## RIccio jo is

 A． 4 PMILOSOPHEJACRESTS

隹家
literary department．


## THE SECRET ORDER OF THE SEVEN．

A ROMANO OF MYSTERY AND ORLE．
 BOOK FIFTH－TEAE APPONMTHENT． chAPTER XXXI． On the same morning，at a few minutes past
sen check，James roble slowly mounted the road steps leading to He main entrance of the
Eyyytuan Combs．Year he top of the steps，in

 citations of the imptence，cunning，and selfish
cess of his character．He wore a back，sec


 and










 ＂hiram ping ie




 and
 ar monameritigs，or un in ingenious dis dyphat of
 ${ }^{2}$ Deficient in iesimouyd if？




















 received no encouraging response，and his
aspect became as despairing and hopeless as be－
fore．





 and




 Z⿸尸匕十









CHICAGO，MAY 1，1869．







 So ns boil





 wear ant truth，



































Having been called unexpectedly to this de ointment，it may be proper
know performances are what the word needs was said of the laborers in the harvest feds，the practical workers＂are fere．＂Modern Spiritual？
ism having entered its majority，has been fail－ far to us during those twenty years of its won－ dermal，youthful pilgrimage．We have seen it written and published a few of the thoughts and impressions，that have come to us during those
years． We should shrink from the arduous labors of ing and sympathizing friend 3，all over the land， and many noble and true hearted guides，whose whose voices gre ever echoing in our ears，＂，work on for the great and glorious cause of Spiritual－ outward，its rays are now penetrating all minds and reaching all lands and an people The light which is streaming in beauty from the
mountain peaks of the Summerhandis spreading its glory over salience and art，phlosphy and
reilion，and a new eta has daphoi upon the religion，mad a new era has dawned span the
world． Blessed are they whose eyes have se With such encouragement and such feeling，
we buckle on the huruess，and ask our read to go with ti s on the theuntiful journey of life culling flowers whithersoever we may，and drink move on toward a more intimate relationship and acquaintance with the un
is the only real and enduring．
We shall endeavor to make our department Worliyy of this cause，and as from week to week，
we greet the readers of the Jounsat，we trust former ties and stronger mutual interest sha th be established between us，tad as these ties and ce of time，we shall prize them accordingly．

There are fer wind convey so important a meaning as this．Hear y en is appreciation，and the place of suffering is want of it． Pressure or pain，arising from the manner in
which we are appreciated．The font and hov－ ing mother，with an intuitive sense，feels our wants hag before we ctn give un deflate form
of expression to then ；the strange，without the－


## the appreciation

 often biter experiences from mistundentanding from these we love most tender，when theyare amble to appreciate our feeling．How wit． en do young persis tara away io anguish and
repeavithe idea，＂Have ye not been with me As we trow older，the same feclurys with bit ter disappointments cone to te，When we go
out into the world among strangers，especially in foreign countries，where we do not under stand the language，and are not umlersiond，we
must suffer，ever us tie light hearted Irishman in Lover＇s story，who fancied he knew the words of is，＂pintles cows frencaio，＂－te tall b But ed to disappointment． dion，sensitive med ed end particularly orpprecis． her finely developed organization and delict

## tensely outraged．

All over the land，we liar the wethenfsursow hopes and highest aspirations live been slight－ ed，and even tiered at by those whose sulu natures，though tree to their own plane，cameo
understand or appreciate then We se this every day in families，and there are few chess in On，how many sole there are that are lan

VOL．VI．－NO． 6.
alone cat come to them through the beautifith
channels of appreciation．Fathers and moth channels of appreciation．Fathers and moth
ers，study to appreciate your children，seek draw them nearer to yon by that kindness am e treasurc－botse of their minds，in which yo
may learn the most pure and and beautiful toes sons of life．
Husbands and wives，you who should stand together in the holy relations of conjugal love．
let it be your constant nd aneto understand and appreciate each other for vo ie may rest assured，that from this stream alone can low the most real and perfect happiness Let each individual
Let each individual turn over the pages of memory，and ask himself wherein he has e
joyed the purest and most exalted happiness and we believe all will agree that it was during the hours of true appreciativeness． In the beautiful kaleidoscope of life，tho
many of its pictures are broken and district but not one of these which have been seen it the pure light of a true appreciation．Upon al while we can dwell with continued pleasuro，ane them which prophesy of the future，when we shall see and be seen，under． stand and be understood，better than we can in ，
A Pennsyivanitubiamondu－Tho Large
A remarkable diamond story has been et aloe
in the eastern part of 4 s state，which is briefly in the lower fart of Virginia，picked np s atom to throw at a rabbit the stone glittered in the
sun and the old eutieman concluded to take it hume to the children to play with．Shortly
afterward the family physician happened to see
 and，upon his racine London，he consulted examination，declared that＂All America is not
able able to bay that stine．＂A Jew，whim the rus
ty friend afterward consulted．informed trim io to come out with the stone again without a gar
as he would be rubbed were it known te ha x


 refused．Tue old wan dee，and the stone remain－
edin the family for several generations；and recem




 To the various paper forming．






 resent ing in build ain thickness the ancient
mummy cotes preserved in the Brits Museum
Waned an Easy Place.

Received Melter from young man，who reese










RELIGIO-PHILOSOPHICAL JOURNAI

8xafif Department. ${ }_{58}^{88}$
ell


Ziteraty gititite.
"plancheete or thie vespatrorselence.",
The Chicago Daily
Tines reviewing the

 af the secular press, beginas to feel the necessity
of treating Spiritualism with that courtesy,
 : roe theify money-bage.
Natit hehold with wazt lixuriousaeso of beaty,









## 



Who does not love the Autumn? Thoee beauti





## 








 ocecir less fequent. Butif you ayerago
er,perhpps once $a$ month might do.


## 

Perraps all the arguments in favor of women voting, have been exhaustadi, but I think the
true mental philosophy can elther find new rea true mental phllosophy can either:tha new rea-
sons for women uaing her politioal rights, or gready enlarge and confrum thooe elreaidy made pubici.
Let us biefify thoos at the aubject, fron the
stand-polint of anthropology and natural sci-stanc-point of anthropology and natural seiraslong been mooted, nut but few minds cail yet see clearly, that ahe is man's equal. A A.
Enowledge of the structure, functions and rela. Lioins of the human brain and nervous system, to be on the whole, man's equal. Man's ffont. heed, on the average is more developed than Teileat than women 0 ne wh average more in man's tophenedid on the average, is more devel oped than mannt, and therefore elie is more spir-
 capacious, and impresable intellectual brow, reavenly arch of woman's top-head, the " "upper minated and perpetually beaming with goodnes
End love,
Woman is now calm, and patient, and less
stormy than man, because her top.headief filler, stormy than man, because her top:head fie fuller
 ITlive:In" to protect her from the temptations end storms of iife, than man. In the higher spiritual entiment, die is man? superior, as I maid before. For thirty years,
zave haid no doubtst that woman wastuly man' connterpart, his complement, his equal. Light in the sunbeem is a correspondent of f wipdiom in
 and co.
Without both light and heat, also the chem tin recenty discovered in the spect tura, -we sbould have no ire; no growth; no The religrous, political and business world has kitherto been too much like the sunkeam
without the heeting ras, tring to make the warth beautiful, healthy and productive by the power of light alone. Hence we lave a mascu-
line sin, " h i.king.of day",
 desputs, unfeeling, exacting, wrognffil, pasion-
 So, asso, the legal and political world, mosty
ssean Inpon mad alied with the theologicalneed the light of true science and anthropology, to Gineck and balance, sonten and purify its man-
made fronthead, power-loving, tuatrul, one sidel, Oreetes, soulles, unwomanyly, unjut tand inhu man laws, political creeds, constitutions and inman's sislom and womaristore, needs spiritual zing; needs baptizing " With the holy ghost,
 Ooving infuence at thb ballot.box, Ir male ignorance be petmitted to vote, in the nameot justice
and humanity let female
ignorance vote,
too and humanity let female ignorance vote, too
cor woman's instinct and intution, through her superior top phead, will generally cause her to vote for truth, equity, justice and temper-
ance, while igorani men are mostly infuenced ynd feeliner brain, and animal, selifish impulses mind feeling
animalhty and the front-head of man suppress, zestrict and control spirituality, and the very highest and best human attributes,
veloped in woman than in man.
"Trath shall restore the light by nature given, 0 woman, down-trodden, oppressed, suffering in poverty, slckness, sorrow,loneliness ; and above all in despotic and unloving marriage-re-
ations, arise! assert your natural rights and power, and use them in the religious, political and social world, that you may stand up in your piritual power and;levetiness; ;go forth as man's
qual and co-worker, and save the world from Bisease, crime, and andiocy, by infusing four ove and spirituality into all the laws, creeds,
constitutions and social relations of this repul)Woman is the savior of man; man is the savior of woman. The salvation of the world lies
vith them. Let each and every power be wsed in combined action, and we shall see such purification and elevation; such progress in true manhood and womanhood as the world has not
yet seen. By the influence and power of woman through the ballot box, men (and what if we get used to it till be elected to office, who
withen nave high moral as well as intellectual develop. ments; men who are "a law unto themselves,"
temperate, just, honest and truthful, and who temperate, just, honest and truthful, and who
camnot be bought and sold as too many now are. When woman's nature arra power are represent ed and have sway in the world, labor will
not be oppressed and starved by capita, as it is now, but the producens of wealth, male anid female, will keep it within themselves, to use and
enioy.
Io niog.
In conclusion, I would say; ;we want the top-
iend.power, the spitiual element, the womanly stributes to combine in the political world with man's vitality, phy ilcal and intellectual power,
hat wo may hive a netion, exalted by rishteous: hat wo msy hive a netion, exalted by righteous"Bo thall liontitonmon mend phack x
Keokuk, Iowa.
TF The nobleat sight on earth its man taik.



