E. ©. xowas , vemishes amp prophitrou



WILERED MONTRESSOR;
THE SECRET ORDER OF THE SEVEN.
S BOMANGE OF MYBTERY AND CEIME.

CHAPTER XXXVI, In the early part of the eame evening, a ab
frove up in front of the residence of $O$ wen Tra-

praceceded directly to the library.

 tha bonnet tand siaw, rephec,
ng tin bell
A domestic entered the Mibrary;
I am going out with Alfred,'


 "I must go to my dressing yrom, Alfred,
said Mrs. Trice, "but I will be cown in-
stanlv."
 from the flimer to the celling; hie mind was evi.
femly disturhed.



 vantage of the circumstances whici have nc-
carta 50 oppor unely fo fuvor my devigns-to
hasten my iriumply A way with hestititon and





 cinity. Unlese I mistake, you tola me that
Mre. Wilims restaed in an old wooden build-
ing in Orange street?"

 coy. Tre bell had eraroely cried ringing, when
the face of woman wis peen peering thruegh
 vishlig After a moments inghection,she open-



| Elovenly and repulsive. Mrs. Tracey feltan intotuntary shudder stealing over her as she met tering the ball. <br> How is the invalit, Mrs. Willame?" inguired Alfred Traceg. <br> We have callei to see her-Mrs. Tracey und <br> I," said the joung man. <br> "Wakh up stais, sir-up stairs. Her room is in the third story-the firat don on the left vide tifter reaching the head of the stairs. Shall I Ahow you up, sir? show you up, sir?" <br> Waters, I presume, he mistres of You are Mrs house ? <br> "Yee, sir; the servants have gone out this twning, and have left me entirely alone." <br> "In the third story, Mrs. Waters?" <br> left," <br> The hall and stairway were woll lighted by a lamp guspended from the ceiling in the first story. The atairs Were handsomely carpeted. IIs. Tracey experienced an inexplicable mis giving as she mounted the staircase, arm in irm with Alfred Tracey. <br> The young man opened the door which had been indicated to him by the mistress of the house, and ushered Mrs. Tracey into the apart- ment It was a parlor or siting-room, neatly and even elegantly furnished. Toward the yight, at the distance of eight or ten feet from the entrance just described, wei another door the entrance jus described, wes another door leading to a small inner room, spprently a bedchsmber. |  |
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A handomome lamp, with a ground shodc, was
burring apon a manilm mahnany work stand
Afrred Tracey cloed the doar, and requested Mrs Tracey to be seated.
"Where Mrs Willam, Alfred se side the lady, surveying the apartment
There was an expresion of deep humility on
the features of Alfred Tracey, he he replied with
cown cat eves
 doos not revide here",
"Dnes on en extaimed Mre. Tra
ceystarting from the seat whel sing had taken at Alfred Tracey's request.
"No. my isister Y quine that my
deceit hes extended further. Alt hat I have told you in regard to the history and present
ifstress of Mreg Willams, nad my brother Ow-
en's puilt, is literally true; but "What does this meany" inquired Mrs. Tra-
 is no danger of initusion, ne risk of discovery",
"Where m1 1 in $n$ hone of asignation, of
znfamy: Have you dared, Alfred. hnfany: Have you dared, Alred condenn me too
Do not, in mercy, do not cone
severely, said the young man, melting into tearta, , and falling upon his knaee beffere the as-
tonished and indignant lady. The makk is
torn from my feee by my own band, and I implore you to have compassion onn me. It thive
you with a wild burning terrific passion, which you with a wild burning,
zocrons and defies all obstacese, You, are my
brother's wite. 1 know it. 1 have lived for
 aen you moving like an angel of light in your
narrow househodd circle.. I have beteld your
kindzezg, your gentleness, your forbearance, your charity toward others, your control over
yourself, tave sen you return goot for evil
continually, and endure, in silence and bubmis. sion, the unfeeling harshness and unmerited re-
promecesof y yrannical husband, I piticed you



 passion, which infitmes ny s soul and consumes
my heert




 relt the delicious hope of mingling the senti-
ments and sympathies of your joginative na-
ure with hnoe of a congenial apirite
 you telt your heart's blopd rushing, like streans
of molten lava, trough your veing? For me-
or me Mrs, Tracev siocid in the centre of the apart.
mentat the ditane of two or three paces from the speaker. sho was, as it were, transfixed by
the audacity of Aiffel Tracey. Her fuce, though agiletod her.
Have you finished $?^{\prime \prime}$, ahe interposed, in a






CHICAGO, MAY 29. 1869.
VOL. VI.-NO. 10.

















 Refrim minem ireited ibe yang man with



 ner: Trach me with your pollued hands. if you



 purcthae witiliter
 int fiecely:-
sit paused andident, and histened. एp the













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 Wanta man, pot a hy.






















 Thie tigur or witata Mantesest wes heand














 Watrganemilituat tew






## 

This ponar treat, momher" said Tek



Hint ite enhroe fa tilumes
 S.









