# CKLCIO 


CHICAGO JUNE 26. 1869.
VOL. VI.-NO. 14

WILFRED MONTRESSOR; THE SECRET ORDER, OF THE SEVEN.


## Book sixth-thi ansult.

 CAHPIER XLILOn partipo with Captain Do Ryyter at theentrane ortio Frankinn Howe. Alter Trucey
coosed Brodway avd sauntered slowly toward









































"Foy, iir, I nevere play", replited the young



 Way. Come along, Veegy, ssid the third stranger.
taking the masd wha had dadresesed the tirst in






 One shililing, sir, sad the barkeeper, y youth



 Somebudy has robbed ne !" he exclaimed, $\underset{\substack{\text { Robbed } \\ \text { Yos-lin }}}{ }$






 Hit Imy be as the genitimun says, Nelson-


 - Quite certolo.


 Leaving toe torr, the yougg goan mpprosched


 bsd escaped with their wowty
 counter. the brandy," excla:med Alfred Tracey


























 he leff, when he stopped and rapped gently at
be a forter," said the voice of a peron from with.
The yougg man poened the door and entered
 sethees, with, green custions, ranged aggiopst th













 I told yoo, Tracey, wbeo you insited on re
toring the money to tuat Wuluoughty as rich as Crozesy-that wwould wit more that
 uever here made a fossabout in; $; 1$ tuad hit
cluracter at a glance; be would ratbre have





 Ham a freema,"," rejined Alred Trucy
with a sight manitctatuen of hauteur-very
 nercice,", Yes cut us all," replied Jack Harker
ina ton yot irritation."








| $\begin{array}{c}\text { Phanchetie } A \text { mong the Mormonese } \\ \text { The following article,we copy from the Des. }\end{array}$ |
| :---: |

 we should suppose it was the organ of Brigham Young, and yet we are loth to beliere that ho
found it necessry to resort to manifsts in the artile, to prevent has ntuining light ppon the suvject of spirit inter-
 -Tie most of mur realers are doubtles tamil.
har, at least by nam

 ng them as impostures, oibers elaming that
thy are unmitakaty zenvie, and the $r$ tesults


 pertiormances for hiw ollowing
and the method of working it
at

## 



 Our ofject in alluding to Tlanchecte, at the
proent tuine is to warn our people agsions mied.





 Timand read the oracular sayings of Pleactocte. visits The ifrst kaw wielge that ho ob ixined of
 nin retativest singulur manner ia we nigbt, abd






 mong the inhatsinants of Carisisendom. Huch

 puthe by mitioiz Conpanievely few men ex meuts of spinitualisis moued may have mantifest

 Thiere are ruths occasionally told by mean
or writiog mediums, speakiug mediums, table Hipping adi. Planechete If istere were no thate




We undertund Plapcioltes are offired for


Eacific 突epartment．
 Buppose a molther，some fine morning，calls old enougg now to go to school．In orjer te
raite hisambition，while she is makiog his nee easary toilet，the tells him thast if he is s good
boy and studies hard，he will krow up a learned man，iike E．i．．．．or be a minitetr，and perhaps
imetime he－will be Preaident of the United betake，Fartbermore，－bbe telle him that at
echool he will leara about Geography，Puiloso． techool he will leararabout Geograpp
phy，Astronomy and Mathemgion
W． primer under his arm and litile dinneer pail in his hand，he starts for school．On bis way，he
meets one of his litle playmates wto accostu bmit tbus：＂Where ere you going，Johnng ！＂
I wouldn＇t go to schont，let us go and play．＂ Bot Jobn syss that he is going to school for President of the Caited States some Xay． The school teacher takes Jotnny＇s primer，
turns to the al fhabee sand commences his edncs． tion by inistructiog himm in the names of the charnceress called A B C D．D．
The econd cay，be lesson io reviewed and
 The boy gees home the third night in great
diegust decelarigg to his motber hath he does not
wait to go to ochool any more．You told me， mother，that if 1 weat lo tochool they would teach
me all about（eoography，Philiosophy，Atrono－ my and Mathemacice，thave got them there if they have，why Can＇t they thow them to mer The boy bere remind me much of some
grown－up childen when inveatiguing Spiritual．
han hm．They say that if spirits retern，why don＇t they tell lus and sbout the epirit worldt Let us resolt if that school teacher bad set the little boy the task 10 solvea problem in Euclid．
There is Just as much sexpe in the one case as in the other．But we will suppose that the boy
contioues at his task until a perticet knowledge ot the alphabect isobobised．He che can repast all tuke him out of that techoot and place him in an． otber，avd commenene teachiog him Alphan，Beta， Alpha to Omegs，axd so on through his whole Hite，let his time be spent in accaiting only the
fandrmental piuciples，would tiob become eda－
 total laliure．Mankind in this state of existences
are in the primaiy department commerciog their education．This is．sell．evident，－for
know nothing whin we commence here，and earn what we do know from the forms that has no form．$\Delta$ thing cannot be，unless it has form．
nd flowery，ars，mountains，atreams，forests Which we are taaght，or in other words are the posed．Hence it our surroandings ia the apint worre，were bit like in kiad to our surroundings
ber，then the life is a wat failure and we shall be under the neccssily of commencing de novo
when we piss the boundary line we call death． That is not good common sense，and in our
next aricle we will tell the reason why． All Forma or Lifo are Good，ana Shall we niurmur at trials and sorrows while cive in necessary，and is a grand remore from tarry in．Every move is an act of loviag Moth－ er God．Every thougbt，whether that thought
be cast la maligaity and iutent to Injure and
 Trom kailer god who giveth strength to bear．
Then let us study thought，let our reffecting minde read good ia man whom the world calls
atupld，sellisa and devilish；in that man to the microcosm of the universe，and in all conditions
that exist there is beautiful wisdom aparrow fall to the ground without the kanat－ edge of jour wise Father and Mother 1 I tell
you nay；peither can a pang exist in a child of earth that they do not know，and have not pro－ vided for；and through all the conditions of
earth－life，through trailing vice and fility ue－ bauchery，and the sinks of prostitution are the meana．Who then ehall，preasared ende for the man，bis ca．
pablitite，fallingo or acts？
Every man and woman ls a volume，though God and angele，and．will ullimate from one con－ dition to an stuer，till the rigbts shall come up－
permost，and Jussico shall be done．Then the beggar and king sball each，soe their＇respective
worth；then shall so callod vice and virtue see worth；then sball so callod vice and virtue see
no mertior deauert，for God is in all．Thea let－ affocts to their higbeat causee，and to rise from of life we eball golve，cause，and realize the groglems grand soul troth that whatever it，is right；right always to
the coindition that produced is；Amt the act，then the motive，then God，es scem by seasuous morial； We cannot be harmed，for the arrm of tho Intita，so grest chaina．Himsell the contre link．

