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AND A VOICE SAID UNTO ME, "WRITE." "It Shall be Given You in That Same Hour. What Ye Shall Speak."

MRS. E. B. DUFFEY.

CHAPTER VIII.

LO A GREAT MULTITUDE.

The tide of immigration sets steadily from your land to ours. There is no emigration back to earth. All faces are turned toward the Spirit world; all feet are hastening hitherward; and all must come at last face to face with death, and, standing on the shores of the mystic river, must bid an eternal farewell to earthly life, and venture with hesitation and fear, or with courage and faith, into the unknown and mysterious realm beyond.

all their attention, and they had neither sions. time nor thought for that "better part" for on earth could be poorer or more destitute agonized entreaties. But when I stepped than these souls when they enter the life forward, wishing to reassure her, she reimmortal. Nor do intellectual enlighten- | coiled, and covering her face with her hands, ment, moral regeneration and spiritual il- endured the agony of a despair which has no lumination wait upon them to be put on like | parallel on earth. an outward garment as soon as they have

Spiritualists when they reach here, and the of murmuring brooks fell restfully on the he had pictured heaven to be; and so, blind avenues of knowledge are thrown open to wearied ear, and of all that would delight, to the beauties which surrounded him, disrethem. And I will surprise you when I say and charm, and soothe, nothing seemed lack- garding the advantages which were presentthat there are here Methodists and Baptists ing. But her eyes were blind, her ears deaf ed to him, and through force of long mental and Presbyterians and Quakers, and all the to the sights and sounds of heaven. She was habit opposed to that progress which he different sects of religious beliefs, just as disappointed beyond measure that she had found to be the law of immortality, he was among you. There are those who bow to the not entered the celestial city of the apocasupremacy of a spiritual pope, and who yet lypse, with golden streets bordering a sea of sometimes even turned back regretfully to find auricular confession, and the observance jasper. She felt that this city must exist of rites and ceremonies, necessities to their somewhere, and that she had been excluded to surprise them when they enter here. | had proved a failure in her case. Heaven is altogether different from what they pictured it; but their beliefs and prejudices are stronger than the facts which come | stand before that and adore God forever?" under their observation (is not this also the rule in the earth life?), and so they merely and perplexed her beyond measure. readjust themselves, still clinging as far as possible to their old tenets. But the time comes, sooner or later, when they grow out of these superstitions, and, getting at first faint glimpses of the truth, these glimpses

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A weman was dying—one whom I knew rigid churchwoman, and I was not. As the sheep were to be separated from the goats in that final terrible day, so it seemed to her mete that as far as practicable the same separation should be effected in earth life. This appeared a very simple matter. All memcharity in suspending her judgment in re- shook her head, saying: gard to members of churches other than her her very life. At last her hour had come. Her pastor was summoned. She felt that tions. Mexican Superstition. Notes and Extracts on he should, by his presence at her death-bed, furnish her a sort of credentials—give her a letter of introduction, as it were—to that heaven of which she so often spoke. He encouraged and composed her, allaying her lean on her Savior, and when she opened her eyes in spirit life she would find herself in his arms. As she passed from earth with the name of Jesus on her tongue, and her whole thoughts centered on him, so she was born to spirit-life with the same intense feeling clinging to her; the same utterances upon sciously upon the pain of earth life, and

> "Jesus, oh! my Savior, help me!" she exclaimed. Then as her newly acquired spiritual vision discerned the many forms standing around her, she reached out her arms imploringly, crying: "Who are you? Are you stretched out in the agony of sudden childangels? And which one of you is Jesus? and receive me!"

"Jesus is not here," was the reply given her: "but we have come to welcome you?" "Then take me to him! Let me behold him and be assured of his love and forgiveness! At that moment her eyes fell upon me, and with a start of terror she added:

"You here! Then where am I? In mercy tell me where I am! If you are here, then

She stopped short, the horror of the situation paralyzing speech. If she, a professing Christian, who had cast all her sins upon These pilgrims are coming, coming, com- Jesus, and believed she had received his foring, leaving behind them all that possessed giveness and assurance of eternal happiness, material value on earth, and bringing only found herself, after all, on the threshold of spiritual natures, and held themselves above to perdition, then her conversion must have the level of materiality, then they are rich been a delusion, her hopes a snare; and no tottering they came to the end of their journindeed. But if earth and its cares engrossed | wonder she could not voice her apprehen-

"Ob, take me to Jesus! Will not some one which Mary was commended, then no beggar | show me the way to my Savior!" were her

But those whom she recognized as friends effort. As a man was upon earth, so does he earth, while the rest, myself among them,

"Where is the great white throne?" I heard her ask. "Shall I not see that? Shall I not And again the negative answer troubled

Once more she asked: "Am I to have no golden harp?" A golden harp was placed in her hand.

surprise, after a futile attempt to make mu- had left behind him upon the earth, and it over all, and still hold all in their keeping, would be more strongly impressed with the become brighter and clearer as they seek for sic upon what was to her a new instrument. was buried in the grave with the mortal ready to help and to lead from darkness into influence imparted by the one who secured

we were done with that when we were done prime of life. experiences, surprises and disappointments. With earth, and that I should play the harp

