

VOL. XLV.

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No. 7

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	Readers of the JOURNAL are especially requested to	occult study. Greece, Rome, Persia, Chaldea,	like amount of "eddication" on the subjects	made to a future life, except as we are told	by to declare that the doorway between the	
	geno in items of news. Don't say "I can't write for the	Egypt, all produced their wonder-workers and	he attempts to elucidate, and, judging from	of spirits appearing and conversing with men	mortal and the spirit-life was henceforth	
	press." Send the facts, make plain what you want to	diviners. To Chaldea belongs the distinction	results, he must have been his own teacher.	and women. Of the Bible proofs of Spiritu-	and forever closed, what becomes of Chris-	
	say, and "cut it short." All such communications will	of being the mother country of the dark arts.	and the candles absent on both occasions, at	alism, distinct and unqualified as though	tianity itself?	
	be properly arranged for publication by the Editors.	No step could be taken in political or social	least very little light indeed seems to have	written in the interests of the modern phe-	"Then why were Christ's patience and	
		life without consulting the diviners. The			pain? and why were his sorrowing life and	
					bis death on the cross? and why did he rise	•
		the subtle minds of the dark sciences, and its			loss?" "Though one rose from the dead they	
•	counts of spirit phenomena are always in place and will	whole history. The laws of Moses forbade	them. I only know that these enhierts have	spend more than two months' study to ad-	would not be persuaded." Christ himself has	
					spoken, thus giving a prophetic contradic-	
					tion to the fundamental dogma of the great	
· .		ble warrants no trust in the dark arts, nor			delusion of Christianity. Oh, my preacher!	
	CONTENTS.	does it sanction any fear of them."	thought of a life time. But here is a cler-	text, in which is recorded a genuine spiritual	your text proves too much. When you shut	
	FIRST PAGEOrthodox Christianity versus Spiritualism.	"Witch" of Enders and he called his listener's	gyman who learns all that is worth knowing		the door of return in the face of spirits you	
	SECOND PAGE Description of a Spirit Home. The Mod-	attention to the fact that the pretended spir-	about them, and discovers their utter illu-		shut it against a resurrected Christ. If you open the door wide enough to let in Chris-	
	ern Spiritualist. Henry Slade in Brazil. Theosophy and	it of Samuel was not seen by Saul, but only	Some of us have given the best portion of	Spiritualism. he cannot dang the modern	tianity, it is plenty wide enough for Spiritu-	
	Helen P. Blavatsky.		our lives to the careful study and analysis of			
	THIRD PAGEExcerpt from the Mediumistic Experiences	have practiced on his credulity. Either this	the phenomena of modern Spiritualism; some	promise of Jesus:	If we must accept the clergyman's interpre-	ł
	of Mrs T. Staats. Book Reviews. New Books Received.	woman was a juggler, or else she was a pas-	of us have devoted many years to our investi-	"These signs shall follow them that be-	tation of his text, what becomes of the angels	
	Miscellaneous Advertisements.	sive instrument in God's hand. Similar re-	gations, constantly discovering new facts,	lieve," the signs being precisely those mani-	who walked with men, of the spirits who in-	
	FOURTH PAGEEmotional Unbelief. Spiritualism Per-	turns by Goll's own power are recounted else-	and coming to a better understanding of	fested by the mediums of to-day, Mark xvi.:	spired them, and even of the risen Redeemer	
·	manent. Consensus of the Competent.	where in Scripture. He continued, "Only illusive results are produced by the	old ones. But the Rev. Mr. Townsend has found time to sandwich in between his pon	"That believe" what? In the evidence of	who returned from the farther side of the dark river of death, to testify to a continued ex	
	FIFTH PAGE General Items. The Young People's Pro-	dark arts, and there is no evidence in the Bi-	derous occult studies an investigation of	the return of anirita See the 14th verse of		
	gressive Society. General News. Miscellaneous Adver-	ble of supernatural results worked by magic.	Spiritualism so thorough as to instify him	the same chapter: He "pnbraided them with	The resurrection itself was intended to	
	tisements.	Occasionally audible voices have been heard	in denouncing it in unsparing terms. I	their unbelief and hardness of heart, because	serve not only as a proof of immortality but	
	SIXTH PAGELife's Lessons. Intuition. Significant and	as an evidence of divine guidance; but nec-	have already told you of the opportunities he	they believed not them which had seen him	of spirit return. Rev. Dr. Munger, late of	
	Instructive Visions. The Blessings of Civilization,	romancy is under the ban of the church and	embraced for such investigation. There	after he had risen." Where in that day	North Adams and now of Hartford, a Presby-	•
	Commendatory. An Incident in the Life of D. D. Home.	The encoder than marched in procession the	was no discovery, nor, so far as 1 can learn,	would have stood our clergyman? Unques-	terian clergyman, but a man of profound thought and broadly liberal views in his	
	Consecrated Bells. The Scarlet Cure. Keep Gool and Go Slow. An Interesting Experience. The Intelligence	magicians of Egypt, the priests, astrologers	a charge of fraud at Mrs. Lord's se-	fuses to give credence to the phonomeno of	thought and broadly liberal views, in his "New Theology," says in regard to the life.	
•	of Animals. The Psychograph, Notes and Extracts	and soothsavers of Chaldea. the fire-worshin-	his name was already entartid for a second if	Spiritualism, he not only discredite honost	death and resurrection of Christ: "Christ	
	on Miscellaneous Subjects.	ers of Persia, the augurs and vestal virgins	the story which we have been told be authen-	and reliable witnesses of his own times, but	lived as a man, and died as a man, and was	9
-	SEVENCH PAGE A Child's Tribute. Miscellaneous Ad-	of Greece and Rome, characterizing them	tic, came the great convincing argument	disbelieves Paul: 1 Cor. xii: 4-11, 28-31, and	resurrected in his right as a man. Theology	
	vertisements	as the cheaters of humanity, who while they	against Spiritualism—an argument which	many other like passages through the Epis-	partially implies that he was resurrected in	1
	EIGHTH PAGECoincidence. Miscellaneous Advertise-	had practiced deception, had yet made the	has proved persuasive in many cases-	tles. If the dreams, the visions, the clear-	his right as a God, but to be of a particle of	
•	ments.	posed of the superstitions of the past, he now	cents.	signteaness through which mortals have	use to humanity, he must have been resur-	
		came to their legitimate descendant, modern	Jesus was taken un Sinte a mountain	glories of the immortal life, are all illusions,	rected as a man." The theologians of that day, like those of this, had grown material in	
	For the Religio Philosophical Journal.		the story goes-and all the kingdoms of the			
		In the name of this modern delusion ig-	earth shown to him, while the arch-tempter	tality a myth, for on the former alone rests	tain hope of a future life; some of them	
	ORTHODOX CHRISTIANITY VERSUS	norant and shameless men and women cut	said: "All this power will I give thee and	all our knowledge of the latter.	doubted it altogether. So the existence and	
	SPIRITUALISM.	the scars of time's healing, causing them to	the glory of them, if thou therefore wilt wor-	Has the promise which Jesus made held	Feturn of spirits must needs be demonstrated.	
		with the profenation of a prever and desa-	sulp me." Satan came to our clergyman, if	good Certainly not in the Protestant	Christ's public execution had made his death a matter of certainty. There was no oppor-	
	An Address Delivered Before the Spiritu-	with the profanation of a prayer, and dese- crated the most sacred feelings of human-	delegation of abreach manhane and offered	of minoplog is most 2 themak the main iss	tunity for trick or fraud. But in spite of this,	
	alist Society of Troy, N. Y., by Mrs. E. B. Duffey	ity, their only motive being for financial	him two alternatives On the one hand his	toing no limit og to time. Where ig the be		-
				I LOLLIC IN THILLY AN DO BIRDM. AT DMCM IN BIR CM-	When he makes his return in spirit form, ap-	
	B. Duffey.	pay. The fuel of spiritual intercourse is	position as the pastor of a popular church.	i never in orthodox Unristianity who can neal	when he makes his return in spirit form, ap- pearing, as do the spirit presences of to-day,	•
	D. Dunci.	something which allures noble minds. But	his social position retained and his salary	the sick by the laying on of handa? who can	pearing, as do the spirit presences of to-day, in the midst of the seance when the doors are	•
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As if to aid in this general upturning,—this revolution in the intellectual world, science has stepped in, and with its teachings of evolution and the survival of the fittest—with its micro- scopic searches after atom and protoplasm— has seemed to reduce everything to a materi- al basis; the highest and holiest emotions of the soul would seem to depend upon the con- volutions of the brain; life itself to b~ but a manifestation of the potency of matter. How futile have been the efforts of the churches against the insweeping tide of materialistic sciences. The clergymen have, we confess, labored valiantly, Mrs. Partingtons all, with their theological brooms. endeavoring to	
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	persuaded, though one rose from the dead."	arh and sumar conversation. Intonan shu-	uay, and when you go out to-morrow you	mitting the children of israel to pass over on	this great tidal wave or materialistic thought
	I have before me a synopsis of this sermon,	Itualism faith is succeed at, love becomes	shall be muzzled." Reverend sir. I do not	dry ground; then at his will the sea rushed	was mighty and forceful enough to sweep all
	embracing its main features, and in almost	mere animalism, churches are derided as	duse this in its offensive or even its compara-	back to its natural level. and overwhelmed	old religions and theories before it. and
	every instance giving its very language:	ruled over by ignorant and dogmatic teach-	tive sense, but only as an illustration of the	the pursuing Egyptians. When the Israelites	establish a new order of things; and this is
		I ARGI TRA VIRIA 10 MAAAMAAA AA Maama hand 1			
	we know what we are and what we have	I DOAD OF THIOS TOO STRIGT TO DO OBORDAD AND	lenge of holding the shanhand to have been as	I am as at TTamah and am as the the family of the	
	been; but that does not satisfy. We long to	Christ is forgotten. Ventriloquism passes	compared with those of the fourteenth The	Moses struck the rock with his word and the	a voice from the entrit enhance commanded
	ture. We feel sometimes that we are walk-	the brush of a feather for the touch of a	letter took life itself. but nerhops that was	formed even a greater mender for he com	been within its hounds
· .	the mists there are the forms of those we	"By the love of God we are introduced into	1 the life hanond where we truck theme in me	manded the sun and moon to stand still in	
• _	heard. The man must be brutish, indeed, who	the sun bathed mountain tong We line by	This companie morely a hundle of manage	Thus II we are to believe the sacred record,	fully cognizant of all that that word im-
	does not long for another life, and who does	the spirit of Christ; there is no ghost-life	I his sermon is merely a bundle of unsus-	these magicians exercised power not only	iully cognizant of all that that word im-
· _	not wish that it might break its bounds and	there. It is so high that the clutch of error	tained statements, tied together with poetic	over animate and inanimate natures, but	plied, the mysterious raps were heard at
,	flood this. It would be strange if there should	approt topoh it A spirit spides as hat it is	sentiments. The sentimental part is mainly	over the elements and even the solar system,	Hydesville? No; it was ordained of neaven.
	not be, from time to time, seeming rifts in	cannot touch it. A spirit guides us, but it is	spiritualism, and true; the statements are	and yet we are told that the bible gives no	They came as a response and an interpreta-
	the cloud, so that we are able to look beyond.	the spirit of the Lord. To be spiritually	mostly false. Let us take the opening of the	sanction to a belief in magic!	tion to science. They said to her, Thus far
					shalt thou go and no farther, and here shall
	the mind has been permitted to flow out in	nineteenth century degrades humanity;	Spiritualism, could he have begun his ad-	lenges our attention is the one that Christ.	thy proud waves be stayed. During the years
	superstition Superstition sanctions improp-	Christianity ennobles it. The one disturbs;	dress more beautifully or appropriately? We	in the words of the text, utterly denied the	that have passed—less than half a century—
	or objects of worship and improper meth-	the other brings peace. The latter is bread;	need only to add, when he speaks of the uni-	possibility of the return of spirits. If this	materialism and Spiritualism have each
•					
	to idolatry Viatima to this apporatition man	liever finds stripes; in Christianity the ach-	may break its bounds and flood this-a long-	ing with Jesus on the Mount of Transfigura-	in the arena facing each other, ready to
	mind to the netural but milts desire to die	ing heart finds balm. The latter is light	ing common to all ages and all people-	tion, and recognized by his disciples as	grapple in a contest which must prove mor-
	yion to me natural but guilty desire to dis-	unto darkpess; the former darkness unto light. Learn to champion the truth Fight	that the instinct which nrges this longing is	Moses and Elias! Were they merely illu-	tal to one or the other. It is no longer a
•	cover the secrets of the future. They impose	light. Learn to champion the truth. Fight	of itself God's answer to man. Man cannot	sions, or "ignorant and shameless man"	anestion of churches-of denominations.
	their own conditions upon God, and tell him	all forms of error, not even excepting one.	conceive of that which is not, and a God who	practicing on the credulity of a nitiful hu-	Humanity is asking the question "If a man
•	how and where they will look for his answer;	Only one voice can penetrate through the	would implant this strong unconquerable	manity "for financial nav?" Door St Mat.	dia shall he live again?" Creeds and the minor
		\mathbf{V}	feeling in the human heart only to deny it	thew lie when he cave that at the time of the	divisions of sects are lost eight of and the
			would indeed be a monutor deserving of dam.	crucifizion "the graves were opened, and	anostion of annihilation of death on of mn
	tendencies had grown a vocabulary of words,	A member from the rural districts and	I madian in the hell which he man amounted to		anding life is the all important and Mate
	magic. demonology, demons, necromancy, fa-	thus expressed himself in regard to an edu-	have exected instead of adaption and many	many boules of the same which slept arose,	ending life is the all-important one. Mate-
	miliar spirits, astrology, divination, etc.	cational hill before the logislotness "Ma	in hourse. The Ord which To fore her exacted	and came out of the graves after his resur-	rialism answers boldly, "No!" Agnosticism
		Sneeker I gin't no great aninion of addies	In neaven. The Gcu which I adore has created	rection, and went into the holy city and ap-	shuts its eyes and snakes its nead mourniul-
	critical study of this broad class of appiants	Speaker, I ain't no great opinion of eddica-	no longing of the human heart which he has	peared unto many"? Or were these "shame-	ly and says, "I do not, I can not know." But
	avaring the whole ground from the remote	tion. I never seen no need of it. I never	not also made it possible to satisfy.	less men, cutting the scars of time's healing,	Spiritualism gives a confident affirmative
	net up to the present and cooking informe	went to school but two nights in my life, and	Where does our clergyman get his evidence	and causing them to bleed anew"?	sustained by positive proof.
	tion where it could be ferred in heche	one night the teacher didn't come, and the	of immortality? There is not a single proof	If Jesus, in putting the words into Abra-	Spiritualism, abandoned by a church faith-
	NOT ATCLEASE IN CARIN DA TATIMIN DOOKR	OTT TAVATANG	in history sacred or profane which rests not	ham's month. "If they hear not Moges and	less to its mission and to the teachings of
•		I INVESTIGATOR OF SOFFICIALISM AND OTHER FORMS	1 AN 9 Shiritnel menifostation in the ())d	the prophets noither will they be personeded	alahtaan hundrad waara standa alana ta daw
	a kingdom of antiquity without reference to	of "superstition," has confessedly received a	Testament there is no reference whatever	though one rose from the dead." meant there-	(Continued on Eighth Page.)
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KELIGIO-PHILOSOPHICAL JOURNAL

Description of a Spirit Home.

- the Editor of the Religio-Philosophical Journal:

I herewith submit the following narrative which, if in your discretion you deem of interest to your readers, you are at liberty to publish. It is one of many like of character that I have received by impression from one Henry Dillman, claiming to be in spirit life, and acting as my present guide. I have the utmost confidence in his claims. J. L. REED. Hastings, Mich.

Question: Can you describe your spirit ing wiser and better for having drawn from home to me in such a manner that I may | the fountain in the sanctuary of the social take it down in writing?

my home you would smile, for such is the ponderous boulders, sublime and benature and character of my present abode. | witching fragrance of delicate plant life, My time is mostly occupied on the field of | viewing the ever rolling, undulating formaduty, but in the hours of respite from labor I | tion in a thousand forms of the clouded scribe as being located a distance of eighty | the silvery spray, of the unceasing flow of the | discussed now in a more equable temper; to a spirit's home, supposably in heaven, it is I trace it with delight to the sensibilities of ration of an opponent; that there is more may say eighty miles, simply to get the idea | therein, to a sublime reflection of my rela- | tion to listen to a hypothesis with which we

of my faults is emblematic of unholy social of an ungovernable propensity. The beautiful boundary of life's social puri-

ty, is an emblem of fraternal affection. view of the 'social side of life's journey. wisely appropriate the virtues portrayed, and resolve that my future shall be marked with the character of the lessons here inculcated. I proceed to the outer dome of past scenes, feel-

department of my present home. I here Answer: If I should attempt to describe | stand in the presence of gushing fountains,

er, it is not wise to go beyond the bounds of pothesis be old in order to be instructive. I strict chastity. I here take a retrospective | is notorious that all students of our subject do not accept our hypothesis in its entirety. We need not affect, as has been too much the fashion, to make light of conclusions which we do not share, or to turn away from such philosophical dissertations as, for instance. the German school of thought furnishes, be-

cause their lucubrations are somewhat difficult of mental assimilation, or because we have at hand our never failing deus ex machina ready to be furbished up for every fresh emergency.

It is a hopeful sign of the times that matters of contention-and most psychical probwend my way to my home, which I will de- canopy. I listen to the rippling trickle of lems are matters of contention-are being miles, "more or less," from your own habita- | beautiful fountains, with a sense of gravity, | that we are more disposed to patient observation. In giving distance from your locality | born of melody in the hearts of our nature. | tion and argument, and less to mere vitupelike measuring air with a sieve; and so we the soul, soothing the disturbing nature give-and-take in controversy; more disposi-

been of service to him. If it be for no other we lament, most heartily do we lament, that whom were spiritualistic investigators, and desires in life, and teach the inconsistencies | reason, his study in that direction has borne | in these eclipses of his faculty, the medium | tells them of her travels in the East, of wise fruit in enabling him to see the weak points (doubtless through malignant suggestion) men she met there, and of the ethics they in his own position, while he has been con- should endeavor to simulate the phenomena taught. She tells them that there is a real cerned in exposing the flaws in the argu- which he obtains under normal conditions, a science of living of which the West has no demonstrates that though one have the pow- ments of his predecessors. Nor need a hy- fact that has here been fully demonstrated." He had not yet reached the presence of those who furnished the means for his journey, and if he goes to them at all it will be in rather bad odor, unless he in some way retrieves his record.

For the Religio-Philosophical Journal Theosophy and Helen P. Blavatsky.

J. RANSOM BRIDGE, F. T. S. PART TWO.

A considerable number of Spiritualists wi congratulate Mr. W. E. Coleman upon his bod v. two articles in the JOURNAL against Madame Blavatsky and theosophy. His "reply" undoubtedly represents the opinion of many future existence were as simple and logical who stand in the same relation to theosophy as some of Euclid's solutions in Geometry. that the average orthodox minister does to This woman had nothing to personally rec-

desires for social purity. The dark shading with his subject in previous generations have | tions exacted by scientific observation. But | score of chance acquaintances, the most of comprehension. She claims that during her residence in the East she followed a course of practical instruction and, to a limited degree, developed powers partially recognized, but not understood, by a few of our most advanced psychologists. The new wisdom of which this cosmopolitan spoke was an unexpected solution to the complex problem of life, the answer to which has been sought after and guessed at by saint and sinner for the past eighteen hundred years and more. Her words seem to answer the riddle of the Sphinx. She brought from the East a new theory of life which, unlike the dogmas of Christianity, orthodox Christianity, would appear reasonable to a skeptic or atheist, if he granted the supposition that the soul of

OCTOBER 6, 1888.