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 eterant anata in we sas, buys, fort the eqke of
 qurtiditit inthiger and
 Altat realy."
 Thitain- $\mathbf{H}$ Tartill py deaty fort thist Jakh pend Ming
 numine ing Hiry. niad Jack Highigeri and
 "LGiall tell hin"





marrying ana vamirryine.





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## Gacific Department.

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 Then wiwheme obtion; it thee will find some
oneolation, thousti rendered deally stupid by


 Seal to ourn satififction, and make us whole atd



 as. They, are the steppugg.tones whith hetist wi
 Then, let ne test the realities of this nite, and
ranat none but ourselvee to do the work. We can





MRense Conaliton Iu spirth Life. We netier that the only erfaences or mas's im mortaity, is to b b found II man, No human be

 In that ifite whict is to come. The law of progree




 Te phill then have atherned the grand and mot

 forme of thiges upon our conscione prineple, thus
valitiog the hiverto nuindivdualized sprtit within, to the Individualled splrit, as manifested
formes of thitg without.
Bince we connot obtain any knowledge of
 ter without spirit would have no life or form, and
spirit wifter
 Hence, we ean oniy gecount for the crude idens
of spirt ifie that the world has entertained in past, from the feet their syifitual natures nad not,
been developed. Living as they did, on the anlmal
 tion of the animal propenities.
Hence Matomed promst to ail
followers a applendid harem in the futura life, fifted

 it and glorious hunting grounds, where the foot
of the waite man stan never tread, or his axe lay
down the mighty forests, teepeath whled he shall
 may need them there.
In hupher develspments of hif, mankiad estem
wealth and rreat riches more to wealth and great rieles more to be desired than
ought elfe, and securty nest. Therefore,the chris
tian surrounde his future residence with a high
 of them, ynevatit peari, and its streets were paved
with pure pold. Then wain, they are fond of
palm hallelugat forever. Again, they are foud of poser
and authorty here, henee they are all g,ong to wear crowns on their brows and sway seepters th ther
hands.
 more nh harkiong with the truth than any other
that the world hatd ever disevered, nati the phito-
sophical dieas developed in conneetion with spiritalie that the other Hife mus all a perifect hature. Thao other world, then, will be
a real wort, with its gigantic mountine, undulat




$\qquad$
cramento ana vietaity. For the last four sundays, we have been speaking
in Saeramento, and in the towno adjtining through

 During the past tuo years they have been acens
tomed to histen to Miss Lawra Cupp, now Mrs
Smith, und Miss Eliza Howe Fuller, whoclosed three month's engagement with them some tive
weeks onine.
Mrs Suith and Miss Fnlter both speak mostl Mrs suith and Miss Fulter both speak mostly
from the sy mpathetic or persuasive plane. This i
not our furte, as every one that has ever heard a fact that we thave sever been trow wied with any
quatms en conelinece fiactitg the partof an ciono $\left.\begin{array}{l}\text { gectariau go } \\ \text { worstiping } \\ \text { Hence, wis }\end{array}\right)$ Hence, when we spend our heaviest batterie
againut the erros of the religious institutions of the day, it wade some of then squirm and boore
of then would get aury tand deciure that they
would nevertisten again to such blasphemy day was sure to hid them ou hata a ain,ouly to b
terribly shucked once more. There are a grea many people, religiousty speaking, that have trave
eled all turir lives hu the theological rute, jolling
and juaping gloug aud know not that there is




## The Gostrum.

## 

 Your attention is invited to a considerationthe univestal luw and fact of progression. B
 elative to our tinite minds, fr cruder and lower
t the refined and thgher-from the more sima ple to the uore complex. I may be well the
bote souse the galien point in ine unwitten
 Wy time, aubounded by space, and which there
tore incuates humnnity sa an integral portion.
The
 View, and oeeng here aud there the decadence
of milies, tribses, and nation, feling the wide
fistance between the ideal and te eactual stand




 The subject divthes iesparir itint three patts:,

1. Indications of progress from AstronII. Indications of progress from GeolIII. Indications of progress from Hume I. Indications from Astronomy.










 intelligence that the ghbee
space, are lined to the er
of constituent elements.
2. Does the same priceqpe of gravitation
which helds tach paricieof mater in its phee
on our earth, aud the earth in its anual sweep around the sau, also obtain among the countles
stars that gliter in the empren dopths
space? We are indebted for the affirmative
 such p
taste.
All sta
of a cent
All star gystems are not, ilike ours, composed
fa centrat mantund surrounddig platets revolv.
 Se law of gravitation byyond our systen ; for
noch is the vimate distance of these sparkhin
rbis that even with the and of the most powe



 tuit pal, midiumistic mind
200 years agn, whea he wrote-
Whan Linrd Roasse's large teloseol',
 there wasgreat exhulation anongtheoppouents
dithe neturar typutiesis. Thy persitenty
clained that tuse pebular masses which ap cared, through the instrament,like clouds flise
agou the dart back
birund of the sky, only
 Hegins, by an applicution of the prism an


 owhase learning and energy we are indeb e
or the Cucinat observary, and who boss
his life nowily batling lor his country in th












 As the globe gradually contract, its relocity
Ar rotion continualy nereasing, another ring



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cold






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Oxiginal Exsays.