"Where is my crown? Surely I was prom-

shaken. But with such a character, he would whose beauty angels might be proud. But only, the other for eternity. The one allow-

Readers of the Journal are especially requested to | meet it no less bravely, were he a rejecter of | she removed it disdainfully; and then, glanc- | ed his epirit to be subordinated to the Jody, end in items of news. Don't say "I can't write for the all religious faiths. If he be timid and weak, ing around her, she seemed to notice for the and to share and be subject to its and itions. ress." Send the facts, make plain what you want to given to apprehension, and shrinking from first time that her friends were crownless As his physical frame grew old, he allowed

> are your crowns and harps?" "You are in the land of spirits," they asmeet the unknown, and that is what all save sured her, "and we neither wear crowns nor

carry harps, because we have no need of "Oh, I can not understand it. If my pastor was only here to explain it to me! Oh. if I

bowed her head and wept in utter hopeless. succumbed. Then those whom she had loved before upon earth. We were merely casual ac- death divided them, gathered around her, and quaintances, not friends, because she was a recalling her to her own personal affairs. caused her to temporarily forget her theological terror and doubt in the delight which this reunion afforded her—delight which had been at first entirely overlooked in the over-

ruling feeling of the hour. After a time I again ventured to draw near bers of the church—her church—were going her, and found that she received me, not cordto heaven; all who were members of no | ially, but without her first manifestation of church were destined for the other place; dismay. I tried to tell her something of the while she took to herself great credit for new life into which she had entered, but she

"I can not understand it, that you and I own, she was most sincere in her religion. should both be in the same place, when I as something which not only bound him to It tinged all her actions, and was, indeed, thought my sins were forgiven and heaven secured to me by the blood of Jesus, while you—you were a Spiritualist!" This in a there was no security for her future, unless | tone as though that word necessarily embodied the worst that could be said of any "But if my pastor were only here to explain it to me, or if I could find my Savior!"

Poor, halt and blind soul, that can not walk save as it leans upon another, and can not fears, and assuring her that she had only to see save through the perceptions or understanding of another! It has a wearv way before it ere it comes into the full light of spiritual truth.

Another death-bed made a strong impression upon me. It was that of a little child who closed its eyes peacefully and unconawoke to the painlessness and perfect joy of life immortal. It knew not that it had passed through any change, for loving faces still ears, and when the mother's arms were lessness, her babe was laid tenderly in them, Surely my Savior will be here to welcome but she knew it not. In the night time when she awoke: and with scalding tears and aching heart called for her little one, it was placed in her bosom, and nestled its head where it had so often done of old, and its presence brought peace and comfort of which source. That little one is with her daily, its being still intertwined with here, and dependent ent on mother love. Oh. bereaved mothers, believe this; your babes are not lost, they are with you, learning the lesson of life from you. Then walks to dfastly and purely, that | tory.

you offend not these little ones.

In the great multitude which was perpetually passing from death unto life, I treme limit of human life, and bowed and hairs were laid away in the bosom of mother | has neglected until too late to provide itself | anan claimed for his great discovery. earth, dust to return to dust, while their with a church passport to heaven, finds itself spirits passed to the new life beyond; and vet how different were the experiences of these two men on their first entrance into this life. One found himself with the infirmities of age still clinging to him, his mental powers still weakened, and his spirit come to a halt as it were in its progress. He seemed reached the spirit sphere. They are the true gathered around and encircled her, and took still to belong to the past in the quality and riches which must be acquired by laborious her in their arms and bore her away from method of his thoughts; his mind turned backwards rather than forwards; and even find himself when he first enters here. He followed at a little distance, eager to see the the Spirit-world was not altogether satisfacwho is ignorant still; he who is first awakening of this soul to a comprehentory to him, because it differed so matefilthy, is filthy still; superstition still holds | sion of the realities of spirit-life. They laid | rially from that future life which had taken those spirits in its thrall who were its vic- her tenderly down in a bower where immor- form through early religious teachings, and tal flowers gladdened the vision, and lent a | became crystallized in his imagination. This It would seem to you that all must become sweet perfume to the air, where the melody could not be heaven, because this was not as querulous and discontented, and his thoughts the earth-life. There at least he was at home: there he had become fixed in his habits, and religious life. True, they encounter much because somehow the vicarious atonement there was nothing to molest or upset him. Here there were continually disturbing elements, which forced him out of old grooves whether he would or would not, and fairly

shook him out of himself. ly when he passed from earth, quickly lost the traces of age upon his entrance into spirit-land. His form speedily appeared "Why, I cannot play," she exclaimed in light was kindled in his eyes. His age he "No," was the response; "not until you have | body. Only the shadow had fallen upon his spirit, but that was speedily dispelled, and "Do we then have to learn here? I thought | in a short time he became as one in the

I could not understand the reason of the different experiences of these two men, and A smile and a shake of the head gave an- as usual, I turned to my guide for enlighten-

"The reason is a very simple one," she rewho have watched these men in their earth-Some one wove a wreath of golden flowers | ly existence." And then she proceeded to

its weaknesses and deficiencies to leave their "Am I in heaven?" she asked as if com- mark upon the spirit; and fettered and burthat body's inertness and its waning powers. Therefore he has entered this world old in spirit, and can only grow young again slowly and painfully. His youth will come back to him some day, but only through conscious effort on his part,—greater effort than he would have been compelled to make in order could only find Jesus! Jesus promised to be to resist the encroachments of the material my friend, but he has forsaken me." And she upon the spiritual, to which he so weakly