Many of her solutions to the questions of case, there is a cow- ommend her. Her general health was poor. to weigh, to careful- | She seemed to abhor the bondage of our so-

man lives after the death of the physical

	in your mind that it is at a distance from	tion to the melody of the rippling accents of	do not agree, and more realiness to race the	Spiritualism. In either c
	vour own locality, though, however, it cannot	the trickling fountain. The boulders re-	truth wherever it may lead usLight, Lon-	ardly refusal to test and t
	he measured in that way: neither can it be	mind me of those apparently insurmountable	don.	ly investigate and to con
	measured by the common rule for measuring	objects I was called upon to overcome in		new knowledge offers a f
	distances from one locality to another on	life, so quietly, yet apparently, so firmly seat-	Henry Slade in Brazil.	the greatest of all problem
•	earth. It is no more comprehensible to your	ed as to defy every effort to remove from my		What am I? Whither am
•	understanding than it would be if I should	nature; and, as I approach them, their size	The Rio de Janeirans Disappointed.	thought, argued and foug
	ask you to give me the distance from your	diminishes into mere insignificance and by a		tions as far back as we ca
•	mental functions to those of Henry Clay's or	slight effort I am able to overturn them.	To the month of Tennony lost Mr. Tonny	tional lights of history.
	Daniel Webster's; so in regard to the actual	So I draw another lesson from what would at	In the month of January last, Mr. Henry	and nations been overrun
	distance from your physical residence to my	first seem to possess no objective interest.	Slade expressed a desire to go to South Amer-	order that particular dog
	spiritual abode. There is nothing compre-	The fragrance and delicacy of the surround-	ica, and letters were written for him to	-dogmas which have, in
	hensible when you are told it is "so many	ing plants and flowers teach me that all	Montevideo, Buenos Ayres, and Rio de	nota upon the people, as a
	miles," more or less; for it being a spiritual	through the journey of life are strewn the	Janeiro, offering to go to either place pro-	ways does when used by
	substitute for distance, you must regard it	fragrance and delights of manifold comforts		to further material ends
	as you would it one should say that it is	which I may enjoy, and are calculated to	vided the means were furnished him for his	
	eighty miles from his physical residence to	inspire in me due reverence for the common	expenses of travel, etc.	the creed, but in the dep
· ·	the ultimate limit of his mentality, which	virtues I may practice in every day life.	The only favorable response came from	to uphold personal auth
	would be as comprehensible to you as when I	The combination of scenes displayed from	Buenos Ayres, and the JOURNAL announced	upon those only able without recognizing the
•	tell you it is eighty miles, more or less, to	the outer dome of the spiritual domicile af- fords a retrospective view of social incidents		
	my spirit nome. In giving you the number	in the nethway of life	the fact in may fast. A private fotter from	he last and when the ma
	of miles, it is only to satisfy a curiosity, but		the editor of the Revista Espiritista of that	to intuitively grasp the
•	entirely foreign to the facts.		city among other matters contained the fol-	which the creed is the o
	Now in describing my spirit home I am	The Modern Spiritualist.	lowing	

NOM III Geactioning ma shurin nome r en obliged to use terms in some instances as foreign to actual facts as is the foregoing illustration: for much that is distinct to a disembodied spirit, when presented substantially in a spiritual light an embodied spirit would fail wholly to get a correct idea of. So I address you in terms you can understand, giving you the shadow while I to you my home as it is to me, but it is impossible. I therefore give you facts conceranalogy.

might desire it. The pains and care that bend in the river Endearing. The river is have succeeded in developing mediumship in with prestidigitateurs, however surprising ter headings of some old manuscripts. ability, hounded Madame Blavatsky to earth. skirted by suitable habitations for such as private circles are not lightly wasted, or, at the phenomena may be which they witness. Through these men have come an expres- He pronounces the woman a fraud, giving as admire the scenery afforded by a water view. least, risked by the introduction of what sion of the highest and purest thoughts of | his reasons (and please mark this carefully) "As Spiritualists we all comprehend that the age in which they lived. They have been | that she smokes, swears and has been accused The banks of the Endearing slope gradually may be uncongenial and inharmonious ele- in principle, mediums of the category of Dr. the teachers of the races among which they of lying. While doubting the latter part of for some distance to the water's edge. There ments. But beyond this it is, we believe, Slade who do not make merchandise of their labored, so long as the people grasped the the statement, I admit all that Mr. Coleman are numberless most beautiful rivulets tricksubstantially true that the purely phenome- | mediumship but who only charge in order to significance of the truths they uttered. This here says for the sake of afgument. We will ling their way down the decline, and | nal side of Spiritualism is not so much in | pay their travelling and living expenses, and is what has been and probably is what will suppose that Madame Blavatsky smokes, lies which empty into the river. The abundant evidence as it used to be ten or fifteen years who, by means of their mediumship exercise be until selfishness stands back from the and swears. I will even go further and supverdure is of a nature to inspire one to acago. This is in accordance with what a truly Apostolic mission, cannot be blamed threshold of life and the spirit of love takes | pose that the lady pretends to be what she is tivity and veneration. The Endearing furnmight be expected from the ebb and flow for requiring for their labor that which is ishes a most delightful water-way for naviga- in the manifestations of spirit-power which needful for their subsistence, but such things its place. To-day is but a repetition of yester- | not, a pupil of an Eastern secret society comtion. Such enchanting pastime as it affords day and before. Orthodoxy from thousands posed of men of great wisdom and power. I have been hitherto observed. A temporary are not regarded in this wise in these parts of pulpits is crying that this is an age of un- will even suppose that no such men exist and in sailing through the blue and crimson cessation may be only, as it has been be- by those who are not in sympathy with Spirbelief and that the devil is abroad in the land. | Madame is a fraud. In a shorter or longer waters, is indescribable. It inspires one to fore, the precursor of a period of greater | itualism; and as to the Spiritualists, they be-The champions of the two or three hundred time, a few years at the best, I must die, in holy conduct, and draws from the soul that activity. There have been many such periods | lieve that mediums ought to live and spread warring sects are hawking their own religi- | common with Mr. Coleman and all other livsublime reverence which is stimulated by ere this, and men have let them pass with- the truth at the expense of believers, as do the beauties of celestial senery. My present out fixing the results which might have been the pastors of religious organizations. It is ous wares, and warning their hearers against ing members of the human race. Mr. Colethe church around the corner. Most of these | man must admit this fact unconditionally. habitation is composed of varying kinds added to the store of human knowledge. It for this reason that Spiritualists here will be of material. The main part, or what we call is not yet too late to do what we can to make | pleased to have Mr. Slade confer directly men are in earnest and believe themselves When I consider the uncertainty of life and right. The Romish Courts of Inquisition al- | the certainty of death, that in one hour from the Gosamere. is of virtue material, so intrinthe best of the present opportunity, though | with us, as to the price that shall be charged sically overlapped by selfish material that it is too early yet to estimate what we have for each sitting, we having the right to invite so believed that they were right. Is it not this moment I may not be numbered among you could not distinguish which predomin- already done. better, they asked, that one should endure | the living, 1 know that I am wasting golden persons to whom we are compromised, that physical suffering for a brief space of time, moments, if I put off preparing myself, so as, ates. The niches in the walls and ceilings Less than it ought to be, it is at least more they may see his surprising phenomena." than to eternally suffer the torments of hell? | as far as possible, to be ready when the death are caused by unperformed duties in life. than has been done before. Very few persons Mr. Slade expressed a willingness to accept The constant swinging motion of the picture of average education and knowledge are now I doubt not that the majority of judges con- messenger calls for my soul. I am certain of the conditions; the means for his transhangings in room eight, is caused by habits sidered themselves public benefactors. So is that Mr. Coleman will also agree with me in ignorant that the present generation has portation arrived sooner than expected, and it to-day. Each representative of some spe- this particular. The next and most importof dissipation. These habits were formed in demonstrated the existence of a force which cial doctrine pities the poor deluded fools | ant question is, How shall I make ready and early manhood, but do not specially allude exact science has hitherto refused to recoghe sailed on the 23rd of May last for South who do not believe as he does, forgetting that | what can I take with me? Not the body, for to intoxication, but include habits of a loose nize. Most of us are aware that this force is America. The last heard of him he was in and undignified nature. Each room in this governed by an intelligence which, in some by the immutable laws of mother nature, at death it decays and its gases re-combine Rio de Janeiro, Brazil, the Reformador of nothing can stand still. The old is continu- in other living forms; neither of those part of my home is an emblematic represencases. can be differentiated from that of any tation of the vicissitudes in life, and portray individual person, or from the collective July 1st announcing his arrival as follows: ally giving way to the new. This is as true | material possessions for which most men are the character of the occupant at stated peon the mental as on the material plane. All so fiercely struggling, and which, like the "On the 20th of June last the celebrated knowledge of those persons present when riods of his earthly career. Each act in life progress is plainly that of a slowly rising body, belong absolutely to this earth. If not this intelligence manifested itself. The North American medium, Dr. Henry Slade, tide. Each advancing wave lifts its crest a the body, then it must be that which anifurnishes a portion of the material that goes claim which we Spiritualists of to-day make, accompanied by his niece, Miss Agnes Slade, to make up the spiritual temple, which is little higher. Each succeeding race, with mates the body; that which is the source of that the survival after death of certain be- arrived in our port on board the Finance. correctly termed "That house not made with ings who once lived on this earth has been | His name was already favorably known to us much labor and suffering, collectively and intelligence and life, commonly spoken of individually, draws a little nearer to the as the soul. It is with the soul then, and the hands," etc. In visiting the dwelling places proved, receives a wider recognition and a on account of the labors which gave him noof spirits. I there get a perfect history of their calmer attention than it ever did. For it is toriety in England, France and Germany, Theo-Sophia-the Central Sun of all knowl- soul only that I have to deal. lives in the body; not, however, each special edge. equally removed from the wholesale nega- with Wallace, Zöllner, Fichte, Gibier and The next step is where men stop. The inact in life, but the general tendencies of his tion of the materialistic man of science, and others. This is the history of religion as taught by | tellect is no longer a guide. What is my or her character from the beginning of their from the unreasoning credulity of the old- "A gentleman of distinction and of affable history. The ministers of our Christian soul? I listen to my fellow men and I hear independent action to the end of his or her time Spiritualist, who was not content with- manners he very soon captivated the sympa- churches are surely following in the footsteps my words echoed and re-echoed until they earthly career. out importing angels and archangels, and thies of all by his modesty. A committee of the priestly hierarchies who have held are lost in a babel of sounds which mean My present habitation is not an exception the spirits of the mighty dead to account for from the Brazilian Spiritual Federation dominion in things sacred during the flower nothing. I naturally turn to the religious went on board the steamer to pay him their of former Aryan civilizations. Many will teachers, to those who are supposed to make a to this rule, nor will it so appear until I have | the simplest phenomena. fully atoned for the misspent time of an op- It is idle to refuse to admit that the mod- addresses, conducted him on shore and in- object to this statement. During the past life study of this question. I find them disportune life. Thus I find in my home the ern Spiritualist has learnt much of that mod- stalled him in the Hotel Allen. eighteen hundred years have the followers puting and quarreling among themselves. effects of ill-directed efforts, intermingled eration in hypothesis, that care in observa- "On the night of the 22d our illustrious of Christ, as a body, drawn closer and closer None of them can answer my question, with the glory of virtuous deeds; and as tion, and that precision in recording facts, guest went to the hall of the Federation to together, animated by the true spirit of though all of them assure me that go from room to room I plainly see the which honorably distinguishes him, from return the compliment paid him by this brotherly love? During this time have its if I live a good life, as good as I teachers become less unselfish, caring less know how, and also believe in certain effects that time has wrought and the im- the methods of modern science, while he has body on his arrival in this city. provements made. Each day I seek to re- refused to sanction the conclusions to which for their material prosperity and more for statements which they make, many of these "Much has been written regarding Dr. place with kindness some of the uncouth the application of some of those methods Slade, but we think that since he is now with that life which Christ emphasized when he statements contradicting each other, that substance of which it is composed; so in ad- have driven some inquirers. He admits us we ought not to say anything for or said: "Sell all and follow me?" Has their I shall be prepared to cross the river vancing from the Gosamere to the more per- readily the part that incarnate spirit- against, but allow the public to investigate, hold upon the hearts of the people been when my time comes. Are you sure of this? fectly constructed portion of the habitation I | whether of the medium, of the circle, or even- unbiased in any direction. strengthened, or do we find the rich building | I ask. Yes, each confidently answers. I vencome to the corridor of the intellectual. This of some distant individual-may play in the "The important facts of mediumship which | magnificent temples, for the display of fine | ture to further ask, How do you know? God being subjoined to the former by the ties of production of phenomena or the transmis- we have already witnessed in varied phases, feathers on a pleasant Sunday, before an ob- | so declared it in his revealed word, says each affinity, I pass, as it were, almost impercepti- | sion of information hitherto referred en bloc | places us in a condition to judge properly of sequious clergy, while the poor use the same one. repeating his particular creed which time for recreation and rest from six days | contradicts that of his brother teacher. But bly from one to the other, through a vine- to the operation of disembodied or unembod- what may there be presented to us and thereof overwork—in many cases, six days of none in all Christendom can tell me what clad arcadium, through which the sun- ied spirits. His objection to recognize this fore we shall reserve our opinion until after white slavery for the aristocrats, hard task- death is, what the soul is, or anything of the gleamed inspiration of holiness finds its way | theory, which he is by no means disposed to | we hear and analyze what the committee, apmasters, who are good Christians the seventh? | state of existence which follows our earth in streams of joyous rapture, and imparts reject as a vera causa of some facts, begins pointed by the Brazilian Spiritual Federa-Has Christ, to-day, in the mystical sense of life. I feel that I am in an extremely uncomthat life giving vitality that ennobles every | only when it is strained and pressed to ex- | tion, have to report." the scriptures, where to lay his head? It is fortable situation. I see before me a line of pulsating sense of the spiritual being. I plain and account for all. He does not be-The Reformador is a fortnightly journal in times like this, when minister and priest | eminent divines each one soliciting passenpause here to drink in the invigorating mel- | lieve that Spiritualism can be adequately inand the number of July 15th brings the folare bowing to capital and power and the gers by his particular route to the hereafter, cdy of the atmospheric shower. I am now vestigated in all its branches, in all its vaseated beneath the vine-clad arches, surround- | ried aspects by any persons, however honest, | lowing: light of the pure truth burns dimly before reminding me of a confused traveler in front the worshipers, that out of the dying embers of a gesticulating row of cabmen each deed by the ever swaying verdure of the scene, able. and laborious, who frame such a work-"As we stated in our last number, the Spirand listening to the vibratory chorus of ing hypothesis as excludes the action of spir. itualist Federation of Brazil appointed a of the old religions rise a new light and a termined to secure him as passenger. Each nature's holy zephyr chanting the echoes of its outside of a human body; and this canon committee to investigate the phenomena of new life, a light so bright that it reveals the of my would be spiritual conductors assures love, and dreaming of sacred bliss to come. of criticism he applies also to the Spiritual- direct writing upon slates and other physical ghastly skeletons before the altars of old me that his is the only reliable route, and Here I live years in as many hours; contem | ist who used to discern in everything the ac- | effects produced through the mediumship of | forms, a life so strong that all who are seek- | would bless me and bid me God-speed into a plative aspirations flow from soul to soul tion of spirits of the departed. He maintains | Dr. H. Slade, and with sorrow we are obliged | ing the truth partake of its strength. country of which he knows as little as J, who know nothing. Does Mr. Coleman admit that with unceasing activity, and are made strong from evidence that completely satisfies him to report that according to the opinion of Mr. Coleman may not thus interpret the this is the position of the Christian church to do battle for justice. I rise and enter the that such action unquestionably exists; but this committee, the works with him per- signs, or, seeing in Spiritualism one face of the intellectual chamber. Here I stand in the he is ready to acquiesce in the competency of formed are in complete antagonism to the new truth, he may consider that he has found and its members, to day? I think that he open doorway of the sublime essence of every | such operative causes as investigations into | results we had expected, giving rise to ser- | the knowledge necessary for salvation. Close | will. good thought and act of my life. I view the phenomena of Hypnotism and Thought- ious doubts as to their mediumistic origin- students of the bible, equally close students | It is in this dilemma that I meet Madame with admiration the motives that prompted | transference have revealed, and no longer | doubts in a great measure justifiable and | of our present human progress, others who | Blavatsky. She surprises me beyond descripthe deeds here portrayed. I scan each em- makes the sweeping assertions as to the ac- which dim the lustre of the phenomena give voice to their intuitions, those who read | tion by telling me that she has actually met blem as though it were a life history in itself, tion of spirits that a previous generation through this same medium in England, the present and future by the light of the those who claimed to know what the soul of commenting on the character of every motive | shocked sound sense by propounding. His | France, Germany, the United States and Aus- | past-all these voices, and they are surpris- | man is and what death means. I perhaps it portrays, drinking in the fragrant de- objection to Telepathy begins only when it tralia, as witnessed and testified to by such ingly many, declare that the time is ripe for laugh at her. But remembering that it is lights of the reflected character of each act, is distorted and twisted to form a working | eminent men and careful observers as Zöll- | a change in the present condition of human- | the heel of a woman which is to crush the pointing to the difference in the effulgent | hypothesis for the explanation of facts which | ner, Weber, Gibier and others. ity. Among these prophets and seers are head of the serpent, and my curiosity being rays, drawing inspiration to be applied to it does not cover. In effect, he believes that | "All who study spiritualistic phenomena | Spiritualistic, professing Christians, Deists, aroused, I put a few questions and listen to future efforts, raising the standard of my the hypothesis of the Spiritualist has not know that mediums are subject to these and Theosophists, including Madame Blavat- her statements. For the argument, I have spiritual being to its grandest possibilities, been disproved by any of the discoveries of eclipses; that they sometimes make an abuse sky. At this critical time, when so many are acknowledged this woman to be a fraud; yet until I lose sight of self in adoring the modern science, nor by the researches of any of their faculties or they become weakened; wondering what the day is to bring forth, she tells me of a code of ethics, a scientific beauteous finish of an unselfish life. I reluc- body of investigators whose attention has | that the invisibles are not servilely at our | plainly seeing that there must be a change | system of life, which, in spite of what I may tantly pass from this scene of sublime results been chiefly fixed on one branch of the in- disposal and only manifest themselves when in the present conditions of society, some- think come home with a force that is exto the more airy nature of the social depart- quiry. The Spiritualist hypothesis, in his they judge it convenient or when they have thing to counteract the fierce, selfish strug- tremely aggravating, especially if I am inment. Here I find portraits of incidents opinion, still holds the field, even if it seem | permission to do so. gle, which is called business, where each clined to make fun of it. She says that the blending, in the most artistic manner, with to be modified in some of its more fantastic "According to various journals and spir- man's hand is reaching for his brother's West understands little of the possibilities acts of friendly greeting, the character of applications, such as were rife among the itual reviews the same failure has more than throat, urged on to his own destruction by of life and invites me to join with her in the which is not less striking than that of the credulous, but never among sound and cau- once occurred with the medium of whom we the dark powers of gain and lust, in this consideration of some of the problems of exnow treat; his mediumistic faculty has dis- time and in the heart of the representative istence from the standpoint of Eastern preceding chapter. They do not draw from tious thinkers. the soul depths of the observer as much as | It is not to be denied also that attention on appeared and sometime afterwards has again | city of this christianized people, a woman, a | savants. I take Mr. Coleman's ground and I the figures just passed. They tend to im- the part of the Spiritualist to the theories returned, producing the most wonderful native of another country, who speaks Eng- tell her that she is a charlatan, a gigantic part lessons in social reform, and blend the and observations of those who have dealt phenomena under the most rigorous condi- lish indifferently, gathers about her a half impostor. Perhaps she very rudely swears a

While writing on the development of mediumship we have had in view many letters of inquiry which reach us from time to time. It has been said that the number of circles held

she was mistress of the known world, so do which it was washing. Reading Mr. Colein private families has diminished; that man's articles recalled this by-play on the "As to ourselves we are disposed to pay his all and have all national religions led to those to which an inquirer can gain access part of the Danish conqueror, who was wise. living expenses and return voyage, provided | the same celestial city, a higher state of exare fewer than in past years; that those the said medium abstain from charging for | istence, no matter how pictured or by what | not expecting to be obeyed, simply wishing retain the sunbeam. I would gladly present where an investigator could meet with even to teach his courtiers that any one man in his services, for this is regarded very unfav- prophet expressed. Back as far as records the most elementary phenomena. such as his egoism is an exceedingly small factor in orably by Spiritualists in this part of Amer- and traditions reach, we meet, among differraps and tilts, are hardly to be found. This ning it as near the reality as is possible by is partly true. There never was a time when ica, and furthermore, the general public at- ent races and in different epochs, men whose the economy of the universe. tach no importance to mediums who proceed lives stand out in contrast with their fellow Now am I ready to meet Mr. Coleman upon access to private circles was open to all who in this manner and consider them on a par men as do the beautifully illuminated chap-My spirit home is to me located near the his own ground. He has, to the best of his

lowing: the Senate, has taken upon himself the pleas- of its priests, and the pure spirit of truth ant task of defraying the cost of Dr. Slade's | rises again in another form, clothed in other several of his intimate friends.

nsider whether the | cial customs and to take almost a delight in further solution for | shocking such prudish people as came in conns: Whence came I? | tact with her; yet she brought a message I going? Men have which the very winds seem to repeat. She tover these ques- made no attempt at propaganda, yet the an read by the tradi- | words she has uttered have since been re-Martyrs have died | spoken in nearly every language on the face n or swept away in | of the civilized portion of this planet. Milgmas might prevail lions of money and thousands of missionin their turn, lost a aries could not have accomplished in the a religious tenet al- | same time what this woman has done withpriestcraft or State out apparent effort. Read the novels of the s. The radiance of | day in English, French and German. which rough the words of are mirrors of the social life and condition of the people, compare them with those of twenty gree that it is used hority or is forced years back and tell me what means the flavor to read the words of mysticism, occultism and theosophy which esoteric meaning, permeates nearly all of the present day publications to a greater or less degree. Conscisoteric signification ss of the people fail ously and unconsciously they all are teachdivine message of ing and re-echoing the words of Madame outward expression. | Blavatsky. I presume that Mr. Coleman rethen the body of the creed dies, is buried un- | members the anecdote related in English his-"Mr. Alexander Sorendo, sub-secretary of | der the words and distorted interpretations | tory of Canute, the Danish king, who seated himself at the edge of the rising tide and forbid the advance of the ocean. Canute was voyage in the manner solicited, assisted by words. Yet as all roads led to Rome, when no more to the ocean than the sands over