## $\cdots$

Mri, Sterman begins: " The einititin manis e eter.
 $\substack{\text { part of Gad, } \\ \text { Mr. } \\ \text { Mnthenatt }}$
Mr.S.,the matiter in man is eternal,-as truly,spir-







 dom,wordy and chatitie replies. Evenif only someWhy must not that something havean end $?$. What Iose? Why not? If it sit prang from, mustitit not
return to that fouutan? IIt was and is innitet,
 Mespn, it will hat harm us to kno it it, spirit, and aliso anton itt eternal improvement. Wrill he not demionstrate his position, or directiy
reply tomy demonantratios of the Imposisility The aby objet or persen in it.


 againt hed ofotrinin ore et ternal futu rossible error, and fall back to the im
reason, if not to the superiority of faith. onisistency of the Ola Theologies with themselves,






Brother, fitin our rew whilespphy, we trlikit in ideas



## nally dissolining them. stocestiolm, Xer York.

The ght mul sixates.

"Light" says Robert Kane, in hus Elements fChemistry, pase 33 , "traxels 195,000 mites in
 miles in a minute, 1
 00 in 2 hundred such years,or $6,40,20,00,00,000$ 000 miles in $a$ hundred snch centuries.
But light, according to A. J. Davis, tra coo miles in $\ddagger$ second. $A t$ this rate, light must
 miles in an hour, or $18,40,300,000$ miles in a
ays; or $128,82,40,000$ miles in a week, or 6 17,168,000,000 miles in $a$ year of just 363 days, nd in a hundrei. suen years ighi musk
G61, $716,800,000,000$ miles and in
thousand such miles
i From the moon," says the same author, "
" "From the moon," says she same author, "
 corieg from the mon, $\begin{aligned} & \text { and as light is admitted } \\ & \text { mile fo same authoo to come from the sunt to the } \\ & \text { by }\end{aligned}$ by the same author to come from the suan th the
earth in eight mintes, the earth must bee ieved by him to be $102,24,000$ miles from th some. to us from the nearest tixed state yand from
costr
a star of the eserenth magnitude 180 years, and a star of the seventh magnitude 180 years, and
from one of the twelfth magnitude 4,000 years, nd yet, this incomprehensible distance is comarraively but "a Sabbath day's journey" into
infinite space. If heaven is beyond the stars of hie twelthth magnitude, according to anl orthodox teaching, the soul at death must travel faster hen light, or be over 4,000 years reaching In an instant from earth to hearen? If so, the
 raveled by the
stranslated
Lo order that
In orier that wemay reeceive some conception
the the velocity with which light travels, let n velocity of eleetricity; and yet, according to Professor Ganat, the velocity of electricity ti
such 25 to carry a current around the guarter of a secont that is of the earth in quarter of a second, thatis at the rate of 100 sum, supposing the sun to be $102,240,000$ mile from the earth, in serenteen noirs and two mifutes. Where is heaven? How far is


## 

##  <br>   














 used dhe Norn Amercan Incians were wise,
however, ,nd avained themselves of this discor









 Beloit


 f miewirlt

## Rer rte Eeteice nhicuequical Jocrath


 I: is alive with increasisigs interest,
Some weeks age, the Iyceum
 on the evenig of March stht, but owing to th
extreme cold and bututering day, wat a sma axieience greetede us, and they were so weil
pieaseec as to reeommend a repetiton, Which

 zupropitios.s.
Each member of the Iyceum strove to exel
in therr special parts, and we fatter ourreves

Tith scolowingy and constitutated the order of everectese


 the groaps, and march
 twa melodians. "Loves Dream," an acted trab
Jean: "The Love disenchanted," by two;
" H .

 ine wits" "Tre Hollyhy song, thy th
groups
The ervice concuued with the "cliarate The ervice conciuded with the "ciarade
 diling yp two hours of
Ie would telightime to describe the acing and
speaking togetier wita all he names of partic-


## speakiers fegister.

















 Dr. Lee wilite, Appieter wiil
































## Hentu: Wribl














 OYGICE S4, 88 \& $\$ 8$ DEARBORN ET., BA FLOOR. RELGIO-PHLLSOPHICAL PUBLISHING ASSOCIATION,



 pate the distance of the stars, tell how long it
will take light to travel from the san to the earth, follow a comet in its ecceutric ortbt, des
igante the tine of eelipses, explain the wonderful squate the time of elipses, explain the wonderful
suechanism of our solar systen, and by his abthrase calculations, follow the movements of yaratively, he kixderstands but hittle of himself, wins, but the graud feat of demonstrating the papendente gave him a starting point from-
hich te demonstrated the movement of the hood in the system; yet, eince his time but hittle advancement, comperatively, has been made.
Krow thyself Ise beautiful maxim; ;uat to do so Know thyself lise beautiful maxim; but to do so
is always found exceedingly dificult. However is always found exceedingly dificult. However
it mart be borne in miad,that, lly beoming at mechanism of external objects, we tearn someming of ourselves, tor man is an epitome of the
universe, and to certain extent is subject to the infleence of all the laws in existence. He has structureall the laws of creation, for he has the coustituent parts of all clements in the universe
ithin himself; therefore we would like to hive ny philosopher name a lays of nature that is rganzation. While he possesses the distinctive eharacteristics of sil the animals in creation,he courage of the lion, and the deceit of the vipes, they are not manifested in the same manner him as in animals, from the simple fact that guaibtuining an equilibrium in opposigy forces; for, possessing the distinctive eharacteristies of
ail the animals in creation, he must necessarily
 ther, and which do not resemble in sction those
 disposition is rapacious and cruel in the ex-
treme, possessing only that one characteristic. treme, possessing only that one characteristic.
The lamb and tiee dove are all invocence, and know nothing of the peculiar nature of the hys-
na or lion. In man, all those characteristics are united, and they modify each other, present
ing an almost perfect balance between these oppostug forces,
There is a
hemistry of matter;and it is their pecultar comnature, his impulses, the intelligence he manifests, and the very bent of his mind, are all
shaped by this conibination' of opposing eleents or tarces. These opposing cbaracterist ics or torces that are foud in men in sach, pro-
iper and lamb, are unitert harmoniously toportions
gether.
We here nafold the great book of nature, and read from its mystic pages, Every sentence is
mu expression of some grand law. Its pages glisten with beautifule extracts from a still grand er work, the Universe of God. Its poetry is in
time with the music of the spheres, and its well sounded periods and brilliant metaphors are
the fimpulses of that great First Cause. Na. tare's book was written by God, and its leaves gisten with the chicest treasures of his infin-
ite mind. Well might man pase when contemataixg the gre hoing, he catches a glimpse of God hime thrilling scenes that this book containg, Why ut all the forces o natare, ath why should not our mind respond nid. physical organization, over which he has certyin degree of contro. Then man only
sepresents in himself, the forces of which he ispresents in himsell, the Corces ot ond which united together, act in re mat comhined alike in any two individuals. This is the key to man's nature. Understandhat mament understand him. In the lion, one lamb, a force exactly omposite exercises its lamb, 8 force exactly opposite exercises its ont the bent of this foree or characteristic. And haspirations of the strongest force or element in is aature. If that of the tiger predominates,hc Ill be cruel and expeting; if that or the fox pre that of the dove predominates, he will be i The distinetive force is derivel If not harmonioully blendel with nut the her forces, it will so predominate that it wil the key of man's nature--unlock it and ente to the secret chambers of the moul. What do arious frices! One acting on the stomach and romoting digestion,or creating hunger; anothe