"The other kept his soul young, regarding time as only the first division of eternity. Though the bodily senses became dulled, the spiritual vision remained clear; though the period of bodily activity passed away, and he was compelled to step aside in the affairs of life, and let other and younger men take his place, he did not sit with his face turned toby strenuous effort preserved his mental vigor, kept pace with the times in his obser vations and opinions, and lived in an active enjoyment of the present, and a lively hope his fellow creatures, but which should uplift him spiritually. Old age was but the husk which wrapped around but only partially disguised the soul within: and that soul when the worn-out frame fell away from it, and it entered its true home, rejoiced at its new-found freedom. The shadow which time and its happenings had cast upon it passed away forever, and he regained full possession of the youth which he had never wholly lost, but had treasured up all the more carefully within himself, as the outward and physical manifestations passed

away one by one. "There are many sad scenes connected with death which we are called upon to witness. Understanding as we do how few realize or even know of the intimate relations existing between the earth and the spirit-life, the agonized parting of friends is most painful surrounded it, and loving tones fell upon its to witness. There is such bitter grief, such depth of hopelessness in the hearts of the living, as they look for the last time into the mortal eyes of those who are called away a higher life, and feel that the parting is final one. It is our mission to comfort as well as we may these sorrow-stricken ones. and bring them that hope and consolation which can only come through a belief and knowledge that the dear departed are ever she was conscious, though she knew not their | near, and that death brings them into closer spirit communion. You should all work all mankind, and when death will thus be robbed of its sting and the grave of its vic-

> But aside from the natural and common causes fof sadness at these final hours on earth, there are often special circumstances suddenly called upon to render up its account. Then are the apprehensions and terrors of the dying one enough to move a heart of side and know how groundless they are, are compelled to bestow our deepest sympathies. So we press closely around, and take the released spirit in loving arms, and speak to it gentle words. We laid it in green pastures and beside still waters, and our reward is to behold the wonder, the gratitude and the joy which suddenly take the place of fear and man heart.

weighed down by the terrible denunciations | bility. of a false theology, and possibly having a to my father."

their infernal regions: "Who enters here | the story of history from fragments of ruined leaves hope behind;" but though light, and | architecture may be read, and scenes in geolove, and truth, and all else which bless and | logical ages by fossil bone or shell be desuplift the human soul may be excluded cribed. wholly or in part from the lower spiritual spheres, one star beams steadily above them all; with a pure and perpetual flame—the star of Hope.

[TO BE CONTINUED.]

For the Religio-Philosophical Journal.

As Illustrated and Proved by Psychometry.

SENSITIVENESS

HUDSON TUTTLE.

[This article is a chapter in an extended work written by spirit dictation, decling with the spiritual forces of the universe.

Light emanating from suns and worlds, as it wings its swift way across the regions of space, bears on its rays the pictures of every object from which it is emitted or reflected, and hence the universe, from center to remotest bounds, is filled with pictures; is a vast storehouse of photographs of all events from the fading of a leaf to the revolution of a world since time began. Thus a ray of light leaving the earth during the coal age bears a picture of the then existing gigantic forests and inky seas, and is yet somewhere passing the remote coastlines of unknown systems, and could some swifter messenger wards the past regretting the long ago, but | overtake it, he would have a view of the world as it was when that ray was reflected from the carboniferous land-and-sea-scape. The messenger is not needed to overtake the fugitive ray, for the light which reflected, for and belief in the future. He kept his struck against rock and tree, has photographheart young to the last, and cultivated his ed the images of every moment since the affections and emotions as a religious duty, stars first sang together. Every atom still vibrates the moulding hand of life under which it has at sometime passed, and the sensitive mind is able to catch these vibrations and interpret their meaning in forms of thought. The discovery of this wonderful faculty of the mind was made.

Almost fifty years ago an Episcopal bishop remarked to Dr. Buchanan that when he touched brass, even in the night, when he could not know with what substance he came in contact, he at once felt a disagreeable influence and recognized an offensive metallic taste. Such experience had been common to a great number of persons, and been fr quently remarked; but this time it called the attention of the right man. All the world for ages had seen bodies fall to the ground, but countless millions of eyes had seen the phenomenon with no more thought than the brute, until a falling apple drew the attention of Newton. Dr. Buchanan at once saw that there was a profound philosophy back of this fact which transcended the senses. He began a lengthy series of experiments, by which he found that it was by no means rare for persons to be affected by metallic and other substances. In a class of one hundred and thirty students at the Eclectic Medical College, forty-three were sensitive in greater or less degree. Medicines held in the hand without any knowledge of their properties. produced the same effect, varying only in degree as when taken into the stomach. By with us unceasingly to hasten the day when | placing the hand, or merely coming into the this knowledge will become the possession of atmosphere of a deceased person. the sensitive was at once able to locate and describe the disease. In this field Dr. Buchanan has stood almost alone, until recently Mm. Bourru and Burot of the Naval Medical School at Rochefort, have made extended experiments on the "action of medicines at a specially noticed two old men. They were which invest death beds with peculiar inter. distance," which is really another way of -themselves. If they have cultivated their the future life, face to face with one doomed equally aged, having reached nearly the ex- est, solemnity or horror. Sometimes an in- stating the facts observed by him a generanocent creature who has lived a blameless | tion ago. They held the metals and drugs life, as we judge of human lives, harming | six inches or so from the back of the head of ey, and their feeble frames and whitened | no one, and doing good to many, but who | the patients and affirmed all that Dr. Buch-

