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 Thite esten chinis were ecentiod




Bistitien the toide. tevis the emblem of
 "ifentiren ite bane of society is deeeption










alkys conitifi happoweat yet powere does not















CHICAGO JULY $24,1869$.
VOL. VI.-NO. 18.









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Tras gess thit onineso the secere Oder

















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## TDites from ©he teaple.

## Letter from sterling.

S. S. Joxes:- We hid a delightfil rile to this
place on Suturily, and found frienis at the depot remy to ace mopiny us to the Wallace House, where we were hospithly entertianal
by the kind generous host, Mestr. It ulish by the kind generous, hasts, Mesars, Ifthigh catls fro a friends, among whou were Mr. ang Irs. H. S. Powell.
The exercises of the Fourth were appointed to take place in a beautiful grove one mite from
towa, a spot weil calculated to awaken the town, a spot well culculated to awaken the
inspirations of the day. Eleven A. M. found us on the plattorm belore a large attentive au dience, which was called to order by Ductor
Hews nomiasting Col. Seely, the venerable Hews nomiasting Col. Seely, the venerable
father of our hops,-s firn Spiritualist of long tanding, as President of the meeting tor the Asilitant Secretary. The exercises commenced with appropriate music and singing by the Miss es Albertson, Pettigrew and others, after which Doctor Wm. A. Joscelyn was introduced, and gave an inspirational discourse. The central
idea beng, life, liberty, and the pursuit of happtness, as given to the people in the everissiang document, the Daclaration of Iadepen dence,
showing how the nation had struggled up to is

 ging silit to a higher ratititide of tibery yin the


 ous growth, and that there could be no growth
to the human soul, unless it had the groatest fredont of reasning from every stautpoint
and every subject that comes befre it ,- that

 natu woind hat ceasis by the sile ent the grave,








 dithe angene of onatrena mine no demont






 Her appropriate illustrations and snund arga the close of her lecture, Duetor Joscelyn impro vised a prem upon subjects given by the audi-
ence, aud answered questions to the great satisfaction of all present.
Afer the announcement of a lecture to be given by Doctor Joscelyn ing awell Hall, in week, ou the subject of Spiritaalism, its adapta. tion to the neels of manhoo 1 , womanhood, and chitdhood, of the nineteenth centary, the large gathering suonk the good by-hand with brighter
eyes and warmer hearts, for having had a spiritual Celebration on the Fourth of Jaly.

## ${ }^{\text {to asy }}$,








The good out thip it mafoly moora
Tho right te purtion iife,
The nation nudetyling.


Traly

## Sterling, Mil Mrs. Jexa Aldi



tir A single vessel recontly landed twelve
andred Asiatics on our shore:

Bymatumt of gut gini stiares. A. Marcr has deetrinied that a common














4. Antumat whthout mratat







 and upgars tenyy in tuil force the tualliec
















## 4 Slgmificant Fact. <br> Engriacring eontiaiss the following, whilich









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 yon
 Benidment of knowledge. True, I adyocated
pleaguens one of he duthes of devils amt men, had if manhtid, througl folly and ignorance,
hape mede mistakes, and cained pin instead of Deastre, I om not ot blame,-the blame resta

 uret one of the frim of Opposition, him up as unvorthy of me. It is different now you will find us very well represented every. can especially designate as worthy the study of a juvenile deval; why tro places, Chica, The notice of an ambitious imp, and would
diagrace a progresive devil. in Chicago and Han Erancisco, they are not eo mentors and conservative ideas there you will ind a suitable feld for the exereise of your ingenuity. Go, my son, be carefal
of your character, and my blessing be with you; Rears ail you can, und yenart progess Au revor?", Ean my mancisco a comsiderable distance apart.as my headquarters, and asle permission to report my experiences and observations through your and is particulany for of the Jocunst. By wigratialing myself with the citizens of Chicago
mefore my advent there. Yours in the adro. caey of progres.

The satanic Platiovm.
A micunderstandng may arise in the minds
your readers, Mr. Editor, in regard to the princtiples which uyy father has so long and so of the sons of men and daughters of women, and oidate till the hour arrives when I shall return to my father. To provide against such a misp-
hap, I beg lenve to lay before you very britil, ater of faith and practice.
cles of hath and practic. it well znown that my fith the Courts of Fiesven, taking with him the very flowers of Paradise.

##   

It is alsa k ) spirit could not brook the galling chains of Je higrah's rule; he could
earth's poets well says:

 In hisken aboro, and on earrhi benotht, And Eageel it toin thy burathg trones,
 That Kingly dominton to all hambung and tranng And whion liateth may bo frtho rox with the
 spped the, tpeed the
Literty fed the;

## 

 King of the elemantr: how dime we namo thee ? freedom tor which my father and I have so loncontended so deeply estabished, aud so earnest Iy cherished by the people of America. Liberty
to exerices and develop every fatulty of ou being is the central idea of Stanic platiosophy,
Nearly anikd to freedom is knowledse. I Nearly ained to frecdom is knowledge. Ig is the bridle by which the Oppositon lead man kind in the service of slavery. When ma
commenced business on this planet, the Elohin took measures to keep him in ignotance, and nevolence ant pulanthropy of my tather urge him to the rescug haghty foe. It was don through satanie genius and womanly wit And
now marl the eowardy, contemptible subter fage of the Deific Corapanys "Behold," said
they, "the man has bcome as one of us, to know grod and e
more, let
Such is theological policg. Sirce my advent
to this planet, I have heard simflar sentiments uttered in regard to negroes, Chinamen and
wemen, by Ameicans "Give them the fran "and they will. become as one of as," They have an instinctive idea that theor sapenoly
not inherent, but only so by usupping powers belonging with equal jastice to those deemei
inferior. The Satanic platorm chlts for a fair
and open field tor all, black, white or copper colored, male or female. Ihope, Mr. Editor, that mow you and you
readers will understand me well, and lay aside the prejudices which our mutual soe has so per
severingly endeavored to estatish in the minds of mankind against my father and I. My fath-
er and I are one. More anon. From your lov ing friend.