 these forees are blended together in ha rmon ing to excesses in no one direction. But when for excesses, for they are certain to follow. On predominating force (the tiger) leads to muuder and bloodshed; another predominating force
(the fos) leads to cuaningness in business tran sactions, and miscuief in various waye. By care cal organization in one and, he boiler that generates the forces, snd that the humbin mind What does man represent? Nothing but a combination of forres, and his predominant trait o The grand fenture in life then, is to try toteon trol those forces which are constantly acting
within us,-to strengthen one of aetion of another, restrain thie third, and sub due the fourth. Man responds to the force
within himself jike the strings of the piano within himsel, like the strings of the piano to
the touch of the musician. These forces are or ganized in such a manner that one is certain to is the distingaishing tratit of that man's charac rother this, and another that,--all activg in obedience to the forces within
In view of these faets, then free, a minature Gol in the realms of space struggling to understand the object of his own
existence and the wonderful mechanism of thos things around him. But scout the idea as you will, deem it absurd if you choose, still it is
grand truth, a refiction of Deity himself, that mankacts in obedience to the forces in his own
organization, and of course simply represents organzation, and of couse simply represent we "have charity for all, mslice towards none," and our soul responds to the harmonious aetion
of all of God's childrea, for we recognize that each one is true to himself or herself, and are on
ly responding to the forces within-call those forces, nature, man or Goj.
tifur thought in the universe join in the glad refraint-the very stars in heaven twinkle their assent, and the
hesvens bow in adulission of its to The forces of the sun cause it to send forth a that deck the blue coneave above, propel them
on in their earth cause the seeds to germinate, the plants to grow, the tiower to bloom, and the forces within
man, constuntly incte him to aetion. These forces are born with man, and are constantly
changing their relative proportiong, depending How often it is that a chila is born that repre physical organization. One child comes into the tynifying that, the nature of which they repre
ent. The pug-aned, licentious inebriate i ent. The pug-nosed, licentious inebriate
only one degree removed from the babhoon
for on his fealures nature las stampd the mal whose forces he so correctly represents. It upon the eabryo chlld, and when they do, it is he character of their action
Worlds are created, and old ones are destroyed,
new systems are brought into existence to adid nerw systems are brought into oxistence to add
to the chain of those already created and all the vast world of space seems aquiver with the netion of the cherubims are heard, in praise of the grand
scheme of the infinite mind, for everywhere, we observe nothing but the action of various forces
and the response thereto, for if the force is of the same is a plant,a flower, a sun, a system
of worlds, or a nan? of worlds, or a man?

THE PAY SEANCBS
The vaitor of the Boston Investigator has
been attending one of the Seances of Mr. and Mrs. .1. M. Fay, and here is what
it in that Journal of the $18 t h$, ult:





 and






##  

 W ming torong in Deumar:of Brother Scaver; but his intimation that it might be the trick of some one or more profi sems, a very dubious stat more than haif convinced already of the fact or pirit manifestations. But if there really something terong in Denmark," Mrr, Seaver will
confer an eternal favor upon mankind, and stop the spread of a vast delasion, by showing just Wherein Therefore, for ourrelf, (for we contes
to be one of the deluded ones, who believe in the genuineness of the apirit manifestations
done in the presenceof Mr. and Mrs. I. M. Fay) and the millions of other deluded souls, if deln sion it be, we ask Mr. Senver to show what it
sud utuerein samething is crong; and relieve u from our bondage of delusion and mental darkpersisiently battled, to honestly confess that it is spinits, or is produced by some means to him main ; for we do not believe that he can lionest and to that source for acribe what he witness It is only fair and jost
and
ight of truth, and sre looked upon as the dupe a stupendous fraud, by the unbelievers in expose it-should give us truth, for which wo daily yearn and seck, If these phenomens feats of legerdemain or sleight of hand performances of some clever performer or perrormers,
we most earnestly ask that the truth may be We confess
We confess now to linve hopes of our Iroosti gate, and shall soon expect a elear and candid
expose, or an open contession to the faets o
 The public Journals announce the arrest of
his medium, unon a clarge of swinding the complainnat alledging that the shadows he pr-
duces, are falsely represerted to le produced b spitits. The Daily Tribzne of this city, for Sanday ng to the case, that:
"The vencrable Judge Edmonds, than whoin
 pietures are in fact, as is proyen by their acea
racy,the photogappityorixaits of deceased per
fons, who have spiritualy presented themsolves they appeared when living, and enabled him
otake their likenesses.
This case will be an important one. It wi open a n new wolume in the that of one. evidence. wil
spirits can come back, and sit for their portrait elothed in all the adornments and appearance
life, may they not come back for other and eve
more ucful pupposes?"
While we really sympathize with the medium, the production of the spirit likenesses, we are at
the same time rejoced to learn that 1 lie subject frypirtualion is ain before the judicial tribu ing witness, would doubless in his ignoranc gladly destroy entirely all mediumship, he littl suspects that he is a medium, by which this
matter is brought into a court of law, that th We h these spint likenesses, since their first appearof this samemedium ; and allhough we realize of law, nevertheless we give our most a cour of law, nevertheless we give our most earnest
sympathy to our venerable friend and brother, that they may be faithfally supported by the Spiritualists of New York city, and surrounding

The last week's THEEE voiciss.
The last week's Jocravat, published a review
of the above entitled book. It is one of the most sprighty works ever pub
lished, The author,Brother Warien S. Barlow, bas keen pereeptives,-is a natural born rlym-
ster,- fully aequainted with the socalled sacred writinge We speak not only from what we know of
the book in question, but from a personal ac quaintance with Brother Barlow. The bock is
bound in a neat style, and with its highly en to the library or centre table.

## HLSCK CAP Thominess rasphere-

 In another column will be found an advertise ment of the above named raspberry plant.John Gage is well known through the Wes as a man of strict integrity and fincability ; an as an intelligent reformer in every departmen,
of life, he is unsurpassed. What he deals in, is the genuine article, and nothing less. Now is the time to send in your orde
least enough plants to propagate from.

