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 릅준 that can be found in the Sundeny's Tinuco against
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The views of the Tinea are cortainly in bad
ante, -and are only the retlectioc of the spirti that existiod in the dark ages, zod which yet dimiy buans in theacule mind of this wonderfal ly learned and phllloopphic editor. who writest
because by can write, and who thíko to as litle ogel spoke to Belaem in the Bilic where the
 onderful truth a glase of water, and syy, " benideavee an angel direet from the opiric land:" Write without any visible agency in contact with ih and which woald detall some woascerful even of his it:o-if be bes aoy-adid yet he would ery Thees wo
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In all the adreine criticiems to Spirituallem
which bave been writuen add ipoten, there is a




 anotfeetuiopin Tuis ctymaldation does hionor nelyezer. Two kliciso of Spiritealictial In th Prombrteriases, Dunkers, and rarigpe other dethoy will hamal cabmit to this clemalocation ad be raned wit we arat edluoo of Splitio
 lato clarefor conctatetion
Oaly bo obser day,we tulked wis a man wbo IDlea, that the earth revolvid on the arde oncen me, tromithe demple seot that is would "Bpill


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selfor disputed ground, and with his knapmek empts, -be is compelled to lagloriously re
Vinowing that the laws of nature are immu-
teble,-the same youteriay, to-day, forever-we cad start out with this haw of communication
with departad spirita, and trace the action of the mame thmoghout all time, by incidente as well
eeribed as any erent in hispory. The bible then retibed as any erent in history. The Bible is
full of incidents ${ }^{\text {applanatory of the phenomena }}$ of Spiritualism.s The angels calked with Ilspar: wrestied rith Jacol; released Peter from pris
on; remorad the stones from Une жputchre: Colked wilh Belanan-in tuct, it is fall or inct

dents demozauming the power of opirits to re | turn |
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Socrates hetd commuaion with apints. Eurip.
dies could sead his spiri: forth in the workl of pece and hoid cummunion with thoee who hem bone before. Josn of Arc, who done wo much
for Fraper, coaveried with shitis at pospday, and gallanily led the Freuch arnuy through the tride of war. Cassandra beth communion with
pinits nod predicted the detruction of pinits nod predicted the destruction of "What pretence bave 1 to deay well alless aris liecause 1 cannol comprebend them !"
Elizsleth Hobsoa saw spirits from her child wood, and in ber prosecnee, tithes were mored, disthes would pust hrough the air from piacen place witbous any vibible means of support.
Ater twentr-une years, who can account the raps on any obber hypotbente than that ea.
terulped by sportualilsas: Tbe terille train
 The angels or spifits that wrestiel with Jacol,
that llberated t'eler, that removed the anoce that liberatel l'eter, that removed the shope
Irom the sepuichre, of course assumed a phyai-
cal organization in order to come is conact

 sition is reluisite unw. As apprits dia tben
angible organization, and manifos bemodres, to mortals-nature's laws being im.
nutatile, the seme thing can lie accomplished coday.
We moe
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By this statement, tbe editior of the Times pla that he "If in never seen a single, inanicestaction
Which he could not which he coukd not exppan on grounds haviog
oo refereoce whatever to the exisence of spir.
 would be about as weak as that given by the opponent of Gallibo's theory, that "If the earth turned aroond, it would splle all the iohabitanti
when it got on the orber side." He amprms that ho is able to explaic the cause of all the manal-
 secret, add led $r$ glisten wuhis his owne expenaro deloded, soc following a phanlom. How
chourd and weak hin poilition? Ho fillo woomabourd and weak his poitilon $!$. He fill 10 com.
prebend the arat prisciplo or Spiritualism, and kDowe as liule aboat tt as the casuoche lodina
 the editor of the Timen to lmmorallizs his name just at thle eventfal period when Planchotte is
carrying crerything before is, aed the coaverta of the calue becoming more numerous. If be would only crop off his whinkers and shave his
beed, in coocrudisetsection to thoee "logeg halired need, in cosurniliels of the male perveulon." and "sbort halred peates, be could la a very chort apeco of time, by axpodigg Eplititaliem, become eas notorioue Brocheng "in thelr cablsee"." Bat we tear the