## . , - $\quad-$

I cannot send you anything very definite in regare to what F have sten since my advent in
San Franisco. Everything seems so conflicting and contradictory that $I$ am the more bewilder-
ed, the mote I sce of the queer anties of mansind.
kea he told me that San Francisco was a liberal
city. He toid me I would find friends among the Splitualist, but I cangut hay my hands on
them; here they have no abiding phec, no cen tral place of gatiering, though they have no
ferer than sevea publiclectures, beedide pivate exhorters and meduus innunetable.
I was told lic pinion; but really, if San Franciseo be
more liberal than the rest of the worla, "the destion, and it was high the fur ny adrent to
reform it. I have been looking round and I find the following charches:
Five Baptist ; four Congre gational, seven
Episcopal; tweive Melhodist, two of which are culored; nine Prebsyteriun; twelve Ruman one Chinese Mission House; one Marimers
one Disciples of Carist; four German Lutheran one Evangelical Assciation; one Reformed ker; four Itebrew; besides Chinese ${ }^{\text {Josh }}$ houses,
Masone, Odd Fellows, Temperance Socities Masons, Odd Ftllows, Tempr rance Societies,
and other asscciations which 1 cannot now enumerath, Now, a cty that can support all these church-
es canmat have investel very largely in fieral idear. But I will see into this. I will visit the
churches and see who go there and what they their motives for going.
not to give the aetors rest, but because theatres are noisy and barbarous amusements.
Now, this is one of the queer puzale pe. Tae mugcian Llartz is not alloive
ed to perform the usual weck nigit progrines ed to perform the usual weck night programmes
on Sunday evening, but is illowtd to doso when
he pretends to expose Spiritualism by his tricks.
The
The opera is a dreadfuly wicked thing on a Sunday tvening; but when numed a sacred
concert it is right and legitimate. A rose by violin drawling out Old Hurdred is a holy in strument, while a fidde playing "The Da
among the Tailors" is a very wicked one. and unlawlul, while lager beer salons with pretty waiter girls to dance attendance on the young and old
feelly legilinate.
I am almost sorry I left my comfortable guar iers below, But not my will, but the will of my tather be done; and if I am to be sacrificed to save the world frum the bondage of priesty in-
consistencies, I will drink the bitter cup. I have had a noble example set me by the son of he Opposition, who took up his cross and stuck
to it. I will emulate his example and brively hat after I have done my work and gone to my father my name will not be abused and prosti. tuted as has been that of my noble exampler. To subserve their own mean and selfish pur
poses, men call themselves Cluristians, and act poses, men call themselves Christians, and act
for "the ghory of Ged." I hope no uture Sa hemselves, and pretind at the same time to serve me, their master.
Mr. Fiwney will lecture next Sunday evening.
I will (D. V.-ditubolus toluntas) attend anid re Mr. F
I will (
port. port. (O.V.-liabolus toluntae) attend and r satan Jri.
nor Victor Emanuel is kand to be the beet
shot of all the Earopean monarchs, and Napoleon the best hurseman.
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 Foverem these Tranefiguration Mounts, we must return to earth aysio, and we may briay pietures
of the growing seanes of the iffs wituin, which
 tions become the cumaon property of humanity,
valued, howere, weevrdug to man's eondilito, in






 That itse "Thuese ate the deserets of of the pore worm,



 And vaprer of the sepyletire, the litht
Oof the teradt wordd buyni our sight.




These are the Eden bird,
 Too oft with traised breast and brolen wing.

 shame,
Ever briuging good tidings in the Father's name.

 Aswnitest anget singivg neath His palm."
 tring you pace and enable you to travel in the
blessed path of beautr and glory. ou, may the
 shine. The dark stadaws of night must fall
around man in order that he may reveltin the beau-
 and the giorious ort ot day is over bim,
Therefore, when the estades
cones to
sout throught

 "deper appreciation of itv gorgeousness and beauty
than you could ever have had if thers had been no
shadows.
















 to hithere evaditions. Therefore, we any to you,
sifive to do beiter,


 onward and apward in this path foreser, and you
will prow strougrer. The desire to progress is fett by al mankiad, but





##  Hieote, through a Lads,-Heportei b


 speak to you. But to my tury-the water wat
spry low, and a ratit came tong side of my boat
it





 can to sustain every yight measure. You need nd
set into poititel exextenenent, but you should ever

 I mean 1 y compuariug the spiritualitits to the talles
and




 on yon, spiritualists, to tet this suline truth go
out into the word tho out int te me mignt have done in earth would have
which


 that some of na gre righ athis side ail the time
duing all we ean for him. If he knew there werl A handred thonasad eyes upon him from this side The above was reecived la our city when Pres
 immenge jot on hand to het hie Govermment
otraightened ont, hut we will suceeed.






Original essags.


The arguments and effrots alteady put forth in




 of indididual self.pise, her procesese are underi-
stingst throurh organic torms and eambinintionss

















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conditions of membership or the formila or organ-
ization.
Then, artict 2 of of asociation wil ouly set forth
such rutes and regulations as are essentilit to ration-
a order, system, a judicious enduwment and re.



 ittle fear need be entertained that the rights of
neyy wille jeopordzed in organization, The eon-
 but moral othlyation, should bind any to financial
-no more than to mental, norat and spiritual con-
tribution. As governmental, soolictary, or assoctative pow-
ers can only be rightflly as itgred and assumed by ers can oinl be rightfisty as, tgned and assumed by
and through the ollo of the fidiviauals who com. pose the association, the g, wernment or society
can only legtinately use the powers assignaed do
tuem iu a written constitution, alopted after due them in a written constitntion, adopted after due
delliveration aud free expresions by the sovereign acliberation aud free expressions by the soverelg,
menters thereof. And the prinelples involved in
the constituents of human life, stoull be the to in the organization of uny societary forms.
These propositions admitted, it would follow that as with the individual, so with the society,
sovereignty of tndividual societary alturs, showld supremely reside with each society. This principte
prevalling, the proeedure of organizition would
naturally develop as follows: Lyeens combined
First Local societies and Lyeer
nader ne legal charter endowed with all lemal under one legal chatter endowed with all legal
ights, powers and functions belonging to religions rrganizations, Each society determine wbom law of the respective States and Territitites. [No
[No other power or function should ever be couferred
ta certifeates of ordination than such as phacéthe
 No priesthood, authoritative ministers, or teachers Mists, $]$
Meetings for mental, religions enlture should held weebly or oftener ; business meetinge, monthly
or quarterly. or quarterly, County or District associations, whel
second. cooperation; a assembling together of the membere
f the Beveral local societies; comparing notes
 for the beneition the cause, ete. Meetings, quar.
teriy, If practicalle, fin diffrent localites or the
district.
Thtrd. State and Territorial AssociAtions,-del eqated bodies from Local:anu County Associations,
We see no need of legitation of these-no supervis:
ing or controliog finctions, - simply
tance aud strengthentag counst of active members
of the vaiuos local boelents, the collection and

