\$3,00 PER YEAR IN ADVANCE.]

Truth wears no mask, bows at no human shrine, seeks neither place nor applause; she only asks a hearing.

ISINGLE COPIES EIGHT CENTS.

Beligio-Philosophical publishing association, )

## CHICAGO, MARCH 13, 1869.

VOL. V.-NO. 25.

# Literary D

#### Written for the Religio-Philosophical Journal.

A DREAM. BY J. WILLIAM VAN NAMEE. Boftly as the murmur Of the deep blue sea, Comes a voice so sweetly As it speaks to me. Angels bright are standing. Round my bedside near, And they softly murmur

Gently as the swaying Of the weeping willow, Move their fairy forms, Around my tearful pillow. Music sweet from heaven Breaks upon my ear. As their voices swelling Chant a holy prayer.

And they raise their voices In praise to Him above, And thank Him for his goodness. His holiness and love. From them let us take pattern. And sing a song of praise To Him who'll hear and answer The prayers our voices raise.

# WILFRED MONTRESSOR;

THE SECRET ORDER OF THE SEVEN,

A ROMANCE OF MYSTERY AND CRIME.

BY THE AUTHOR OF "FLORENCE DE LACY, OR THE COQUETTE," ETC.

# BOOK THIRD-THE ARREST.

CHAPTER XXV. MORE OF THE TRACEYS.

Do you believe in animal magnetism, Mrs. Tracey

Alfred Tracey was walking in the hall, after breakfast, with his brother's wife; and the inquiry was addressed rather abruptly to his com-

The door of Owen Tracey's sitting apartment was standing open. For a moment, the lady hesitated ere she replied, laconically: "No, Alfred."

"The professors of mesmerism are practicing their experiments in different parts of the country, with great effect on the popular mind."
"In all ages, the masses of the people have

been misled by those who pretend to possess mysterious or supernatural powers. Popular opinion once sanctioned the juggles of the ancient soothsayers, the absurdities of magic, astrology, alchemy and witchcraft."

"But the wonders of this new science, are attested by men of learning and character. A distinguished clergyman, of this city, deeply versed in every branch of knowledge, has openly written in favor of it. In Europe and America, large numbers of the medical faculty have declared their belief in its truth. The newspapers abound with reports of surgical operations performed, successfully,—without any appearance of suffering or pain, upon patients, who had been previously submitted to the influence of mesmerism."

"The greatest objection, in my mind," said Mrs. Tracey, "is the moral tendency of the pretended discoveries of the mesmerisers. I have no means of controverting the truth of the experiments and observations by competent persons; but yet, I do not give them entire credence. The Creator has rendered every human being morally accountable for his words and actions. It seems unreasonable to me, therefore, to believe that he would virtually destroy the free agency of his creatures, by conferring on a portion of mankind, such powers as are claimed by the adepts in animal magnetism."

"There are conditions of the human body, very analogous to mesmeric sleep; for instance, somnambulism."

"Somnambulism is a strange malady; but malady nevertheless."

"The sleep-walker talks and acts frequently, without being conscious of his sayings and doings. This truth has recently given rise to a novel and successful detense on a trial for murder-that the act might have been, and probably was committed in a state of somnambulism; and that acts of violence in such a state are destitute of moral guilt."

A dangerous precedent." "The tragedy of Macbeth evinces that, even in the time of Shakspeare, the curious phenome-

na of somnambulism were known. Lady Macbeth, in her sleep, is continually babbling of the horrible circumstances attending the murder of the Scotish king." "Great crimes are followed by remorse, and

remorse will find a tongue."
"Not always, Mrs. Tracey," said the young

man, with an inquisitive glance. "Remorse is the folly of weak minds, that commit crimes, yet fear consequences."

"It is better, Alfred," replied Mrs. Tracey, gravely, "to escape the penalty of its sting, by the absence of guilt, rather than the strength of

depravity." The young man's lip quivered imperceptibly but he banished the rising emotion, by an effort

of the will, and calmly remarked: "The undeniable facts connected with som-

nambulism, have given rise to many legends and superstitions. I remember to have read a legend many years ago, founded-upon a pre-vailing belief among the people of Hungary, that a man in profound slumber, will respond to the whisper of a familiar voice. The lady Ida, or Jietz, became the heiress of an immense estate in Hungary, through the death, by vio-lence, of a beloved brother. She was wooed and won by an Austrian nobleman of distinc-tion. She loved her husband tenderly, and was, therefore, much afflicted to perceive that he suffered extremely from melancholy. One night, when he was slumbering in a large easy chair, in the principle chamber of the castle of Dietz, she bethought herself of the legend of the country people. She approached the sleeping no-bleman, and asked in a whisper, the cause of his dejection. In low and trembling tones, the Count confessed that he had murdered the Baron Menzel, of Dietz, so that his estates might devolve upon the lady Ida.'

"I can imagine the surprise, the horror, the ruin of such a confession.

"On the contrary, the lady Ida kept his secret forgave him and loved him as tenderly as

"Impossible!" replied Mrs. Tracey, warmly. "Her husband a murderer—the murderer of her brother."

"So goes the legend," said Alfred Tracey, laughing. "I have never tried the experiment of the lady Ida with any of my acquaintances. In one instance, however, I obtained the clue to a heinous offense against the law, by listening to the instinct mutterings of a man talking in his sleep. I did not denounce him to the authorities because he was, in some sort, a relative of mine."

You were generous, Alfred." These words were pronounced by Owen Tracey, in low guttural tones, that barely reached the ears of his brother. He was standing in the door of his sitting apartment, with an expression of sarcastic bitterness on his features. The events and reflections of the last two days, had not tended to mollify the harshness of his temper, or to change the forbidding aspect of his coarse physiognomy. Their influence had, indeed, led to contrary results. His physical vigor was diminished, and he seemed to have grown perceptibly older; but there were no signs of mental weakness or indicision of character.

The young man remarked, indifferently, without lowering his voice: "Policy, Owen—nothing but policy."

This reply drew the attention of Mrs. Tracey to her husband. She perceived his angry, contemptuous glance, and turned, inquiringly, toward Alfred Tracey.

"The clouds are scattering," said he coolly. "We shall have a pleasant day, Mrs. Tracey, notwithstanding the threatening appearance of

the weather this morning."
"It is certainly lighter." On approaching her husband, Mrs. Tracey paused, as it hesitating whether to make a re-

"The sun will be out in an hour," continued Alfred Tracey. "I am willing to stake my reputation as a prophet, on the issue of the prediction."

"Will you accompany me in a call upon Mrs. Willoughby to-day?" said Mrs, Tracey, somewhat timidly, to her husband. "No madam, I have business of greater importande on my hands, than running about on

calls of ceremony. "To-morrow, then?" "Not to-morrow, nor the next day. What is the necessity of my going at all?"

"The rules of politeness are the basis of social intercourse. Who denies it, madam? I think very well

of Mrs. Willoughby—very well indeed; and I don't wish to offer her any slight. If you have any tact whatever, you can excuse me for not being always tied to your apron string."

Do you wish me to call without you?" Just as you please. I do not know when I shall be able to spare the time. Time is money,

" Now you are out of business," replied Mrs. Tracy.

"Who told you that I was out of business?" said Owen Tracey, interrupting his wife. "] have sold out my stock of merchandise, and retired from commercial business; but I cannot abandon myself to mere child's play.'

"I did not not intend to vex you. I will apologise to Mrs. Willoughby, as you desire, whenever I see her." "I am not vexed, Mrs. Tracey. If I do not

fall in, entirely, with your views, you charge me with losing my temper. I never lose my temper, without just provocation." "Are the carriage and horses at my disposal,

this morning?" "Yes, madam. I had rather walk than ride,

when I go out." "I have some shopping to do," said Mrs. Tracey, "if the weather improves. I shall call upon Mrs. Willoughby, and afterward visit

Broadway.' Alfred Tracey caught a portion of this conversation as he continued to promenade the hall. He was passing his brother and Mrs. Tracey a third time, when the former addressed him:

"A word with you, Alfred. I shall be at the counting-house of Messrs. Barstow and Rodman, at two o'clock. Your presence will be necessary.

"I have no engagement at that time;" said the young man, coolly, "and I will probably at-"I shall expect you," said the merchant, retiring from the door of his apartment, and re-

suming his seat at his writing desk. The younger Tracey and the lady walked several times across the hall, in silence. At length the former remarked:

"I overheard you talking of a visit to Mrs.

Willoughby. Are you going alone?"
"Mr. Tracey has business in the city, and I shall be deprived of his company."

"Will you permit me to escort you? I have already a positive engagement to meet Frede-

rick Willoughby at his mother's residence."
"Certainly, Alfred, if I resolve upon going." The voice of Owen Tracey was distinctly heard, muttering in harsh tones

"How can a man think or write with so much noise around him!" and almost instantly, the door of his apartment was closed with a loud

"You are accustomed, as well as myself, to the trifling ebullitions of an impatient disposi-tion," said Alfred Tracey, with a laugh. "I regret them," replied Mrs. Tracey, "sin-cerely—less on my account or yours, than on his."

"You excite my surprise and admiration,"

"by the composure and said the young man, "by the composure and dignity of your bearing. I have never seen you ruffled in the slightest degree, under any cir-

cumstances.' "My personal traits," said the lady, with a grave smile, "and the previous interruptions seem to have blotted from your mind the orig-

inal subject of our conversation." It is always difficult to return through a winding path. I have a distinct recollection, however, of the feeling which you manifested in relation to the conduct of the lady Ida, of

"The story which you related was fabulous, or the lady Ida was a fiend. No woman can love tenderly and truly unless she has confidence in the moral principle of her husband."
"Your assertion is startling."
"It conveys, in plain, simple terms, a truth of the highest import. If you seek hereafter in

the marriage state to realize the felicity of your romamtic dream of affection, beware how you forfoit, in the slightest degree, the respect of the woman of your choice."

ferent things. Differences of opinion, peculiar-

eircumstances."

"I desire to be loved as I am, independent of

"Circumstances and character are very difities of manner, deformities of person, are by no means inconsistent with the deepest regardthe fondest affection. But how can either man or a woman really love a liar, a thief, a murderer?"

"The love is not worth possessing," said the young man, bitterly, "which will not endure under all yicissitudes."

Vicissitudes is a word inapplicable to moral delinquencies. The tenderness of real affection will not diminish in the changing storm and sunshine of external life. The loss of fortune, of health and personal beauty—the approach of age, even the querulousness of disappointed hopes, serve only to display the purity of its devotion. Love exhibits its true sublimity when it hovers unceasingly over the pillow of sickness, and scatters with its sweet smiles the shadows of melancholy. Crime alone, the offspring of selfishness and malice and depravity of heart, can deface the glory of its idol."

"Has experience taught you this?" inquired Alfred Tracey, pointedly. "The moral instincts of the soul offer their teachings to all," replied Mrs. Tracey, evading a

direct answer of the question, "I appeal from your doctrines to yourself," said the young man, with an observing glance. "Would you cease to love and respect any person-your husband, for example-whom you letected in the commission of a great crime?' "It could not well be otherwise," replied the

lady, gravely.

Would you regard the motives as well as

"Assuredly. The most famous crimes are those which are perpetrated for the sake of gain. The excesses of the passions may awaken sympathy; but the guilt which springs from sordid avarice, has no covering to shield it from contempt and abhorrence."

Love itself is sometimes criminal in the eyes of the world," exclaimed Alfred Tracey serious

Mrs. Tracey blushed slightly as she encountered the gaze of her companion. "The feelings of the heart," said the ladv.

after a moment's hesitation, as well as the actions of the life ought to be under the control of the judgment." The silence which followed this remark was

broken by Alfred Tracey. "Shall I order the carriage at eleven ?" Mrs. Tracey assented.

# Thankful Totman.

Poor Thankful! I would not laugh at her for the world! God chose to drape her little soul with an ngly covering, but that only made her rare goodness and humility the more touching. I have no doubt she considered it a mercy that she was not very near sighted, and only a little cross eyed.

After having the scarlet fever, she lost the hearing of one ear. "It was nice," she said, "about getting to sleep in a noise!" She pitied people who had the plague of two ears.

Meanwhile Mr. Totman dreamed over his pipe, never thinking, though, that he was a lazy, shaineless man, and that his active little daughter was working beyond her strength. But Thankful only cried when the neighbors scolded about her father, and said, smiling through her tears; 'What makes you talk so about my father? He does'nt get drunk so very often, and he never whips me when there is plenty of tobacco in the

By and by a stray spark from Mr. Totman's pipe dropped into some shavings and set the

house on lire. "Well," said Thankful, as she gazed at the smoking ruins, "it was well that we were both dressed, so we did'nt lose all our clothes. And father saved his pipe."

It was not much Thankful could study, having to work so hard for food and raiment for two. "Never mind," said the brave child, as she bor-rowed time from sleeping hours," I am thankful I was born at home, and not in some outlandish heathen country where women don't know one

letter from the other."

Of course everybody loved her. The most selfish of us cannot choose but love a person whose life seems to say: "No matter about me—I'm not worth minding. Is nt there something

I can do for you?"

After her father died, Thankful was everybody's blessing for a great many years. Whatever her hands found to do, she did it with all her might, whether it was making an overcoat or mending a little hoy's kite.

But when the war hadro out it seemed as if

But when the war broke out, it seemed as if Thankful's whole soul was stirred within her. She thought her country was calling her with a loud voice, and she went South as a nurse. A thoughtless little girl said to her:

"Thankful Totman, you're so outrageous homely! Don't you believe you will frighten the sick soldiers, if they happen to be nerv-

Just as if our suffering men could see so much mercy and goodness in a face, without saying in their hearts, "God bless her!"

"I know I am a fright," answered Thankful, with a quiet voice, "and the time was when I used to wish I was decently homely; but that was wicked. The Lord don't mind the face. If was twice as plain, he would overlook it. And" she added, joyfully, while you could fancy you saw her beautiful, soul glowing in her eyes 'if I ever do get to heaven, I shan't look this way. Did you ever hear of a homely angel?"

### The Tools Great Men Work With.

It is not tools that make the workman, but he trained skill and derkeverance of the man himself. Indeed it is proverbial that bad workmen never yet had a good tool. Some one asked the artist by what wonderful process he mixed his colors. "I mix them with my brains, sir," was his reply. It is the same with every work-man who would excel. Ferguson made a wonderful thing-such as his wooden clock, that accurately measured the hours—by means of a common penknife, a tool in everybody's hand, but then everybody is not a Ferguson. A pan of water and two thermometers were the tools by which Dr. Black discovered latent heat; a prism, a lens and a sheet of pasteboard enabled Newton to unfold the composition of light and the origin of color. An eminent foreign savant once called upon Dr. Wollaston, and requested to be shown over his laboratories, in which science had been enriched by so many important discoveries, when the Doctor took him into a little studio, and pointing to an old tea-tray on the table, containing a few watch-glasses, testpapers, a small balance and a blow-pipe, said:
"There is all the laboratory I have." Stothard learned the art of combining colors by closely studying butterfly's wings. He would often say that no one knew what he owed to these tiny insects. A burnt stick and a barn door served Wilkie in lieu of pencil and canvass. Berwick first practiced drawing on the cottage walls of his native village, which he covered with his sketches in chalk; and Benjamin West made his first brushes out of the cat's tail. Ferguson laid himself down in the fields at night in a blanket and made a map of the heavenly bodies by means of a thread with small beads on it. s retched between his eye and the stars. Frank-lin first robbed the thunder cloud of its lightening by means of a kite made with two cross sticks and a silk handkerchief. Watts made his first model of the condensed steam engine out of an ofd anatomist's syringe, used to inject the arteries previous to dissection. Gifford worked his first problem in mathematics, when a cobbler's apprentice, upon small scraps of leather, which he beat smooth for the purpose; while Rittenhouse the astronomer, first calculated eclipses on his plough handles.

# Getting Dinner for a Minister.

The following story is a good illustration of the free and easy habits of pioneer life. Some families might feel relieved if they could obtain a supply for their tables, when entertaining the minister, on such easy terms:

Mr. Bascom travelled two years in the mountainous region of Kentucky. The country was rough, and the people generally poor. But the romantic wildness of the country was congenial to his feelings, and he enjoyed the rude

hospitality of the sincere hearted foresters. He used to tell, with much apparent pleasure, of a dinner he enjoyed with particular satisfaction. He was preaching on one occasion in a cabin, which was at once a church and a dwelling. The people were listening with seriousness and attention to the truths of the Gospel, when, in the very midst of his sermon, his host, who sat near the door, suddenly rose from his seat, snatched the gun from the wooden brack-ets upon which it lay against the joist, went hastily out, fired it off, and returning, put the gun in its place, and quietly scated himself to hear the remainder of the sermon.

The whole affair had hardly consumed as much time as it takes to read this account of it, and in a very few moments all was going on as smoothly as if no interruption had occurred. After service was ended, Bascom enquired of the man the meaning of this strange conduct.

"Sir," said he, "we are entirely out of meat, and I was perplexed to know what we should give you for dinner, and it was preventing me from enjoying the sermon, when the Good One sent a flock of wild turkeys this way; I happened to see them, took my gun and killed wo at a shot; my mind felt easy, and I enjoyed he remainder of the sermon with perfect satis-

### The Judgment of Women.

An eminent minister of the church, once

made this fine observation: "We will say nothing of the way in which that sex usually conduct arguments; but the intuitive judgments of women are often more to be relied upon than conclusions which we reach by an elaborate process of reasoning. No man that he controlligate the second sec that has an intelligent wife, or is accustomed to the society of educated women, will dispute this. Times without number you must have known them to decide questions on the instant, and with unerring accuracy, which you had been poring over for hours, perhaps with no other result than to find yourself getting deeper and deeper into the tangled maze of difficulties. It were hardly generous to allege that they achieved these feats less by reasoning, than a sort of sagacity that approximates to the sure instincts of the animal races; and yet, there seems to be some ground for the remark of a witty French writer, that when a man has toiled, step by step, up a flight of stairs, he will be sure to find a woman at the top; but she will not be able to tell how she got there. How she got there, however, is of little moment. If the conclusions a woman has reached are sound, that is all that concerns us. And that they are very apt to be sound on the practical matters of domestic and secular life, nothing but prejudice and selfconceit can prevent us from acknowledging. The inference, therefore, is unavoidable, that the man who thinks it beneath his dignity to take counsel with an intelligent wife, stands in his own light, and betrays that lack of judg-ment which he tacitly attributes to her."

### Valuable Hints Concerning Kerosene.

Scarcely a week passes during the winter months, but we read accounts of frightful accidents from kreosene lamps exploding and killing, or scaring for life, men, women and ciriliren. A simple knowledge of the inflammable nature of the fluid would probably put a stop to nearly all the accidents. As the oil burns down in the lamp, a highly inflammable gas gathers over its surface and as the oil decreases the gas increases. When the oil is nearly consumed a slight jar will inflame the gas, and an explosion is sure to follow, dealing pain, death and destruction.—
A bombshell is not more to be dreaded. Now, if the lamp is not allowed to burn more than half way down, such accidents are impossible.-Always fill your lamps every morning; then you never need fear an explosion.

Great economy can be practiced in regard to the the wicks. There is usually one third of a wick wasted. By sewing one wick to this un-burnt end, and inserting the same, i.e, the small piece, into the tube, you can burn much more of it; but be sure to take it out before the part that joins the wick enters the tube. Now turn the wick on the other end and burn down to the

Thus a saving on both wicks is secured. To be sure the saving is small, but the old adage is very true: "A penny saved is a penny earned." Half a teaspoonful of salt added to the oil of the lamp which holds a pint will take away the disagreeable odor sometimes apparent, and it is said prevents the formation of the dangerous gas. It is also asserted that the salt makes the oil last longer, but we have only hear say evidence concerning it.

Kerosene is the best antidote for a severe burn or scald. Immerse the injured part in cold water for a moment, dry with a soft cloth, taking care not to rub at all. Then bathe in kerosene, and the terrible pain soon ceases. We know of a little child who put his foot and leg into a pail of nearly boiling water. The above remedy was applied and in a few minutes the child's screams ceased. We know not of the philosophy of the matter, but we do know that it is the most efficacious remedy, for severe burns or scalds in the materia medica.—Springfield Republican.

# An Intelligent Witness.

A witness in a trial in Winchester, England, before Mr. Baron Martin, persisted in telling what other people said, and interlarded his testimony so often with "said I" and "said he" that the counsel was utterly bewildered. The Court attempted to set the man right: "My good man, tell us exactly what happened." "Yes, my lord, certainly. I said I should not have the Well, what was his answer?" "He said that he had been keeping the pig for me, and " "No, no, he did not say thathe could not have said it; he spoke in the first person." "I was the first person that spoke, my lord." "I mean this—don't bring in the third person—repeat his exact words." "There was no third person, my lord; only him and me." "Look here, my good fellow—he did not say he had been keeping the pig; he said, "I have been keeping it." "I assure you, my lord, there was no mention of your lordship, at all. We are on two different stories, my lord. There was no third person, my lord; and if anything had been said about your lordship, I must have heard it."

Worksied To Death. -This is a very com; mon expression, with a metaphorical meaningbut many a time, alas i it is literally true-especially so with the over-sensitive, the too highstrung. But it is often an unnecessary result, arising from idleness, giving time to brood over trifles, or from the wicked and week minded habit of getting into a worry about trifling things. I once knew a lady to cry because it rained before she could have some work fluished around her splendid mansion. All of us should accustom ourselves to take things by their smooth handle, remembering that it has been wisely said," The chief secret of comfort lies in not suffering trifles to vex one, and prudently cultivating an overgrowth of small pleasures, since very great ones are let on long leases."— Hall's Journal of Health.

# Ancitic Department.

BY..... TODD

#### The Views of Leoline.

With pleasure have I watched the issue of the JOURNAL from week to week. When feeling weary and discouraged, laboring to dispel the darkness; ignorance and superstition from among those whom it has pleased God should surround me and meeting with nothing, perhaps, but the cold shoulder and bitter epithets; when toiling as best I can in my feeble manner to remove in a measure, the slavery from our land, which crucifies, crushes, and makes more miserable then the clavery which but a few years ago existed in our glorious United States, for no comparison can exist between the slavery of the body and the mind, it is but natural that my poor, earthly nature at times should sink beneath

I am but mortal, possessed of the many foibles, no doubt, that flesh is heir to. If I were otherwise, it would be unnatural and things that are unnatural we cannot tolerate; but, thank God, with an earnest desire to discriminate the truth and make free so many in servitude, I ever will be found struggling on for poor, enslaved humanity, comforting myself. with the belief that the ingratitude and abuse that is heaped upon my head in return for the good, and good alone, which only for me, would not be in store, arises not from the heart, not from their natures, for no pure human nature is unkind, if not hampered by unnatural codes and laws.

How beautiful is the little child before its mind has become pregnant with the impurities and obnoxious teachings from so many wouldbe instructors. Look and consider! Who can do so and then tell us human nature is bad?

Unprejudiced and unalloyed, it sees beauty, love and God in everything. It plucks the little budding flower, presses it to its bosom, delighted, loves it and calls it pretty names. Every breeze that fans the little dimpled cheek produces a happy smile. It is the inherent quality of its nature; the close alliance with its God which enables it to see in all things beauty and love. But wait until the maturity of womanhood or manhood has taken place and see, as in many hundreds of cases, how distorted has become human nature. Then we would not heap upon human nature that which false philosophy and ignorance deserves. Allow ignorance the excuse it merits, and let justice reign.

How sweet the thought that justice must reign and is not subject to our frail notions of right and wrong but that it is a fixed and eternal law. There was never cavern so impenetrable or mountain so high that could hide the iniquities of any from the hand of justice. It is inexorable. We may see to a far and unknown land where prosperity for a season may visit us, but the success which crosses and lightens our pathway can be but to make surer the hand of justice. We may as well attempt to flee from the precence of our God, as to attempt to glide quietly through life sinning without a day of retri-

Is not this enough to comfort and inspire the downtrodden to feel that although through the injustice of earth mortals, they may be brought to suffering for a while, that the recompense must come at last, that the sins of each and all can in reality injure no one more than themselves. For humanity to realize this, would effect great good. But instead, what false and pernicious ideas have been forced upon the world; those which kill both soul and body, and render destruction inevitable. What more evil teachings can one set forth than an atonement being made for our sins?

What wicked and unnatural teachings are these? Instead of wondering at the sins and ignorance of the world under the teachings that have been, I wonder that it is no worse. Such leniency can produce nothing but corruption.

O, poor, deluded mortals, go learn of the little flower that blossoms at your feet. Talk to them. You will find them far more intelligent than you think. They are excellent teachers. Notice the systematic construction of the petals: the exquisite arrangement of the colors. Did they never awaken within the spiritual nature that which, perhaps, had long been slumbering?

Did they never speak of God and the angels: Go to the mighty cataract whose dashing waters froth and foam; or the laughing, meandering streamlet, as its little course it so quietly pursues. Visit the grand old forests and mountains, and then tell us the conceptions of your God. With teachers such as these, the solution will be natural, and no violation of mathematics or science.

# Prairie Dogs.

No one can cross the Plans without deriving interest and amusement from the prairie dogs. The name, by the way, is a misnomer, for they are not dogs at all, except that they have a peculiar, short, hoarse bark, but unmistakable rodent, forming an intermediate link between the marmot and the squirrel. For miles along the road their villages or towns may be seen with the little occupants perched comically on the top of their burrows, surveying what is going on, and hoarsly barking their opinions to one another. The railroad train is apparently an object of curiosity to them, for they come up by hundreds to take a look as it clatters along. But let any one approach them, and with an ungainly but nimble somersault they disappear into their subterranean abodes. They are dif ficult to catch, and can only be got by drown ing them out of their holes, but when secured

# Spiritual Meetings.

Shakspeare Hall was well filled Sunday afternoon and evening last to bear the celebrated exponent of the Spiritualistic belief. His wonderful tests at the close of each lecture were the admiration of all present, and more especially those of his seance of Monday evening last. Mr. Wilson's audiences have largely increased since his commencement, and we look for larger and if possible, more appreciative audiences as his lectures draw to a close. He speaks at Shaks peare Hall on Sunday afternoon at 2 o'clock and at 7 o'clock in the evening. Let no one fail to give him a hearing during his stay.—Syracuse Daily Courier.

# Original Essays.

For the Religio-Philosophical Journal. Philosophy in Regard to our Earth.

BY DR. C. WOODRUFF.

At best, in a newspaper article, I can give only a faint synopsis of the general frame-work of my philosophy, as it has been given me from the angel-world, from time to time, and demonstrated by visions, clairvoyance and a separate life in the various spheres for the past twelve years. of which I often have a plain realization. Sometimes, by being their magnatiru and leaving the spiritual body which I then wear, and coming out into an interior world to the spirit world, where I stand in the same relation to spirits, that spirits do to mortals. This I call the angel ie or deisie world. a I also, often visit other planets in company with various spirit guardians but have not yet been permitted to disclose what I see there. But I feel that the time is near at hand, when I can give a full history of my education in the various colleges in the spheres above, and the full purposes concerning me, and my labors yet to be performed in this earth-

For the past fifteen years, I have had visions, and high states of inspiration, in which I have had the philosophy of the formation, growth and birth of one planet from another, clearly shown me, as they were formerly devoloped from chaotic matter; which at first filled the great immensity of space.

I hold that every particle of matter, however small or gross, has its positive and negative poles, which give it motion and eventually, friction, heat, life and light.

The positive and negative conditions, or polar batteries, which pervade every particle of matter, however small or gross, is an inherent principle, co-existent with it. This is the life-principle, which is the cause of all causes, and carries matter through all its various developments, from the very grossest planes of which you can imagine, up through its various unfoldments, to the highest intelligence of wisdom or power, that you can concieve of.

This principle, I call God in nature, which is all and in all; and there is nothing beside it. This principle puts on various forms, according to the plane or development of matter, upon which it is to unfold from the lower to the higher. Yet all its various forms work in universal harmony, throughout all formation. For there was never anything created, or something made out of nothing. Every planet or sun has its positive and negative batteries or polarities. The positive repel; the negative attract; hence, there is a ceaseless current of matter ever being repelled from the positive poles, and attracted over the surface to the negative, and carried in again through the centre, to the positive pole. I have visited the South Pole in a clairvoyant state and been shown the currents, as they come from all parts of the North, and curdle into a dense mass and enter the negative pole. To the clairvoyant eye, they look like the black smoke which ascends from the chimney of a steamer when they first fire up. It probably could not be seen with the material eve.

This internal current of matter becomes purified and cleansed, as it passes through to the centre of the earth, which is in a hot, liquid state, in most planets. This centre being intensely positive, causes an equally negative atmosphere to surround it on the surface. Hence its attraction or gravitation to the centre.