every thing answers their destined aim．Then
shull we murmur while passing through the cra－ cible of experience ：Surely not，for all is beau－
tiful and divine harmouy，and each will bleks the steps leading to his or her true sphere，when tiea．

Mra．M．L．Saeramas． Sscramento，Cal．

What is itf Is it a ceasing of brealh？
folding of still white hands acrose pulsating bosom：Is it being laid within the narrow poffln，and borne to the quitet grave ？
Not at all．Then what is it？＇Tis simply changing of conditiops，a chemical process with－
in the form or exterior；a bil or or spiritual．The outer form，which we call
man，is the sbadow，the uñreal，and－yet how prone are we to adorn and beautity it，forgetting
that the real mad，the I AB of the spirit，is una－ While the forph is filled with life，the chemical process is contipually going on，and were the
inner eyes of our being opened we should see that which would astonish us；we should see a
continual consumption of our bodies by crea－ tures too small for our eyes to behold；we should
see that instead of the solid mass of fleah which we care so much for，it is porous，and the home
of huogry devouring animaleulx． of huogry devouring snimalculac
So slso is the spirtual going
If we bestow all thought and care upon the out er，－for we cannot serve two rasters，－we can－
not minigter to the outer and bestow all our care upon that which is of so much importance． must enter the holy precincts，and teek to un－ with interior needs and demauds ；we must bent low and catch each faint aspiration，remember－ hag that each soul－demana will ba God＇s com－ accumulated，will be removed，and the soul door be thrown wide open，and angels will become
our guests，and the trasisition hour called dath， as we gaze upon soenes of supernal beauty avi grapdeur．Then can we watch with trumph－ ant joy，unmingled with fear，knowing that our－
emancipation from the city or corruption will be speedy and sure，and that we have fultilied our missiop，and aze jusly entiled to a well de：
erved seat，because of a consciousniss of hav－ ing earned it．
Then what is death＇Tis，simply a plorious
change from a low condition or birth，to a high change from a low condition or birth，to a high
er and grander． Mas．N．L．Snetran．

## The 名ostram．

What Good has Npiritualliom Done 7n－A
Leeture by Thomun Galee Forter，Deltv－ ered at Coucert Hall，Philadelphia，may
30th， 1889.
｜Pboographeally Reporthd By Hoory r．Chid，u．D． 1

## Lectore yountil．



 I have chrsen this branch of a very prollicic
theme，from the fact that sua，ewbo heard me on
last Sunduy tvening，concluded thes my ar jast sumday evening，concluded that my argu－
mept in far or thexisiece ofs apprit in rund
would also demonstrite the existence of a spirit Would also demonstrate the existence of a spirit
in the brute craatio．I have ao particular ob
jection to the idea that brutes may becomme im． mortil；ror am F here to deny the fact that
there are ceraita animals to the spicit world．
But
 mals wiug exist in the under the law of use，anitut world．I Iare
cobsen as the basis of what saisil offer you this．
Lotin sentence ally traplated，it is＂Lut there bo I I／hht and
there was light．＂The wonderful ber Poogh．

 tecond illatirates the firat sud typites the third，
the third uilus wit the secoyd sod lluws on
pontaneouasly to the tourth ：the fourt spontapeously to the fourh；the fourth pervades
thena all，and flows on as spontaneuusly $w$ higher
degreest
 scientitic development and an expaoded spiritu
al perception，it is tident tu the present age，
that the mint that the mind of man is cularging with regard
to the conditions of the pust rutu the presentand and
with respect to the bnitictations of the future，


 ceived are antagooistic to the Adumic accoont，
of the race．leading the mind，as fococeive，into
more protound Cipthe Wore protound cepths and broader feldd of
thooght with regna toi that Deitic power from
Whence that you are to be．Itwill be reonlicected by
those who have read the＂Vestiges of Creation，
 more advanced scientist，and the Spiritual school
entertain the idec that all matuer，not
which exists in that
nour litle globe，but all matuer
 vast，where human thought ver reached essays
no bigher flight，than all，Lhis vat body of mat
ter conap ter comprehended．in these worlds，at one time
existed in a mase＂without form and void．＂It
is also taught from the scientific plane as yot sal aware，that withine this vast primiontias yody
exist some sixty four primates or elementary propertiecthat are thus termed，because it is sop－
posed the ir posaible ot reduce them Into ch．
ers．The are ary bases of all matter．
the more advanced minds recognize the fact
thater that matter sa after all but one substance，add
these etements ars bat combinations from the
primordial condition of matter，therefore the scientific man tells you that the carth metal aud gases of your，globe may and do exist in all
tine other globes in obd great universe．Thus
the spiritual poet，Hurris，sings：