 of devotion, candor, love and elaity, withont
hard cricisu and contention; semi-anmai or
 yearl, composed or det epgetes froms State and Ter-
ritorial orgunizations. The ssme onjecte, functions





 a searly fee of membership, upon the part of dele
gates nety to ratie a commitite on revision o
the Constitution with the Constitution, with mistruetions to repgrt an
anended Cunstitution, which thall phace the Asso
ciatiun in its true poithon


 Le pussible,
Let tuis and hindrad matters be blscased, before in
 upon the Convention. All are aware hove ensy





CT The London $S_{\text {ifctetor states that among }}$
 queror in the course of his expedibar, has fust
Deat discoveret. It is said hat amugg the riche

















Soun Cuwin, Eive Cornere, X. Y.


## Mr. Cower, st charles, mi.





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Mrra, Laura So Porce Oordon, Bar Pranelsco. Cal.
K. Grave, author of "Biography of Satan." Aderen


## \section*{} <br> 































 grfer ie south chank st．，ma mioor． s．s．soves，

Beteivphilosophical publishing association， ohiongo，jULIX $24,18 b$ ．





## THE SUPERNAL SPHERES．


 TMEGRANDEGER
Rivananity is constatily in need of a Savior． The geatle Nazarene cance at an anspictous mo－
maneat，As that time，the world wasin darkness． The dactrines of Moses had corrupted the mor－
ale of the people，perverted the true idea of
Cod，and so tarned the attention of mankind fromi the path of truth，that the world was in－ avine，－tue Nazarene，was at an auspicions wans ruansmitted to posterty，and to day his
teachings are rellected in the ninetenth centu－ 5y．Others miy compare hin to＂Cock Robin，＂
gaik itride bis name，but we prefer to breathe witha a loly reverence，for within his mind

WTo are ilp parts of gene stapeitous whore，
we realize the sublime truthifulness of his asser－
ione，＂Iand my Father are one．＂Grand，－riyth－ mite，sublime ta flash from the throne of the In． diatie when he atered the sublime tact．Aht
who wouhd daredeyy it ，＂I and ny Father are
 tey to wall theresa，and survey the true relation
of mant to God．Bat what is man ant what is ex exprestion that thatoll a grander trufin than he fully aprreciated，Like Pope in is Interisp，blooming into a fower of trascend－
 A flast from the Infitite！An emotion from Well，we shall huncl，our bark once again
into the infinite realms of space．Telegraphic anda wise sage of the Spirit Worid．With eye－ lide arooping，with a heivenly influence striking the sensituve chords of our nature，our whole
being tingles with emntions of delight，and within our inmost soul we say，God bless you，
noble sage！
and though our own interior nature may inter and though our own interior nature may inter－
fere somewhat with the inspiring influence，yet
we will give the reader a few facts to consider， 0 ponder well．
The children of earth did not recognize the
truesignificance of the declaration of the Savior ＂I and my Father are one＂，for they entertained the idea of a persanal God，and that Jesus was
His Son，and like Him was omnipstent in na ture．The only meaning he intended to convey
wast this，that he was only a part of the Infinite， was this，that he was only a part of the Infnite，
possegsing every distinctive characieristic of God himself，for the monent you find a chytrac．
Geristic of Gad that is not maniested in man，at that moment you destroy his claim to immortal－ ity．But it was not our aim in thisarticle，to
define all the intricate relations that exist be－ define all the intricate relations that exist be－
tween mun and $⿴ 囗 十 一$ grandeur of man＇s operations on this earth and
in the future．And we here remark that man Cas control ao element of the universe，and that in all cases anù under all circumstances，it acts
in obedience to its own innate nature．You can in obedience to its own nanate nature．You can
not control electrieity to trangmit your thoughts only by acting in accordnce with its own in－
nate laws，and then it controls itself．If you conld control electricity，you would rise superior to it，and overturn the beautiful theory that wa
ter cannot rise above its source．Besides，all the elements in existence being a part of God，if God．The electric current raises the hammer ata distant hattery，and in bo doing，manifests
power－－I Gost is all powerfal，the force or pow－ er exerted by the electric current must be a part sesparate from Him，consequently He could not he all－powerful．Reader，you recognize that
grand truth，do you not？Now，here we cstab－ lish a graid fact，that God is the source of all as the rays of the sun are a part of that gor－ as the rays of ye sun aze a part of that gor
geous luminary． Well，pause a moment．For example，look a
thelevees on the banks of the Misesiselppi，thrown up through the instrumentaity of man to pre lonk at those rods on ehurches and residence to transmit the electric current from the positive －clond to the negative earth，in order to protect them；look at the＂governor＂on the engine to indicate the amount of ateam and denignate the power it can exert；look around you on all
tides，and you find man controlling the elemente

 carrent was brought trom a clowa to the carth
without inflicting injury on any one．We find without inilicting ingury on any one．
that stach action on the part of man is constant－ you，man must get in accordance with haw in an
case，nad then the elements are subservient to him，－－that is，they controi themselves，and bring him happiness and prosperity．Muas ar we
know．We find man on this mudane shere
controlling the elements by acting in obediene to their divine laws．But here on earth，our information is limited，and our knowledge of thi
true nature of the elements amounts to but lit－ But hark－1 catce the key－note to a grand
truth！Sweet chimes from an angel harp！A celestial sparik within the dark chamber of our
mand，to quide us to the Central Source of Trut

