









Six Weeks Free.

In order to reach large numbers who are unfamiliar with the JOURNAL and who cannot, from a single specimen number selected at random, judge of the paper, the publisher will, from this date to December 1, send it six weeks free of charge on receipt of a request from the person desiring to receive it.

More Light for "Light."

It is with very great pleasure we announce that W. Stainton-Moses, M. A., has at last thrown up all his other work and will now devote his entire time and abilities to the editing of Light and promoting the welfare of the London Spiritualist Alliance.

The veteran statesman, Mr. Gladstone, appeared a short time ago in his old role as denouncer of national grievances or wrongs—cruelties inflicted by the strong upon the weak—in which line he has always had a wonderful facility for producing marked ameliorations.

The great showman, Phineas T. Barnum, has been giving attention to religious matters of late, and while in attendance upon the late convention of the Universalist church at Stamford, Ct., his feelings were so wrought upon by a missionary speech on Japan that he has agreed to contribute \$200 a year to that field for the rest of his days.

The Prohibitionists of North and South Dakota have had a great victory in the elections just held and are naturally very jubilant over it. The result attained in South Dakota was expected, for it was well understood to be strongly for prohibition, but that North Dakota should also give that way was a surprise to everybody and has rendered the liquor dealers speechless.

resistible. But the money did no good there—the tide was too strong. And now the dealers of North Dakota wish they had kept the money at home; they needed it; they mourn and will not be comforted; for the State is now given over to constitutional prohibition, for a change can only be effected by an amendment to the constitution and that will require years to accomplish, if at all.

At Music Hall, last Sunday morning, Prof. Swing told his audience that the new clergy in the new theology were to "be broad men—who looked after the bodily welfare and the physical surroundings of their fellows. These clergymen were slowly growing in numbers now. The old hell was becoming obscured by the Sunday saloon; a new damnation was found in human distress. The theological seminary that its usefulness. The mill," he said, "is of no value when the demand for its product has ceased. But it stands beside a swift flowing stream and new wheels and modern machinery may be put in to restore her usefulness."

The Peabody (Mass.) Reporter is troubled because the Catholic World deals out this kind of patriotism to its readers: "We are purely and simply Catholic, and profess an unreserved allegiance to the church, which takes precedence of, and gives the rule to, our allegiance to the State."

Never mind! Talk is harmless; 50,000,000 of people have got their eyes on that sort of patriots, but so long as they do nothing but babble they are safe.

GENERAL ITEMS.

Harriet Ursula Thomas, wife of Mr. D. M. Thomas, Metamora, Michigan, passed to spirit life, September 21, 1889, aged 44 years. Mrs. Thomas was a firm believer in the spiritual philosophy, and felt assured of a continued life after the death of the body.

W. A. Mansfield, the slate-writing medium, whose tests have been frequently chronicled in the press, has located for the winter in Chicago where he will continue his studies. He proposes to devote afternoons to the practice of his mediumship, and may be found at number 47 Campbell Park.

The publisher of the JOURNAL desires to express his thanks to the many friends who have exhibited their interest in a practical way within the past few weeks by forwarding lists of new subscribers. There are still two or three, possibly more, who have not yet sent in returns of this sort, but the publisher takes it for granted that they are working.

The venerable historian, George Baneroff, reached his 89th birthday on the 3d inst., and the anniversary was celebrated quietly at his cottage in Newport, R. I., whither he moved in the early part of the summer for the improvement of his health. He is reported to have received much benefit from the change, and that he is in possession of all his mental faculties.

"The First Association of Progressive Spiritualists of Oakland," have filed articles of incorporation. They seek to investigate Spiritualism, formulate its laws and reduce them to a system of philosophy, to eliminate error, ordain preachers, etc. The directors are A. K. MacSorley, E. A. Kuhne, William Davis, Rliza Davis, Frank E. Smith, Alfred Plumley, Louise W. Knott.—Carrier, Doree.

Dr. J. K. Bailey during the month of September spoke in the following places: Sept. 1st, in Concordia, Kansas, and in Nebraska, Sept. 8th, in the Unitarian church at Beatrice; at Seward, Sept. 13th; at Bee, Sept. 15th and 16th; at Fremont a parlor entertainment and lecture, Sept. 18, 19, 20 and 22; at Arlington, Sept. 26, 27 and 28 in the Congregational church; at Fontanelle, Sept. 29th. Address him for engagements, P. O. Box 123, Scranton, Pa.