It is known 10 some of you that all the vari－
ous changes that you withess throughout the
materual world，whethet by the ail of the natu material world，whether by the eif of the natu－
ral eye alone，or by the aid of the microscope of
 stood the subatratym that affects your senses；
Ly force is undertuod the powert through which
these rarious ctivones that are taking place in
 Mere has ever existed ise same ampunt．There
has neever been syy iicrease or diminution of
matter fiu the uutverse，nor bas there been any increase ur diminution of force．These two prin．
cippes are cutexistent in the human mind，snd
upon a proper．conaception of them，depends the
 citngen parere ard a tew wolated fiscts， 1 may
remurk pareuthetically，tast I mast refer to，I






These syotems fortzer tell you that thls vast
body of ：iltu mats＂was matu in coagrogate to．




 pain which is a part of the divime economy．
These systems teat further，tat your world
with other worlds were then evolved，mond thrown out by the operation of law，was made to re
volve fom Hevt we kest They further tell you
that aftel this lapse ut ages，the pulses unscen of
 ceeding results，so that you have culminated
Lowara a polint Afier the production of soil
and of
 Then higher forms of vegetable，ad then highe
forms of animal lite，and then the entire deatrue
 structures，untuleventually man etands fortha as
the ult matum of this vast array ol creativo pow－
er


| And thls lo the Giva whiom all must recelvo Who accept as as entlity the dark musty tome， Thateo often the lessons of Natore disown． <br> But，ob，minds of this age，discard such dark times， <br> And the Father of all，such a demon nefer deem Look out upon nature alt around and above， And see hoe your Fatber doth goyein in love． In all nature，${ }^{j}$ er mountalo and valley，eqech hour， <br> And e＇en in the dew－spangled leaflet and flower， In the star．gewmed heavens and in earth＇s liviog green， <br> Is thls princlple of good forever to be seen． Thls essence of belog，of Hfeand of power， Bat most In the efforts of those who would rise Through progresalve ateps，towirde their source In the akles． <br> But the aseptical mlad very properly aska，if it be true af you have stated Wili regard to the heso asytema that the carth thus produced man， ble，then the avimial，then the human．Why does not the earth now，produce the human in be same way T．This ls a very pertinent tues． ing，and Mr．A．J．Davis bes more beautifilly answered it lhas any one else；therefore，I pre－ |
| :---: |
|  |  |
|  |  |
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|  |  |
|  |  |
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stage，can no longer produce the grain which it
had，origianily produced．Nor can ebild rea be
born from human parents that have
 tory，and ahe no longes produces vegetables，sh
iman or men as she dit tor they are now being
produced upon her surf produced upon her surface by correct marriage
and generation，and this primordilial contitiono，
if I may so speak with regard to the liuman fam


## tory to its entrunce into another and as better World．As a consequence of Mr．

 new．Davis furtber adds，that there is nothingnothang sthat ge outside of mad，that there
noth
bosom nothing that masy not be found somewhere em
bosomed wihio the depts of his consecionsuesis
that there is nothing that there is nothing within the segment of iron
nothing io any mineral compound ；there is
nothin nothing in any pbysidlogical fuoction；there is
nothung in any psychological process；there is
nothing in any spiriual ephere，that anay pot be
 in pariail or foll development
My triends，Ibyo thas－react ape in the liee of my argumyeur help mack was whit
mo moment or
two，in order that 1 may med
 You will remember that I stated that all mat
ter existed io one primordial body，from whence
origiuated the stellar and planetisty worlds


 ous，that man，His chlld，if hee will but aspire，
muat forever tucrease in his esimite and ed－


 God has so cumsututed man，that onward，up
ward and outward torever will be hits upprecti－






 Tiat second step that follows the declaration of
the Conatuation us to what religion saanil be recog．


















 and












## 



Ghilatelphia chepartment,

 charity." It is not the ceaditions we occupy, or
thepirs we play in the great drams of life that
give us real ceasaciecterso much as the amoun tof true priciple which has beea eograined into our siouls:
First, by First, by ioperitanoc ;and herein Spiritanlism
has sug'tu and is teacting a grad l legin in in the has taught and is teaching a grand iess in in the
beautiful revelthions waich it is tring iog to the
 influences., -lessons worthy of the most prifound
study of ail. Secona, by a true education, which comes not
trym nete oulside show, but from interior trom mete outside show, but from interion
growth and devilopment, and which must
ryice rudical and universiti in its spplication to all parts of the system.
Puysical integrity do wetiod a system that is so really uprgat that ulinis functivas afe well aud harmonitousty played?
Mental
Isental integrity is ajoo grand, In wicici there
is a just and equal orlaucs of the incellectual faculues, nad s sued destre for the legiumate and proper exercrise aid developpueat of these, un.
biamed by the ramamels of auturity aud educe. tion, and free for tue receptioa of all turus of
urum lust ss rapilly as iuefo are cipactues $\omega$ recive them.
and comenpreteanalng iot tegrty, which, scanning



"Like the esars in the frmasment to the mar.