## cartehessine

Nota day passes that we do not recelve on or more tetters, defective in address, post office town, city, state, or even name, omitted. Fre
quentl, long leters come tolband, of this charac work, trying to to be made in such cases . Brevity is the sonl of wit" Concieness in "Brevity is the spun of wit" Concesess in
parriculuris a quarantee of succesfful results in
ill business transictions

CAPITAE PUNIGQMENT IN ILLIIVOIS
PRIESTB AND POLITINANEMPHI

Two years ags, the Legisiature of the atste llinois, pirtually aboligied capital punishme whereupon the devotees of old theology ser howl. The leading political papers, in conneec.
tion with the orthodox jurragto tion with the orthodox journals,made a general onslaught upon the new law,and stonped to pet
ty personal abuse of Mr. Bouvee, the philanhropist, who urged the ebolition or capital p The Chicago Trioune and the Chicuga Titno the leading dailies of the Republican and Denocratic parties, pitched in,vieng with each other
in hypocritical, Bible and sectarian eant, at the Legislatu reinstated. Thank Goo, revolutions never go
back wards. Politicians, priests, politicyl new backwards. Politicians, priests, poitices news
gamblers and sectarian newspapers, ,llcombined and made a desperate eflirt to reinstate the gal
Poor prests will no louger be privileged to
minister tite consolation of a vindictive God and minstet the consolation of a vindictive God and
a hirning hell toa poor, mal organized victim ver the gallows. Instead of such mission,hom prison; tender them the consolation ot an end less life of eternal progression,--pointing to the
great truth tiat "the way of the irangeressor is great truth that "hae way of the iransgressor is ing the work of progressive unfoldment of then will lead to usefuiness and ultimate liberty. Such is the contrast between the philosophy
of Spiritualism and the dogmas of Old Theolof Spir
ogy.
spiritualism in chicago.
Just before going to press, we were presented with the following proceedings. , Crosby's'susic tant, o
 tion,and seconded ty William Butler, Esq, and

CLAIE DEVERE AT Madison. Lo 4 remort of a lecture delivered at Madison
by that afted lady, Chir $A$. D'Evere, the fol "Miss W'Evere reviewed at some length the denlorathe condition of tuounands of young and
handsome women in our large cities;
this pond on lady lecturer we have ever heard before. We
sayif Mise D'Evere would let spiritione and
take a common sense subject,her admirers would take a common sense s.
be in greater numbler.,
Let spirits alonet Oh, there's the rubl If our Spiritualism, they would double their in come, and is won't be let alone; they are here seeking er ery avenue that science has opened up to de-
monistrate their presence to morials,and we cannot blame then if we would. The sooner the
Democrat learns this great truth,the better.

NOTE FROM A POSTMASTER.
The trial clob whith hase bequescoming to this place
for the past three monthe, as the subserivers are refusing to take theit papers from the office.
Yours respectully,

Shortsville, Ontario county, Nev York.
Remsams:-When the three monthe are up, we shall discontinue, if not reanewed; but we respect
fully inquire or the Deputy Postmaster above
named,by what authority he presumes to call upon us to diseontinue the Jourxai to some fifty sub-
seribers whose time has not expired? Said Deputy ostmaster, by reference to his instructions in to
Postal Lawe, wiul find it to be hit daty, if papers
re not taken from the office, to give notice, and re not taken rom thate and and and reasons. ville post oflice, and hope to reciere light upon
sabjeet from our subscribers at that place.

IRS E. A. LOGAN,
good work in the state of Mininezosta, lectiving good work in the state of ninnesota, lecturing dia, and will aid in organizing eocieties, circles
and lyceums, anywhere in the state that friends and lyceums,
may desite.
The friends are expected to furnish her a hom and pay taveling expenses. Adaress until the
first of June,
misevoricy.
In aquotation from a letter, sometime ago,
written be Brother Samuel Britain, an error was mate, and he was represented as making stat ments in regara to cerinin thing, which he de
not actually make. The compositor lef out a age of manuscript, and minde a general muddle
the article. We regret the cror and promise of the articte, We regret the croor and
him that the the stall not necur again.

PHILADELFBHIA DEPABTMBNY.
 NAL, hy H. T. Chila, M. D. d speakers and vision, the Philaderpmis depantinant wil

## MHS. A. H. COLEX,

Has occupied the rostrum at Crosby's Musie
Hall, the past three Sondays. Sle is, indeed, an Hall, the past three Sundays. She is, indeed, a eloquent speaker. Sound logic and simplicity
in language, aided by a powerfal voice, make her one of the moet interesting lecturers tha we ever had the pleasure of listening to

## 

## Mrs, M. LL Rayne defends the habit of smok

 g, in the April Western Montula The Duke of Somerset recently declared in Sutcide, or self.distinction, has become quitcommon, if not fashionabhe in this eity. On Sunday night, the 1th inst, Eugene L. Oatman
a saloon keeper, pased from this state of mor tality, by inhaling gas.

## tality, by in

An old woman uamed Celeste Le Noir bas
just ded in New Orleans, who gerve great Napoleon's army, and was told by Napo leon: "My pretty gifl, it you were not a we-
man, I would make a Colonel of you." Mr. Cathin, the traveler and artist, aseerst tha Fauny Fern, who married Patton the bigra a man, the bigger fool he manties. This is e pecially true of bographers.
Grant's family, it is said, are Methodists, and Wabssh Avenue Rink. Doubtiess others the Wabash A
soon follow

## Amustututs

"Humpty Dumpty" entered upon his la era House, with new attractions, Among them
Mesars, Goodrich and Moe in a skating scene Venturoli in a kearf dance, Tony Denier in stilt performance, Antonio in a mirror dance,
and the secondas of the ballot in a skating Mr. Sloan took a benefit on Wednesday night Lesiie on Thursday night, Venturoli on Friday
night, and Humpty Dumpty bimelf takes
benefli on Saturdey night On Monday, April 20 th, opera-house a season of twelve nights and tw matines of French opera. The sesson will be
gin with the dirty "Genevieve de Brabant," which was so well suited to the tastes of the
New Yorkers. During its continuance "L,
Grand Duchesse," "Barbe Bleue" and "IIerve"
E'Geil Creve," Lecoeg's "Fleur de The" anic LGeil Creve" Lecoeg's "Fleur de The" anti
Offenbach's "La Vie Parisiene," will be produced.
Thè Hess burlesque troupe has been so sue
cessive in Philadelphia, that it remains there three weeks longer, making eigh weeks in all
On Monday, April 19th inst, Miss Kate Reig menced a brief engagement at McVicker's The atre, in the new Lindon play, written for her
entitled "Bound," and is drawing good audien

Miss Reignolds is a lady who attained an es
collent position on the American stage before going to Europe, whence slec has just refurne ing to her. She has once played at the Broadwa house in Detroit. Her brief engagement here At Alken's Dearborn Theatre, "My Lad room for the re titled "The Knights of the Round-Table," which Was put upon the stage, on Monday night, the
10th of April, and repeated on Tuesday even ing and at the Wednesday matince. On Wed
nesday evening. Mre. Clara Stoneall jucck actresses, takes a benent, and will offer a attractive bill, in which Mr. Frank E. Aiben Monday, Mlss Olive Logan's play of "Surf,"
"Uncle Tom's
"Uncle Tom's Cabin," which has been repro satisfaction to the public and profit to the con pany, manager Blaisdell has very properly
deeided to keep it on the stage during the pres. ent week,
The "Pla thusiasín that it will be made even more effec

LIEES UNFOLDINGS WONDERS OF THEE UNIVERSE
pirit of David' Con
S.S. JONES,



He sloo stands at the plinacle of
On page twecty-four the nuthor treats way mediums pzint likenssest, in the truas of "ther of
thedevelopment of the arts and sciences. the development of tha arts and sciences.
In part Beciond, under the general head of mys terice Revenled, the suthor treats of "How Mankind Yantreat their presence through Phyical Bodies of Huencon. Medinms to speak. The fulneeso of all
kinds of language investigate. The ring feat and the carrying of
room explained.
This work is nestly got up and eonsists of E even ty-hree cloely printed pagces and we hesititate not
to may that it contains more originel theot inpportant subjects, a ferr only of with we wave
snamerated, than bave seen. any one on reedpt of infy cents. $\square \quad$ Chtragos $_{2}$ \%. VINE COTIAGE STORTES. ftrhe harry ${ }_{\text {OR }}$ S WISM

| to market, we will furnioh the Wholesale "Trice Ifat" upon apoticetfon. The tralecen fird monvy in it. Adirem, Maglo cosin agnnoy sa Dearbora Strect, Chicago, In |  |
| :---: | :---: |
|  |  |
| Dr. Clarke\% Remedics. |  |
|  |  |
| mit mat |  |
|  |  |
|  |  |
|  |  |
| se hundreds of ethers will teatify. Dr, Charke in a noble and brillant enirit. $\quad$ Most truly thine, |  |
|  |  |
|  |  |
| ADVERTISEMEN |  |
|  |  |

## THE FUTURE LIFE

As Deseribed and Portrayed by spirits. Through Mrs. Elizabeth Sweet.
 THE LITTRE ELONER GTHR. THE ORFHAN'S STRUGGEE, S. S. JONES, Publish
 The above named Mittle works of about tuirty pages each are fresh from the press and belong to Ohidren's Progressive Lycenm Libraries. Mrs. H. N. Greene is one of the most popplar
miters of the present age and eepecialy adapted to the writing of popular niberal books for ClinThis aulifding are ont of course their tone and philosophy will comallist, Liberalists ane the Children's ProgreseitIysecems.
They are
ve and will be sent by mail on reeeipt of twenty ive cents per co

## 

SPECIAL NOTICES.