Sunday morning September 29th the Society of Spiritualists assembled at the Religio-Philosophical Temple, Montreal, Canada and debated the question of Occultism. In the evening the controls of Mr. G. W. Walrond lectured on the physical and spiritual training of children, the title of the subject being, "The boy is father to the man." The control contended that the crime and misery of the world would be largely diminished if spiritual evolution were better understood.

It was currently rumored in New York, last week, that Rev. R. Heber Newton, pastor of the Protestant Episcopal Church of All Souls, had been condemned on account of alleged unorthodox ideas by his congregation, and that he had been asked to resign. On running the rumor down it proved that it was only an old sensation unearthed, and that there was absolutely no foundation for it. We are glad to learn that this is so, for if All Souls is the place in which he can do the most good it is the place for him to be in.

Mr. N. F. Ravlin was formerly a Baptist minister, and at one time in charge of a church in Chicago, but is now a Spiritualist lecturer. He is a good speaker and has done considerable in attracting attention to Spiritualism on the Pacific Coast during the past two years. He now contemplates a lecturing tour eastward in the hope of undoing some of the mischief of his orthodox days. He will probably speak at Orford, Salt Lake, Denver, Des Moines, Chicago and in the large cities of the East. The San Jose Mercury of Sept. 30th gives an account of an enthusiastic meeting at the California Theater on the 29th ult., when Mr. Ravlin gave his farewell address. Resolutions were unanimously adopted by the audience commending him

to the public as a highly gifted orator worthy of the hearty welcome and support of liberal people throughout the country.

We are sorry to inform our readers of the serious illness of Mrs. Ada Foye, who, not having recovered from the result of her overwork during the past year, was unable to occupy the platform of the Chicago Harmonial Society on last Sunday. It is hoped she will be able to hold her meetings next Sunday (Oct. 13); if not it is feared she will be obliged to leave for her California home, which would necessitate her cancelling all her eastern engagements. Mrs. Foye assures us that no one can regret the disappointment to the people more than herself.

"Waiting," a poem which was republished in the JOURNAL years ago, is again used this week. The gifted writer and speaker, Mrs. Mary F. Davis, was very fond of repeating it in her public work. Mrs. Hester M. Poole once told the author, John Burroughs, that "this poem ought alone to make him famous." A mangled version of "Waiting" has lately been going the rounds of the press and was sent us with a request to publish by a friend who neither knew the author or title, but had been greatly helped by the poem even in its imperfect rendering. We give the correct version with the author's name.

Mr. G. W. Walrond, lecturer of Montreal writes that he has received a letter from the President of the Association in Glasgow, stating that the visit of J. J. Morse has been a perfect success in every way. He says: "I was charmed, as of old, with his clear thought so grandly expressed, and I felt more than ever that he is the greatest exponent of our spiritual philosophy. Not a word wasted, the stream seemed to bear the color and quality of the ocean out of which it came. I consider it a liberal education to sit at the feet of these wise people called his guides." The Two Worlds has a long notice of the "welcome" extended to Mr. and Mrs. Morse and daughter on their landing in Scotland.

No American Need Apply.

Some months ago, at Buenos Ayres, a rich Spanish banker gave a dinner to some friends and United States Minister Hanna was seated on the right of the hostess. She inquired as to the health of Mrs. Hanna, who was not present, and asked how many children they had. Hanna, not understanding Spanish very well, thought she wanted to know the age of Mrs. Hanna, and said: "Forty-eight, madam." To his surprise the lady threw up her hands and exclaimed: "Gracias a Dios, que no translated is: 'Thank God, I have not an American husband!'"

Neuralgia, rheumatism, lumbago, and gout quickly cured with Salvation Oil. 25 cents.

Beecham Pills cure sick-headache.

Sudden Cough—Whoever will often bring on a cough. The irritation which induces coughing is quickly subdued by BROWN'S BRONCHIAL TROCHES, a simple and effective cure for all throat troubles. Price, 25 cents per box.

Professor Gauthier, of Paris, states that certain vital processes of the body develop putrefying substances in the tissues, which, if not speedily eliminated, produce disease. Ayer's Sarsaparilla effects the removal of these substances, and thereby preserves health.

Macmillan & Co. publish, early in October, Pen Drawing and Pen Draughtsmanship, by Joseph Pennell. The work will contain numerous photographs and other illustrations, including examples after Sir Frederick Leighton (President Royal Academy), E. J. Poynter, Randolph Caldecott, George Du Maurier, Linley Sambourne, Walter Crane, Madame Le Maire, Rico, Cazanova, Lhermitte, Menzel, and numerous other well known artists.

