says, 'None,' how the eyes ill with moleture and the we buj' our dead, how we weep and are not com-forted, and refue any information in regard to them. We believe they are immortal and are hap-py, and yet we refact to us than the rela-tive of friend is, in Californis or Amatralia. We are anzions to hear offor the latter and refuse to hear from the former. Why? Because they are dead; and may we ask'. What dies, the mind or herer.' And then we may ask', is naminomical?' Or ealoy. The read the taretion into immortality the ean return by. To illustrate (itering to an old magi. 'Therestands by this old man, a soldier; if the father." "It is my son," said the old man, as soldier; if the day one hare, days the sold man, a soldier; if we father." "It is my son," said the old man, and his toleous the make a bayooke... Begod. Turning to Mr. W., be said: "Three shoulder, sub early the sold man as you are shoulder, sub early the was while a and asy you are shoulder, and here her ich is hand on your shoulder, sub early the was many we have be is you exist. Show as a little younger than you, and you formed her acquaintance at eighteen. He then gave a very minute description of the spirit wo, and you formed her acquaintance at wife, 'is of Mr. W. Nothing discured, the meliam raid : "She com

" No. sir. I have never lost a wife," sold Mr. W. "No, sir, i have never lost a wife" sold Mr. W. Nothing disturbed, the median said : " She con-tinues by you. Says, I know you, but not this wo-man. Twas engaged to you when I was seventeen. You went from me. The engagement was broken up, and at twenty years of age, I died. I was pledged to be your wife. Came to you'n love and truth, and what I have sail is true." "Sir," said the medium," what do you know of this?"

" sig." said the modium." what do you know of this?" Said Mr. W., " It is true, and the description of the woman is correct." Thi d. A minn in the middle of the house was next pointed out, the medium saying: "Stren-teen years agoyou were associated with two men in a basiness transaction. Too entertained a lengi journey and large outles. It is an important un-dertaking. The second head in our cellable, the third man was: you the head too all size reliable, the scame dissatisfied with the second man is the inder-taking is broken up on the first men. You be-came dissatisfied with the second man is dead. This took place in 1823 by finden in March and conclud-ing in August. What he you have of this matter? " It is true, siz, "add the man," in every partie-ular."

ar." Fourth. Crossing the Hall, he said to a man Fourth. Crossing the field, he said to a man-"i" There stands by you once who was with you very often in 1859, 60 and 60. He entered the army in 1852; held a first Liegtennik" commission, and was killed. He and you were firm friends, and hel-win you often-". The medium then gives a detailed description of the split. Lieutanant, asking the

with you once. description of the spirit Lieutanant, asking the stranger i, he recognized him. — The answer was, "I do, indexd." Puth. The medium here approached a man, and togethed his hand or asked him to by his hand on his, which was done. At new walking felsarely from him, give a minute delineation of the minus habity, character, at d manner of thinking, etc. This was one of the most minute reading that I ever listened to, and I axycherard many of the hest phenologists in the habit. "When through, the medium asked : "I schere any one here who knows this man?" Several answered, "Two," and one acid, "I know him tester than, he knows himself."

him vetter than, he knows blows if " Suid the medium, "Had you been called on to read this man's character, in what would you differ with me?" " in mothing, sare 1 could not tell it as well as

" What io you say, ir ?" turning to the man. " It is true; but you have spread it on pretty

• "What lee you asy, if? " turning to the man." • It is trace : but you have spread, it on pretty thek." The is trace : but you have spread it on pretty thek." The is the median waked along through the which was an ady woman at the rear of the audi-tions. Waking behied the paries, he said : "There with this man and woman it we spicits; on a woman's arms. She holds the child over the set of the audi-set of the audi-set of the shift. The shift we was a little of the woman an avered and safe: " I have lost a for woman an avered and safe: " I have lost and the woman's knowledt. What do you know of the woman's the woman's child. I do not record the woman's the woman's child. I do not set the woman's the woman's child. I do not know the woman's the woman's child. I do not know the woman's the woman's child is under the set woman's hour of the set of the shift the woman's the woman's child. I do not know the woman's the woman's child. I do not know the woman's the woman's child is under the set woman's the woman's child is under the set woman's the woman's the set of the set. When the woman's the woman's the set of the set. The woman an avered and shift all set on the set of the shift a set of the set. When the woman's the woman's the set of the set. Been the woman's the woman's wom the set set the woman's the woman's the woman's the set set of the shift are woman's the set of the set the set of the set of the set. Been the woman's the woman's the woman's the set set of the set of the set of the set of the set the set of the set of the set of the set of the set woman's the woman's the set of the set of the set woman's the set of the set of the set of the set woman's the set of the set of the set of the set woman's the set of the set of the set of the set woman's the set of the set of the set of the