## 

Man here controls，in the manner specilied，a
few of the elements of the universe．But how iaconceivaly grand his mission－it it to be able
to control all of them．And scout the teat as to controlall of them．And soout the odea as
you may，deen thabsur as you will，there are Wise formation of nebulons matter，that launeh， through a process known to them，a comet int
the infuite realms of space to darce amoug the stars，and frolic with the planets；to circle it
way with mechanical precision，to gaze upon the way with mechanical precision，to gaze upon the
earth and to give us mortals an insigut into the Ways and doings above．Well，this is grand
We know it to be a truth．We do to some ex tent control the elements here，and there－yes
there，that cherubim within the temple of whose ping out on paper a peng ts map ping out on paper a new system or wonds to
move along in harmony vitt the key．－not to
the ponderous wheels of ereation．By his side the mathematician stands who can with uner ring preeisinn calculate the pnwer of the torre
employed in the creation of that new system， who assigus each body its respective place，who
determines its various motions，and gives to each its alloted satellites．
How little we are in comparison with the
wise sage who stands by our side．Ah，the tear comes，－but shame on a weak nature，Re whis
pers，＂You will yet be equal to me，－yea，in a Congress of Spirits，can have a volice in con－
trolling the forcesof nature，and in establishing
in the regious of space，worlds and systems of in the regions of space，worlds and ssetems of
worlds．＂Enok at that comet，－the mathematr cian made a slight mistake in his calculations
The elements wiltin it are in great commotion But there is an angel band there．There is ac－
uvity maifet before，Aht breakers ahead．No，but dange is at hand，but through active exertions，the
comet was ugain placed in its appropriate orbit． Thus，dear reader，you will ever find the con
dition of affirs．You will necer see God．You see Hir now as much as you will ever see Him．
Even when first on the other side，those wise Even when first on the other side，those wise
sages that bovern the destipies ol nations，will
be invisibe to you，and the new manifestations be invisi be wakened into life in the materiul spiritual worlds，you will foolishly attribute to
God，when in fact，they are only the action o those unseen intelligences in the peerless height above．
These thoughts，impressed upon our mind， gentle messengers of encouragement，touching
sad，strangely sal nature，＂my own，＂eve open before our enraptured vision，e field of
usefalness that mortals will acknowledge，and from that sadness springs Then，each one of us is a szvior，Just in the
same sense that the gentle Nazarene was，who when he quileted the tronkled waten，was on rap port winh that Congress of Spirits who contro
to a great extent the forces of nature＂Peace be silll＂came from his lips in trembling accents， and the response was＂Peace，＂for the wind be
came as gentle as a mother＇s sigh over the loss of some dear friend；and those spray capped
waves dancing in high carnival，soon slumbered the direction of the st cl Chambers of the Celestial Courts．
As the skillful chemist and electrician can control the elements and exhibit a miniature earthquake，or imitate the belching volcano，so
can these peerless sages above，control the ele－ ments on a grander and more magnificent ceale habitation of man．
Thus，dear children of earth，it can be with you．There is a response to all the noble im－
pulses of nature．It may not come as signifi coil come，your－may rest assured．Wipe awa that tear，thea，struggling man or woman，

for rest assured that your desting is theoncelva－ why grand in the realims above，where you can
watch the formation of worlds，and find genia compantions to render your pathway pleasant for，the wise sages of the S，irit World are beck oning you upward on that beautiful Road o Progresion．Think not that you will ever see

hat star was not the creature of chance There is a peerless ssge who could tell you its
Listory．There Is mathematician in the Celes－ tial Courts who designated its diameter and al loted it a position；there is a Congress of Spir
its who directed is formation．Ah，is just as
the Spirit World to hastion a sun，planet or
comet from the elennents of space，ss it is for the this mundane to
Reader，peruse these thoughts carefully．By show you your relation to God，to man and th universe，and fanally picture to you your destiny in thoughts radiant with the truth of an angelic messenger．Don＇t you feel better on reading
this artict，－－to know how inconecivably grand your destiny ：These words are facts，mpprint－ vast universe，and he who contemplates the grand thoughts here presented by the wise sage
by my side in spirt life，will rise ap with new igor and go to wor of life is always accompanied with an effect writ ten in enduring letters on the organization；we
would，therefore，exhort you to lead pure and virtuons lives，remembering that you，each one
of earth＇s morials，has withan his own interior nuture，a mirror that reflects each act of life．