 Gladly woull we drop. Wee curtain here, but
thera are tuose wau do Hot protes whave integily, wio are in reatily uuabictoc comppreanend lite, to tewptation, unul theif ilungray is sap.
 learn to decanve tueuselilek.
slen uecupyng higa positions in the Cuurch,
in tue sulte, and we are worry wo sy a tew in
 persons, uluey do not wiako loog prayers, uro
nuro to calf upun otuers io do it vin ail vecasiuns,
 They are unknown, vuid thus outana place and
pontion wiere they may deraud twe uususpect. log, avd dravel and hese upou Lue wesus or cuiAday of reuiluation is at hand tor tuese ; Hey
 win ooly make theau appear mory hudevus when Hey
characeras.
 are giad to kow hat ainuog the people a luve
ot lategrity is strong, und tuvso whio nave tor. saken its struighaulds and towers, will dad Lhem. selves out in tho cold wuth a long and weary
fourray before them, eft tuey cas reacu a place of froe rat, when they will bo giad to throw aside tho maska nhy

 Ject which is prevalent in tue atuosphere ot
 not what he cabe miy bu. hat ma ad spir. It ot Willam Pen pervades the atmosphere,
and has xisisted the followers ot his sauth for and has yisitied the fillowers ot his hathit for
many days in conneclion with their Interest for the Iadian.
Had an opportunity ofereed for him to speak their deliberations, he would have urged them to prcss forward in their elfort, and to continue
fieir proteats wilh reference to tue tratiment of tho Iodian by the Cooty mat ond by it in tho shd the deep iatereat taken by those who lnhabit this cily, and, ladeed, the whole country as well as by the followers of the falth, and those who have always opposed war of ev.
ery kiod, and capecially those wars againat the Iuchases and who recogaize the true eptrit of progress ot strange that he shoold be attracted hither by the stroug words and -earoest purpos.
eas that tauc recently been uttered and manifest. ed, gnd he would congratulato the Friends upon
The entbect shoula be properily underratood. The rapld detrides towarda better udderitandIng and proper publico entiment, are evidence
of the beginaing of a better era, bhall be a deatro for the establistsment of jastico throug but the land, - When the pubblc optatlon
ot the entire commuoity will be mach force proper legialation, and compel Congrees to take ection apon the subject, whero tithem
been oo dilitory And criminal by negiligence been so dillatory and criminal by negligence.
$-H 0$ would aleo ay to his friends here, luat Ho would abo ayy to his friend here, hot, Peralatent efforts in the right directlon cain neer.
er wholly fall but are always atteaded with success.
Na matter if thed agents chosen from among

their f ives be endangerede, the epirix that accom panies them and that pervades tic community,
will have a atrong tintuence townds bringiog will have a atrong mfluence towntrds bring tog
about peace among the Indiuns, for thete are in the right, and the Government has nev
a proper consideration of tuis subject. He would offer to the Friends who have en
listed in this matter, a few words of counsel and advice. In all your efforts you should recignize the spirit of sympathy which exists for the In-
dians, not only in the Soclety of Friends, but dinns, not only in the Soclety of Friends, bu
also among the people at large. It is a latent
centiment, but it is like the late that of earth in the physical system, a struog powe and only requires to be brought io the surfice
and condensedth a proper way to be rendercil and condensedqn a proper way to be rendert
available. He congratalates you that you are i the right path towards the attainment, in the contemplated organization of the Nationaf Pro
iective Indlau Association. This assciation well as the action of tibe Friends, will contribute largely to the formation of a proper public sen-
timent. Their influenee through the W (ist will timent. Their influence through the Whst win
be good where there ls so much of the spirit of extermination. They will present the ildess of I would say farther that the spirit of progress Which is abroad in the lapd; and which perine
afes as well the followers of this taith as all othe people, promises ere loag to uaite nil rices and na tionalitics, and all manner of belief under one proper, legitimate and beautiful guvernmeat, is
goverament that stall be like the one that is goverament that shalt be like the one that is
fastioned above, like the one thught by Jesus, fastiooed above, like the one thught by Jesus,
hike that which all Christinns have desired, but which so few bave alusined to on carth. He shall hnve been purifled ot all its war, its rapacity, its ambition, Hta aggression, afer being puri-
fled of all the crimes luat have bsen commulted In the past, -he sees in the spirit of the age tha there is in tegrity which-lies deep in the hear a new life to arm and liavigor.te the Goverament It is.a subject of great rejoicing that one who has been a leader in war, should now be a leader in tisking peacefal measures towards the only nation tatht the Guvernment has ever inces-
santly persisted in makiag war up on, the Indisanuly persisted in makiag war up on, the indur
and we know, of a higher power than the Pres.dent resalts of which will tolloy in all parts of the administration of ihe Goverament.
We would again ssy that much depends upon
the Influence of public settiment, which should be so strong or public setuinent, compel Con gress to act promptly and justly in this matter

## SPEAKERS' REGISTER.









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R. A. Jooen syamara. n.










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Torsceos. . Yoong, care of E II. Groess, Yort Dodes,





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 "All in not gold that aitien," The world i,
 any good. We stire to understand the nature
of those things aroand us, and ti mo dolog. we thould be quretel to bot extend our investiga. cren, are dbarruse laws inh pately oinnected $d$, and wilch jemand an immiedate lavestigalion. However, it is onea the cleg that we learr
some grand law connected with the goveromene ome grand uoiverse, and at the same ting underotand but hitle, if ayythiog, In regerand to the nature plain the nature of the movements of those gltriog orbs in the Armameut, can follows comel
 eturn to the earth sgajp, to attooish people by og in regard toons plysical structure, and bis soowledge of it origin is almyss mixed up with
certind degree of coojecture. While we un. dertand many things in regand to the planetas be ne buite, the sateilites anc varibus oter ar growth of a blade of grass. We may concludes Lhen, that nature is not hike a polling bookk
with certain rutimentary priociples therein, that We must first learo, before we can compree
bend it. The mortals of carth Imbued with heasenly fervor, launched d their Bark of Prog. eetigating the physiest structure and move. neats of thases starry orbs, even before- they
 Luowng nere ho tigh, no low, lowentary priveciples in grand,whole made up of parss, which are are no bey were a thousand years agg, or will be tio a million of gears, -hence man can worn hise at
tention in any direction, and may determine the nature ot some grasd law which is Lelither elementary or atitamsel in charatete. We sitve to
coderstupd the nia'ure of those thiggs around as, many times ascribing tbereto certain ele fact, they are peither. God being indinite in nature and cipabilities, you cannct ascribe elementary priaciples or ultimate opes to His ex.
stence. He poseseses neiliber, for If He dith He would have a beginaiog, aided we might as reas sonably conclute also, that He woold have an
end; fuerefore, we must not ascribe elementary and an be no tuch thing in pature as clementary principles, and, of coorse, no ultimate pricciples, we establish
thereby a structure oa which we can stand and , tring the true nature of the universe:
Recozaizing the grand lact thit God has no His naturre, for if He had He would be bounded by time aod space, we propose to start forti on a voyage of discovery in the various depariments of nature, ado will mast assurcaly leara someinstruct.
If there are no elemeatary or ullimate prinel ples in Gd , we have a right $t$ econclude that
there are none io mana for fif there are, there there are wene io matery and ultimate principles \&y . ounalide of Gud, which would give soom for strifie molinained throoghout te realm ot the univerne if there are ceementary or oltimate prinemeotury or ulitimate principles in matter, thep, of courre, mater had a begíniog and will have ne end, which would be hobsurd. There can not be elementary or ulifimate prthciples connected with sayybing in ail thee vast universe of $G$ od. By elemientary principles, we mean ilrst, or tre
absolute cration of anytiong: by altimate prit. gromit of mater aad spirit. If toe argit exists, the later must olso, and thea of coyrree there Tould be an end to progrepioo. Then agsin.
If there are elementary principles connected with man, bey munt of course possess iollaence or power, wher God., which wourd doundontrate power the reader will not bo willog to admit If there iade no elemementary or ultimite principles
connected with God, how can there be with