 itualista, and " be
act of dixmartiziy.
mental progreanion-aninct-
Thn morning ay we took our reat th the street railway car, by which means we daill
reach our phace of busines, we overbeand a hady add tro gentleman carnenly engaped in cos rernation upon the question." Is it right
dance:" Of crarse the reader will melily in Ser that they were ortbolox, and cound at that
for no progremionista stop or urry an their wa o discuas that question.
oumber of the Chrititian Standard, which we in it vnas what porported to be a dikusion by tro christhan ladies tpon the question
had eet this trio's thoagtas in action. Listening to their converation caused men ritiections to pees through our brain, some of
which we felh impraseal to chronicle upon pages of our Jocrexal.
Cocditions have much to do with a inerron's
religion, aner taking Into conaldernition their particular organization. Train nasi aptly sald that, "The atate of one's dige
deal to do with one's religion"
deal to do with one's religion.
oran indiviauna have moch to do in difectimp Uhe opinioa as to the right or wroog of dacoing.
One of the gentlemen seemed raftucr to favior danciog as a healthfo! exercuse and agrecail called up the objections of the other nartices. The lady urgei, and be: meff rolleagu e asented peopic danced the mote they xouhd want to
While we could not but punt
While we coukd not but ponder orer the unundt, who like them are yel nod eren Jledgelions ncat of ansthological ligotry whowe darkness yet shtts out the geninal sun of
Lruth ; that werms and stengthens the soul far Truth : that warms and strengt bens the soul hac-
ulties of those who, woing fiedged into a condi-
 Souls mounting on ung of ther incesion.broilate to dicicuss such minor issues, at best the fabrications and retrictions of a ilesigning and error-thond priesthoud; but kelling the tuor-
ancy of a tiodelement in which all mote and exish, avk oaly that simple Justice.by dune to all
 dd is wilhin, and jasice

nud " Be temperate in all thigga."
Whea condutooes or stowth hare derelopied
 cussions as $w$ whether it is right to dance or
tabor on Supdey will cease; and who whes diem as his or ber pocket prece, will cease to cry nuil agsinat the sta or shaving on a sunday, and
continue to shave their neig bbors every day in the week ; or agaiast the sia of black tellow creanare's charraceers every day to the
We.coukl most beartily wish, that Instend of Wrangling and speculating over abolruse and
minor queationa, that the profesal Bible-believera would tind a place in the niches of their bearu pagee of that ancient book, with such bear renly theroby Verily, verily, we sboukl tind nuch more
charity abroed to the lead than at precert writlng. But they ulso teach of to hare patience
and watt; and we bead their gentle, boving mutand wait; and we bead their gentle, loving mut-
monation, lide our time, laborigg in their cange anonition, wale
the meanwile.

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## We had no expent

d by our apinis fiention when we wero direct that anything like so lerge a gumber of per cons would try the paper for three montha. A witte moro than three montha hee alaepod alince we int commencod the plan, had yot wo are ro-
 have reserwed al om dollar for forr moatha, 4od That we bere alroedy enik many thoumad dol. culog your, any ope can eadly we.
Wa resum tase
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back numbers. We muat atrike from our liat All trial sobbecriben who
In conclusion, we mont argently ask each one of our subacribers to make an effort in bebalf of (be Jocima.11, under sone one of our propost-
loos, asd more eapecially do we aulo our trial ubicribers to renew for three, wid, or twelve months, without delas.