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pleasure and pain, when you have conquered | moving and drew a coil or spiral spring. the lusts of the flesh. then you are ready to enter upon a higher state of existence. If | ing, nor did I consider it of the least imporyou are not a puppet blindly obeying the will tance, still talking to his cousin of the abof an arbitrary creator this must be so. This | surdity of such a thing as spirits returning is a hint at the theory of Re-incarna- | to bother themselves with the events of this tion. I shall at any time be glad to further | life. During this conversation to which consider with you this and other subjects | had paid close attention, my hand had gone bearing upon man and his complex exist- on writing until the pencil dropped from ence. All religions, the Christian included, | my fingers. Turning the paper to Henry Alof course, are attempts to put in words an ex- | den, I said, without knowing what was writpression of the laws or truths which govern | ten, "This, sir, is for you." The message this universe, or such portion of them as bear | read as follows: directly upon man and his development. If you will make a study of the religious sys- as per drawing; you will find it better than catgut. tems of different countries, in different epochs, you will find the nearer you trace) them to their source and compare them, an expression of my gentlemanly unbeliever's increasing similarity, with evidence enough | face. "Is it possible," said he, "that this to prove that they are one and all from the was written by Timothy Alden?" Closer exsame fountain head. This and much else amination revealed the fact that the writing she tells me, speaking of it as the wisdom | was entirely unlike that given to Albert Alof forgotten ages. I learn that she has writ- | den by his spirit daughter, while the signature ten a book called "Isis Unveiled." This work of Timothy was a good duplicate of his own. is largely a compilation from ancient and After Mr. Henry Alden had recovered from modern philosophies and is a perfect mine of his surprise, he assured us that no one but information. It has quotations from and ref- himself could possibly have known concernerences to many rare books and manuscripts | ing his experiments with catgut. "If this is to be found only in the largest libraries of [Timothy," said he, " will he say something Europe and Asia. A prominent Boston Cler- more to me?" Then followed a long and gyman and writer declared that he could not | satisfactory communication still in possesfinish a work requiring an equal amount of sion of Mr. Henry Alden. research inside of thirty years. I believe | Timothy Alden was the inventor of the Al that Madame Blavatsky wrote "Isis" in New | den type setter now in use, I believe, in some York City, finishing the task inside of three of our large printing establishments; he passyears. This book contains, up to date, the | ed away before his work was completed. Hensum of her published writings. This book is ry Alden went on with this work, perfecting practically an epitome of the more promin- the machinery after various experiments, ent ancient creeds and philosophies. State- one of which was with catgut as herein ments made are backed by quotations from, | narrated. and references to, such ancient writers as are considered authorities upon these sub- | not thought of the type setter in connection jects. Madame Blavatsky wrote this work with the subject before him, and was on the much in the sense that Noah Webster wrote point of asking, out of curiosity, if his father his dictionary. If Noah Webster smoked, or mother would communicate with him, swore, or ever told a lie, this authority upon when the voluntary advice and illustration English words must be, according to Mr. of the copper wire was placed before him. It Coleman's logic, some sort of a "demoniacal | is needless to say that such a test, at such a efflorescence," and those who make use of his | time, gave a candid man a fair start, and dictionary....well, "Poor deluded souls! their | that like Oliver Twist, he wanted "more." mental condition is to be pitied." I say to Mr. He became an earnest seeker, asking in the Coleman, and I say plainly, such reasoning is | right spirit. He seldom failed to receive all not logic, is not even good sophistry, it is that he required or could assimilate. In a reonly a poor and clumsy attempt to deceive | cent conversation with him, it was very interthose who do not stop to reason out Mr. Cole- esting to listen to the many remarkable evi man's line of argument. No lawyer would dences of the guidance of his departed friends jury. Invective is not, never was, never will | wise and benign source of every good and be argument. belief (1) that measuring time by epochs, old | could have borne his many vicissitudes withcreeds and philosophies are continually giv- out the kindly aid and encouragement of ing way to new expressions of the same those who have gone before. truths, which is the basis of them all; (2) that the present time is the rounding of a great cycle and a period pregnant with great changes; (3) that the present religious systems do not satisfy the spiritual and intellectual wants of the people, for if so, the present condition of affairs would not exist: (4) that in the tenets of Theosophy I have found a system of ethics which is to Christianity, Spiritualism, etc., as the text of a most valuable book might be to its chapter headings, or the history of the known universe to a catalogue of the stars; (5) that Madame Blavatsky was the channel for the first introduction of this new wisdom; (6) that, in cases like this, if careful analysis proves the purity of that which is transmitted, then the size, condition, shape, appearance, and action of the conductor has absolutely nothing to do with the value of that which is transmitted. I have one more statement to make. The rules of life and conduct for development along theosophic lines were not written and did not come through Madame Blavatsky, and I have failed to learn that she had more to do with putting them into words than did Mr. Coleman or myself. The theosophic theories relating to the cosmos, to this earth, to man and the relation of the microcosm to the macrocosm as explained in "Man" and "Esoteric Buddhism," is no more the work of Madame Blavatsky than is this reply to Mr. Coleman, which I have endeavored, as far as possible, to make a simple statement of facts.

little in Russian, Sanscrit, Arabic, Chinese, which Mr. Albert Alden accepted and acor fair English, but then says to me, Do not | knowledged. Meanwhile, it being Mr. Henry be a fool. You are only making the lessons | Alden's first visit to a medium, he did not of life the harder. You have lived and died | hesitate, in a pleasant way, to chaff his couson this earth and lived again many times; | in, and show me how perfectly ridiculous he yet you are your own master and are here by | regarded the whole matter. How could he your own will. So long as your soul clings | do otherwise? Presently, and entirely withto this earth, so long will it build another out my volition, as I cared not whether he body when it has worn one out; but when your | received word or sign from the Spirit-world. soul no longer hungers' for the sensations of | the hand in which I held the pencil, began

Mr. Alden paid no attention to my draw-

MY DEAR COUSIN: Use copper wire in this wise Your Cousin, TIMOTHY ALDEN.

I will not attempt to describe the changed Mr. Henry Alden assured me that he had perfect gift, whom he never fails to recog-In conclusion: I have tried to state my nize, wondering at the same time how he

Reverse the order-lead creation's van. Yet man himself is elave unto some scul Whose keener sight, unwitting, leads him on; The thoughtless multitude moves as a whole, And rarely knows its leader till he's gone. Thought sways the world; it is the true real head The King's thought rules, although the King be

Miss Gowen writes so well, that we may reasona- his father as a railroad king. bly look for other works from her pen.

PAPERS READ BEFORE THE ASSOCIATION For the Advancement of Women. 15th Women's health permanently shattered. Congress, New York City, October, 1887. Fall River, Mass.: J. H. Franklin & Co. 1888. Pp. 149.

All the papers read before the Woman's Association at its 15th Congress are here brought together, Mrs. Howe's on Aristophanes alone excepted, that having been withdrawn from publication. The ta-ble of contents are as follows: "Opening Address by the Fresident," Mrs. Julia Ward Howe, R. I.; "Responsibility of Women to Society," Miss Laura Clay, Ky.; "Home Studies for Women," Mrs. Rebecca N. Hazard, Mo.; "Responsibilities of States to their Dependent Children," Mrs. Mary E. Cobb, Pa.; "Scientific Charity" (an abstract) Mrs. Frances Fisher

Wood, N. Y. C.; "A Woman's Congress," Rebecca A. Hathaway, Conn.; "Intellectual Sympathy," Mrs. Anna Garlin Spencer, N. Y.; "Women in Labor Reform," Miss May Rogers, Ia.; "Thought, Hope and Consolation from Browning," Mrs. Mary E. Bagg, N Y.; "Egyptian Women," Mrs. Charlotte B. Wilbour Paris: "Women as Educators," Mrs. Mary Wright

LOG CABIN SUCCESS.

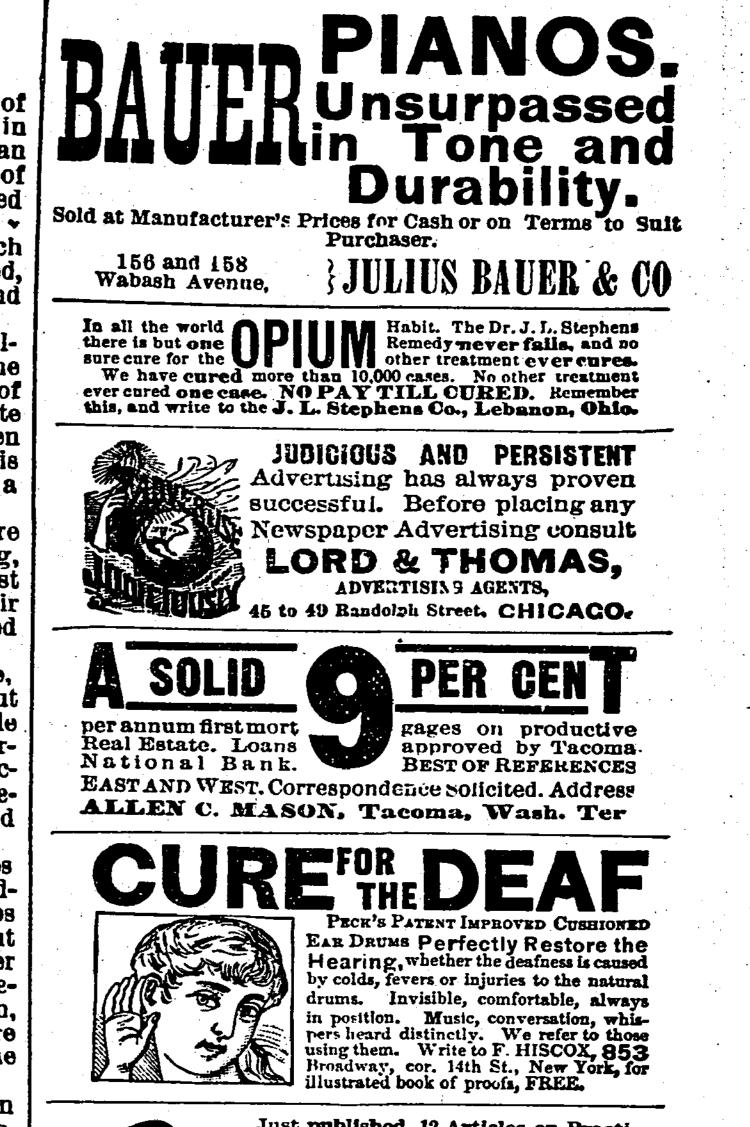
What ails the young men? Robert Garrett's father left him a fortune of twenty millions. He was from childhood reared in luxury; he received a splendid education with an especial training into a thorough knowledge of railroad management and was expected to succeed

Within three years after the responsibilities which his father's death threw upon him were assumed, he is reported a broken down man, with mind and

George Law is another young man left with millions of money, who is reported among the "wrecks." His father, bred a stone mason, was of gigantic size and strength, with commensurate brain power, so he became a great contractor, then a railroad king and left half a dozen millions for his son to dissipate. The young man is a success as a dissipator.

The founders of both of these great estates were born in the most humble walks of life, grew strong, mentally and physically, by simple living and honest abor and developed into financial giants. Their ns were reared in the lap of luxury and developed ¹⁰ to intellectual pigmies.

inThe great men of our country have not, as a rule come from the elegant mansions of the cities, but from the Log Cabins of the rural districts. Simple ways of living, freedom from dissipation and enervating pleasures, simple remedies for disease, effective and which leave no poison in the system, de-



BOOK REVIEWS.

[All books noticed under this head, are for sale at, or can be ordered through, the office of the BELIGIO-PHI-LOSOPHICAL JOURAAL.

Sewell, Ind.; "Development and Growth of Art in the West," Mrs. Mary E. Wing, Neb.; "The Freedom of Fate," Mrs. Ellen M. Mitchell, Colo.

WITH THE IMMORTALS. By F. Marion Crawford, author of "Mr. Isaacs," "Dr. Claudius," "A Roman Singer," etc. London and New York: Macmillan & Co. 1888. pp. 300. Price, \$2.

Mr. Crawford is a popular writer. This last volume by him certainly would be sufficient to prove his versatility, if proof were needed. "With the Immortals" is as little like any of his previous works as "Dr. Claudius" is like "Mr. Isaacs." It is the production of a mind that is imbued with the spirit of possibilities of scientific discovery and of human achievement. The immortals in this story are very human sort of people, very much like those who

still dwell in the flesh, and although most of them left this world years, many of them centuries, ago, they are very advanced in their ideas and modern in Heine or Chopin, Pascal or Dr. Johnson, Francis I. | diarrhœa. 25c. a bottle. or Julius Cæsar who talks, and whether the discus-

sion be scientific, ethical or literary, the ideas and the manner of viewing things are those of to-day. Evidently the immortals keep up with the times.

A large part of the book is in fact a consideration of the possibilities of electricity and a presentation of some of the speculations of those who are making it a study in connection with psychical research.

A young and wealthy Englishman with his wife, sister and mother-in-law, spend a summer in an old castle on the shore of the Mediterranean. The young man is particularly interested in electricity and is searching for some method of evolving and collecting powerful currents of it by natural agencies and making it available at very small cost. He believed that the earth was a vast reservoir and his fancy led him to conceive that the conditions of the voltaic cell are reproduced on an enormous scale by the earth, discarded as worthless. He constructed a large apparatus for gathering the electricity from the sea and land and conducting it to a laboratory for lighting and other practical purposes. The experiment was a success, for he found a current of vast quantity and intensity at his disposal. But this diversion of nature's subtle and powerful forces from their usual channels, produced an effect so startling that it frightened the ladies and made the party afraid that

a power had been invoked quite beyond human control. Not only was there a brilliant illumination about the grounds, but a terrific thunder storm. "A blinding white flash, an explosion as of a thousand cannon bursting together-the force fell back against the face of a cliff, half stunned, unconscious

omissions or incongruities, such as now mar the

story for readers who see them. In spite of these

defects, however, the story is very interesting.

New Books Received.

Chicago: S. A. Maxwell & Co. Price, 20 cents

cents.

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Prepared by Frederick J. Turner, A. M. Chicago:

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> To the young face Pozzoni's Complexion Powder gives fresher charms, to the old renewed youth. | Try it.

Excellent Books for Sale at this Office.

The Art of Forgetting. By Prentice Mulford. This pamphlet was issued in the White Cross Library series and has been widely circulated. It is full of suggestions and hints for those who feel depressed and heart sick. It is comforting and just what they ought to read. Price, 15 cents.

Psychography. By M. A. (Oxon.) A treatise on one of the objective forms of psychic or spiritual phenomena. The author's object has been to present a record of facts bearing on one form only of air and sea. The chemical theories of electricity he psychical phenomena. Price, paper cover, 50 cents. Home circles, how to investigate Spiritualism with suggestions and rules; together with information for investigators, Spiritualists and skeptics. 10 cents a copy. A good pamphlet to use for missionary purposes.

Four Essays Concerning Spiritism. By Heinrich Tiedemann, M. D. The subjects embodying the four essays are, What is Spirit? What is Man? Organization of the Spirit-Body; Matter, Space, Time. Price, 30 cents,

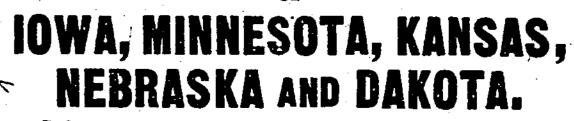
The Watseka Wonder. A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum. Also a case of Double Consciousness. These cases are wonderful psychic and physio-psychological studies and have attracted world-wide atwith horror and fear." At length the electrical extention by their authenticity and startling phenomeperimenter managed to close the circuit of his na. Price. 15 cents. great conductors, when the storm subsided and nature resumed her wonted appearance. The following works are by Giles B. Stebbins: In some way which is unexplained, the charges After Dogmatic Theology, What? Materialism or produced by this experiment, made visible to mor-Spiritual Philosophy and Natural Religion. The tals the spirits in that neighborhood with whom the aim of this work is to state materialism fairly, and Englishman and his family had frequent conversato hold it as inconsistent. A wide range of ancient tion during several days after, which owing to the and modern proof of the higher aspects of the God gradual weakening of the electrical currents which idea in history is given. Cloth, 150 pages; only 60 had made them visible, they vanished from sight. | cents, postpaid.

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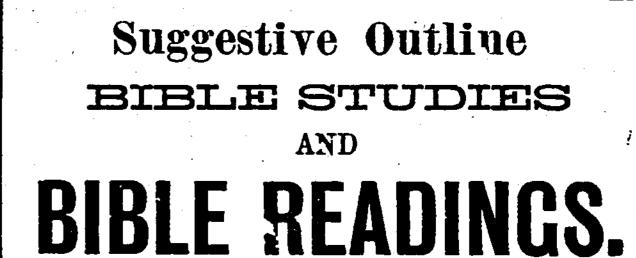
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It admiration of "the fame-crowned Ascetic of Kapilaing from functional derangement of her peculiarly of spirit communion, and would to this day vastu" and his life and teachings. The fact also exeradicates every impurity, and cures Scrofula, delicate organism, and the most serious results are have retained her hold upon the public but ITS LAWS AND METHODS. plains why among the extracts from writers on Salt Rheum, Boils, Pimples, all Humors, Dysoften caused by this neglect. To such person's Dr. pepsia, Biliousness, Sick Headache, Indigestion, for domestic duties she held to be more im-Buddhism are not more from the best authorities, Pierce's Favorite Prescription is an especial boon, as General Debility, Catarrh, Rheumatism, Kidney and why there are so many from those whose views it offers a sure and safe cure for all those distressing perative. 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FORTUNE'S FOOL. By Julian Hawthorne. Boston: Ticknor & Co. Price, 50 cents.

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SAKYA BUDDHA, a Versified, Annotated, Narrative of his Life and Teachings, with an Excursus containing Citations from Dhammapada or Buddhist Canon. By E. D. Root an American Buddhist. New York: Truth Seeker Co. Pp. 170.

The author of this volume has endeavored to give a condensed account in verse of the life, work and teachings of Buddha. In the preface Mr. Root says of the work: "Should it fail, through its dearth of afflatus, to arrest the attention of American scholars, I am prone to believe that in India, where the grand ethical teacher gifted his birthland with fame's proud laurels, it will live in the hearts of many of his followers, and, peradventure, be enstamped with the sigil of immortality." He says that he makes "no cringing appeal to the mercy of critical reviewers, and should my humble efforts fail to meet their approval," he adds, "or be rejected by them as unmeritorious, let their answering frowns forever rest upon the ill-starred narrative of the all-adored Founder who has borne betimes the struggling author over life's storm-vexed surges, when fate-girded Hope was whelmed 'neath affliction's dark waters." He declares that he is "lifted toweringly above the narrow judgment of the daintified, cynical reviewers, who will find i easier to demolish a fortress than to erect one that will be impregnable." The author here shows un-

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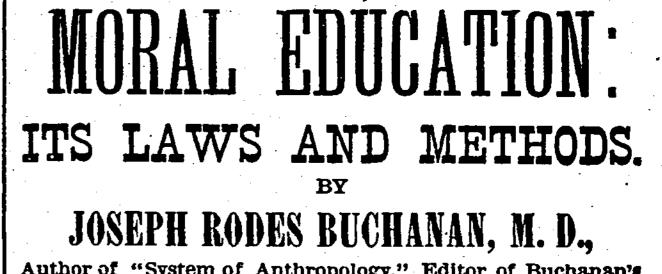
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OCTOBER 6. 1888.

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Agnostic, Theosophist, Christian and Spiritualist Unite in Commendations and support of a Fearless and Judicially Fair Newspaper and of the Plan Outlined for Future Work Along the Lines of Psychic Science, Ethics and Religion.

LETTERS FROM B. F. UNDERWOOD, DR. ELLIOTT COUES, REV. GEO. H. HEPWORTH, D. D., AND M. C. C. CHURCH.