The great Supreme Belng is a unit; and gov-
eras the universe by unitorm laws One or hese laws is the law of progress through transAll miud and matter not only possess life, but
aleo the power of transmitting this lite, resiriceed by the laws that govern life. All mind and mater is donbel in unture, that id, male and fe-
mantive and negative; and no new ilie priciples, Lite thus generated partakes of the
combined natue of its progenitors, and nourished. It being the prerogative of the male to bestow and the tewale to nourish. It fod-
lows, therefore, that the past and latule hee being.
Thus, I kee a chid and know it was onee a mature man, with the combined nature of its
parents, modised by the crepunstances of its was generated by the coatact of positive ant This germ, nourished by unapproprated matter
of tae universe, passed chrough til the stages oimoten matter, which gradutly assimed its
path around its materiul globe collel path arsund its material globe, cooled down
crusted and produced vegelables, radates, ver tebrates and men, And us the fature histury of
manhood through develupment is writen in the child's very nature, so all these changes and
many nore glorious changts in the future wer written in the nature of the germ world millions tation is universal in its application, it fullowo bear a strong resemblance to those of the centre or the dha system modified by the noaristhment it reeeives, it fol
lows that the vegetables and animals produced by the earth in its present state of derclopment stage of its existence, and that those yet to come will be far superior to those now in existence.
This last rule has exceptions in individual cases
when applied to anituals, from the nature of and imal life.
sessed of a separate will ur soul, can exercise this will lonecelerate or retard tuis process by
acting or relusing to act in harmony wilh the fasing to exerclise the physical, mental and mor the mental and moral; but civilized man tends superior will power.
Itis a law of the universe that like attracts like, that matter attracts matter, mind at
tracts mind and ech paticular trait of mind at tracts a like trait. So man in his present state. possessing \& paysicul and spiritual nature and
his nourishing Molher Earth, possessing aliie nature, he develops in both these department But in the stage of death, when he lays off the thus develops more rapidy in the spiritual,draw ing his nutriment exclusively from the spirit
earth. It follows that he whose spirit life is best developed, is most in harnony with the spirit earth and most likely to communichte developed are more in harmony with materia nature and more likely to linger near the earth
on the simple ground of like atracting on the simple ground
and on the same ground
mediums of spirits are likely to attract the lower order Thie law of incipient devolopment and decay beling as much a law of globes asof animals, the earth having pased from youth and beauty to old age and decay, when chesion shall mbande
and leave the material particles free to unite This mortal earth purged from the material shial

RELIGIO-PHILOSOPHICAL JOURNAL
 his physical state growing more and more spiritual, and consequenty more and more in ha quent and more definite communication, until every man shall converse face to
with his friend in the spirit land
St. Paul, Mina, Feb. $27 \mathrm{hh}, 1869$.
heuertom Janen with
Bronien Jowes:-1 comply with your notice
subseribers,to write you the current incidents to subseribers, in write youre ene which is worthy orthudix porion of the readers of your valuabe Jounall It happened io this county, some two months since.
A mun by the name of Gowens, ot true bue
sunctuononius M Mhudist, sometimes an exhort er ulso a faithtul atteudant upan subbat er, wiso a hate the young and plastic minds of
schools, wher the
childen are tugutit alse doctrnes concering children are tuagh hate doctrines conceraing
the divine Buing, ateuied services recently a one of the atove suiday schols, and beare
tie leader quote thim the Testurent, as fol
 right twa, the solisevines ; thy righe eye, placts Nom, his beloved hamb of the lluck (I presume in a cleanug sume distance frous home, delliberHe akble. Embiug to sever it by the first bluw, he gave it tue stcond, to complete the job. He
them went to shoutus, blory! glory! which now有 Atier bemg carried home auda surgeon caliod
to drees he stump, and being merrogated as to the cause for has maning himselfit he re. to him all day thad seefued to be wuct io his way, and hat me New Reblim to chl th ofil, and Le consulerea it mis daty to obey its command fied unul he had cat off has right hand and mucked onk nis ryght eye also Now the poor
deluced dape is suifierme the penaly noticted upon him, by when? Is at by humelf or by the Methodist Church?
Harrison, Hamllon County, Tene Lamon. Yos the EAHgraernituogepical Jourral