## miss．ADDie k．nambov．

This highty inspirational and gifted medium ccupied the rostrum at Musta Hall，hast siab Ballou bas resided in the West for some time and has many characteristics of Western life
deeply impressed upon her poetical and emotion． deeply impressed upon her poetical and emotion
anture．Indeed，it would be difficult for persture．Indeed，it would be difficicult for a rich in wihd beanties，without having the emo－ tonal and inspirational nature so senaitively respond freely and swectly to those beautiful nind of the augelic circle who have her in charge．She has been developed amid the
romantic scenes of rural life，by her angel band， Give them rlearer among more comprehensive
views of the hereater，a miore thorough iasight into those domestic problems which humanity disay are endeavaring to solve，and finally to
disenrall woman from the chains of bondage that seems to bear down so heavily upon her in
many respects．Naturally enthusiastic and emo－ tional，her soul seems to love the fields of poesy， nature，intuitively，a knowledge of her lawe．
Her address on last Sunday morning was Her address on last Sunday morning was for all humanity，enunciating in chaste and however aspiring，can elevate himself in the
cale of existence，without tirst faking come one the hand below him，and in words of gentle kindness and encouragment，hiftigg him up in
the scale of existence．This is，indeed，a grand idea，extracted from the purling inspiration on
an angel＇s heart，full of sublime pathos and poetic tervor．By lifing othere up，your own
interior nature becomes brightened and the aatural buoyancy of your snitit becomes greater
and you ure lifted up？and grand and beaulifil is the ascent on Progression＇s Ladder，
Not only has Mrs．Bullou been a pioneer our Western prairies，but the impulses of her kind loving nature，prompted her to pioneer as
a nurse among our＂boys in bue＂in Southern hospitals．Then，perhape，amidst the suffering of our noble boys，＂liftung them up，sho also
lifted herself up，＂to her present proud position Passing around amoing our wounded and sick and laying her cooling hands upon the fevered
brow，giving this one gentle words of encour－ agew，giving this one gentle words of encou
agement，writing a letter to bereaved parents for another，recording the last words of pove and
endearing terms of a third，and with lier gentl sympathy and loving kindnese，siling beside he fourth to aid by her sympathetic nature the
iberation of his spirit to the bright realimsebor she hag，indeed，Lad that experience that has
unfolded and made more comprehensive her interior nature．
taopting this principle，that to eleate her ing humanity，she was prompted to enter th army in the cepacity of a nompted to enter the
Beautiful and
and hy himi are such emotions！A pearl droped
garden of the soul from the Celestial Courts！A sentiment robed in the spirit of love be suffering humanity by this high and holy that thought that biooms only in the fiels of poesy，where fanned ears of their loving kindness，occasionally the seeds find lodgement in the human soul，result－ ag in an outgrowth of practical work．
sweet chime from the cathedral of the Uni－ verse！A rhythmic emotion from the Celestial
Courts！Grand truth，ennobling thought，an mpulse diamond tipped，whaging its way from ment in some loving sympathetic heart！
There is poetry，grand，sublime，beautiful，
rhythmic，in the thought that＂to elevate our－ selves，we must lift some one up below us．＂ sentiment bearing ripe fruitage trom the gardens
of the higher spheres！A sympathetic emotion encircling the whole world with its lovet response to the beckoning of an angelic circle！
Then we would say to each one，obey this eaven－born mandate，unlock the doors of your soul，and let the winged messenger，＂Love for all
and malice towards none，＂enter within thet soul of yours，and examine its contents，for remember，each one of you，that every act of
life，whether good or bad，carries with it a certain effect that is transmitted to your own interior
nature．What does that winged messenger from the pearly gates find in your souls
would be diffcult to tell．In this city are fin thousand taded fowers，fallen creaturces from
some loving family circle－fallen？Nay；for some loving family circle－fillen：Noy；for
ve do believe that to day there can be foumd in
the dens of vice in this city，that which the dens of vice in this city，that which can
nature，that can never fade．We place ourself
en rupport with the world cround us，－and it tells us no lies！We drink in the words of
wisdom of an angelic messenger，and it leads us wisdom of an angelic messenger，and it heads
onward and upward，on the beautiful but trem ulous waves of inspiration．Think them not fallen，but unfortunate，and we here say that the beanty and grandeur of that semimeat ut
tered by Mrs．Ballou，presents itself，－for who have you elevated，who have you eheered，who casts in this cityse wore fearful，－it may be so it is not impossible，that when you enter the
pearly gates，you may find just one grade higher than youself，－the fallen woman you have Yes，＂Elevate yourself by lifing up others，＂ How many of you have adopted in your family
an orphan child，a hitle flower，with eyes of innocence and cheeks of ruddy hue，litte hand and patiering feet，with a mind yearning lor
some one to love－yes，how many？Ah！my mind saddens at the thought，Lonk at that
lady；by her side is a wealthy husband．How
the angel word would the angel world would smile on them，if actur－
ated with the spirt of love，they wouh yeceive
into their own tamily circle，one or two of these orphan children，and feed，clothe and educate
them，But we must clase this articie，written under the influence of the inspiring sentiment
of Mrs，Ballou，＂Elevate yourself by lifting up
 ists wing keep
lecturing teld．

## THE WORE OF REEORM

A daily papier of this city took up this subject
few days since，and offered some temarks．It ＂Those who
＂Those who make it a specialty to mend shose
clocks or steam engine，liave to dificulty in
agreeing upon the modes by which it may be agreeing upon the modes by which it may be
done．But wheu a human beng is to ne nmend
ed，there is an endless diversity of mode if te i，young and rich the general advice iis，＂to let
him sow hid wid oats＂and have a good ilme．
If he is young and poor，a few months in
 exert so sanctifying a power as fer him to marry
a widow and take an active interest in forerign
missions．If he is poor as well as old the ver－
dict ot society is－

## Orer the tonoses，



 salaries，residences，and cartiages for the Pre
dente，wife，peasan reanions wit cake a
cream at the Secretury＇s＇imble＂marble fro

 of the organization is wasted in overcouning its
own fricion，or if an equal slare of its revenues
are expended in supporing its officers，and not are expended in supperiting its officers，and not
in doing the work they are designed to do．＂
Every friend of humanity knows that there
． is even too much trath in the picture here
drawn．Love of fame is，in nine eases out of ten perhaps，the real，or at least the predominating power prompting the man or woman to acts
assumed to be claritable；while the purely
seltish seltish man or woman is not unfrequenily una－
wares and unintentionally doing that which eventually works far greater good to the needy and dependent．
Our cotemino
Our cotemporary then proceeds to number the means of retorm，elasiifyng them into eight．
Of the eighth and last，which it says is＂partici－ pation in ecclesiasti
＂The，agency which we have placed eighth of those who claim to have been won from
aims exclusively selfist to those of a broad
benevole benevolence，place first aud bole，as the all sumf－
cient reformatory agency，gno poilitly assume
tat all the others have already been taken
are of．＂ This is so pointed and true that we will make
no further comments，but leare the reader the full benefit of all its force．

CUKKISH BATH AND SWEDISH MOVE－
Among the many sensible curative agents re sorted to now－adays，the Tarkish
Swedgh Movement is very efficent．
One of the main objects in this $m$ nde of treat．
nent，is to aid Nature in doing ber ment，is to aid Nature in doing her work，－to
malse conditions fatorable for the organs of the human system to perform
their own legitimate manner．
We have neither time nor space to treat upon The theory of this pystem of cure，but we will say that we believe that the Turkish Baths and
Swedish Cure Movement or sing Swedish Cure Movement，or something akin
thereto，should be used in every Cure that is conducted upon reformatory principles．By this system，the organs are quickened into ac－
tion（partly by the most thoroughin （ion（Cartly by the most thorough cleansing
process），and thereby made receptive to the magnetic treatment，by＂the laying on o
hands，＂or manipulation． hands，＂or manipulation
At No． 194 South Clat
stitution of this kind，on a small，but very efii cient seale，presidedover by Miss Dr．S．L．Hen－ drick，a highly intelligent and ecientifically edreated withy，Chreanic and acute diseases are as to which，miny
tren of the most intelligent ciltzens of Chicago and
other places in the West，will bear witness． PhysioLogy or woms and hien mis． We call the attention of
We call the attention of the reader to the above entited advertisement as worthy of pe－
rusal．We are advised that this is one of the most valuable books of the age，and ehould be in the hands of every thinking temale．
We alall publigh a review of the We shall p
next issue．