A Mineral Palace at Pueblo. Pueblo, Colorado, is about to erect a "Mineral Palace," designed to exhibit the wonderful mineral wealth of Colorado and all the region tributary to that city. All the railroads of that territory run down easy grades to Pueblo, bearing the ores from hundreds of mining camps. Pueblo is thus a vast hopper to which ores come, and hence she is the best place to fortell the great prosperity and growth of Pueblo. The result of the Mineral Palace exhibition will be to attract general public attention to the great opportunities there!

GLOVES DIRECT FROM THE MANUFACTURER.

America is now excelling the foreign countries in the manufacture of gloves, especially in the finish and wearing qualities. The fact seems to be well known by our people, as they are now using the home manufactured gloves more than ever before. In buying foreign gloves, you have no redress when they prove poor, as is so often the case, but the home maker is glad to know of any defect, that he may replace anything that is not right and guard against it in the future.

All who feel interested in American manufactures will be glad to know of these facts: There are said to be no finer or better gloves produced than those made by John C. Hutchinson, of Johnston, N. Y., who is thoroughly established. Those wishing neat and serviceable hand-gear will be interested in his little book, "About Gloves," which can be had by sending a stamp to his address.

What Scott's Emulsion Has Done!

Over 25 Pounds Gain in Ten Weeks. Experience of a Prominent Citizen.

THE CALIFORNIA SOCIETY FOR THE SUPPRESSION OF VICE. SAN FRANCISCO, JULY 7th, 1888.

I took a severe cold upon my chest and lungs and did not give it proper attention; it developed into bronchitis, and in the fall of the same year I was threatened with consumption. Physicians ordered me to a more congenial climate, and I came to San Francisco. Soon after my arrival I commenced taking Scott's Emulsion of Cod Liver Oil with Hypophosphites regularly three times a day. In ten weeks my avoirdupois went from 155 to 180 pounds and over; the cough meantime ceased. C. R. BENNETT.

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18k. Rolled Gold Rings. Chased Ring, \$1.00. Friendship Ring, \$1.00. Heart Ring, \$1.00. Girl's Ring, \$1.00. Wedding Ring, \$1.00.

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The Chicago Harmonial Society. Holds Public Conference and Medium's Meeting at 3 P. M. every Sunday during the year, in the new and beautiful Hall 93 S. Front Street, cor. Monroe Street. Good speakers and mediums always in attendance. All are welcome, strangers have the preference as regards speaking, etc.

American Spiritualists' Alliance, New York. The American Spiritualists' Alliance meets at "Royal Arcanum Hall" 64 Union Square, between 17th and 18th Sts., on 4th Ave., N. Y., on the 1st and 3rd Thursdays of each month at 8 P. M.

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THE Light of Egypt OR The Science of the Soul and The Stars. IN TWO PARTS. By AN INITIATE. Finely Illustrated with Eight Full-page Engravings. It is claimed that this book is not a mere compilation, but thoroughly original. It is believed to contain information upon the most vital points of Occultism and Theosophy that cannot be obtained elsewhere.

OPINIONS OF PRESS AND PEOPLE. "A noble, philosophical and instructive work."—Mrs. Emma Starbuck. "A work of remarkable ability and interest."—Dr. J. R. Buckner. "A remarkably concise, clear and forcibly interesting work. It is more clear and intelligible than any other work on like subjects."—Mr. J. J. Morse.





"HOW WE SHALL GET THERE?"

A Criticism of The Nationalists' Panacea.

HUDSON TUTTLE.

While I can sympathize with the Nationalists in their repugnance toward the present disastrous relations between capitalists and workers, the scheme they advocate does not appear to me to be a real relief to me that it does to them.

He assures us, "Paradoxical as it may at first seem to them, the effect of putting all taxation upon the land would be to relieve the harder working farmers of all taxation."

Edward Bellamy, in our age are already well on our way to the desired haven of Nationalization. The trusts and syndicates are doing a preparatory work in clearing off all the lesser concerns, and making the way smooth for the great government trust of the future.

Human life is for the purpose of developing the individual, and not the State. The State should be one of the incidental means for the growth of the individual.

Our government is founded on the directly opposite views of the rights of the individual and the province of governmental interference.

The history of our country from the landing of the pilgrims to the present, shows the strength in the hands of the people.

not to hail it as the beginning of a million-year "nationalization," but as a new force, liable to misdirection and abuse, and necessarily working hardship to many before the new and the old become adjusted in harmony.

The cry raised whenever a complication arises, for the government to take possession, is best answered by success without the aid of government.

Mr. Bellamy thinks that if "receivers" can manage "a large part," of the railroads, it is only a step to the time when "the railroads are all taken into the hands of the nation as receiver.