LETTER FMOMA CLERGXARAN challenges in your paper. The quections pro posed do no embraco the true siend-point of a
Spiritualise. Spiritualism profesces to be supespiritualiak Spiritualism professes to be supe-
rior to Christianity. If so, Spiritualiste abould be willing to debate from that stemal point, and afirn the modern goapel of Spiritanlism. Now, ir Mr. E. V. Wilson or some other m of as muchability and manlinem, will afilm the ollowing question, 1 wind deny. I will be at

iberty to meet him in Clereland, at Lyceum ball or some otber place in ithat city, upon, which | Te may |
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I woukl prefor to have the delate continue dix nighus, and hare the apecebes reported,to ve
published in book form at our mutual profit or The fol deny:
phenomern Spiritualizrn, in ite doctrines and lion as giren by Jeaus Christ and the Apos The Ohlo State Mlisio Dary may try his logic Truly yours,
 4, 18 cs .
Miknaks:-The question proposal by Mr.
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the Christian Dispensation as given by Jesuas harist and hits apostics ? The yueation of supe orky only is whe discased by the Roverend
concleman.
IfSpiritu
admitted to be truc, conaerquecces Bowing frow anch a truth, must bo legitumate according to auneas exist. How such doctrise and phe aomena may contrast with the doetrine an be humble Namarese, is a simple matter of pingion among tadividaals who may differ in ubject
Intelligent Spiritanliseo hoth Jesuas Clarise, tho one of the rery best mediumos for apirit control wenanly and plysically, hast erer hived. Nom medium
The Reverend geatiemas having wimituod the Loctribe and plicoomena of Nodern Spiritualiman question of who are the beat mediuma, jouging It may be that some one will be williog th the gent lish the reply.

THE TWENTY-FIRAT ANNIVEREARY. Nra Abbic J. Spalding informs us that the
Spirituaitut of Oseos, Ninn., celebrated the iwenty.ars: Andivermery of Diodera Splritanal. iameood that $a$ good number were in atteodapee. adopted were expremilve of the views of a! Splritualiats, and showed a the appreciatior ol our beatulful plillowophy in 3ling.
The celcbration in this city wes-mol held at
the ume deaigoated to a previous numberat the Jotranil, ia consequence of a fire that oceurred, proventiog ; but on a subseruent day, ibe friendo collectid wogether, and made amenda for the AI (loreland, also, the wide awake and celebrated the dey inaliats were
 er, D. A. Fiddy and Уler. S. M. Thoompeon. combrction.
In the afucle by D. A. Edidy, appearing in the Jocraxil, A pril toth, a mistake was made by one of oir compoaitors, in the ombadion of
the words "do not," thereby changiog the
meaning wich be intended to conver, with this omisesion supplied.





## SOMN FRED. BOWERS

T. J. Leoke wrika us that the abore numed of the time be it a wedium, and part of the time he professes to expose mediumathip.
Weil, wo so true to himelf. Poor devil, there is mouliunang if te succereds in convinclag the sectarian worki hat he is, or has been, an !mpoe Cor, be only prover, that now as in the days of
the genule Nazarene, there to at least one ell, what of it: Was christianity any the
true leccauso Juiles profseal w be a Disci. pic of Claris, and betrayed him?

THEST AND COMMCNICATIONE.
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## "Iy Lore aod 1" is the ule or a Vary neat ampales of 4.5 pages, by Abby $\mathbf{M}$. Latia Fe:

 ree, and is in writ of dary ot hue author's lovingmeditutions upon the lioveliness or nature and anture's morke tho chler rhose bueoun ste lures 10 recline Price 50 cents, for sale at thir oflice, $8+$ Dear