The following leter, the onginal of which is
 medical preparation, whel is so wateify ant a ted state, as the Great spritual Remuly, of Pron. mexce-Dean sin; 1 reecived your
pactage of Puwders, gesterday. phease accepr myy thatks. Ishalldo all the guod 1 ean wiu
them. With regard to that cure of which spoke in my last letter-ilie gry lived at Mapl Garner, a Prebyytertan. She was taken sick, strychnine. Site grew worse, and finally becane wond never recover, and sent her on tue car
 of my place, I saw Mr. aud Mrs. Garuer one
day, shad I beise a healiug medum, they time to gs, but could not; so 1 sent her one bos of your Powders.
In two weeks 1 went to see her, and she could twalk. I gave her one nure bus, und in one
week she wont back to Maple hupids, well. other name; bat, if it is necessary, I can tind it yit. You can make what use you widh of this.
Yeruon Staion, Mich., May ist, 1869 . The Bucks County Assucation of Spiritual ists will hold its nrot amuan metming in the put He zuth aud soth or May. Metiog to com Mre. H. T. Stearns, Missionary for the Pa
trate Association of Spritualists, Dr. H. I Sata Assocition of Spritualists, Dr. H. T.
Chith, vania sate Association, and the Rev, Willam The friends of trath and progress are cordially invited to attend, giving encouragement by their preset ce, trusti

## By order canse.

Watson Kenderonine, Prest, DumibrsMany W. Evans, Secy, Eivanszulle, Muelks Co












## geniludelphia 7tymutment

 year of ber age.
Our siter, who has been long and favorably
known to many of the Spititualists, has laid aside known to many of the Spiritualists, bas laid asite
her mortal body not to lose a friend, or tolove or
be loved any less. she had been siffering fora
 nit form, sund lett it but a shadow of what itence
was. she spent the past winter in Washintton, and
was very desirous to live until the spring fiowers had come, and she expressed a wish to pass away
in Philadelphla, Doring tie last tea dayss it has
been ourlot to meet with her frequentiy here, and
to reeeive trom her the assuranee that she knew


 and friends, in regard to matters in which she wad
tnterested.
On Monay morning, the 10 h of

 height. Upon her left stay stood the spirit of hee he head were several ehildren. Gradually, as the
breath beeame slower, we could see the shath of
 rom passing off, Thus ffer an fiour we Eatehed it;
fen as beautifut brignt star was seen tmmeditely vee this shaft, whet tad now become very
tear, and swayed o and fro ns the star moved;
radualty as the foreestet the body, we saw this
 then realized, too, "that the chamber where the
nood man meets his fate, lo pivilegea beyond the common walks of Hfe."
Never have we witaessed a more beatifal birth
than this ; and we could not feel a desirie for a mo. ment to hold the gipit from its freedo
ofitte, and love to which it tad gone.
It is dilitult for fuman nature

 chatais of a tail body, cas and will eome and syeak
to us in lagizage that is moet consoliag to our
spirts.

 lators by the ecythe of death; but frum reyths of
onis, we my ever hear nue ectuiag notes of their
 ifie's toils, and remuve its cures by their loving
presence and iniluence.


 alivay spuke in the most free nud hamiliar wanner,
"never tell me what to do, but always warn me
vien tim hen I am about to do tuything that woald lea.
metint trouble."
Here is the rue philosophy of spiritualism
 ning our intuitions. Their mission is not so much
o tell $u$ what to do, as to stieng hen us in the course which tends to unfold our puwers. They
are cever urging us to exercise our reason and judgnent, and especialifo our intultions, which are the
spiritui perceptios, and at the beet we can to grow strong, so that we may rise above the wave-
ereots nud tillows that so often rulle the ocean of Time. This is the reat philesophy, tot ondy of Spir-
itaulists, but of educulion of which spiritualiom is Lealy the key.
 caution, and thas wil you make strong then and
women.
The greatest minds that theve carted their life.
marks on the strone munuments of tio marks on the strony nounments of listory, have
not been those who have been dundled on the lap f luxary and ease, or kept under the guarded and
ever watchlul care of prudent pareate, but they have wen those whont the stern hand of necessity
has compenled to act unt heir highest and noblets convictions. We betheve in pareatal hatluenee, es-
pecialy in the power of good exampe, which more
that anything else form the fouddition of a charaeter based upona trus interior developnent, which
alone can enable any one to realize the truths of hone ean enable any one to reelize the traths on
the new commandment which Spiritualitst are giv my to the world. Be Thyself.
Pulse Ifeats from the heari of Humanits
 our association with the living world, asd tit the
correspondence that comes to us from day to dyyt
and we propose makiag an oceasional article from and we propose makiag an oceasional article from
these.
stiting with our inspired Brother, Thomas I Harting with our insprised Brother, Thoomas L.
He dears ago, the question arose " What is
the between memory and intuition?" the difterence between inemory and intuition?",
His poet soul immediately responded. "Memory a patient camel, bearing hage burfor over the
andy deserts of life intuition is a bird of paradies drinking in the erome of edestial Llowers,"
Sister Nellie Brigham sidi, "Mankin has been
 tains of a trau llig, and the the valless of hu hu
mility where they may often be discovered by



Prof. Guluny or linane peopule.
Par, in lis work on "Mentai














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 Instead of the ratu beingelevated by oue chargand drive

 te driven, a cast iron cap is put on the head tor
the pile, bavug a salill caviy in the upper sur-
face.
 the ram strikes the cartridge nad explodes it
the result being to tores tue ple violently down
into






## SPLEAKERS MEGISTERE.






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 remiob-pmosophichl publishing associnnom,