These primitive conditions in a sun or planet, cause a current of matter to continually flow from the positive, or North Pole, to the negative. or South Pole, producing at times, so much friction in their escape, as produces the Aurora Borealis, or Northern Lights. And as these currents flow south, they are met by the attractive currents of the South Pole, on the centre of the earth, where they form an equator Here all the light, or drossy particles of matter, are repelled by this counter current, and are thrown off from the earth as far as its positive and negative condition will permit, where it is there held, and forms into a belt or ring, around the earth, like those of Saturn. They are thicker over the equator than at the Poles.

While the matter which is still more pure and positive, is carried by, or through this equatorial line, and attracted into the negative or South Pole, where it becomes still more purified by the heat within, until it is suitably developed to become part and parcel of this planet, when it is carried by natural attraction, to parts of its own

affinity, and puts on formation. Hence, you see that all planets are continually, drawing inorganic or gross matter from space, and digesting it, in its own peculiar way, to form the growth and development of its own body, In so doing, it throws off that which is too impure for its own organization into space, where

it forms into a belt of nebulous matter around its own centre; and these belts, in time, become thick, and obstruct, in part, this heat and light from the sun, or present centre, which causes a partially negative state of the earth below them to gradually take place.

This negative state of the earth causes it to be attracted towards the sun, in like proportion, also, to gradually shrink in size, causing earth quakes, as the surface gradually yields to the negative conditions within and without. As our earth gradually moves toward the sun, which it has done ever since it was thrown further off, at the birth of the Moon, caused by the breaking of a similar belt, it has continued from that time to become more cold and negative. The northern regions were once covered with a green verdure, and inhabited by the elephant and other kindred quadrupeds, all of which have been driven nearer the equator by the growth of icebergs at the Pole, which has steadily been forming, and drawing nearer the equator ever since. Consequently our summers have been gradually growing shorter, and our winters longer in this latitude, and will continue so to do until the next great change takes place

which is now near at hand, and of which, I am

soon to speak.

That you may the better know the why and the wherefore, I 'give you a short sketch of the inherent laws of the unfoldments of planets, that you may the better understand what I am about to say.

There have been belts of matter forming around our sun and this planet, for a very long period of time; and as our sun is now coming into peculiar conditions with other suns of largsr size, which will cause great eruptions on its surface of melted lava, the heat of which will be expanded outward. This heat will charge the belt of matter which surrounds it, positive over this eruption; and this will scatter and break it. As the ends of this broken ring will each be charged positive, they will repel each other, and separate, and at the same time, be attracted to the opposite side, which is negative, thus forming a nebulous planet in our solar system. By this same law, our whole solar system, one by one, has been developed from rings thus thrown off by the sun.

This lets out the rays of the sun with full torce, which charges our earth and the whole solar system more positively. This positive condition of our earth melis the icebergs near the Poles, and throws up all gross matter on its surface into this current from the North to the South Pole, as above described, producing a thick, murky atmosphere which causes the sun to be darkened, and the moon to look as red as blood. This increases the current of matter through the centre of the earth from the South to the North Pole; and as more friction causes more heat, and more heat causes more expansion. this will swell the crust of the earth to its utmost capacity, causing a great increase of earthquakes, and enlarge the currents of matter from the North to the South Pole, over the surface of the earth. It will increase the discharge of all volcanic eruptions now formed, and cause many new ones to appear.

I am also shown one general upheaval in Australia, where a large lake of lava will be thrown out, and flow westward, one half upon the sea, and one half upon the land, and destroy many thousand inhabitants. The heat from this immense lake going upward so near the equator, will charge the belt of matter around our earth positive, which will separate it, and the two postive ends will be repelled from each other, and be attracted to the opposite side from where it broke. Thus, literally causing "the heavens to roll together as a scroll, and the earth to melt with ferrent likat," and form a nebulous planet, or moon, to this earth. And while its' course will be to pass between our moon and this earth, it will cause a rolling motion to our present moon. The positive condition of our earth at this time, will repel the moon much farther off, and cause it to look only half as large, but much brighter; and the side which now faces this earth, will become its positive pole, which will swing southward from this

By the removal of this belt also, the sun's rays will charge the surface of this earth still more positively, which will cause the earth and solar system to be repelled further from the sun until an equilibrium is formed, by their positive and negative conditions. Thus, throwing the earth from one fourth to one third further off from the sun, which will cause the length of our days and years to be in a like proportion. This will destroy our present system of time, as now kept, and fulfill the prophecy, " That time should be no more," while the angel will be represented as the lake of fire, half upon the sea, and half upon the land.

This great and terrible change will purify the atmosphere, so that there can be no more sick ness, sorrow, pain, or death, upon this new and purified earth. Its passage from the sun will fulfill the prophecy, "That the heavens and the earth shall flee away;" for as the earth leaves our present starry heavens for a new one, of course, they will appear to flee away, and there will be to us, a new starry heaven.

"Also the new Jerusalem, should descend from God, out of heaven, and dwell upon the earth."

Our vision at that time, and in that atmosphere, will take cognizance, not only of spirits, but of the cities in which they dwell. Hence, no one will ask, know ye the Lord? for all shall see spirits, from the least to the greatest.

There shall be no more night then, for the su. perior light in that pure atmosphere will then be sifted around the whole earth.

"The desert shall blossom like the rose." This, it would be consistent to expect, after the surface of the earth has been so purified, and so highly charged by the sun.

All these prophecies, and many more, would then be fulfilled by the action of a natural law, and in fact, all that have been given in regard to this new state of things at that time, can easily be explained by this new philosophy.

These prophecies were given many years ago, by those highly inspired to look forward and see with a prophetic eye, the conditions as they would then exist. These conditions have been shown to me for years past, but at present I can only give a very faint outline for want of

The day of judgment, as it has erroneously been called, has been, and is, looked for, by all nations, kindreds and tongues, to come at about this time. But none of them had a correct idea. of the philosophy or laws by which it should come. They vainly supposed it to be the will of a personal God outside of natural philosophy, not understanding that it was impossible for any thing to occur outside of nature. I would further state that some may quote the words of Jesus in regard to the time of this great day:

"That no one knoweth, no, not even the angels' in heaven, but my father only."

This was no doubt true at that time. But he did not say but what, in the abundance of revelation in these last days, it should be made known in due time, to the inhabitants of earth As in all important eras before, prophets have always been prepared to announce in advance. their coming, and various individual facts to ocplace. And if the people of those ages had paid more attention to them, and less to their own vague ideas and superstitions, they would havebeen much the better for it.

#### For The Religio-Philosophical Journal. An Eloquent Vindication of Medinas and Medinmship.

MR. EDITOR:-The following letter by Mrs. M. J. Wilcoxson, was placed in my hands recently, with the request that I would read it, and if thought best, have it published. It is an earnest, heart-felt and eloquent plea for that misunderstood, and consequently, much abused class, we call mediums.

While exceptions will be taken to some of her many strong statements, and while others will seriously question the correctness in all particulars of her position-none will deny her ability, -zeal and just appreciation of those in whose behalf she writes. Subject to the prejudices, misinterpretations and opposition of those for whose benefit and gratification, they permit themselves to be employed, there is no class who need greater sympathy or more considerate treatment than mediums. While thus approving most heartily of the spirit of our sister's noble defence, I, however, fail to see the force of her objection to the adoption of the following resolution—the one she refers to-which was passed by the American Association of Spiritualists.

10. Resolved, That the varied phenomena and developments of Spiritualism constitute the foundation of a universal system of science, philosophy and religion, and that we consider the subject of mediumship entitled to a candid and critical examination by those best qualified to classify its facts, elucidate its principles and popularize a knowledge of the same, to the end that a scientific Psychology and Physiology may be developed, the sufferings of humanity mitigated, and a rational philosophy of life and its relations established for the benifit of

As a member of the Committee on Resolutions. I am knowing to the fact that this very resolution in question was drafted and presented by one of the most intelligent, best known and gifted medium and lecturer, that we have in our ranks; and was, I think, unanimously passed by the Committee, as well as by the Convention.

Sister Wilcoxson's letter, it will be seen, was written for, and intended to be read before the late Medium's and Speaker's Convention at Buffalo; but being directed to the care of a party who was not present, because of sickness, it necessarily remained in the post office untill too late for use. Being so eminently worthy of perusal by the great public, I hope you will give it circulation Very truly yours,

GEO, A. BACON.

#### Defence of Mediumship. BY MRS. M. J. WILCOXSON.

DEAR BROTHER:-I have seen your call for a

"Medium's and Lecturer's Convention." One year ago, nothing could have pleased me better than to join such a meeting-but now, having failed to discover the good growing out of such frequent conventions as are being called, and at such enormous expense of travel, being disposed too, more than ever, to pursue my apostolie work independent of all organization, but the local, and feeling the need of every dollar and every hour to perfect the home machinery, I must forego the pleasure of meeting you all in Buffalo. And even if I could, I am confident I should prove myself obnoxious to all "shoulder-strap. authority" and oily assumption, which at present seek the reins of power in the new church. A medium myself, you must know how ludicrous and absurd appears the action of the late National Association in its proposition to "decide the claims of mediumship!" As if in this incipient stage of spiritual science, any committee of fallible, ignorant critics, could "decide" the genuineness of a quality or power whose results must necessarily prove unlimited! It is mere sophistry and pharisaic pretention, when any one individual or set of individuals promises a complete solution of that problem in man's immortal nature, expressed in the simple term. "mediumship!" When our conventional mouthpièces cease to utter such fallacious arguments as have no basis in truth, and come with tender souls and gentle loving hearts to a pure angelic communion with the powers that be, they will discover in the realm of cause very much of that which they now ascribe to the effect. Hitherto. all critical committees and self-

elected judges in this matter, have made the medium accountable to their unenlightened understanding and educated prejudice. Within a few weeks, I called upon a poor condemned and exiled medium—a woman, whose great pleading eyes have been veiled from God's glad, beautiful sunshine, and earth's glorious landscape of teeming soil and singing waters, for long weary months. A woman, in the full, sweet blush of fresh maturity, with the rich, golden promise of years upon her, went out upon the ocean of mediumistic life, and trustingly pressed her tender feet to the restless waves that ever come and go, obedient to the Christ that led her on. But no sooner had her graceful shadow fallen there, than one of the sharks of carnal ambition marked her as his prey! The temptation to enrich himself and support his family at the expense of the lonely woman, was too much for his weak conscience, and from that moment all kinds of promiscuous magnetisms were admitted to the mediumistic circle, to say nothing of the positive, oppressive, and even tyrannizing influence of his more impetuous and exacting disposition. From the most remarkable and satisfactory proofs of disembodied power in various phenomena, the manifestations gradually assumed the character of sheer imposture, and the medium was publicly denounced; and strange to say, all up and down the land, Lecturers and Mediums, still blind, an lignorant of the cause, poured forth the burning tale. Sinking upon the firery billows, going down from human love and sympathy, some noble and true souls refused to let go the jewel of her promise, and again, all torn and lacerated, in fact, almost insane, the lamb was again led forth to sacrifice. Now, she had become too poor and lonely to make her own terms; with no means of procurcur and the precise time when they should take ing subsistence, she consented, as the sewing

woman consents to the terms of her employer, with an arrow in her soul, and only a choice between the two, mediumship and proscription -shall I say prostitution?

But her precious gift was broken, shattered. Too weak in independent magnetic power to withstand the shafts of merciless blame meeting her at every step, and still in the care of ignorant keepers, the old imposture repeated itself, and at last, almost desperate and well nigh frantic with the torture, she fled to the tender embrace of solitude,-and now goes heavily veiled and mourning with the great weight of sore betrayal dimming the noonday of her young life with the agony-cloud of Gethsemane!

Ah, sir, how easy it is for poor ignoramuses, as we all are in degree, to talk of deciding the claims of mediumship! Well has this woman and sister medium said, "There is not a person or committee living that can do it." Mediums themselves, cannot understand their own influence, except in part, and are often as much perplexed concerning their influences, as any observer-and even where they do partially comprehend the nature of the control in themselves, it is impossible that the individual's conviction should become a positive law, or standard for others of different temperament and gift.

I pray that it may be the pleasure and discretion of your convention to hold with high and holy hands the golden rule of right, and to take such position before the world, as to awe and shame down every traitor thought against the life of our glorious cause. That it is beset with difficulties, humanly speaking, who shall deny? But there is no greater blot upon our uplifted banner, than the forked tongue of that unchained cobra, slander, which has sought to feed upon the lives of our mediums and lecturers! Men, and women even (it grieves me to say it), with the intellectual ability of sages, able to lift the mind to the dazzling skies of profoundest oratory, have forgotten their proud station and let themselves down with the swoop of the eagle, to tear the quivering flesh, and strike out the life of the victim!

My language may seem strong-but when a reformer can stoop to sully the angel-robe he wears, with the slime of slander, or attempt to plant himself upon another's downfall, let us know him by his speech. I know there are some "who have come out of great tribulation," who are among the sealed of heaven and its angel hosts-who fear no "lion by the way"who bow not to either Roman or Spiritual Popes—who are no respectors of persons, and cannot be bought or sold-amid the fires of purification they have grown strong-dye, too strong now, in divine annealment, to be shaped by policy—they will stand true to the holy principles which have made them a power in the earth; nor can the poison shafts of malice, envy. or low-lived ambition reach them! They are not to be chained by human argument or human measures! When the blessed sunlight of inspiration came to them, it shone full and strong upon the moldy caves of error—it revealed to them the dark and inquisitorial character of human authority in every age of the world, and liberated the soul from all such bondage by leading it to a higher authority.

A true mediumship, then, is fundamental in our philosophy-the only purely democratic state—and mediumship, like man, is to be greater than the institutions growing out of it. Thus mediumship, pure and unadulterated (when we reach its perfection), is the highest unfoldment of the age. It is nothing against the vital puritv and value of mediumship, that it is now chaotic, being disturbed abused, broken-let us turn from this to the overwhelming facts of the age-let us point our finger in the face of all. boastful and cautious dissenters in our ranks, as well as outside, to the uneducated Seer, A. J. Davis, whose voluminous works are the fruits of a narmonial inspiration and mediumship! Let us count our hundreds and thousands of pentecosted souls, whose tongues of fire have burned into the souls of men solutions of the most difficult problems that ever agitated the human mind! Let us stand beside the living Bethesdas of to-day, when assemble the Healers of the holy mountains, and list to vespers from the loosened spirit, as in the resurrection of a true life, it leaves behind its mantle of disease and doubt, joins the glad army of the truly free, and lifts its banner fearless of opposition!

Let us take the divining rod which has laid bare the buried ore of ages, revealed the certaintv of things in man and mineral, confronted the established jurisprudence of the schools, in almost numberless cases (allowing for numberless cases of failure, as well, in the babyhood of its existence), and all this, before one blessed soul of us thought of the necessity of a National Spiritual College, to divide the labor of instruc-

To me, this power is central—a divine legacy which I cherish too highly to part with-a something far above all human legislation in Senate, School, or Convention; and all I can say to my brother and Sister soldiers in the mediumistic army is, "Part not with your inalienable birthright for any price whatever; but know that the moment we give way to human policy, we are shorn of our spiritual freedom and become slaves! I have long felt that every medium must follow his or her own individual orbit, that each is alike valuable in the great book of unfoldment, and each alike dear in circles of translated souls; each alike precious to us who walk the tangled paths of life. But. O, dear souls, I know no counsel but to bless you, even when a blot may soil the earthly vesture, for I feel my own imperfections and the groans that have escaped my spirit, when pure as the angels of God in my aspirations, I walked the lion's den of artful policy and human hate! Those lions are still biting the air of their captivity, but we are rescued! Against the dark and lurid skies of earthly rule stand the eternal mountains of our transfiguration, and shining faces there beam upon us with their holy light, while voices musical with love and tender sympathy, whisper, " Well done, good and faithful servant, thou hast been been faithful over

They know that it has always grown to a despotism, and always will-for "the natural man perceiveth not the things of the spirit," nor indeed can he so long as the sight is blinded by the scales of earthly ambition.

And as we cannot consent to be dictated to in the spirit of narrow conceit, let us now insist upon "our rights" as mediums, each in our own circle and sphere; and let us secure as much to our true unfoldment and sovereign excellence, as the artist, the chemist, the engineer secure, in agreement with safety and perfection! Let us no longer suffer "children in experience," to kandle the edged-tools of magnetic and psycho-Aggical warfare in careless interposition and profane trespass, upon our gifts; but let us insist that our flowers shall not be trampled upon by those who are freely, generously admitted to the garden of the Soul. Let us remind our critics and Judges that there are straight paths, and graded paths, and significant hedges for I shall be happy to respond to societies and neighborthem to observe, as well as us; and that while they may enjoy the graveled walk and embowered resting-place in the full possession of rational freedom, there is a line beyond which they must not go. Their footprints we welcome in all these graveled ways, but they must not with vandal spirit destroy our tender buds of promise so gently and delicately unfolding their sweet lives to the holy baptism of angels! Let them know, too, that mediums are flesh and blood, subject to the elements, and cannot be frozen and thawed with impunity. And last, but not least of all, that it is little better than murder, when wealthy "Spiritualists" and "Reformers" close their comfortable, shuttered chambers upon' the spirit of darkness, the sole occupant, and send the lonely lecturer or medinm to the little miserable unventilated attic, to squeeze out of its dead magnetism sufficient oxygen to sustain life. Such things have been, and we have a right to protest against it. Let the few Societies consenting to such criminal neglect to be told that we insist upon equal rights—the even-handed justice that we are made to teach—that we must stand upon a footing with our employers—and that the first great need of our movement is to secure physical, mental, and spiritual strength in the individual. I rejoice to be able to say, that for the last eight months, I have been the fortunate recipient of a tender sympathy and hospitality inferior only to the angelic! I have met souls all attuned to the sacred melody of kindness, and I know they have given me all they had to spare for my comfort, with a pure, unalloyed welcome. I know, too, that such sacred benefactions always bring compound interest to a Society, as a practical, living exemplification of its gospel; and even though the recipient should sometimes prove unworthy, the pure gold of practical righteousness cannot be lost. It is only the miserable counterfeit that we hurl to the fires of repudiation, and wash our hands of complicity with such lietrayal.

I did not intend by any means to write you so lengthy an article, but have been thus moved. and this is my only apology. May your deliberations prove fruitful in good works.

# Voices From The Zeople.

# Letter From G, A. Dando.

BRO. JONES:-I take the liberty and pleasure to

inform the readers of your paper, that we have had a glorious time in Worthington, Mrs. Wilcoxson, of your city, a very highly developed inspirational medium, delivered a course of lectures to the pcople of our little town, they being the first lectures of the kind ever delivered in this place. Great interest was manifested on the part of the audience; about three hundred persons present each night.

The Harmonial Philosophy was presented to the people with a power that was never before felt in this community. Much good has been done, many sonls have been freed from the bonds of Old Theol-

We want more spiritual food of some kind. Many members of our community seem to demand a test. A good test medium, I think, would satisfy them, and thereby much good be accomplished. Your Journal is doing much good in our vicini-

ty in opening the eyes of the people. Let the ball

Worthington, Iowa, February 26th, 1869.

roll on.

G. A. DANDO.

From K. Graves. DEAR BRO. JONES :- I wrote you from Jeffersonville, in relation to my successful labor at Alton, where I delivered a course of eight lectures, to a highly interested and intelligent audience, and where I organized a large, flourishing, wide-awake society of progressive Spiritualists.

Leaving Alton, I visited New Albany, and

Jessersonville. At the former place, I found some truly nobleminded representatives of our faith in the persons of Drs. White and Cady, who have but recently located in that city, and whom I hesitate not to recommend to diseased humanity everywhere, as successful practicioners of the healing art, especially chronic disease. I must not forget to mention also, John Kemble and Cady, who stand as beacon lights amid moral leeburgs which seem to east rather a chilling influence upon that city.

At Jessersonville, I found a very liberal minded clergyman in the person of Dr. Fields, who kindly permitted me the use of his church to speak in. Efforts are being made, I am told, to get up a discussion between that gentleman and myself, on the divinity of Christ, and the Bible question, which I would take a special interest in discussing, claiming to be pretty well posted on such subjects. And here let me state, by way of indicating the power of truth, that I accidentally got into a discussion with a gentleman of that place on these very subjects, a college learned Prespyterian and one of the leading minds of the place, as I am informed. The discussion lasted between four and five hours and resulted in effecting an entire change of views upon these subjects in the gentleman's mind, as he confessed to Dr. Barker, of that place, the next morn-

Having arrived home from my tour on the river, I was waited upon by a gentleman the next morning, who informed me that a considerable number of my neighbors desired me to speak at Goshen, which is almost in sight of my residence. I yielded at once to the solicitation, and a practical compliance with the request came off yesterday. I was greeted with a much larger audience than I had expected to find, and of rather different character.too. than I had anticipated; a considerable portion of my hearers being members of Orthodox churches. Among the number, I recognized a well know Campbellite preacher who was never known to attend such a meeting before, and this may be said of several others who listened attentively for nearly two hours to an unsparing exposition of the errors and evils of their creed, churches and Bible. For I made it a speciality to expose the errors and demoralizing influences of the religion and religious institutions of the day, in contrast with the beautiful, glorious, and mind-exalting truths of the New Spiritual Dispensation. But I always do it in good feelings and kind spirit, so as to give as little offense as possible. I have been eminently successful in getting church members out to hear me, and the conviction is daily increasing in my mind that this is the true mode of presenting the claims of the New Dispensation, to do it in connection with a full and thorough exposition of Bible theology, including a truthful exposition of the character of the Bible itself, without too much sugar coating in order to make it palatable to sickly stomachs. And hoods that may desire the subject presented in this manner and will promise them better results and more converts to our cause than attend the labors of those who pursue a different course, the let-alone policy; that is those who essay to present the truths and claims of the New Dispensation without a thorough exposition of error and evils of the Old. I am convinced by actual trial as well by observation that it is not the true policy or most success-

Cannot some good brother or sister who may read these lines do a good thing to himself or herself, and humanity, too, by lending me one or two hundred dollars, for a year, or for only three or four months, if preferred to enable me to put another small work in press, one for which there are many and loud calls. The return of the loan shall be made entirely sure, safe and satisfactory.

Richmond, Indiana, December 23d, 1868.

# Crrespondence in Brief.

J. H. Jones writing from Nevada city, Colorado;

"Colorado represents every phase of mind and thought and although the churches have the balance of power religiously, the liberal minds exceed

As Spiritualists, we feel deeply interested in the welfare of every enterprise tending upward, in the cause of moral and religious liberty. We would invite lecturers and test mediums having confidence in their support. This Summer, we hope to organize, that we may work in unity."

The following is from Mrs. Harriet E. Pope, of Morristown, Minnesota:

"The cause of Spiritualism is taking deep hold on the minds of many in this place. It is not a year since we held our tirst circle, and now if we had a room, we should have it filled every week.

We need a good test medium in this vicinity, and if one could come, we should reckon believers by

Of course, what little we do, may not be interesting to you; but a faithful few are determined to keep the Ball rolling, and do the best they can to spread

the 'Good tidings' of Spiritualism." William A. Hitchcock writing from Beaver Dam,

"My spirit influences, together with my own experiences, tell me that our beautiful philosophy is fast spreading its wings over all our land; that large bonfires are built in many places and smaller ones are being built in others, which cannot be extinguished. Brands and sparks fly from place to place, from house to house, and soon they will burn brightly, and the greater the efforts to extinguish them, the brighter they burn.

A Bonfire has been built at Fox Lake, ten miles from this place, of which I intend giving you some

William Walker writes to us giving an account as follows, of Spiritualism in the town where he resides : 🕝

"This is a village of one thousand inhabitants, with seven church organizations; but I have not found one Spiritualist here yet. I have been trying to establish circles, but few come for fear of talking with the Davit. I held a circle at Mr. Morgan's house one day last week, and after sitting at the table a short time, it began to tip. After some few questions had been asked, I requested the spirit to state how long since it left the body. The answer

was, "Ten years."
I then asked how old it was when it left the body. The answer was," Twenty years." It then spelled out." Maria Antoinnette, Missouri," Mrs.

Morgan then said. "It need not spell any more, for it is my child."

Mr. L. Armstrong writes as follows, from Sacramento, California:

"I have just received the first number of Vol. 5, of the Religio-Philosophical Journal, and I must say that I like it very much; you have more than fulfilled your promise, in the present number, in size, neatness and variety of its contents. The type is large and plain, which is a great consideration to old people, who are the thinkers at the present time.

I am sure that the Spiritualists of the Great West will give you that support that your efforts merit. I hope that every one of your subscribers will exercise a little energy and each add from two to ten new subscribers to your present list, and may the good angels assist you in providing the anxious millions of the great West with that knowledge they so much need, the best and only food for the soul, Spiritualism.

Mr. J. T. Tinney, of Westfield, New York, writes to us as follows :

"Please accept the small sum enclosed to assist in remunerating you where you furnish the Jour-NAL to those who are unable to pay. Were all Spritualists as ready and willing to sustain their journals as an Atheist has ever been, I think the publishers would have less reason to complain. I have been a subscriber to the Spiritual Tele-GRAPH, the HERALD OF PROGRESS and several other lesser lights, during their publication; and have been thus far, to the BANNER OF LIGHT and the RELIGIG-PHILOSOPHICAL JOURNAL.

There are so few public journals that are free from the blighting influence of party or sect, that it seems suicidal to let those that are free, full for want of support; and although differing with them on vital points, still their readiness to give all sides a fair hearing, should draw from the professed liberals, a generous and hearty support.

Will you allow me to ask brother Kent a question? He says, "What is, is not alone good, or alone evil. The evil is as real as the good; thus making the one balance the other."

What I want to ask is this: " Does he mean that one half of the materials of which the universe is a compound, is evil, or that every wrong combinations of equally good materials, produce an amount of evil that balances the good."

I hope that your warmest anticipation may be realized and that your subscription list may equal the merits of the Journal.

Mr. ... Bush writes us the following appreciative lines:

"The deep regard I have for free thought, the noble and generous mind manifested through your worthy sheet by both the male and female departments, with their acute reasoning, is a power that renovates the soul.

It is more of this noble genius we want-a commendation worthy of refined thought, and a still high er claim to that pure christianity that will be intrinsic in value.

Send on your paper."

# Our Children.

" A child is born; now take the scrm and make it A laid of moral branty. Let the dews of knowledge, and the light of virtue, wake it In richest fragrance and in purest bues : For soon the gathering hand of death will break it From its weak stem of life, and it shall lose All power to charm; but if that lovely flower Hath swelled one pleasure, or subdued one pain, O who shall say that it has lived in vain?"

#### . For the Religio-Philosophical Journal. LITTLE CHILDREN.

lines pro-little laura prec, written terope e bus d' PRIENT.

> When the manger-cradled Savious. In his purity and truth, liwelt with men, before the angels Came to give him heavenly birth, Loved and blest the little children. As he held them on his knee, Said he then with matchless sweetness, " Suffer them to come to me."

Still he loves them, still he folds them Closely to his gentle breast, Where secure from sin and sorrow And from earthly pain they rest. Moura nor that he called your darling Home to heaven with him to dwel' For his ways are ways of wisdom, And he doeth all things well.

There will be a sweet reunion When the day of life is o'er, You will meet your angel Laura On that bright immortal shore : Where no more shall sin and sorrow. Pain and care and darkness come. She will ready stand to greet you In her glorious spirit komé! Bueton, February 2d, 1869.

#### Strange Effect of Music Illustrated by Spectacle.

A correspondent gives the following account of the singing of "Father, Come Home," in one

of the music halls in London: Having reached the hall, we paid an admission tee of sixpence. There was a very neat stage, with gaudy drop scene, side wings, and a tolerably good orchestra: In the stalls sat the chairman, to keep order over as motley an audience as ever was seen out of the gallery of the Victoria Theatre. "Costers" seemed to pre-dominate. All appeared plentifully supplied with porter, and all were enjoying their pipes to such an extent as to make the place almost suffocating, for there must have been an audience of nearly five hundred. A nigger "walk around" was just being finished, and the shout of "encore, whistling and stamping of feet made the hall perfectly bewildering. A name was an nounced from the chairman, which we could not catch, and amidst chapping of bands and stamping of feet there was a buzz of "This the song!" The waiter called loudly, "Any more orders?" and these taken down and duly executed, all seemed to settle down quietly to listen to the song. There was the symphony, and another buzz of "This is it!" and we began to feel anx. ious. Presently a female came in front of the curtain, amidst great applause, and commenced "Father, dear father," &c. Every word was distinct, and she sang the ballad with great feeling. In order, however, to fully describe the scene which followed each verse, it is necessary to give "little Mary's" song;

"Father, dear father, come home with me new, The clock in steeple strikes One! (geng.) You promised, dear father, that you would come

Assoon as your day's work was done. Our fire has gone out-our house is all dark. And mother's been watching since tes, With poor little Benny so sick in her arms, And no one to belp her but me. Come home, come home, come home, Please father, dear father, come home.