## dunsemenfs.

"The Yisit of Ligbting" hans been reprodus week, to larger and delighted endicencer. It a by dil odds the heat renaacional plece that has bee pot upon the Chicago stage for many a day;
which added $\omega$ the beaniful artuic effects. dearly moconate for we gren succeas of this Oa Monday,
On 3londay, the ivin ins., Kate Felguolla, ently engagal ip opening the new. opera-hoorse in Dotrolt, Legins an engagement in a Londoa play writuen for her and entited " Boand."-
Lucillo Western, the emociond sectrem, follows Mise Heigroolida
"Humply Dumply "at Crobby's Upera House contlaues $w$ draw fall houses of delighted spec-.
tatora. This preseat run is humotoualy atyled rolume two, and this, the second week, clapter two. Thay wbo wiyd to sece the rendition of the oniy volume. The mechanical worklog of the pliece is grealy improved upan, so that the rarious
acences and changet are carried through very smoothy
Tbe lour characters of the pantomime hare ricks wilh remarkablo eaces and fuescy. Mr. Toay Dealer, is cerainly the only man in the countros who could at
Hamply Dumply aner Fox.

At Wood's Musemm, for the presedt week dibco Tueeday ovenling, April 13 prb, the lechry. wooe dramen or "Uncle Tom's Cabla," hat boea
produced to good sudiences ; with Mr. Blaidell

 in two partu: Ade Perkiose as
ginny.
At Alken'c Dearbors Theatra, the inteneoly cuand a hrge number of aves of the Pack,



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 orcios princos anoug comediana and a arout f .
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muntchall memtince. Mn. Colby delivered two moot excellent itec
:urea at Crobby's Xubic Hail, on Sunday, tho tres inst. She upeaks main on Surday, the ixh igat, maraiag and eveniog. at the usua) sours.
Velocipedet are all lie rige.
PLANCHETTE-THEDESABIR of arl-





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LIFE'S UNFOLDINGS
WONDERS OF THE UNIVERSE
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 Tbe Introduction entllod "The Unveillor"' trento
 He deo LHe ta tho watre purity of alt thiag On page iweaty-four the author stratwor "' the
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Nesta. A. H. robinsoty,


invocation.
 Tby power, eod Thy wiwhon, we satin ap. given us, to wanifetiag porvelven unto Thy children who are yet upon earth.
 thelr minda that they are easiked to receive us
with thankful bearth, and luten to wirdo of comfort and consolection that wa, throogh Tby
©ivine niaduo, are enabled hagive unio them. Nivine wishum, are enabled uagive unto them.
Not torougb kar do we spproech Thec, fur we. know that Tbock art the eabodiment of good.

 opon every oiet worpap Thes, an the Crest
tive Praciple they woakd that Ty The toi their jove, misy they they realize that TGiptret ine Creative Power -the life and animating priscipte of things
-they will mee Thee alike botb in joy and wor-

## May overy trial whicb is aball be our lot to



## QUESTIONS AND ANSWERS

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$\Delta-$ Prectely the seme an you moukd commonicate, only we have no uee for languago. Dis-
tupe to an is sonibiletel. Hedce, we have tubce to at is sonibilete. Lesce, we have

 iodindinakt, we can scoomplish liby that desire; that whilch to you wuuld bee juiriseg. It is
rery ocily dose. Wo haveia edrantige over youe upon the antrertal plane of ulfe, trow the
thect that no indiriduan can duaguice their trea navira or moulse. That which is withis the
cooll 6 mirrored upon the face or conatedncer ;
 of you know what it is upon the material plane
of uife w decelre obe suother. It is sometimea
 isdivhloats upon the matierias plase, bare of the that if aplite bave pamed froo matierial to
epiritoal thinga, they muat, of necemity, know apintoal things, they munt, of necemety, know
everyting in each place of ufo-the noe they