But the discoverer did not rest here; he went a step further and found that a letter or any article having been brought is contact with the person, when taken in the hand stone. Even we, who stand upon the other or placed on the forehead of another, gave the character of the writer or owner. Repeated experiments, such as any one may repeat, prove beyond question that the sensitive can in this manner read the character of the writer from his writings, his state of health, far better than the most intimate friend, or even the writer himself. It is a marvelous statement, but only marvelous in despair. Surely love is greater than retri- our not understanding the cause. When bution, and has a stronger hold upon the hu- | this is revealed, and mystery removed, the subject allies itself with other phenomena At another time perhaps a poor lost soul, of mind, having their origin in impressi-

Prof. Denton carried the results of psypremonition of its real impending doom, chometry far beyond the boundaries reached hurls itself through the gateway of death by Dr. Buchanan. If the world is one vast with curses upon its lips, and fierce rebellion | picture gallery of every act and thought in its heart, defying the power which it can | since the beginning of time, the fossil shell, not resist. Then how solemn and how sad | the rock fragment, the broken arrow head, the awakening to the actualities of spirit- the shred of mummy, and the rush leaf from life. Darkness is to be its portion until it the banks of the Nile should reproduce in seeks for the light; but even in this outer | the sensitive the story of their origin and gloom, where there is weeping and wailing age. By a great number of experiments, the and gnashing of teeth, there is not that sense | details of which fill three volumes, Prof. of utter abandonment of protecting care, Denton sought to establish this generalizathat giving over to divine vengeance, that I tion and write the geological and pre-historic pitiless delight in the torments of suffering | history of the earth. That he found a ker-The other old man, equally feeble physical- | souls, which are the crowning honors of the | nel of truth cannot be denied, but he allowed orthodox hell. No; the spirit feels and sources of error to creep in and vitiate his knows that the hell in which it must exist is | wonderfully suggestive and patient research. of its own making; that it is not the creation | A person, sensitive to that degree as to be erect, his step became buoyant, and a new of a deity who saith "Vengeance is mine;" able to feel the influences from a fragment and that divine love and divine pity brood of stone given it thousands of years ago, light, when the wickedness and the way- it, and held it in his hands before the exwardness have worn themselves out, and the periment. It was from this cause that unprodigal humbly says: "I' will arise and go | certainty rests on his otherwise well-planned series of experiments. Yet he has proved Let the churches write upon the portals of | that such sensitiveness exists and that by it

> How? Really pschometry, depending on the sensitiveness of the brain, is a lower degree of clairvoyance, and is merged, in its clearest forms, therein. Sensitiveness means (Continued on Eighth Page.)

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"Jesus is not here," was the reply given her: "but we have come to welcome you?" "Then take me to him! Let me behold him and be assured of his love and forgiveness! At that moment her eyes fell upon me, and with a start of terror she added:

"You here! Then where am I? In mercy tell me where I am! If you are here, then

Christian. who had cast all her sins upon Jesus, and believed she had received his foring, leaving behind them all that possessed giveness and assurance of eternal happiness, -themselves. If they have cultivated their the future life, face to face with one doomed spiritual natures, and held themselves above to perdition, then her conversion must have the level of materiality, then they are rich | been a delusion, her hopes a spare; and no

"Oh, take me to Jesus! Will not some one on earth could be poorer or more destitute agonized entreaties. But when I stepped yet how different were the experiences of immortal. Nor do intellectual enlighten- | coiled, and covering her face with her hands.

But those whom she recognized as friends reached the spirit sphere. They are the true | gathered around and encircled her, and took her in their arms and bore her away from earth, while the rest, myself among them, find himself when he first enters here. He followed at a little distance, eager to see the who is ignorant, is ignorant still; he who is | first awakening of this soul to a comprehenfilthy, is filthy still; superstition still holds | sion of the realities of spirit-life. They laid those spirits in its thrall who were its vic- her tenderly down in a bower where immortal flowers gladdened the vision, and lent a It would seem to you that all must become | sweet perfume to the air, where the melody because somehow the vicarious atonement

"Where is the great white throne?" I heard her ask. "Shall I not see that? Shall I not stand before that and adore God forever?" And again the negative answer troubled and perplexed her beyond measure.

"Am I to have no golden harp?" A golden harp was placed in her hand.