Mit. Suaderiand belongs to an untortunate
ofhes. Hearvods wruth in hisinveetrgation sate
 the edetamination of establibhing all the eo.
calleit epintral maniestations of the day, as the celked pintual maniifetations of the day, as the
yessit
not the autumatic action of the brain and nothing eike, and are, eonsequently, ureliable.
 no better reason than to ossign the canse thereof to the automatic action of the brain, yet gives
no veason to enstain him in his condusion.no reason to oustain him in his concusion-
Now, it ita a well known fact, that in in no a single instance had inspe persons in Europe prior
co tied discovery of Americe, been troubled with $a$ घpectral Indian, although spectral Ne-
Etrees were frequenty seen by them; and $i t$ is groes were frequenty seen by them; and it is
srue beyond cavih, tant in no cuse of diseseded Brae beyond cavi, that in no case of diessed
brine flone, do those than effected ever have
presented befire thee what they have never treen heand of, or read about. We weuld sovarer
tink tuat Saroy suderiad is crayy, that his

 some prir time seen.
Apporing to undestand athe infuencee of mind over mind, ,he sererimks the fict that the nature.
of the mind and sprit is the Bame when sepa-
 tody, uivere certani conditions, aq readily as ever. The man who is a powerforul pyychologits while

 iax on "Mental Epidemies, and he aseribes at
reazon for cortaln mandetations that are not warranted by the facte.
As an example his profound metiod of
seson reasonimg, he says that Dr. Winship, of Boston,
by the force of his own will alone, is able to ifit dead weight of two thovisulad fre hrndred








 In exphining why they manifest these pece. Hiar triats, he trathfilly says: "They were the sinfuence which any given idea may have
upon thena;" but he syss further "that a certsin Inea to $a$ ensilive person is a reality", "An
idea of $a$ bpirit to him, is a visible reality," and
 may be chesed as subijects of "Mental Epidem"ies" Thus E. V. Wisson, Faitiffld, Blain ard hundreds of oiners, who are constanty giving
testlo of gpirit presence, the enes presented de.

 are ofly seeming bibeis of their own creation.
 detait some event of which he (the nedium)

 The metthut of reasoning adopted by Mr .
 mediuas, but frem the simple faes that he vitu-
ally admits the trultunhess of that which he ally admits the truthuness af that which he
attempts to tiditule, for he says these sensitives
 yours aloso" "If "yours also," "e ask, whiy yot
those of appirt?
In this aimimssion, he virtuallty admits one of the grand truths of spiritual.
isn, tumugh he evidenty dud nut intend to do
The ide tor


 When $a$ numeroxas company of persons of both
sexes were congregued $n t$ the festive bari, he
 Ithorof a dungenn" "You, Mronsieur de Cham
 Azuir, you will not open your veins, but will
cause gourser to te bick six tmas in one duy,


Wolthin six years, ceerything that he thad predicted proved true. The men died as he had sald, "it ily becomes one so neat his end." That night the soldier died The lamented
Lincoln was a senaitive, subicet to spiritit tinlaence. Previous to the Gaate of Chancellorsville
Stone Stane River and neary yald disaters to our array,
le had the same portentous dream. The night
 The body of t lost child in the Chicago River,
predicting its recovery on the following predicting its recovery, on the following, day,
with the loss of onearm. On the following day as predicted, the tody was found. Ofcenrse, the
above are ranked with those eensitives, that Mr. Sunderland hald up to ridicule in $a$ late
number of the Chicagaian. Acocrding to his responids to an idea heyond the cull to "Salt nerd Potatoes" 18 , perfecty sane, while the sensitive
medit of the land whose sollchords vibrate in urison with nature, snd within whose minds
 Epidemic. Suct rensoning is a mere play of words, and davails nothing.
In the latter portion of








 Universe;
Therein is embraced the theory or taroy
Sinderland His riems on Piletism tained in the alove, and are worthy of carefal consideration, thaugh we emsider them really
of litte weight. To be sensitive, in his opition,

 with hrux. Yeuts befre, on that very thke, a
chilid had been laid, and its infuence still re mained. Gen. Robersson who returned to EDg
hand after the Revolutiong him a Negro boy, who was a "sensitive." Me was shmed a nack room in the house, to slepe,
but
bud leen had lien disturbed by the appearance of a
headless woman, carrying a clild in her arms. Having recasion to remove the hearth in the
room, the rean arms s young child, was found Her head was
severed tron the body. She had evidently been maridere, and her body secreted there. Put a wafer on a p pilisbed piece of stell, and ifter
removing it thererom, rub off every vestige of
 nec. We And troughout all nature a great degree of fegsititenenes. Viven on the retina of
the eefe will be generaly found the last boject geen by the dying The picture of a bottro on
the retina was transmitted to the side of an embryo child $\Delta$ mischievous hustagid places

 of the same transmitted to its persan. The | sidetris ctilidren. They are more tangille |
| :--- | there, han on the daguerreotyt ptate, beforote te ing "deyelopea," Is it not strangs, itson, that