In famalion of the lungs, and at cloven years of sigches was thrown from a bay coil and hurt in the back, -pointing out the spot, by a kick from the coil or from the fail, and it troubles him yet. Will you tell use if this be true." The man answered : "I am from Richfield, Ohlo, and all this man has told me is true. At cleven the manner specified. Eighth. He went to a gray haired man and safd, "There is a peculiar spirit with you we knew you who have a boy and was a boy and was a balf wither site of the boys in the neighborhood to plaque out for this hold end in the neighborhood to plaque on do in which, and, sit, he now stands in a most, will you the weat to a gray. Why did you do that, 'ond, if, you and others had pushed him in the mod. Will you tellow, and remember the incledent of the weat the relieflow, and remember the incledent of the weat the relieflow, and remember the incledent of how wheter the fellow is degd or aller. It was any years ago."

know whether the fellow is dead or alive. It was many years ago." Three are but few of the wonderful tests, com-munications and readings that this medium gave, and out on indicetor persons read and forty-free tests given, the medium proved all but iwo to be true, and that, too, by the parties pointed out, and all through the evening, belliastrated and demon-strated that it was spiristbay gave him his infor-mation.

strated that it was spirit that gave num ans innor-mation. Now, Mr. Editor, as ministers and newspaper men are supposed to know all things is beaven and on carth, from Moses of Tennessee, to Jeff. Davis of Mississippi, from the old red sand stone to the siluvial, and from the alluvial to the far off comet in space, I ask you to tell me what this phe-nomena is, and how the medium does these things; and is it not wise to understand their nature? Arthe conclusion of the scance, or whatever is is called, the medium anongunced that on Saturday evening, April 17th, he would give a scance for the beneft of the Spiritual Lyceum Library, in Lyce-um Hail.

Will the clergy answer? D. A. EDDT.

D. A. EDDT. D. A. EDDT. Dets in Spiritualita. In 1950, John W. Hughes was excended in Civer-and, Ohio, for murder. Daring his imprisonment, his conversion to their view, but failed ; Dr. Hughs rejected them all. After which, D. A. Eddy, of 18, Lake street, whiled him, senthim books and papers containing tha Spiritual Philosophy, which desired results, and Dr. Haghes died a Spiritualis, fail of lore towards all usen, forgiving those who murdered him legally. Below, we publish two communications from him, the first written in prison, forty-eight hours be-fore his execution; the other written Birough a medium in Chicago, Illinois, sitter his excention. To speak for themselves. We give the poetry as written by Han : "Now, Igo to the Summer Land,

When by Jinn: "Now, I go to ine Summer Land, Where the splits are ever bleat With purchess of though, while the band Of the good and the bad ne'er rest To progress in the roal 's repair. All our friendship renew

All our friendship renew. That the grave has possessed ; Our earthy troubles to view With a spiritual zest, As they are freed from all mortal care ; Yet each is allotted to tend To the vants of his seeking filends ; To assist, to guide, and to bend Their will to the Father's great end ; For God is a spirit, and all must endeavor To worship in truth and in spirit forover, will soon meet again.