During the past week a number of correspondents have subscribed for single shares (\$50) and others have expressed their inteneach other. Mrs. Robinson was holding her | tion to subscribe for larger lots at an early baby when she saw the affray. For a few date. From among the many appreciative moments she could do nothing, but then she and encouraging letters at hand the followran shrieking into the house and fell uncon- ing are selected for publication this week. scious on the floor. She apparently recov-Our readers are familiar with the name of ered, but next morning discovered that her that scholarly agnostic, B. F. Underwood, right eye, while to all appearances as perwhose lectures and literary work place him fect as the other, was totally blind. Dr. Mcat the head of his school of thought in Geary, of Drummondsville, pronounced the America. Here is what he has to say: optic nerve paralyzed as the result of the 86 SO. PAGE ST., CHICAGO, Sept. 29, 1888. DEAR COL. BUNDY: Although not a Spiritualist, I am, as I have been for years, an interested reader of the JOURNAL, in which I find a great deal to approve and admire. Many articles that you publish are excellent in thought and spirit. I like your method of dealing with topics of current interest in general, as well as your straightforward, courageous and manly course in advocating and expounding what you believe. Your readiness to expose fraud when you detect it. and your insistance for years, in the face of opposition from Spiritualists, upon "test conditions," in investigating "manifestations," combined with your uncompromising defense of what you are satified is genuine in the claims made for Spiritualism, have secured you the respect not only of intelligent and discriminating Spiritualists, but of non Spiritualists who wish to see the wheat and the chaff separated and the truth prevail. To the latter class I belong. I am, therefore, interested in your project of organizing the Religio-Philosophical Publishing House, for the purpose stated in your prospectus, and hope it will be successful. There has never been a time since my first acquaintance with the JOURNAL, nearly twenty years ago, that its columns were not at my disposal for the presentation of any views I wished to bring before its readers. This hospitality to my thought I have appreciated, and I am disposed to subscribe for two or three shares at least months. While at Queen City Park Camp, of the stock of the Religio-Philosophical Publishing House as an indication of my interest in the project. I wish to see all genuine psychic phenomena carefully and thoroughly examined. An independent, incorruptible journalism at this time needs encourage-

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relative to advertising should be addressed to them.

SPECIAL NOTICES.

The BELIGIO-PHILOSOPHICAL JOURNAL desires it to be distinctly understood that it can accept no responsibilty as to the opinions expressed by Contributors and Correspondents. Free and open discussion within certain limits is invited, and in these circumstances writers are alone responsible for the articles to which their names are attached

LIGIO-PHILOSOPHICAL JOURNAL, are requested to distinguish between editorial articles and the communication. of correspondents.

Anonymous letters and communications will not noticed The name and address of the writer are re quired as a guaranty of good faith. Rejected manuscripts cannot be preserved, neither will they be veturned, unless sufficient postage is sent with the request. When newspapers or magazines are sent to the JOURNAL, containing matter for special attention, the sender will please draw a line around the article to which he desires to call notice.

FOR FIFTY CENTS this paper will be sent to any address in the United States or Canada TWELVE WEEKS, ON TRIAL.

CHICAGO, ILL., Saturday, October 6, 1888.

Emotional Unbelief.

place-a very important place in life; but in | Paine, Darwin and Huxley, Mill and Spencer excess, or unregulated by reason they be- | These new apostles of unbelief have in their come a nuisance. A man who makes love | intellectual constitution so much of the inviolently to his wife on the street or in the wrought effect of generations of religious sensible men and women whose conjugal affection may be quite as strong as his own. The woman who kisses her poodle in the street car, usually excites contempt. The man who introduces his domestic affairs in his public speeches or writings and sentimontalizes over relations which in theme right and proper, is generally a weaking when not a hypocrite, or both. There are strong men-men of impressive personality, who are emotional, poetic, sentimental; they are sure to be more or less erratic, inconsistent, changeable and unreliable; but people come to know them, to overlook their weaknesses and, in spite thereof, to discuss their real worth. They are often geniuses in their way, individualistic, audacious, and original in expression: for such men have fancy and imagination and ence, and largely in certain traits products employ imagery, and talk in pictures. This of the very dogmas which they oppose. is the Indian style of talking. The Indian refers to the sun, moon and stars, to the and literature which combine the emotional river and sea, to the forests and plains, to his element of religion with denial and disbequent over acts infringing his rights in proportion of men who were formerly clergythese. His illustrations are all concrete. Of men representing the "infidelity," the "libthe power of abstract reasoning, without eralism," the "secularism" and "freethought" emotional coloring, the man who lives main- of the day. They are listened to by men and ly in his feelings is deficient, indeed almost | women who no longer believe in the Bible as mind is adapted to the arithmetic of thought | enthused from time to time by a speaker | - the first five rules, perhaps, only to addi- who is radical, which means with them one tion, and simple addition at that. The al- who is extreme, positive and unqualified in gebra and the geometry of thought are to his denunciation of the doctrines which they him as unintelligible as would be the hiero- have outgrown. The nearer the lecturer is

the prominence of the emotional element in the life and the worship of devotees, and have pointed to the fact that the most uncultivated people are the most religious; that religion is most active, powerful and demonstrative among the savages as evidence that it is fundamentally compounded of animal instincts and passions. Epicurus and Lucretius of old, the English Deistical writers, and the French philosophers of the Eight-Exchanges and individuals in quoting from the RE- eenth century, and all the leading representatives of anti-Christian thought during the present century have insisted that religion should be judged by reason, that should be combatted by argument, and tha the only hope of overcoming it is based on the fact that reason is more enlightened than emotion; logic, as the mind advances, is more powerful than prejudice, and science more enduring than sentimental attachment to irrational ideas because they are old.

ligion generally, have in the past deprecated

Of late years there has been going on a home, which he may fitly display in the caprapid decay of theological beliefs, and among itol. Dusky King Chetowa goes from Africa those who have discarded some of these beto England, sees "her most Christian majesliefs are men who are so largely products of ty" Queen Victoria, and the white hands of them, with, of course, other co existent incourtly dames touch his broad black palms. fluences, that they are more like the preach-We hear strange stories of somebody's ers of the old faith than like those who have grandfather who climbed over the hills and been conspicuous in undermining this faith saw men prostrate before stone images, poor Emotion, sentiment and poetry have their men like Hume and Gibbon, Voltaire au heathen idolaters. But we tunnel the mountains, go through in palace cars, and find that this worship before stone images, when we get down to the root of it, means the same as the prayer and hymn in our churches. columns of a newspaper, loses the respect of faith that it matters not what new ideas they We get Max Muller to help us in the science have adopted, the religion of emotion, of imof language, and he goes back to the old agination, of dogmatism dominates them as Sanscrit and finds Dyas, the dawn, or light, much as though they were still adherents of the root of our word God-the thought of Inthe old faith. "What a splendid revivalist finite Mind links us to the Hindoo of Vedic Ingersoll would make," remarked a Christian days. Our little creed seems narrow and lady after hearing one of his lectures. Unfragmentary, our petty dogmatism weak and doubtedly he would, for he has all the qual cruel, as our thoughts widen in this wayities of a great revivalist, except faith in the and widen they must, and fair judgment gain popular religion. He has more wit than with broader knowledge. Spiritualists generally. A correspondent would be conducive to success in a revival, Very manifest, too, is the domination of mind but under the influence of a severe creed in this age; plainly revealed is the sway of the this would be repressed, and when used invisible over the visible. What an engineer turned powerfully against satan and the unman is! Out of his brain, from his inner and believers. It would be easy work for Ingerinvisible thought, come all these marvels of soll to start a revival among freethinkers, for power and performance. His thoughts bore while he is a man of genius, while "there is rocks, bridge chasms, measure suns and but one Ingersoll," there are thousands who stars. He subdues nature and makes the like him are unconsciously under the influstuff we call matter serve him. Mind king, and "the king never dies." Thought is immortal. Can the thinker fade away? There is really a demand for lectures and Do not telescopes tell as of order and plan in the starry heavens? Is there not mind ruling all? The more we see the rul squaw, papoose and game, and waxes elo- lief of religious doctrines. Hence the large of mind the less hold materialism has on us. Over our coffee each morning we read yesterday's news from Paris, Berlin, Melbourne Pekin and California. A day's news lost seems to drop us out of the tide of human life. We must know all that passes in destitute. He sees things. Of their mani- an authority, or in Jesus as a Savior, and this world. Can we stop in such narrow limfold relations of the subtile forces which yet they are zealous to make converts to its? A little spot is this earth, and a little Several complaints of non-receipt of the unite them, he takes no cognizance. His | their unbelief, and wish to be aroused and | span is this life, as we look up to the sky | JOURNAL have come in from subscribers durand think of space and time. We want a ing the past few weeks. The fault is not spiritual telegraph with its invisible wires stretching away to the Summer-land. If we office has been in a demoralized condition, must hear from our friend traveling in but is now in better shape. In some instances Italy, why not from our friend who has gone we can trace the trouble to the office of deglyphics of Egypt if he were asked to de- in style and method to the preacher, the on a far longer journey? "Brighte shoots of livery, where the JOURNAL is sometimes cipher them. He deals only with things and | the more declamatory, dogmatic and exhort- | everlastingnesse" flash out from our inner their simplest effects upon one another; the atory he is, the better satisfaction he gives | life as spiritual culture gains, and help us higher relations and interdependences, the | to this class. Of course the thought must be | to see and know light and life in the great understanding of which involves the power of superficial. Indeed when a man has been a beyond. We crave a word from there. We abstract reasoning, he does not perceive and | Christian preacher a dozen or twenty years | long "for the touch of a vanished hand," and he wonders why anybody is foolish enough to or more and then becomes an "infidel," or a the facts of spirit-presence come to satisfy the paper. talk about them. He has a great aversion to | "free religionist," there is not likely to be | that longing. metaphysics and philosophical discussions in | much change in his treatment of religious | Spiritualism is the inevitable result of the general, for he cannot understand them, and subjects, except on the point of view merely. | growth of man's thought and the ripening There is a large class of Liberals who have of his inner life. When the law of evolution given up their old religious belief, but are dies, and man's growth ceases, Spiritualism no longer entertained by hearing it opposed will die, but that law is eternal, it is the be- joyed each other's society immensely. The in the style in which they used to hear it | neficent decree of the Soul of Things, and preached. Dissatisfied with the old faith therefore Spiritualism has come to stay and they have sought in the world's best thought | to gain. Its facts and ideas are to be inof to-day the intellectual food that they re- spiring elements in the religion of the quire. Liberals of this class, large-minded | future.

Delmonico's the next, eating perhaps the golden butter that she made herself on the faroff farm, sees the beauty of art in great picture galleries, and is soon home again to enjoy the finer beauties of nature in field and forest and beside the still waters. There are more turns in life's kaliedoscope than in old times.

ing the dear mother in her daily tasks, is at

Nations meet and mingle, trade, think and study together. They dread the old game of war. for trade and travel thrive ill where soldiers march and cannon shake the earth. London has more Jews than Palestine: Chicago more Germans than half the towns along the Rhine. The hardy Swede thinks Minnesota winters mild as he remembers the polar frosts of his old northland.

Even "the untutored savage" gets glimpses of the world. The Sioux chief moves about in Washington hotels, in all the majesty of moccasins and deerskin leggins, and wampum and feathers-the court dress of his

great fright, and the case was pronounced hopeless. Other doctors agreed with him. The left eye grew worse and finally failed. Mrs. Robinson sought divine aid. One night she had a dream, in which she seemed to be on a rock amid a seething waste of waters, which every moment threatened to ingulf her. In an agony of terror she waited until a form which seemed to her to be that of Jesus floated over her; a voice came to her bidding her to have faith and all would be well. The storm abated, her fear vanished, and she awoke. The dream was repeated, and afterward she suffered terrible agony from pains in her eyes. She became delirious, Dr. Failing was called and gave her soothing powders. Next morning she awoke completely recovered. The doctor does not attempt to explain the cause of the cure.

Mr. and Mrs. J. S. Drake and daughther passed through Chicago last week from Lake Pleasant, en route for California where they expect to winter. Mrs. Drake, better known to our readers as Mrs. Maud Lord, has steadily improved in health during the past few on their way West, Mrs. Drake embraced the opportunity to repeat her timely remarks made with such eloquence and good effect at Lake Pleasant, concerning the importance to the Cause that all claims for spirit phenomena should be exemplified under the very best

conditions and in a way to verify them. She further dwelt upon the necessity of a higher altruistic sentiment among mediums and

trom Vermont informs us that Mrs. Drake's speech was warmly applauded and met the views of a majority of those who heard her. It is the intention and settled purpose of Mr. and Mrs. Drake to so shape matters that they shall be able in the near future to be of great service in the scientific elucidation of psychical phenomena. Mr. Drake being a man of generous means as well as nature will stop at no expense or pains to render conditions perfect for his wife to exercise her psychic and medial powers for the purpose indicated; though it is not likely she will ever again be at the service of the general public for séances. In some respects Mrs Drake is the most remarkable sensitive and medium of whom the JOURNAL knows. It is devoutly to be wished that she may have health to carry forward the grand work in which

stolen, and at other times thrown to the wrong person by mistake. Subscribers will always be supplied with duplicates provided they promptly notify us, say within forty- in some measure identified with the modern eight hours after the usual time of getting Mr. James Redpath was lately the guest o Jeff Davis at his home at Beauvoir, and the stalwart Abolitionist and the leader of the gigantic revolt in the interest of slavery en-Rebel chief is now over 80 years old, but his mind is clear and active.

than the JOURNAL.

ment and it has no worthier representative

Sincerely yours, B. F. UNDERWOOD.

The breadth of interest in the JOURNAL will astonish those accustomed to the thought that such a paper can only appeal to the narrow, partisan spirit of a particular cult, sect or party. Our readers are, in common with the public at large, familiar with the name and scientific achievements of Prof. Elliott Coues of Washington. The following letter from this talented gentleman speaks for itself.

GNOSTIC THEOSOPHICAL SOCIETY, WASHINGTON, D. C., Sept. 21, 1888. EDITOR RELIGIO-PHILOSOPHICAL JOURNAL: Dear Sir: Permit me to say how much I admire your candid, clear and forcible Prospectus. It has the true ring, and I sincerely trust that it may have the desired effect. I take stock in your enterprise, and believe that it is a safe way to assured success. The JOURN-AL is already recognized as the ablest exponent of Spiritualistic doctrine in America. and no Theosophist or Psychic Researcher can fail to note with satisfaction its persistent endeavor to place the phenomena she and her husband are so closely in accord. | of Spiritualism on a proper basis. If you are adequately supported by your clientage-by whom I mean not only professed Spiritualists, but many other truth-loving and truthseeking persons who do not always agree with the JOURNAL'S views in explaining phenomours. of that we are sure. The Chicago post ena-I see no reason why all difficulties should not become things of the past. The world does like courage, candor, sincerity, earnestness and resolution, however much the cynics may decry these qualities; and they do not depend for their telling effect upon coincidence with logical truth or the reverse. They are in themselves moral forces. to which the intellect is only subservient. Though I have allowed my name to become cult which is now widely known, under the name of "Theosophy," and though I have acquired through this association some knowledge concerning which I think it inexpedient at present to take the public into my confidence. I am far from insisting upon the superiority of theosophical doctrines for all persons or all purposes. Other aspects of identical problems,—sometimes the Spiritualistic, sometimes the orthodoxly religious, sometimes the severely scientific-may answer many human needs and welfares better. The one truth is many-shaped, and must take the form of the receiving vessels when it enters the mind, or it is not true to that mind. Humanly speaking, all truth is conditional, relative, the whole truth is not his who is not God. Thus, though the JOURN-AL sometimes prints attacks upon theosophists which appear to me to be false in fact, silly in sentiment, malicious in motive, and bad in every way, yet these may seem to others to be true, wise, kind, and good. In either case equally, I recognize and endorse the JOURNAL'S "open-court" policy-its actual emies of the cult I represent, if they have anything to say and know how to say it. think therefore that in your present enterprise I can safely promise you not only my individual support, but also that of the various branches of the Gnostic Theosophical Society. Certainly I will use what influence] have to that end among theosophists at large. No other class of persons have greater need of the JOURNAL as a friendly vehicle and exponent of their views. Believe me to

if he be a man of egotism and conceit, he is provoked with others who profess to understand them and attach to them the importance which he denies.

The man with an excess of emotion, be he a speaker, writer or reformer, reaches the multitude. All feel while but few think. and an appeal to the emotions touches the hearts of the thoughtful and the thoughtless, the cultured and the uncultured alike. When the emotions are aroused reason is for the time more or less in abeyance. On the other hand when reason is exercised the activity of the emotions is diminished. Profound and prolonged thought makes the thinker insensible even to his surroundings.

.The great revivalist is an emotional man, and those whom he affects first are persons, generally women and children, whose lives are most emotional. Whatever arouses inquiry, doubt and discussion, whatever brings reason uppermost is discouraged, for the condition of success is the subordination of the understanding to the feelings, prejudice and predispositions. Mr. Moody knows this fact, has learned it from experience, although if asked he would probably be unable to give a (pecially if they have an interest in Spiritnal- | to aid in enterprises for the public good. The ings any skeptical intruder propounds a needs their patronage.

and educated, while not rabid in their opposition to superstition, are the very persons who are most completely emancipated from its influence, its spirit and its methods. They in the interests of or against any system of faith, while unqualified denunciation of religion and abuse of its adherents by men who, a few years ago, were just as enthusiastic in opposing "infidelity" and making converts to the doctrines of their sect, have no interest for them, except as they serve for | hardly miss the amount from their respective | San Diego Daily Bee. est is in the positive thought and reconstructive spirit and work of the age.

Subscribe as liberally as you can to the stock of the Religio Philosophical Publishing House! We have hundreds of readers who are the least susceptible to emotional appeals | can with little effort take each a single share-fifty dollars. There are on the JOUR-NAL'S list subscribers by the dozen who can

a study of human nature. Their chief inter- bank books or lists of convertible assets. It is not from the very wealthy, however, that we look for any great co-operation in our efforts, but rather from those who have to practice rigid economy and from the moderately Interest your friends in the JOURNAL, es- well-to do class; they are the people most apt

Hon. A. B. Richmond of Meadville, Penn. whose analysis of the Report of the Seybert Commission and other contributions to the literature of psychical research bave made his name familiar to Spiritualists, has in preparation an article for the JOURNAL detailing his later experiences and conclusions. It will appear some time this month.

Mr. Jesse Shephard lately gave a reception readily take from ten to twenty shares each; and musicale at his residence. Villa Montezu- and not merely ostensible openness and judiindeed, we have a number who could easily ma, to Mrs. Senator Sargent of San Francisco, cial impartiality. Its columns are as open subscribe for one hundred shares each, and and three other visiting notables. The affair to those of my own communion as to the enseveral who could take the entire stock and was pronounced a splendid success by the

> Thursday evening of this week, the Young Peoples' Progressive Society will give their semi-monthly sociable, at Martine's southside hall, Indiana avenue and 22nd street. The JOURNAL readers are cordially invited.

Miss Susie M. Johnson is lecturing with rational explanation, and when at his meet-{ ism. They need the paper and the JOURNAL | stock of the Publishing House will no doubt | good success for the First Spiritual Society be fairly renumerative and stockholders will of San Diego. Cal.

be, with high personal regard, Very truly yours, ELLIOTT COURS, F. T. S., Pres't, etc.

OCTOBER 6, 1888.

RELIGIO-PHILOSOPHICAL JOURNAL.