At the conclusion of the last line the drop scene drew up and disclosed the father sitting at the door of a public house, in a drunken, bemuddled state, with a pipe and pot before him. Little Mary was trying to drag him from his seat, at the same time pointing to a curtain behind, as she took up the refrain from the lady, and touchingly sang, "Come home," &c. This other curtain was now drawn aside, disclosing a wretched room in which was the mother with the poor, sickly-looking boy in her lap, and in the act of feeding him with a spoon. Simultaneously with the drawing of the curtain, the lime light was brought to bear upon the tableaux, giving them a truly startling effect. After a moment or two the act drop came down and the lady proceeded:

\* Father, dear father, come home with monew, The clock in the steeple strikes Two! (gong,

The night has grown colder, and Benny is worse, But he has been calling for you. Indeed he is worse, mother says he will die Perhaps before morningshall dawn, And this is the message she sent me to bring-Come quickly, or he will be gone. Come nome, como nome, come nome, Please, father, dear father, come home."

The act drop rises again, and now the child has hold of the pewter pot, trying to take it from the drunked parent, and, as she continues the last two lines, "Come home," &c., the other curtain is drawn aside, and we next see the child stretched out on its mother's lap, and, as it just raises its little head and falls back with a gasp, with the lime light reflecting strongly upon it, there was a reality about the whole terrible to view. Sobs were heard coming from all parts of the hall, coming from the female portion of the audience, while tears trickled down many a male cheek. We have seen "Susan Hopley," "The Stranger," "Jane Shore," "East Lynne," and other effective pieces played, but never before did we witness such a scene of general crying. The principal feature called to mind the picture of the "Sister of Mercy," with the dying child in her lap, and the death was fearfully natural. Even the lady who sang the song was affected, and could scarcely proceed with the third verre:

> " Father, dear father, come home with me now, The clock in the steeple strikes Three! (gong, gong, gong,)

The house it so lonely, the hours are so long, For poor weeping mother and me. Yes, we are alone -poor Benny is dead, And cone with the angels of light. And these are the very last words that he said " I want to kies papa good-night!" Come home, come home, come home Please, father, dear father, come bome.

Again the drop rose, disclosing little Mary on her knees, appealing to her father, who, with the pot elevated, is in the act of striking her with it as she sings "Come home," and then the back curtain draws aside, showing the mother praying over a child's coffin. But now the sobs burst still more treely, and two females are carried out fainting. The scene was truly harrow-

ing, and we gladly turned our eyes away.

An additional verse was sung about " Poor Benny" being with the angels above. The drop rose; the father, sober now, is weeping over the coffin with the mother, and little Mary on her knees singing, "Home, home, dear father's come home." At this moment the curtain is drawn aside, and little Benny is suspended over the coffin with wings, smaling down upon them and pointing upward. The tather falls forward on his face, the act drop descends, and for a few minutes all is hushed save the solis of the fe-

"There," said a workingman, by our side, as he heaved a sign of relief; "Mr. Spurgeon never preached a better sermon than that, an expression to which we assented, and then left the

The artesian well at Stockton, California, is 1,002 feet deep, and discharges 360,000 gallons of hot water daily.

# SPEAKERS' REGISTER.

PUBLISHED GRATUITOUSLY EVERY WEEE.

To be useful, this list should be reliable. It therefore bemores Lecturers to promptly notify us of changes whenever they occur. This column is intended for Lecturers only, and it is so rapidly increasing in numbers that we are compelled to restrict it to the simple address, leaving particulars to be learned by special correspondence with the individuals.]

Harrison Augier, Calamus, Clinton, Co., Iowa. C. Fannie Allyn, Stoneham, Mass.

Mrs. N. N. K. Andross, trance speaker, Delton, Wis. Mrs. M. K. Anderson, trance speaker, Taunton, Mass., P. Mrs. Orrin Abbott, developing medium, 127 south Clark-St

J. Madison Allen speaks in Elkhart, Indiana, until further

notice. J. Madison Alexander, trance speaker, Chicago, Illinois. Charles A. Andrue, Flushing, Mich. J. G. Allbe, Springfield, Mass.

Dr. A. T. Ames. Address box 2001, Rochester, N. Y. Mrs. Anna E. Allen, 147 West Washington street, Chicago. Joseph Baker, Editor of the Spiritualist Janesville, Wis. Wm. Bush, 163 South Clark St., Chicago. A. P. Bowman, Joyfield, Michigan. Rev. J. O. Barrett, Sycamore, Ill.

Dr. James K. Bailey, Palmyra, Michigan. Dr. Barnard, Lausing, Mich., Lectures upon Spiritualism

and scientific subjects. Mrs. Sacah A. Byrnes. Address 57 Spring street, East Cambridge, Mass. Mrs. A. P. Brown, St. Johnsbury Center, Vt.

Mrs. H. F. M. Brown. P. O. Drawer 5956, Chicago, Ill. Mrs. E F. Jay Bullene, 151 West 12th street, New York. Mrs. Nellie J. P. Brigham, Elm Grove, Colerain, Mass. Mrs. M. A. C. Brown. Address, West Randolph, Vt. Addie L. Ballou. Address Mankato, Minn, -Wm. Bryan. Address box 35, Camden P. O., Mich. M. C. Bent, inspirational speaker. Address, Almond, Wis.

J. H. Bickford, Charlestown, Massachuesetts. John Corwin, Five Corners, N. Y. Mrs. G.S. Coles, 735 Broadway, N. Y. Warren Chase, 544 Broadway, New York. Dean Clark. Permanent address, 24 Wamesit street, Lowell, Mass.

Mr. Cowen, St. Charles, Ill.

Mrs. Augusta A. Currier. Address, box 815, Lowell, Mass. H. T. Cuild, M. D., 634 Race street, Philadelphia, Pa. J. P. Cowles, M. D. Address Box 1374 Ottawa, Ill. S. C. Child, Inspirational Speaker. Frankfort, Ohio. Mrs. Dr. Wm. Crane. P. O. box 935, Elkhart, Indiana. Thomas Cook's address is Drawer 6023, Chicago, Ills. Albert E. Carpenter. Address care of Banner of Light, Boston, Maes.

Mrs. A' H. Coby, Transe speaker, Lowell, Lake Co., Ind. Dr. J. R. Doty, Stockto Ill. Miss Lizzie Doten. Address Pavilion, 57 Tremont street, Boston, Mass. Henry J. Durgin. Permanenit address, Cardington,, Ohio,

George Dutton, M. D., Rutland, Vt. Andrew Jackson Davis can be addressed at Orange, N. J. Mrs. E. DeLamar, trance speaker, Quincy, Mass. Dr. E. C. Dunu, lecturer, can be addressed Rockford, Ill. Miss Eliza Howe Fuller, inspirational speaker, Fan Francisco. Cal.

Miss Almedia B. Fowler. Address, Eextonville Wis. A. T. Foss, Manchester, N. H. N. S. Greenleaf, Lowell, Mass. Isaac P. Greenloaf. Address for the present 82 Washing. ton avenue Chelsea, Mass., or as above. F- Laura De Porce Gordon, San Francisco, Cal. K. Graves, author of "Bicgraphy of Satan." Address

Laura De Force Gordon, will lecture in the State of Nevada till farther notice. Permanet address. Treasure City. White Pine District, Lander Co., Nevada. Dr. L. P. Griggs. Address box 1225, Fort Wayne, Ind. R. D. Goodwin, lecturer, Kirkwood, Mo.

O. B. Hazeltine, Mazo Mania, Wis. D. W. Hell, Inspirational speaker, Fairfield, Iowa. Dr. M Henry Houghton. Address, West Paris, Maine. Miss Julia J. Hubbard. Address 3, Cumston street, Boston Moses Hull, Hobart, Lake County, Ind. Mrs S. A. Horton, 24Wamesit street, Lowell, Mass. Miss Nellie Hayden. Address No. 20 Wilmot street, Wor-

ester, Massachusetts. Mrs. F. O. Hyzer, 122 E. Madison street, Politimere Md. Dr. A. Hunt will receive calls to lecture Sundays. Cold Water, Michigan.

Dr. E B. Holden, North Charenden, Vt. W. A. D. Humo. vddress West Side P.O., Cleveland, O. J. D. Hascall, M. D. Address 204 Walnut street, Chicago. Lyman C. Howe, inspirational speaker, Box 90 Fredons,

N. Y. Charles Holt, Warren, Warren Co., Pa. Mrs. M. S. Townsend Hoadley, Bridgewater, Vt. Dr. William Jordan, Speaker, Wales, Michigan. Wm. H. Johnson, Corry, Pa. Dr. P. T. Johason, lecturer, Ypsilanti, Mich. W. F. Jamieson, inspirational speaker, Belvidero, Ill. Abraham James, Pleasantville, Venango Co., Pa., box 34. H. A. lones Sycamore, Ill. 8. S. Jones, Drawer 6923, Chicago.

Dr. G. W. Kirbye, speaker. Address this office. George F. Littridge Buffalo, N. Y. O P. Kellogg, East Trumbull, Ashtabula Co., O. Ira S King, trance speaker, care of Joseph Smith, P. O Sox 1118, Indianapolis, Ind.

J. S. Loveland Monmouth; Iil. Mrs. F. A. Logan, Chicago, Ill. Care of R. P. Journal. W. A Loveland, 35 Bromfield street, Beston, Geo. W. Lusk. Address Battle Creek, Mich. Mr. H. T. Leonard, trance speaker, New Ipswish, N. H. Mrs. L. W. Litch Address 11 Kneeland et. Boston, Mass. Mary E. Langdon, 60 Montgomery street, Jerry City, N. J John A. Lowe. Address box 17, Sutton, Mass. C. B. Lynn, inspirational speaker, Sturgie, Mich. James B. Morrison, box 378, Haverhill, Mass. Dr. Leo Miller, Appleton Wis. Dr. John Mayhew, Washington, D. C., P. O. box 607. Dr. G. W. Morrill, Jr. Address Boston, Mass. Mrs. Hannah Morse, Joliet, Will County, Ill.

Mrs. Anna M. Middlebrook, bux 778, Bridgeport, Conn. J. W. Matthews, Hepworth Illinois, Mrs. Sarah Helen Mathews, Quincy, Mass. Charles S. Marsh. Address Wonewoo, Juneau Co. Wis." Mr. and Mrs. H. M. Miller, Elmirs, N.Y., care W. B. Hatch Mrs. E. Marquand, Trance and Inspirational speaker, 123 South Third Street, Williamsburg, Long Island, N. J. Emma M. Martin, Birmingham, Mich.

Dr. W. II C. Martin, 173 Windsor street, Hartford, Conn Mrs. J. Munn, Campton, Ill. Prof. R. M. McCord, Centralia, 111. A. L. E. Nash, lecturer, Rochester, N. Y. C. Norwood, Ottawa, Ill. J. Wm. Vog Namce, Deerfield, Mich. Mrs Puffer, trance speaker, South Hanover, Mass. O. S. Poston, Blue Anchor, New Jersey. Lydia Ann Pearsall, inspirational speaker, Disco, Mich.

Mrs. Pike. Address St. Louis, Mo. Mrs. Plumb, Clairvoyant, 63 Russell St., Charlestown, Mass. J. H. Powell, Terre Haute, Ind. Miss Nettie M. Pease, tranco speaker, New Albany, Ind. Mrs. Anna M. L. Potts, M. D., lecturer, Adrian, M ch. J. L. Potter, La Crosse, Wis., care of E. A. Wilson,

Care of H. S. Brown, M. D. Dr W. K. Ripley, box 95, Fexboro', Mass. A. C. Robinson, Salem, Mass. Dr. P. B Randelph, care box 3552, Beston, Mass. J. T. Rouse, normal speaker, box 403, Galesburg, Illinois Mrs. Jenuio S. Rudd, 14o Mainstreet, Providence, R. 1. Wm. Rose, M. D. Address box 268, Springfield, O. Mrs. Frank Real, inspirational speaker, Rolemarco, Mich.

Mrs. Leander Smith, Medium of Whittemers, communels ations Menceka, Ill. Austin E. Simmons, Address Wandstock, Vt. H. B. Storer, 56 Pleasant street, Buston, Mass. Mrs. L. A. F. Swain, Union Lakes, Rice Co., Minn E. Sprague, M. D., Schenectady, N. Y.1 Mrs. Fannie Davis Smith, Milford, Mass, N. H. Swain, Union Lake, Rice Co., Minn.

Mrs. Nellie Smith, impressional speaker, Sturgis, Mich. Jason Steele, State Missionary, Green Garden, Ill. J. W Seaver, Byron, N. Y. Dr. Wm. H. Salisbury, box 1313, Portsmonth, N. H. Mrs. Elmira W. Smith, 36 Salem street, Portland, Me Mrs. C. M. Stowe. Address San Jose, Cal. Selah van Sickle, Greenbush, Mich.

Mrs. M. E. B. Sawyer, Baldwinsville, Mass, Abram Smith, Esq., Sturgie, Mich. Mrs. Mary Louisa Smith, trance speaker, Toledo O. Mrs. E. W. Sidney, trance speaker, Fitchburg, Mass, Elijah R. Swackhammer' 177 South 4th street, William . burg, Long Island.

Herman Snow, Liberal Books and Newsdealer, 410 Kearney street, San Francisco, Cal. Mrs. H. T. Stearns, Missionary for the Pennsylvania State Association of Spiritualists. Address care of Dr. H. T. Child

634 Race Street, Philadelphia, Pa. J. H. W. Toohey, Room 5, 84 Dearborn Street Chicago, Ill. Mrs. Charlotte F. Taber, trance speaker, New Bedford Mass., P. O. box 292. Hudson Tuttle, Berlin Heights, O.

Benjamin Todd, Graes Valley, Cal. Mrs. Sarah M. Thompson, inspirational speaker161 St Clair street, Cleveland, O. Dr. Samuel Underhill, Peru, Ill. James Trask Kenduskong, Me. Dr. J. Volland, Ann Arbor, Mich. A. Warren, Beloit, Wis. Mrs. S. E. Warner, Box 320, Davenport, Iowa. N. Frank White, Providence, R. I. Mrs. M. Macomber Wood, 11 Dewey st., Worcester, Mass. F. L. H. Willis, M. D., 27 West Fourth street, New York.

Dr. E. B. Wheelock, speaker, Mew Hartford, Iowa, Mrs. Faunic Wheelock, clairvoyant, New Hartford Iowa. E. V. Wilson, Lombard, Ill. Mrs. N. J. Willis, 3 Tremont Row, Room 15, Roston, Mrs. M. J. Wilcoxson will speak in Onarga, Ill., during

June. Will receive calls for March, April and May, in Ill. and Wis. Address, Care of S. S. Jones, 84 Dearborn Street. Chicago, Ill. Henry C. Wright. Address care of Banner of Light, Bos

ton, Mase, M. Wolcott. Address Danby, Vt. Mrs. Hattie E. Wilson, (colored). Address 70 Tremont street, Boston, Mass.

Elijah Woodworth, inspirational speaker, Leslie, Mich. Address, Waukegau, cure of Geore G. Fergeson. Gilman R. Washburn, Woodstock, Vt. Dr. R. G. Wells, Rochester, N. Y. Prof. E. Whipple, Clyde, O. A. A. Wheelock, Toledo, O. A. B. Whiting, Albion, Mich. Mrs. Elvirah Wheelock, Janesville, Wis. Warren Woolson, trance speaker, Hastings, N. Y. Miss L. T. Whittier, 402 Sycamore st., Milwaukee, Wis Zerah C. Whipple. Address Mystic, Conn.

Mrs. S. A. Willis, Lawrence, Mass., P. O. box 473. Mrs. Mary E. Withee, 182 Elmstreet, Newark, N. J. A. C. Woodruff, Battle Creek, Mich. Miss H. Maria Worthing, Oswego, Ill. S. H. Wortman, Buffalo, N. Y., box, 1454. Mrs. Juliette Yeaw, address Northboro', Mass. Mr. and Mrs. Wm. J. Young, Boise City, Idaho Territory. Mrs. Fannie T. Young. Address care of Banner of Light. E. S. Wheeler Address care of Banner of Light, Boston.

Illinois Missionary Bureau. HARVEY A. JONES, President: Mrs. H. F. M BROWN, Vice President: Mrs. Julia N. Marss, Secretary; Dr. S. J. Avz-Ry. Treasurer.

MISSIONARIES AT LARGE Dr. E. C. Dunn, Rockford, Illinois, P. O. Bex 1000. Januarson, Drawer 5965 Chicago, Illinois. Societies wishing the services of the Missionaries, should address them personally, or the Secretary of the Bureau All contributions for the Minois State Missionary Cause will be acknowledged through this paper each month. Contributions to be sent to Mrs. Juna N. Mansu No. 94 North Dearborn Street, Chicago, Illinois.

# Zeligio-Philosophical Journal

CHICAGO, FEBRUARY 13, 1869.

OFFICE 84, 86 & 88 DEARBORN ST., 3d FLOOR. RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION. S. S. JONES.

PUBLISHER AND PROPRIETOR. Por Terms of Subscription see Premiumlists and Pro

Those scaling money to this office for the Jouanal, should be careful to state whether it be a renewal, or a new oubscription, and write all proper names plainly.

8. g. Jones ... All letters and communications intended for the edi-torial Repartment of this paper, should be addressed to S. S. Jones. All business letters to John C. Bundy,

84, Dearborn Street, Chicago, Ill.

The Pen is mightler than the Sword."

# entuition, an emotion of in-

Life at best is an enigma, the nature of which, the divine, the philosopher, the metaphysician, in fact, all humanity, have been endeavoring to colve. To-day, the solution of the same, to a certain extent, has been reached, and we predict that the time is not far distant, when it will be 50 auderstood, that many of the evils which mow afflict society will be banished. Life, manifested in myriads of ways,-in plants, animale and finally in man, is certainly well worthy of serious study and investigation.

In the various stages of life, from childhood to old age, much food for reflection can be ob tained. It is by observation that we obtain a great share of our knowledge, and from observation springs up magic-like, intuition, which is only the electric flash of the Infinite Mind, the illuminating qualities of which do not often lead one astray. Intuition is the emotion of the Infinite, coming in contact with the mind, and which gives us an insight, as it were, into that which may be hidden from all the rest of nu-

The world understands but little of this Deific element, intuition. In its actions, how grand! In its results, how illuminating! It approaches the human mind, clothed in an angelic garb. Bright, beautiful, pure ; lovely, noble, generous; kind, poetical, affectionate !- Intuition, we bow before thee, acknowledging thy presence and wonderful powers! Thou art the electric flash from God! an emanation of the Infinite M ind! Burns knew thee; Polleck loved thee; Lizzie Doten smiles upon thee—the whole poetical world, with one exclamation, arise and bless

The Infinite Mind is in everything. In the depths of the sea, on the high mountain, in the vast desert, in the beautiful fields of natureeverywhere. God everywhere? Yes; Franklin, when he drew electricity from the surging cloud, Pierpont, when "sweet verse" from the muses, was impressed upon his mind, and Newton, when reposing under the apple tree, felt the force of intuition, the electric flash from the Infinite Mind. How did Newton at once grasp the grand truth of the laws of gravitation, if not by intuition? How could the apple explain to him the nature of that grand law that governs all those orbs that deck the dome of God's vast universe, that follows a comet in its vast orbit hevond the ken of mortal vision, beyond the reach of the most powerful telescope; that never forsakes it and holds it in obedience to all other worlds? The apple could not speak-it was deaf, dumb, speechless! Did I say deaf, dumb, speechless? I did not mean it! The Infinite Mind was there even in that apple, and it sent an electric flash, an intuition, to the mind of that eminent philosopher. God only speaks through nature by intuition; his language there is silent. yet potent, often possessing power enough to prostrate the strongest man." God is everywhere, his language islintuition.

The poet, whose soul is a garden of flowers, whose intuitions are so many evergreens that entwine each impulse of the heart, who loves nature in all her beautiful manifestations, who carols on a bed of roses and opens his heart to the sweet chimes of the Infinite Mind; he understands the language of God through nature, and he gives expression thereto in verse. Intuition to him, is the food of his mind, and he cannot well get along without it. Little, howeyer, does he understand himself. He holds communion with the Infigite Mind without knowing it. He gathers flowers from the Paradise of God, without knowing the source from whence they sprung. -

There is telegraphic communication between God in nature and the mind of the poet; the um bilical gord has never/been severed, consequently he constantly feels the electric flash of intuition, and gives response thereto in verse, the vibrations of which affect the whole world. It is true that some poets may misinterpret these intuitions, like Milton, Pollock, and a host of others, yet it was none the less intuition, the electric flash of which, enabled them to compre hend so much, to sing so sweetly.

The connection that exists between God and man, is, indeed, beautiful; and as time passes on and he progresses, that connection will become more apparent, the communication more perfect, until he fully realizes the relation that exists between them. To suppose that no communication exists between the Infinite Mind and that of mortals, is foolish in the extreme. The cord of intercourse is perfect; the telegraphic connection is established at birth, and the communication at first recieved, is simply by intuition. As time passes on, new avenues of intercourse are established; intuition is superceded by a more perfect system of communication, and thus it will ever be. As man progresses, as he unfolds his interior nature and increases in knowledge and goodness, he will understand better the connection that exists between himself and Deity.

It might be well asked, what has intuition done for the world? What has it accomplished for the benefit of humanity? In all cases, obpervation first, then intuition. Newton ob ing it.

served the apple as it fell from a tree. His mind being in a receptive state, intuition followed with its electric flash and the "law of gravitation" was made clear to his mind. If he had not seen the apple, no intuition would have burst in on his mind, unfolding this grand law of na-

The question may arise, then, whether man learns anything, independent of all other objects? We claim not. It he could, he would be an automaton, a mere machine, governed by no law independent of that existing in his own nature. On the contrary, he learns nothing unassisted. Being a part, a parcel of Infinity, he is influenced by all objects in creation. He is, to a certain extent, subservient to them, and is influenced by the same laws that govern and control them. This is, indeed, beautiful. Man a part of the grand whole! an emotion of Infinity! governed by all the laws in creation, and to a certain extent subservient to them. Gravitation affects him the same as the stone; it operates upon him in the same manner.

Man being a part of infinity, his whole organization must be affected by every known law in existence. How could it be otherwise? Every law that affects the vast universe of God, that controlls the formation, existence and movements of those starry orbs that deck the dome of the vast Cathedral of Nature, must to a certain degree affect man, for he is a part of the grand whole, and subservient to a certain extent to all the laws in creation. Man, then, is not an independent being, but as a part of the grand whole, everything else contributes to his unfoldment. This is as it should be, and is an arrangement in the economy of God that no one should wish to alter.

In the manifestations of intuition, the act ion of God himself on the human mind, we learn much, and are invited to extend our investigations into the utmost labyrinths of nature, for the purpose of our own unfoldment. Deity, through the apple, unfolded to Newton a grand idea: in the murky clouds surging to and fro in the sky, he spoke to Franklin; he spoke to Morse through the positive and negative poles of a battery; he spoke to Pierpont through the flowers, the murmuring stream, the vast field of nature; he uttered grand words to Longfellow through the Indian Maiden who stood by his side when he wrote her history in verse. By intuition, he speaks to all!

In amazement at the grandeur of the vast universe, we pause at the threshold of Infinite Knowledge to listen to the voice of God within. The little bud holds converse with the flower; the majestic tree with the tiny shrub; the high mountain with the fertile valley; the little rivulet with the large river; the satellite with its mother planet; the comet with the sun; this solar system with others more grand and beautiful, and so on throughout infinity, one harmonious conversation in all the manifestations of Deity. Grand, indeed!

It will soon be three months since some of our subscribers commenced taking the JOURNAL on trial, at the nominal sum of the cost of the blank paper on which it is printed.

We need not say that we hope that we have answered the reasonable expectations of all. We will continue to exert ourselves to the utmost, to issue weekly one of the finest papers to be found in the ranks of Spiritualism and general reform. We are about to add a Scientific Department, to commence with the new volume. This will add a new feature to our already valuable paper.

Every reader of the Journal will concede the fact that we have done thus far all that we promised to do, when we resumed the task of conducting this paper. We have moved on in the line of progression and improvement from week to week until the RELIGIO-PHILOSOPHICAL Journal, in spite of all opposition, is sought after by the very best thinkers and students of the age. That the JOURNAL now does, and is to continue to wield an influence unsurpass ed by any other publication, in all reformatory measures, cannot be reasonably doubted. In its: columns, great thoughts that daily well up from inspired souls, upon both planes of human life, find expression.

At the conclusion of the present story, we shall commence publishing one of the most intensely interesting spiritual stories, given through that most wonderful medium, Dr. P. B. Randolph. While it is but a story, it will be of intense interest to all classes of readers, from youth upwards, and will develop real truths or Spirit life, more marvelous to the mind chained to materiality, than any other story ever pub-

To those who have commenced trying the paper for three months, and where the time is near expiring, we wish to say, we hope you will try the paper, as regular subscribers for a time at least. If you are not desirous of renewing your subscriptions for one year, try it for one third of that time. That will cost you only one dollar, at the same rate of regular yearly subscribers.

It will give us pleasure to have you renew as soon as it is convenient for you to do so, thereby giving us an opportunity to transfer your names to the regular printed list for the mailing machine, then no errors in mailing can occur.

In sending renewals, state if you have failed to get all of your trial papers, the numbers you failed to receive and your time shall be extended sufficiently to give entire satisfaction, counting your renewals from the time you calculate your trial subscription expires. All shall be made perfectly satisfactory.

Another reason for renewing soon as convenient. It takes time to set up the names and post office address for the mailing machine; consequently the sooner we know that a subscriber renews, the more time we have to do our work and do it well.

We most urgently ask you, dear friends, to try the JOURNAL for four months longer, and then if you do not consider it a good investment.

#### DR. P. B. RANDOLPH.

We would call the attention of our readers to the advertisement of Dr. P. B. Randolph, in another column of our paper. He desires a partner possessing live business capacity, and to such, he offers splendid inducements.

Dr. R.is recognized as a splendid Clairvoyant and Seer, in fact, we doubt if his equal in that respect can be found in the United States. He is now engaged in writing a new and interesting work, entitled, "Love and its Hidden Mysteries," to which is prefixed another entitled, "Clairvoyance, its Art and Culture, with Rules for its Attainment." To be published by subscription, at one dollar per copy.

Those who have read Dr. R's works, especially his "Dealings with the Dead," and "Disembodied Man," cannot fail to recognize in the same a depth of thought and intuitive perception, not often seen in other works.

At four years of age, he was Clairvoyant, naturally so, and as age advanced, this peculiarity of his organization increased in power, and now he sees the spiritual and comprehends its nature as readily as the material.

We have no doubt his new work will prove highly interesting and will meet with a rapid

#### J. W. COWEN.

The above named gentleman's address will be found in the speaker's Register. He is a trance medium of no ordinary powers.

Mr. Cowen is an unassuming, quiet gentleman in his ordinary deportment, but when entranced, he has every appearance of being another man, leaving no doubt upon the minds of those who are acquainted with him, that at such times, he is subject to the control of a spirit or 'spirits, of superior ability.

His arguments are full of deep thought; his command of language is excellent. On any subject given; his controlling spirit will, impromptu, improvise and recite, or sing a beautiful poem, the intonation and cadence of the voice being suited to the subject under consideration.

In private seauces, Mr. Cowen's mediumship is pleasant, and highly instructive. Spirits answer metaphysical questions of deep interest and importance, with great clearness.

Bro. Cowen is at the present time residing at St. Charles, Illinois, and will answer calls to lecture, giving a course, Sundays, or evening after evening, or lecture two or three times in the week, and hold seences the remainder of the the evenings, to suit, on reasonable terms. He has a wife to support, consequently must receive a reasonable compensation for his time.

# THREE MONTHS FOR TWENTY-FIVE

We still make the offer a little longer to send the Religio-Philosophical Journal to those who have not become acquainted with its merits, to any address for three months, on receipt of twenty-five cents. It is only the cost of the blank paper, it is printed upon. This offer is made in the hope of permanently widening the circulation of one of the best liberal newspapers in the world. It is outspoken, philosophical, scientific and spiritual-radical.

We want clubs of, from twenty to five hundren from every town and city through the United States and the Dominion. Who will help? Let every one who receives this number, use their influence with their neighbors to that end, and the work can be done in one week's time. Help us, friends, and we will put our hands deep into our pockets and opply the material aid, to do the work well, until aid shall come from those who shall be inspired by the good qualities of the Journal, to become permanent subscribers.

#### THE AMERICAN ASSOCIATION OF SPIR-ITUALISTS.

The recently largely attended Massachusetts State organization of Spiritualists, presided over by Bro. William White, of Boston, denounced in a most unmistakable manner, the above named National Organization, its aims and objects. It will be remembered that at its very inception, we predicted its speedy dissolution, that it would quickly share the fate of its twin brother, the Order of Eternal Progress," instituted at Cleveland. Spiritualism will not down at the bidding of the devotees of Old Theology, nor be cramped, harnessed, fossilized, and made subservient to friends, for mercenary purposes. Its principles underlie, and will permeate all orders, sects, and classes in society, and eventually pulverize all creeds and break down all partition walls. Its mission, in part, is to teach every one who claims God to be the Father, that all men are brethren.