Once more she asked:

"Why, I cannot play," she exclaimed in surprise, after a futile attempt to make mu- had left behind him upon the earth, and it over all, and still hold all in their keeping, would be more strongly impressed with the become brighter and clearer as they seek for sic upon what was to her a new instrument. was buried in the grave with the mortal ready to help and to lead from darkness into influence imparted by the one who secured "No." was the response; "not until you have

> "Do we then have to learn here? I thought we were done with that when we were done with earth, and that I should play the harp A smile and a shake of the head gave an-

"Where is my crown? Surely I was prom-

Readers of the Journal are especially requested to | meet it no less bravely, were he a rejecter of | she removed it disdainfully; and then, glanc- | ed his spirit to be subordinated to the Jody, end in items of news. Don't say "I can't write for the all religious faiths. If he be timid and weak, | ing around her, she seemed to notice for the and to share and be subject to its and itions. ress." Send the facts, make plain what you want to | given to apprehension, and shrinking from | first time that her friends were crownless | As his physical frame grew old, he allowed

> "Am I in heaven?" she asked as if completely bewildered. "Where am 1? Where dened as it thus was, it soon came to share "You are in the land of spirits," they as-

meet the unknown, and that is what all save | sured her, "and we neither wear crowns nor carry harps, because we have no need of

"Oh, I can not understand it. If my pastor was only here to explain it to me! Oh, if could only find Jesus! Jesus promised to be my friend, but he has forsaken me." And she bowed her head and wept in utter hopeless-Then those whom she had loved before

death divided them gathered around her, and recalling her to her own personal affairs, caused her to temporarily forget her theological terror and doubt in the delight which this reunion afforded her-delight which had been at first entirely overlooked in the overruling feeling of the hour.

After a time I again ventured to draw near her, and found that she received me, not cord ially, but without her first manifestation of new life into which she had entered, but she

shook her head, saying: "I can not understand it, that you and secured to me by the blood of Jesus, while you—you were a Spiritualist!" This in a tone as though that word necessarily emone. "But if my pastor were only here to explain it to me, or if I could find my Savior!" Poor, halt and blind soul, that can not walk standing of another! It has a weary way before it e it comes into the full light of

An her death-bed made a strong impression from me. It was that of a little child where closed its eyes peacefully and unconbusly upon the pain of earth life, and woke to the painlessness and perfect joy of "Jesus, oh! my Savior, help me!" she ex life immortal. It knew not that it had passed claimed. Then as her newly acquired spirit- through any change, for loving faces still surrounded it, and loving tones fell upon its lears, and when the mother's arms were stretched out in the agony of sudden childlessness, her babe was laid tenderly in them, but she knew it not. In the night time when she awoke, and with scalding tears and aching heart called for her little one, it was placed in her bosom, and nestled its head where it had so often done of old, and its presence brought peace and comfort of which she was conscious, though she knew not their source. That little one is with her daily, its being still intertwined with hers, and dependent on mother love. Oh, bereaved mothers, believe this; your babes are not lost, they are She stopped short, the horror of the situa- with you, learning the lesson of life from tion paralyzing speech. If she, a professing you. Then walkstradfastly and purely, that

you offend not these little ones. In the great multitude which was perpetually passing from death unto life, I treme limit of human life, and bowed and tottering they came to the end of their journindeed. But if earth and its cares engrossed | wonder she could not voice her apprehen- ey, and their feeble frames and whitened hairs were laid away in the bosom of mother earth. dust to return to dust, while their spirits passed to the new life beyond; and these two men on their first entrance into this life. One found himself with the infirmities endured the agony of a despair which has no of age still clinging to him, his mental powers still weakened, and his spirit come to a halt as it were in its progress. He seemed still to belong to the past in the quality and method of his thoughts; his mind turned backwards rather than forwards; and even the Spirit-world was not altogether satisfactory to him, because it differed so materially from that future life which had taken form through early religious teachings, and became crystallized in his imagination. This could not be heaven, because this was not as he had pictured heaven to be: and so, blind garding the advantages which were presented to him, and through force of long mental habit opposed to that progress which he found to be the law of immortality, he was querulous and discontented, and his thoughts sometimes even turned back regretfully to the earth-life. There at least he was at home; there he had become fixed in his habits, and there was nothing to molest or upset him. Here there were continually disturbing elements, which forced him out of old grooves whether he would or would not, and fairly shook him out of himself.

The other old man, equally feeble physically when he passed from earth, quickly lost the traces of age upon his entrance into spirit-land. His form speedily appeared light was kindled in his eyes. His age he body. Only the shadow had fallen upon his spirit, but that was speedily dispelled, and in a short time he became as one in the prime of life.

I could not understand the reason of the different experiences of these two men, and as usual, I turned to my guide for enlighten-

ment. "The reason is a very simple one," she rewho have watched these men in their earth-Some one wove a wreath of golden flowers | ly existence." And then she proceeded to shaken. But with such a character, he would whose beauty angels might be proud. But only, the other for eternity. The one allow-

its weaknesses and deficiencies to leave their mark upon the spirit; and fettered and burthat body's inertness and its waning powers. Therefore he has entered this world oid in spirit, and can only grow young again slowly and painfully. His youth will come back to him some day, but only through conscious effort on his part,—greater effort than he would have been compelled to make in order to resist the encroachments of the material upon the spiritual, to which he so weakly succumbed.

