

NEW APPOINTMENTS.

E. V. Wilson's appointments for September are as follows: Joliet, Ill., Saturday and Sunday—4th and 5th; Morrison, Ill., Tuesday, Wednesday, Thursday and Friday—7th, 8th, 9th and 10th, evenings.

Sterling, Ill., Basket Picnic, Saturday and Sunday—11th and 12th; Algoquo, Ill., Thursday and Friday—14th and 15th.

Dixon, Ill., Saturday and Sunday—18th and 19th; Daysville and Pine Rock, Ogle Co., Ill., Monday, Tuesday, Wednesday and Thursday—20th, 21st, 22nd and 23rd.

There will be a Grove Meeting at Pine Rock Ogle Co., Ill., during the time, where we expect to meet our friends, and have a good time.

Address Lombard, Ill. Subscriptions received for the RELIGIO-PHILOSOPHICAL JOURNAL.

Personal and Social. Peter West's rooms are thronged with visitors, seeking for communications from the Inner Life.

Moses Hill speaks in the Everett Rooms, N. Y., during September. Mrs. Walsbrooker will soon be in Iowa.

We understand that our Brother, A. J. Fishback, has been engaged to come to this city to lecture during the coming year, at Crosby's Music Hall.

Mrs. Laura De Force Gordon addressed the citizens of Sparta, Wis., Aug. 18th.—On the Enfranchisement of women. It was truly a splendid effort.

Mrs. Orrin Abbot has just returned from a pleasant trip in the country, and may be found at her rooms, 127 South Clark Street.

Ellijah Woodworth, Charles Farin and Emma Martin, have the following appointments in Michigan: Sept. 14th, at Onondago, Ingham Co.;

Sept. 16th, at Eaton Rapids, Eaton Co.; Saturday and Sunday, Sept. 18, 19th, Grove meeting, near Demontville, Eaton Co.;

Sept. 23rd, near Hiram, Haman and Hamlin, Calhoun Co.; Saturday and Sunday, Sept. 25, 26th, Grove meeting at Hickory Grove, Parma, Jackson Co.;

Sept. 29th, at Marshall; Wednesday evening, Sept. 29th, at Marshall; Wednesday evening, Sept. 29th, at Marshall; Wednesday evening, Sept. 29th, at Marshall;

Chicago, Sept. 5, Jones, Publisher, Balghe Philosophical, Publishing, London.

PUBLIC MEETINGS.

Convention at Racine. A Convention will be held at the Court House in the city of Racine, Wisconsin, on Saturday and Sunday, October 2nd and 3rd, 1869.

Obituary. May 17th, at Ansoy, Ill., Elizabeth Dowd, in the 76th year of her age.

Dr. Dako, the Analytic Healer. Dr. Dako, the Analytic Healer, has closed his office in St. Louis during the heated term.

Spence's Powders. The inefficiency of man has never developed a remedy for the Fever and Ague (Chills and Fever), rapid to the Great Spiritual Remedy.

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Advertisements. G. GRAHAM, PERRY & CO. REAL ESTATE AND LOAN AGENTS.

Notice to Spiritualists. Splendid Photograph Pictures of Mr. Charles H. Read.

Dr. J. R. Newton Will Heal the Sick. In Lewiston, Me., every morning, Sept. 11th, at 8 o'clock A. M.

Dr. J. R. Newton of Newport, R. I. Practical Physician for Chronic Diseases. 23 Harrison av., 1 door N. Beach St., BOSTON.

No Medicine Given. No Pain Caused. No Surgical Operation. Dr. J. R. Newton's practice is based upon the most strict principles of science.

Dr. J. R. Newton's practice is based upon the most strict principles of science; it is in harmony with the laws of Nature.

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raised my hands above my head; then I took a large, heavy chair in either hand by the leg of each, holding and balancing them over my head as few well men can do.

Personally appeared before me, Abraham Clarke, who deposes under oath that the foregoing statement is every word true.

The foregoing statement of my son, Abraham Clarke, is all true.

Miss Mary M. Tisdale, St. Oak Street, Middlebury, Mass. Unable to speak for 16 months.

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Mrs. W. J. Chase, No. 4 Ohio place, Boston, inflammatory rheumatism. Cured with one treatment.

James Downing, 20 Weymouth street, Charlestown, blind. Perfectly cured with one treatment.

Mr. Isaac Pray, of my friend, was so afflicted with lameness in the hip joint and leg as to disable him from walking.

Mr. Nathaniel Ham, of North Beverly, had a very lame knee, badly swollen; walked with a crutch.

Mrs. Nancy J. Fowler, Margin St., Salem, lameness, and was cured immediately, running with the agility of a child.

Mrs. Judson Chase, Harbor street, Salem, for nine weeks had been suffering from hip complaint and an abscess.

Mrs. James Estes, of South Danvers, had running scrofula on one limb, and was entirely cured.

Miss Matheo, S. Ash street, Salem, had lost the use of her voice for six years; was perfectly restored with one treatment.

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SPIRIT PHOTOGRAPHS.

Persons desirous of having a Spirit Photograph taken by Mr. W. H. MUMLER.

The only Complete and Strictly Scientific Works of the kind Published.

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CHICAGO. Dr. J. Wilbur, Magnetic Physician. (Late of Milwaukee) has fitted up a suite of rooms at 65 Madison St.

RETURN OF MR. WEST. PETER WEST, the Medium, has again returned to this city.

TAYLOR'S BED SPRINGS. ARE FREE FROM EVERY FAULT AND ANNOYANCE.

GO TO THE BEST. BRYANT'S CHICAGO BUSINESS TRAINING SCHOOL.

ALL GO TO CHICAGO. Young men flock to this institution from all parts of the United States.