#### MRS. M. J. WILCOXSON'S LETTER TO THE MEDIUM'S AND SPEAKER'S CONVENTION AT BUFFALO.

We take pleasure in calling the attention of our readers to the letter referred to in the caption of this article. It should be read and reread, as it will be, by at least one hundred thoucand souls. The amount of good that will accrue from its perusal, is incalculable. It deals in principles and truths and will cause every reader, inevetably, to pause and reflect, aye, inquire, How do I stand in the light and before the mirror presented? We hope this number of the Journal will be preserved and kept from destruction, and often perused in every house-

WEBSTER'S UNABRIDGED-ILLUSTRATED. In all the essential points of a good dictionary, in the amplitude and selectness of its vocabulary, in the fullness and perspicacity of its definitions' in its orthcepy and (cum grano salis) its orthography, in its new and trustworthy etymologies. in the elaborate, but not too learned treatises. of its Introduction, in its carefully prepared and valuable appendices,-briefly, in its general accuracy, completeness, and practical utility, the work is one which none who read or write can we have naught to say against you discontinu- henceforward afford to dispense with.—Atlantic | Fuller of the former place, has been lecturing in Monthly. W

#### NOT TO BE FORGOTTEN.

That little girl who received a reward of twenty-five cents at school, for merit, invested it in a subscription to the Religio-Philosophical Journal, for three months.

Having accidentally mislaid the letter, although her name is somewhere on our mail list, if she will advise us of her name and post office address, we shall be greatly obliged, and see that our clerks are more careful to preserve all similar names in future, for ready reference.

# LYCEUM ANNIVERSARY AND SOCIA-

The Children's Progressive Lyceum of this city, hold their Annual Concert at Library Hall on Tuesday evening, March 9th.

After the concert the Society will give a sociable. A general invitation is extended to all, and a pleasant and agreeable time is expected. Admission to concert, twenty-five cents; to concert and sociable, seventy-five cents.

#### PLANCHETTE.

Don't fail to see the advertisement of the new and sweet music, and also, the new book by the above name. Planchette is, indeed, revolutionizing the world. We keep the instrument, the music and the book for sale.

Send in your orders, friends, and you shall be supplied with either or all, promptly, at the advertised prices.

#### FRATERNAL CALL.

Prof. G. W. Kirby made us a fraternal call on Saturday. The Professor will be on the line of the Illinois Central Railroad, between Onarga and Odin,during the next three weeks, and will answer calls to lecture.

Address him at Tolona, Illinois.

#### UNCLE SETH HINSHAW.

Everybody knows Uncle Seth Hinshaw, the Quaker Spiritualist, of Indiana. His house was the home of all mediums and lecturers who passed that way.

See the advertisement of his grandson, in another column.

#### DALLAS CITY.

Our friends in the above named place want speakers and test mediums to call when near. A club of thirty, or forty trial subscribers might be of service to the cause in that region, as well as to us.

## BEAVER DAM, WISCONSIN:

Our friends are wide awake in the above named place, and our paper circulates extensively among the people.

#### WEST LABAYETTE, OHIO. Br. Joseph S. Bunn informs us that test mea

diums, physical and mental, would be gratefully welcomed at the above named place.

# DRS, MCBRIDE AND CLEVELAND

Are performing some remarkable cures at their office on Madison street. They are well worthy of patronage.

# Bersonal and Bocal.

Greeley is not a velocipedist.

Jailors invariably turn out rogues. Public worship is regularly conducted in Chicago in eight languages.

A gentleman of this city has invented a onewheeled velocipede. The next improvement will dispense with wheels altogether.

E. Sprague is engaged in the State Missionary work of Iowa. His address for the hext three month, will be, box 1049, Des Moines, Iowa, care of H. C. O'Bleness.

The Times of this city, of Tuesday last, says: "With regard to to the 'd-d hot story,' Beecher says he 'Never said such a d-d thing."

Lucille Western is in Salt Lake. She may show the many-wived Mormons what a young. unaided woman can do in the way of many hus-

The Republican of this city, of the 2d. inst.,

"Washington will be honored during the inauguration ceremonies by the presence of about one hundred Chicago thieves who left here for the city named, last Friday and Saturday."

Moses Hull is East, lecturing in Boston and elsewhere. Mrs. Cora L. V. Daniels is lecturing in Wash-

ington, D. C. Paul B. Du Chaillu, the celebrated African traveler, has heen lecturing at Horticultural

Hall, Boston, Mass. Dr. C. B.Lymans of Kalamazoo, Michigan, has returned East. His many friends in the West who know him so favorably as a healer may address him at No. Kingston street, Charleston,

J. R. Doty, M. D., of Columbus, Wisconsin, intends to go to New Orleans, and from there to Florida, during the coming spring, and will answer calls to lecture and heal the sick, on reason-

Wisconsin. J. W. Mathews writing from Heyworth, Ill. says that a good speaker might do much good at that place.

able terms. Address until May 1st, Columbus,

Mrs. Sarah A. Byrnes, East Cambridge, Mass. would like to make engagements in the West, to lecture during the months of May, June and July. 💌

Mrs. B. is one of the oldest and best speakers in the field. She has lectured in the Eastern States, principally, and has given good satisfaction in New York city, Philadelphia and Rochester. She is a bold, fearless, trance speaker, and will instruct and interest any audience.

B. A. Lotto, Elk River, Minnesota, writes us that Mrs. Colburn, of Champlin, assisted by Mrs. his town acceptably.

#### Amusements.

The "Field of the Cloth of Gold" is still flourishing, with renewed attractions, at the Onera House. The principal feature, however, is Harry Gurr, the celebrated "Manfish," who eats and smokes and performs other subaqueous feats. It will be continued throughout the week, and probably the week to come:

The "Field of the Cloth of Gold," as given here, will then be transferred to the Chesnut street theatre, Philadelphia; and the Susan Galton English burlesque opera troupe, now at the Chesnut street theatre, will come to the Opera House. The entertainments of this troupe are said to be novel and successful.

At Me Vicker's Theatre the debut of Mrs. Bowers has been a real success; and has at once established her the favorite here, that she has for many years been in other capitals of the world. Her introduction was in a new play, written by Edward Falconer for her and entitled, "Snare; or What Can't money Do." The drama is highly sensational, yet the part of Clara Melville (Mrs. Bowers) is strongly drawn and, as she renders it, highly emotional. The characteristics of her acting appeal largely to the sympathies of the listener, heightened as they are by a most musical voice, rich in all its tones, and a face and eyes that are strongly expressive. Her declamation is admirable, and she is singularly free from the faults that mar the efforts of many other actresses.

She has been received during each night of the weck with marked applause.

The "Ticket-of-Leave-Man," which we announced in the last Journal would be put upon the boards of Aiken's Dearborn Theatre, as we anticipated has been received rapturously by over-flowing houses. . We seldom have seen an audience more electrified with mirth than at the rendering of this play on Monday, the first inst. It ought, and probably will have a long

The next attraction at Mr. Aiken's Theatre will be the comedy of "School." It is said that Robertson cribbed "School" from the German. There are four acts headed respectively, "Recreation," "Examination," "Flirtation," Realization." The scenes are laid near London, the curtain rising on a gathering of young ladies supposed to be the pupils of Cedar Grove seminary. They are telling stories to each other, of course, which end in a discussion upon the meaning of love. "School" is one of Robertson's best plays, and it will undoubtedly prove a great success.

At the Theatre Comique a large variety of songs, dances and tableaux are offered this week. This is one of the best companies of the kind that has ever exhibited in this city.

### OCONOMOC, WISCONSIN.

Br. J. L. Potter writes from the above named place and says, "Large audiences greet me here and much good is being done.'

There is another man who expects a flood. He lives in Tennessee, where he is building a sixstory ark, with apartments for all the animals. snakes excepted.

# DR. D. C. DAKE, THE HEALER,

Will be at Kalamazoo, Michigan, on the sixteenth, and remain twenty days; from the ninth of March to the thirteenth, at Battle-Creek, Michigan; at Marshall from the fifteenth to the twentieth; and at Coldwater the remainder of the month of March.

# PARTNER WANTED.

Satisfied that there is no real limit to either the demand for, or sale of, my FOUR NERVOUS REMEDIES, and as alone it is impossible for me to attend to it, and my vast literary labors and correspondence, and do justice to either, I will take a partner with one to three thousand dollars capital. The person, male or female, must be of a practical business turn, capable of managing a large business, and willing to work. Such a one will find a fine opening, both for usefulness and making money. I need the helf of such a party, far more than the capital named, as the success of he remedies is already assured in their merits alone.

Address Dr. P. B. Randolph, Boston, Mass. no 25 vol5 lw

#### LIFE'S UNFOLDINGS. OR THE

#### WONDERS OF THE UNIVERSE

Is the title of a new work fresh from press, By the Guardian Spirit of David Corless. S. S. JONES, Publisher. RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIA-

REVEALED TO MAN.

TON PRINTERS.

The Medium, in his address to the public says: The Medium, it has address to the public says:

McHeary Co., Ill.,) through whom this work was
given, has been a careful observer of the phenomena of "Modern Spiritualism" for over twenty years
and during that time he has been the humble Medium through which hundreds of philosophical and
giventitic lectures have been given to the stays. scientific lectures have been given to attentive lis-teners. Of himself, he can only say he is an uned-ucated farmer, far advanced in years. He asks for this pamphlet a careful and attentive perusal:

The Introduction entitled !"The Unvailing" treats. of man as the grand objective ultimate of Life's Unfoldings . He also stands at the pinnacle of all organized:

Life in the native purity of all things.

On page twenty-four the author treats of "the way mediums paint likenssses, in the true order of the development of the arts and sciences.

In part second, under the general head of mysteries Revealed, the author treats of "How Mankind Manifest their presence through Physical Bodies of Mediums. How the writing is done. How we influence a Mediums to speak. The fullness of all kinds of language investigated. The ring feat and the carrying of Musical Intstruments around the

This work is neatly got up and consists of seventy-three closely printed pages and we hesitate not to say that it contains more original thought upon important subjects, a few only of which we have enumerated, than any other work of equal size we have seen.

The work will be sent by mail from this office to any one on receipt of fifty cents.

Address, S. S. JONES, 84 Dearborn Street, Chicago, Ill.

#### VINE COTTAGE STORIES. LITTLE HARRY'S WISH

PLAYING SOLDIER. BY MRS. H. N. GREEN.

ALSO THE LITTLE FLOWER GIRL. AND THE ORPHAN'S STRUGGLE,

By the Same Author. S. S. JONES, Publisher, RELIGIO-PHILOSOPHICAL JOURNAL OFFICE

81 Dearborn St. Chicago Ill.

The above named little works of about thirty pages each are fresh from the press and belong to a series designed especially for children, youth and Children's Progressive Lyceum Libraries.

Mrs. H. N. Greene is one of the most popular writers of the present age and especially adapted to the writing of popular liberal books for Chil-

This series of Books which we have entered upon publishing are designed for the youth everywhere, out of course their tone and philosophy will comprise their sale principally to the families of Spiritualists, Liberalists and the Children's Progressive Lvceums.

They are aptly embellished and every way attractive and will be sent by mail on receipt of twenty five cents per copy.

A reasonable discount to the trade. Address J.C. BUNDY, 84 Dearborn Street Chicago, Ill.

# SPECIAL NOTICES.

Dr. Wm. Clark's Vegetable Syrup.

EDITOR JOURNAL:-Having by me a bottle of Dr. Wm-Clarke's, Vegetable Syrup, prepared by Mrs. Jeanie W. Danforth, and hearing that the husband of our milk-woman, had been long confined to his room from the effects of a fall from a building, which injured his side, some year and a half since. Suffering with pains from internal tumors, I sent him the bottle of the said syrup, with directions to have his side bathed with hot salt and water, by a healthy colored woman, and to take the syrup internally. The result of which was, that in tendays, he was out and at his work. [that of a common laborer.]

His wife, a devoted Catholic, said, "she had spent quite \$100, upon him for doctors; with no good result; but having faith in good Spirits, she would try this."

His name is McCarthy and he lives in this place, No. 118 Prospect St. Yours Fraternily.

ABBY M. LAFFLIN FEBRUR. Georgetown, D.C., January 7th, 1868.

#### Dr. Clarke's Remedies.

B. S.S. Jones: - I see you are advertising the medicines of Dr. Clarke a spirit, who controling prescribes for the sick through the organism of Jeannie Waterman Danforth. Permit me to tell you, with deep feeling, friend Jones, that I have used these remedies, the Syrups, Nervines and Powders with the highest satisfaction. I know them to be excellent, as hundreds of others will testify. Dr. Clarke is a noble and Most truly thine, brilliant spirit. J. M. PEEDLES.

St. Louis, Mo., Nov., 1868.

Panorama of Wonders.

Read in another column, " A Panorama of Wonders by the great Spiritual Remedy, Mrs. Spence's Positive and Negstive Powders." For sale at this office.

Address J. C. BUMDY, 84 Dearborn St., Chicago.

To Dealers and Traders.

If any of our readers or friends who are Dealers or Traders wish for the PATENT MAGIC COMB to put intomarket, we will furnish the Wholesale " Price List" upon application. The trade can find money in it. Address, MAGIC COMB; AGENCY,

84 Dearborn Street, Chicago, Ill.

#### THE PATENT MAGIC COMB. Beauty on the Mountain. Beauty in the vale.

Beauty in the forest trees, That bend before the gale. Reauty in the Ocean. With crest of dancing foam, And BEAUTY in the special work,

OF PATTON'S MAGIC COMB

Yes sir, this is really, and emphatically true, and if you desire to change dingy, yellowish, gray, or bad looking Mair or Beard, to a BEAUTIFUL dark Brown, or Glossy Black, you' will enclose \$1,25 to The MAGEC COMB AGENCY, 84 Dearborn Street, Chicago, Illinois, and receive the Magic Comb by mail post paid, and if you follow the directions on the Comb, we guarantee perfect sat-

#### A PLEASANT STORY. In the streets of Chicago, I wandered along,

And carelessly sung a familiar old song, While viewing the cars-horses, and such,-The Irish—the Scotch—the French, and the Dutch. And the strange Advertisements of these latter days, On the Bulletin Boards, for concerts, and plays, When all on a sudden I saw something new, On nice printed paper in Red, White and Blue : It told of the virtues of something so neat, So handy—so harmiess—so perfect, complete, For coloring beard, the mustache or hair, Without any polson, or slopping, or care. And not only so, but the color is "fast." And like a shoemaker, it "sticks to the last 1" In reading I pondered, and thought of my hair, Now as "gray as a rat," once so glessy, and fair. I hunted, and found it-I bought it, and tried; When all my gray hair, in a "jiff" stepped aside! My age is renewed-I feel twenty years younger-I will marry next week-no use to wait longer, I will have me a wife, and the comforts of home,

For all will be gained by the New Magie Comb. Yessir, I found that Comb at 84 Dearborn Street, where they have a few more left of the same sort. Don't forget the place.-Enclose 181,25 and address MAGIC COMB AGENCY, 84 Dearborn Street, Chicago Illinois, and you shall receive the MAGIC COMB by mail post-paid. U.B. WISE.

# , Dr. P. B. Randolph,

Nerve Specialist. Wholesale Manufacturer of Phosodyn Chlorylle, Barosmyn, and Bromihum, his celebrated four Nervous remedies. Price per lb, \$4 and \$5; per. doz. \$36 and \$40, warranted chemically pure, and the only known remedies for the disastrous catalogue of Nervous diseases in cither sex. Also sole agent for Dr. R.R. Down's celebrated Magnetic band, magnets for Clairvoyant purposes, \$3 and \$5 per pair: Tractor magnets, \$3. Dr R. is now writing a new and extraordinary work, entitled "Love and its hidden mystery," to which is prefixed another, entitled, "Clairvoyance, its art and culture, with rules for its attainment." To be pub. lished by subscription at \$1 per copy. Western subscribers can pay to Religio-Philosophical Journal, and Hon. Y. B. Down, Davenport, Iowa, and the work will issue when 500 are ordered.

Principal office, Boston, Mass. 2025 vol5

#### ADVERTISEMENTS.

NEW EDITIONS—JUST ISSUED.

PRICES REDUCED.

#### Children's Progessive Lyc cum Mannal.

BY ANDREW JACKSON DAVIS.

A REDUCTION OF \$15,00 ON 100 COPIES OF THE UNABRIDGED MANUAL; AND \$5.00 LESS FOR 100 COPIES OF THE ABBIDGED. EDI-MANUAL; AND \$5.00 LESS FOR 100 COPIES OF THE ABBIEGED EDITION.

\*\*Diff\*\* Lyceum organization, will find it most economical to purchase the Manual in large quantities. Every Lyceum should be well supplied with these little books; so that all both visitors and members, can unite in singing the progressive Songs, of the Spirit, and join as one family in the beautiful Silver Chain Recitation. To the end that Children's Progressive Lyceum may multiply all over the land, we offer the latest editions of the Manuals at the following reducted prices:

ed prices:

GEVENTH unabridged Edit ion; single copy 70 cents,

D postage 8 cents; twelve copies, \$5,00; fifty copies, \$30,00;

que hundred copies, \$50,00.

EIGHTH Angused Edition; single copy 40 cents, rostage

4 cents; twelve copies, \$4,00; fifty copies, \$16,00; one, hundred

copies \$25,00.

t cents; twelve copies, \$4,00; fifty copies, \$16,00; one, hundred copies, \$28.00

For sale at the BANNER OF LIGHT BOOKSTORES, 158
Washington street, Beston, and 544 Brondway, New York.

Please acnd post-office orders when convenient. They are always safe, as are registered letters under the new law

# SOMETHING NEW.

A Lyric of the Summer-Land, and a Picture of "Father Hinshaw," also a Scene of his Spirit Home, painted in oil by a medium for "Uncle Seth." the "Quaker Spiritualist," late of Greensbore, Ind., where he built a free "Progress Hall."—A true Philanthropist, loved by all who knew hims. Poem and two Photographs for 50 cents.

Address, Will C. Elliott, Room 5, 84 Dearborn Street; Chicago, Vill

#### PLANCHETTE SONG.

Words by J. O. BARREFT, music by S. W. FOSTER.

A new song—the first and only one of the kind ever published. The authors have popularized the Planchette, by a sweet, inspirational gong, that voices the love thoughts of a ministering spirit.

Price, 30 cents—two cents additional for postage . The following is the beautiful chorus: Write, write, canny Planchette!

Set the truth-cches humming ! Write, write, canny Planchette!

Answer, angels coming, coming, angels coming. For sale at this office.

# SPIRITUALISM.

Just published, the following valuable work

# PLANCHETTE;

TOR, THE DESPAIR OF SCIENCE.

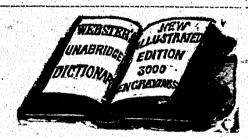
Being a full account of Modern Spiritualism, its Phenomens and the various theories regarding it. With a survey of French Spiritualism.

This long announced volume from the pen of a well-known American man of letters who has given, for the last thirty years, much attention to the subjects, treated, will not disappoint public expectation.

Planchette, is a volume of 416 closely printed pages, and is sold for the very low price of \$1,00 m paper covers; or, in cloth \$1.25, malled post-paid on receipt of the price by the publishers.

ROBERTS BRUS.

ROBERTS BROS. Boston.



# GET THE BEST

3000 Engravings: 1840 Pages Quarto. Price \$12,00.\* In two volumes, half Turkey, Price \$16. In three "fexible" \$18. The same, one volume, Russia, SIG.
10,000 Words and Meanings not in other Dictionaries.
Viewed as a whole, we are confident that no other living language bas a dictionary which so fully and faithfully sets forth its present condition as this last edition of Webster does that of our written and snotces from the condition as the last edition of Webster. does that of our written and spoken English tongue.- Har-

These three books are the sum total of great libraries: the Bible, Shakspeare, and Webster's Royal Quarto.—Chicago Evening Journal.

THE NEW WEDSTER IS glorious—it is perfect it distances and defies competition—it leaves nothing to be desired.—J. H. Raymond, L. L. D., Pres't Vassar College.

The most useful and remarkble compendium of human knowledge in our language.—W. S. Clark, President Massagricultural College.

1040 Pages Octavo. 660 Engravngs. Price \$6.00 WEBSTER'S NATIONAL PICTORIAL

DICTIONARY. This wore is really a gem of a Dictionary, just the thing for the million.—American Educational Monthly.

Published by G. & C. MERRIAM, Springfield, Mass.

A highly entertaining Novel. Very interesting to Spiritualists. Price, \$2; Postage paid.

MATHILDA A. McCORD, 933 BROOKLYN STREET, ST Louis, Mo., keeps on hand a full assortment of Spiritual and Liberal Books, Pamphlets and Periodicals. Also a supply of Stationery, etc. The patronage of the friends and the public generally is respectfully solicited. no.19 6w.

Electic, Magnetic & Clairvoyant Physicians.

" By their Works ye shall know them."

Dr. S. McBride, W. Cleveland, and Mrs. P. J. CLEVELAND.

Have permanently located at 137 1-2 Madison St., Chicago, Ill., (Room 68 Popes Block, Second Floor.)

Where they have fitted up a fine suit of rooms, and are now prepared to treat the sick on reasonable terms. From long experience in treating the various diseases to which the human family are subject, we feel Confident that we can re-store to health those who are afflicted with any cureable disease, having in many cases cured those who were abandoned as incurable by all other systems of practice. All acute pains removed instantly by the ancient method of

Laying On Of Hands. Special attention given to the treatment of female diseases by Mrs. Cleveland, who is a clairvoyant, and can perfectly diagnosis disease, either present or absent. Send name, ago

Consultation Always Free-

The poer treated gratuitously every day from one to two c'clock. Cleanliness absolutely required.

Developing circles held at our office every Tuesday and Friday night.

Their Female Regulator and Uterine Tonic, cures all dis-

Female Regulator and Uterine Tonic, cures all dis-Their remais Regulator and Uterine Tonic, cures an ensenses incidental to women; its application is local.

Taking medicine into the stomach to restore the Generative Organs to a healthy condition, is nonsense; any female who uses the lozenges and does not receive ten times the benefit of any other remedy, Mrs. Cleveland will refund the

money.

We are furnishing many eminent Physicians. A box of 25 Lozenger \$1.50; of 50, \$2.50; of 100, \$5.00. Sent to any address in the United States. A liberal deduction to Physicians and Drugists.
Address Drs. S. McBride & Cleveland, Popes Block, Madison St., Office room, 68. no.21. vol 5.

THE HISTORY OF MOSES AND THE Israelites, (re-written.) By MERRITT MUNSON.

A highly Entertaining and Instructive work. Price, \$1; Pontage, 20 cts. JOHN C. BUNDY Address Drawer 6023, Chicago, Ill.

MRS. M. SMITH, LATE OF PHILADELPHIA, MAG-netic and Clairyoyant Physician, 590 Hubbard Street, corner of Paulina, Chicago, Ili.

# BANNER OF LIGHT!

An Exponent of the Spiritual Philosophy of the Nineteenth Century.

PUBLISHED WEEKLY. At No. 158 Washington, street, Boston., Hass., BRANCH OFFICE, 511 Broadway, New York. WILLIAM WHITE & CO., Proprietors.

WILLIAM WHITE, ISAAC B. RICH LUTHER COLBY, LUTHER COLBY....... Editor. LEWIS B. WILSON...... Assistant Editor.

AIDED BY A LARGE CORPS OF THE ABLEST WRITERS. Terms of Subscription, in Advance:

SIX MONTHS... When Drafts on Boston or New York cannot be precured, we desire our patrons to send in lieu thereof, a Post Office money order or Registered Letter. Subscriptions discontinued at the expiration of the time

All business Letters must be addressed: "BANNER OF LIGHT, BOSTON, MASS."

WILLIAM WHITE & CO.. ALSO PUBLISH AND KEEP CONSTANTLY FOR SALE

A LARGE ASSORTMENT OF SPIRITUAL, REFORM,

MISCELLANEOUS PUBLICATIONS. Particular attention is called to our new Song Book,

THE SPIRITUAL HARP A collection of Vocal Music, adapted expressly for the Choir, Congregation, Social Circle, Lyceum, &c, containing Songs, Ducts, Quartets, Anthems, Sentences, Choruses, Spirit Echoes and Selections for Chanting, and Silver Chain Rect-tations, with Piano, Organ or Melodeon accompaniment.

SINGLE COPY............ \$2 00 | TWELVE COPIES......\$19 00-When sent by mail, 20 cents extra for postage.

Children's Progressive Lyceum Manual, BY ANDREW JACKSON DAVIS.

SEVENTH EDITION: 80 cents per copy—8 cents post-age, \$63,00 per 100. FIFTH ABRIDGED EDITION, 45 cents per copy. \$35,00 per hundred. vol5 no21, 4w.

# GRAND

INVESTMENT!!! GLOBE GOLD AND SILVER MINING

COMPANY.

Capital Stock, \$650,000, in Shares of \$10 Each. Subscription Price \$5 per Share, Unassessable.

Incorporated Under the General Laws of California, July, 1863.

The Property of this Company is situated in Monitor distřičt, Alpine County, California, ou Monitor Creek, oue mile east of the Main Branch of Carson River, and about forty miles south of Carson City, the capital of the State of Nevada. It consists of two thousand feet on the Mencures Lord (which outerops over two hundred feet in width for a distance of nearly two miles), and 600 feet on the ARE Lincoln Lone, parallel to and adjoining the " Hercules;" both rich in Gold

### THE REDUCTION WORKS

will be erected at the mouth of the Tunnel, on the bank of Monitor Creek which supplies abundant water for steam and amalgamation. The cost is estimated not to exceed \$40,000 including the completion of the Tunnel; and the works can't be put into operation by the close of this year. The treatment of 50 tons per day, at the minimum value of the ores, \$10 per ton (less than one half the usual yield of the Monitor District) would give a gross product of \$2,000 per day. The cost of reduction is not likely (by the improved processes) to exceed \$15 per ton (including the mining of the ore.) thus giving a daily profit of \$1,250, and a yearly carning of \$375,000-equal to a dividend upon the entire capital

SIXTY PER CENT. IN COIN! Or over one hundred per cent. on the subscription price of the shares in currency.

As the abundance and value of the ores of the Globe Mine are unquestioned, this estimate is deemed not only a moderate one, but very greatly within the probable range of profits.

TEN THOUSAND SHARES OF UNASSESSABLE STOCK, (issued for the purchase of Mining Property,) have been appropriated for additional Working Capital; which stock is now offered to the public at \$5 per share, as a most safe and PROFITABLE INVESTMENT. A discount of five per cent. on 100 Shares; 10 per cent on 200 shares; 15 per cent. on 300 Shares; and 20 per cent. on 400 Shares, or over, will be made on the subscription price.

Dividends will be payable in gold coin, quarterly, at the TRANSFER OFFICE OF THE COMPANY in New York, of which due notice will be given.

# PERSONAL TESTIMONIALS.

"Br. J. Winchester, in this issue, lays before our readers an advertisement of his Silver Mining Enterprise, which we cheerfully commend to their attention. The statements of Br. W. can be implicitly relied on as being STRICTLY TRUE, and we may safely promise that all who have occasion to transact business with him will find that they have dealt with an honest and honorable gentleman and brother."-Am.

"We know that his enterprise, energy, temperance and assiduity are unsurpassed, and that whatever he undertakes he does with all his might. The good faith of his statements may be implicitly relied on."—Horace Greek: Tribune.

Parties wishing to take shares in this Company, are requested to WRITE AT ONCE for Prospectus, giving important facts in recard to the GOLD AND SILVER MINES AND MINING IN CALIFOR-

NIA AND NEVADA." showing the EXTRAORDINARY PROFITS NOW BEING REALIZED. All orders for shares must be addressed to the undersigned, President of the Company.

J. WINCHESTER. 36, John Street, New York. no20 vol 5

#### THE WHITE BANNER BOOK AGENCY AND PUBLISHER'S EXCHANGE. Where everything respectable in the book line, no matter

from what house issued, may be promptly obtained at pub lisher's prices. Persons at a distance, seeing a book advertised anywhere, can, by addressing a line to our

Book Emporium and Purchasing Agency. get it by return mail, without anything added to the advertized cost. Spiritual, Liberal, all good and Progressive works, we

shall make a speciality. Send all monies at our risk, and

rest assured you are doing business with a reliable and strict ly responsible house. Please address M. D. Reichner & Co., No. 23 North Sixth street, Philadelphia. 2021 vol.5

A LECTURE IN RHYME,

THE PAST, PRESENT AND FUTURE.

By MRS. F. A. LOGAN. An Exceedingly Entertaining and Instructive Lecture. Delivered to Large and highly interested Audiences in different parts of the Union.

The Author, yielding to the urgent requests of her numerous friends, has consented to have it printed.

Bent postage paid on receipt of 25 cents.