 no begianing and can have no ed-that Ho In fact inhinity thalk. Nor do we bellero that hate d begeilinang out of if hothling, which, would bo ate nom
bburd.
Know
 in existrcce, and sec what resilt will thow there.

 eterrally existed, they can assume no stapec, no
form, no growtb, but what io in aceorliavce with Thir, own interior nature, therefore we have a
right to conpelide that there is oly peace and right to conclude that there is only peace and
harmony to theseeming discond thit prevailit to

 worlds, is only the result or the most perfect
harmony in the action of naturec's forees. If
 theren without Introducing a foreign element,
which of course would ingole the creation of sometbing out of nothing, wi.i) oh woold be ab-
sard. Tberefore, in nature this teemlag discond is oniy the quiet harmonious sctipn of naturè
Torees. Well 1 these forces are

 Just what the reader will say - there is incorpon tued yirbin the organic structore of man reason lig hataluks, and they have power over the
forares of sature, and cha direct them the the
wrong thanet
 That was a miracle, for the forces of nature were restr uned. If you can restrain, or cumse,
ib forces of nature to cease their action, you pertorim just as mach a miracte has Josbuni You aio, hiowever, do no such thing. You cannot
violate last-you cun only net in obedience to all haws. If you can violate a liw of nature, at ibsunt. T., violste a liw of force of nuture-in deastes suppribr prwer, whaca ja fact you mus you are c om, yeal. You-c.an outtol steim and ing in accorlanoce with the laws of stean. You
 Oriate and licentious sict only ia uccordance with
 maturex Foreas, in the name of Curmmon senge
 cite him tra cition. Mas alwayy responals th the
necion of the strongest forco withia him-wuether ultimatiog in virtue or hiceatiouspess; love charriy for all and whould always have remembering that we are cuildren of one Futh
er, and that in all our nets we are ooly respond rag to the fircess within, whetber utitimating in
 steam, hor oor oun os and eagineer csatro memberiag thast on interfere with the right
happliaces of another by marder, ruine happinass of another by marder, rapine and
boopdsted, though prompted by in wisht emom. tions, and in accindance with the forres of our
own organization, is frillo sed, many times , from that paia amon remorose springs loto ncior
 isence, each successive step reveating grander trutbs sad the widdo
of all of God's laws.

PAUL AND sodis entering tite cive of jotisthe biprist. Occupslag the page of the "Inner Life De
partment" of this nunber of the Jovas J L, will be found a cbapper fron that womprorial Bonk
 nerri, by that most extranndiaury medium,
Al-xander Smythe: Tais chuper will be read Alvander simpte. Tais chapper wial be read
with inerest, but as is sidid by the ellur wio wrote the introlucory, it is "the leas: enticing
We especially call th
We especially coll the attenting of the reader eu'ering the Cave of John tho B ptist, whas in this book is ishown th bo to culy, the forerunin
of that remarkable personage,- Jesau the Nazarene, who acerrling $u$ his own report, was only fitteen (Bishical ige ruat twelve) years
of age when he encounterad the lesraed D. Ds, or age when he encounterar the lesrad D. Dun
and overthrew them in arjument, just as hun. dreds of mediums are doing at the present day.
 with Interest, withoryt makriog it very volumin ous; and with all the space we have given to it
to this number of the Jounsst, we have hardy io this number of the JounsaL, we have hard
given an inkliog of the interasting

 ever been supposed to bun from what Juan
 represented as being far better thao has been cdup with very much of error and miserepretent ation fa the Bibleaccount, accorrling to this hew
 connected etory, and doub
good misalon to perform.