"The other kept his soul young, regarding time as only the first division of eternity. Though the bodily senses became dulled, the spiritual vision remained clear; though the period of bodily activity passed away, and he was compelled to step aside in the affairs of life, and let other and younger men take his place, he did not sit with his face turned towards the past regretting the long ago, but by strenuous effort preserved his mental vigor, kept pace with the times in his obser vations and opinions, and lived in an active enjoyment of the present, and a lively hope for and belief in the future. He kept his affections and emotions as a religious duty, as something which not only bound him to his fellow creatures, but which should uplift him spiritually. Old age was but the husk which wrapped around but only partially disguised the soul within; and that soul when the worn-out frame fell away from it, and it entered its true home. rejoiced at its new-found freedom. The shadow which time and its happenings had cast upon it passed away forever, and he regained full possession of the youth which he had never wholly lost, but had treasured up all the more carefully within himself, as the outward and physical manifestations passed away one by one.

"There are many sad scenes connected with death which we are called upon to witness. Understanding as we do how few realize or even know of the intimate relations existing between the earth and the spirit-life, the agonized parting of friends is most painful to witness. There is such bitter grief, such near, and that death brings them into closer | produced the same effect, varying only in de-

But aside from the natural and common l has neglected until too late to provide itself with a church passport to heaven, finds itself suddenly called upon to render up its account. Then are the apprehensions and terrors of the dying one enough to move a heart of compelled to bestow our deepest sympathies. So we press closely around, and take the released spirit in loving arms, and speak to it despair. Surely love is greater than retriman heart. At another time perhaps a poor lost soul,

weighed down by the terrible denunciations | bility. of a false theology, and possibly having a premonition of its real impending doom, chometry far beyond the boundaries reached hurls itself through the gateway of death by Dr. Buchanan. If the world is one vast with curses upon its lips, and fierce rebellion | picture gallery of every act and thought in its heart, defying the power which it can | since the beginning of time, the fossil shell, not resist. Then how solemn and how sad | the rock-fragment, the broken arrow head, the awakening to the actualities of spirit- the shred-of mummy, and the rush leaf from seeks for the light; but even in this outer | the sensitive the story of their origin and gloom, where there is weeping and wailing | age. By a great number of experiments; the and gnashing of teeth, there is not that sense | details of which fill three yolumes, Prof. of utter abandonment of protecting care, Denton sought to establish this generalizapitiless delight in the torments of suffering | history of the earth. That he found a kersouls, which are the crowning honors of the | nel of truth cannot be denied, but he allowed orthodox hell. No; the spirit feels and sources of error to creep in and vitiate his of its own making; that it is not the creation! A person, sensitive to that degree as to be erect, his step became buoyant, and a new of a deity who saith "Vengeance is mine;" able to feel the influences from a fragment and that divine love and divine pity brood of stone given it thousands of years ago, wardness have worn themselves out, and the periment. It was from this cause that unprodigal humbly says: "I will arise and go | certainty rests on his otherwise well-planned

uplift the human soul may be excluded cribed. wholly or in part from the lower spiritual spheres, one star beams steadily above them all; with a pure and perpetual flame—the gree of clairvoyance, and is merged, in its star of Hope.

[TO BE CONTINUED.]

For the Beligio-Philosophical Journal

SENSITIVENESS. As Illustrated and Proved by Psychometry.

HUDSON TUTTLE.

[This article is a chapter in an extended work written by spirit dictation, dealing with the spiritual forces of the universe.

Light emanating from suns and worlds, as it wings its swift way across the regions of space, bears on its rays the pictures of every object from which it is emitted or reflected, and hence the universe, from center to remotest bounds, is filled with pictures; is a vast storehouse of photographs of all events from the fading of a leaf to the revolution of a world since time began. Thus a ray of light leaving the earth during the coal age bears a picture of the then existing gigantic forests and inky seas, and is yet somewhere passing the remote coastlines of unknown systems, and could some swifter messenger overtake it, he would have a view of the world as it was when that ray was reflected from the carboniferous land-and-sea-scape. The messenger is not needed to overtake the fugitive ray, for the light which reflected, struck against rock and tree, has photographheart young to the last, and cultivated his ed the images of every moment since the stars first sang together. Every atom still vibrates the moulding hand of, life under which it has at sometime passed, and the sensitive mind is able to catch these vibrations and interpret their meaning in forms of thought. The discovery of this wonderful

faculty of the mind was made. Almost fifty years ago an Episcopal bishop remarked to Dr. Buchanan that when he touched brass, even in the night, when he could not know with what substance he came in contact, he at once felt a disagreeable influence and recognized an offensive metallic taste. Such experience had been common to a great number of persons, and been fr quently remarked, but this time it called the attention of the right man. All the world for ages had seen bodies fall to the ground, but countless millions of eyes had seen the phenomenon with no more thought than the brute, until a falling apple drew the attention of Newton. Dr. Buchanan at once saw that there was a profound philosophy back depth of hopelessness in the hearts of the of this fact which transcended the senses. living, as they look for the last time into the | He began a lengthy series of experiments, by mortal eyes of those who are called away to | which he found that it was by no means rare a higher life, and feel that the parting is a for persons to be affected by metallic and final one. It is our mission to comfort as other substances. In a class of one hundred well as we may these sorrow-stricken ones, and thirty students at the Eclectic Medical and bring them that hope and consolation | College, forty-three were sensitive in greater which can only come through a belief and or less degree. Medicines held in the hand knowledge that the dear departed are ever | without any knowledge of their properties. spirit communion. You should all work | gree as when taken into the stomach. By with us unceasingly to hasten the day when | placing the hand, or merely coming into the this knowledge will become the possession of atmosphere of a deceased person, the sensiall mankind, and when death will thus be | tive was at once able to locate and describe robbed of its sting and the grave of its vic- | the disease. In this field Dr. Buchanan has stood almost alone, until recently Mm. Bourru and Burot of the Naval Medical causes for sadness at these final hours on | School at Rochefort, have made extended exearth, there are often special circumstances | periments on the "action of medicines at a material value on earth, and bringing only found herself, after all, on the threshold of specially noticed two old men. They were which invest death beds with peculiar inter. distance," which is really another way of equally aged, having reached nearly the ex- est, solemnity or horror. Sometimes an in- stating the facts observed by him a generanocent creature who has lived a blameless | tion ago. They held the metals and drugs life, as we judge of human lives, harming | six inches or so from the back of the head of no one, and doing good to many, but who | the patients and affirmed all that Dr. Buchanan claimed for his great discovery.