GENERAL ITEMS. Everybody with any claim to being well in-

formed knows of the brilliant pulpit orator, author and journalist, Rev. George H. Hepworth of the New York Herald, who in 1862 "went to the front" as chaplain of the 47th Massachusetts volunteers and afterwards served on the staff of General N.P. Banks and who, whether as preacher, soldier or writer, has never failed to make his mark. He has for years been a careful reader of the JOUR-NAL and close observer of the work accom. plished by its editor. He now expresses himself with his usual perspicuity and emphasis:

feeder. of his mother.--Russell Sage is said to be In the exposition of the Phenomena and Philosophy of Spiritualism, of Spiritual Ethics, of Religion posited House scheme you are really taking the bull this fall. worth \$60,000,000, and spends only \$10,000 a by the horns. Now we shall find out whether year. He is over 70 years of age.-Miss on science, an independent. intelligent, honest and judi-Prof. Coues' widely-commended lecture, Spiritualists mean business, and whether cially fair press is indispensable; by all odds the most **9** MFN of good character wanted in your vicinity Novella Higgs of Greenville, N. C., is the Jary from start. BROWN BROS., Nurserymen, Chicago, Ill. "The Signs of the Times," will soon be issued powerful far reaching and influential agent. Without their convictions reach down to those youngest teacher of dancing in this country. a newspaper, the most eloquent and logical lecturer or founder depths, at the bottom of which lies in pamphlet form from this office, in response writer would have but a comparatively limited field; with She is 12 years old, and is said to be unexthe public pocketbook. It is one thing to beits aid he can reach into thousands of homes and wield WORK penses pa'd, Samples worth \$5 and particulars free, P.O. VICKERY, to hundreds of requests. celled in her profession.-The Czar, as lieve with eloquent protestations, and quite a world-wide influence. What is true of the lecturer memorial to his late parents, has devoted and writer, has equal force with all the various agencies "Heaven Revised" by Mrs. Duffey, which another thing to roll up one's belief in a 1,000,000 rubles and an estate worth 300,000 for the betterment of the world. good-sized greenback, and send it on its way Augusta, Mé. created such intense interest while running | rubles a year to the foundation and mainten-The Spiritualist Movement has reached a stage where It imperatively requir, s an abler press, a higher standrejoicing. through the JOURNAL will be published in See ad. of MT. CARROLL SEMINARY (Carroll Co., Ill.) in ance of an institution for the blind at St ard of culture in its teachers, a more orderly, dignified As you know, while I am not a Spiritualist last week's issue. "Orrad" Free effective and business-like propagandism. A system-Petersburg, to be called the Alexander-Mabook form before Christmas. I have leanings that way; for all that is good, atized method of investigating phenomena and recordrien Institute.---Harlow Curtiss of Harwinbeautiful and true in the theory that our ing results is gradually being evolved, and needs to be further developed. A well-organized and endowed ac-B. R. Anderson, a contributor of the JOUR-For MEDICAL and MINERAL examinations, Business ton. Conn., is in his 89th year. He has carfriends are not "lost, but gone before"; that advice and directions for the Present and Future of Children NAL, sends us an illustrated Hand-Book of tivity for the instruction, care and development of senried on his farm himself this season, raising they are never so far away as to be beyond consult one of the Earliest Mediums in the Field. sitives and mediums is almost indispensable to the deforty bushels of potatoes and cutting five Concordia, Kansas. If the city looks as well reach; that "a cloud of witnesses" hold us "in velopment of psychic science. The keener the appre-Terms #2 and stamp. JENNIE LOBD WEBB, acres of grass by hand. He recently shot a hension and broader the comprehension of causes, the full survey," and that the alarm bells in at home, as in the Hand-Book at Chicago, it 283 Columbus, Ave. better able are we to deal with the perplexing sociologrunning fox at off-hand aim. In Bristol, heaven are rung whenever we are in the must be a desirable place to live in. ic, economic, political, and ethical questions now vex-Boston, Mass. Conn., a week ago, he entered a rifle range pinch of dire distress, I have great admiraing the world; and in no other direction is there such and scored 91 points out of 100. A Bridgeport (Conn.) inventive genius has promise of progress in the study of cause as in the psy-chicalfield. tion. For the large admixture of humbug, COOD NEWS fraud and impudence, however, which stares perfected a locomotive attachment, in the GREATAMERICAN A first-class publishing house can be made the pro-TO LADIES. Cheap Rate Excursions to "Old Virus in the face at every turn, I have an unmoter of all the agencies necessary to carry forward nature of a phonograph, whereby every blast such a work. With its newspaper, magazines, books, Greatest Bargains in Teas. ginia." bounded and inexpressible contempt. EA of the whistle is recorded, together with the branches for psychic experiment, missionary bureau You have helped by your able JOURNAL to Baking Powder and PR_MIUM etc., etc., it can satisfactorily and with pront accom-Only \$15 Chicago to Richmond and return via exact time at which it occurs. This is in the expose and drive these fiends, who coin cash For particula saddress plish what is impossible by such inadequate methods COMPANY Monon Route. Three Grand Excursions to the Vir-THE GREAT AMERICAN TEA CO. 31 & 33 Veser St., New York, N as now prevail, and as have hitherto marked the hisout of bleeding and stricken hearts, to their interest of railway companies, to protect them ginia Exposition. The Virginia Agricultural and tory of Modern Spiritualism. holes. You have had no more mercy on them, Mechanical Exposition will be held at Richmond, To lay the foundation of what it is hoped will in time against false representations by persons who Keystone Mortgage Co. Va., October 3d to November 1st, 1888, and the Monon than you would have on the man or woman grow into a gigantic concern, a license has been secured meet with accident on the track. Route being the direct line will sell round trip from the Secretary of State of Illinois to organize the who desecrated your mother's grave, or stain-RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE in Chicatickets to Land-seekers and tourists at the above ed the honor of your child. The medium go, with a CAPITAL STOCK of FIFTY I HOUSAND DOLLARS, The Chicago Tribune says that what seem-ABERDEEN, DAKOTA. rate, allowing fifteen days stop-over returning, the who plays on human sorrows with lies and fain ONE THOUSAND SHARES OF FIFTY DOLLARS each. The extreme limit of ticket being thirty days from date ed a dead man lay in the bottom of an ex-Commissioners have opened books for subscriptions. bles, should, as the Mikado said, be boiled in CAPITAL. - of sale. This is the golden opportunity for land-\$250.000. Thirteen Thousand Seven Hundred Dollars have already press wagon as the driverless horse jogged oil; and if there is no purgatory, one ought seekers to witness a display of southern agricultural, been subscribed. Two of the subscribers are men prom-Our farm Mortgages bearing 7 per cent. interest payable semi-annually in New York Exchange, secured by James to be constructed at once for their punishinent in Chicago business circles, and another is a down Clark street a few days ago, and came mineral and other products in the realm of "King wealthy farmer and stock raiser who desires to give or Cotton," and will enable expectant settlers. or invesment. You have crushed them under your River Valley Farms worth three to six times their amount, to a halt in the gutter, leaving the wagon in bequeath a large sum to benefit the world, and who tigators to judge for themselves the wonderful reprincipal and interest both guaranteed by us, are a choice trip-hammer like filberts, and dragged them may make this publishing house his trustee should it investment for investors They are as safe as U.S. such a position as to block the street. The sources of the new South before making investout into the light for the world's scorn and give evidence of being a desirable repository of his Bonds. We also issue Certificates of deposit for six months ments. Tickets will be on sale October 2d, 9th and trust. In this connection it may be well to call special crowd that soon collected moved the obstrucor longer bearing six per cent. interest. We can offer some detestation. 16th, affording choice of routes from Chicago via attention to the desirability of having a stable, well choice Real Estate Investiments in Aberdeen, the leading All right! You have done, and are doing, a tion out of the way, and a guardian of the managed and confidence-inspiring corporation to actas either Cincinnati or Louisville, with Pullman Buffet city of Dakota. References, Wm. H. Woolverton, Presiden good work. Now then you propose by means N. Y. Transfer Co., New York. First National Bank, Blairs trustee for those who desire in the interest of Spiritual-Sleepers on Night Trains and Parlor Chair Cars on peace escorted the body to the armory, where ville, Pa. Oxford National Bank, Oxford, Pa. Hon. John ism to make donations during their life-time or to leave of this publishing house to strike as hard for Day Trains. For full particulars address L. E. Ses-Scott, Gen'l Solicitor Pennsylvania R. R., Philadelphia, Pa. bequests. One of the important purposes of the orders were given to convey the remains to the truth as you have been striking against sions, F. P. A., Box 581, Minneapolis. E. O. McCor-E. E. Thatcher, Mortgage Broker, West Chester, Pa. Ad-Religio-Philosophical Publishing House is: To receive. mick, General Pass. Agent, Monon Route, Chicago: the morgue. The usual crowd of the morbid the false, mean and bad. Give us good books, dress us for circulars and full information. hold, use and convey any and all property estates, real or call at City Ticket Office, 73 Clark Street. personal or mixed, and all bonds, promissory notes pamphlets, arguments; give us reliable excollected. Dr. Coey, who happened to be at the DR. Owen's Body Battery! agreements, obligations, and choses in action generally periences from sources not to be doubted. that may be bestowed upon it by bequest, gift, or in armory, decided to make an examination. CATARRH. We who are in the rushing tide of life, too FOR MANANOWOMAN. Will positively cure trust, and use the same in accordance with the terms busy with the affairs of this world to do more The city physician stepped into the wagon A New Home Treatment for the Cure of Rheumatism, Neuralgia, of the trust when imposed, or discretionary when the Kidney Diseases. GENbequest or gift is unconditional and looked as though he had discovered some-ERAL and NERVOUS DEBILITY. A Special Belt for Ladies for Irregn-Catarrh, Catarrhal Deafness and Hay than wonder concerning the next, need some The Commissioners have decided to publicly anwholesome suggestions, good reading, solunounce the enterprise and to solicit stock subscriptions thing. There was a pause and intense in-Fever. tions of difficulties, answers to doubts. You from the JOURNAL's readers. It is hoped that a considlar Monthlies and Female terest manifested in the experiment of the The microscope has proved that these diseases are erable number will be found ready to take not less than Complaints. Contains 10 can help us amazingly to "bear the ills we degrees of strength. Current contagious, and that they are due to the presence of twenty shares, or one thousand dollars each; and that doctor. He proceeded to make a hypodermic have," if you can furnish us with a literacan be regulated like a bat-tery, and applied to any part a goodly number will subscribe for not less than ten living parasites in the lining membrane of the upper ture that has its base in undeniable facts. So shares each: while those who will be glad to subscribe injection and then quickly stepped from the air passages and eustachian tubes. The eminent of the body, or limbs by whole for a single share, fifty dollars, will reach into the family. FREE Large Illus-I say, go ahead, and God spare you. scientists, Tyndall, Huxley and Beale, endorse this, wagon. It was well that he did, for the seemtrated Pamphlet, giving hundreds. GEO. H. HEPWORTH. and these authorities cannot be disputed. The regu-All prices, testimonials, mechan-Yours sincerely. In the State of Illinois there is no liability on subingly dead man sat bolt upright, and, staring | lar method of treating these diseases is to apply an ism. and simple application Price \$6 and up. 18m. and 5mple appendix for the cure of disease. scription to stock of a corporation, the amount q whose capital stock is fixed, (as is the case in the preswildly at the crowd, he shook his fist in the irritant remedy weekly, and even daily, thus keeping Thirty-five years ago in Nashville, Tenn. DR. OWEN BELT CO., 191 State St. Chicago. ent instance) until the whole amount of stock is subthe delicate membrane in a constant state of irritaair as he said: "Aye! ye dirty blackguard, scribed. See Temple vs. Lemon, 112 Ill. 51. Theretion, accompanied by violent sneezing, allowing it there was a select circle for the study of spir-MARVELOUS if ye'll come near me now I'll poke that pin | no chance to heal, and as a natural consequence of fore no one need fear being caught in a scheme which is only partially a success. Subscribers to stock will not it phenomena. Rev. J. B. Ferguson was the

Subscribers in arrears or whose subscriptions are about expiring will please settle their indebtedness and renew this week. Giles B. Stebbins has an engagement to speak in Missouri, Illinois and Indiana on political subjects.

Westfield, N.Y.

Rowley, the telegraph medium. is associated, writes that they have been extremely busy

General News.

Mrs. Gen. Sheridan will return to Non-The Religio-Philosophical Publishing Cabins will, however, always have a place quitt another season after building an ex-House. tensive addition to her new cottage. King Ja-Ja, late of West Africa, has 200 wives.-in American history, as they were the most prominent feature of our country's Capital \$50,000. Mrs. James Nader of Salt Lake City is the mother of twenty-two living children, the early social life. The pioneers were Adequate capital is essential to the highest success of youngest being a few months old.-King any undertaking. It is better that this capital be constrong, rugged Warner's Log Cabin Cough and Humbert is so ill that two physicians are in tributed by a conside able number rather than by one or Consumption Remedy is a reproduction of one of the best of a very few individuals, provided all are animated by a constant attendance upon him. Consumpcommon purpose. After finishing her work at the camps, Mrs. In these days of rapid improvements in machinery, means of communication, growth of liberalism, scien-tific research and steadily increasing demand for accu-racy, excellence and completeness in all that entertains, accommodates, instructs or profits the public, necessity obliges that a newspaper like the RELIGIO-PHILOSOPH-ICAL JOURNAL, which aims to keep abreast of the times, should be thoroughly continued. and bucked by confite tion is fast wasting his iron constitution.the old time roots and herbs remedies, which kept them Carrie E. S. Twing filled an engagement at The Empress of Austria is said to own twenty well. Everybody praises "Tippecance" as a stomach pet horses and twice as many dogs, after Albany, and has returned to her home at whose proper entertainment she personally | tonic. sees every day.-The Prince of Wales attend-FREE Sample Dr. X. STONE'S BRONCHIAL WAFEBS. Low Rates to Preachers and Teachers. Agents Wanted. STONE MEDICINE CO., Quincy, Illinois-Dr. Whitney, the physician with whom Mr. ed the jubilee races at Vienna Sunday, but should be thoroughly equipped; and backed by capital sufficient to command every resource of success and to work every desirable avenue that promises to prove a had the newspapers suppress the fact. His NEW YORK, Sept. 26, 1888. Royal Highness stands in a good deal of awe My Dear Bundy:-In your Publishing OUR NAME on 50 Fancy & Hid'n Name Cards, Outfit & 100 Pictures, all 10c. Game Authors, 5c. Dominos, 5c. Box of Paints 5c. The lot, 20c. Jewell Card Co., Higganum, Conn.

LOG CABINS are fast going out of style as fashionable residences. Log

PROSPECTUS.

leader of this circle. M. C. C. Church, then an able young journalist of bright prospects, was an active member, and H. B. Champion was the principal medium, Never in the history of modern Spiritualism has there been greater devotion to the truth, or a loftier sentiment, than animated this little company. A spirit purporting to be William Ellery Channing led them step by step in their spiritual unfoldment. His teachings, given through the lips and hand of an uneducated but high-minded and naturally able man, were always elevating and of a character that did not discredit the memory of the illustrious preacher. Ferguson and Champion have passed beyond the vail and explored for themselves that world of which they learned so much before their transition. Mr. Church withdrew from all participation in the Spirof his awakening, and Spiritualists will frequently in the future have occasion for congratulation that he has again taken up the work inaugurated at Nashville.

PARKERSBURG, W. VA., Sept. 28, 1888. My Dear Col. Bundy:-Although still suffering from my rheumatic troubles, I cannot resist the impulse to pen a few lines of heartcheer to you in your heroic efforts to bring to the world the higher life of Spiritualism. Your heroic heart is about all that is left to rally around in the universal chaos of falsehood and fanaticism, which environs the movement. Unless you succeed in laying a material basis for its and your future, the forty years of Spiritualism will be swallowed up in the antrueness to the hour of our opportunity. If you succeed we have a center

wid. Och, faith, and it's a shmart trick, an' ye've been a-playin' me now, ye pretty man wid de high hat, but I'll be aven wid ye for the quickening of me blud, and the raising of me temper." Doctors generally succeed in killing their victims with hypodermic injections, and the JOURNAL takes pleasure in recording an instance where the population of

in your nose, what ye've been a-pricking me

the next world was not increased by their skill.

Some remarkable cranks find their way to Washington. There was a time when the White House was their Mecca, but now most of them seek the capitol. A few days ago an ancient and venerable specimen of this kind found his way into the Senate wing of the capitol, and, proving the old adage that "fools rush in where angels fear to tread," accosted itualist movement some thirty years ago. Of Senator Edmunds. "I have a meshage for late his active interest has been freshly you from St. Peter," he said in a sepulchral aroused and he comes forward with his old- tone. It took some gentle entreaty on time vigor to aid the work for which the Senator Edmunds' part to start the heavenly JOURNAL, in connection with other agencies, | messenger up stairs. He was directed to look laid the foundation. Below is the evidence | for Senator Ingalls. He found the Kansas | Senator sitting in the Vice President's room. "I have a message for you from St. Peter." said the crank in an impressive manner. Senator Ingalls drew himself to his full height. "I do not receive messages from St. Peter at this hour," he said, an answer which

puzzled the crank, but which proved conclu-

The Young People's Progressive Society.

It the Editor of the Religio-Philosophical Journal: Mrs. Foye's engagement with the society ended very successfully last evening. larger audience than usual was present, there not being sufficient chairs to seat all. The five meetings during the month have

been recorded. It is an absolute fact that these diseases cannot be cured by any application made oftener than once in two weeks, for the membrane must get a chance to heal before any application is repeated. It is now seven years since Mr. Dixon discovered the parasite in catarrh and formulated his new treatment, and since then his remedy has become a household word in every country where the English language is spoken. Cures affected by him seven years ago are cures still, there having been no return of the disease.

euch treatment not one permanent cure has ever

So highly are these remedies valued, and so great is the demand for them, that ignorant imitators have started up everywhere, pretending to destroy a parasite of which they know nothing, by remedies the results of the application of which they are equally ignorant. Mr. 1) xon's remedy is applied only once in two weeks, and from one to three applications effect a permai + nt cure in the most aggravated cases. N. B.-Forcatarrhal troubles peculiar to females this remedy is a specific.

Mr. Dixon sends a pamphlet describing his new treatment on the receipt of 10c in stamps. The address is A. H. Dixon & Son, 303 King Street West, Toronto, Canada.-Scientific American.

Catarrh, Catarrhal Deatness and Hay Fever.

Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cuted in from one to three simple applications made by the patient at home. N. B.—For catarrhal diseases peculiar to females this remedy is a specific. A pamphlet explaining this new treatment is sent on receipt of 10c, by A. H. Dixon & Son, 303 West King Street, Toronto, Canada.--Scientific American.

Mesers. Lee & Shepard, Boston, have ready a new edition of Elam's A Physician's Problems. The work consists of seven profound essays, which are intended as a contribution to the natural history of those outlying regions of thought and action, whose domain is in the debatable ground of brain, nerve and mind. The subjects are, first-Natural Heritage. Second-On Degenerations in Man. Third-On Moral and Criminal Epidemics. Fourth--The problem is as to what effect the work of the brain has upon life, health and mind. Fifth--Illusions and Hallucinations. Sixth-On Somnambulism. The book has copious notes of reference, and is as interestingly written as are its contents of permanent

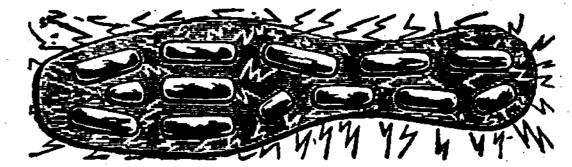


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be called upon to pay for it until the whole amount is

Those desiring to subscribe will please promptly write to the Chairman of the Commissioners, John C. Bundy, Chicago, notifying him of the amount they will take There are, no doubt. friends so interested in the JOURN-AL and all that promises to advance the interest of Spiritualism, that they will be glad to assist in procuring stock subscriptions among their acquaintances; and they are invited to correspond with Mr. Bundy upon the matter

A Fewof the Many Good Books for Sale at the Journal Office.

Orthodoxy versus Spiritualism is the appropriate title of a pamphlet containing an answer to Rev. T. De Witt Talmage's tirade on Modern Spiritualism, by Judge A. H. Dailey an able antagonist to Talmage. Price only five cents.

Prof. Alfred R. Wallace's pamphlets. If a man die shall he live again? A lecture delivered in San Francisco, June 1887, price 5 cents, and A Defense of Modern Spiritualism, price 25 cents, are in great demand Prof. Wallace believes that a superior intelligence is necessary to account for man, and any thing from his pen on this subject is always interesting.

The History of Christianity is out in a new edition price, \$1.50. The works of Henry Gibbon are classed with standard works and should be in the library of all thoughtful readers. We are prepared to fill any and all orders. Price, \$1.50.

Animal Magnetism, by Deleuze is one of the best expositions on Animal Magnetism. Price, \$2.00, and well worth the money.

How to Magnetize by Victor Wilson is an able work published many years ago and reprinted simply because the public demanded it. Price, 25 cents.

Protection or free trade? The whole subject of protection is to be canvassed before November next. Every voter who desires his party to win should inform himself on this most vital point in all its bearings. One of the ablest arguments yet offered is Giles B. Stebbins's American Protectionist, price, cloth, 75 cents, paper cover, 25 cents. A most appropriate work to read in connection with the above is Mr. Stebbins's Progress from Poverty, an answer to Henry George's Progress and Poverty. This work has run through several editions and is in great demand, price, cloth, 50 cents; paper cover 25 cents.