We will soon meet again. Your sincere friend,

JOHN W. HICOMPA

D. A EDDY, Cleveland, Ohie: "That which hath been is named already and is is known that it is man; neither may he contend with him that is mightler than he."

is known that it is man; netmer may no contenu with him that is mighter than he." SECOND. M.R. EDDY: --Iregref so much your suffering on my account. You will be rewarded for your kind ness torne. I will willingly confer a favor if in my power. I cannot possibly control the medium when with you. Under the conditions and circum-stances there, I am Very grateful to her; there are conditions here favorable for me to control her. I may rouncilme find some one else I cas control when I reach a condition suitable. It is my infer-tion to control some mind to write a series of arti-cles on capital punishment. I degrered to be put where I condit a punishment. I degrered to be put where I conduct a series of arti-cles on capital punishment. I degrered to be put where I conduct you gave me was of great bene-fit to me, but you will all find things here different from what you capeet, although you, no douly-will be better prepared than I was, as I had never seen a medium entrolled, or investigated the sub-ject to any extent.

ject to any extent ject to any extent. I am very thankful that I did not fall into the hands of auch a God as the ministers who cane to me worship. Their ideas of God is according to their brains. One of the greatest beauties of spiris life, is that people live true to themselves.

Hrouzs.

Hours. Hours. Hours. The above was written sometime subsequent to his execution, and must be grafilying to Brother Eddy. But when we consider it from the Spiritual stand-point, it speaks volumes, and gives Brother Eddy a could as his hire in the Spirit Land; and what minister of the gospel can bring the haad, writing of a godeened sinner from the New Jern-salem, as proof of the south's happings and as their hire for work done on earth? On Monday evening, April 19th, in the presease of staty persons, there came to me a spirit and said, "I am D. Huytos; Jeorit Beachtone, stating he waiks up to Mr.— and holds out his hand. Mr.— add, "Ti the J. Hughes, and you hare described him minutely, even to his clothes. I know him."

know him.". "There is more joy in heaven over one sinner that returneth than ninely and mine just men." How kire yon, just men ?? Tour works speak nos from heaven. D. A. Eddy, the Infidel, saves Dr-Hinghes; jesons, who had devel, saves thef you, the ministers, just men, who have the Holy Ghoat, haveho evidence whatever that your works are known in the Spirit World. The greater the slongr, the greater the saviour, Who shall be greater in the Judgement ? "Greater things than these shall ye do, if ye have faith," aya desure Namer.

Why is a man sailing up the Tigres like of putting his father into a sack ? He is going Bag-dad

British Iron-chad. Laird, the notorions ship-builder at Birken-head, oppealte Liverpool, has just launched a turret iron-cladsteamer of 4.973 tuna, twin screwa, stroog ram, and two large turrets, smeel with rifled 600-pounders. This model ship has been built by the Lairds on Capital Cole splans, in the most thorough and costly manner, to test the principle, and is intended to be the finest and most formilable war vessel in the world.— Why the British Government is spending such large sum on its navy just now is noi very apparent. It may be the Suez Canal; it may be to give Mr. Laird the opportunity to atonge for his fault in sending out the Alabama. Cer-tialp, all things considered, emologing him to build a large part of the British Navy is an act of singular magnanimity on the part of the government. British Iron-clads.

A glass bottle was blown in Scotland, in 1747, which was said to contain two hogs-

NOTICE OF MEETINGS.

Mics.-Lyceum meets each Sabbath at 1 o'clock ductor, R. N. Webster; Guardian of Groups, Mrs. ATHENS P. H. Con L. B. Alle Astoria, Claimop county, Or.—The Society of Friends of Progress have just completed a new hall, and invite speakers traveling their way to give them a call. They will be kind if received.

irretting their very to give them a call. They will be kind-ity received.
Borows-Muscawna Hau-The Briel Spiritualise Asso-dution means in this hail, 32, Summer stress. M. T. Delo, Borows-Muscawna S. S. Samora, Stress M. T. Delo, N. D. R. Ford, Conductor: Rais May A. Saborn, Guardia. All letters should be advessed to Charles W. Hust, Association and Sciences and Sciences and Sciences (Science). In Sciences of Sciences and Sciences and other and the science of the science of Sciences and Sciences and Sciences and Sciences and Sciences and sciences of L. B. Wilson. Engagements have been made-vist adds, normal transce and inspirational speakers. Brathomas Hata. The Science Engagement is the science of the sciences of L. B. Wilson. Engagements have been made-visite at the Hall Mes. Spiringfeld street. Children's Pro-gressive Aground means entry. Raindy at 105 (J. B. A. J. Chass. Gonductor; J. W. McGuire, Assistant Conductor; Per-gemente Aground means entry. Units Hall-The Bouth Boston Spiritual Association hold mestings every Bondy at 10, 3 and 7 (J. Coloct. Mr. Keens, President; K. H. Gould, Secretar; May L. French, Tarason Haus. The Bouth Roston Spiritual Association hold mestings energy Bondy at 10, 3 and 7 (J. Coloct. Mr. Keens, President; K. H. Gould, Secretar; May L. French, Tarason Haus. The Bouth Science of Monachements and Market Tarason Haus. The Bouth Science of Monachements.