This hycienmi pignio at ohiongo．
The Children＇s Progressive Lyceum of Chica go，held a grand picnicat Hyde Park，on Friday
the 16Lh inst The procession was large and made a fine appearance．The grounds selected were fine，and no pains were spared to make
everything pleasant and agreeable for the litte everything pleasant and agreeable for the little
ones．The speaking was good，and everything went of well．The rain that came on in the the occasion，but for the kindness festivites of lord of the Hyde Park House，who kindly threw open his doors，and welcmmed the party to his pacious rooms，where the enjoyment of the to tate the cars and steamer for the return trip．
It was a gala day for the children，which will long be remembered．

＂GOOD MEALTH．＂
The above is＂a Journal of Physicat and
Mental Culture，＂published by Alesander Moore， Mental Culture＂published by Alesander Moor ber is upon our table through the politeaess of the＂Western News Company，Chicago．Price
20 cents single eapy； 42 yearly； 6 copies $\$ 10$ ． We eheerfully reco
worthy of pationage
NICHOLAS MELMEER，GAE DEDIEM
The above named young mana is now stopping
at No．16，North Green street，Chicago．He is at No． 16 ，North Green street，Chicago．He is
a good medium and worthy of patronage．He a good medium and worthy of patronage，Ho
is also a good healer，can diagnose disease read ily and carrectly
His general ap
His general appearance indicates that he will many phases of spirit control．

## DR．WM．H．JOSCELEX

Is an the city again，laving fustarrived from
stering，where he has been lecturing．His
ability as a Speaker，Medical Clairoogant，Test ability as a Speaker，Medical Clairvoyant，Test Medium and Improvisatore，is unsurpassed．－
He will be at Drxan，－Sterling and Prophets．

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up a permanent and enduring weekly Jourval ask no credit，but pay as they go nlonge Toen． in their
ficient．
soms mowand．
In ournext issue we．shall publish a very ex－
cellent test communication from the spirit of John Howard，late Sherif of Tuscaroras Co．，
Ohie，through Mr．Mansfeld，medium，taken from the Ohio（New Philadelphia）Democrat．

THE LITTLE SOXER，
W．W．Dowling，of Indianapolis，edtor．The
above is a neatly embellished ronthy，intended for juveniles．Four numbers are bound in a
neat cover，embellished with Little Red Riding Hood．

номе．
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five minutes＇walk from the Post．0－fice．
tef Good mediums always in attendance．

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Nak．We shall publish a review of the work shortly．

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To any one who has been a trial subseriber to
bis paper，we will send it for three months longe on the receipt of ffity cents．
Wh What was Eve made for？Adamesex

Doctor E．B．Wheelock and lady，of New ing through Wisconsin in the direction Milwaukee，with private conveyance．Mr Wheelock is a very suceessful Iedical Clairroy－－
ant，Friends who need her services will do well to consult her in her travels．The Doctor
will also lecture when conveits twenty years in the field as lecturer and physi－ cian． Wisconsin，till the 1st of Rome，Jefferson Co．， The ill health of A．B．French，an able expo－ lecturing during the summer months．We eeage his congition，and hope he may be in the feld

Junx 24, 1869
RELIGIO-PHILOSOPHIOAL JOURNAL.

## Sumyentits.



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witingesor omatia. Rubiago, E.S.5 Joned











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##                <br> he pateit magic conit.   Batyin in moocear, <br> Electic, Magnetic \& Clairvoyant Physicians. <br> "By their worke ye shanil know them,", <br> Dr. S. McBride, W. Cleveland, and Mrs P. J. CLEVELAND,   <br>   <br>     







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DR. JOEL C. HOWES, Clairvoyant Physician.




## 

## How wasted and Honow Preserved.




A Family Gulde for bathe
Family gilue forthe Une or water in
viseate.




## THREE VOICES,



 Mrd, Fhe Poico ora Pebble, techen, frow Naturo


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city nad Conatry Property naust, soti bod Improvod.

fwectumen mato on taint tecoury
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NHRS, A. T. ROBMNSON,




##            erare thesem, s.ashlaile

Quistions and answhrs.




































 often theted, be it animate or ininimate; but
that ite also has its extence upon the spirituut
plane. Is progrees naturat and eas in









 the soul is mirrored upon the conutenanee.
There is mo deception on the spitital-all is
virid and visible
 A. It does not cerlainly in every

The Mal- Franks Journal. No. 29. The facts given in the following communtar.
sion are well known to the citizens of Baltingre. Four men were lameled from one feaffold
about ten years ago. One of them now relates his story. He speaks of a "eussed thing going
off, that sciared him amay." The fact in relation on, it, I have from Mr. Robins himself. A short
time before the ocectrenee named, he was awakened by burglars att-mpting to enter the house,
and upon examinalion, found that holes had and upon examinalion, found that holes had
been bored into the weather boarding, and cotton saturated with oil put in, an ready for the mand there was no more repose that night. His
mind dwelling continually upon it, caused him mind dwelling continious burghtr's alarm which
to invert a most inger
on opening a door or window, exploded a cap and rung a bell that sousded throughout the
house. Not a week elapsed affer this liad lien set, when the "cussed thitog went of t" as de-
seribed, and saved his propert and perhaps
their lives, for again the suru toles webs their lives, for again the augur boles. were
disenvered fled wilh aturated cotton. I Kneew
nothng of oll his wuill told me hy Mr Pobins. It was at a circle that the spinis frrst came and