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BRYANT & STRATTON. Send for the Chicago Courier, the organ of the Institution.

Frontier Department

BY R. V. WILSON.

MORMONISM AND POLYGAMY.

A Conversation with Elder Tanner, Mormon of Salt Lake City.

We were drinking water at the well of Brother Q. ... I am two thousand miles from home ... I do not deny Spiritualism, for I read it in the Bible.

Q.—You are a Mormon, and an Elder? T.—Yes; I am a Mormon and an Elder. Q.—Are you out on a mission for the Saints?

T.—No; I am on a visit here to the friends of my wife, who is with me. This man's wife is my wife's sister, pointing to the gentleman by his side.

Q.—After many questions and answers on every subject pertaining to Mormonism, we asked pointedly, if the Elder was willing to talk on Polygamy.

T.—Yes, sir, and will give you correct answer. Q.—Do you endorse Polygamy, yourself? T.—Yes; it is right, and we practice it.

Q.—How many wives have you? T.—I have four wives with whom I am living when at home.

Q.—Are they with you now? T.—No; only one. Q.—Were the rest of them willing for this one to come with you?

T.—Yes; and desirous she should come. Q.—Have you a favorite among them, or do you love them all as one woman?

T.—My first wife takes precedent of the others, and I think the most so. Q.—How do you live, all under one roof together as one family?

T.—No; not as one family, but under the same roof. Two of them live together in one apartment, and two of them live separate, in rooms by themselves.

Traitors are always bitter in your own ranks, who so bitter as those who go over to the enemy.

Q.—Suppose Brigham Young should receive a revelation to do away with Polygamy—what would be the result?

T.—There is no suppositor about it, Polygamy will continue; it is one of the fixed institutions of Mormonism, and we shall come into the Union of States with Polygamy.

Q.—Did Joseph Smith endorse Polygamy? T.—Yes; and received a revelation to that effect.

Q.—His sons deny it. T.—It makes no difference what they deny, I know Joseph Smith well, and know that he endorsed and sanctioned Polygamy.

Q.—How long have you been a Mormon? T.—Since Mormonism was a year and five months organized. I was with them in Kirtland, Ohio, Missouri, Illinois, and went with them to the Plains.

Q.—And you are firm in your conviction that you are right, and that Mormonism is a fixture in America, and will continue? T.—I am; and know that you are right.

Q.—I frankly say to you, sir, that from all I have read and heard of Mormonism, and from what you have said to-day, that I am an unbeliever in the doctrines, teachings and practices of Polygamy; and farther, that it is a system of oppression on the part of man against woman.

Now, sir, I am a Spiritualist, and frankly say to you, I do not believe in your systems, and at the same time confess I know nothing about your system or the social workings of Polygamy.

And with this frank statement, will you as an Elder, and in authority, permit me to touch my views—criticize yours, examine into its systems and workings, as I examine and criticize other denominations in this part of our country—what say you, for I may cross the Plains next summer?

T.—I will guarantee you perfect freedom of speech; you shall speak in our halls or tabernacles; you shall be my guest, and a welcome one, and I wish you to come.

No pope or pontate ever displayed more equal bloody vengeance than they did. And yet let it be distinctly understood that no better Christians exist to-day, or ever did, than they were, because they submitted to the civil rights regulations as soon as they were devised, so they could not enforce their murderous Christian judgments; and all the fault we find with them, is their Christian practices.

It will be observed that the reformation did not change Christianity, nor the practices of Christians, as we see the Church of England, the church at Geneva, Switzerland and of Scotland preached the same damnation upon unbelievers, and practiced the same kind of tortures and murders as did the Church of Rome.

And it should be understood that they never gave up any of these practices until the civil rights party became sufficiently powerful to force them to desist. This shows that Christianity was originally a cursed institution, or it was cursed by passing through the dark ages and the Romish Churches; and has received an indelible mark of evil that must hang to it as long as its history is known, and that no practical reformer will ever refer to it as a basis of organizing freedom principles, will appear more fully in our next article.

NOTICE OF MEETINGS.

THE ASSOCIATION. Ohio—Children's Progressive Lyceum meet at Morley's Hall every Sunday at 10 1/2 o'clock.

ASTORIA, OREGON. The Society of Friends of Oregon meet at the hall, 22 Center street, Astoria, Oregon, every Sunday at 10 1/2 o'clock.

BOSTON. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Boston, every Sunday.

CHICAGO. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Chicago, every Sunday.

CINCINNATI. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Cincinnati, every Sunday.

DAYTON. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Dayton, every Sunday.

DES MOINES. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Des Moines, every Sunday.

INDIANAPOLIS. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Indianapolis, every Sunday.

HAVANA. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Havana, every Sunday.

LOUISVILLE. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Louisville, every Sunday.

MILWAUKEE. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Milwaukee, every Sunday.

MINNEAPOLIS. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Minneapolis, every Sunday.

NEW YORK. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, New York, every Sunday.

PHILADELPHIA. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Philadelphia, every Sunday.

PITTSBURGH. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Pittsburgh, every Sunday.

RICHMOND. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Richmond, every Sunday.

SAN FRANCISCO. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, San Francisco, every Sunday.

ST. LOUIS. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, St. Louis, every Sunday.

WASHINGTON. The Children's Progressive Lyceum meet at 10 1/2 o'clock, at the hall, 22 Center street, Washington, every Sunday.

PROSPECTUS

THIS WEEKLY NEWSPAPER will be devoted to the ARTS and SCIENCES, and to the SPIRITUAL PHILOSOPHY, and will embrace the most recent and interesting news of the day.

RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION.

CONDUCTED BY AN ABLE CORPS OF EDITORS AND CONTRIBUTORS.

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