MRS. M. J. CROOKER, CLAIRVOYANT MPhysician, St. Charles, Kane Co., Illinois, formerly of Chicago, cures all diseases that man is heir to. She allows no such word as fail where there is life enough left to build upon.

TERMS.

Examination, \$1. Perscription and diagnosis, \$3. Extinanation, 51. Ferscription and diagnosis, 55.
Satisfaction guaranteed in all cases.
Refer to S. S. Jones, editor of this paper, Chicago, or Lyman
C. Howe, trancospeaker, Laona, Cha. Co. N. Y.
No. 11, vol. 5, tf.

How to keep eggs fresh.

Use the Electro Egg Preservative. A Sure Preventtive for decomposition.
Eggs, when E-LEC-TRO-IZED, are warranted to remain fresh for Years, if required.

Agents endowed with enterprising abilities we want in every county in the United States, to introduce this perfect mode for the

> PRESERVATION OF EGGS. Profits Remunerative.

A Treatise on Legs. Containing further particulars, SENT FREE to all who desire

to engage in a profitable enterprise. Egg Dealers and Packers are invited to examine our New APPARATUS FOR TESTING AND PACKING EGGS which discloses in a moment all damaged Eggs, and the good Eggs can then be placed directly in packing or preserving liquids, WITHOUT RE-HANDLING or Liability of Break-

Price according to size, which can be made with capacity for examining from one to ten dezen, or any desired number of eggs at one time.

Office 79 W. Madison street, Room 4. Address,
ELECTRO EGG COMPANY,
P. O. Box 1114, Chicago, Ht. 23-11

# Florence . Sewing Machines.

WM. H. SHARP & CO., General Agents,

100 Washington St., Chicago. This machine is reccommended to any who desire a firstclass Family Sewing Machine; and is noted for its quiet, rapid motion, regularity of tension, case of management. Four different stitches and reversible feed-motion, features pecu-iar to the Florence claimed by no other in the world. Sam-plies and terms to Agents farnished on application.

## 10,000 Agents Wanted

Wanted at once, 10,000 more Agents, male and few male, local and travelling, in all parts of the UNITED STATES and TERRITORIES, West as well as East of the Rocky Mountains, also in CANADA and ENGLAND, to assist in supplying the large and increasing demand for an article of established merit. small, handsome, portable, saleable, as beautiful as greenbacks, and as easily handled as silver dollars. "Do not fail to send for our printed terms to Agents, and judge for yourself whether our terms to agents for the sale of Mrs. Spence's POSITIVE AND NEGATIVE POWDERS are not more liberal than any ever offered to the public.

Address PROF. PAYTON SPENCE, M. D.,

Hox 5817, New York city.

JNO. C. DUNDY. C. W. PLEMING Jones, Bundy & Co.,

REAL ESTATE AND LOAN BROKERS. No. 12, Methodiat Church Black, South East Corner Clark and Washington Streets,

Chicago, Illinois. City and Country Property Bought, Sold and Improved. Taxes paid and rents collected. Loans upon first-class city property negotiated.

Investments made on joint account. We invite the especial attention of non-residents to this feature of our business, as also to our facilities for Investing and Managing Capital as Attorneys.

In addition to our extensive list of City Property, we are offering a large number of Finely Improved Farms, located in different parts of this State, at very low figures and, easy terms, also 100,000 Acres unimproved lands in the North Western States.

REFERENCES. Laflin, Butler & Co., Chicago, Ili. Geo. B. Walter, Esq., Sec. Nat. Telegraph Co., New York City.

Hon. Warren Chase, 544, Broadway, N. Y. Gen'l. J. F. Farnsworth, M.C., Washington, D. C. E. D. Worcester, Esq., Treas. N. Y. C. R. R. Hon. W. H. H. Bingham, Stowe, Vt.

Geo. M. Coit, Sec. Hartford Fire Insurance Co., Hartford, Wm. White, & Co., Publishers, Boston, Mass.

D S. LEE, WRITING, BUSINESS, AND test medium. Answers sealed letters, gives business advice, discovers lost and stolen property, and gives clairvoyant delineations of character. No explanations required. Consultation fee, \$1, 00. Address enclosing stamp,—P. F. Lee Aurors, Illinois.

# No. 14 Vol. 5 tf.

THE WHITE BANNER. Is a liberal non sectarian, out spoken, eight page Journal of Progressive Philosophy, printed from clear readable type, on good white paper and issued every two weeks, at the low price of SI per year; by W. D. REICHNER & Co., 23 North Sixth St., Philadelphia.

North Sixth St., Philadelphia.

The Whitz Banner will advocate the free and unframmeled. expression of opinion on all subjects. The impartial Fatherhood of Deity and the universal Brotherhood of our race. It will discuss free of Political partizanism the equality of the elective franchise for Woman and Man. Pleading the cause of the rising generation, its great aim will be to unfold the real art and logic of life, advocating equable pay for Woman's work with that of Man, when as well performed.

The White RANNER devoted to Science and Art, will unfold the phenomena and philosophy of Spirituality, the angel in woman and man, ever affording a faithful exhibit of the universal progress of the race. The motto and practice of the White Banner, shall be justice without fear. The greatest good for the largest number with Malice Toward-None, but Charily For All.

Terms of Subscription Sent by mail, one year, Semi-monthly, in advance, \$1.

W. D. RICHNER & COMPANY, Office of the WHITE BANNER. 23 N. Sixth St., Phila. no. 21 vol. 5.

MR. PETER WEST, THE SEER, CONTINUES TO GIVE M. Fight with the sees and describes spirits, gives direction in ousiness, considers mental questions, makes clairvoyant examinations, looks up absent friends, and is a franço and inspirational speaker. Will answer calls to give tests. Rooms, 19 and 20, No. 129 South Clark Street. Address , e PETER WEST 154 North La Salle St., Chicago, Ill.

SPIRIT LIKENESSES-

How to obtain them, Philosophically considered. A pamphlet of near fifty pages, by M. Milleson, Artist for the SUMMER-LAND Sent to any address, post-paid, on receipt of 25 cents.
Address, M. Milleson, Station L., N. Y., or Hon. Warren
Chase, No. 544 Broadway N. Y.

no23 vol5 tf MRS. ABBY M. LAPLIN PERREE, PSYCHOMETRI-loal directions in development \$3,00. Spiritual advice or Clairvoyant sight \$2,00. Six questions answered (while in a trance \$1,00. Address, enclosing two red stamps, 118 Pros-pect St., Georgetown, D. C.

# **OVERWHELMING** SUCCESS

OF THE

# GREAT SPIRITUAL REMEDY.

MRS. SPENCE'S

# POSITIVE

AND

## **NEGATIVE POWDERS.**

Mrs. Judy A. Harrison of Hartford, Ohio County, Ky. writes as follows: PROP. PAYTON SPINCE-Sir: Your Powders are

Working wonders here. I have been afflicted many years with a complication of diseases, namely, Neuraigia, Sick Headache, Toothache Deafness in one ear. Weakness of the eyes, so that I could not see to sew or read at night. I was also afflicted with Heart Disease, Womb Disease, Cramps, Paralysis of the hands and feet at times, and a stiffness in the joints. I commenced taking your Positive and Negative Powders last October, and I am now entirely relived of all those diseases. I also had a Cough for several years, and it has entirely disappeared with the rest. I had tried all the best Physicians, spent hundreds of dollars, but was never relieved until I procured your Powders. I am now in better health than for twenty years. I would not be without them for

the wealth of the world. My husband, J. J. Harrison, has been afflicted with the Asthma for ten years, tried everything that was recommended by the Physicians, and found no permanent relief until he took your Powders. He had one very violent attack soon after receiving your Powders and about six double doses of the Positive, one or two hours apart, relieved him entirely of that attack, which otherwise would have lasted from three to ten days, during which he could not have laid down day or night. He has now no fears of the Asthma, and considers your Powders

the best medicine in the world. An old Lady of this county, Mns. STUART, now near 70 years old, has been afflicted with the Astlima for 27 years. She would have to sit up every night from about midnight until day, Without sleep and could scarcely breathe. Two or three doses of the Posttive Powders relieved her immediately, and she sleeps soundly every night. She says it is the very medicine we have always needed in this country.

The Positive and Negative Powders have also cared several cases of Chills and Fever. EDWIN JAMES, of Frankford, Pike County, Missouri, re-

"One case of Lung Fever, two cases of severe Cold with Typhold Symptoms, and several cases of Infantile Diarrhora, one of some mouths standing-all cured by the Positive and Negative Pow-

The following is from J. T. Lond. No. 257 Grand Street,

New Haven, Conn. Dr. Spence-Dear Sir: We think your Powders the best medicine for Fernale Difficulties that we ever used. They have accomplished more for my wife than the most canguine could have anticipated. PROF. PAYTON SPANCE IN AF Sir: My little daughter, sovon years old, was taken with Typhoid Fever last Wed-

nesday evening and continued all night without abating. The next morning I commenced giving her the Regastive Rowders, and toward night the fever abated and she passed a large stomach Worm, and now as I write the in at play. Also an old lady, upword of 70, has been cured of the Palpatation of the Heart by the Positive Powders. Yours truly, SABAH E. BOND. Salem, Ill), March 2nd., 1858.-

W. BANKS, of Marmiton, Bourbon Co., Kansas, under date

Powders and they cured her in less than

of Jan. 19th, 1868, writes as follows: "Before your Powders came my daughter was taken with Lung Fever, with pain in the side and bad Cough, so she had not laid down for two days and nights. I gave her two

six hours." IBA D.SMITH of New Haven, New York, writes as follows: PROF. SPENCE Dear Sir: Those Powders you sent me did the work. About the first of September last, my wife was attacked with a severe Cold. She coughed almost incessantly, and was attended with a high Fever. which increased daily. She commenced taking the Posttive Powders as directed. The Fever abated, the Cough ceased, and she improved fast. But she had been troubled with the Neuralgia for years. But when the box of Powders came, she commenced using them. and before that was gone her disease had fied and has not returned. But that was not all. The disease had left her destitute of the sense of smell, and very hard of hearing. The most offensive smelling thing that could be produced, was all the same to her. But one half a bex of Negative Powders did the work, and she is now well, and can both hear and smell as well as she

ever could, thank God. They ought to lie kept in every family. This for truth. The magic control of the Positive and Negative

THE POSITIVE POWDERS CURE Neu-THE POSITIVE POWDERS CURE Neuraliza, Headache, Earache, Toothache, Ethenmatism, Gout, Colic, pains of all kinds: Cholera, Diarrhoea, Edwid Complaint, Dyscutery, Nausea and Vomiting, Dyspepsia, Indigestion. Flatulence, Worms, Suppressed Menstration. Painful Menstration. Falling of the Womb, all Female Weaknesses and Derangements: Cramps, Fits, Uydrophobia, Lockjaw, St. Vitus Dance; Intermittent Fever, Billous fever, Yellow Fever, the Fever of Small Pox, Measles, Scarlatina, Erysipelas, Pneumonia, Pleurisy; all Inflammations, acute or chronic monia, Pleurisy, all **Inflammations**, acute or chronic, such as Inflammation of the **Lungs**, Kidneys, **Womb**, Bladder, Stomach, **Prostrate gland**; Catarrh, Consumption, Bronchitis, Coughs, Colds; Scrofula, Nervousness.

Sleeplessness, etc. THE NEGATIVE POWDERS CURE Paralysis or Palsy; Amaurosis, and deafness from paralysis of the myves of the eye and of the ear, or of their pervous centres. Double Visions: Catalepsy; all Low Fevers such as the Typhoid, and the Typhus; extreme nervous or Muscular Prostration or Relaxation.

Both the POSITIVE and NEGATIVE are needed

of S. W. Richmond, of Chence, 181, "They are a most wonderful Medicine; 50 Silent and yet so efficients." ficacious."
The POSITIVE AND NEGATIVE POW-The POSITIE AND NEGATION OF THE POSITION AND NEGATION OF THE POSITION OF THE P

in all others, they are.

THE GREATEST FAMILY, MEDICINE OF THE AGE. To AGENTS male and female, we give the Sole Agency of entire counties and large and liberal profits.

PHYSICIANS are delighted with them. AGENTS and Druggists find ready sale for them. Printed terms to Agents, Druggists and Physicians, sent free.

Fuller lists of discasses and directions accompany each Box and also sent free to any address, Send a brief description of your disease, if you prefer special mattern directions.

brief description of Jun.

written directions.

Mailed | 1 Box, 44 Pos. Powders, \$1.00

postpaid | 1 44 Neg. 4 1.00

atthese | 1 42 Pos. & 22 Neg. 1.00

5.00

atthere 1 "22 Pos. & 22 Neg. 1.00 PRICES: 6 Boxes, - - 5.00 12 "- 9.00 Send money at our risk. Sums of 85 or more, ifsent by mail, should be in the form of Money. Orders, or Dynafts, or size in registered letters: OFFICE, 57/48t. Mark's Place, New York.
Address PROF. PAYTON SPENCE, M. D., BOX 5817, NEW YORK CITY.

If your Druggist hasn't the Powders, send your money at once to Prof. Spence's address, as given above, and the POWDERS Will be forwarded, to you POSTPAID by return mail.

### Sommunications from the Juner Zife.

He shall give His angels charge concerning thee."

All Communications under this head are given through MRS. A. H. ROBINSON.

well-developed trance medium, and may be implicitly relied upon as coming from the source they purport to—the spirit world.

[Reported by Ritchle and Nations, short hand Reporters, 118 Deathern street; Chicago, Illineis.]

Onestions, to be answered at our Inner Life scances, should be lacoric, well written, and directed to the editor, when inconvenient for the questioner to be present at the

#### INVOCATION.

Infinite Spirit of life and love! Thou that we sall God, and that we, in our heart of hearts feel to call upon as Father! Thou that hath, in Thy wisdom, given us existence, unto Thee and Theo alone, is the power to know whether each should have an existence; for to us everything is changing, and yet Thou art unchanged! Thou that doth possess all wisdom and all love, we would feel to call upon Thee at this hour! We would that every thought would be acceptable unto Thee! We would that every heart' could realize Thy presence and Thy blessing! We would feel that Thou art ever near that in every hour, however dark it may be to us, yet we may feel to know that Thou art near. Realizing this truth, this mighty principle within Thee, may we ever feel that we are safe, when guarded and protected by one that possesses such infinite wisdom! To us everything in nature passes through its various changes, and yet its life-principle remains; and that we, as immortal beings, exist to-day upon the material plane of life, and that with that existence, we may realize a perfect life upon the spiritual plane. Upon this second plane of life, we also realize Thy presence! We realize that there is a God of wisdom that governs all things, yesterday, today, and forever the same. O, Father may we ever realize Thy perfect love; may it be with such force and such power that all darkness shall become light, and that which is seeming gorrow, shall be joy unto us. We feel O, Father, that Thy presence and Thy light should guide us on every plane of life, that we shall be enabled to exclaim, not our will, but Thine, O,God,

# QUESTIONS AND ANSWERS.

QUESTIONS BY MR. MEEKINS, OF MASS, Q. Are the sorrows of this life in any man-

ner detrimental to the enjoyment of celestial be-

A. We know of no celestial beings; but it our questioner would know if the sorrows of the children of earth are in any way detrimental to the happiness of spirits upon the spiritual plane of life, we could say to him, that it is to many. Those that are in close sympathy with friends upon the earth, where those friends are in trouble, they feel it; yet they are able to throw off that feeling sooner than when upon the material plane, from the fact that they can see the surroundings and be able to judge better of the result. And again, others having had sufficient experience in both planes of life, will not suffer themselves, from the sorrows of friends, realizing the fact that all is necessary for them indi-

Q. Is sorrow and disappointment as really a means of human development as joy and success?

A. To us, one is as essential as the other.

Q. If "whatever is, is right;" and all the occurrences of life are the development of a divine will and over-ruling power, is it proper to inyoke Divine aid in the prosecution of any human scheme?

A. The first part of the question answers the last." Whatever is, is right;" so, if an individual feels that it is right to invoke assistance from a Divine, or any other source, it is right for that individual, and if he or she attains it, it is right. If "whatever is, is right," of necessity that must be right.

# QUESTIONS BY MR. FRANCIS.

Q. Then the acts of our lives are developed by a law as certain in its action as that which developes the bud or flower, on a tree, according to your idea!

A. According to our idea, we should say as the man did—just so. [Laughter.]

Q. Was it foreordained that Abraham Lincoin should be President of the United States, and be finally assassinated?

A. Well, as we have often said before, that whatever is, is right, and seemingly whatever is to be, will be, then we might say it was foreordained. If we say that we commit ourselves to foreordination, and as everything in the universe-every act of every individual is in its place, then we might say that it was foreordained that he should be President, and that he should be assassinated.

Q. Dr. Trall, that certainly eminent hygienic reformer, says that salt, sugar and butter are injurious; that food should be taken plain and pure. Animals so eat it and have perect health, while man comparatively, is always ailing and generally dies of disease. Directions from advanced spirits on dietetics, would be of great value. Many are anxious to live right and be get right, upon a few fundamental facts that dectors differ upon, and could by experiment or experience, do the rest themselves. Man can be injured through the best of intentions, as well as destroyed by design. Reasoning from analogy, if he is a condensed earth, a microcosm, and represents all its elements and animals, the apex of all, the fluids of his body would be to it what the ocean is to the dry land, and if salt is so necessary to the preservation of one, why not to the other? Yet this article of universal use, is pronounced by authority entitled to respect, a positive poison.

A. We will say that every thing has its use and seeming abuse. That is, individuals differ in their organizations and dispositions; so they

of necessity, differ in their desires. As human | now an inhabitant of the eighth sphere or circle. beings have animal desires and appetites, we would give them the privilege of choosing for themselves what they should eat and when they should cat it.

It is a well established tact that the common main in the house; in other words, individuals that have more out-of-door exercise, enjoy better, health than those who remain in-doors. The laboring man can take all kinds of food and partake very heartily thereof, and go out and perform his manual labor, and it will not affect him injuriously; while those that remain in close rooms may not partake at half or quarter of the amount, and it will affect them se-

Now, is it because the food itself is injurious, or is it because people do not take proper care of themselves? Is it not a fact, that to-day, almost the last thing people think of, is taking care of their physical health? We believe that it is with that as it is with everything else.

There is no person that can judge what is good for another by themselves, or what is essential for another's development or unfoldment, judging from their own stand-point.

Q. Is not the fact of there being a demand in the appetite of man for these various condiments that have been mentioned, evidence that they are to a certain extent, essential for his

A. Inasmuch as we have stated before, and say to-day that every thing is essential in its own way, we certainly should not say it were otherwise now.

#### FROM ADELE TO AMANDA.

How easy it is to think what we would do, but when it comes to the task how very different. I come here to-day not so much for a test to any one, but to tell my dear sister, that her children are with me; that I will care for them the same as she would care for them, had they remained with her upon the earth. I can realize how lonely your house would be without them. I know how you grieved for them. I know how hard it was for you to lay their little bodies away. I know how anxiously you watched over them in their sickness. I know how earnestly you prayed for their recovery. When all was of no use, then, how anxious you were to know if I saw them; if they were with me. It is to let you know that I did see them, and that I have the care of them and that I was with you in their last sickness, and that Lulu recognized me the first one upon this plane of life. Her first words were, " Dear Aunty where is mamma." I could not show you to her there because your feelings were such, that it would have caused her to be unhappy. So I took her away. You think if you could have had one of them, just one of them spared to you, how glad you would be. But then, dear sister, think what a world of sorrow they have left; think how much they escaped that you have had to suffer. You know that they live; you know that you will meet them when it is yours to pass through the great change of death. You know that our father passed through that change; you know, too, that two of our brothers passed through that change and that I, also, have passed through the same. When dear, father went, it seemed as though we could not feel worse than we did then. I do not think that I ever could feel worse; but to-day you feel worse than you did then, because your children are taken from you. Try to compose yourself and when everything shall be quiet at your home, I will then bring both of them, so that they can see you. Their sufferings were but light, because neither realized the last spasm. The last that poor Eddy had to suffer, he did not realize at all. It was hard for you to see him suffer, apparently, so much, and not be able to relieve him. It was you that had to suffer, not him. Think what a blessing it was for you to be with them: to know that all was done that could be done. And, again, think of them as two bright and beautiful spirits, transplanted from a world of sorrow and trial, to one of beauty and loveliness; think of these, instead of grieving as you now do; rejoice, and be glad, they are happy; that they have none of the sorrow that they otherwise would have known. Yes, dear sister, Amanda, their sufferings are truly over, and I, your sister Adele, will ever take care of your children. I thought and have thought every day, since they left you, that I would try to say something to you. As I said when I first commenced, it is much easier to think than it is to do, and it is for you and you alone, that I have said what I have here to day. I know that you are a reader of the paper in which this shall be published. Now, as a kindness to those who devote their time and enérgies to its publication, and, also, for myself send a note to them, or to this lady that I now have possession of, telling her how glad you are, and I know she will be pleased, too. You believe that we are happy, and so we are, and as often as we can, we will come to you and talk to you and tell you of the development and unfolding of your children; for you think more of them now, than all the rest of your friends that have passed to this life. Good bye, dear sister, for the time, rest assured, that I will never leave your dear little ones, until you can take care of them again yourself. Good bye, and

# Zhenomenal.

accept my thanks for your kindness.

For the Religio-Philosophical Journal Wonderful, Spirit Manifestations in Kan-

BY JAMES II. MARSHALL.

you for some time past in regard to the spiritual manifestations near here.

Our medium, Ezra Tippy, is a trumpet medium for a spirit who calls himself Father King. and is of the same family as John King, but the Spirit Land eighteen thousand years, and is the other acted upon by attractive tendencies or to carth-nurtured, boldily man.

The manifestations are given in a circular. room built for the purpose, twelve feet in diameter, containing two tables; one peculiarly constructed according to the instruction of Father King (or Daddy King, as he is more commonlaborer enjoys better health than those who re- ly called); the other is a dining table and used as such every day. The two tables, one sitting in front of the other, occupy three-fourths of the apartment, and the seats capable of seating from ten to twenty persons, take up the remaining portion of the room, so that when the

> available space is occupied. One of the tables has on it a monument to which are fastened two drums, one base, and the other tenor. On the table is placed a small tin trumpet, about twenty inches long, similar in shape to an old fashioned dinner horn; also an accordeon, tamborine, a small bell, French harp, and three or four drumsticks. After the audience is seated, they are requested

audience is seated for a performance, all of the

to remain perfectly quiet. The light is extinguished, and in a short time a rap is made on the table with the drumstick about as hard and as loud as it is possible for an able bodied man to make. This generally startles the uninitiated, and even sends the blood tingling to the toes and fingers of those more familiar with and accustomed to the noise. This is repeated at irregular intervals for several times, when the drumstick is heard to ascend the monument to the base drum, which it commences to beat with a quick, tremulous motion, almost inaudible at first, but gradually growing louder and slower until the performer becomes master of the situation and shows himself to be an adept at the art. The tenor drum is then beat in time and unison with the other. The tamborine becomes restless, and clambers with much noise and clatter to the top of the monument, and swings off in a circle over the heads of the audience, making a revolution in about one and a half seconds. The French Harp and bell now join the band, and the accordean lifts its voice and plays all in harmony without producing a single discordant note. Amid all this King takes up the trumpet, blows a shrill blast and at the close speaks to the audience, making droll remarks about the music which soon cease. He then tells the audience to be very still as he intends to play on the accordean. He takes the instrument to the opposite side of the room, keeping it in motion all the time and you hear low and tremulous music, not unlike distant music coming over the smooth surface of some quiet lake, surrounded by hills and forests. The music gradually becomes louder, clearer, and more beautiful; the instrument is carried to all parts of the room, first at the ceiling and the next instant, you feel the air in your face as it passes near you. This is continued for fifteen or twenty minutes, and is indiscribably beautiful. Good musicians say it is far superior to anything they have ever heard. After this ceases, Father King takes up the trumpet again, and talks familiarly with those present, answers questions of all characters, is perfectly familiar with the heavenly bodies, and shows himself to be a highly educated spirit. He says he inspired many of the prophets in the olden times, and talked with them in clouds and cayes, through the horns of animals, hollow weeds and sticks. He was with the band that rolled away the stone from the door of the sepulcher, and took the body of Jesus where it was never seen after-At the close of the performance, he gives his

hearers excellent, advice clothed in the most beautiful language I have ever heard,

King says that in order to give the manifestations, there is a band of spirits, eighty thousand in number, situated sixty miles above the room, sending down upon it a current of spiritual electricity, sufficiently powerful if not tempered by him and his assistants to tear the house to atoms, and that his band are determined that the inhabitants of the earth, shall know that there

is life after death. These circles are held nearly every evening, and are free to all, rich and poor, high and low, saints and sinners, no references asked for, no admission fee. All can come and hold free converse with the denizens of the Spirit-land and learn more of the beautiful philosophy. Hundieds have been converted and the work goes

As to the correctness of the above, I can refer you to any of our county officers (Linn county, Kansas), and to hundreds of our best citizens.

For the Religio-Philosophical Journal. Whittemore Messages.

Communication through Mrs. Smith, from her brother, Henry Whittemore. My DEAR SISTER.—Time has not altered our

inclination to come to you so long as the way seems open for our coming, and we hall each opportunity with renewed pleasure.

We will write once again, and such revealings as we may be able to impress you with. The rapidly revolving wheel of time says another year has been added to life spent here in the spheres; and you, my sister, are as full of cares, anxieties and earth troubles incident upon your pilgrimage still.

The long interval between our coming and thus preparing the annual message, renders us both somewhat unfitted for the task which lies before us, and some time must elapse ere you receive, or I am able to give pure inspirational teachings—breathings of a higher order. It calls for moderation on our part, and patient waiting on yours. But the carnest seeker is sure of a

reward in due season. We have chosen for our investigation at this time,"The Inner Life,"as far as we may lay before BRO. JONES: -- I have been intending to write | you its teachings, the outward manifestations of which you too often rely upon as an index of character, and here you fail, not perceiving the metive or hidden impulse. The points of difference being in exactly the same ratio as longitudival and latitudinal distance, or at right angles belongs to an older generation and has been in | with each other, the one a propelling force,

outside influences, directing from and to itself by power of circumstances.

The inward action prompting to good deeds and lofty desires, but the medium through which it flows obscuring, if not absolutely turning its direct course.

The relative tendency of all things is to goodness, but the positive and negative conditions seem to have changed positions here; but only in your knowledge of them-not to any absolute certainty. The experiment of the camera reverses only to the naked eye-not to the true geometrician. Accuracy depends upon the right elucidation of things, not so much upon outside appearances. We are often deceived in the visible heavens; mirage brings distant objects near and again those that are near have lengthened their space manifestly.

There is a wide field for us to traverse ere we can unfold certain truths best fitted for the improvement of man.

Diverse paths serve sometimes to quicken and render less toilsome the onward march. Mind has to be quickened in all good work—a steady gradual progress ere the greater truths can be revealed.

The mind of man has undergone many changes -even as with youth he progresses to manhood and old age, and is as natural and right in the one instance as in the other.

The thoughts of childhood do not belong to advanced life, more than the physical development of the one, the best suited to the other. We journey along all through the earthly pilgriff age constantly changing, at the same time, maturing; and the perfectly healthy body gives form to the perfected embryotic man. And by perfection, remember here, we mean naturally, truthfully organized. Man typities the child here, maturity hereafter. To childhood belongs innocence, frivolity, thoughtlessness, the gaining of knowledge by oft repeated mistakes, and so on to the end of the chapter.

There is an undefined power and strength of purpose given man, whereby he may discriminate betwixt good and evil, and need not be led into evil, positive wickedness, and when he does, it makes a defective, not the true organization.

Man properly unfolded gives evidence of it by wise and honorable intention. It matters not how high or low the mental status, moral greatness is there, the germ of a truer and bet-

The spark of life given at birth, the Divine essence, the infinitessimal germ, full of life and vigor, but buried deep down within-fleshy encasements, its material formation, the body. gives only an uncertain sound. Like the sun whose rays come to us through an atmosphere loaded ith vapor and humid fogs.

We see not the full measure of the beauty there is in man until we better understand all of his capabilities and the certainty of their unfoldment.

The interior nature expands, quickens, is brought into more active life by use, as all powers of mind call for improvement of all its faculties, that healthy growth be insured. All external forces have their weight for, and against according to the power they wield, and should be brought to bear as beneficially as possible upon the soul of man. Laboring from within, its beautiful forces are not always seen, only as its manifestations appear coming through the darkened exterior body, the medium of communication with us, and as its rays are repeated upon surrounding objects. How then can we see the deed as it comes from the heart? Nay it is only the obstructions that we often follow; the rays of light inverted or thrown from their natural position. The interior man has issued healthy thoughts, which age, tone of society and all surrounding circumstances warp to its own be-

The fires of yonder volcano reveal many a fearful scene in their wide field of devastation and ruin, and seem an evil not to be excelled in your land. Does scientific lore thus explain their true workings, or does she proclaim the important mission they have to perform, as mighty safety valves to the better protection of earth and its millions of inhabitants? And so with apparent evil, the working principle of reform or revolution, the pure, working out of that which is less good, and so on.