M. John T. Freeman Gondecier; Mrs. Martha S. Janking Gardian. Baltimore, Ma.—The "The Sprinalise Ourperson of Baltimore Nail meetage are Buokay and Walenday even stretck. Mrs. Ft. Buokay and Walenday are built of the second second

Gan Chicago, III.--Liferary Jinil.--First Society of Spiritonalists hold meetings every Sinday at 105 P. M. Children's Pro-gradies Lycome moto immediatory after this nouraling ser-vice. Speaker sengard; Dr. H. P. Fairfield daring April and May.

and May. Carraca, Mo. -The Spidiualists of Carthase, Jaopr Go., Mo., hold uncitings every finally erening. C. C. Colly, Cor-responding Sectorized 7: M. Pickering, Clork. Dr Quorr, Rit. -The Fint Society of Spiritualiset, hold here recular motivation is Schwarten hall, all to Octock A. M., cours at fire same pines at 1 of Cheer each Soundy reve log . G. Minggeld, Condector JM: Barb Fire Viscorian of Groups Social Leves for the benefit of the Lycours, every Wednesdoy erening.

Wedised yevening. Der Moines, towa - The Brit Spiritualist Association meet regulariy for loctures, conferences and made such hundar, and P. M. Childrow Programster Jayron made at 15 P. M. B. N. Risyon, Germanning Secretary. Gioragetowar, Golorado. The Spiritualists meet three three evening each word at the real-baces of 11. Yuft. Mer. Took, clirity on speaking medium. Milas, O.-Children's Progressive Lyceum meets ever-Sunday, at 10% officer a. M. Conductor, Hudson Tuttle; Guardian, Zama Tuttle.

HONKOUTH, ILL-Lyceum meets every Sunday, forencess. About one bundred pupils. J. S. Loveland, Conductor; D. R. Bierons, Andstant Conjuctor; Holen Nye, Guardian of

Elereira, Anstant Connector: Intern Nys, Ouardias of Grapes Orr. ILL-'ND First Society of Spirituality and Prinches of Progress used versy. Sundary for conference, at Long's Hall, at 25/p. in. Roczewski, ILL-The First Society of Spiritualitis most and have spouking every Staticity versing at 7 version, at 100 million Hard Society, Spirituality of the same hall, Harda S, Hard, Society of Spiritualitis most and have spouking every Staticity of Spiritualities most and have spouking every Staticity of the same hall, Harda S, Harda S, Hard Hall, H. H. Childrenet, Conductor: Miss R. Rogers, Guardiage The Arsovers, Ohlon-Obliared's Progressive Toycout Moring, Constoctor: Miss T. A. Yanghy, Unardias; Mer. E. F. Coleman, Ann Unardian.

Beitry, Louentuir, Jint, A., Jappy, Gustana, Jins, E. J., Lerre Jasts, Ind.-The Spiritualit Society of this city jarse leasted Bro. J. B. Pevell formerly of the "dynamic time," leaded, for the press 108. J. B. (Santy Philodophia, Pa.-Ohlforw's Programics Lycens No. 1, mins at Concert Hall, Obstink, Jaber 12th Suret, and J. A. Santa J. R. Langlaum, Confector 1 Hrs. Mary Shr. char-tig Gazedian. Upterm No. 7, at Thompson streat charch, of 10 A. M., R. Langlaum, Confector 1 Hrs. Mary Shr. char Onzefan. The First Association of Spiritualistic loss in lea-ting and the strength of the social generation of the stream of the strength of the social generation of the stream Hall, every Standay, the social generation to their Lycens, and the strengt to licitize.