sensitives can dicern these impresions and deseribe them? The microsenpe reveals many
things in Yet, who would have the extreme folilighnse to
denv tio statemerts of olhers in rference to deny the statements of ohers in rifetence to to
what hey had seen through it, weenuse he what they had seen through, it, becaue he he
neer had an opportunity of witeesing theeamo

 he sus, it it the produce of a " Meetal Eipidem-

 reasons than those given in the Chicazoian.
To the pycclometris , the imprestions made by the living, पpipn the various objectson nature,
 do theseg, inpressions made on the various object groud ue, resemble those from which they wer
derived, and ate instanty recognized by th
We would enesurage sensitiveress. Its that which distinguishes the cacacted and refined, from the low and ignorat. It is that which
mikes angels; it is that which causes the mind to respond in echoing atecents to the pulse
thrills of nature; it was that which caused the apple, telegraph-ikie,to communcite to Newton
grand lav; it is that whel causes angelic enotions to arife widhin us, as we gaze of on
the illmituble grandur of exeation ; it is that
which distinguishes man from the brute and makes him a miniature gol. Mr. Sundertand, if
he so desire, can continue to regard psychome. Mists and sensitives as the suljects of a "Mental
Epidemic:" it is his privilege to do an. We have a higher opiaion of then, and sasal saway
 tism, contained in bis "Trance," will be review-
ed at lengts in sone fature number of the
Jownes, and the erross theoin cone Jocrasid, and
pointed ont.

## ALEXANDRE SMYTHE

But few of our readers know anything abont the have simply seen in book lists his name announced
as the enthor of a work entite, " Jessua of Nazareth, or a True Hitsory of a MJan Called Jsestig
Christ." Yery few know anything of the fact that the reputed author of that work is one of the very ln years when firit controlled by spirit power, -0 . the tumble walls of life, and sa he says, "alwayg
tabored for my dails breau," he was taten control Jabored for my daily brea,", he was taken control
of by a highly intelligent band of spirits who lave, through his organtim given to the world one of
the most remarkable booke ever puulifhed, and one
 eatited, "Jesus cof Nazineth," Is destine th to be poteat instrument in revolutionalizing pablic sen the minds of men, we bare not at outbert. White hatydreds of thousands would he horror-stricken, and
their tilnd re rerenee for Oid Theofogical dormas terribly wounded by the perasal of the book, yet
it will by militions of othere, be found to contain revelations of truths they never dreamed of. The
perasal of the book wil open np a nep feld of thought that will pnlack the fetters that are now
psychoonically tindixg the minds of milling to
the most stupendons fallacies that ever eusiaved the most stapend.
the minds of men.
We shall say more of this remarkable book and its anthor in future numbers of this psper. It con
tains harge amount of reading and ie bold for the
moderate fum of $\$ 1$, to ; postage 16 centa. For sale

The $x$
A PAYMiCIAN, BYA. J
The above entitled work we noticed in num ber eight of the present volume of the Journal ful perusal. Affer reading about twenty parges
we became so deepy absorbed in the work that we were forcibly impelled on until every page While the seenes are mainly laid amidst the
hiaunts of vice, sud the principal actors are criminals of the depest dye, yet, the right is out uppermost. The lesson taught to the thinker is most exeellent. It plainly teaches that
every soul acts in aceardance with his or her own internalj innate forces, and the external
surroundings encouatered. Tlat if we would save snciety from the pestilential effect of crime,
we ment provide for she reformation of criminals hy and through the haw of Rinduess,
We advise everybly to procare this book outh up, with absorbing interest.
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Price si. Postage 16 cents.
 We invite the ittention of our readers to on ar
ticle to be foind in another column, written by $D$. Gardner, of Baston, Mass, ,in relation to the doings
of ties Massachusets spirtualist's Convention, in regard to that profite one of contention, "The
American Association of spiritualists," It is time that the spiritualists of the niwetenth century
speak fol langang not to be mieanderstood by all ellyues snd fintions, who soula sesume to announce
creeds or sect of fellowship, that they are gratultously performing
 of the are. It is, emphaticully, aping insittution thing of the kind in future, do it for thempaselve its of America.
are menitms.
Baswar orease to to see that nar cotemporaries,the are recently, in a matner worthy of eppecial no
tice, opened their columes in tefence of medium We opened their columns in teffnee or medium
We thate realy nred upon onr wadters the t Workera tio oult rants.
Weblutio adme
 pot evily spak en of, and but too often, vile slapder

## To nny one who has been a

 Whis paper we will has been a trial subsertber to on the receipt of fifty cunts.That will barely cover the paper, and vitulug the name ofthes
the requar maility machine ists.
Hereafter, the rate of three mont Hereafter, the rate of
as will be $f$ fity cents.