The mighty upheavals of earth, which bring desolation and ruin in their tracks, apparent evils, are only the results of natural causes within the bowels of the earth, and as necessary to the growth of earth proper, and its future preservation, as that man should fulfill his destiny, by expansion of body to mature life, and final death, by withdrawal of life's functions from bodily support; all consequent evil but so many means for the enlargement of all its powers. So of all things in nature, when lathomed, the good arising from each revolution more than counterbalancing the residue effect. Cause, the great primal agent, the revolutionary force, the working out from center to circumference! God in the forming of a planet, knew all of its various uses. proprieties, necessities, needed conditions, &c.; of the animal, the same; and if of these, why not of man, the creature of his own likeness?

The world moves slowly in its long march toward progression, and each atom performs its mission as it leaves the hand of Creator, even as it was called upon to do—fills its place and leaves room for higher creations. So man, fulfills his task, according to his formation, passes on to future unfoldment, and higher relations.

The wisdom of God overseeth all internal cause and effect, and displayeth itself in the wonderful works of His hand, confined not to time nor space. He judgeth not as finite man judgeth, sees not with our eyes nor heareth with our ears, He knoweth how to do all things well and conceiveth out of His wisdom, the child man, a babe here in knowledge, drinking from the cup of experience many sorrows, afflictions, sad mistakes, life long trial sometimes, and knows not of the bright golden future where all thoughts are bearing sweet incense to the law of our life.

The world's favors are not God's favors. The germ or soul man, bears but a small resemblance

The nut contains the meat, not the enfolding shell. That for better protection of sweet juices is rendered harsh and bitter.

To deal with the world and its crosses and temptations, the outer man is not a just exponent of the inner and truer life.

The heart of the tree lies in the tiny bud as it springs from the acorn bed, all of its life's forces still deeply buried where it can do its work best, all the while lifting up its tender leaves into the wide spreading majestic oak. Its interior life continues just the same, the one animating principle of its entire existence So of man, it is to the workings of the interior life that we must look for what is ultimately to be our portion, good or evil.

If the principle of life emanates from God, then the germ must be godlike, though the outer world (like the soil which renders impure the waters flowing through it), its associations, &c., vitiate and lead far astray often-times. The interior life is the clear, sparkling, bubbling fountain, all of its waters pure and undefiled, but its waste waters take in all the slime and filth of surrounding country. Man is not evil, nor inclined to evil so long as properly organized and governed only by love's attractions. The world only warp, the already warped conditions, and fashion the mold given to its charge. We take the form fresh from the potter's clay, and new light dawns upon the crippled but not deadened soul. .

God in his far reaching wisdom never formed man to become a failure, an imperfect production, but perfected growth of all preceding formations, the flower of the world's development; and as such, progression must be his daily task to all eternity.

Evil is not a positive principle; it is but the working or throwing-off process, caused by the removal from the good and pure, of deleterious

substance, waste matter, &c.

Vice is the effervescing froth and will run over as the product evil, leaving always the gentle, healing properties behind. It is not the life principle working from within, but the matter worked upon. The refuse clay becomes an evil to the new born spirit; and is put into the ground away from sight; it has become a nuisance, not an evil in itself, for in the beginning it was not so, but all worn out, waste material becomes a burden when no longer fit for use and consequently evil. The bright sparkling liquid foaming and bubbling up contains within itself the formation of new life, while the frothy particles, waste material have lost their vivacity and become worthless. So of evil everywhere, It is not an emanation from soul, but the cold... negative principle of an undeveloped life.

The great drama of life is being enacted now. and this your earth sphere is but one of the acts. The scene closes here with death of the body and the curtain falls upon your earthly probation, it rises again upon an enlarged sphere of action, with more beautiful surroundings, and better auspices for the future. The interior life has advanced some paces toward reform by merely the putting out of the light of the bodily torm, the inner life reaching out after its new born relations have passed through one development by its change of circumstances. The med ium body keeps back rapid development for more thorough gradual growth, and is of itself a blessing so long as it obeys, or is kept in subjection to natural law; but it should never become the prison house of any faculty of soul barring within itselfall hopes of reform, as is too often the case. We understand now, why the body is so easily tempted. It is the awakening soulasking for greater liberty, which has not been granted in the truthful manner the law of life requires. Obedience to law would do away with all wrong, evil everywhere. Life peaceful and happy should be our portion there, and will not be here, until all the laws of our being are fully answered

[To be continued.]

#### Illinois State Missionary, Dr. E. C. Dunn's Report for January.

The first Sunday in January found me, agreeable to previous appointment, in the flourishing little city of Onargo, on the line of the Illinois Central Railroad. Here I filled an engagement of two Sundays, speaking to well filled houses.

The friends of Onargo are wide a wake to the interests of our cause, and in this vicinity there seems to be a lively interest in behalf of our soul inspiring religion. I remained two weeks, speaking twice each Sunday, and delivered one week-day evening lecture. Received from the Society in all, lorty-one dollars and fifty cents. The friends in this vicinity, and throughout the State, seem to prefer Sunday lectures, as the expense of Halls, etc., are much less than for week-day evenings. At the close of my two weeks labor here, in speaking, healing and giving circles, I made my next stop at Decatur. Here I found friends not dead, but sleeping.

Some of the Spiritualists seemed to feel that I could not accomplish but little there. My first lecture was attended by about thirty listeners, and as we occupied a large Hall capable of scating six or seven hundred, it indeed looked discouraging. But my audience though small was select, and not dreaming of anything but success, made my second attempt, and was greeted with an auditory of about

My audience continued to increase, and at my last lecture, I was distance to by about six hundred people, notwithstanding the dedicatory services which took place at the new Methodist church that day.

I left Decatur feeling that I had at least a hear ing. I made many new and valued friends. Though, the acknowledged Spiritualists are law in Decatur, they are by no means moral cowards. They have much of the wealth and intelligence of the city on their side. The-Smith brothers are among the wealthicst citizens, and are avowed Spiritualists. They are not afraid to speak their sentiments, nor are they behind in pecuniary support.

I remained in Decatur two weeks, speaking twice each Sunday, and healing the sick during the wock. I left the friends with light hearts, and with a promise to return for the last three Sundays in March, and assist them in organizing a Lyceum.

I received from the Society in all, twenty-five doldars.

Money received for the month of January:

From Onargo, \$41,50 From Decatur, \$25,00

Total,....\$65,50

LIST OF BOOKS AND ENGRAVINGS for sale at this office. All orders by mail, with the	THE BIOGRAPHY OF SATAN; OR, A
price of books desired, and the additional amount mentioned in the following list of prices for postage, will meet with prompt attention.	THE DEVIL AND HIS FIERY DOMINIONS; disclosing the oriental origin of the belief in a Devil and Future Endless Punishment. All about the
Zinga.	BOTTOMLESS PIT, KEYS OF HELL, Chains of Darkness, Casting out Devils, etc. By
American Crisis, by Wavren Chase	K. GRAVES, Author of "Christianity before Christ. Price, 33 cts.; post-
A Peep into Sacred Tradition by Rev. Orrin Abbot.  Paper Age of Reason, by Thomas Paine. Cloth	age 2cts. The Trade supplied at liberal rates.
A Lecture in Rhyme—The Past, Present and Future.  By Mrs. F. A. Logan	A STELLAR KEY
Vol. 1, by Hudson Tuttle	TO THE SUMMER LAND, containing Astounding Disclosures and Startling Assertions. Illustrated with Diagrams and Engravings of Colestial
A B C of Life, by A. B. Child,	Scenery By  ANDREW JACKSON DAVIS.
After Death, by Randolph	Spiritualists—read it! Infidels—read it! Slaves of Old Theology—read it! Frice, \$1; postage—I0 ets.
Biography of Satar, by K. Graves	A BABULA; or, THE DIVINE GUEST.
Christ and the People, by A. B. Child, M. D	Containing a New Collection of Gospels. By ANDREW JACKSON DAVIS.
people	Price, \$1.50; postage, 20 ets.
Bisembodied Man, by Randotph	THE PRINCIPLES OF NATURE AS DIS- covered in the Development and Structure of the Uni- verse, the Solar System, the Earth, also an Exposition of the
Effect of Slavery on the American People, by Theo- dore Parker	Spiritual Universe. Given inspirationally. By DRS. MARIA M. KING. Price, \$2; postage, 24-cts.
postage 6 cts. Cloth. 60 19 False and True Revival of Religion, by Theedore Parker. 10 Feet-Falls on the Boundary of another World, by	MANOMIN,
Robert Dale Owen 2.00 24 Familiar Spirits, and Spiritual Manifestations, by Dr. Enoch Pond 20 4 Free-Love and Affinity, by Miss Lizzie-Doten 10 2	A Rythmical Romance of Minnesora
Free Thoughts Concorning Religion, or Nature vs. Theology, by A. J. Davis	THE GREAT REBELLION  And the Minnesota Massacres. By
Cloth	MYRON COLONEY.  Price, \$1.25; Postage, 16 cents.
The Physician; Vol. 2. The Teacher; Vol. 3. The Secr; Vol. 4. The Reformer; Vol. 5. The Thinker.  Each	T YCEUM MANUALS.
Harbinger of Health by A. J. Davis	Sixth Edition now ready. Price 80 cents; Postage, 3 cents. \$63 per hundred. Fourth Abidged Edition of Lycoum Manual. Price, 45
Davis: Paper, 40 cts., postago, 5 cts. Cloth	cents; Postage, 4 cents: \$34 per hundred. Orders for Lyceum equipments promptly filled.
40 cts—postage 6 cts. Cloth	THE MIDNIGHT PRAYER; AN INSPI-
Toly Bible and Mother Goose, by H. C. Wright	rational Poem, given through the Mediumship of MRS. M. J. WILCOXSON.
20 2 Enquirers' Text Book, by Robert Cooper	Price, 8 cts.; postage, 2 cts.
Kiss for a Blow, by H. C. Wright 75 12 Koran, with explanatory notes, by Geo. Sale, 8 vo., 670 pages, best edition yet published 3.00 40	MEMORANDA OF PERSONS, PLACES
Love and Mock Love. Cloth, plain, 35 cts., postage, 6 cts. Gitt. 50 8	Embracing authentic Facts, Visions, Impressions, Discoveries in Magnetism, Clairvoyance, Spiritualism. Also quotations from the opposition. By
Lectures on Geology by Prof. Wm. Denton	ANDREW JACKSON DAVIS, With Appendix, containing Zechokke's Great Story of "Hortensia," vividity portraying the wide difference between
Life of Jesus, by Renau, postage free	the ordinary state and that of Clairvoyance.  Price, \$1.50; Postage, 20 cents.  Address JOHN C. BUNDY,
Marriage and Parentage, by Henry C. Wright	Drawer 6023, Chicago, Ill. 84 Dearborn street, Chicago.
Bavis       6.1.75       24         Hidnight Prayer       Price       8       2         * Moses and the Israelites       by Merritt Munson       1.00       20         Mrs. Packard's Prison Life       1.50       24	ARRIVAL AND DEPARTURE
" small edition	Chicago and Northwestern Railroad—Council Bluffs and Omaha Line—Depot North Wells street.
Mother Goose, by Henry C. Wright 25 Nature's Divine Revelations, by Andrew Jackson Davis 3.75 New Testament Miracles and Modern Miracles, by	Clinton Passenger
J. H. Fowler	Dixon Passenger
Optimism 75 12 Penetralia; being Harmonial Answers to Important Questions, by A. J. Davis	Freeport Passenger
Philosophy of Spiritual Intercourse, by A. J. Davis, paper 60 cts., postage 5 cts. Cloth	Geneva and Elgin Passenger *5:30 p: m. *8:45 a. m. Lombard Accommodation, *6:10 p. m. *7:00 a. m. Wisconsin Division—Depot corner of Canal and Kinzie street.
Plain Guide to Spiritualism, by Uriah Clark	Day Express
J. Davis	Woodstock Accommodation 5:30 p.m. *9:20 p.m. Milwaukee Division—Depot corner of Canal and Kinsie streets.
targed Ed. by A. J. Davis	Day Express       9:00 a. m.       11:45 a. m.         Rosehill, Calvary and Evanston.       1:30 p. m.       4:00 p. m.         Afternoon Express       4:30 p. m.       8:00 p. m.         Kenosha Accommodatton       4:40 p. m.       9:25 a. m.
Report of an extraordiffary Church Trial, Conserva- tives vs. Progressives, by Philo Hermes	Wankegan Accommodation 5:25 p. m. 8:45 a. m. Milwankee Accommodation 11:00 p. m. 5:15 a. m. Ggo. L. Dunlap, Gen'l Sup't.
Starlings Progressive Papers	B. F. Patrion, Gen'l Passenger Agent. J. P. Honton, Passenger Agent. Chicago, Rock Island and Pacific Railroad.
Cloth Spirituelle, or Directions in Development, by A. M. Lattin Ferree	Day Express and Mail
Self-Contradictions of the Bible	P. A. Hall, Ass't Gen'l Superintendent.  Michigan Southern Railroad.
Six Lectures on Theology and Nature, by Emma Hardinge. Paper, 75 cts. Cloth	Depot corner Van Buren and Sherman streets. Ticket Office 56 South Clark street.  Day Express*8:00 a. m. *10.00 p. m.
Spirit Minstrel, by Packard and Loveland. Paper, 50 cts. Board	Evening Express
Spirit Mysteries, by A. L. Davis,	Day Express via Adrian
The Orphan's Struggle, by Mrs. H. N. Green, 25 The Merits of Christ and Palne, by H. C. Wright, 30 4 The Trance, by Leroy Sunderland, 25 The Stellar Key to the Summer Land, by A. J. Davis, 1.00 16	Pittsburgh, Fort Wayne and Chicago—Depot, Corner of Madi- son and Canal Streets.  Mail
The Great Southwest, by W. Nicely	Express
Paper, \$1; Cloth	W. C. CLELAND, Gen. West'n Pass. Agt., 65 Clark st.  **Rule Control—Depot, foot of Lake street.**  Day Passenger
come	Night Passenger
Theodore Parker in Spirit-Life, by Fred. L. ff. Willis M. D	" " " *8:00 p. m. *5:16 p. m. *6:10 p. m. *7:35 p. m. M. Hughirr, Gen'l Supt. W. P. Johnson, Gen'l Passenger Agout.
The Philosophical Dictionary of Voltaire, Fifth American Edition, 876 octavo pages, 2 steel plates. Largest and most correct edition in the English	Chicago, Burlington and Quincy.  Day Express and Mail
iAnguage. Contains more matter than the London Edition, which sells for \$10.00	Quincey       Passenger       *3:00 p.m.       *3:45 p.m.         Aurora       *5:30 p.m.       *3:15 p.m.         Mendota Passenger       *4:30 p.m.       *9:50 p.m.         Night Express       \$11:30 p.m.       †6:45 a.m.
him while imprisoned for blasphemy. The work is a history of the origin, evidences, and early history of Christianity	BANUEL POWELL, Gen'l Ticket Agt. Office in Gt. Cent. Depot
The Harp 2.00 0 Underhill on Meemerism, Post paid, 1.50 Underhill on Meemerism, Post paid, 20 2	Chicago and St. Louis Depot, corner Madison and Canal sts.  Express and Mill
Unwelcome Child, by Henry C. Wright. Paper, 30 cents; postage, 6 cents. Cloth	dation
Daru	Columbus, Chicago d Indiana Central Railway, —(late Chicago and Great Rastern Cincinnati Air Line and Indiana Cen- tral Railway (b's.)
Wrong of Slavery, and Right of Emancipation, and the Future of the African Eace in the United States, by Robert Dale Owen	Day Express
Address Post Office Drawer 6023, Chicago, Ill. STEEL PLATE ENGRAVINGS.	N. E. Storr, Gen'l Pass. Agt., Ticket Office Corner Ran- dolph and Dearborn streets.  Michigan Central Railroad—Union Depot, foot of Lake street
Proclamation of Freedom, size 23 by 27	MailTrain
The Virgin Mary, " 1.50 20 Washington, " 1.50 20 Lincoln, " 1.56 20	Frening Express

th the itioned t with	.L. Historical Exposition of THE DEVIL AND HIS FIERY DOMINIONS;
Paids	disclosing the oriental origin of the belief in a Devil and Future Endless Punishment. All about the BOTTOMLESS PIT, KEYS OF HELL,
20	Chains of Darkness, Casting out Devils, etc. By K. GRAVES,
.60 20 .25 16	Author of "Christianity before Christ. Price, 33 ets.; post- age 2 cts. The Trade supplied at liberal rates.
50 .75 20 25	A STELLAR KEY
.25 ,20	TO THE SUMMER LAND, containing Asteunding Disclosures and Startling Assertions. Hustrated with Hugrams and Engravings of Gelestial
.25 20   25 2   5 2 .50 20	Scenery, By ANDREW JACKSON DAVIS.
.00 8 .00 12 .25 16 .00 12	Spiritualists—read it! Infidels—read it! Slaves of Old Theology—read it! Price, \$1; postage—lê ets.
60 .25 20 .25 16	A RABULA: OR THE DIVINE GUEST.
25 2 00 24	Containing a New Collection of Gospels. By ANDREW JACKSON DAVIS.
75 60 10 .00 8	Price, \$1.50; postage, 20 ets.  THE PRINCIPLES OF NATURE AS DIS-
.00 24~ 50 29	L covered in the Development and Structure of the Universe, the Solar System, the Earth, also an Exposition of the Spiritual Universe. Given inspirationally, By
10 60 10	MRS. MARIA M. KING. Price, \$2; postage, 24-cts.
10 ,00 24	Manomin,
20 4 10 2	THE GREAT REBELLION
20	And the Minnesota Massacres. By MYRON COLONEY.
رے 60	Price, \$1.25; Postage, 16 cents.
50 20 20 2 50 20 40 6	TYCEUM MANUALS. Sixth Edition now ready. Price 80 cents; Postage, 8 cents. 563 per hundred.
75 <b>12</b> 75 19	Fourth Abidged Edition of Lycoum Manual. Price, 45 cents; Postage, 4 cents; \$34 per hundred. Orders for Lycoum equipments promptly filled.
75 20 00 25	THE MIDNIGHT PRAYER; AN INSPI-
25 2 16 60 10	A rational Poem, given through the Mediumship of MRS. M. J. WILCOXSON.
20 2 25 16 50 16	Price, 8 cts.; postage, 2 cts.
75 12 00 40	MEMORANDA OF PERSONS, PLACES
00 50 8 50 20	Embracing authentic Facts, Visions, Impressions, Discoveries in Magnetism, Clairvoyance, Spiritualism. Also quotations from the opposition. By  ANDREW JACKSON DAVIS,
50 <b>4</b> 300 <b>1</b> 8 375	With Appendix, containing Zechokke's Great Story of "Hortensia," vividly portraying the wide difference between the ordinary state and that of Clairvoyance.
75 24 25 16 25 20	Price, \$1.50; Postage, 20 cents.  Address JOHN C. BUNDY, Drawer 6023, Chicago, Ill.
20 2 75 24 8 2	84 Dearborn street, Chicago.
00 20 50 24 00 10	ARRIVAL AND DEPARTURE OF TRAINS.  Chicago and Northwestern Railroad—Connect Bluffs and
45 5 25	Omaha Line—Depot North Wells street.  Leave. Arrive.  Clinton Passenger
75 42 40 6 50 10	Pacific Fast Line
50 20 75 12 75 24	Freeport Passenger
25 2 00 18	State Line
60 10 25 20 25 20	Day Express
20 2 50 20 .00 24	Janesville Accommodation \$3:30 p. m. *2:30 p. m. Woodatock Accommodation 5:30 p. m. *9:20 p. m. Milwaukee Division—Depot corner of Canal and Kinzie streets.
50 % 10	Day Express
15 2 10 2	Kenosha Accommodation
25 2 .50 29	J. P. Horron, Passenger Agent. Chicago, Rock Island and Pacific Railroad.
75 10 39 2 25 2	Day Express and Mail
00 00 25 24	E. St. JOHN, Gen'l Ticket Clerk. P. A. Hall, Ass't Gen'l Superintendent.  Michigan Southern Railroad.  Depot corner Van Buren and Sherman streets. Ticket Office
.00 .58 20 75 12	Day Express
50 .00 20 40 .50 20	Night Express
15 .50 16 25 30 4	P. E. Morer, Gen'l Pass. Agt., 56 Clark st., Chicago.  Pittsburgh, Fort Wayne and Chicago—Depot, Corner of Madison and Canal Streets.
50 16 00 16 00 16 00 24	Mail
.50 20	W. C. CLELAND, Gen. West'n Pass. Agt., 65 Clark st.  Illinois Central—Depot, foot of Lake street.
.50 20	Day Passenger
25 2 25 <b>2</b>	# # # #12:10 p. m. *1:40 p. m. # #8:00 p. m. *5:16 p. m. # #6:10 p. m. *7:35 p. m. M. Hochert, Gen'i Supt.
76 10	W. P. Johnson, Gen'l Passenger Agent.  Chicago, Burlington and Quincy.
.00 65 .25 16	Day Express and Mail
.00 30 25 22	Night Express
00 0 50 30 2	Express and Mill
60 16	dation
.00 16 .00 60 .25 10	Columbus, Chicago d'Indiana Central Railway,—(late Chicage and Great Rastern Cincinnati Air Line and Indiana Cen- tral Railway (b's.)  Day Repress
50 20 6 2	Night Express
,III. .00 20 50 20	Michigan Central Railroad - Union Depot, foot of Lake street  Wall Train
50 20 50 20 50 20 50 20	Mail Train
.50 20	Saturdays to Niles only

IGS the oned	THE BIOGRAPHY OF SATAN; OR, A Historical Exposition of
with	THE DEVIL AND HIS FIERY DOMINIONS; disclosing the oriental origin of the belief in a Devil and
POSTAGE.	BOTTOMLESS PIT, KEYS OF HELL,
•	Chains of Darkness, Casting out Devils, etc. By  K. GRAVES,
0 20 5 16	Author of "Christianity before Christ. Price, S5 ets.; post- age 2 ets.
6 0 20	The Trade supplied at liberal rates.
5	A STELLAR KEY
5 .20	TO THE SUMMER LAND, containing Astounding Disclosures and Startling Assertions.
20	Illustrated with Diagrams and Engravings of Celestial Scenery. By  ANDREW JACKSON DAVIS.
20 8 12	Spiritualists—read it! Infidols—read it!
* 16 12	Slaves of Old Theology—read it! Price, \$1; postage—16 cts.
20 16	A RABULA; OR, THE DIVINE GUEST.
2	Containing a New Collection of Gospels, By ANDREW JACKSON DAVIS,
24	Price, \$1.50; postage, 20 cts.
0 10 8 24	THE PRINCIPLES OF NATURE AS DIS-
29	verse, the Solar System, the Earth, also an Exposition of the Spiritual Universe. Given inspirationally. By DIRS. MARIA M. KING.
10	Price, \$2; postage, 24 cts.
24	MANOMIN,
4 2	A Rythmical Romance of Minnesora
. 2	THE GREAT REBELLION  And the Minnesota Massacres. By
10	MYRON COLONEY.
	Price, \$1.25; Postage, 16 cents.
20 2 20 20	LYCEUM MANUALS.
6 12	Sixth Edition now ready. Price 80 cents; Postage, 8 cents. 63 per hundred. Fourth Abidged Edition of Lycoum Manual. Price, 45
10	cents; Postage, 4 cents: \$34 per hundred. Orders for Lyceum equipments promptly filled.
20	THE MIDNIGHT PRAYER; AN INSPI-
16 16	A rational Poem, given through the Mediumship of MRS. M. J. WILCOXSON.
10 2 16	Price, 8 cts.; postage, 2 cts.
16	MITEMORANDA OF PERSONS, PLACES
40	AND EVENTS, Embracing authentic Facts, Visions, Impressions, Discov-
8 20	eries in Magnetism, Clairvoyance, Spiritualism. Also quota- tions from the opposition. By
18	ANDREW JACKSON DAVIS, With Appendix, containing Zechokke's Great Story of
24	"Hortensia," vividiy portraying the wide difference between the ordinary state and that of Clairvoyance. Price, \$1.50; Postage, 20 cents.
16 20 2	Address JOHN C. BUNDY, Drawer 6023, Chicago, III. 84 Dearborn street, Chicago.
24 2	
20 24 10	ARRIVAL AND DEPARTURE
5	Chicago and Northwestern Railroad—(buncil Bluffs and Omaha Line—Depot North Wells street.  Leave. Arrive.
25 42	Clinton Passenger
6 10	Dixon Passenger
20 12 24	Freeport Passenger
2.	Bockford, Elgin, Fox River and State Line
10	Wisconsin Division-Depot corner of Canal and Kinzie street.
20 2	Day Express
20 24	Woodstock Accommodation 5:30 p.m. *9:20 p.m. Milwaukee Division—Depot corner of Canal and Kinzie streets.
20	Day Express
2	Milwaukee Accommodation 11:90 p. m. 5:15 a. m.
2 2 29	Gro. L. Dunlap, Gen'l Sup't. B. F. Patrick, Gen'l Passenger Agent. J. P. Horron, Passenger Agent.
10	Chicago, Rock Island and Pucific Railroad.  Day Express and Mail
2 2	Peru Accommodation
24	E. St. Jöhn, Gen'l Ticket Clerk. P. A. Hall, Ass't Gen'l Superintendent. Michigan Southern Railroad.
20	Depot corner Van Buren and Sherman streets. Ticket Office
12	Day Express       *8:00 a. m.       *10:00 p. m.         Evening Express       4:30 p. m.       *10:00 a. m.         Night Express       *19:00 p. m.       *6:20 a. m.
20	Day Express via Adrien *8:00 a. m. 10:00 p. m.
16	Night " " 19:00 p. m. *16:30 s. m. P. E. Mores, Gen'l Pass. Agt., 56 Clark st., Chicago.  Pittsburgh, Fort Wayne and Chicago—Depot, Corner of Madi-
16 16	# # # # # # # # # # # # # # # # # # #
). 16   24	Express
	W. C. CLELAND, Gen. West'n Pass. Agt., 65 Clark st.  Illinois Central—Depot, foot of Lake street.  Day Passenger*9:15 a. m. *8:15 p. m.
) 20	Night Passenger
5 2 5 <b>2</b>	** * * * * * * * * * * * * * * * * * *
10	W. P. Johnson, Gen'l Passenger Agent.
	Chicago, Burlington and Quincy.  Day Express and Mall
65 16	Aurora Passantina +8:15 p. m.
) 30	BANUEL POWELL, Gen'l Ticket Agt. Office in Gt. Cent. Depot
22	Chicago and St. Louis Depot, corner Madison and Canal ats.  Express and Mill
2 16	Night Express
) 16	A. NEWMAN, Gen'l Pass. Agt., Office 55 Dearborn st.  Glambus, Galago & Indiana Central Relivery. Cat. Chicago
60 5 10	and Great Eastern Cincinnati Air Line and Indiana Con- tral Eastway (b's.)
) 20 5 ,2	Night Express   18:10 p. m.
<b>11.</b>	dolph and Dearborn streets.
20	Michigan Central Railroad - Union Depot, foot of Lake street

# SEWING MACHINES Having made arrangements with

THE MANUFACTURERS. of all of the best style of SEWING MACHINES WE

## Will Furnish

any one of the sixty-five Dollar Machines as well as those of

\*8:00 a. m.

13:45 р. m. †7:10 а. m. Нямях С. Wantworth,

General Passenger Agent,

Cincinnati and Louisville Trains

"Suadays excepted. Mondays excepted. Baturdays excepted. Mondays excepted

H. E. SARGENT, Gen'l Superintendent Chies

Mail and Express.

Evening Express

JESUS OF NAZARETH; OR, A TRUE History of the Man called Jesus Christ, given on Spiritual Authority, from Spirits who were Cotemporary Mortals with Jesus while on Earth, through the Mediumship

ALEXANDER SMYTH.

Price, \$1.50; postage, 24 cts

#### Ten Dollars Less

than regular rates, and warrant every machine to be perfect and the very best of the kind made.

That is to say we will, for the regular price of the Sewing Machine, not only send the machine, but will send

# TEN DOLLARS

worth of any of the books advertised in our Book List, or the RELIGIO-PHILOSOPHICAL JOURNAL or a part in each, at regular rates, as a premium or inducement to buy machines through our agency.

All who want to HELP US and THEMSELVES. will buy through our Agency. Address,

S. S. JONES.

Drawer 6023, Chicago Illinois.

# PIANOS.

#### And all other kinds of MUSICAL · INSTRUMENTS

At greatly reduced rates.

We are now prepared to furnish our friends with almost any style of popular Misical Instruments direct, from the Manufacturers, and painted Music, now in usofrom publishers and deliver the same at the nearest express office to the purchasers residence fare or expanse changes and if by mail, FREE OF POSTAGE, and at LOWER RAYES than can be purchased of the regular dealers.