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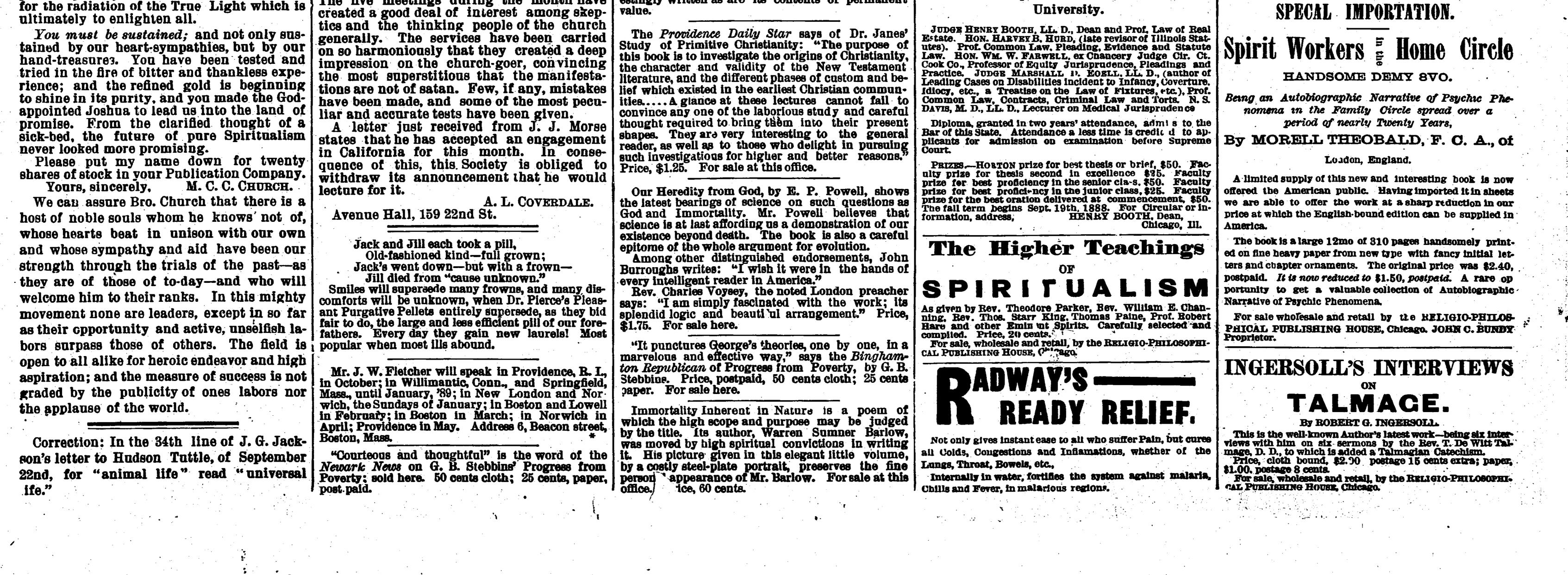
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KELIGIO-PHILOSOPHICAL JOURNAL.

OCTOBER 6, 1888.

Soices from the Leople.	Significant and Instructive Visions.	An Incident in the Life of D. D. Home.	An Interesting Experience.	Notes and Extracts on Miscellaneous
AND INFORMATION ON VARIOUS SUBJECTS	Alfred Peacock says:	The following is an extract from the merit or	Mrs. L. A. Gooding, a Christian Science healer,	
INFORMATION UN VARIOUS SUBJECTS	"Early one morning in June, 1883, while I was in bed alone, I was awakened by some power, I do not	The following is an extract from the work en- titled "D. D. Home, His Life and Mission":	gives the following in the Christian Science, a new	No article less than 1,000 years old is admitted to
For the Religio-Philosophical Journal.	know what, and a very strange sensation came over	Friends in Russia had been urging Mr. Home to	magazine edited and published by Ida A. Nichols, McVickovia Theotre Building Objects and mbick	Japanese bric-a-brac shows.
Lite's Lessons.	me; not unpleasant, but just as if I was losing all power of feeling. I was determined not to be	diate prospect of his making the journey, two of	McVicker's Theatre Building, Chicago, and which seems to be the official organ of Emma Curtis Hop-	Hayu. Order is restored and business brisk.
C. W. COOK.	alarmed, and so I lay quite still and passive. I soon began to experience a sensation as though I was	their number, Count Alexis Tolstoy and Count Steinbock-Fermor, determined to go to him instead;	kins:	The American Israelite thinks that hell is a "purely Aryan institution," and that, therefore, there
	suspended in the air. Now, although in this state I was mentally wide awake, I felt as if I was leaving	and he had accordingly the pleasure of welcoming	The second experience which I will now relate the rest of you may put your own construction upon	are no Jews there.
Though thy past hath oft been clouded, And thy way seemed drear and dark,	my body, and that some one had placed their arms	them to London about the middle of June, 1860. These accomplished gentlemen spoke English re-	and explain your own way. All I can say is that it	Devizes Castle, one of the most unique in Eng- land, representing an outlay of nearly \$500,000, has
And thy soul hath all been shrouded	around me, and had taken hold of my left hand. Then I shot up just like a rocket (for I cannot com-	markably well; and were soon at home in English society. In the case of Tolstoy, his letters to Home	really happened to me while I was wide awake and in not the least uncanny mood of mind:	been sold for \$8,000.
When grief assailed thy feeble barque;	pare the feeling to anything else), right up through	are as often written in English as in French.	One evening I sat waiting as usual for my hus- band to come home from his business. I was think-	At a country exhibition a small house made en-
Though the moths that fluttered round thee	space, and although I was away from my body, yet I still seemed attached to it. I could not see any-	Mr. Home's weekly séance at Mrs. Milner Gibson's was often supplemented by others; and in June,	ing of nothing in particular but rocking and wait-	tirely of boxes of honey has the appropriate inscrip- tion of "Home, sweet home."
When the sun was o'er thy way, Soon as sorrows coiled around thee,	thing at first, but in a few seconds I found that I	1860, he was holding two, three, and sometimes	ing as I so often do after the day's work is done. Suddenly I seemed to see two great doors roll apart	The Florida fever has given a scare to some
And the clouds obscured thy day,	was in an atmosphere the color of silver grey, and that there were many forms there like men and	four séances in the week at Hyde Park Place. The requests for invitations were more than numerous;	and leave exposed to my astonished gaze a fine	Southern California towns, and they are busy clean- ing dirty streets and localities.
Left thy side in boly borror	women just the same color, and very nearly trans	and the eagerness of well-known personages in Lon-	country field with winding streams and white paths leading to a wonderful city beyond. Right abead	
As the false and fickle will, And, in all their well-feigned terror,	parent. Everything all around was beautiful with perfect order and rest. I passed right up through	timidity with which they insisted on concealing	of me I saw my husband's grandmother, walking	Of the fifteen students sent by the Government of Siam to receive professional training in England, four are young women.
Keep aloofavoid thee still;-	this place, and there were the same forms every- where. Then we came-for I was quite conscious	their experiences from the world. Tolstoy's letters	upright and strong and lithe as a young girl, every movement easy and graceful. As I knew that she	A hawk carried off a bundle containing thirty-two
Loving angels yet watch o'er thee	of having a conductorto another place that was	both at Mrs. Milner Gibson's. The first was given	was a poor rheumatic, with every limb out of shape	pounds of feathers from the yard of a parson at Cartersville, Ga., the other day.
And, of humans, still a few Sympathize and strive to cheer thee;	the color of amber, and such a thrill and glow passed through my whole frame that I shall never	to himself and Fermor, and to a third Russian, an entire skeptic, who had accompanied them to Eng-	and every joint stiff and swollen, of course I was more than interested. Coming toward her was my	Sir Morell Mackenzie's book is to be called "The
Friends in sorrow, tried and true.	forget, and I cannot find words to express the de-	land; at the other the investigators present com-	husband's mother, whose face was radiant with the light of something besides simple pleasure at greet-	Fatal Illness of Frederick the Noble," and will be
Don't you see you've been the gainer	lightful feeling that it imparted. The forms I saw there were also the color of amber, and quite trans-	prised Lord Dufferin and Lord Clarence Paget, neither of whom had previously seen anything of	ing her. The inner life seemed to shine through	published at the end of this month.
From your sorrows here below?	parent, but most beautiful. There were quite a	the phenomena. The first séance was the more re-		The average school life of the woman teacher in the West is about two years, and the farther west
That they've served as moral strainer To save the wheat, the chaff let go?	number stood together in the shape of a horse- shoe, and the one that was in the centre was point-	markable of the two; and Botkine, the materialist companion of Fermor and Tolstoy, who had come	just came." was the reply. "Did you have a hard	she goes the less time she teaches.
Strive thou, then, from all the sorrow	ed out to me as "the Christ." I expressed a desire	to it incredulous, went away convinced. I translate	time coming over?" "No, I just closed my eyes and the first thing I knew I was here." They seemed to	It has been discovered and authoritatively an- nounced that the first man to turn the handle of an
And the grief thy lot hath known,	to my conductor to stay there, but he said I could not, and then my eyes closed and I could not see	the interesting record of the evening preserved in Count Tolstoy's first letter from London to his wife.	move forward together. Then I saw her grandson,	organ was a native of the province of Tende.
Calm to meet each coming morrow With a spirit stronger grown.	anything more, but could feel my friend with me. Then I experienced a sense as of coming back	June 17th, 1860.	who long since left this earth, coming joyously for- ward. He greeted his grandmother tenderly. "When	Mrs. Lyman Baker has transferred an estate valued at \$80,000 to Baldwin University of Ohio, and
	through space to my own home, and I felt myself	"It is two o'clock in the morning; I have just left Home; and in spite of the pain it gives me to be	did you come, dear?" "Did you have a hard time	in return the university gives her an annuity.
For every blast the whirlwind giveth The infant oak on mountain side,	take possession of my body again, and animation re- turned to my whole frame; 1 was quite conscious of	away from you I don't regret my journey to Lon- don, for this séance has been overwhelming (cette	coming over?" "Not at all, I just closed my eyes and the first thing I knew I was here." "Oh! there	The Mormons have recently sent a missionary
But strength enduring to it bringeth	what was going on all the time.	séance a été <i>renversante</i>). Botkinebrother of the	is Oliver!" and grandmother sprang forward with rapturous joy to greet her son who had been passed	from Salt Lake to the Samoan Islands to preach the gospel and drum up recruits among the natives.
Till up it grows, the forest's pride.	"I have had many more visions; I will just refer to a few. The next place I was taken to was of a	doctoris converted; and wishes to shut himself up to-morrow and the whole day indoors, to meditate	from earth many a long year. After the greeting	At the moment when the war ship Warrior
Then, though life's whirlwinds surge aroun thee	beautiful pale cream color. The place and every-	over what he has seen. Nicholas-the donkey!be-	he asked the same questions exactly which the oth- ers had asked, "When did you come?" "I just	rescued a party of French balloonists they were casting lots as to who should throw himself out to
Till thou art almost overborne,	thing around was bright and lovely to look upon, and this was full of children, from infants to those	ing rather unwell, did not choose to be present at the séance. There were myself, Botkine, Mrs. Home,	came." "Did you have a hard time coming over?"	lighten the balloon.
Bear up! and all around thee Will angels shower blessings down.	of seven or eight years of age, all their faces beaming	Mrs. Milner Gibson (wife of the President of the	"No, I closed my eyes and the first thing I knew I was here."	A new device has been introduced for the German Army. It is a cloak cut and finished in such a way
So thank the past for all't hath brought the	with smiles and happiness. After that I was shown a place where the atmosphere was like ours on a	Board of Trade), Count Alexander Steinbock-Fer- mor, and a dame de campagnie. First there oc-	The great doors suddenly closed. I heard my	that two of the garments together may be converted
Improve the present all you may;	" misty day, and the forms of men and women there were all enveloped in a mist or vaporous air like	curred all the manifestations you have witnessed;	husband's foctsteps. "Take me close to you." I cried, trembling with a vague terror. "Hold me till	into a tent, the supports for which accompany the cloaks.
For all the future hope most calmly, And do some good each coming day.	steam, about three feet in circumference, and as	then, on the light being reduced, every article of furniture in the room took to moving of its own ac-	I am not afraid. I have just seen grandma, and	Three horses were shipped on a car from Birming-
	they moved, this mist moved with them. They did not seem as if they could see through this mist, and	cord. A table placed itself on another table; a sofa moved into the middle of the room; a bell rose in	your mother and Bertie and Oliver. Grandma seemed to be entirely cured of her rheumatism. She	1 ham. Ala., the other day, and at a way station some
But do the Right what e'er betideth! In God's all-boundless love believe!	each one was a good distance from the other.	the air and went all round the apartment, ringing as	walked lightly and as if she were happy and well instead of sick and suffering as we know she is."	and but two beasts in place. The odd part is that
Sure as eternal truth abideth, A recompense thou shalt receive.	"The next vision I had was a place that was of a dark brown color, where the forms were of the	it floated. "Finally the remaining lights were put out, and	Without saying a word my husband took from his	diligent search along and about the track failed to discover a trace of the animal.
	same hue, and the light was about like twilight.	we sat almost in darkness; there was only the faint		An old gypsy named Rafael has asked the Emperor
Then faint not, though thy way seem lonely, Be strong, to others lend a helping hand.	Here everyone seemed as though they were disappointed, and had been brought to the wrong place	light that came through the window from a gas- lamp outside. The piano played with no one near		of Austria to invest him with the dignity of king of the gypsies, because he can prove his direct descent
Live not alone for self just only,	"The next vision I had was a place quite black, and all the forms seemed as dark as night, and at a	it; a bracelet unclasped itself from the arm of Mrs.	The Intelligence of Animals.	from King Pharaoh. He promises to make the
Make earth a little better land.	great distance off. I could only see a slight glim-	Milner o ibson, and fell on the table, where it lay surrounded by a luminous appearance. Home was		gypsies stop their vagrant habits and become order- ly people, fit to enter the army.
And when to cross the shining river Your time, at length, shall fully come,	away from the others that were making for the	raised from the ground; and I clasped his feet while he floated in the air above our heads. Hands		A dagger eighteen inches long, of finest steel, in-
Serenely calm you shall pass over,	light."	touched my knees and laid themselves in my hands;	"Thoughts Without Language," in which the writer	laid with blocks of gold engraved in Arabic charac- ters, was found lately by a herdsman in Gillespie
And angels bright receive you home.	The above simple and unadorned recital by Alfred Peacock should not be thrown aside or despised be-	and when I sought to retain one it dissolved in my grasp. There were paper and pencils on the table.	asserts that dogs have intelligence, but not reason- ing faculties. Some years ago I read in <i>Harper's</i>	County, Texas, and is thought to be a relic of the
For the Religio Philosophical Journal.	cause it is not written in a strain of exaltation, or	A sheet of paper came thrusting itself into my hand,	Weekly of a dog whose owner was relating some of	time of Cortez, and to have been originally bought or captured from the Moors by some grandee of
Intuition.	accompanied by any attempts at philosophic inter- pretation. It has frequently been given to excellent	and through the alphabet I was told to give it to Home. There was written upon it, 'Love her al-	his tricks and performances to a friend who had called, and to prove that his dog under-tood him, he	Spain.
DR. W. J. ATKINSON.	and reliable seers to perceive that colors, tones, forms, and even curves, lines, and angles, were all	ways. N. Kroll.' The writing exactly resembled	said, "Jack, go to the table there and bring me those	
	representative of moral states, and have far deeper	pared it with that of her letters. A very faint voice	his fore feet rest against the edge of the table, look-	ordinary newspaper announcement is that "Owing
How few there are who recognize intuition as an essential to spiritual growth. Few there be who		was heard accompanying the piano while it played.	ed first at one hat then at the other, for a time, as if in contemplation, then took one hat and sat it on	to there having been three feast days, during which the compositors did not work, the publication of
are willing to acknowledge the existence of such	a revealed testimony of the external sensescan con-	on the table under the hands of Botkine.	the floor; then took the other and put it inside of	this number has been somewhat delayed."
faculty. The five senses are the only avenue through which we obtain information, and that is	Thus, the first sphere to which the spirit of the	"What would have, above all, convinced me, were	the first one; then taking the two hats together in his mouth, he delivered them to his master. Was	Fashion and the most exclusive taste have ban- ished all pictures from the parlor. The hall and
the generally accepted opinion of Christian people	writer was conducted being of the hue of silver	I a skeptic, are the hands I have felt, which were placed in mine and melted when I tried to retain	this a case of reasoning?	passages are now the pictura galleries. and even the
man, for they not only have the live avenues o		them. A cold wind passed round the circle very	time ofter T get him I took him to my offee mith	walls of stairways are lined with them. Very often all the colored pictures are concentrated in the
serve, but that of instinct also. This instinct is to	the forms there were clear and crystalline; butas		I may and for fair that he would run away I confined	library, and some houses have the dining-room lined

ilbrary, and some houses have the dining-room lined with engravings.

The arrival of the grape season suggests the fashionable grape cure in Meran. Physicians direct the grapes to be eaten so slowly that the obedient

the animals an unerring guide. Is it possible that man, the highest expression of God's manifestation has nothing within him that can act for him as an infallible umpire, and to which he can appeal for saisfaction when he is assailed by doubts and fears?

in the spheres of use. science, and knowledge-... beauty and order prevailed everywhere.

In the next, amber-colored, or sun sphere, the color was significant of love; the horse-shoe shape of

the séance come's hands were burning hot, and the tears were in his eyes. His wife and he saw constantly a star on one of the chairs, but I did not see it. The curtains of the windows were drawn back. and hands were visible passing before the window faintly lit by the gas outside. Mrs. Milner Gibson made me promise to come to-morrow evening to a fresh séance, but unfortunately Botkine this time was not invited, as there will be so many without

him therein. He soon tired of the confinement and refused to go with me on week days, but Sunday mornings I would find him on the mat at the door ready to go, and the moment I opened the door he

But what is intuition? What is its relation and rfice? Instinct in the animal is unconscious intuition: intuition in man is conscious instinct. Man in his long journey from crude conditions, has passed many periods of unconscious existence; that is, the Divine Mind in him did not in all these stations on the journey recognize the consciousness of being. This unconscious being was directed by instinct or mind without recognition of consciousness. Each cycle or revolution of our being developed a higher or better state of things, and at last man was evolved into the human out of the animal; that is, by growth he became conscious his existence and of an inner and an outer to of his being. This that had been instinct before now finds itself surrounded by different conditions. Its laws are laws of consciousness now. There is within self a consciousness of thing; reason is now called into requisition and man becomes dissatisfied with his surroundings; he begins to raise questions his reason cannot answer, and disease is the result; he falls from the primitive condition of unconscious instinctive ease and quiet, to the conscious instinct of disease and unrest. He is no longer an animal of automatic control, but he now assumes a new role wherein he is to be master. Consciousness has been implanted, or rather developed, in him. He is from henceforth to be a responsible creature to some power; that power is that which has evolved him and raised him from the cruder long ago, into this higher manifestation, in which the power has taken up its conscious abode. It is said that God has life in himself, and intui-

tion is that life which He has given each individual Most people have buried this talent, and do not use it; so while they have life, it is merely existence and not being. This intuition is the well of living water "within us, of which, if we drink, we shall never thirst." It is that faculty of ourselves that unites us to the divine being, the channel through which we hold direct communion with God; it is the voice of God speaking in us. The revelations we receive through it are fragments of truth received from God.

How shall we find the power to draw this living water? Oh! weary soul, that is the question which all people of all ages have asked of themselves and of each other. "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." "But ye must not ask amiss." You must recognize the consciousness of the trath of the faculty, its uses and power. Go alone in the silence of your own consciousness, and ask with confidence, and rely upon and speak right out the impressions and suggestions you receive. Trust this God within, and you will feel that you have life and that you will have it more abundantly.

the group beheld, represented the ellipse of the solar system; "the Christ," in the centre, was the symbol of the spiritual as well as the natural sun. The pale cream color of the sphere in which were gathered together the young and the innocent, was truly significant of the sinless purity of childhood. From the misty sphere, the reflex of earth, where the forms of the selfish inhabitants were removed from each other, down through the twilight brown to the midnight black, where only a glimmering light could be seen--the inferences are too obvious to need explanation. All too truthfully, though so simply, were the moral conditions of those misty and ever-darkening conditions represented, and yetthat the fulness of the lesson should not be losteven in the deepest and darkest moral condition, progress is open to the soul, and progress can be attained by all, for the seer beheld two forms away from the others, that were making for the light. Wonderfully instructive are the simplest revelations from the land of the hereafter to those that have eyes to see withal, and those that have ears to hear. To the multitudes that having eyes see not, and having ears cannot comprehend, these visions are foolishness: to the wise in heart they are full of meaning.-The Two Worlds.

The Blessings of Civilization.

to the Editor of the Religio-Philosophical Journal These words of Prof. Huxley from the Nineteenth Century, on "The Blessings of Civilization," are worthy of careful consideration:

"Any one who is acquainted with the state of the population of all great industrial centres, whether in this or any other country, is aware that amid a large and increasing body of that population there reigns supreme.... that condition which the French call la miserere – a word for which I do not think there is an exact English equivalent. It is a condition in which the food, warmth, and clothing which are necessary for the mere maintenance of the functions of the body in their normal state cannot be obtained, in which men, women, and children are forced to crowd into dens wherein decency is abolished, and the most ordinary conditions of healthful existence are impossible of attainment; in which the pleasures within reach are reduced brutality and drunkenness; in which the pains accumulate at compound interest, in the shape of starvation, disease, stunted development, and moral

d-gradation; in which the prospect of even steady and honest industry is a life of unsuccessful battling with hunger, bounded by a pauper's grave. When the organization of society, instead of mitigating this tendency, tends to continue and intensify it when a given social order plainly makes for evil and not for good, men naturally enough think it high

Consecrated Bells.