The difference between a "receiver" for a railroad, and the nation as general receiver for all the roads, is so great, and the comparison so far fetched that no argument is required to show the futility of the illustration.

It is true the railroads in their wonderful development, and relation to interstate commerce become subject to cognizance of the general government, to a degree not dreamed of by their first promoters.

When the Nationalists ask "how we shall get there?" and answer by saying that we are drifting directly toward their ideal, the answer is that they mistake the signs of the times.

D. D. Home. (Continued from First Page.) under the table, to be enabled to assure his friends that no trickery was possible.

Mr. Home has an accordion; it is not a mechanical one, for he left it by accident at Mrs. Parkes' house one day, and I carefully examined it.

It is interesting to learn that Dr. Chambers wrote the introduction and concluding chapter of "Incidents of my Life," and that Mr. Wilkinson wrote "very nearly the whole of it."

ping and music were just the same, and the table traveled along the floor, turning and pushing chairs and stools about, right up to one side and along the side of a sofa.

On the evening in question we had been laughing and joking with Mr. Home about a number of "Once a Week," containing diagrams, etc., supposed to explain how spirittings "was done," and certainly if we were right in their elucidation it would be a shocking, clumsy piece of business.

CONWAY ON CARLYLE. A Half-Truth Not Reliable. To the Editor of the Religio-Philosophical Journal.

"When he was at Edinburgh, on the occasion of his installation as Lord Rector of the University, I was with him a good deal, and remarked his restlessness under the incidental religious ceremonies.

"His youth had been devoted to preparation for a profession, that of the pulpit, from which he had to turn at the moment when his family and friends were ready tousher him with plaudits on a career whose splendor was prophesied by his genius.

"I should tell you that at one of the séances the alphabet having been called for, the word 'Frank' was rapped out. I was surprised, because I did not expect anything of the kind; but I instantly felt a hand touch me, and the words, 'I am very happy; I wish papa would believe,' were made out, for I was strongly touched at the requisite letters.

Of course, Mr. Home receives no fee for these séances, and they are not in any way public. Ever your affectionate brother, E. T. P.

Mr. Wilkinson also wrote the preface to the second edition of "Incidents." In addition to the new evidence given in the article in the Psychological Journal, it appears that Mr. Crookes has promised to contribute to the next, "Part of the Proceedings of the English Society for Psychological Research."

If our readers ask us, "Do you advise us to go on experimenting in these matters as though Home's phenomena were genuine?" we answer, yes.

For our own part, the plainest moral which we draw from the life of Home is of a practical kind. Neither Spiritualist nor savant can possibly be satisfied with the condition in which the evidence to Home's phenomena is left.

CONWAY ON CARLYLE. A Half-Truth Not Reliable.

To the Editor of the Religio-Philosophical Journal. In the Open Court Monarch D. Conway gives his recollections of Thomas Carlyle, in part, as follows:

"When he was at Edinburgh, on the occasion of his installation as Lord Rector of the University, I was with him a good deal, and remarked his restlessness under the incidental religious ceremonies.

"His youth had been devoted to preparation for a profession, that of the pulpit, from which he had to turn at the moment when his family and friends were ready tousher him with plaudits on a career whose splendor was prophesied by his genius.

"When Carlyle's supernatural visions faded, they left him a peasant, surrounded by poverty and ignorant people, and without either capacity or taste for the career of a man of the world.

"I was present one evening when some one asked: 'Mr. Carlyle, can you believe that all these ignorant and brutal millions of people are destined to live forever?' 'Let us hope not,' was the emphatic reply.

This method of giving a part of the truth is a vicious one. Because Carlyle was sick of sect, and dogmas, and miracles was he therefore skeptical of all spiritual things?

edge, freedom, and the end, therefore, of all spiritual effort in every age."

Not approving of all that this impetuous yet gifted and earnest man said, it is but justice to state, as his writings show, that while repudiating his early Calvinistic training, he kept ever in view the "Divine Idea," and said brave and strong words for all genuine "spiritual effort in every age," so far as understood and had studied that effort.

Honest materialism deserves the respect due to sincerity, but to make a man appear to be what he was not, in order to strengthen one's own opinions, commands no respect.

A DONATION.

To Pastors and Superintendents.

Any church or Sunday-school feeling the need of a large Cabinet Organ of the very best class, but unable to raise the \$250 to \$300 necessary may apply to me for assistance.

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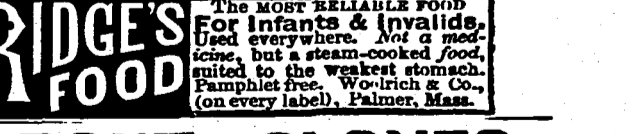
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