 It we cook that that a ppirit wouk iectually

 oot call taketioxd. Buc, After stl, it teacluce their own judgmonh, their own powera of res
soning, which tu the god gived heulty withid. Yoo mak receive that which the rue to your
own lodiridach cool, sod por uke for granted
 aprite and the modium that they make une When they manifest thempelves, and then, por.
happ, they would une be quite to rady to odge hapa, they would und be quite oo rady to Jodge
uas and my that apirtu actumally Lald that which las and mey that apirise actually hali that which
la untrue. 1 know of apirite oow opno the
 tovendgate it up to the time of the change from the material to the apiritual plane. Wilicll they ctood upon the matcrial place of lite, uhay
thoaght that thay kpe $\$$ mucb, when, jodoed. they know rery lutle. To we, the vorit kiod of
 perfical underrtuodiag of mill themb conditiog






 Through ing. constine or atmo. in there:



 able to we them unill they were wiblin thoce
walle, wo that he wrukd axt be abte to mas whetio.
 be enatiled wh see of them. Tu us, there is
 Call fis, dease atmnepharre. That is indeed po sense of algbl We candot readily we through
We know that it hee olten bren ataled, that penple were impresed by apirits ${ }^{2 n} \mathrm{~g}^{5}$ and
open the graves of tane who Lave been turried, oo that the spirit might free liself from the earth.
iy budy. We know that torabs have been sulit It hat been hated time letuing the apifit out ; but as we have wad te
fore, where there afe tboumenda of individua) that are amaliowed up in thowe volcente enap
thons, if tal woukd bold true,
 Q-Brotber Darbo theory. in, that in such a add reargnoiz s sbove the olbolruction. A.- We do not wibl to queatha Brother
Darla, ibe ory, becaue we believe that every
 gives; yet, that it is the experience or apirtla, Q.-Do magnetic Lundla, such for ingtance, BO
thoee edrentised by Dr. Kaudutiph, of Bunoa, exert any masterial inflocace in unfolding taten cluirriyant power.
A.-We certainly any that they do.
Q.-You have mometines apmen of and meonid
A. We answer, ioamocb as the experiesce
tho arit plabe of life is necamery for nur unfokiment, to the grent chanoge to the sronod, The change frum the material to the epinitual
 the trat in the encord apbere of exiseoce, yoe to the Arot caske, the great $G$ in giren priuciple willibu, there is nu suct thing as the dirat plaoe cionor tuate ot exisencos; and toat womethmes is material plane. Litile eclildren- that realiz:
 plave of existencer ta fact. Sinu plese frum this buiking; on we migut any is pasing: fruxn material te apirtual thiog. We pwos lroma thin you get
sext and
 11 is mith
thisgs.
Q Dofevertima nu ma buaren.
 of that eirele cas not croverot the midiam with

 upiris lasy cbango und givo phece thothers hoow to be troe: yet,wereinon the poaldivo epirit present, the one that exeicina the greateation 1

 inodiant it trae they man le naturally a religiou velag, and requireé a wo Buprieme Being for adoralion: Dree Spiritallom becter polat out the true rellgtous neganiztoo exiant ? pear that maun ta paturally a rellgivas being one thut devired momethiog zrand sod evoubting

 further than it perielias to bis lodividual hap plame. The maln object in morabiping God of obtaliving bepploese to the facture: and Splitiualinen mecteen every lindividual ithat $n$
 and women.
It io $n$ woll h nown fact that apirice communi.
 soci; Alos, it- derponatrates that the God yoi



 rouvd for enoppasy, but dear mam mal I do aud lite to ene yua crr so much. What makee you
do we Yuar Eva la happy, very bappy. I mat nok sict any mure. $4(y$ bead don't acha, and I medicioe that Doctor Grence use to my would Nom, reara.ma, if yoo won't cry say mare,
 the time; en don't ery any monre, for 11 makes
rour Eve foel on,
 ond whin 1 knt mamman, to live with the