To the Editor of the Religio-Philosophical Journal:

"Formerly," says the New Age, "in Ireland, consecrated bells were held in great reverence, particularly before the tenth century. In most countries bells were supposed to have the power of driving away the influence of the devil, and the practice of ringing bells during the Catholic mass is supposed to have some connection with this superstition. Cambrensis, in his 'Welsh Itinerary.' says that both the laity and clergy in Ireland, Scotland, and Wales held in such great veneration portable bells and staves, crooked shepherd-fashion at the top, and covered with gold, silver, and brass, and similar relics of the saints, that they were much more afraid of swearing falsely by them than by the Gospels; because from some hidden and miraculous power with which they were gifted, and the vengeance of the saint to whom they were particularly pleasing, their despisers and transgressors would be severely punished. These bells were very common. Giraldus speaks of the *Campana fugitiva* of O'Toole, chieftain of Wicklow; and Colgan relates that, whenever St. Patrick's portable bell tolled as a preservative against evil spirits and magicians, it was heard from the Giants' Causeway to Cape Clear, from the Hill of Howth to the western shores of Connemara."

Though church bells do not excite superstitious feelings generally among people, they are regarded as a great nuisance when rung at an early hour, waking people from refreshing sleep.

The Scarlet Cure.

The Vaccination Inquirer alludes to the scarlet cure for small pox, quoting from the Latin work of Gaddesden, physician at the court of Queen Marguerite, 600 years ago, who thus describes his treatment of Prince Edward:---

"I ordered the prince to be enveloped in scarled cloth, and that his bed and all the furniture of hi chamber should be of a bright red color; which practice not only cured him, but prevented his being marked"

The success of this treatment seems to have been universal. He is reported to have written that "he treated the sons of the noblest houses in England with the red system, and made good cures of all." Why not? What is there to laugh at? We have no grounds for disproving the success of the treatment, and that is an argument in its favor that no ridicule can assail. Gaddesden was only 600 years in advance of modern medicine. Nowadays "Chromopathy" is being introduced, the cure of disease by placing the patient under colored glass, the various conditions of the body requiring different colors. The "scarlet cure" is an adaptation of the same principle. Indian controls always recommend the "red blanket" for sufferers. We have known a medium controlled to get up and cover the body with a red shawl, when ill. The spirits say they can "work better through red," a color much admired by the children of nature. whose "medicine" is much simpler, and more psychological than ours.-Medium and Daybreak.

would bound out, and I thought to myself, how does this dog know that it is Sunday? Week days he would run and hide from me, and Sundays watch for an opportunity to go. How he should know Saturday from Sunday perplexed me, and I did not find out until one fourth of July he was ready to go. Then I thought this is not Sunday, so he is not strictly a Sunday dog. My conclusion was that the dog had learned that when I left the house early, I was going to my office, and when I was tardy or late I was going for a walk. I think there was a little reasoning with this.

At another time I owned a Scotch terrier, who was very fastidious as to his food. Our neighbor owned a large Newfoundland named "Charlie." When I offered my dog food that he would at first refuse, all I had to do was to call "Charlie," and my dog would grab and swallow it at once. I have actually had him grab and swallow sulphur in a piece of meat, by calling out "Charlie." This was pretty selfish, I will admit, but the fact is the dog would swallow anything to keep it from "Charlie." Was this reasoning?

Cleveland, Ohio.

THE PSYCHOGRAPH.

It Responds After Long Waiting. 🛬

Those who have not at first succeeded with the psychograph may read a lesson of encouragement in the following experience of a worthy physician and earnest Spiritualist:

To the Editor of the Religio-Philosophical Journal:

About four months ago I procured a psychograph with instructions, and gave it a fair trial. We had at that time just begun to investigate the phenomena of Spiritualism by holding private circles in our own family. After several weeks' trial without results, we laid it aside as a failure, and it was not again used until a few evenings ago. My wife daughter, Mrs. Creglow (a neighbor) and mysel "were sitting at a small table in my parlor. We had the raps, but could not, from some cause, get a message of any kind, try as we would. It was getting late, and we were discouraged. Just at this time some one suggested, "Get the Psychograph." My wife procured it and laid it on the table. We then sat in a circle. Mrs. C. laid a finger of her right hand on the edge of the circular disk. My wife laid a finger of her left on the disk on the opposite side. I clasped my wife's right hand in my left. My daughter held to my right wrist with her left hand. and with her right clasped Mrs. C.'s left. This arrangement completed, the magnetic circle left my

patient can dispose of only one a minute. As some trained eaters work toward a maximum of nine pounds a day, it would seem that many spent all their time eating grapes.

The remains of an ancient town have been discovered on the right bank of the Volga in Russia. A large quantity of Arabian, Persian and Tartar coins has been found there, besides a multitude of other objects, which bear witness to the cultivated state of the inhabitants. There were remains of marble blocks, of water-courses, etc

One of the richest men in Washington, Samuel Norment, the millionaire bank president, was once a government clerk. Another old-time department clerk who is now very rich is Mr. Bryan, who got his start by organizing the postoffice system of Japan. He is said to have made \$100,000 a year ever since his return from Japan.

During the seven months which ended July 31, the total number of emigrants who came to this country was 357,125. Of these 113,000 came from Great Britain, 67,000 from Germany, 11,000 from Bohemia and Hungary, 25,000 from Russia, 59,000 from Sweden and Norway, 38,000 from Italy, 3,000 from France, 6,000 from Denmark and 4,000 from Poland.

A woman who had acted suspiciously in a New York dry goods store was taken into custody, and when examined there were found in a pocket of her sacque and in an umbrella which she carried six yards of sash silk, six small table mats, one meat chopper, two brushes, two pairs of gloves, two pairs of socks, three pocketbooks and a napkin ring.

The Thirteen Club, of New York, tempted fate still further the other evening by celebrating their seventy-ninth dinner in a Chinese restaurant in that city. The dinner was wholly Mongolian in character, served by Chinese waiters and eaten with chopsticks, while a Chinese band of music, situated in one corner of the hall, increased the terrors of the evening.

Patrick Houlihan's bulldog was set to worry a rat on First avenue, New York, but instead of attending to legitimate business, he construed some encouraging signs made by the bystanders, and chewed at three men, among them its owner, and another dog. It took thirteen bullets from a policeman's revolver, many hard blows from a night stick and finally a heavy shovel to kill it.

The whipping post for wife-beaters still exists in Delaware, and the Detroit Free Press thinks that it is fortunate for some of the citizens of Michigan that it does not exist in that state. A citizen of Lansing, for instance, is reported as horsewhipping his wife publicly on the street. The public is said to have paid little attention to the spectacle for some

Exercise is one of God's laws as much as rest. This faculty grows with use; non-use is death to any muscle, organ or faculty of the body; so it is of intuition; use it, let it speak right out, and obey it. Seek the truth it can alone give you. Our impressions are not alone from this source, but from this source alone can we receive truth direct from the divine source of truth. Our spirit friends are, no doubt, constantly trying to impress us with truths as they have them, but they have to rely upon their intuitions for truth, or receive it from others. We have the same power to get truth direct or at first hand that a spirit has, or that any of. the old prophets had. All of the Bible prophecies were received in this way, through intuition direct from God. Let us seek or covet this spiritual gift. Clarksburg, Mo.

Manning Treadway writes: "I want to say a word or two of encouragement to you, in reference to the bold and uncompromising position you take fascination in these glimpses into the land to which these days towards the long-haired, dirty, long whiskered. crowd, and especially the frauds and vampires who, seek to profit themselves by outraging the purest and tenderest aspirations of a humanity groping | interesting production than would be "A Diary of for rays of pure light.

and comfort, and there is no satisfaction outside of its realm; but it must be purged and clarified, and you are doing good work in this direction."

G. F. Fair of Moncton, N. B. writes: I take two other spiritualistic weeklies, and by exchanging am permitted to peruse several others; but none of them commend themselves to me like the JOURNAL. Your paper is doing more to purify Spiritualism than, perhaps, all the other publications combined. You must undoubtedly lead in the number of intelligent readers, for certainly the JOURNAL is most honestly, fearlessly and ably conducted. Give us a a few more papers like the RELIGIO-PHILOSOPHICAL JOUBNAL and decent people will not be afraid to acknowledge the truths of the spiritual phenomena | await reply.

time to try a fresh experiment. I take it to be a mere plain truth that throughout industrial Europe there is not a single large manufacturing city which is free from a vast mass of people whose condition is exactly that described, and from a still greater mass who, living just on the edge of the social swamp, are liable to be precipitated into it."

Commendatory.

To the Editor of the Beligio-Philosophical Journal:

I have just finished reading "Heaven Revised," in which I have been much interested. To my mind these simple, plain narratives of individual experience go straight home to the heart and intelligence with convincing force, if they bear evidence within themselves of being reasonable and truthful, much more surely and effectively than elaborate argu-

ments, however strong, or flowery discourses, however pleasing at the time. There is a wonderful we are traveling: the little details of its every namby-pamby, rope-tying, bell-jingling day life, what its people do, and how they do it, what they see, hear and think, and how they "sense" it; indeed, I can scarcely imagine a more Daily Observations and Duties, by a Busy Spirit" of "Spiritualism in its better sense is beautiful, a joy | intelligence, faithfully recording the occurrences several lines of activity, of a number of people of that realm, for, say a month, if they have months. It seems difficult to get such a connected and continued record. In the meantime we should do the best with what we have; if we do well with it we may get more, and I write this to suggest that "Heaven Revised," as well as "From Here to Heaven by Telegraph," two most excellent and well written articles, be added to the JOURNAL'S list of tracts and published in that form for distribution where seed sown will fall in good ground. The writer will purchase and distribute at least fifty copies of each. Let others agree to take enough so that their publication will be assured. D. KIMBALL. How many will follow Mr. K.'s example? We

Keep Cool and Go Slow.

In these days of struggle and competition one needs to be all eyes to see chances. You see very little when you are always on the run. Keeping cool, going slow, taking things easy and keeping out of flurry and fluster, add to our might, not only to see, but to act. Many fail, not from lack of doing, unwisely, and are then surprised to find some one ahead who seems to have done very little. But that one used his "might" where it did the most good. A greenhorn may batter a rock all day with a sledge and not break it. An old miner stands it up in a certain position, so it will vibrate on being struck. gives it a few gentle taps, and it falls to pieces.-Prentice Mulford in New York Star.

We were born to serve, and when we serve others we serve God. The flush on that woman's cheek as she bends over the hot stove is as sacred in God's sight as the flush on the cheek of one who, on a hot day, preaches the gospel. We may serve God with plate and cutlery and broom as certain as we can serve him with psalm-books and liturgy.---Bishop Butler.

message.

The ladies at my suggestion now closed their eyes, and in a moment the disk began to move, each of the ladies simultaneously accusing the other of causing it to revolve, and each denying the soft impeachment. I saw in a moment that an invisible intelligence was controlling the dial, as it stopped everytime with a letter exactly under the indicator, which it would not have done by chance, and the ladies could not have accomplished it with closed eyes. I silently wrote down the letters as indicated until the following was spelled: "H — T —, we are going. Good night." The dial stopped revolving, the ladies sat a moment with eyes still closed, but expressed surprise that the dial had not moved.

S. T. STUDDICK, M. D. This is the beginning of a remarkable series of communications, fully repaying the pains and waiting for the proper time.

The poetry of life is dearly paid for by the prose of existence.

Walt Whitman considers William Cullen Bryant the greatest poet America ever had.

the last fifty years she has supported herself by making and selling mats. which business she still continues.

The Rev. J. B. Homes was formerly a member of the Erie conference of the Methodist Church, and his name has been regularly called at every meeting of that body. It has just been discovered that he died in Minnesota eleven years ago.

arises from mere trifles, it would be wise in every Fielding.

right hand free to use the pencil in writing the time until one citizen thought it had gone far enough and compelled the husband to desist.

> Lawrence Adams, while fishing in Lysle Levi's fish pond at Osgood, Ind., saw something coming toward the bank. When it came to shallow water it stopped and raised its head. Mr. Adams gently drew up his line and lowered the hook near the object. which quickly seized it. After quite a struggle Mr. Adams finally succeeded in landing a fine and vigorous young alligator about twenty inches long. He now has it on exhibition at his home. The mystery is, how did it come there?

> There is a "Congressional bootblack," and his name is Dan Appleton, aged ten. He managed to make his way from St. Paul to Washington, and, going up to the House, asked for Congressman Nelson. The Congressman came out and the boy said: "I am Dan Appleton, a bootblack from Minnesota, and I want you to give me the privilege of blacking Congressmen's boots in this building." Nelson took the boy to Architect Clark, who gave him the privilege, and the lad is making money.

A few years ago a well-dressed, fine-looking stranger called on Professor Packard, of Bowdoin College, and asked permission to look over the college Mrs. Charlotte Lattuvelle, who has lived in St. | buildings. The Professor courteously showed him Paul since 1835, was born in Canada in 1776. For | all about the institution, and when the stranger went away he left his card, on which was the name Henry Winkley. A short time afterward the college received Mr. Winkley's check for \$40,000 with which to found a professorship of Latin, and now upon his death the college receives \$20,000 more.

Nothing at any watering place makes such a pretty picture as the regular morning appearance of the darky postman at the United States Hotel, Sara-As a great part of the uneasiness of matrimony toga. He is hired by the house, and wears a unitorm and carries a handsome black leather mail bag young married man to enter into an agreement with | hung from a strap over one shoulder. He appears his wife that in all disputes of this kind the party just when the garden porch is filled with ladies who was most convinced they were right should al- | listening to the band. They cluster around him and ways surrender the victory, by which means both peer over his shoulder and stand on tiptoe, all trying would be more forward to give up the cause.-- | at once to see that he does not pass those by for whom he has letters.

OCTOBER 6, 1888.

A CHILD'S TRIBUTE.

The Daughter of John McCullough Sings Touchingly the Praise of a Dead Soldier.

The verses printed below were composed by Virginia, the 14-year-old daughter of John McCullough, the famed tragedian, in memory of General M. R. Patrick, the Governor of the Soldier's Home at Dayton, Ohio, who died last July. Child poetry is not usually very interesting, except to those who are in the domestic circle of the composer, but it is probable that Miss Virginia's pretty tribute will be found to contain something deeper and sweeter than is to be discovered in much of the poetry of persons of maturer years:

Why of him do I think so oft? Easily is the answer told— The mem'ry of a brave man's life Is worth its double weight in gold. The record of an honest pride, A sense of justice tried and true, A will unswerving and sincere To do that which he ought to do. Such is the sketch his life affords. A nobler ne'er has come to me. Go look for it where'er you will If a better you care to see. So thought we all that last sad day

RELIGIO-PHILOSOPHICAL JOURNAL.

BEYOND:

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family upwards of twenty years and

have completely verified all that is

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Peter Christensen, Sherwood, Wis.

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We laid him in his shady grave,	claimed for them. In attacks of piles,	and the book will be found highly interesting to every Spirit- ualist.	A practical and easy system by which any person, old or young, can train himself to memorize anything he may
And the martial soul so dearly loved	from which I suffered many years, they	It gives full instructions how to Mesmerize and explains the	choose
Returned unto the Heaven that gave. Warm, strangely bright, was the Summer day:	afford greater relief than any other medicine I ever tried."—T. F. Adams,	connection this science has to Spiritualism. It is pronounced to be one of the most interesting books upon this important	THE CLERGY, Their Sermons;
A haze dream'd o'er the distant hill,	Holly Springs, Texas.	subject. Paper cover, pp. 128. Price 50 cents.	THE STUDENT, His Lessons;
And the heated air 'neath the burning sun Was strangely, mournfully still.	"I have used Ayer's Pills for a num- ber of years, and have never found any-	1'or sale, wholesale and retail, by the RELIGIO-PHILOSOPHI- CAL PUBLISHING HOUSE. Chicago.	THE BUSINESS MAN, Items of Business.
A thick mist in the distance hung	thing equal to them for giving me an		
Where a bold headland rears, As if the suffering Mother Earth	appetite and imparting energy and strength to the system. I always keep	THE WORKS	The author of this work was put to the severest public test a few days ago, by reporters of all the leading Chicago daily
Could scarce keep back her tears.	them in the house."-R. D. Jackson,	-:OF:	papers. The commendatory notices which appeared the fol-
But with a smile on her trembling lips,	Wilmington, Del.	• • •	owing day showed how well he stood the test.
Flushed face and breath suppressed, She strove to wear her fairest garb	"Two boxes of Ayer's Pills cured me	DR. W. F. EVANS.	The author, an old man, claims to have a memory more to
is they laid her son to rest.	of severe	The Influence of the Mind on the Body in	1 DO UTUSION DY TRAIDING TINDER this system then even while he
be cut the trimming from off her robe,	Headache,		
The shining, golden wheat; The jewels she wove in the flag he loved,	from which I was long a sufferer	Health or Disease, and the Mental	We cordially commend it to all persons of failing memory as the best book obtainable on that subject — <i>Interior</i> .
and laid them all at his feet.	Emma Keyes, Hubbardston, Mass.	ethod of Treatment.	
Ind one there was that followed him that day—	"Whenever I am troubled with con-	THE PRIMITIVE MIND-CURE The Nature and Power of Faith; or, Elementary Lessons in Christian Philosophy	Most ingenious; enables any one, who familiarizes himself with the system, to carry an immense mass of digested in-
steed who, with slow step, bent head and sad ar-	stipation, or suffer from loss of appetite, Ayer's Pills set me right again." — A. J.	and Transcendental Medicine.	formation, ready for production on demand. By experiment we have tested the author's mnemonic resources, and been
Astened amazed to sound of fife and drum,	Kiser, Jr., Rock House, Va.	This work is a complete exposition of the principles under- lying the system of mental healing. It contains a full course	moved by them to wonderAdvance.
nd wondered, "Why, O why, does he not come!"	"Ayer's Pills are in general demand	of instruction in the philosophy and practice of the Mind-	The author's method aids us in getting control at will of
oor Daisy! hearts have ached for you lince last you felt his touch,	among our customers. Our sales of	cents extra.	the organs unconsciously employed in acts of what may be called spontaneous recollection. It is ingenious and simple.
For we all know that he loved you,	them exceed those of all other pills com- bined. We have never known them		-Chicago Times.
and you loved him as much.	fail to give entire satisfaction."—	THE DIVINE LAW OF CURE. A Standard Work on the Philosophy and Practice of the Mind Cure, a Reliable	This work, with written instructions by the author, will be
Where the grass was greenest we laid him,	Wright & Hannelly, San Diego, Texas.	Text Book in all the Schools of Mental Healing. No work has ever been written of more practical value to	sent postpaid to any address on receipt of price, \$1.00.
and a tree that grows at his head Vas struck, like him, in its usefulness,	Aven's Dilla	physicians of all schools. The book is the result of the exten	Address
For the top is withered and dead.	Ayer's Pills,	sive learning and research of the author, and exhibits a fam illiarity with the literature of the subject. It has been re	DANIEL AMBROSE, Publisher,
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OCTOBER 6, 1888.

Orthodox Christianity vs. Spiritualism. (Continued from First Page.)

as the champion of immortality—the only form of religious belief which claims to be supplemented by positive knowledge. Nevertheless the churches will be compelled to take a stand on the one side or on the other. They who are not for us are against us. they be not Spiritualists they are material ists, and every clergyman who defames Spiritualism, and seeks to weaken its hold upon the faith of humanity, is blunting his own weapons, so that they may fail him when the supreme hour of struggle shall come. The wiser among the clergymen of to-day foresee this conflict, and are preparing for it by manifesting a willingness to join forces with us, and avail themselves of all the proofs of immortality. The Rev. Dr. Munger, already referred to in his work, "The New Theology," speaking as a religionist to the material thought of the age, says in reference to immortality, "We are no longer without phenomena." Joseph Cook echoes the same sen- redeem struggling, falling humanity, tell it timent. the largest and most widely circulated religious newspaper in England says: "We believe that a cloud of witnesses bear testimony for God to the soul of man, and that it is a mistake to silence the message of any one of them. The wisdom of God has been to let the light penetrate to man through a thousand channels. The wisdom of man has been to drill one hole in the shutter of his room, and to cut his brother's throat. or at least to threaten him with hell, if he alleged that light could possibly enter by any other orifice." Do we dictate to God when we look for messages in signs and seasons, in dreams and visions; or are we only listening to the language in which God chooses to speak to us? Can we number the dreams and visions recorded in the Bible? "Your young men shall see visions, and your old men dream dreams." We can scarcely take up a newspaper of the day in which is not recorded a prophecy or warning given by means of a vision or dream. Who are dictating to God? Those who receive his messages in any form that he chooses to employ, or those who shut their eyes to the signs and seasons of nature, and who refuse to listen to any message, either naturally or spiritually conveyed, the manner of which is not of their own choosing? "O foolish people, and without understanding, which have eyes, and see not; which have ears, and hear not!" Need I refute the foul charge of mercenariness hurled against the Spiritualists and mediums of to-day? Take the mediums and the clergymen of the country and compare them. Can there be any doubt as to which class is the better paid? Can there be any question, if it be a mere matter of bread and butter, which slice is the more thickly buttered? Spiritualism in the past has meant the alienation of friends, social ostracism and pecun- | thodox Christianity the hungry soul is starv- | is the following: iary loss. Connection with the church means respectability and prosperity. To which side, affection which dies not with this life, but then, should we naturally look for a manifestation of the spirit of mercenariness-to the unpopular and cala nitons one, or to the popular and prosperous one? We have become Spiritualists because we are seeking the truth, not popularity; because we value our personal and religious liberty more than dollars and cents. Now what shall I say in regard to the charges of ignorance and shamelessness, evil rand selfish lives, on the part of Spiritualists? The day has gone by when such charges can harm. Like a boomerang they wing their way through the air, only to return to the feet of their thrower. The ranks of Spiritualists and mediums embrace some of the wisest and best and noblest men and women of the present half century, before the lustre of whose names that of our petty divine dwindles like a penny dip beside the electric light. The list of learned and scientific men, who one clergymen would have us believe, have become the dupes of ignorant and shameless men and women, is too long for either time or memory to serve me here. will mention only a few: Prof. Crookes, F. R. S., Prof. Wallace, F. R. S., the late Prof. Varley, electrician of the Atlantic cable. Prof. Zöllner of the University of Leipsic, Baron Helmbach of Austria. Camille Flammarian, a distinguished French author, Pasteur, the microscopic scientist, Victor Hugo. William and Mary Howitt, the Earls of know of any, to send a short, clear statement of the Crawford and Dunraven, Gerald Massey, Capt. | same to J. E. Woodhead, 468 West Bandolph St., Burton, Lords Brougham, Lytton and Lyndhurst, Mrs. Browning, 'i hackeray, Judge Edmunds of the Supreme Bench of the State of New York, Gov. Talmage of Wisconsin, Wm. Lloyd Garrison, Epes Sargeant, Abraham Lincoln, John Pierpont, Prof. Brittan, Prof. but as evidence in case the report of any coincident asked for the appointment of Deputy Ser-Dale Owen, the Carey Sisters, and many oth- selecting those he considers pertinent, and also as that a belief in this "superstition of the nineteenth century" is permeating all ranks of society and even the Christian churches. St. Louis clergyman of twenty years experience in the pulpit says he is "greatly astonished at the growth of modern Spiritualism, not only in this country, but throughout the world. It is spreading in the churches as well as outside of them. Vast numbers of people who commune with Catholic and Protestant churches are believers in spiritual manifestations, and would rather give up their Christianity than abandon their Spiritualism. There is no Christian denomination to-day a part of whose membership is not tinged with Spiritualism."

yond where there shall be no more tears; if these are its effects, which will you choose, my friends, Christianity or Spiritualism?