 Yor sameatrithis ofise.
Addreas $J$. C. BENDX, Talyory med springm. Don't fail to read the advertisemen column. Any man who wants good paying agen and go to wollicting for them. They are so ligte, as to be casily carried under the arm, and once seen by honskeepers, a sate is atmost certain. Mr. Taylor Awill furuish agents on such terms as to
make it profitable business for any energetic man

Or, Wm, Clarks, Vegetabie Syrup. Garivet, Vegetable Syrup, prepared by Mre. Jeanio W. Dan: had been long congnedto to har room trom the effecto of a fell

 Sithed with hot salt and water, by a healtiy colorod wom sh, and to take the syuup internalis. This resolt of which conmmon Ilaborer.] sion, ppon him for doctores, with no gooil reult bont having


A PLKEASANT STORY.
 The Iribh-the Beotch-the Freech, and the Ditch, On the Bulletiti Boand, Lor concerth, and plasg,
When all on a mudden I Onice rinted paper in Red, Whito and Bly It tolit of the virtues of nomething to nent.
 Without any polton, or slopping, or eare,
Adid not ouly to, but the colur is :"

 Whant all my stray hair, ilia " "jirit" stepped mide: My ago it fenemod - I feel twenty years younger-. I will marry hext weik-mo use to wait logger, Xor all with be gained by tha Now Magic Combs,



THM PATENT Magiccome. Bexaty on tho Mountain,
Benty in the rive, Benty in thi forest trete,
That bend before the gale, Beantit in the oce cean, , ith crest of tancling fon
 Yevir, this ir rellt, , nue emplaticalty tra, and if ong
 ©omb igikivex, 84 Dearborn strect, Chicaso, miliniit Mil weatre the Mancic Cunb by mail post paid and it son

If any Dezlerrand Traders.




PLANCHETTE OR, THE DESPAIR OF SOIENOE.




ONARGA NURSERY EXPERIMENTAL GARDEN.

evergabeys and roses,


Agents Wanted- $\$ 10$ a Day.
TWO $\$ 10$ MAPS F0R $\$ 4$. IWO $\$ 10$, MAPS FOR $\$ 4$. PATENT REVOLVING DOUBLE MAPS.




FOR SALE
STEAM BOOK AND JOB PRINTING ESTABLISEMENT.



## EW EDITIONS-JUST YSSUED mices nedvced <br> Mildren's Progessive Lyceum Manual.

Electic, Magnetic \& Clairvoyant Physielans.
Dr. S. MoBride, W. Cleveland, and Mrs. P. J. CLEVELAND,

 $=\mathrm{Eman}=\mathrm{maz}$


Consuftation Always Eveco






| Florenc |
| :---: |
|  |  |


10,000
Agents Wanted.




 hanamy ever offered to athe publec.

PRof.
Hox 5817 Nex, N. D.

Jones, Bundy \& Co.
REAL ESTATE AND LOAN BROKERS,

| Sunth-Hatt Cuger Chart and wasbington strets, Cheag, Hitiows. <br> City and Contry Property Boutht, Sol and Zempra, Tames pail sud rento colleted. <br> Leans mon firstelags city proyerty negotiatent <br> Investments maile en juintaccount. <br> Wo invito the especial attention of non-vesilents to this feature of war business, as also to onr acilities for Inverthig and Managing Capital as Attornoys. <br> In adition to our extenive lit of City Peoperty, wa are offering a large mmber of Finely Impreved Fanms, lechated in differect parts of this state, at very low ngires and easy terme, ulto mo099 Acres amimyroved lends te the sopth Weatern States. <br> REEEGENGES. <br> Lanin, Butlees Co., Chicage, IU. <br>  Cive. <br> Hon, Warren Chase, 344 , Brondsay, N. E. <br> Genli J. F. Farnswoth, n.C, Washingth, D, C. <br> E. D. Wercenter, En, Tress, N. Y, C. 万. H. <br> Hon W. IR. In. Bingham, Stowe, Mt. <br> Cona. |
| :---: |
|  |  |
|  |  |

## SEWING MACHINES he maxdracterins Will Furnish <br> nay ono of th 2 thigher price <br> Ten Dollars Less



TEN DOLALARS

All who want to neip ts amd mexsenves
will buy through nur Agency.
S. S. Jones. Drawer coga,
Cliegor Illinois.

THE WHITE BANNER.






 W. D. RICHNER \& COMPANY, OAGCe
of the WHITE BANNER,
$\mathrm{M}^{\text {p. patcer What, the grip contindes to onve }}$
 $\square \quad 156$ Noth La Soliorthe Chicago, im.
A Lecture in rhyme,





DR. WH. CLARK'S MAGNETIC REMEDIES.

## Jeamie Waterman Danforth

## 

Tonic and Strengthening Powders;
Gatarri and Dyspepsia Remedy;
Vegetable Anti-Bilious Pills VVegetable Symp;

Fenale Strengthening Syray;
Nervine Syrup,
Bronchial as d Pulmonary Cordial, Children's Cordial, te Ries, Coise, And Worm Syrup,








 . Mosis traly thine
 T. w, taynot



 Chanless. kinsiry, Ghinnath, o.




## BANNER OF LIGHT!

 ILLAM WHITE \& CO., Proprietors.
HAPM
 aided by a large corps of the ablest writers,

 sitim
banself or hema, bet ac, mas.
WLLLAAI WHITL d ©O.
SPIRITUAL, REFORM, miscellaneous publications.

IHESPLRITUAL, HARI

When ent by mail, 20 cents extrotron.
Children's Progressive Lyceum Manual,


## A LYRIC OF THE SUMMER-LAMD,

Picture of the Spirit Home








## Nitace



## anvocation

Eenal Lif--from Thee, by and in Thee we
 tay, as semeth beat unto Thee, for a longer or ationter period of time, and hen
Tverything that we can take cognizance of
 Tetiminis us of Thee; and with our thoughts of
Thee we aresed to wonder and auk of ourselves the object and dim of our existenct Corms of vegetabie life, we feel that to know nose of Thy power woutid be a bleaing unto us. We see Thee manifested in the nnimal kingdom.
There again we are lost in wonder, and our tioughts ascend unto the greet Spirit of all life Thee monifested in the human form, again we aik ourseives what there is for us to do? What is the object Thou hajets in giving unto ca individualized IIte, partaking in our natures everything below lowera fend up blesoings. We feel that the birds thint warbie in the forests give forth their praise;
snid we who posess all the beauties of fowers, snd we who possess all the beauties of fowers,
of tivis, and evergthing that is lovely in life, hannk Th
Thee for Thee for every trial Thou hast given unto un,
and reailize that all is in accordance with Thy will and wisdom.
Give us, oh, infinite Spinit, a more pertect
aniertanding of the life Thou ancierstanding of the life Thou hast given unto
\&s. Give ze more of the pure and noble traits ce. Give ze more of the pure and noble traits
that thanll lead us to thank Thee, and not only to thank Thee, but to deal kindy and nobly with one another. And give those upon the
ratteial plane of life to know that there is a rusteriki plane of life to know that there is a
zeal life wailing them upon this side; and that zeal life wailing them
tast lite is from Thee.
Give them to know that upon this second pane of life there is beautcous existence, and that the msteriai plane, only that Thot in Thy Widem hatt given unto this plane more lovely
onjectu, higher forme of life, and more perfect कhe th, higher forme of life, and more perfect fat that which is above.
Irom thy great and inexhaustible fountain,
se wovid ever approach and ofer thanks for