But the discoverer did not rest here; he went a step further and found that a letter or any article having been brought in contact with the person, when taken in the hand stone. Even we, who stand upon the other | or placed on the forehead of another, gave side and know how groundless they are, are | the character of the writer or owner. Repeated experiments, such as any one may repeat, prove beyond question that the sensitive can in this manner read the character of gentle words. We laid it in green pastures | the writer from his writings, his state of and beside still waters, and our reward is to | health, far better than the most intimate behold the wonder, the gratitude and the joy | friend, or even the writer himself. It is a which suddenly take the place of fear and | marvelous statement, but only marvelous in our not understanding the cause. When bution, and has a stronger hold upon the hu- | this is revealed, and mystery removed. the subject allies itself with other phenomena of mind, having their origin in impressi-

Prof. Denton carried the results of psylife. Darkness is to be its portion until it the banks of the Nile should reproduce in that giving over to divine vengeance, that I tion and write the geological and pre-historic knows that the hell in which it must exist is | wonderfully suggestive and patient research. light, when the wickedness and the way- it, and held it in his hands before the exseries of experiments. Yet he has proved Let the churches write upon the portals of | that such sensitiveness exists and that by it their infernal regions: "Who enters here | the story of history from fragments of ruined leaves hope behind;" but though light, and | architecture may be read, and scenes in geolove, and truth, and all else which bless and | logical ages by fossil bone or shell be des-

How? Really pschometry, depending on the sensitiveness of the brain, is a lower declearest forms, therein. Sensitiveness means (Continued on Eighth Page.)

This astonishing narrative is a biography of the famous medium Daniel Dunglas Home, by his widow. Home was born near Edinburg, but came when a little child to this country, and lived through his boyhood and youth with his aunt, in Greeneville, Norwich. Connecticut. He was born with that gift called by the Scotch "second sight," and which seems to see, and to foresee, things beyond ordinary mortal ken. With this gift was that other, related one, of spirit mediumship, in great power in his case, and it was for a great variety of manifestations. When he was a boy he announced the death of his boy companion and close friend, a boy who had gone away a hundred miles or more, and whom Home saw standing by his bed, and telling him, smilingly, that he had left the body three days before—a fact which was verified a day or two later by a letter. Home also saw his mother, after her death at a distant place, and she gave him the hour when it occurred-intelligence all verified at a later time. Other phases of his strange gift began to manifest themselves at his aunt's house, much to the boy's astonishment and the aunt's horror and fright. Believing it to be the work of "the devil." she called in her minister to exorcise the fiend, and finally had two clergymen there at once; but the efforts all failed; the dining table persisted in jumping about, and the startling raps and thumps on the walls continued. His aunt finally turned the poor boy out of her house and sent him adrift in the world. This error she lived to lament, when in after years she heard of him as a famous medium called to the presence of crowned heads in Europe, and especially when Home himself returned and bought for her a comfortable home of her own. She died of nervous shock, caused by one of the false reports of his sudden death, cabled from Europe-reports instigated by frauds or dumbugs whose practices Home had denounced.

Home was twice married; first, in 1858, to the sister of the Countess Koucheleff Besborodka, of Russia: and in 1871, some years after her death, he married the distinguished Russian lady who survives him and writes this remarkable book as a loving tribute to his memory, his refined, unselfish and kindly nature, and his peculiar gifts.

He cherished his peculiar power as a heaven-sent gift, to carry consolation to bereaved hearts, by revealing the great truth of continued individual existence after death —and he always refused to lower it to the commercial level by accepting pay for his séances. He did not lack offers—sometimes big ones-but money he always refused for his sittings, though accepting from friends a number of rare gems and bits of tasteful jewelry. For such things he had a fondness, and always liked to exhibit the gems given him by titled (and even imperial) person ages. One notable refusal to accept money is mentioned in this biography. It was an offer, made by a club of the jeunesse dorée of Paris-wealthy and "fast" young men, "gilded youth"—of the princely sum of 50,000 refused. His widow adds:

"Long afterwards, Mr. Home happened to meet one evening in society the son-in-law of Count Alexander de Komar, who recalled to him the offer in Paris of £2,000 for a séance, and the surprise of the bidders when their proposal was rejected as an insult. Home at once took out a pencil and sought a sheet of paper. 'I have told that story, my dear Bodiska,' he said, 'and have had it treated as a fable—put down your attestation of the fact, on the spot. As justice is very seldom done me, and the falsehood is constantly repeated that I am paid for my séances, it will probably be said of me, when I leave this world, that I accepted the 50,000 francs offered me for this seance—or perhaps even double that amount.' Bodiska complied; and added other incidents concerning Home that came within his knowledge. I have the paper before me at this moment, and will give it in the English of the writer, who was the son of the Russian consul at New York:" M. BODISKA'S CERTIFICATE.