 do me some good. I smas bata man'as ever
lived, 1 was born in twis city, and lived in
difirent plages, but my mather lived last in Hobary street. I never dat any business of much
acegnt: but got worl of one kind or angller Thenever I had no money. I always reftised
to lind myself to a trade and kep company the engine house. There I gost accunainted with
John Gamble and his brother. I romed with them; and we had plenty of fellows to come
there. I always wanted to be a fireman, and fellowe sef fire to a house no purpose to have a
run. I set fire to the Johnson builuing, and I set fire to Richard Person's howe; and I helped
to set fire to a good many others. I know all and I opened the door whes that "cussed thing went of and seaved us away," I helped Dim.
mans to burn Mr. Damman's house. I rather think I was the worst of the while crew.
One night $I$ got up and went to see Gamble posed to rob some fellow on the Mritoral proad,
and he agreed, and I went home to cet a revoly. er , and while I was gone, Gamble, he set off,
He nad not gone far before he fell in with a man coming in-Balimore and sop. Gamble ha: he asked for his money; but the man had a
pistol, ton, and before Gamble cuuld fire, th stranger fet him have it, but missed, and Gam ble shot him through the heal. His name was
Toppan. I cume up sona after. I knew Ishould Top can. I cume up sond after. T knew I should
be charged with it, and so I cleareid out. GamBentos, and he arres'ed him and carried him to
Be the police office. No one saw it but Benton,
and he was the only witness; 30 we deternined to kull him 1 called on Charles Corry and got the dice; the lowest throw was to kill him, ton near the foot of Pennsylisenia Avenue and shot him through the heart. A police officer
named Riydon, saw the flash and gave pursuit He come up with him after a long chase and
caried him off. Benton had been killed, and Henry Gamble was eleared, for there was no one
to give evidence asainst him; and now Rigóo was the only witness agamast Carry, and so he
lad to be got rid of John had throw as who was to kill Rigdon, and I gnt
the the lowest. I got a rife from a shop where
they sold old iron, It was not long before I popped him, I stole up to the window while he was at supper, and made a hoie through his
heed. His wife was with him. I run, but a the street. He heard the rifle, and seeing me rav, made atter me, but I gave him a lang chase. I think I thoutd have got clear if it had no been for a mab, of Bittmore street, near Penn
ally in the rear of sylvania street. I could run no more, and they When my trial came on I liad nothing to say and one of the lawyers refused to speakk for me and I was condemned to be hung. Corry was
condenned, too, and so was Gamble for another condemned, too, and so was Gamble for another
matter, and there was another man hung at the
satue time. I confessed, but Corry and Gamble
would not. First let me say that hanging is popped off so givick death you can dle. You are I came to my senses very soon, and there was
such an uproar I couldn't hear mothing. There was the bigest crowd of people I ever saw. All groes. The moment they saw me they came
rushing upon me, and dragged me by the hair until I lost my senses. When I came to, I saw
a great big serpent coming to me. I was seared so bad I could not move; and he comeand and wrapped himselt all around me, and cracked
every bone in my hody. After a while I looked up, and here was inore than a million lizarde,
suikes and form all away, but congld not run fast encugb, for they
were everywhere. I down, and then they carried me up and I could
see nothing. I suppose they went away at last for when I opened my eyes, I saw prodigious
quantities of lice. They erawled all over me, and they got into my eyes and mouth and almost
chaked me, for I could not spit them out fast First of all, you must not belleve a word the
preachers tell you about a hell fiet but what I gufter is a theusand times worse than any fire
and no ore can know what hell is, with they come here, Bitter have been my sufferings, about as bad a man as a mon can bie I pever
did no good thing to anybody, and all 1 thought of was my own pleasure. I have mow been
here many yearg, and $I$ cion't eee that $I$ am a
bit beter off If you can soy onjthing to hell me I will go down on my knees and thank Here I gave at length some religious instrue
"I cannot reason on what you have said, fo That you have done me good. You are beteer
bole to understand all his than I ana, and you and thaso you believe in the truth of every word wish. AlI I can do I will."
Then my attendant sprit sala:
"I rejote that you suffered thas poor fellow to his comprehension, and an immense throgg
were liere of the same chanacter. You have





 Mr. E L Blanchard taroed the comamittee
with his tetimony, Some yeari ago, he sid
circumstaces threw lim much in the way of

 alino of being which he equaded with a sort of
affectinn , he went to see the Marskalls for the
express purnose of "s inowing them up." He

 up on the glass. Well, he went there six years,
A spirit would lay hatd this arm, and "pump"
the vitul force out of him. Sumetimes a smal

 were played in mid-air, the table would rise, \& and kep in the air ; he used to ask them to lei
him down enty, lest he should be hart AH
this so weakened him that he did not halr like
 sustain hum wuder the "pumping" which the
hdt to eddare, much was his vilifurce ected
upon. He went there one evening after the deeth of his friend, Francis Tultourd, at Mten.
tone; apper and pencil were thang under the
tabie, and the danei Francis Tallurd was writen. The Marshalis did not know the name;
he used to to heir place, but they nily new
him as "the young man with the fair hatir." He hok the signoture th the clab, and there com.
pared fit whan undubted autngraph, and it
vas found that it could not possiby have been
 divined. He then suid, "What name is written
on my arm, under my sleeve?" "William

 ient when the printer was wainng for copy to
be interrupted by sprits, who wanted hins as a
Mr. Blanchard subsequently related that the
spirits of Alexander the Great and Joan of Arc sppeared to write their names, Joan of Avc
apas asked if there was any other name by which

 house. We were saented ina a a ooen whacirit wo
have been dark but for the moonlight. We














## ande bul bur min































 letar oft He contradidss nout In tie eman way the sprist caused his hant
 aju, uruect $\qquad$ Proceaungo or ato Eourth Anuma ton







## Vonvetion allal Io or orter promply by the 

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 Whitras, Thio only preatet for this action is














 Manteri Tut this proreresion has been male

 Mise Mary Hysy aimae medium, adimesed
 Adournil







 manity.


 Adjourued to two o'clock, P. II


























alappee: Thit.








 aike to maile amil temaie, who bot pusius

President thiur chair
Whereas, The sinue



 Remolae, That the procecedings of thip cone




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woman ana Her zusston.
 vote; ;ias no tacte for political matters, and would
not vate Hf Bhe had the right, and besides, she Fould be $a$ pover in the hando of destgning politiVould be a power the door for corruption.",
Thenc above vemank we overlieard on the cars not long ago.
Now being on the Frontien Lite of Progression,
wewere at once titerected in theso remarks and at onec took part in it.
Spititualit.-Hiov do you know she does not


 Strange- - Yes, therg has, sud more that one.
Spitivalist - Will oug give me heir names?