Questrons AND ANSWERS.
WVe publish the following questions and wousurde of our present readers were not submbilisice Q. While your are controling a medium, do nhabitant of the earth life?
A. I feel as if I piane, yet it is not so sensitive, or in other words,
tie facuities are more obtuse. Yet, if a finger
were to be amputated during my control of the were to be amputated during my control of the
medium, I shouid feel it; but the medium would medium, I should feel it; but the medium wo
know nothing of it until (I withdrew my in
ence, and she returned to comsciousness.
a medium, is it similiar to a death scence, or to
the spirits releasing its hold of its earthy or A. It differs from the death scene in this
maticula
 catrance a nedium, and then with my influence,
me lie does not leaye the med she He does not leave the medium's hody, as it
toes at the death of a person; consequently ime, aide the organism of the person controlled. 4. At the death of a person there is often an apparent struggle of the body to hold on to life.
Is there a consciousness of suffering by the A. No, the person does not realize any sufA. No, the person does not realize any sur-
fering. The spirit is so far withrawn from
theexternalas to renderttunconceloubot outward conditions, and takes no cognizance of the
struggle that is going on upon the material struggle that is going on upon the material
piane which it lis just leff; nelther has it ar spiritual plane.
In a majority of canes there is no struggle at AEath. In nelther case does the person suffer.
Fain is only the result of an effort of nature to Pain it only the result of an effort of nature to
reatione perfect balance of the life force in the zethore
sytem.
Nuit equilibrium so long as athe hass power to do 80. When you commence controlling a me tium, the eyes and countenauce undergo a
change, remembling death-what is the caure of that appearance!
A. It if eunsed by the cloning of the external senien. How is that accompliahea! the poritive and negative forces of the medium the ponave and negative forces of the medium scioquanes, but when that balance iis demitroned
throughout the symem by rewon of the poilive induence of the controlling eplrit, then the
external sensee of the medium become staled
then it is that the appearrance of death
enmex, and continues juat polong me the podtre ofluence of the spitit is exerted upon the-medi We take adva
oree of our will.
Q. Are there many spirits who can make
ise of that lawt Have many the power? use of that lawt Have many the power?
A. No, not individually. It requires the combined powers of many spirits to flt a medium
or general control. Some spirits control better than others. Thow who pomess most of Q. Isoitive element can best control
Q. Isit detrimental to the
be frecuently entranced
A. That depends wholl
not only of the medium, but of the surround

| n nge |
| :---: |
| It |

usual hesith-good circulation of the blood, and the stomach ahould not be filled with food Then a medium is entranced, the system is in a negnive condition; and consequenty the crrcl
lation of the blood is very much diminished The digestive organs become inactive, and foo in the stomach at such times remains almos
entirely undigested. Consequenty, it 18 neces ary that the ayntem should be adapted to the condtions induced by the trance state, or it does prove injurious to be oten entrance.
As to the aurroundings, we have already said Consyatem, at such imes, 1 in a negative stat ing elements. If brought into the sphere disease, the medium is susceptible to it, and more or less affected by it; therefore you will readily wee the neccasty bing adapted to the rance state, or injurious effects are liable to follow to the medium.
Cous.
Q. Do healing mediums ever take diseesse from to kuch mediums?
A. Yes, they do. mediums $\qquad$
A. Do as the apirits controlling direct.When they do tha ,
throw off the effects. Q. Do controlling spirits walch with vigilance their mediums, and endeavor to mak onditions favorable for their heellth A. They do. All mediums can bear witness ng' spirits cannot, at all times, exert sufficient rercise that caution and the maintenance of heaith.
Mediums, being naturally of a negative tem-
peramentare subject to various stractions and ndiscretions, which are often detrimental to health; but if you at any time feel disposed to censure, let your censure be of the surroundings and not the mediums. They are not responstble for their own organisms any more than you are
for youre, and it is a fact that their organisms $e_{;}$of a fine, senalive nature; or they could no com thelled by mpitirits. Spirits who have passen need a refined element enable them to approach the material plan or controlling and making themselves manifes
the material world. That element is found in the material world. That elemen
in the various phases of mediumship.
Q. What are the principal employments of spinits in the early, as well as the later part of
their spiritual existence; and what changes take lace, and how and when?
lane of existence,they at once upan the spiritual plane of existence, they at once gravitate to to
that sphere of action which gives them the great-est pleasure-that for whicin they by nature are
best adapted. For instance, yours would be for he elevation of your fellow men intellectually morally and philosoplically, while the lady
present on your right hand would be delighted present on your right hand would be delighted
in unfoling and presenting the beautiful for and improvement of others, Later in spirit life
these traits of character will become stronger and stronger, and the capacity or capability fo instructing others in spirit life and impressin plane, will be perfected. To all eternity the fiela
of thought and action will become more and more extended Everything in the universe is beautiful. The lady on your right has a faculby
and taste to transifer what she conceives to be eautiful to canvass, and thus reproduces it for houghts in sentences upon paper. Both are Q eautifl-equally beautifil.
Q. Is there any suffering, spiritually, as pun-
shment or otherwise, except a s semorse tor the
earth?
A. When you speak of real suffering, your
ougits are confined to the material plane of thouglitsar
existence.
There is no suffering, spiritually, excepting that tr the mind-that depends much upon the quetion of remorve depends very, miuch upon he motives whych actuated the individual; and himself from the motives which mored to the commindon of the acts fudged of
When he dts tu fudgement upon himself for him to be indicreet-whether it was us heredil The one, or from axternal surroundings. child or friend in spirit wite sympathizes with loved ones on earth, whom they dexire to met happy. They deure to make them understend he right. They cannot do it. Their deepaym. puthy for them canven them pain, but this is on and necosedty for all their friende endure or The
endure in the proment or the future atate, will be

## the erro part He. Q. $A$

 Q. Are the communications between spirits attended with any noise, volce or sound:$\Lambda$ : We converse ss you A: We converse as you and I are now con-
versing. To all appearance,or to our senses, we hear the sound; but still the thoughts are mirFou, on the materal plane with your materist organs of hearing ; but to make ourselves heard through them weget control of the organs of speech of a medium, and tyik to you. While doing so we are acting on the
material plane to meet your material wants. material plane to neet your material wank
There are persons who do hear spirit roicessuch are clairvosant.