JANE DARLING.
Chicago. Jude inti, 1860 .
Eager an I wat to riew the acene before, puthed on, dyy noul throbbiog with per plewe int ny miod bad nerer conceived ot. On, ob,
wenl, and ruaniag my eye toward the sun.mit of the monuonsin, I Indiatioctly naw a man. sion, yek buy manaiua, a hoano orected by my
spirit guthea for my reception, the material for which i had creatod during the, to we, mbort the burase, mll nature weemed rocal with one gind in my miod if thie wes tho
 greater ashumbismeot, there eppeared to mee, In
the twinkilige of thought, the perturmers and bise twiaking uf thrught, the perturaners and
minstrele of tobs grand coucert, opirity bright

 one had beed Muad, a wanderers had relurned.
As elhenge the onder of progreasion, eren thia
 zorn firruad my melf once mure alone, and dindiog lemt my stept in that directiou; when Dear the ailed mee with, "Brother, thy buowe is reads
bater advance aud reecive the revord of thy gound
work." My uyes followed thts, to me mysteri Work." My uyes followed thls, to me myster!
ous clowad untit it pas:ed beyond the bound of
 turved Ia that directlon the misty rell which had partially obacored my rision was drawn besuy.
You
piril manatina lekee form fmos a peculiar facul
 When a chich, was a atip nader tulli'mil, riding the creat of old "ceacis bring billowi ; bo nut
curprised when I tell gou that my manniun whe
 Wat we the creat of the waro-it wat
I gutid io wionder, ay heart oretnomed with
 horrn in thite wies: 1 num bnro a bome, a beanal

 thrill ort corajugal heve. I had lived for my aroelf shone while va earth, and whea I had becuare
eleraled wom masinn, I worked bard fir otb-



 tering whase appenced to bo the matu cabid, my gec caught the mirruwed refiectiva of myull, iny
 amas, and in lis itwou aiood my gund guiding apgel; the same clive that I de pitred of enrit ilitu
 he trat hewisa of lure, wath add justice ; the
 gulde my lat sperteded feel la ibd roed why rigbt evabosen
Tbers she nood witb outaitelched armen ; that
moment wat a fevelation firr eterulty. 1 real:zsdi whes the gued N asarese meant, when bo mid that ia heteven tbere was do matryling.
or giviog in marriage. I mwhat tols beauiful


 called doath, and hed terroeal to do govil, fur And som noy Coluothly (which meane troth and ind) 0 over wis ne. fam no the rock and she the tower, the eajoymint of our worko - curry happleeme wharever we go.

Now, dear mever, you have the bitiory of apo or whe goldes and teachers, treasure it well add
procel by

\%hensmenal.
 Brotber Daso Clafk mends as the following semarkuble uarrativo of a phydcal manifests
tion ot epirit powef, fur tho trutb of which ho sot ooly vouches, bot be amuree on that the
 the houme of J. W. Bilts, in Allegan. Aliegan
 wife, agaged ha realla write. Mra slite (who hud been meediuminal for nearly a yeal) wuddealy feth a enseathon on hand uver f , und remarked to ber kumbud:


 When he fuud two amull
Mif. Ainnion S . Weeks entered the room at Mr bita wan uncullog the halr, and all wit. acaed tbat tbe buir was wrered. Mr. Silta and
Mtr. Alanown Wecko-Tben alond and looked al ibe hair, and witweyed hock aner heck meparation
in difterent pleces from the beed, wbereupon thoy applied a conb to rewore the nevered buir During the operation of combidg. Mro. Nettie Gryy, a duggher of Mra Brthe enierad the room one fourth of ibe hares was exvered, ind was re


 dromenk, Who bud retired, and while he we bead, and ducouvand wore buir alrewly cut The
cutuas continued to tue prosiacs of yr wise











 About tedonicluck P. B. ot che same dey,






errespondense in erict.


- Your illue monatior, placed an the frontioplece

 Wh leo numberfor Merch ssita, contalitiok Mro.M.















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THE GREAT REBELLION MYBON COLONEY.

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MRS HENBIETTA KNIOHT, BEALINO

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Spirit Magnotic Vegetable Nar. vine Syrup.


W. Di BEICBNE A.

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