## We have sunk several thousand dollars daring

 he last five months, that we have ent ont our pa The labor and perplesity attending our trial hist,
gas been beyond all expectations, and to aroti Tha been beyond all expectations, and to avoid


Wil our friends be ko kind as to make another
 Who have Atready done much for




 Fraternally thy brother,
Las anks:-If all who read our paper would in.
terest thecmselves in our behalf, and encourage our rial subsecibers to renew, the Jocerkx would soon We do our very best to give our readers a frrst
class paper, and all maxy rest assured that weehall Wontinue to do so, however heavy the sacrifice.
We thank you, Brother Hatch, for yourliberality. In return we will continue to send the Jowisat, to
one poor degpondent soul, who Is unahe to pay
for the eame, but who will be cheered onifife'slrea.

## MEDICMSHIP.

He nedium, such were in great good relia noient days, when, far example,king Delshazar was troubled by the hand writige on the wall of medium, who could interpret the mysterious Seroguphes. Samuel was called ne this it be discomfture of the said king.
As in past times, so now,mediums are consultature ; and there are many true prophets and lear seers in these days, and that such are mu ber in thiscity, and of these, Mrs. Norgrove of No. 188 Twentieth st., is one ofthe best, whom all may with confiden ce consult upnn maters of
business, and events which are to transpire, af busines, and events which are to transpire, al
fecting the iutereat of the individual inguirer and which only such chair
Mrs. Norgrove can foreten.

## D. W. FAMinL

Writing from Snake Lake, Cal, says that ecturers and mediums will ind warm hiend and a goad audience at this pase. He also
speass of the departure to the spirit plane of life, of a little sin, aged ten years, whose spirit
cas seen two snd a half hours after the death of was seen t.
the body.
Thas it is that evidence of the truth of our
EROPHETSTOVN, iLL.
We learn from Bro. A. J.Matson, that Bro. E. V.
 are a Loody number of Spirtituilsta and oiler Nib-
eralists at that place and ricinity. Brother Wilison will guvé
andiences.
notice.
Onr friends must take notice tbat we cannot
onger send the Jobinns for three months on triab, tor less than fifty cents, Any efforts that
are mace to circulate the Jovnat on the lat
ter terms, will be duly appreciated.

 and present. Doctrines stated and morat ten-
dencies defined. By 3 . . Pebbes, William
White \& Co. Pubbishers, Booton. The above work is from the inspired pen of
J. M. Peebles, edittor of the Wetern Department of the Banner or Iight.
The compilation of the inspired utterances of new work, is indeed valuable, and willbe perase with interest. The book is written in that ensy Writings sand concmumicationg, and when previno it, one is apt to immagine that he is in a garden in all his thnughts, The bonk is, indeas, acma milation of faces that cemnot be found in anyoth the penple with as much interest as they perased we ontents of Planchetie.

## Speaking of Auther seys:



 Loo MMter is at Montpelier, Vt.
The Davenport Brothers are in Maline. C. Fancle Allen has been feeturing at Hoasson, Clare Do Verg has bee
Peter West gyeaks in Sturgig, Mieh, on Suaday,
the 30 oth of May. He starts soon for Montana, The Rev. Orrin Abbot has lately alven a remarte able test ot his inentity to Moses
the medlumship of Mrs. Waterman

 His fall of grand thoughti, Ho is one of orr bett tpenkers. Ms addrees will b Mrs. Cora L. V. Daviels and Col. S. \&. Tappas
vere joined in the holy honds of matrimony on the 10th nit. May happiages bo theira through the journey of life.
white Miss. Can
ing at the pano, the same was roticed to rheo from the floor several inches; the power created boing
derived from the finvieibles. No one was near the time.

 E. V. Wilson's eng पements for Jano are as fot.




## 多 4 utcments

At Me. Vickers, Mry. Chanitran has been play
ing in lis great character as "Kit, or tue $\Delta x$ kansa3 Travellor," The phay is one whian has
great interest in its story, and which afforcha at axeellent part for Mr. Chanfrai's adaptability "Ixion; or The Man at the Wheel," has heen prodictive of a grand rash at Croshp's Opern
House. It is grand, fuscinating and entertaining barlesque. It is well put upn the stage, with
scefery, new sings, new dance, new costumes, and supported by the entire excellent operai
Honase company : and should be seen by all who ove thisclass of amusements.
"Surf" the great attraction at Aikens Dear sionally to have a hearing at this heatre during hie preeent week,
The prozramme
On Mnnday, Weinesday and Sitwiaws, Thurday, "Surf.' On Fridny evening Mr Allen, the lediling lady Friday evening, Mrs
line company, wili "The Phowers of the Forsest will the presented Mr. Aikens reason caritines to July 5 , when
here will be a few weeks vaction befora the openipg ofthe next season with a strengthened
mpnny. At Wankls
At Wonls Museum, the public are to be this
veft regaled with that pmular laclirymose Juelle Western appeated in ber crating Miss if Lady Trabel for ming rucecfite evenings at
Ic, Vickers. Bat the Managennot at Wroid's
 The evening's entertatimest to conotade
ith the 'Laughing Hyena." preparation-Dot

MAy 29, 1869.
RELIG_O-PHLLOSOPHIOAL JOURNAL


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## SPIRITUALISM.

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DR. JOEL C. HOWES, Clairv oyant Plysician.