## DR. NEWCOMER

The above named old and well tried Spliftuallet, recently gave us a fratetnal call while enroute from Cleveland, his preeent home, to the
State of Iowa, where he went on businees. The
Dis 8tate of Towa,
Doctor seeme
beet of siplitas

## A. PURTHEREXPOBE OE

We have jast heard from mition T. Peters, President of the Illiticis dasociatlon of Spirittime be Jinned Jamicson la seading cut an in. time he funce Jamiesson in seading cut ton in.
vitation to the dificterent towns and cities in ine
Sthe State of Illinois, that they would oustider sp-
phications for the next Convention, be did it in god fatith, bat that Junieson had secretly as Sccretary seat a notice $b$ the other members of
the Execative Cominitite to otiga a call for the
 that notice wis publisbeliextediing the in intation Lo the dififerent towas sad cities, Jamieson sent
his diefient to Mr. Peters कor bim also it his decyiment to Mr. Peters of thim also to
sign, celliog the C 的vention at Hivanana, whitith he refused to do,-totally declinitigg to have
anything to do. with the piece of duplicity uaworthy of him, af er giving atply.
It is evldeent that the game Jamieson is playtion where anominal meetag of the Associa. ment of bimelf, the Am:ricim Aspociation of Spiritualists, "and bold the right of membership
in our state Associstiont is those ouly who Americian aive dollars to the support of the
 renowned thithen of the hast adjou raed meeting.
Ii 1, bat proper It it bat proper to osy, that under the provilit.
referred to as adopted by suid last meeting upoo the subject of who consuitate members on he lilionols Asscciation of Spiritualias, tha
 sons have the folly to think that bechase they have volanatily pidd fle dhurr for.memberints, that they alonen will be permitued tor run the Gat, that under the present provisioo, not slagle $s$ oul an have 1 voice in the Illiaois vision referred to, unless he or she has puid fin dollars for membersbip in the American Asso
ciation ot Spirituliss. Wo will veature to say there is pina a person, excop wing Jamiesona (snd be pros ol ty isa dead hen) whala teo $h$ miles ot Hysanas, who is under that provision
elisible to memberbip ia the Conveation culled t) be halden at, Hasaons. We agsia pabilish
the clauso referred to, tast all who read this
 rikht of the few to givera tho m tay, put of our



 ruted iato our suto orgaization, wo will tell
thea: It was doue lat Ostorer, hit a litte
 Bowne, two of tho priacipit oflizara of the Americat A: Axeciation, and niml ars of the secrot aided by Mr.Jamieson as Scercetary of the Illinotis Association. They were the malin, wire pullers; the remaining eleven were undoubtedly daped.
We say remsining elevea delegates- aut count. iog Fox as a delegate. He reaides in Michigan, but was prieilhogl to manipulate in the Illinois
Cunventioo, on accounat of his high offlcial

The wecret of the whole thing was moneygive us miney or saty out of the organization,
Wes the spirit of the movement. We tay out.
 That will barelif sooere the expense of the blank paper, and pattlag the name or the equbseriber upon Heranfer malling mucbline litato ans will befify cents
We have
the last Ave monthas thet tousend dollart darlag


 has been becood all expectations, and to aroid
which tu future, we havecetermloed to put all nem




 We retura our most heart foett
who have already doee mochit for ne.

## delinquents.

Delligquents most expece to be prompted ev. ery. Week, until they remit what io jually our
due from them fon the Jovasal We are mak.
 ers an acceppable papa. regret bellg under the .neceasty of pubilsting theofealls to be read by all of the subseriberr to
the Jounsal. Thote who are not in arrear


## : thinlsubscribers.

Our termin for threo month's trial sabberibera, are Any contu, and have been for the last four


thomas carivieg anoprt. From tho correapondence of Thonas Carijes we fiod some beanuiful and philospoptical thoughats, calculated to clevate the mind and enable it t take a high ger and mod exalud tion
of the ever varging secene sod incidents of life. We present it wiut plesure to our renders,
eubboy yiog as it does the busic Ideas of the eubodyiog as it does the bric lidens of the
philosphy we have espoused, sui hive tor years beca presentilog, when oppirtuatty offered for, as we havo hopad, the enceuragerient and
spiritual alvancement of fellow mortals. We spiritual alvancement of fellow mortals. We
are very much of the smm opinion of the writer In regard to the doctrine of rewards and purs


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whiconsing stite conve We are in recoipt of a letter from Sistor Dr
H. sillman Soverance, Sect, thatt obo for. arded to uss notice of the call of tho obow that it did not come.to basod. In tho last tisue, We gave notices of the meeting at the suggestion Spirituanlisp in or we trust thes will have a Aon time at their 10th ant:30th of June.

## phatebnal call.

On his way from modern Egyot, where o
 cell, last week. Brether Cbase ls: looking hal and hearty, aed seems to eajoy lifo as well a most of mirtals Hs parpo ses visiting some of the summer monttls, recuperiting, preparatory more arduous libors during the next ensuing fall and winter

Da quot v, i
Mr S. S Josss:-f enclose fity cents, to
cotinus the Jovarst taree msaths louger. The abrectmith hizl oa the 27th of May
 hog writer pleses sen a us his or her nisme, thas Will other writeris bs cirefal sal spoil simi-

## orson SoHnson.

 | Press, plainly writtea. Ca't daciphar it from |
| :--- |

M. MLLLE son, THE SPIBIT ARFIST. amining several crayou porinaits, drawna by the above distinguisthel spirit Artigh, representing
parsonages in Spirit Life. His soul chorls seem to vibrato in harmony with those master
artis:s whose works sil 11 live to perpetuate their history,-but who are $\mu$ )w residents of the Sam mar Lanl, 一resatung if desired in giving life or in Spirik Life. Mr. Milleson is doing a good Work for Spiritalisg by uls w.sa lerfat tests, and
we predictfor him in the fature, a briltaoresreer. Ais idess ia restry $\omega$ th: rafterions from
Spirits, he gives expression to through the in Spirits, he gives expression to through the in
stameataity of nis wity if pasi:L, it a brillian

Spirit
Spirit Lad. Taess wuriks of art, pruduced b
the j jhat eff rt of Jr. Millesoa and bils Spiri
Bud, are wall culbaltitel wo relise the feeling
hem, aud' give the on a more exalted tidea or
D. ity, from the fact that they cutc, a siligh
glypso of a brillisat enceer in the future whict waptits themen and for waich they can tully pre
are themselves, by lestias pure and exalted
Sres. Milltssa ca bs bs
Mren St,