Bancos, Ma. - Spiritanite hold mertings in Pioneer Chapel efery Buoday afternoon and evening. Children's Programme Lyceum meets in the same place at 3 p. m. Adopton J. Chapmae, Conductory Miss M. J. Curtin, Guardian. - Houron, Ms. - Meetings are held in Liberty Hall, (owned by the Spiritualist Society.) Sunday allernoons and

evenings. New York Cerr-The Society of Programics Sprintaulius hold meetings every Shanday, in its Nerest Hall to cover of thirty-Sourch errors and sith evening, at 10% c. m., and 7% p.m. Ounforces at 13 m. Children's Provenies Lycomic at 23 (p.m. P. B Jaramsvorth, Conductor; Mrs. II. W. Jaram-worth, Guardia. worth, Guardian. The First Society of Spiritualists hold meetings every Sun-day morning and evening in Dodsworth Hall, Sol Siroad-way. Conference every Sunday at anno place al 2 p. m. Seem free:

Boss Ires. Riculard Carwen, Wiz.—Lycecus meets every Sunday at half pest one as Chandler's Hall. 'H. A. Eastland, Conductor. Mrs. Polls Pesse, Guardian.

Monaiouanta, N. Y .- First Society of Progressive Spiritual-ts-Assembly Rocess, corner Washington avenue and Fifth irost. Services at 3 p. m. MANCRAFTER, N. H. - The Spiritualists hold meetings every Sunday, at 10 A. M. and 3 P. M. in the Police Court Room. Seate free. E. A. Seaver, Provident; S. Pushes.

Secretary. Fewtrance, B. I.-Meetings are held in Prat's Hall, Wey-boset street, Sundays abersoons at 3 and erenings at 12 violok. Program by Journ Beet at 125 of clock. Agroum Dendencer, J. W. Lewis O Guardian, Mr. Abbis H. Futter, Illatrons, Oron-Byritonia Sectings are held erery Ban-der steading, for conference or lecture, at 75 of clock. Chi-lators, Const. Ayeon on the start of S. J. S. B. Dow, Con-denter, J. Wein a Lycean meter at 35 N. J. S. B. Dow, Con-denter. Sector. Consents Lycens meets at 3 5 k. 7. 4. 5 Dec, Con-Gentor. Canada and the sector of the sector of the sector of the Premeight Hail investigation and eventual commercial merciphones. Children's Programmer Lycens associates at 10% 4 st. Leaster Partin, Goodboort J. 5 A. Orendon, As-distant Conductor; Mrs. E. B. Dedge, Geardian. All letters addressed to J. H. Cranden, Conc. Soc. The Bible Christian Britisalists hold meetings every Ban day in Winnistenset Birtisalists. Bald meetings every Ban day in Winnistenset Birtisalists. The public are levited Seats free. D. J. Bicker, Buy?-

WORCHPTR Mass - Meetings are held in libricultural Hall every Study afternoon and evening, at 3 and 7 o'dtock. Ghildrey Freywaves Lyrounn moets at 13 o'dtock every Smidsy at the same place. H. R. Fuller, Corresponding So-Gardian.

do, O. .- Meetings are held and regular speaking in Old in Hall, Summit street, at 7% P. M. All are invited Children's Programive Lyceum in the same place every y at 10.4. M. M. Weslevk, Conductory i Mrs. A. A. se. Children's Frogressive Josephile, Conductor anday at 10 A. R. A. & Wheeloek, Conductor Theolock, Gaardian. ATRE, Mass.—The Spiritualists of Lynn hold m unday afternoon and evening, at Oxdet Hall. Sunday "Aternoon and evening, at Cades Hall. Chicago Liberal and Spiritusi Ascotakions mess avery Sunday at Crosby's Munic Link, at 1045 and -1300. Confor-sors at 25, Caler R. Delyrer agenaks for December, 21 Communications to be addressed to - J. Stringers, Pres. New Yoster, A. Strington of Unmainty momentery Danday TO Grand Street, northeast cortars forsythe, 21 block seared Bovery, for monal and spiritusi Culture, inspirational and trance speaking, special test manifessions, and the relation of spiritual separations. For the Stringer Spiritus Stringers, Beak Ten.

of spiritual experience, facts and phenomene. Beats free, and contribution taken up. Owrmon, N. Y.-The Spiritualiza hold meetings every Sam-day at 2/2 and 7/5 p.m., in Lyccum Hall, West Second, near Bridge stylet. The Children's Progressive Lyccum meeting Light, In. J. L. Pool, Conductory Mars & Doolittle,