"If Spiritualism be true, then Christ will no longer satisfy, and men will seek the shades of departed friends, and their voices will cheer and comfort." If Spiritualism be true, which is the first point to settle, and if this be the case, then, perhaps, the all-wise Father intended just such a result. Men for centuries have turned their faces toward an ideal and imaginary Christ, and away from the human love and sympathy which might have been theirs. If the saintly faces of our departed friends look down upon us from the Spirit-world, if their voices are borne to us in words of cheer and comfort, and their hands outstretched to help us, shall we turn coldly aside and call for the unseen, imagin ary Christ? May it not be that after all we are to be the saviors of each other, and that the most blessed mission of the departed and glorified spirit may be to return and seek to The London Christian World, of its spiritual nature, and help to develop that nature? Shall we thus lose Christ? | ample. Shall we not rather find him more truly and fully than he was ever yet found by a churchman? We shall find the Christ spirit-the spirit of love, and sympathy and self-sacri-

mitting that many do make them a part of, and use them as proofs of, their superstition by claiming many of them to be miraculous, yet denying that they are miraculous, does

not prove that there are no coincidences, or that materialistic philosophy can explain them.

Believing that they form an important factor in psychology, and "deserve a fuller treatment than they have yet received," we desire to collate the most striking coincidents of history, and also those happening within the remembrance of persons now living, from which some wiser mind than ours may detect the scarlet thread that runs through them all and thereby formulate a theory of the law which governs them. Of that class of coincidences which could

be mathematically calculated upon as likely to occur, the following is an excellent ex-

A lady who was leaving Chicago for a few days last spring, sent her trunk to the depot, following it later in the day. She went to the baggage room just before time for the train to start to get it checked; presenting the check given her by the expressman who took it to the depot, the baggageman selected a trunk bearing a check corresponding to the one she had, and asked if it was hers. She replied yes, and had it checked for her destination. On arriving at her journey's end, and attempting to open the trunk she discovered it was not hers. Investigation revealed the following series of coincidences. Another lady living in the same part of the city, had sent her trunk to the same depot the same day, by another expressman! bearing the same name as the one first mentioned, each of whom worked for employers of the same name. The checks placed on the trunks by the expressmen bore the same numbers, and both checks of course bearing the same name. The trunks had been made at the same factory, were identical in every on the lake shore. particular even to the extra straps on them, with one exception, namely, one of them had the owner's initials on one end; as they stood in the baggage room this end was down, which led to the exchange, and divulged the combination of identities here given. -9-In the Chicago Tribune of Sept. 17, 1888,

her father's death, and they were anxious to find him. They hoped the Representative might be he.

Judge Taylor wrote a prompt reply, stating that he had never lived in New York State and had never heard of the lady's father. But this did not end it. A few days ago he got another letter from the lady stating that she had been delighted on receiving his letter to recognize in the address the handwriting of her father's friend. On opening the letter she had found the handwriting and signature the same as a number of old letters they have and that she was at a loss to reconcile the contents of the letter with these circumstances. It has not yet developed whether the Ezra B. Taylor this lady seeks is the one who died or yet a third party to the drama.

A prominent Chicago journalist, who is an avowed agnostic, relates the following: His wife asked him one morning soon after rising, while still engaged in dressing, and before either of them had left their sleeping room, if he knew any one named Edsale or Esdale. A negative reply was given, and then a "Why do you ask?" She replied: "During the night I dreamed that I was on

VOICES, CATARBE AND "NASAL FALSE TEETH."

A prominent English woman says the American women all have high, shrill, nasal voices and false teeth.

Americans don't like the constant twitting they get about this nasal twang, and yet it is a fact caused by our dry stimulating atmosphere, and the universal presence of catarrhal difficulties. But why should so many of our women have false teeth?

That is more of a poser to the English. It is quite impossible to account for it except on the theory of deranged stomach action caused by imprudence in eating and by want of regular exercise. Both conditions are unnatural.

Catarrhal troubles everywhere prevail and end in cough and consumption, which are promoted by mal-nutrition induced by deranged stomach action. The condition is a modern one, one unknown to our ancestors who prevented the catarrh, cold, cough and consumption by abundant and regular use of what is now known as Warner's Log Cabin cough and consumption remedy and Log Cabin sarsaparilla, two old fashioned standard remedies hauded down from our ancestors, and now exclusively put forth under the strongest guarantees of purity and efficacy by the world-famed makers of Warner's safe cure. These two remedies plentifully used as the fall and winter seasons advance, together with an occasional use of Warner's Log Cabin rose cream, to strengthen and protect the nasal membranes, give a positive assurance of freedom, both from catarrh and those dreadful and if neglected, inevitable consequences, pneumonia, lung troubles and consumption, which so generally and fatally prevail among our people. Comrade Eli Fisher, of Salem, Henry Co., Iowa, served four years in the late war and contracted a disease called consumption by the doctors. He had frequent hemorrhages. After using Warner's Log Cabin cough and consumption remedy, he says, under date of Jan. 19th, 1888: "I do not bleed at the lungs any more, my cough does not bother me, and I do not have any more smothering spells." Warner's Log Cabin rose cream cured his wife of catarrh and she is "sound and well."

fice, not idealized in a single monstrosity, half god, half man. but diffused throughout humanity, illustrating and accomplishing an incarnation of the divine in the human in a way which we may all accept and believe without doing violence to our reason and common sense. If our departed friends can help and save us, shall we not permit them

to do so, always remembering that if they can do it, it is because it was so ordered? Then when we sit in the gloaming, and imagine that unseen presences are around us, guiding and protecting, creatures real to us, tending to calm our restlessness and bring us quiet. let us recognize the love which thus tries to make itself felt: open our hearts and our souls for the spiritual light which is ready to flood us; and thank God gratefully for the priceless boon of spirit intercourse.

There is no ghost life in Spiritualism. The Spirit-world becomes real to us, and is interblended with the earth world. We live upon the mountain tops of faith. and under the golden and silvery clouds of hope we gather the sweet blossoms of immortal love, while the sunlight of God's truth falls all about us. A spirit guides us, and it is the Spirit of

Liberty. "And ye shall know the troth. and the truth shall make you free." To be spiritually-minded is life and peace.

The bigotry of the nineteenth century degrades humanity; religious freedom ennobles it. The one stunts the growth of the spirit; the other develops it. Orthodox Christianity is darkness and doubt and uncertainty; Spiritualism is certainty and peace. In ored on husks; in Spiritualism it is fed with passes on to the world beyond. In the former there is the horror and darkness of dread; in the latter consolation for every woe. The one is the obscurity of the twilight; the other the light of the dawn which is broadening into a perfect day. Dare to seek the truth and to accept it wherever you find it. Fight all forms of error, even

though thereby you sacrifice worldly friends, hopes, ambitions and wealth. The veil be-

WASHINGTON, D.C., Sept. 15.-Judge Ezra B. Taylor, who represents the Nineteenth Obio District in the House, is one of the best known members on the Republican side, and is ranked among the ablest. He is a man of known physical laws." striking characteristics, and would arrest the attention of a stranger as being above the ordinary run of men. His face is strongly marked with force and individuality. He recently received a letter from Wisconsin, which calls up again a coincidence in his life, which is probably the most remarkable in Portage County, Ohio, sixty-five years ago. He attended school with Garfield, and the two kept up a friendship in after life. When Garfield was elected to the Ohio State Senate seat Judge Taylor got a letter from him related." stating: "I received your letter, and will be glad to do anything I can for you. I am surprised, however, that you should desire such a position. I thought your practice was worth much more to you." This may not be the exact language of the letter, but it was about this. Judge Taylor did not understand the letter. He wrote to Mr. Garfield telling him so, and saying that he was right in supposing his law practice was worth more than any position under the State Senate. Shortly after that Mr. Garfield called on him and his. He examined the letter and replied that it was certainly his handwriting and his signature, but that he had not written it unless he had done so in his sleep. And ten in the Judge's hand-writing, and signed Mr. Garfield wanted to submit the letter to an expert, to pass upon the chirography. Judge Taylor said he would acknowledge that he could not tell it from his own. was submitted to an expert. who without hesitation said he could take oath to its being Judge Taylor's writing. It was a mystery they could not penetrate, and they dropped it.

the lake shore, and found a coffin there with the name of Edsale or Esdale on it, and I am confident that some one of that name has recently been drowned there."

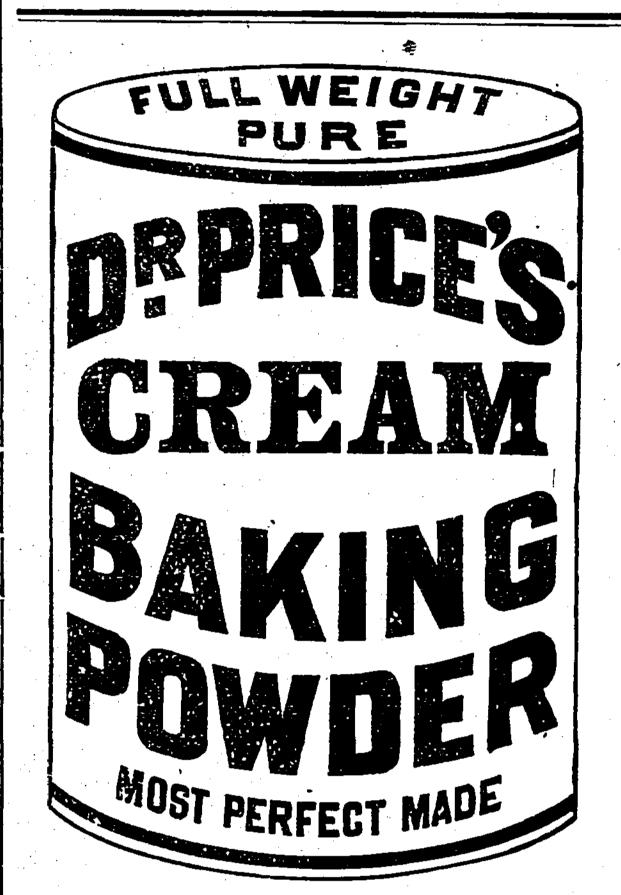
As his wife had related former dreams, the verification of which had puzzled him, the subject was not one that ardently interested him, and he ended the conversation by going down stairs. On opening the morning paper, the first item that attracted his attention was the report of the mysterious disappearance from his home in Hyde Park of a young man named Esdale. Had his wife spoken of ber dream after leaving her room, he would have been certain that she had, perhaps unconsciously, seen the item, and had got the name blended with her dream, but there was

no possible chance for that; neither of them knew any one of that name, nor anything about the disappearance. A few days afterward the body of the young man was found

This statement was published editorially in the Chicago Times, October 14th, 1885, whereupon the allwise editor of the Milwaukee Sentinel remarked: "The probability is that a careful investigation by persons accustomed to make thorough inquiries and with good knowledge of evidence, would show that the facts are not as stated, and this without any deliberate intention to deceive. In all the world's history there has never been a case of clairvoyance which sees events and things without obedience to

This is a very broad statement, and one that has been proven false all along the world's history, and yet those making it, are determined to maintain it, though all men are proven to be liars. The gentleman who of which the world has record. He related | reports this case is as clear headed and criticthe story to a reporter to-day. He was born | al a skeptic as there is in the west, whose journalistic experience for over thirty years has well fitted him to make careful investigation, with a full knowledge of how to sift in 1859 Judge Taylor was practicing law in | evidence; he said then, and says the same tothe State. Shortly after Garfield took his day: "This is a bona fide occurrence, just as

Of course we do not like to have our women called nose talkers and false teeth owners, but these conditions can be readily overcome in the manner indi-



Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the United

tween the earthly and the Spirit-world is very thin, the voices penetrate, the forms are dimly seen. God has permitted it. God so wills it.

"The countless hosts of the departed gather round us all, unseen, yet felt, and earth, and heaven are one."

May the spirit of investigation be yours, and the love of truth abide with you, and at last make you truly free.



.[The coincidences recorded in the RELIGIO-PHILO-SOPHICAL JOURNAL of Sept. 22d, doubtless recalled many others equally curious to the recollection of our readers. The subject covers an important phase of psychic research; and believing that a compilation of some of the more exceptional ones will be of interest and value, we desire those of our readers who Chicago, who has consented to revise and arrange them for the JOURNAL. He wishes date of occurrence, name, address and names of witnesses, or corroborative testimony to be sent, not for publication from another part of the State. The letter Hare of Philadelphia, Prof. Mapes, Robert | may be doubted. He will use his own judgment in geant-at-Arms of the State Senate, was writorder and time of publication. They will be num-We speak within bounds when we declare | bered consecutively, and those desiring any further

information in legard to any one or more of them may address Mr. Woodhead—not forgetting in each and every case to enclose a stamp for reply--who will aid so far as possible to obtain the same.---EDITOR JOUBNAL].

George M. Beard, M. D., in the Popular Science Monthly for April, 1879, says:

The subject of chance and coincidences seems never to have received the attention from men of science that its direct and practical bearings on experimental research, and the principles of evidence would long have demanded.

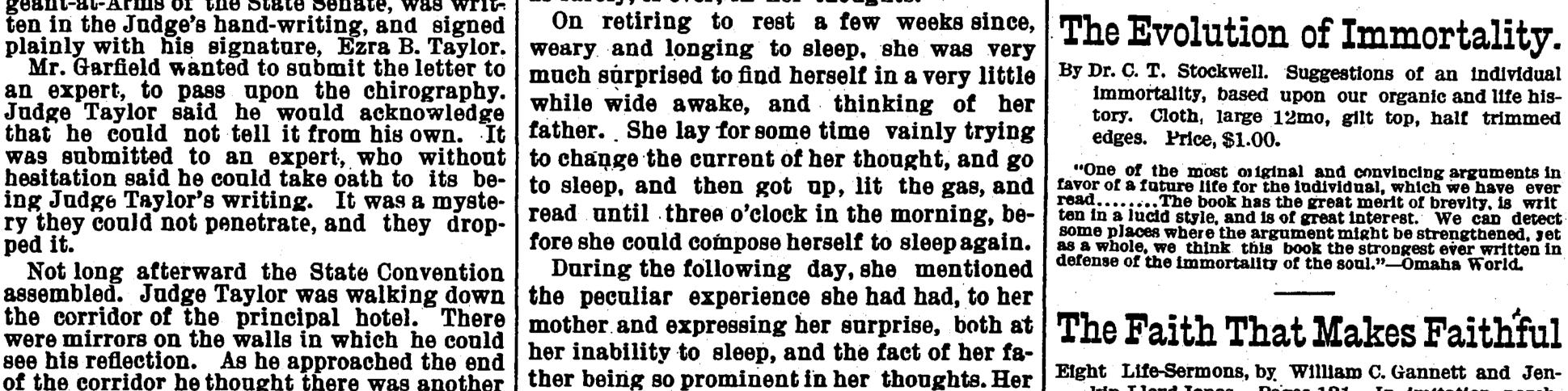
Professor F. Max Muller, in The Athenaeum for May 14th, 1887, echoes the same thought as follows: We have heard much of coincidences lately, and the impression which the discussion has left on most minds is that the chapter of accidental coincidences is larger than we expected. The subject, however, deserves a fuller treatment than it has yet received. That there are accidental coincidences in words, where no communication can be thought of is well known to comparative philologists. Comparative mythologists also know how often the same legends turn up in distant parts of the world. (Those interested will find this feature of the subject adequately treated in "Curious Myths of the Middle Ages," by S. Baring Gould. Ed.) Students of proverbs are utterly unable to account for the same thought appearing in exactly the same wording among Hottentots, Chinese, and ourselves. Professor Muller then gives a couple of examples, and on referring to the three or four succeeding numbers of The Athenaeum, we find that one of them leads to quite a correspondence from distinguished persons in various parts of Europe. Let the subject of coincidences be men- could think of as peculiar to one applied tioned in any company of persons who may casually meet, and three out of five of them our lessons here, so shall we be promoted in | will be able to relate one or more for which | up between them until a year ago, when the they are unable to find a satisfactory explanation, and yet the literature of the subject is very meagre. In all the periodicals of this to spend more time and effort in the develop- | country and England there are scarcely a ment of our spiritual natures; if every disci- dozen articles on coincidences, and of these the most of them treat it as an adjunct of purification of the spirit; every sorrow tem- | superstition, which is not a satisfactory clas- | her father, who was now dead. They had, pered by the remembrance of that bright be- | sification, or one that will be accepted.

Not long afterward the State Convention assembled. Judge Taylor was walking down the corridor of the principal hotel. There were mirrors on the walls in which he could see his reflection. As he approached the end of the corridor he thought there was another mirror directly in front of him in which mother losk startled, and then said: "I did could plainly see his own face and form. He drew closer, and—no, it was not a mirror. It was a man. It was himself in flesh and blood. The two looked at each other, and it seemed as if each had lost his identity in the other. Had they turned around three times neither could have been certain he was not the other fellow. Neither spoke. They just looked at each other and passed in opposite directions. Later in the day Mr. Garfield, with the double leaning on his arm, approached Judge Taylor. He introduced them: 'Mr. Taylor, Mr. Taylor. No; Mr. Ezra B. Taylor, Mr. Ezra B. Taylor.' general appearance. Judge Taylor was then known as Colonel. He had been named after a distinguished clergyman, Ezra Booth. The said he was Ezra Booth, but he did not know | daughter's brain some 30 yards away. after whom he was named. Judge Taylor said they were born in the same year, and that every circumstance or condition they quaintance was continued between these two men and a constant correspondence was kept other died out West. They were never able THREE PLANS OF SALVATION. to discover any relationship. A few weeks ago Judge Taylor got a letter ment: also, selections from the same work on several importfrom a lady in Wisconsin stating that she ant subjects. had noticed the name of Ezra B. Taylor as voting against the Mills bill; that an Ezra B. A better knowledge of some of the teachings of the New Testa-ment can be obtained from this little work in one hour than in years by the ordinary method of reading the Scriptures. Taylor, formerly living in a certain part of New York, had been an intimate friend of For sale, wholesale and retail, by the RELIGIO-PHILOSOPHI CAL PUBLISHING HOUSE, Chicago. she said, lost sight of this friend soon after

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not sleep much last night either. After going to my room. I recollected that it was the anniversary of my marriage to your father. This, with remembrances thus recalled, kept me awake until long after midnight." The mother's room was the front one on the second floor, and the daughter's a rear room on first floor. With all due deference to those scientists whose superior knowledge leads them to deride as a superstition "the delusion that mind can act on mind without They were the same in name, in form, in [the intervention of the senses," to the averface, in age, voice, carriage, manners, and age intellect, it would appear to be a greater superstition to believe that the mental action in the mother's brain, had a direct functional duplicate was also known as Colonel, and relation with some molecular action in the

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