We have a competent judge of Musical Instruments, to sefect the very best, of the kind ordered.

EVERY MUSICAL INSTITUTENT which we sell is warranted to be perfect of its kind.

We shall from time to time give particular descriptive advertisements in this column and elsewhere in the Journal, of popular Pianos, Melodeons and other Musical Instruments which wo can furnish to order.

### Now is the time

for our friends throughout the

NORTH WEST

## who are in the want of

MUSICAL INSTRUMENTS

#### FIRST CLASS Popular Books or Pieces of Printed Music.

to obtain the same free of express charges or postage, and at the same time

Aid us in our Work. We will at all times gurrantee

#### Entire Satisfaction

to all who will grant their patronage.

The following are the regular danlers retail price list everywhere but we will not only farnish and deliver them at the nearest railroad depot to the purchaser's residence free of transportation charges but on Pianus, Urgans, and Meladeons we will give a bonus in any of the hooks contained in our book list, to an extent to make it a great inducement to buy all such instruments through our agency.

Let no one who feels at all anxious to get a good instrument on the very heat terms, and at the same time feel willing to aid our enterprise buy without first trying us. Letters upon the subject will be promptly answered.

# NEW YORK UNION PIANO COMPANY.

Price List.

No. 1-7 Octs	ve, front round corners, plain case, oc-	
" 2–7 "	front round corners, serpenting	<b>\$</b> 50 <b>0</b>
· 3,-7 ··	front round corners, serventing	525
	moulding carved legs ARGE CONCERT SCALE.	550
" <u>4</u> 7 "	Four round corners, plain legs.	676

Four round corners serpentine carved legs Front round corners extra finish cary

#### **NEWTON & CO'S PIANO** FORTES. Price List.

No 1-7 Octave front round corners plain case Octagon

legs,
Front round corners carred legs
Front round corners serpentine and
top moulding, carried legs
500 CONCERT SCALE. Four round corners, serpentine mould-

ing and carved legs, Four round corners 3 rows of mould ings carved legs, extra finish,

## WILLIAM KNABE & CO PIANOS. Price List.

736 1 Oot's	Full Grand Piano, Concerts Size, Over- strung Scale with extra Mouldings and Carvings on Case. \$1600
<b>11 *</b>	Full Grand Pinno, Concert Size, Over. strung Scale, Carved Legs and Lyre, extra Finish.
17% "	Full Grand Piano, Concert Size, Over- etrung Scale, Carved Legs and Lyre, 1800
	Full Grand Piano, Overstrung Scale, Carved Legs and Lyre 1200
	Square Piano, Four Round Corners, back finished like front with, extra fine Carv- ings on Case according to style of Case, 1050 to 1160
<b>a</b> •	Square Piano, Four Round Corners, back finshed like front, with Serpentine Bottom Rich Carved Legs and Lyre, and extra car.
*1%*	ving on Case like drawing Square Piano Four Round Corners, back sinished like front, with three rows mould- ing on Case, Serpentine Bottom, Rich Carved Legs and Lyre, 900
	Square Piano, Four Round Corners, back finished like front with three rows mould- ing on Case, Serpentine bottom Rich
	carved Legs and Lyre, Square Piano Four Round Corners, back finished like front with two rows mould-
<b>.</b> •	ing on Case, Carved Legs and Lyre, Square Piano Four Round Corners, back finished like front with two rows mould-
<b>7</b>	ings on Case Gothic Legs and Carved Lyre 725 Square Piano, Four Round Corners, back finished like front, with one row mould-
<b>97</b> *	ing an Case Gothic Legs and Carved Lyre 706 Square Piano Four Round Corners back finished like front with one row moulding
95"	on Case, Gothic Legs and Carved Lyre Square Piano, Large Round Corners front with one row moulding on Case, Carved
8)G * '	Logs and Carved Lyre, 660 Square Piano, Large Round Corners, front with one row moulding on Case, Carved
	Legs and Carved Lyre 508 Square Piano, Cabinet Size, Four Round
	Corners back finished like front one row moulding on Case with Carved Legs and
•	Carved Lyte  Bondoir Upright Plane Grand Overstrung  Boale according to style of Case \$800 200
AFE OTTO	TARCE T COTARE PLANCE ARE COM.

ALL OUR LARGE 7 OUTAVE PIANOS ARE COM-

ATRUCTED AFTER OUR NEW IMPROVED

OTRESTRUNG QRAND SQUARE SOALE

WITH ALL THE LATEST IN-

PROVENENTS.

## F. C. LIGHTE & CO.

#### PIANOS. Descriptive Price List.

		OCTAVE		
	Olass I	7 Octave,	Rosewood Square Grand Scale and Action Overstrung, 2 large round corners, plain case, and octagon legs,	<b>\$</b> 600
	" II. " III.	m <sup>1</sup> / <sub>4</sub> ,	Same as above with Carved Logs, Rosewood, Square, Grand Scale, and action Overstrung, 2 large round corners, plain case and Octa-	625
į			gon Legs,	625
	" V.	46 46 44	Same as above, with carved Legs Resewood Square Grand scale and Action, Overstrang 2 large round corners, with mouldings and ser-	650
			pentine plinth gathic or fluted legs,	659
	" VII.	66 G1	Same as above, with carved legs, Rosewood Square grand scale and action, overstrang, 4 large rounds back linished like front, plain case	675
			gothic or fluted legs,	700
	" VIII	88 64 84 44	Same as above with carved legs Rosewood, square grand scale and action, overstrate, 4 large round back linished like front, with	725
	• *.	લ્ક હતુ	mouldings and s-trentine plinth richly carved legs, Rosewood equare grand scalo and action, overstrung 4 large rounds back inished like front with extra heavy moulding on plinth, richly	758
	a XI.	Gs CG	carved legs Resewood square grand scale and action, overstrung, 4 large rounds back linished like front superbly curved case, and very richly barved	<b>608</b>
	" XII.	<b>6</b> 6	legs, Rosewood square, grand scale and action, overstrong, 4 large rounds tack finished like front, massive ornanced heavy ricity carved	.859

DVERY INSTRUMENT FULLY WAR-RANTED FOR-FIVE YEARS.

legs, Plain Grand

Carved Grand

# Small Amounts of Money,

can be remitted by mail, and Larger Amounts by Postel orlers express, Bank Checks or Certificates of Depast. Ali letters of inquiry will meet with prompt reply, and should be

S. S. JONES, Room 5, 84 Dearborn St. Chicago, Illinois,

# NEW CHEAP BOOK!! THE STARLING PROGRESSIVE PAPERS, COMPLETE.

Bound in Allegorically Illuminated Covers, making a Pretty and Readable Book, on a Variety of Subjects, Progressive and Liberal in their Tendency, Treated

in a Style Entertaining and Easy. The Book should be in the hands of every one.

ITS CONTENTS, IN BRIEF, ARE:

Divine Unfoldment—Self-hood, or the Story of the Prodigal Son in a new Light—Soulality; What is Spirit?—The Spiritual Republic—Spirit of Progress—Ideas, the Rise and Progress—The Nazarene—Depravity; Regeneration—Plea for the Little Ones—Angels; What are They?—What is Man?—Earnest Words to Mothers—Cheerfulnes—World of Wonders—Utility of Tears—Spiritual-Phenomena—The Mysterious Hand, Soft as a Woman's Magic Violin, and Other Wonders—A Private Scance—Rustic Necklace—The Broken Sword—Hair Cutting by Spirits, and Spirit Painting—Temper of the famous Damascus Blade—How it was Done—Rushing Into Battle—Scients, Awake! Tell us, "What is it?"—Volces from the Spirit Spheres—Remarkable News from Another World—Transformation of our Globe; Disappearance of Evil and all Disease. of Evil and all Disease.

Sent to any address, postage free, securely wrapped, for

25 cents. Please address-

#### W. D. REICHNER. No. E), North Sixth Street, Philadelphia.

Also for sale at this office. Address-Chicago, Ill.

No. 18, vol. 5, tt.

#### THE GARDEN CITY IMPROVED PLANCHETTE:

The materials of which these Planchettes are made, are peculiarly adapted to the magnetic currents of the human system,—being made of Electrical and Magnetic substances, composed and prepared expressly for the purpose. The movements it performs in the bands of proper channels, are wonderful. After it becomes charged with magnetism, almost any question will be answered with astonishing rapidity. Every investigating mind should have one if for no other purpose than to satisfy himself of the great power lying behind, capable of answering your innermost thoughts.

# DIRECTIONS.

Let one or more persons sit about the table on which the Let one or more persons sit about the table on which the instrument is placed, each placing a hand lightly on the top board, simply touching the same, taking care to have the arm not come, in contact with the table; remain quiet for a few moments, then let some one of the party ask a question, and if the persons composing the party are of required magnetic power, or any one of them is, the question will be answered.

A positive and negative person operate the Planchette best.

PRICE, \$1.50 EACH.

Sent by Express securely packed in neat boxes. Address,

J. C. BUNDY, Drawer 6023,

Chicago, Ill.

# INEW BRICK MACHINE.

PATENTED JULY, 1868.

For tempered clay-common labor only required-worked by one man-makes 500 an hour, \$115-by horse, 800 an hour, \$300 - 1200 an hour, \$400 - by steam, 2,000 an hour, \$500; 3,000 au hour, \$700.

Bricks dried sooner without floors-may be expected on the hillside, anywhere—no washed bricks.

#### DRYING TUNNEL, For drying in twenty-four hours, Bricks, Fruit, Vegetables

Broom Corn, Hops, Lumber, Pea-Nuts. Bricks moulded one day go into the kiln the next, all the year. HOT BLAST KILN, by which one half the fuel is saved

220,000 bricks have been burned with 53 cords. REVOLVING SEPARATOR, which pulverizes the clay and frees it from stone. A piece of limestone, the size of an acorn, will burst a brick.

Cost of works to make 30,000 a day, including the first kiln of 200 m., \$6,000. Bricks delivered to the buyer. Labor \$1,50 a day twelve hours after the clay was dug, \$1,70, Ready for delivery, wood at \$6 for less than \$1. For further particulars, in a pamphlet (ninth edition, en-

larged) giving full instructions on brick leatting and burning with wood or coal, address, sending 25 cents, FRANCIS H. SMITH.

P. O. BOX 556, Baltimore, Md.

MRS. HENRIETTA KNIGHT, HEALING and Equalizing Medium. The sick and the nerves can receive immediate relief by manipulations. 100 fwelfth street New York.

MRS. H. KNIGHT'S COUGH SYRUP. given to her by an eminent spirit physician, is a positive ture for Coughs, Colds and Consumption in its early stage.

Pint Botttles .... Half Pint Rottles. Address Mrs. H. Knickt, No. 100 Twelfth stree

vol.iv., no.2-3m New York City.

TINDERHILL ON MESMERISM. The most valuable work ever published upon the science phowing, the facts in regard to mental philosophy as developed by experiments.

Demogratizating the immortality of the soul and the communion of spirits with mortals.

Price \$1.50, Sent Free of Partage. Addre

J. C. BUNDY, Drawer 6028,

Chicago, III.

# DR. WM. CLARK'S

#### Spirit Magnetic Vegetable Syrup

Is placed before the public as one of the best alterative remedies for invigorating the organs and functions of the body, its benefits are mostly apparent in cases of Cancer, Elicers, Scrofuta, Rheumatism, Jaundice, Torpid and Inflamed state of the Liver, Kidneys, and Bladder; sets favorably on the gland system, cleanses and ficals ulcerations of the Kidneys and Liver, and completely eradicates Mercury and other poisonous minerals from the system; taken in proper doses operates as an alterative and detergent—a disphoretic, dimetic, and laxative—an antispasmodic and anodyne; and in proper cases as a stomachic and emmenagogue. Generally expressed it increases all the secretions and excretions, and excites action in the glands in a particular manner.

#### Spirit Magnetic Vegetable Pulmonary and Bronchial Syrup

Is excellent for the Asthma either Periodical or Continued. In such cuses take one bottle of the Magnetic Vegetable Syrup before commencing on the Bronchial, especially in continued Asthma.

The Syrup is an invaluable remedy for all Pulmenary and Bronchial complaints; even the most chronic cases will derive benefit from its use, and be restored to health, if faithfully taken, as directed in label on each bottle.

#### Spirit Magnetic Vegetable Nervine Syrup.

This Sycup is invaluable for strengthening the nerve centers, and equalizing the circulation of nerve fluids.

#### HIS SPIRIT, MAGNETIC VEGETABLE SYRUP.

INRADICATES Humors, Mercury, and all impurities, from MRADICATES Humors, MERCERY, and all impurities, from the system; Magnetically Vitalizes and Strengthens all the main organs of life, causing the blood to become more ARTEMAL, (in many cases there being too much of the VENES); restores vitality to the KIDNEYS where they have been weakened by the liver becoming torpid; acts on the glauds in a pagicular manner, increasing all the secretions and excretions, and completely renovates and thanger, the action of the whole system.

If taithfully taken, it is sure to give you selief: It is a

Magnetic Vegetable Medicine! Examining Clair votantly the system, we know the effect apon the organs and functions of the body. Sensitivalized should seek relief from the proper chaineds. It is not in harmony with your faith to attempt to be cared by the old school of medicine, any more than to seek spiritual four for your inner life in the old religion. Cling to those of your futh in all things, dwell in love, and blending one with another, for in amon there is strength. Then let us all work together in the spirit of Love and Wiedom.

Spirits can look into the system and see clairvoyan thy theyorkings of the whole physical battery, as plainly in the mirror reflects your form, ought to be trusted by these accepting the philosophy before physicians in the form that have to depend upon the knowledge they receive by disacting decased forms and poring over medical works. Progression in all things.

gression in all things. The above medicine will be sent per Express on receipt of 51.50 per bettle. Also may of the following valuable magnet-ic prefarations, at the same price per bottle:

Dr. William Clark's Magnetic Dysentery. Cholera Morbus, and Cholera Cordial. Br. William Clark's Magnetic Nervine, tor strengthening and equalizing the nerves and circulation. Dr. William Clark's Magnetic Pulmonary Bronchial Syrup.

att mathems the glands and tubes, clears the air cells and cleaness the membranes from unleadthy mucus collections. The above-named Syrups are put up in strong bottles, as-curely scaled and boxed, with full directions accompanying

#### Spirit Magnetic Vegetable Dysentery, Cholera-Morbus and Cholera Cordial.

Every person should have a bottle of this invaluable Cordial. Full directions necompanying earls bottle suitable to the different stages of either of the above discusse.

For Cholera and Chelera marking give the Cordial as direct of on the buttle together with a ten of Thanconic flowers and sage, equal parts, steeped; continue same, in connection with cordial antil the patient perspires promodly. For dysentery, give the cordial as directed, together with cooling drinks—i. e. slippery elm or barley water. In all these cases keep the circulation rapid in the extremeties by rubbing and directed on in labelon the bottle.

# PRICE, \$1.50 EACH.

SENT BY EXPRESS TO ALL PARTS OF THE UNITED STATES.

## Spirit Magnetic Anti-Bilious Sugar-coated Vegetable Pills

Invaluable to rouse the liver from torpid conditions, relieve obstructions of bile in the gall-bladder or its ducts; cures jaundice and inflammation of the stom ach, which require the most speedy assistance. Where persons have been billous for a long time they will have to continue these Fills until the membrane system is cleaned, by taking three or four Pills each night, as directed in label accompanying each pack-

age.

N. B.—The Magnetic Vegetalie Symp is advised to be taken at the end of two weeks instead of the Bilious Pills, take ing three of the Pills ones a week in connection with the symp. By following this course the patient is sure to find speedy and lasting reliet.

#### Spirit Magnetic Vegetable Cathartic Pills

Remove costiveness, indigestion, and correct the stomach and bowels.

# Spirit Magnetic Vegetable Tonic and Strengthening Powders.

These powders are invaluable in all cases of debility and weakness of the blood; in consumption, dropsy, long continued sque, obstructed menses, &c.; may be taken twice a day with great hencit, by those taking the Magnetic Vegetable Syrup Where the patient has no appetite, or feels generally debilitated, they enrich the blood, strengthen the system, give tone to the stomach, and restore the organisto their natural healthy condition.

### Spirit Magnetic Vegetable Colic — Pills.

These Pills cure the most distressing cases of colic. Rubbing the patient's back and extremities with mustard-water is advised in connection with the Pills us directed, especially in painters' colic. The above named Pills and Powders are put up in packages with full directions accompanying each kind.

PRICE \$1.00 EACH PACKAGE,

SENT BY EXPRESS. SMALL PACK AGES 50 CTS. EACH. Sent by Mail on receipt of Price, together with two red stamps.

WM. G. CLARK, Room 5, 84 Dearnborn St Chicago III.

N. B.—If any desire to consult Dr. Clark's spirit, they cando so by calling on or addressing his medium. JEANNIE WATERMAN DANFORTH, 818 East 33d Street, New York.

Address

Drinces soverign cure for sorof-DRINCES SOVERIGN CURE FOR SORORULA OF EVERY PHASE, Catarrh, Bronchitis, and sil Blood Diseases, grarranteed by Natures Polant
Remedials from Plants. All the pretended snuths and inhelations have proven deceptive and temporary. Where can yes
see one patient cured by others? None such exist. And yet
ville impositions are practiced daily. All Chronic Liver and
Kidney diseases, Diabetes, Dyspepsia, Constipation, Heastburn, Piles, Rheumatiam of three Kinds, Dropey, Sorofalous
Opthalmia, and Deafness, Nervous Debhity, Outaneous skin,
Affections, and all other External and Internal Eruptive
Maladies are permanently eradicated. Bottles Fluid or Boxes
Root, Five and Six Dollars. Sent by Express. Medical Chronians 3 stamps, Treatise 25 cents.

WITLIJIAM R. PRINCE. WILLIAM R. PRINCE.

Linnean Nurseries, Flushing, N

# TAYLORS'S

BED SPRINGS. PATENTED May, 19, 1868. Are the chespest and best use. Sent freight free for six dellars, a liberal discount

the agents. J. C. TAYLOR. Ann Arbor, Mich.

# Erantier Department.

BY ..... E. V. WILSON.

#### A Test, Reading of Character.

A friend placed in our hand a letter, and as he did so, said, " What do you think of the writer of that letter?" We held it a few moments. and then read:

"The writer of this letter is a male, about five feet, two inches in height, weighs one hundred and six ty-five pounds, or thereabouts; is between forty-five and fifty years of age; his hair is short and thick on his head, of dark color; his beard short, say two inches long, and thick and nicely trimed. He is well made, strong of limb, flesh of fine fibre, nerves well organized, and very firm. His temperament is in a scale of seven. Billious, six full; Sanguine, seven minus; Nervous, five plus; Lymphatic, four minus. He is firm in purpose, strong in will power, clear of mind, far seeing, and possessed of remarkable courage; and yet is not reckless of his own life or of others. He is very reticent in all public or important matters; says but little, and writes less. In private, however, he is sociable, genial and frequently quite mirthful. He is a good eater and likes his meals in good taste, enjoys a sumptuous dinner, but is not an eppicure. Can live on hard tack and fat pork, if required. Seldom finds fault; firm as a friend, strong in enmity, but with a kind and forgiving nature. He has a clear head, and remarkable executive abilities; possesses economy without parsimony; loves money but for its use. A firm, kind and indulgent father and husband. Is a great man, and does well whatever he has to do. Is a genius and needs but the opportunity to make his mark in the world. He has fight in him, and can kill if required. He is a man of action; has now, and will have many personal, as well as public enemies He has passed through great dangers; has been in great commotion; his life is a success. The assassin has been close to him. If he lives through this year, he will live for many years.

We know of but one man living that this character resembles, and that is Gen. U. S. Grant, the President of the United States. What are his Religious Views? asked our friend. He is Liberal and Religious; but we doubt if he belongs to any church.

Who is he? we asked. "It is Gen. Grant, President of the United States," he replied.

#### A Conversation in the Cars.

On Tuesday, Feb. 2nd ult., on our road to Eddysville, the following remark was made by a gentleman in the seat before us, to a lady by his

"It is all bosh, positive foolery, an imposition." "What is it dear? asked the lady."

"Why this account of a talk with the spirits, in Buffalo, last night," said her dear.

"Why, said the lady, I thought that the horrid thing was dead, exposed long ago. You know, dear, our minister exposed it over seven years ago, and we have heard nothing of it since."

"No, it's not dead by a long sight," said her

"What do you refer to," we enquired.

"This article," he said, pointing to a column in his paper, headed, "A talk with the spirits." And before us we saw an account of our seance

in Buffalo, on the evening before. The account was garbled and far from correct, and yet was well calculated to attract attention. After reading it. we asked. "Where is the bosh, for this article testifles that these things did take place."

"Well," he said, "suppose they did, does it follow that they are spirits?"

"Yes, certainly, and who better qualified to determine this than the phenomena itself. You are a phenomena. A Bull looks at you, and you say to the Bull, "Mr. Bull, I am a man," and the Bull turns to the Cows, and says, "My dear Cows, that's nonsense; here, our dear Calf stands up on his two legs, trying to make us believe he is a man." "It is bosh," says the Cows.

"Yes," says, Mr. Bull, "positive foolery," and the Cows and Bulls go away satisfied that your testimony is worthless, and you have no right to testify to the Bulls and Cows, what you are, and just so, you say, "Bosh, hush," and give the lie to an everlasting truth, and that, too, in the face of the fact that the phenomena has never denied itself, and when even left to speak for itself, it has ever said, "I am a spirit" or "We are spirits." No matter whether Skepties, Christians or Spiritualists deal with the phenomena, the universal answer is

"I am, or Weare, spirits." "Are you one?" said he.

"Yes, everywhere."

"And so am I," said a lady, just behind me. "And I," said a man in front of the "dear."

"And here, too," said another, on the opposite side of the car.

"Do you think Spiritualism is dead?" said we. " Well we have not heard anything about it i na

long time," said the dear. Our station was at hand and we had to leave.

#### Magnetism and Nature's Divine Revelation Authority and Bible for Spiritualism,

Enclosed, we send you an article clipt from the Danville Advertiser; not that it is of any great importance historically, but to call the attention of the public, to a few prominent points made by the writer of the article. We mark them.

First. "This Davis, afterward, became the high priest of the Harmonial Philosophy as the Spiritualists term their system."

We ask the writer, when "this Davis" became our high priest? and where he gets the author-

At the American Convention of Spiritualists the following resolution was read, accepted, and endorsed, without a dissenting voice:

Resolved, "That we are Spiritualists." Bro. Davis Ignores authority, priest-craft, leadership or any form of authority, outside of the Truth and our obligations to the Truth.

S-cond. "Nature's Divine Revelations, the Spiritualist's Bible." Again, we ask for the authority? For during fifteen years experience as Reader, Medium, Seer and Teacher, we have never once known of "Nature's Divine Revels-

tions," being used as a spiritual bible, or A. J. Davis being deified, worshiped or even accepted as authority, or that he ever desired to be considered as authority.

Third. The article published in the Atlantic Monthly, last summer in relation to Spirit Manifestations through a servant girl, being attributed to Magnetism, is simply "twaddle," and we affirm on the authority of the law of Magnetic attraction, that magnetism had nothing whatever to do with the phenomena, as related in the Atlantic Monthly:

REASONS:

1st. It was intelligent possessing strength and motion.

2nd. It was above and outside of the girl's

3rd. If it had existed in the girl magnetically, insulating the bed post, it would not have affected the phenomena, for it came out of, and from the girl, instead of on, and into the girl.

4th. A magnetic needle balanced on its pivot in a glass case, will respond to the attractions of its affinity, when ever found, and when thus insulated, cannot be affected or disturbed in its rest by all the mind and flesh in America combined.

5th. If it was magnetism, why not others feel it as well as this girl?

6th. Was not the girl insulated when standing in her shoes?

7th. Where was the battery that produced the current of magnetism?

8th. Will some one of the many opposers of spiritual idea, get up a magnetic table, that will do all of these things, and thus kill Spiritual.

- Will some one find us a Spiritualist, who accepts Br. Davis as authority, ultimate and final, or takes any one of his works as our bible? and we will pay a premium for him.

#### For the Religio-Philosophical Journal. A New Missionary in Indiana.

Having received the appointment of State Missionary for Indiana, I deem it proper to apprise the friends of the cause in that state of the fact, through the columns of the Journal, and call upon them to aid me by every available means in pushing the enterprise to a successful consummation. Indiana seems to be behind most other states who have an organization, with respect to an efficient system of practical operations, there being now no missionary in the field, but myself, while some of the states have several agents of this character. I hope our spiritual friends will soon be awakened to the necessity of furnishing the means for elevating our state into the glorious sunshine of the New Dispensation, for this is all that is wanting to effect this end, and to enect it in a short period of time. I have traveled sufficiently in the state within the last three months, to know that the harvest is fully ripe and that the golden sheaves can soon be gathered, if efficient laborers can be employed to

I propose for the spiritual friends to apprise me of the condition of things in their several localities and facilities for getting up meetings in all places within their knowledge, and what they are willing to do towards aiding this enterprise. I also suggest that in towns where a house cannot be obtained to speakin, that we arrange a system of street preaching or grove meetings, for the summer season, and thus stir the soil in every part of the state:

Come Friends, let us rouse Indiana from a state of suspended animation, and pour the glorious touths of the New Gospel into her bosom, and thus redeem her from the more enslaving errors of a distorted system of theology and the spiritual darkness of the sleeping ages.

As I cannot occupy the field constantly until my domestic affairs are better adjusted. I shall report only for such time as I am in actual service.

K. GRAVES. Richmond, Indiana, Feb. 20th, '69.

#### For The Religio-Philosophical Journal. to the Spiritualists of lows.

MR EDITOR:-The Executive Committee of the Iowa Spiritual Association have employed Dr. E. Sprague, of Schenectady, N. Y., to take the lecturing field in this State, and empowering him to collect and transmit funds to them, and to organize local societies. His terms are thirty dollars for six lectures.

We now call on the Spiritualists all over the state who want a course of lectures at their place, or in adjoining localities, to write to H. C. O'Bleness at Des Moines, pledging the money, and stating whether other localities near them will be likely to want lectures.

Please act immediately, as we wait to lay out a programme which will be attended with the least travel and expense. The speaker is now in the field and wants to finish a County before he leaves

Some localities have sent in an amount sufficient to pay for the course.

The Committee think proper to have a lecturer stop at places in his route where nothing has been subscribed, or where but little has been, where there are few, or no spiritualists, providing a surplus can be collected at points where we are stronger. This would be in accordance with the benevolent enterprises of the world; and I presume we have some of that article.

Spiritualists of Iowa, you now have an opportunity to have a good lecturer. Will you work to procure his services? Our cities pay \$150 a lecture for their winters course; and our churches pay from \$10 to \$150 a sermon every week for a year. Let us work with half the zeal of the sects, and our State will soon be revolutionized.

. Yours for truth and progress. J. P. DAVIS.

PRESIDENT. Des Monies, Iowa, Feb. 15th, 1869.

# RELIGIO-PHILOSOPHICAL JOUR-

The above is the name of the newspaper organ of the Spiritualists of the West published at Chicago. It is devoted to Spiritual Philosophy, Art, Science, and somewhat to general news; has forty columns, and is one of the most handsomely printed papers anywhere. The twin of

the Banner of Light, it occupies the same position in the West that the BANNER does in the East. The publishers now advertise to send the paper, large as is is, three months for twen ty-five cents—just about the cost of the blank paper. We presume every Spiritualist in this bailiwick, and there are scores of them, will send

for it at once. We clip the foregoing from the Iowa Falls

Sentinel, which is a fair sample of what many local exchanges say of us; for which we shall be pleased to exchange with them.

We hope other local papers will be as courteous and avail themselves of the opportunity to exchange with the Jounnal.

#### WINCHESTER, MISSOURI.

Some one has sent to this office, from the above named place, \$1.60 for books, but gives no name. To whom shall we send them? The writer, as well as others, doubtless, thinks it strange that he should be so gareless'as to forget to sign his own name! but it is so. Not a day passes that we do not receive many letters without the name of the town or State of the writer being given. How are we to know in such cases where to send papers, books or replies? Correspondents should bear in mind that post offices of the same name exist in different States, and that, unless the State be given, it is impossible for us to answer their communications. It is almost an outrage of propriety, for letter writers to omit to give the name of their town, State, and to write their own and other proper names in a plain, leigible hand. ,

#### NOTICE OF MEETINGS.

ATHENS, MICH.—Lycoum meets each Sabbath at 1 o'clock P. M. Conductor, R. N. Webster; Guardian of Groups, Mrs. L. B. Allen.

Astoria, Clatsop county, Or.—The Society of Friends of Progress have just completed a new hall, and invite speakers traveling their way to give them a call. They will be kind-

Boston.—Mercanthe Hall.—The First Spiritualist Association meets in this hall, 32, Summer street. M. T. Dole, President; Samuel N. Jones, Vice President; Wm. Dunckles, Treasurer. The Childrens' Progressive Lycoum meets at 10 a. m. D. N. Ford, Conductor; Miss Mary A. Sanborn, Guardian. All letters should be addressed to Charles W. Hunt, Assistant Secretary, 51, Pleasant street.