The Spiritualists hold meetings every Sunday at Lam Hall, corner of 5th aveans and West 20th atreet. Los at 1054 o'clock a. m. and 7 p. m. Conference at 3 p. m.

o'clock a m. and 7 p. m. Conference at 3 p. m. SILTER, N. ".-The Spiritualists hold maculars at Cum d street Lecture Room, near Defails avenue, every rat 3 and 75 p. m. Children's Progressive Lyceau at 10 jú a. m. J. A. Bactist, Conductor; Mrs. B. A rul Guardian of Groune. Bredierd (Graduas of Groups) Brieffan (Bredings for Ingelstein and Throne Speaking and Spiritan immediations, every Shoday at 3 p.m., and Divitation immediated and the statistical (Upper promy No. 112 Africa versos, Broblyn, Alex, Bainder and Pours and South Main stream Williamstore, Alex, Bainder days and Tuenday at 15 d'oldrich, in Medarité's Teaperance days at and Tuenday at 15 d'oldrich, in Medarité's Teaperance days at and Tuenday at 15 d'oldrich, in Medarité's Teaperance days at and Tuenday at 15 d'oldrich, in Medarité's Teaperance and Statistical Statistics and Statistical Statistics and Statistics and Tuenday at 15 d'oldrich, in Medarité's Teaperance and Statistics at the statistics at the statistics at the statistics at the statistics and Tuenday at 15 d'oldrich, in Medarité at the statistics at the statis

Currants, Onc.-The First Bociety of Spiritualists and Aberalists hold regular meetings at Lyceum Hall 200 Super-orStat Sand 7 p.m. Lyceum at 10 a. m. Lewis King, nonductor, Mire, D. A. Biddy, Gaardian, D. A. Eddy, Oer,

Secretary. Broyato, N. Y.-Mewings here hold in Lydeum Hall, occurs of Court and Post strends, every Studiey at 105, a.m. and Wirkhi, Consectory. Hur. Mary Lans, Guardian. HARMONER, N. J.-Mewings hold overy Suiday at 105, a Spirituing, Ital, 5d strends. J. B. Holt, President MR. C. A.K. Foors, Secretary. Lytemanness at 1 p. m. 2.0. Benness, Concentration and Sciences and Scienc

Jan Lycoum humcers too members. r Crew, N. J.-Spiritual meetings are bolden at the of the Holy Spirit, 244 Tork street. Lecture in the r at 10% a.m., upon Natural Science and Philosophy a scaning Theology with genuing are functioned and

basis to a genuine Theol ustrations with philosophil nuine Theology, with actention and Philosophy nuine Theology, with actentific expriments and the philosophical apparatus. Lyceum is the ture in the sensing at 15 o'clock, by rolanteer, the Science of Spiritual Philosophy. peakers, upon the Science of Spiritual Philosophy. Navaza, N. - Spiripaalisa and Priesde of Progress hold seetings in Music Hall, No.4 Bank street, at 20, as 75, m. The sfreeroom is devoted wholly to the Children's Pro-restre Lyceam. G. T. Lanch Cenductor; Mrs. Harriet Par-os, Guardian of Groups.

Long, Gaurdian et Group. Branswerk, Mass.-The Fraberal Netterier Buritraine Branswerk, Mass.-The Fraberal Netterier G Bjøriranise bold meetings ever Hunday at Falien's Hall. Programtes Lyonum mess at 5 r. B. Oodector, H. S. Williams, Gaurdian, Gau, Mrs. Mary A. Lyman. Lectures at 7 s. m. VIRBLARN, N. J.-Triende G Program meetings are hold in Fum startet Hall, every Sunday, at 10% a.m. and evening. Further and the S. Starten Corresponding Messarah Con-trastures, S. O. Sylvenster; Recording Scoreary, H. S. Ladd. Children's Programsite Lyonum 13(5), p. m. Holds Allen, Conductor; Mrs. Juris Gago, Guardian; Mrs. Julia Brigham an Mrs. Theory, Assistant Guardian.