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"TALE OF A PHYSIEIAN;
The seeds and Truits or Crime:
ix axprey fucrson bavis.


## 

 All Coumunuationa auter thit hata are given throoghMRS, A. H. ROBINSON,
pif wotha.


## invocation.

 Breother and gisters who are yet vpan the mav ferial plane of life, showing them that within
ours souls there dwells thanktunues and praise unto Thee for the assurace Thou hast given us
thas wo are Thy ebilidren $\rightarrow a$ part and portion of. Thee, sufanite Spirit.
Thou in Thy wisdom hash given uto ns that
 covering, but are unable to see Thee in every
Eorm oflite. We thank Thee that Thou hast sives is that assuranee that we have but to
aspife fort truth and that it shall be openei unto

IE Thy wisdon Thou hast implanted within una desire to impart that truth unto every im-
zaotual soul. We thank Thee, infuite Spitit, oro ourselves to those who are yet groping their
 Till be brought to see all things in their true pluck from the rosebud of ife the flowers un-
 tag unto our once obuuse visison, iligut, purity,and

## QUESTIONS AND ANSWERS.

Q. Will my spirit be midividualized after A. We would inferf from the question that
 silty upon the materinal phane. We would esy freme experience, tor we onre lived can speneak the
unaterial plane, and passed from the material to the spititala, and we still retair our individual.
fYy and also a perfect remembrance of our 2. Matter being indestructible, is that part spirita t death, or is it launched into the great ocean of matter?
body is to be composed of that which he now if that material boly will be necessary for the perfect organization of his spipituale existence or
body. We wuld say hat your spiritual boyy esternal form. You take connizance of things while upon the material plane throgyt the ma-
terial orgaism, yet it does not follow that there the material, and in that will the permegting the material, and in lat wit we permegting
ife principle manifest itsel to you upon the $m$ -
terial plane both through the spiritual and


 spirit which yout term God.
Q. Does not our early etuetion have much
 sonething or somebody, it will take centuries to
obititate or erase that teeling so permanenty
 lesp unhapiniess, white on the onher hand, if
cilidren were educated to look upon all thing cordine. with the greate positive mind ic.
ther ir
tevelopement and unfoldment into h high. their developement and unfoldment into a a igh.
er form of fife, it wnuld not onn thand to their happiness, but
know them.
ally know of immortality from is settled from the fact that we have an earth ence affer death. That existence must, of ne
cossity, be immorta, yet it is a query in the minds of some whether or not, in the great
ocean of time, individuatized men lose the
 ence upon earth-ithot upon this phanei, upon
some other one simnar to it. We know of none who have ever yet reached a point of perfee-
tion in which there was notuing liff fort them to mare fally understand. We believe that it is an eternal progression ineluding all timeQ. Would it not be better to put a mark
upon Jeff. Davi, as they did upon Cain in Bible times, than to hang him
A. We wolld asy to our brother inquiring, that our brother Jefterson Daxis has his malk
 Thefferson Davis. Yet hee conscionusesss within
 deppled byso may, iua suflcient mark for him.
Now for a moment, let us consider the question

georat monteith.
In the year 1stinus, I enbiniked in a wholesale Inercantlie business, and everythive went on

 ide of
market:
I an not better than some other poor wife
bear this aflicion. Io bear this atiliction."
chided hef for feeling thus, and remarted O her, that she should be proud and thankful able to help put down this witkee rtbellion
"Very true, George," she repled, "but can I

 Had ny wifo spoken out what were her im-
pressions as she atiterward often remarked, she would have sudd Hecer shall see you again in this ifie", but she saw I was deternined to go,
and woild not cusus me to feel as she dia, that
 turr in spirt was something my wife had not
thought of; so, of cousse, this belief conld not comfirt her; but naw that I ean return and im-
 bund is ofien with her, add how 1 pray
her oonsticurs of my spirit presence.
Mumters specili at the clome or fis trial

 He was 27 ycrars of age, native if the United respase the the question Have Sou any thing to
seny, and if so, what relative to the ellarge alleg-




















 Hind desired to have a pietit, from mat



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due evidence becsuse he was a spiritualist, or
because he was in the meaning of tut word, ain nunderstion by the prosecution, insane? No
His beliet would be no mitgation of his crime and eounsel claimed, therefore, that the testimo
ny of defendaut's winuemes, an on matter or be

 negaive pictures of the parents, aumts, uncles cousins sund great grandmothers of all the per sons who ealled to get photograpus. Next, Nit
must tee possessed ot kiowledge of chemistry

 expert. Dud the prisoner present hee appear
 heen engaged in the photographie yosiness, ani
had sutmuthd his proessto the investigation
of fre most seienture men, and none had yet pronouneed hum a decelver, In view of these
act, and it the Court believed the uncoutrgdict
 the Bitle varluas narratons of spirtitat appari-
tions, as therein reeorded. He read atso trom
 great cublionselves bele vers in simritualism, ye showed that hey did to a great extent behere
int the apearture or spinis. Cousel avered


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cation had ulterly tuited to make out a cese.

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dudge J, W. EDMOND.





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