## COMPLIMENFAEY NOTICES.

We retura our haart fell thasks to the many very many complumsatary notices we are daily
in receipt of, trunin susperioass ia all parts of the ble paper.
It is a nisble paper, and weintend to make it friends io spore welcone every lissas: Ouf hearrig can désire in fatetiectual, philbopophicas and phenomenal Spiritualiam. That the Spirit ualists aud tree thitakers will faralsh us wita the material aid, in the
nally, we doubt no
Agsin returnipg our thanks for both an rai
and material aid, daly being revire and material aid, dasly being recoived, with the preciated, and thasf rany more coumgunaication would be published if we had room for them,

## MR. AND MRS, FERREE.

## We were favored with a call fron the above

 difornia, over the Uaon Pseitic R. R.Sister Abby IL. Lutan Ferree has been loag ad farorubly knowa as a paychometrical and
test mediumat Wasbingron, as well as the au-
 She acoumpanies her hytbiad to the Pacife coast, he having feceived an omloial appoiat
ment from Government, which. Tegine presence in California. We bespealk a hearty welcome tor them, from our friends in that re -
SKULKING BEIINDARPOSTMISARERY
To run in debt for a niewspaper and then, when called upon to pay, to skulk behind the
Post Masier's notice of "Refuses to take the paper from the Oflce," is a kind of meanneas
unworthy of a Spiritaalist. Even the old school rellgionists are generally sbove it; and yet we
buve two cases from one town, whero the in debtedness is almost two years' subscription. I publishers may not be cheated by tham as wo hise been.

## DR. J. M. GRANT.

The abovenamed celebrated healing medium,
and
has Just arrived in Culeago from Calfforoia, Where he has for several years been practicing
the healiog art with great succees. The Dootor
will, in the course of the week, open rooms for the clty.

## Zersounland zocal

Dr. Jamas C ropat of $\mathrm{B}, 1 \mathrm{f}$ f axaina, O aio, will ( in Guraeth, An lirs) C), Kusts, oa the
will answer a few calls to lecture while theree also, on the line of the Hannibal
and S. Joseph R. R., as he rurns. Letters Idreand sa sber, atil Jaly 6:th, will recerve attentisa.
Dr. C pope is a pasil ot-De J. R. Newton he Great Hesler, and will give some attention ot the treatmeat of dise isss. Hs will take sub-
criptlons for the RELtoio pificosoritical jous

We hope sar triends in Kunsw will give the virtues ileserve.
pished.
Mrrse Sarah $\mathbf{\Delta}$. Br
Hass, next Sundsy.
Andrew T. Fiss has agan entered the fela a a lecturer. He speahs at Louminster, Masa Moses Hull lectures in Now York,-next Sep Daniel W. Hull, brother of Moses Hull, ha J. W. Van Namiee is lectariag in Trog, IN.Y.
J.

## ziterary otticts

We have received "Dasis' Phono Romanto mies. These works diffir fro.an olher Pinonetio orks in the use of Webster's Norsted Key


The establishment of telegraph＇c communica－
tion between this country and Europe，is no hare a demonstrable fact，base that those who death，are in constant commuoicatipn with the tance of the inestimable blessing．
How unspeakably happy would all those who
rely upoin orthodox teacliagss become，could they once be assured of this great truth which is sprending so rapidily througtout this country
and Europe．Plenary inspiration is as much a men avd women in any age of the worid，He does it now，and in a far greater degree than eler
before．Then why，say some，don＇t the Apostles come Lo earth，and in some manner，make clear
and unmist．kable the will of God tomano，－clear of Jesus and his immediate followers，and put To such we answer，they do come．Paul him－
self has madé an eapecial effort in this direction Alexander Smythe，of Puiladelphia，and bas aiven a fuil and complete history orthat remark which is publighed in asociate Corm，eatitled The True History of Josus of Nas－
arcelh，and which he commands all to read，eipe－ cially the Clergy．Many books hase been writ－
teo entited the Lafe of Carist，purporting to give a history of his sayings and dologs，each
differing from the other，－the authors of which have all written mainly in support of the Bible lished manusctipts，and supplying the cbalance Theto books have each in their turn，had an ex． tensive sale，and is an evidence of the fact that
anytbing tow that can bo ofered respecting personage，is sought after with svidity．The Bible contoins but a very small portion of the
history of Christ and the doings of the Apostles of him from his birth to the age of fifceen years， when he disputed with the Jearned D．D． the age of thilty，when he began to preack his retormatory doctrines to the people，and was gives his bistory from his brth in the mapger，
to his death on the cross，－tells tho his parents This is the most they were，their habits of He，de． This is the most remark kable book of the age，and This may seem strange to many，but so sure as he fact of communion wifh the Spirit World is come popular，and its plenary isspiration fully arabished in the minda or the people．There
 book written that was so attractive in atgle as this，nor so enticing to the general reader．I
this reepect it far excels Harriet Boecher Stow armous woik，＂Uncle Tom＇s Cabin，＂The read ctors in thls extraordinary and unparalelled crama from Jetus to Judas，as well as the de ry alovg the vailous routes of travel，places of
abode，\＆c．，all of wbich are an vividly portrayed， bat a jouroey tbrough ibe country could hardh be more interesting and satisfactory．As a spe cimen，we give the first chapter，whlch though
the least enticiog of ang，will be read with deep interest，and will give a good idee of the easy
fowing style of the Iospired autbor．

## CHAPTER FIMST．

raUL AND JUDAB on＇or Explorina exprd


##      and はvasxavz    Juigles of reeds，canes and vines． As the bottom of this ravine was strewn with fragments of，rock，that had fallen from the  bot in the caurse of time，they arrived at a Epot which was）more open and less encumbered． A wilfo tree of more than ordinay stature， with with ors deicate branches，was gracelouly drop－ ing over the parpin of the sream．The water under its protecting taide，semed to run its course wilh crystal clearness and refresting 