 Spirtuanlut- - Te your wffe on the ears?
Strager. - Way do you asts? Do you donbt my Spiratuilist-No, but I would hite to gnow for
 dilpoged to vote, I should do my best to present
ber:

 and your in your turn suffer at her hand, thus pay.
Ang the penaly of your oppressive rule.
stranger.-Are you a Woman's Rights' man? Spiritualiat--Yees, we are, know any respectabl
Strange.-Did you ever Toman that wanted to vote?
Spinitualist. We will not answer nay question
that finvolves the reeppectability, for it is no part of that involves the respectability, for it is no part of
the quallifactions of a voter. Make male voters re.
spectale and then ask for respentele spectaile and ther ask for respectable women to.
vote.
sitranger. - Well, then I will drop the respectable. Will you now answer my question?
Spirituiligt, -Yes. I not ony krow of one but mang, yee, thousands, and among them we count,
yourr wife, tor wherever e flida maut so bitterly opposed to the right of franchise for woman we we
gre sure to find a woman in that house that is op Rosed to oppression.
Stranger.-Please answer my question. Do yout Enow persomilly one woman पunt desires to vo vole.
spivitualist.- - Ees, your wife, ny wife, Mre Caty
 hin a Methodist chureh in Chteago, where one hun.
dred and sixty one votes were cast in favor of lar
 of framehise as well as their desirest to have a retp.
resentative volee in affairs of the church Straggor-Woman has no executive ability if not
qualibed forumfce,and would he insulted at the polls
 Spintualist- "IPse dixits" are not arguments or
answera and prove nothing. Your reasons ary
stisle snd unworthy of your mantiood; your fret position if ifarinsuatto woman. Why is she want. -her nons have made her io. But we deny it, and pefer you to Queen Esther, cleopatra,Catherine, or
Russia ; the Empreses Josephne aud Eugenta, of rance; Eilizabelh and Victoria, of England; ; nd
Cobb, of Washington, besides thent other able women of our conntry. Ae to these beling "lisunted at the polls," that is atil bosh. Tney are not insulted at the thestre,
opert, circuses or fatrs, and if they thonld kill the opera, that ofered the lanalt,--but there is no need of coine to the same polle with the is non need leta
pisce be prepared on purpose for them to wote piseg be prepared on purpose for them to vote.
Etranger--Weli, sir, you have a right to your Btranger--Wel, sif, sou have a right to your
opinon, It mine, and I am opposed to petticoat government li all its phases and shall vote against
it. Spirt tuallst.-And I have a right to my opinion,
and I am in frevo of woman's right to exioy the franchise of our county and an opposed to pan.
taloons monopolizlng petticonts and are willing to

RELIGIO-PHILOSOPHICAL JOURNAL.



Ten dase in whicoustin Continued

 aiste The the
Testinony
During the During
readings.
We maw man, whans oxis, thrown from his


 our double, or the mind wave." We saw him in a bont with two others, and the boit came
near smamping, hus endangering their lives, repeating this to chim, he suid, "I have no mem-
ory of any such thing." We then repeated
. again what we sav, giving the time and deserib.
ag the the phaee minutely. He then suic, "It ing the the phase minutely. He then said, "It
is correct, and you have desertited the place with marrelous 'acurac
is your "double
in your soubl
tell,
te repilied.
cafer tries
We saw from the platform, and at a distance woman holdning in her hand a litule tox, shite suid, "This is for this somana,ad she is my own dear funt deseribed the spirtt, which was fully icentifed by the lady's mother, who was present. We painted to thagy sying you are sulfirivg years ago, giving a full diagnusis of her com. ${ }_{\text {phon }}^{\text {plaint, }}$
"You are correct" sald the lady,
Many other pubie tests we gave during the
day and evening, which were fuly identified What is it?
one or two private tets are worthy of a place One or two private tests are worthy of a place
here
We taw a beautifil itte boy with Mr. C. and Mr. D. .desenting him very gecuratelv, giviv
his age. He proved to be Mr. Cr sephew. siting in the partior of L. C. D's farm hene we tearia roce eay "Helen is heres tell them
 spirit girls, the one who callei heredt Hellen. "We come to greet thee, mother fron our
hove diviee irom the land of theres we come
 abated toward those on earth, with whiom we
once once were matee. Do not mourn us as ost
dear filend, for we are not dead, may, nor far from you.
Father, mother, I greet thee from the Sum mer Land, greet you in conpany with my an gel band ol maies,-ithese, my companions and
, come to you with giad tidings of great joy tesilifing hiat I stinil isire, live to bless you, to
call you erer by the sseet endening call you ever by the
father and mother,"
And now in joy, and in song, with my angel sisters, 1 laie my leare away to our arbors of
lore, in the midstof whose odor fils the Summer tund howers whase edor he we go waer Land. To our dear father, molher, we wait your coming:"
Hex Hembra.
Narent: of the above was spoken in patt to the Was given, and has been repeated to us since twice ; and thus our wo:k ended in Madison,the capital of Wiscensin.

4 Benulifut and afrectung Teat Just before our dear old wother past away las "Narary, I want you to remain near ny nud said, til you are satisted that I am free from it. Will "Yes, dear

## Wo, will ado Well, ater

hours, Jiter madher had ceased breathing for til late, at nighatit Mary suys, "I feett that my molher was near me, and then I heard her step. Selt hef breath on wy cheeks; and then I heard
her say in $a$ whisper close to my ear, "Mary, open the door and let meont", nnd 1 arose, went heard door, preved it wide-I felt her pass me that mother hidd left the form, and was with in Ther, once his bride, pure and uasullied, and 1
know they are happy in their ham know they are happy in their home in the Sum
mer Lanc, and then I closed the door lock and retired to rest.
1 had let dear mother go atter eighty: thre yeara spjourn here, and now I know that the happy, and with my fatier, her lover and hus
band God is ooil band. God ii good.
Thus spoke our return fromour winter tour
Mother is not dead, hut an angel in then and the piace where we laid the canket away we are ornamenting and intend to make of the ground a beautiful fower garden, witha momu-
ment of roses, beneatit which, by and ty will ley away, our furms and our immortal pat join those that have preceeded us
Remember us, desr ones, in sour own beatit ful home:

## Whe The Botlo Jovarax sysp that an old hady  mho ar reles




LTV Yeer York is becoming gatmed for the pur
\&
ELTMy thousana Remington rilites are to be
rotuce of heetings.



































































































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PROSPECTUS

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SPIRTX LIKENESSES,



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THE GARDEN CITY
IMPROYED PLANCHETTE



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