Music Hall.-Lecture every Sunday afternoon at 21/2 o'clock, and will continue until next May under the management of L. B. Wilson. Engagements have been made with able, normal trance and inspirational speakers.

SPRINGFIELD HALL.—The South End Lyceum Association have entertainments every Thursday evening during the winter at the Hall No. 80, Springfield street. Children's Progressive Lyceum meets every Sunday at 10½ a. m. A. J. Chase Conductor; J. W. McGuire, Assistant Conductor; Mrs. M. J. Stewart, Guardian. Address all communications to A. J. Chase, 1071 Washington street.

Union Hall.—The South Beston Spiritual Association hold meetings every Sunday at 10,3 and 124 o'clock. Mr. Keene, President; R. H. Gould, Secretary; Mary L. French, Treasurer.

TEMPERANCE HALL.—The first Society of Spiritualists hold their meetings in Temperance Hall, No. 5 Mayerick square, East Boston, every Sunday, at 3 and 7 P. M. Benjamine Odiorne, 91, Lexington street, Corresponding Secretary. Speakers engaged, Mrs. Fannie B. Felton, during January; Mrs. M. Macomber Wood, during February; Mrs. Sarah A. Byrnes during March; Mrs Juliette Yeaw during April; J. M. Pechles during May.

WEBSTER HALL—The First Progressive Lyceum Society hold meetings every Sunday at Webster Hall, Webster street, corner Orleans East Boston, at 3 and 7½ o'clock, P. M. President,——; Vice President, N. A. Simmons; Treasurer, O. C. Riley; Corresponding Secretary, L. P. Freeman; Recording Secretary, H. M. Wiley. Lyceum meets at 10½ a. M. John T. Freeman, Conductor; Mrs. Martha S. Jenkins

Baltimore, Mr.—The "The Spritualist Congregation of Baltimore" hold meetings on Sunday and Wednesday even-ings, at Saratogo Hall, south-east corner Calvert and Saratoga streets. Mrs. F. O. Hyzer speaks till further notice. Children's Progressive Lyceum meets every Sunday at 10 A. M. Broadway Institute.—The Society of." Progressive Spiritualists of Baltimore." Services every Sunday morning and evening at the usual hours.

Battle Creek, Mich.—The Spiritualists of the First Free. Church, hold meetings every Sunday at 11 A. M. at Wake-lee's Hall. Lycenm session at 12 M. George Chase, Conduc-tor; Mrs. L. E. Bailey, Guardian of Groups. Belvidere, Ill .- The Spiritual Society h

Green's II.—Ins Spiritual Society find meetings in Green's II.—Ins Spiritual Society find meeting in Green's II.—Ins Spiritual Society for meeting 1012 and 712 o'clock. Children's Progressive Lyceum meets at two o'clock. W. F. Jamiseon, Conductor; S. C. Haywood, Assistant Conductor; Mrs. Hiram Bidwell, Guar-

Chicago, Ill.—Library Hall.—First Society of Spiritualists hold meetings every Sunday at 10½ P. M. Children's Progressive Lyceum meets immediately after the morning service. Speaker engaged; Dr. H. P. Fairfield during April and May. CARTHAGE, Mo.—The Spiritualists of Carthage, Jasper Co., Mo., hold meetings every Sunday evening. C. C. Colby, Cor-responding Secretary; A. W. Pickering, Clerk.

Des Moines, Iowa.—The Virst Spiritualist Association meet regularly for lectures, conferences and music each Sunday, in Good Templar's Hall (wost side) at 10½ o'clock A. M., and 7 P. M. Children's Progressive Lycoum meets at 1½ P. M. B. N. Kinyon, Corresponding Secretary.

Dearfield, Mich.—First Union Society of Spiritualists hold regular meetings in Ormsty's Hall at 101/2 A. M. and 71/2 P. M. Sunday. Regular Speaker J. W. VanNamee.

Georgetown, Colorado. The Spiritualists meet there three evenings each week at the residence of H. Töft. Mrs. Toft, clairvoyant speaking medium.

MILAN, O'—Children's Progressive Lyceum meets every Sunday, at 1014 o'clock A. M. Conductor, Hudson Tuttle; Guardian, Emma Tuttle. Monnourn, ILL.-Lyceum meets every Sunday forencon. About one hundred pupils. J. S. Loveland, Conductor; D. R. Stevens, Assistant Conductor; Helen Nye, Guardian of

YATES CITY, ILL.—The First Society of Spiritualists and Friends of Progress meet every Sunday for conference, at Long's Hall, at 21/4 p. m.

ROCKFORD, ILL.—The First Society of Spiritualists meet and have speaking every Sunday evening at 7 o'clock, at Brown's Hall Lyceum meets at 10 o'clock, a. m., in the same hall. Dr. E. C. Dunn, conductor; Mrs. M. Rockwood, guardish. Charlestown.—The First Spiritualist Association of Charles-

town Hold regular meetings at Central Hall, No. 25 Elm atreet, every Sunday at 2½ and 7½ P. M. Children's Lyceum meets at 10½ A. M. A. H. Richardson, Conductor; Mrs. M. J. Mayo, Guardian.

The Children's Progressive Lyceum meets every Sunday at 10/2 a. M., in the Machinists' and Blacksmiths' Hall, corner of City Hall and Chelses atreet, Charlestown. Dr. C. C. York. Conductor, Mrs. L. K. York, Guardian. Social Levee every Wednesday evening for the benefit of the Lyceum.

CHELSZA.—The Associated Spiritualists hold meetings at Fremont Hall every Sunday afternoon and evening, commencing at 3 and 7½ r. m. Admission—Ladies 5 cents; gentle-men, 10 cents. Children's Progressive Lyceum assembles at 10½ A. m. Leander Dustin, Conductor; J. S. Grandon, As-sistant Conductor; Mrs. E. S. Dodge, Guardian. All letters addressed to J. H. Crandon, Cor. Sec.

The Bible Christian Spiritualists hold meetings every Sun day in Winnisimmet Division Hall, Chelses, at 3 and 7 p. m Mrs. M. A. Ricker regular speaker. The public are invited Seass free. D. J. Ricker, Sup't. WORCESTER MASS.—Meetings are held in Horticultural Hall

every Sunday afternoon and evening, at 2 and 7 o'clock. Children's Progressive Lyceum meets at 12 o'clock every Sunday at the same place. E. R. Fuller, Corresponding Secretary and Conductor of the Lyceum; Mrs. M. A. Stearns,

PROVIDENCE, R. I.—Meetings are held in Pratt's Hall, Wey-bosset street, Sundays, afternoons at 3 and evenings at 7½ o'clock. Progressive Lyceum meets at 12½ o'clock. Lyceum Conductor, J. W. Lewis; Guardian, Mrs. Abbie H. Potter. HARTFORD, CONN.—Spiritual meetings are held every Sunday evening, for conference or lecture, at 71% o'clock. Children's Progressive Lycsum meets at 3 P. M. J. S. Dow, Con-

PORTLAND, Mr.-Meetings are held every Sunday in Temporance Haif, at 10½ and 3 o'clock.

Bandon, Mr.—Spiritualists hold meetings in Pioneer Chapel every Sunday afternoon and evening. Children's Progressive Lyceum meets in the same place at 3 p. m. Adolphus J. Chapman, Conductor; Miss M. S. Curtiss, Guardian.

Hourson, Mr. — Meetings are held in Liberty Hall, (owned by the Spiritualist Society,) Sunday afternoons and New York City.—The Society of Progressive Spiritualists hold meetings every Sunday, in Everett Hall, coner of thirty-fourth street and sixth avenues, at 10½ a. m., and 7½ p. m. Conference at 12 m. Children's Progressive Lyceum at 2½ p. m. P. E. Farnsworth, Conductor; Mrs. H. W. Farnsworth, Guardian.

The First Society of Spiritualists hold meetings every Sunday morning and evening in Dodsworth Hall, \$06 Broadway. Conference every Sunday at same place at 2 p. m.

RICHLAND CENTER, Wis.—Lyceum meets every Sunday at haif past one at Chandler's Hail. H. A. Eastland, Conductor. Mrs. Delis Pease, Guardian.

Morrissania, N. Y .- First Society of Progressive Spiritualcome, corner Washington avenue and Fifth street. Bervices at 3 p. m.

Manchester, N. H.—The Spiritualists hold meetings every Sunday, at 10 A. M. and 2 P. M. in the Police Court Room. Seats free. R. A. Seaver, President; S. Pushee, Perre Haute, Ind .- The Spiritualist Society of this city have located Bro. J. H. Powell, formerly of the "Spiritual Times," London, for the year 1869. J. H. Stanly

Toledo, O.—Meetings are held and regular speaking in Old Masonic Hall, Summit street, at 7½ P. M. All are invited free. Children's Progressive Lyceum in the same place every Sanday at 10 A. M. A. A. Wheelock, Conductor; Mrs. A. A. Wheelock Guardian

Wheelock, Guardian.
LANN, MASS.—The Spiritualists of Lynn hold meetings every
Sunday afternoon and evening, at Cadet Hall.

Sunday afternoon and evening, at Cadet Hall.

Chicago Liberal and Spiritual Associations meets every Sunday at Crosby's Music Hall, at 10;45 and 7:30. Conference at 12 m. Clair R. DeVere speaks for Becomber. All communications to be addressed to— J. Sperthaus, Pres.

/NEW YORK.—The Friends of Humanity meet every Sunday at 3 and 7:4 P. M., in the convenient and comfortable hall. 270 Grand street, northeast corner Forsythe, 26 block cast of Bowery, for moral and spiritual culture, inspirational and trance speaking, special test manifestations, and the relation of spiritual experiences, facts and phenomena. Scats free, and contribution taken up.

OSWEGO, N. Y.—The Spiritualists hold meetings every Sunday at 2½ and 7½ p. m., in Lyceum Hall, West Second, near Bridge street. The Children's Progressive Lyceum meets at 12½ p. m. J. L. Pool, Conductor; Mrs. S. Doolittle, Guardian.

The Spiritualists hold meetings every Sunday at Lamartine Hall, corner of 5th avenue and West 29th street. Lectures at 10½ o'clock a. m. and 7 p. m. Conference at 3 p. m.

BROOKLYN, N. Y.—The Spiritualists hold meetings at Cumberland street Lecture Room, near DoKalb avenue, every Sunday at 3 and 7½ p.m. Children's Progressive Lyceum meets at 10½ a.m. J. A. Bartlett, Conductor; Mrs. R. A. Brædford, Guardian of Groups.

Spiritual meetings for Inspirational and Trance Speaking and Spirit Tost manifestations, every Sunday at 3 p. m., and Thursday evening at 7½ o'clock, in Grenada Hall (Upper room) No. 112 Myrtie avenue, Brooklyn. Also, Sunday and Friday evenings at 7½ o'clock, in Continental Hall, corner Fourth and South Ninth streets, Williamsburg. Also, Sunday at 3 and Tuesday at 7½ o'clock, in McCardie's Temperance Hall, Franklin street, opposite Post Office, Green Point. Contribution 10 cents.

CLEVELAND, OHIO.—The First Society of Spiritualists and Liberalists hold regular meetings at Lyceum Hall 290 Superior St. at 2 and 7. p. m. Lyceum at 10 a. m. Lewis King, Conductor, Mts. D. A. Eddy, Guardian, D. A. Eddy, Cor.

BUFFALO, N. Y.—Meetings are held in Lyceum Hall, corner of Court and Pearl streets, every Sunday at 10½ a. m. and 7½ p. m. Children's Lyceum meets at 2½ p. m. N. M. Wright, Conductor; Mrs. Mary Lane, Guardian.

HAMMONTON, N. J.—Meetings held every Sunday at 1016, t. Spiritualist Hall, 3d street. J. B. Holt, President; Mrs. G. A. K. Poore, Secretary. Lyceum meets at 1 p. m. J. O. Ransom, Conductor; Miss Lizzio Randali, Guardian of Groups. Lyceum numbers 100 members.

JERSEY CITY, N. J.—Spiritual meetings are holden at the Church of the Holy Spirit, 244 York street. Lecture in the morning at 10½ a. m., upon Natural Science and Philosophy as basis to a genuine Theology, with scientific expriments and illustrations with philosophical apparatus. Lyceum in the afterneon. Lecture in the evening at 7½0°clock, by volunteer speakers, upon the Science of Spiritual Philosophy.

NEWASE, N. J.—Spiritualists and Friends of Progress held meetings in Music Hall, No. 4 Bank street, at 2½ and 7½ p. m. The afterneon is devoted wholly to the Children's Pro-gressive Lyceum. G. T. Leach Conductor; Mrs. Harriet Parions, Guardian of Groups.

SPRINGFIELD, MASS.—The Fraternal Society of Spiritualisal hold meetings every Sunday, at Fallon's Hall. Progressive Lyceum meets at 2 P. M. Conductor, H. S. Williams; Guardian, Mrs. Mary A. Lyman. Lectures at 7 p. m.

VINELAND, N. J.—Friends of Progress meetings are held in Plum street Hail every Sunday, at 10½ s. m., and evening. President, C. B. Campbell; Vice-Presidents, Mrs. Sarah Coonley and Mrs. O. F. Stevens; Corresponding Secretary and Treasurer, S. G. Sylvester; Recording Secretary, H. H. Ladd. Children's Progressive Lyccum at 12½ p. m. Hosea Allen, Conductor; Mrs. Porta Gage, Guardian: Mrs. Julia Brigham and Mrs. Tenper, Assistant Guardians and Mrs. Tanner, Assistant Guardians,

BELOIT, WIS.—The Spiritualists of Beloit hold regular Sunday meetings at their church at 10½ A.M., and 7½ P.M. Lawis Clark, President; Leonard Rose, Secretary. Lyccum meets at 12 M. Mr. Hamilton, Conductor; Mrs. Dresser, Guardian of Groups.

Sr. Louis, Mo.—The "Society of Spiritualists and Progressive Lyceum" of St. Louis hold three sessions each Sunday; in the Polytechnic Institute, corner of Seventh and Chestnut streets. Lectures at 10 a.m. and 8 p.m.; Lyceum 3 p.m. Charles A. Fenn, President; Henry Stagg, Vice President Thomas Allen, Secretary and Tressurer; Sidney B. Fairchild, Liberrian: Myron Coloney, Conductor of Lyceum. Librarian; Myron Coloney, Conductor of Lyceum.

CLYDE. O Progressive Association hold meetings every Sunday in Willis Hall. Childrens Progressive Lyceum meets at 11 a. m. S. M. Terry, Conductor; J. Dewy, Guardian; Mrs. F. A. Perin, Cor. Sect.

Mrs. F. A. Perin, Cor. Sect.

Springfield, In.—Spiritualist Association hold regular meetings every Sunday morning at 11 o'clock, at Capital Hall, South West corner 5th and Adams street. A. H. Worthen President, H. M. Lamphear Secretary. Children's Progressive Lyceum every Sunday at 2 o'clock P. M. B. A. Richards, Conductor, Miss Lizzie Perter, Guardian.
RICHMOND, IND.—The Friends of Progress hold meetings every Sunday morning in Henry Hall, at 10½ a. m. Children's Progressive Lyceum meets in the same hall at 2 p. m. Louisville, Ky.—Spiritualists hold meetings every Sunday at 11 a. m. and 7½ p. m., in Temperance Hall, Market street, between 4th and 5th.

Excenses Inc.—The Children's Porgressive Lyceum of

SYCAMORE, ILL.—The Children's Porgressive Lyceum of

Sycamore, Ill., meets every Sunday at 2 o'clock, p. m., in Wilkins' New Hall Harvey A. Jones, Conductor; Mrs. Ho-The Free Conference meets at the same place on Sunday at 3 o'clock p. m., one hour session. Essays and speeches limited to ten minutes each. Chauncey Ellwood, Esq., President of Society; Mrs. Sarah D. P. Jones, Corresponding and Re-

cording Secretary. ADRIAN, MICH.—Regular Sunday meetings at 101/4 s. m. and 7) p. m., in City, Hall, Main street. Children's Progressive Lyceum meets at the same place at 12 m., under the auspices of the Adrian Society of Spiritualists. Mrs. Martha Hunt,

President; Ezra T. Sherwin, Secretary Lowell, Mass.—The Children's Progressive Lycsum hold meetings every Sunday afternoon and evening, at 2½ and 7 o'clock. Lyceum session at 10½ a. M. E. B. Carter, Conductor; Mrs. J. F. Wright Guardlan; J. S. Whiting, Correspond-

ing Secretary. BRIDGEPORT, CONN.—Children's Progressive Lyceum meets every Sunday at 101/2 A. M., at Lafayette Hall. H. H. Crandall, Conductor; Mrs. Anna M. Middlebrook, Guardian.

Oxoro, Wis ,-Children's Progressive Lyceum meets every

Sabbath at 10 o'clock a. m. John Wilcox, conductor. Mra-Thompson, Assistant Conductor, Miss Cynthia McCann, Guar-dian of Groups.

Thompson, O.—The Spiritualists of this place hold regular meetings at Thompson Center. The officers are E Hulbert, E. Stockwell, M. Hall jr, Trustees; and A. Tillotson Sec-

retary and Treasurer.

Löys, Inn.—The "Friends of Progress" organized permanently, Sept. 9, 1866. They us a the Hall of the "Salem Library Association," but do not hold regular meetings. J. F. Barnard, President; Mrs. Carrie S. Huddleston, Vice President, Colorador, Transport, Progress

F. Barnard, President; Mrs. Carrie S. Huddleston, Vice President; F. A. Coleman, Secretary; D. A. Gardner, Treasurer; Johnsthan Swain, Collector.

Mazo Manie, Wis.—Progressive Lyceum meets every Sunday at 1 p. m., at Willard's Hall. Alfred Senier, Conductor; Mrs. Jane Senier, Guardian. The First Society of Spiritualists meet at the same place every Sunday, at 3 p. m., for Conference. O. B. Hazeltine, President; Mrs. Jane Senier, Secretary.

TOPEKA, KANSAS.—The Spiritualists of Topeka, Kansas,

TOPEKA, KANSAS.—The Spiritualists of Topeka, Kansas, meet for Social Services and inspirational, speaking every Sunday evening at the Odd Fellow's Hall No. 188 Kansas Avenue. Mrs. H. T. Thomas, Inspirational Speaker.

F. L. Chane Pres't.

WILLIAMSBURG.—Spiritual meetings for Inspirational and Trance Speaking and Spirit Test manifestations, every Sunday at 3 p. m., and Thursday evening at 7½ o'clock, in Granada Hall (upper room) No. 112 Myrtle avenue, Brooklyn. Also Sunday and Friday evenings at 7½ o'clock, in Continental Hall, corner Fourth and South Ninth streets, Williamsburg. Also, Sunday at 3, and Tuesday at 7½ o'clock, in McCartie's Tempe ance Hall. Franklin street, opposite Post Office, Green Point. Contribution 10 cents.

SACRAMENTO, CAL.—Mostings are held in Turn Verein Hall, on K. street, every Sunday of 11 a. m. and 7 p. m. Mrs. Laura Cuppy, regular speaker. E. F. Woodward Cor'pnding Sccre-tary. Children's Progressive Lyceum meets at 2 p. m. Henry Bowman, Conductor; Miss G. A. Brewster, Guardian ROCHESTER, N. Y.—Religious Society of Progressive Spirit-nalists meet in Schitzer's Hall, Sunday and Thursday ovenings. W. W. Parschs President. Speakers engaged, Mrs. Sarah A. Byrns, during Nov.; C. Fannie Allyn, during Feb. Lyceum every Sunday at 2 P. M. Mrs. E. P. Collins, Conductor; Miss E. G. Beebe, Assistant Conductor.

Plymouth, Mass.—Lyceum Association of Spiritualists hold meetings in Lyceum Hall two Sundays in each month. Children's Progressive Lyceum meets at 11 o'clock A.M. Speakers engaged:—Mrs. S. A. Byrnes, Jan. 5 and 12; H. B. Storer, Peb. 2 and 8; I. P. Greenleaf, March 1 and 8.

Fitchburg, Mass.—The Spiritualists hold meetings every Sunday afternoon and evening in Belding and Dickinson's Hall. Speaker engaged:—Mrs. C. F. Taber during January.

Quincy Mass.—Meetings at 2% and 7 o'clock P. M. Progressive Lyceum meets at 1% P. M.

FOXBORO', Mass -- Meetings in Town Hall. Progressive

CAMBRIDGEFORT, MASS.—The Spiritualists hold meetings every Sunday in Williams Hall, at 3 and 7 P. M. Speaker ngageu. Purnam, Conn.—Meetings are held at Central Hall every unday afternoon at 1½ o'clock. Progressive Lyceum at 10½

Lycoum meets every Sunday at 11 a. m.

Dover and Foxchort, Mr.—The Children's Progressive Lyceum holds its Sunday session in Mervick Hall, in Dover, at 10½ a.m. E. B. Averill, Conductor; Mrs. A. K. P. Gray, Guardian, A conference is held at 1½ p. m.

TROY, N. Y.—Progressive Spiritualists hold meetings in Harmony Hall, corner of Third and River street ,at 10½ s. m. and 71/2 p. m. Children's Lyceum at 21/2 p. m. Monroe J Keith, Conductor; Mrs. Louisa Keith Guardian.

Washington, D. C .- First Society of Progressive Spiritualists, meer every Sunday in Harmonial Hall, Pennsylvania avenue near corner of 11th street. Speakers engaged for Oct. Anna M. Middlebrook, Nov. Nettie M. Pesse. Dec. Cora Oct. Anna M. Middlebrook. Nov. Nathe M. Ferse. Dec. Cora L. V. Daniels. Jan. N. Franke White. Feb. and March. Nelie J. T. Brigham. April James M. Peebles. May, Alcinda Wilhelm. Lectures at 11 a. m. and 7 30 p. m. Childrens Pro-gressive Lyceum Geo. B. Davis conductor, Mrs. Horner, Guar-dian of Groups. Miss. Maggie Sloan, Assissiant Guardian of Groups. Commences 12:30 p. m. Conference Free Platform every Tuesday evening at 7:30 p. m. Sociables Thursday evening once in two weeks

Milwankes Wisconsin.—The First Spiritualist Lyceam

meetest Sivyer's Hall every Sunday at 2 p. m. J. L. Potter is engaged to speak at 7½ P. H.

#### A PHYSICIAN WHO WILL TELL YOUR DISEASE ASKING NO QUESTIONS; FREE OF CHARGE.

Dr. GREER Spiritual Physician, sees instantly the condition of all who approach him. He will tell at a glauce how you feel and what your disease is, without your information or any inquiry. He will also tell what will cure or relieve you! Consultation always free. Office, room 15, second floor, Lombard Block, first building West of the Post Office, Chicago, 111. vol.4 no18 3m.

PETERS & SPARLING.

ATTORNEYS AT LAW, CHICAGO, ILL.

MILTON T. PETERS, 🧃 GEORGE SPARLING Room 16 Lombard Block, Monroe street, adjoining Po-

THE KORAN—TRANSLATED INTO English immediately from the original Arabic, with explanatory notes from the most approved commentators, and a preliminary discourse by Geo. Sale, Gent. This is the best edition ever issued in America. Great care has been taken to prevent the work from being disfigured by typographical errors, and it can be consulted with the assurance that it is a perfect translation. It contains a fine Map of Arabia, and a view of the Temple of Mecca. 8 Vo., 670 pp. \$3, Postage 40 cents. \$3, Postage 49 cents.

Address,

JOHN C. BUNDY, Drawer **6023**, Chicago.

## PROSPECTUS

# RELIGIO-PHILOSOPHICAL JOURNAL

THIS WEEKLY NEWSPAPER will be devoted to the ARTS and SCIENCES, and to the SPIRITUAL PHILOSOPHY. It will advocate the equal rights of Men and Women. It will plead the cause of the rising generation. In fact, we intend to make our Journal cosmopolitan in character—a friend of our common humanity, and an advocate of the rights, duties and interests of the people.

This journal will be published by the

# RELIGIO-PHILOSOPHICAL

CONDUCTED BY AN ABLE CORPS OF EDITORS AND

It will be published every Saturday at

84, 86 and 88 Dearborn Street, Chicago. III.

The Journal is a large folio, printed on good paper with new type. The articles, mostly original, are from the pensor the most popular among the liberal writers in both hemis-All systems, creeds and institutions that cannot stand the

Communications are solicited from any and all who feel that they have a truth to unfold on any subject; our right always being reserved to judge what will or will not interest

# TERMS OF SUBSCRIPTION—IN ADVANCE:

One Year, .. \$3.00. | Six Months, .. \$1,50. Single Copies 8 cents each.

CLUB RATES:

Any one sending the names of five NEW subscribers will eccive the Journal for one year each at \$2,75 per year.

Any one sending us the names of ten new subscribers will

patrons to send money. Subscribers in Canada will add to the terms of subscription 26 cents per year, for prepayment of American Postage.

State.

Subscribers wishing the direction of their papers changed from one town to another, must always give the name of the Town, County and State to which it has been sent. AT Specimen copies sent PREE.

# All letters must be addressed JOHN C. BUNDY, Drawer

In order to greatly increase the subscription list of the Religio-Philosophical Journal, we offer magnificent indusements for procuring subscribers. Men and women, lecturers especially, will find it profitable to canvass for the paper. Any one sending \$100 shall receive thirty-three copies of the JOURNAL for one year, or sixty-six copies for six months. directed to such new subscribers and at such places as rerequired, or such a proportion for six months and one year as shall suit, so as to be equivalent to 33 copies for one year, and a premium to be sent where directed, by express. one of those beautiful Florence Sewiny Machines, which sell everywhere for sixty-five dollars, and if a higher priced Florence machine is desired, it will be furnished in the same proportion as above. (See descriptive advertisement. Any solicitor who shall make an effort and fail to raise \$100 for subscriptions to the Journal as above, will be allowed twentyfive per cent of whatever money they may remit, not less thanten dollars, payable in any books or engravings mentioned in

our advertised lists, or in any of the following articles, viz: Value. Wheeler & Wilson No. 3 Sewing Machine \$65 00 85 00 Wilcox & Gibbs, 61 00 68 00 Finkle & Lyon, No. 2 No. 2 ninted. Howe, Letter "A"

THE FLORENCE SEWING MACHINE IS UNSURPASSED.

To ease of management, variety and quality of work regularity of tension, etc. It fastens each end of every seam, a valuable feature belonging to and claimed by no other machine. Circulars containing full information, with samples of sewing, furnished upon application to Wm. H. Sharp & Co., General Agents, 101 Washington street, who will carefully select premium machines, and forward by express as directed, warranting them in every instance as represented.

### Inducements to Renew Subscriptions Immediately.

We will be attentive to business and do our best to send you an acceptable paper every week. WHOLESALE AGENTS:

All the principal Wholesale News Agents throughout the United States and British Provinces will be supplied with the paper for the country News Dealers, and News Boys in the cities and on the cars.

WESTERN NEWS Co., corner Dearborn and Madison streets, Chicago, Ill., General Agents for the United States and British Provinces, and the American News Company, 119 and 121 Yassau street, New York.

AP Publishers who insert the above Prospectus three times and call attention to it editorially, shall be entitled to a copy of the Belluto-Philosophical Journal one year. It will be forwarded to their address on receipt of the papers with the adver-

# PUBLISHING ASSOCIATION.

CONTRIBUTORS.

All systems, creeds and institutions that cannot staud the ordeal of a scientific risearch, positive philosophy and enlightened reason, will be treated with the same, and no mere consideration, from their antiquity and general acceptance, than a fallacy of modern date. Believing that the Divine is unfolding the Human Mind to-day, through Spiritual intercourse and general intelligence, to an appreciation of greater and more sublime truths than it was capable of receiving or comprehending centuries ago, so should all subjects pass the analyzing crucible of science and reason.

comprehending centuries ago, so should all subjects pass the snalyzing crucible of science and reason.

A watchful eye will be kept upon affairs governmental While we stand aloof from all partizanism, we shall not hesitate to make our journal potent in power for the advocacy of the right, whether such principles are found in platforms of a party apparently in the minority or majority.

A large space will be devoted to Spiritual Philosophy and communications from the inhabitants of the Summer Land.

receive the Journal for one year each at \$2.50 per year. The paper will be sent to any Post Office, designated. When Post Office Orders cannot be procured, we desire our

POST OFFICE ADDRESS.—It is useless for subscribers to

Subscribers are informed that twenty-six numbers of the

Thus we publish two volumes a year. ADVERTISEMENTS inserted at TWERTY-FIVE CENTS a line for the first, and TWERTY CENTS per line for each subsequent in-

6023, Chicago, Ill. . INDUCEMENTS TO CANVASSERS.

PT\HE FLORENCE SEWING MACHINE IS UNSURPASSED