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 Here fillows a scene that beggars description
is ladicruwa in the extreme, and which we would gledyy quote did our space perait.
In uwe wirnd cuapper is is ivea an account of tio
 In the verutulul village of Bethany. Jesus had
fustriurred troun a juorney of many years in Coreign tauds, in pursuit ot knowledge. Ho was devoteuly nutccued to the fapily in his youth,
bat mone parauculafly to Mary ; and iftherce ever Was a suzaie deppictha which would all the eysea
rith teans, uuy cluke he uterance of temptius $w$ read 11 liveud, wis is ove.
visit, givurug stlenpgethy tinerview between Jesuas
 struct Luc tair Jeviah "madden in his new doc.
trines cunorrulag the "Great Jetovab," as slaso to declare his nitectumeat to her. Wo can only.
guote tuv cumumetuewent of this depply inter. coting and lustucutive
puayate mistavisw.













 on Herry, vold wee temale's comipation, as he


Aot aprama, whis would exeel all plays ever put updo wo guge. Libs moth happy combl-
pation of every element in huutan mature,-brought out in the most vivild light Tho ecevees es to leave no chances, or even dasire tor im provemeotit love, bate, lintigue and roverge, are most happliy blended and groptically ex: of the mon iotenenly totereatiog cho
 ere lopg biesume the matt popolaler wey of preact. method or dapeeliliog the thick cloude of dark-
 the moot suvpendous froved that coold poonibly be concetved by man.
Mont of the liberal
Hutory as veritable truth; and others, who tise
 Bction it bas no paralell in the English lavguage.
None stould
and this work, as in it is given the history of the me; dium, - his stragge experiences, running throvgh ed duriog all theses years for the capecial purpose of briugiog out Lisis book. It also contaling a re-
markeble conferion of Paul and the early hito ry of J Jeus from his birth lo the fifteenth year of
 Rested through
byiuse, s.,
Tue book contaios 319 elosely printet pages
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20 cents.
THE HISTORY OF MOSES $\triangle$ NDD THE


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| PLANCHETTE <br> OR, THE DESPAIR OF SOIENOE. <br>  <br>  <br>  <br>  |
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## Florence

Sewing Machines.
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MrMoranda or prrsons, plugis



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 others, have duubled in a a single yea for Western poperty. Call, add by a free eride, satisfy yourself that
Chicago is only fo its infancy. Chicago is ooly to its infancy.
p. .

PLANCHETTE SÓNG.




Tor onto at whet, allece

| THE BIOGRAPHY OF BATAN; OR, A THI DRYIL AND HIS HIERY DOMINIOKB: <br>  |
| :---: |
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BOTTOMLESS PIT, EEYS OF HELL,

## a

$D^{\Delta W N}$
E. GRAVES,


## FUTURE LIFE:

As Described and Portrayed by Sptrits.
Through Mrs. Elizabeth' Sweet.
JUDGE J. W. EDMONDS




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On Fridag evenlog, June 4tb, we held a ecance
during which we gave two or three Ene tests.
The readiog of the eharacter and Incidents of the
Hfe of a prominent Doetor who was preesent. Sair by him a plotrit which we ldentifed by deseriblugg limpressed tist she was the genetleman"s stster, but
he auld that it was tis daughter, the ago and descriptlon belog very correet lodeed.

A spirti carne on to the plationm and sald to us,
"I was murdered one and a halr sears ago, and
tbrown into the siver alove here, oot far from Mus kative, and the man who mardered me came lato Neur Bostoo in Dicember last, apd put op at the
Myers House." Then turning to Mr. Myers, we asid, Bir, wo will deseribe this man to that yon will
know him. Wedid so, statug: This man was at

 Mr. Myres replld, "There are men in the house
to whom I related the followiog at the theinelt took place."
"Tbere care to my hoinee, lat December, man
of the character and descriptlon given by the of the charseter and descriplion, given by the
speaker. He eald tome, ' ain out of money, and
need belp, and want yon to give me to mucb, men. tlonling the sum, and as be made the demand, he
drew hls foger thos ocross bis throas, Imilatiog the act of cuting a A troot, matilp a a very pecullhr
nolse of 'cllek.' I complled with bis demend and notise of 'click,
got tid of him."
Mr. Myens tell of this loceldent: It the Devil, why
What is Il? Who will tell? If




 (Rigat, Bro. Witso6. A valuabble leer uruly, and
while the profossediy Cbristan world are cutting
 part, and as the greater and upore colightened por
tion of mankidd deny be divioity of Cariat alto-
vether, zether, it seems to be the proper time to cyil ac
tenton to the rncz Goopel (os done on 6 th paze
which is absotutely ladivisile, and about which

 orered himm in the act of trying to pat his havid We clip the above trom a late number of the
Chleago evening Jovnail, and while wo believe


Mr. E. V. Whesos:-As you gave your chatyou publish my acceptance in the same \& I de-
bate in Buffalo with J. G. Fish from August 2nd to the 8th, and will need some time to devote to
other dutics, hence I will meet you in Cleveland In March or April, 1870, at a date in thos I do not like your Too not hike your question, because no map
would hold that there are no mis translations in King James' version. 1 want it undertood that
I may iefer to the Greek and Hebrew text to explain King jamer version.
You desire to have a foll control of all the cale of the Beecher thenry of explaining the be a little difficult to introduce the scientific new of your phenomens, under the question you
ave stated, but I will trust to your lenity and he judgement of moderators, and accept the
question as you have stated it. You bive the aventage of me before sour readera You ca ou desire, and I can huve no clinnce to repiy. However, in the bonds of common charity and a
West Farmington, Trumbull Co., Ohio, June 2nd, 1860


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