and Mrs. Tanore, Assisting Guardiana. Batore, War. The Spiritualizato of Bolit hold require Sunday meetings at their charch at 10% a. s. and 75% r. s. Lawis Citer, Freideari, Leouard Hore, Screitary, Lyceau meand at 12 m. Mr. Baaillen, Condentor: Mrs. Drowler, St. Louis, Mac. The "Geostry of Spiritualism and Progra-dre Lyceau" of St. Louis hold three sessions and Sunday, in the Polytechnol I satilites, corner of Serverian and Chastano effect. Lectorie at 40 s.m. and 8 y. m.; Lyceau 3 y. m. Thoma Alles, Berrietary and Urmainty in Directad Liberation, Berrietary and Urmainty in Directad Liberatan, Byrou Colorey, Conductor of Lyceau. Cutas. O. - Programity: Association hold meetings every Jerevian; Hyron Coloney, Conductor of Lycenm. CLTDB. O.-Progressive Association hold meetings every Muddy in Willie Hall. Childrens Programsive Lycoum meets is 11 a. m. S. M. Terry, Conductor; J. Dewy, Guardian; dir. E. A. Perin, Cor. Bech.

Brainegrain, JLL - Spiritalist Association meetings every Sunday morning at 11 o'clo Hall, South West corner 5th and Adams street then Freedent, H. M. Lanphear Secret maire Locaum associations Sramsernin, Ita-Spiritualiet Association hold regular seetings every Sunday moraing at 11 criloct, at Oaytoa Inf, South West corner sch and Adam street. A. It Wor-her President, II. M. Langbar Societary. Children's Frog-ing, Conductor, Min Laisie Pertry Gaurilan. B. A. Rick-Biomson, 199. - The Fried's of Frogress hold meetings with Programme Lyters meets in the scale hall at 2 p. and and Programme Lyters meets in the scale hall at 2 p. and and programme Lyters meets in the scale hall at 2 p. and and the scale hold of the scale hall at 2 p. and the meet 1 p. m. in Fernyerater Hall, Market street, Streatons, Ita-The Children and the scale street scale and the scale scale scale hall at 2 p. and the scale scale scale scale scale hall at 2 p. and scale scale scale scale scale scale scale hall at 2 p. and Scale sc at 11 a.m.

Breakess, ILL-The Children's Porgressive Lycoum of Sycances, ILL, mesh every Sunday at 2 o'clock, p. m. in Wilking New Halt Harvy A. Joner, Conductor; Mrs. Ho-ratio Jame, Grandan, J. Joner, Conductor; Mrs. Ho-The Free Conference no. annes, Guardian. Bree Cafference mosts at the same place on Souda at ock p. m., one how sewion. Heavy and speches him oto minimum each. Channey Hi wood, Eas, President cisty ; Mrs. Sarah D. P. Jong, Corresponding and Ro-ng Sacrelary.

ording Secretary. Anatas, Mica.—Hornier Sanday Inortings at 10/5 s.m. and 19/5 m., in City, Islai, Main street. Children's Progressive Agreem meets at the same plotes at 12 m. under the anapies of the Adrian Sciency of Spiritualism. Mrs. Martha Hunt, President: Kans.—The Children's Progressive Lycoum held matings every Shoddy Afternon and sensing, at 2/5 and the strength of the Children's Progressive Lycoum held matings every Shoddy Afternon and sensing, at 2/5 and tory, Mrs. J. F. Wrish Unsubmit J. S. Wilding, Correspond tory, Mrs. J. Wrish Unsubmits J. S. Wilding, Correspond

BRIDGEFORT, CONE. - Children's Progressive Lyceum moets every Sunday at 10% A. R., at Lafayette Hall. II. II. Oran-dall Conductor: Mrs. Auus M. Middlebrook, Guardian. Ourono, Wis - Children's Programive Lycenin moets every abbath at 10 o'clock a. m. John Wilcox, conductor. Mrs-thompson, Amistant Conductor, Mise Cynthis McCann, Guat-