FROM THE WIFEOF DR SAMES
mairy e. Larkin, gidien.
How can I find language to express my joy
at being able to return ggain to earth sphere. I at being able to return again to earth sphere. I
have a husband and four dear children, who mourn for me as one forever gone; but 1 do not
wish them to teel thus, or think of me as dead Iam the same living spirit ss when I did inhabit the mortal form. I only shook of the crortal covering, and have taken on a spiritual hody.I was Born and brought up in Nantucket. 3Iy tice.
Idied of congestion of the liver, not even my husband understood my case,gor another leading physician.
About slx weeks before I pasbed away, my medical man, and one day he came to my bed. stde looking more thoughttul than usual. I spoke firtat,asking him what it was that troubled
him. He at first made no reply, but when I addressed him the second tine, he looked me despair, I thought I never saw. I saia, "James
my dear, what is it, tell me,do, that I may nooth out, At this remark the strong minded man, Doctor Larkin, gave vent to tears. He gently
folded me in his fond embrace, and after awhile remarked, "My darling wife, ho
know what it is I am thinking of",
"Yea
"Yes, $I$ do suspect,dear," $I$ replied, "It is this: You fear I cannot recerer; but do not grieve
thus y you know I sball be with you in spir"Yes, yes, Mary my wife, but I cannot see
you, hear you, nor can our dear culdren know hat their mother is ev near.. "But why my husband, cannot our children their side. It is because these things have never been taught them from their cradies up.-
Parents should instruct their offippring, concerning this same comforting faith, Oh ! dear
James, had you alwayb believed as I have, what James, had you always believed as I ha ve, what
a comfort now could be given you. As I sm dear, to learn more of these truths, for in them, yon will ind peace, and never allow those dark
and gloomy thoughts to tike possession of your and gloomy thoughts to take possession of your
mind, as usually do at the departure of the apurit from the form of fienh.
Do not think of me
silently in the tombt, for the spinit sever enters
there. Such place and there. Such places are only for the worn out
casket; the spirit is free,
it likee to roam where ever was fearful this continued talking would prove of injury to his feeble companon, yet dared not
interrupt her when he saw how earnest she became in her advise to him. When she became more calm, he gently remarked, "Mary, my
darling wife, I will do in all things as I know
oou would desiré snd ever ater shall you would desire, and ever after shall our dear
children be tanght that their mother lives and loves, and in spinit is constantly with them guid-
ing them wherever they go.". This was therever they go.
and, for I grew weaker, and at mian my hu the 1 tith, I passed from earth to spritit life. July the 1osh, is passed from earth to spurit life. My always appeals to me in spinit when he wishes
to pursue any particular course with our children.
If you send a copy of this to Doctor James
Larkin, Nantucket, he will be very thankful Larkin, Nantueket, he will be very thankful,
and write you a reply, and I will again write more,which will prove of interest to the medium
whom I now control.

## 

## 

You may mount on the gloss wings of imagink
tuantad rlde in the comets fiery chariot, and be
 with the golden condor to that alititado where the thunder jars its whoga, or descend to the lowes
caverns of the carth, wander in the dari, eternal caverns or the carth, wader in the dart, eternal
space,nd whether you meet angel, riend,
the handiwork of that Wisdom who saich, "LEe there be light,and there waslight." widdom, but be content to come by prontain of
 suddenly into its presence, your mental facalties
coula not bear the blaze of glory, more than the
timia fawn could the fiery eye of the baillsh.
While I me Dinten are Moved.
While I am writing, I will juat menton a
singular circumstance that happened at a near
neighbor,-one of your trial subscribers, but
one who does not belong to the fold however
Mr. - hail juat arose in the morning, and was
putting on his boots-his wife had jubt returned home from silting up with a sick siater-when posed to be very sefe, moved atroight forward emptying its contents of dishes on the lloor, breaking about ten dollars' worth, and all in
broad day -light, and in the presence of Mr.broad day-jight, and in the presence of to mrevent
who sat focing it, but made no effort to prent it.from falling; they say he would testify that the shelt moved jut as if some one had pushed it off. Planchette says the spirits did it to
convince them that they can come. Now, we have no objection to apirits manifesting themmore frequently then they do, eqpecially among unbelievers and opposers; but would rathier the manilestation would be of $a$ more gentle kind.
Respectuully yours. hemarks:-The lose of ten dollara' worth of Remarks:-The lose of ten dollars worth of
property under such circumstances will make its impression upon the mindi. A brother or
sitter perchance, knows well what is heat.

Oux Children.


 Hier discoures are plain, convinging li their char
acter, and are altentated to supply the needis or
the public mind.
 Mhis Eliza Howe Foller hiss been tavoring the Charles L. Marsi witing from wonewoe, Wis.,
say:
 selectet Minnesota in which to conmance our op-
erations; and vow we desire a response from each society, neighborhood and family, whether you
are or are not aloug the line of rallr oad, and have or have not any money to pay a speaker, in the
hamlet or cottage, in the school house or public
hall, amid the densely populated or the back set. hal, amid the densely popplated or the back set.
tements, in the village or in the country, where.
ever h heaning can be obtained and $a$ home found while we are with yon. Give ns jour names an
nddress,- - Lot that we may yrite to yon, but that
we may arange our route of travel as much possble to save expense, and you, kind friends,
living veyond the limits of the State who have write to them Immedately toling them our parpose, that they may write to us. of course, we er
pect asistance from kind hands and noble hearts by our coming among them, as well a a sthose who
love the spirit vetter than the casket, that the unfolding the human mind into harmony with the
angelic spheres, destroys selfifiness, crime and falsehood; hence is money in the pocket, health to
the body, and happiness, peace and prosperity to
Winy contributions from those who wish us well A. K. Humphry writing from Monomontc, says:
"Spiritualiem is moving forward with a frma and steady pace in this part of the North-West. Al
thougffithas been buta siot time since the first
Spiritual trampet was sounded here, and beingo spontaneons grtath and consequently aeclimated
will be likely to stand all the storms of opposition hat can be hurled against it. It is beginning to
be felt as nower that makes orthoooxy trembl
Suts safy. For the advocates of Old Theolog Or its safety. For the advocates of olu Theology
reunwiling to meet the spritunulits in defence o thair caunge,for the new and yirorious ilight
nit wisely remain ailent for this is the only means of
holding them together to as to make ar respectable ov in the eyes of the community, R. Boten writed to ous giving an account of the phrenologs from spirits. He is \& plirenologist sad
lecturer. jectarrer. M. J. King writing from Jollet, seys :
"Mrs, Cialre Do Erore hms been here and given
reven lectrres to the acceptance of all investigating minds.
 lived here, no mat
lectured apon.
A. Newton writes from Daysuille, Illinois, detail ing his exporience in Splritunisism, and in the de Velopment
Wisconsin.
While set

While neting fn a circle for derelopment, the hating, calling him crazy, and not it to tend to
his own business. Neverthelest, he persisted, and
now a fine clatroyant and is healing the sict is now a \#ne liarryoyant and is healing the sick
under angelic minitration. Mr. Nemton detrves
great creall in briagiong him before the pubtic.

When do filwers become high
hen they show pitaile nnd tamen.
WT Willonds, he Metropolitan, and National,
ook in $\$ 4,000 \mathrm{a}$ dey during inauguration week,

## Ctyenfunture in zrtef.

 eaysHent
cent or "I would ingaire why it if, though a large ye ran party is due to the efforts of Spiritualista, ye
 de manner by the Deniocratic Prems Mr. J. G. Fist, our present speaker, is dong
nuch towara harmonizigg the gicerdant element our midst in the two tronthrs he hass spoken to

 "Spititasilitt and free thinkers were nut. en the uniting of the church members and go



 unished persons eternally in hell, without reaso pleasure of man, creazed womanest ofer ights or wishes,
nd asked the legislatures and other law -making powers, to en
man opinions.

| Alerander King, of Georgi, mrites |
| :--- |
| "This is indeed a remarkable age | Le. Light is breaking in all directions, the peocraft, superstition and ignorance, and everything eration arma sua upward, Liberalty am the eircolation of such papers as the Relicio

Prilosophical Jocraxal, Bazner oe Lict sthers of the same kind. These papers are doing
glorious work, in emancipatiog the minds of the eople from mental slavery. such papers deservo Miss Eliza Howe Foller has been tavoring the
 mataizexam

to be heard throughoute our litrge beot-room. iny
Wifewho had been ill and unable to go do to
the dining room, had doubted our reports; but
 On the next night a suitable trap was set and
the mouse was captured withoutijiuny, but un-
for

the next night it was again captured and
disponed of in \& secure cage with a

wancincumincmand.