Theopers, Assistant Conductor, Mise (Yurhits McCam, Guac-Tasorterne, Theo Spiritulations of the place hold require meetings at Thompson Candre. The officers are & Hubbart, Bockwall, M. Hall Jr, Trainsev; and A. Thiloton Sec-ritary and Tremane: "President of the strategies of the strategies of the Library Association," but do not hold regular meetings. J. I. Barnard, President; Mr. Cartos & Holdhour, Yice President Library Association, "but do not hold regular meetings. J. I. Barnard, President; Mr. Cartos & Holdhour, Yice President Johnshan evait, Collector. Mash Mariy, Win.-Programmer Lyocan meets every fis-hy at J. R., at Willand's Hall. Altred Senier, Conductor; revet at the mean place very pandary is 2 yet of politicaliza-retor. O. B. Hareling, President; Mrs. Jane Senier, Socre-tary.

tary. TOPELA, KANSAS.—The Spiritualiste of Topoka, Kann meet for Social Services and in-perfectional, sponking ev-Sanday evening at the Odd Fellow's Hall No. 185 Kan Avoune. Mers. 10. 7. Tooma, Junpitzional Speaker.

ere, B. C. Thomas Inspirational Speaker. WILLANSTER, --Spirinal meetings for Inspirate Trance Speaking and Spirit role unautoritations and Trance Speaking and Spirit role unautoritations, every Sau-day at 3 p. m. and Thursday versing at 75 of vices, in itran-lands and Friday, resulting at 75 of vices, in other at 10 listic corner Fourth and South, Nith streets, Williamsherg, List, Courted at and Tanabay at 75 of vices, in McCartio Point Long and Spirit at 15 of vices, in McCartio Point Long and Spirit at 15 of vices, in McCartio Point Long and Spirit at 15 of vices, in McCartio Point Long and Spirit at 15 of vices, in McCartio Point Long and Spirit at 15 of vices.

sempe and Hall, Frankin terret, specific Point, in McGarido Point, Coutribution 10 enut. Bacauserregata-Meetings ince held in Tray Verde Hall, on K. street, egry Bouday of 11 a.m. and 7 p.m. Mrs. Laure Cuppy, regaint peaker. E. V. Woodward Orynding, Berre-tary, Ohldera's Progressive Lycenin unces at 2 p. m. Hegry Rowing, Conductor, Mins G. A. Revener, Gagadia Rockmerza, N. T.-Belgicous Bociety of Progressive Barti-salard new in Boitmer's Hall, Sunday and Thursday ere-lary of the Boitmer's Hall, Sunday and Stransky ere-hand and in Boitmer's Hall, Sunday and Thursday ere-lary and the Boitmer's Hall, Sunday and Stransky Mrs. Lycenn, every Bonday at 2 M. Mrs. K. P. Colling, On-ductor; Mins R. O. Beels, Amistan Conductor. TureForm, Mass-Lycenn Association of Bpiritalitas held meetings in Lycenn Hall two Bundays in each meeting held meetings in Lycenn Hall two Bundays in each meeting held meetings in Lycenn Hall two Bundays in each meeting to heart of the Street States Lycenn terms and the meetings in States States Held meetings in Lycenn Hall two Bundays in each meeting to heart Progressing Lycenn terms and the meetings in States States Held meetings in Lycenn Hall two Bundays in each meeting the States States Held Heart Progressing Lycenn Hall two Bundays in each meeting to heart Progressing Lycenn terms and the meetings in Lycenn terms and the states St Utter: Him A. O. Beege, Amstant Conductor. "Lrugova, Mass.-Lycoum Association of Spiritualists meetings in Lycoum Hall two Sundays in each month." deen's Progressive Lycoum meets at 19c/clock a. M. Spe engaged:-Mrs B. A. Byrnes, Jan. 5 and 12; H. B. B. Peb, 2 and 5 I. P. Greenies, March 1 and 8.

engaged For Humans Hall, at 3 and T F. M. Sponker Forman, Conn.-Meetings are held at Central Hall Frery Bunday afternoon at 1% scieck. Progressive Lyceum at 10% in the formeon.

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PHIS WEEKLY NEWSFAPPE will be devoted to the ARTS and SULENCES, and to the SPIRITUAL PIE-GOURT . It will advocate the equal rights of Men and the second second second second second second set, will stand to make our Journal of an indiance "- Aftind of our common humanity.and is an indiance er, we intend to make our Journal cosmopolitan is ch let a friend of our common humanity, and an advoce the rights, duties and intervent of the peoplo. This journal will be published by the

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