## 1 <br> mamemithimatity

 $\pm$ antanatime 1 1
$\qquad$
$\qquad$
$\qquad$
$\qquad$位
$\square$
$\square$

|  |
| :---: |
|  |  |








 taswax

 Uquavizzew auducavan







 avevevatualy


 vevivex $x=$ ．家


 $2=\mathrm{wava}$

 \＆vzixazay
 Bawerwitaz


 Wivavai wizew



 Haw wivwivaziz




 antam matr



 bortonizss pry，kexs of haLL，


$A^{\text {struank rex }}$





##  


THEGREAT ，my syras corionkz：
$L_{\text {pobrm mantais．}}$

 suas $\mathrm{x} \mathrm{x} . \mathrm{w}$ whooxas．
Emasat：mams，sam．
$\mathbf{M}^{\text {pwomanda of prasons，phaces }}$
 sidery tacrose davis



A RRLTAL／AND DEPARTULEE $A$

## gezan

vatus．












Petres \＆spReling
attorneys at law，
surnax inias．
 まawawawzuziz
 Nitime


 Variety of Subjects，Progressive and
Liberal in their Tendency，Treatel in a Style Eatertaining and Easy．The Book shoull
be in the hands of levery one．
ths contents，in bater，ahe ：

|  |
| :---: |
|  |  |
|  |
| 䢒 |
|  |
| \％ |
|  |



## THE GARDEN CITY

TMPROVED PLANCHETTEE：


 DIRECTIONS．
 PRICE， 81,50 EACH．
Sent by Express securety packel iu neatilioxts．
Address， daress
C．BCNDY，Drawer 6023，
NEW BHick madnine． Patented Julx， 1868




THE WHITE BANNER bgek aghicy hat publisathy bichaige


## 

DR．WM．CLARE． Soirit Magnetic Vegetade Syrup
 2avazazaz
 Spirit Magnetic Vegetable Pul－
monary and Bronchial Syrup

 Spirit Magnetic Vegetable Ner． vine Syrup
 his spint magnetic vocerable ESTRETP．














Spirit Magnetic Vegetable Dys entery，Cholera－Morbus and Cholera Cordial
Cory erson should have a bottle of this inguthathe
te suitble to the ditferent stug
either of the abowe diseasos．

 PRICE，\＄1．50 EACH． SEAT BY EXPRESS TO ALL PALITS OF
THE UNITED STATES．
SpiritMagnetic Anti－Bilious Su－ gar－coated Vegetable Pills


 yrup by folowing thia
Spirit Magnetic Vegetable Cath－ artic Pills

Spirit Magnetic Vegetable Tonic and Strengthening Powders．



Spirit Magnetic Vegetable Colic
Pills． Pills．

 PRICE 81.00 EACI PACKAGE， sent by express． SMALE PACK AGES 50 CTS．EACH． Sont by Mhilon recolipt of Price，tozether with
two rod stamps WM，G．CLARK，Room 5， 84 Dearnbora St．




## OVERWELMING SUCCESS

## GREAT SPIRITUAL REMEDY， mRs．spencers <br> POETMIVE

## NEGATIVE POWDERS．




 tha foing the hazis and foet at times，and a atififae Negative Powdern tata O Octojar，nud I Im naw en Cough relived of all those dibegeas I alac had with tho reateveral y yazas，and it that entiroly yisatppeare
 Tor tweinty years．I mould not bs without thane Eo． Asy hashand，J．S．Hustroys，fise been afticted with thi


 now no fears oftho Asthmaz，and considerigy oore Powhtorn Ane bent meachis tady of thid couty
 yeait． carcely breathe．Two or threa dotea of the Poed
 nedicino wo have almays needed in this conntry． The Pontitive and Negative Paxideaz hare －Epris Jixss，of Frankford，pitso
＂One cas of Lune Fever，to




 Most taggane conl have antiripated
 Heo next morning I commer val givinther the veating： Powdera，and toward night the forer abated and th


Saiem，Hin，Narcch 2nd，13a3．－
Yours traly，
Sanal E ．Doxis．

 down for two dasys sund nis hits．I gavo her two
Powders and they eurea her in less then six hourse＂，
 wiro wastracked with a movers Cold：stre coughed al

 fore that wow gone her duceme had neing them，end bo turnad．But that mas not all．The difeane had lon her


 Tow watic control，the Positive and Negative The Posigive powover cune Nou ic Coic，pains of fan tiads；Cholera，Distrina，Bow









## ：



## 

| 边 |
| :---: |
|  |
| Natisat or hanatiof whi |
|  |  |
|  |
|  |
|  |
|  |
|  |  |
|  |
|  |
| such men as we have referred to, take precedenco.Iit then again, Mr. Chicago Times, for you are Eit them again,dong soon Work. |
|  |  |
|  |  |
|  |
|  |
|  |
|  |
|  |  |
|  |
|  |
|  |
|  |  |
|  |
|  |
| Chaigs of love around us twise <br> of beanty all divine |
|  |
|  |  |
|  |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |  |
|  |
| Hath heart or Tision tough |
|  |  |
|  |
|  |
|  |




 and











 $\substack{\text { an worl } \\ \text { areor } \\ \text { out }}$









 Gut never,hereatiter. Future punishment, however,
will not be arbitrarili innieted ty an angry God,
It will be the natural and the fiectiablo resplt or it will be the naturalun
our oup nisconduct.
iet the deval
Let the detraetors of spirtualism allege what
they will, there is not a sect in the world that has doctrine more wholeg ome than this; more tend-
ng to encourate
 inguly: "Of phat beneft th Sppritualiam?
Idowbt not that the next generation will wit-
nebs and rejofice in the epread of themutio doctrine of the spirital fath over the civilized world.
Sulloient for us that wetave witresed the Suhcient for us hat we have witnessed the incep
tion of thees and tho prowiso of better days to
come.

Faltutaly yogrs, Lapies axB Gextuexnex;-Yan are aware that
we have usembled to commemorate the twenty: we have usembled to commemorate the twents.
firit nnivereany of the advent of Molern sprrit. altsm. Twenty-one years ago was animaatin
swading cloitrs wise nen and wise women
eame from the East nind the West to see nod hear Many have tien the Herods thateogeght it de de
struction ; but it hais hived, $\rightarrow$ has matured $\rightarrow$ and to day, arriving at its majority, moves forward un portion of the civilized world!
Yain all stempts by hivory, prejadice, and Mre Vain, ill attempts by higotry, prejadice, and Mrs.
Grundy to crusk it. Like an insplred one spoke
 stara may fade away, the sun himself grow dim
with age, and nature sink with years but thou shat live in inamortal youth unintr amid the war
of elements ${ }_{2}$ the wreck of matter, and the crash of We expected oneto be present with us, who stoou
tyonser to the infant, and who has lovingly und
 epeted for his noble independence! The Hon. J,
W. Edmonde of Nep York, - Who, I um eorry to
 IWe recrret we have not room for Judge Eumond's


 Twenty one rears ago, ope who confesed boher
in the doetrine that agencies from another phase



 or the betief in the universal salration of matr-
Kind.
More than this may be said. From the best eviMore than this may be Baid. From the best evi-
denee on the subect li seems probuble that at this
noment, the beliec in syitital momegh, the setries s larger proporition of our our pops
amang
ulatiou than dnes any one sect, Methodist, Preshy. ulutiou than dees any one eect, Methodist, Prestyy
terfan, Baptist, Episcopalian or any other. This terian, Baptist, Episcopatian or any other, Thit
wonderitil change has been made in the thort pert
od wifh elapses from the time of thrth ontl the
 Nor thonid it diminisish our cougratitilations that

 ous elarchas; and that some of the pattors or
theee rry chriches stil occpy their pulpits while
thating that belief, No harrm, and much pood in
 The cosential Is, that the enbetance of he spinttnal
cred should tee ascepted, not that Bpirtualism, as

## notice of meetings.




 and






















##      mationdizit  <br>    <br> and <br> 








 , sume

## 




























## PROSPECTUS RILLGIO-PHILDSOPHICALJOORNLL

 вицаоо-philosophical PUBLISHING ASSOCIATION.

 One Year,., $\mathbf{8 3 . 0 0 . |} \mid$ Six Months,..81,50. Bingle Copien 8 eenta aach.







 нndcemyents to canvasesks.










##  

 nducements to Renew subserip lions tmmediately.


 $\mathrm{H}^{\text {ow }}$ to kebe eges fresi

preservation of rgas.
A Treatise on $\mathbf{H} \mathrm{gen}$,