"I first met Mr. D. Dunglas Home, at the father-in law, Count Alexander Komar, resided. Home resided in the family of my fatherin-law; and I myself had ample opportunity of studying his private life and character, as well as the extraordinary phenomena occurring in his presence; and I can frankly state that nothing in natural principles can examongst which was one from the Union Club, that offered him francs 50,000 for a séance. A relative of my wife even offered him adop tion, and to settle a life annuity on him.

which likewise he refused. B. BODISKA." the case of Mrs. Lyon are exposed in the present volume. Home seems to have been | ly. more lied about, in the press especially, than almost any one else. His biographer evidently believes a good many of these lies emanated from the prolific head of the "Theosophist | presence of three unimpeachable witnesses | which regal selfishness has reared, time has | do his duty within what he came to feel were Society"—and in his condemnation of various humbugs, Home, it would seem, had not spared that woman and her "adepts." Hence (his widow believes) the numerous falsehoods palmed off upon the press and the cable, about Home's death, every year, and of his

expulsion from the Tuileries as a fraud. Home's friends and eager wishers at all times for a sitting were among the most eminent of the literary and scientific world of Europe—to say nothing of the crowned heads. And the phenomena were often of a startling ! character. Mrs. S. C. Hall, writing to Lord Dunraven in 1869, describes a seance she had | dang-rous an experiment. I told the compa- | adorn, corrode with time, and the memory of | lujah over emancipation from enshrined attended where nine were present, and the | ny what I had heard, and we then waited for | their builders passes like the evening breeze. | error. manifestations took place in a lighted room. The narration shows the power of the inner real self—the so-called spirit—over the outer, or physical body—and it reminds one of St. Paul's experience with the fatal serpent, and of the assurances given that those who be-' window. lieve shall be able to overcome all such

HANDLING FIRE WITHOUT INJURY. He [Home, entranced] got up, walked about the room, went to the fire-place, halfknelt on the fender, took up the poker and stirred the fire—which was like a red-hot furnace—so as to increase the heat, held his drew out of the fire with his hand a huge lump of live burning coal, so large that he held it in both hands as he came from the an aperture. fire-place in the large room into the small room, where, seated round the table, we were watching all his movements. Mr. Hall was seated nearly opposite to where I sat, and I

* D. D. Home.—His Life and Mission. By Mrs. Dunglas Home. London: Trubner & Co., Ludgate Hill, 1888. Chicago: Religio-Philosophical Publishing House. Large 8vo., pp. 428; price \$2.00. Gilt at the back of Mr. Hall's chair, deliberately place the lump of burning coal on his head. I have often since wondered that I was not frightened: but I was not: I had perfect faith that he would not be injured. Some

"Is it not hot?" Mr. Hall answered. "Warm, but not hot." Mr. Home had moved a little away, but returned, still in a trance; he smiled, and draw up Mr. Hall's white hair over the red The white hair had the appearance of | silver threads over the red hot coal. Mr. Home then, after four or five minutes, Mr. Home pushed the hair back, and taking the coal off

Hall's head; but it was still red in parts. Mr. | Eugenie., Napoleon III. said to the Duke de | Home came and knelt by my side; I put out | Morny, "I am certain of what I have seen." my right hand; but he murmured, "No, not that; the other hand." He then placed it in | the occurrences, and that these, whatever my left hand, where it remained more than a | they were, were not produced by fraud, are minute. I felt it, as my husband had said, such witnesses as William Collen Bryant, "warm;" yet, when I stooped down to ex- David A. Wells, Bishop Clark of Rhode Island, amine the coal, my face felt the heat so much, that I was obliged to withdraw it. | Atlantic; and in Europe, Napoleon III. and After that, Mrs. Y --- took it, and said she | Empress Eugenie. Emperor Alexander of | felt no inconvenience. When Mr. Hall Russia, Dumas, Emperor Wilhelm, Brough-

ty of cinder dust. At another .time Home placed his face directly against the glowing coals in the grate, other time his body would be elorgated, a book. Of cases of levitation, in which Home 1874, Mr. Crookes, whose eminence as a scientific authority will not be questioned, lifty and sixty and seventy per cent. in has this statement:

There are at least a hundred recorded instances of Mr. Home rising from the ground, in the presence of as many separate persons; and I have heard from the lips of the three witnesses to the most striking occurrence of | the world-famed mathematician, also investhis kind—the Earl of Dunraven, Lord Lind- | tigated the phenomena long and thoroughly, say and Captain C. Wynne-their own most | and then gave his weighty testimony to the minute accounts of what took place. To reject | reality of the mysterious force. Sir David the recorded evidence on this subject is to | Brewster, after owning up in private, palterreject all human testimony whatever; for no | ed and prevaricated in public. The Nichofact in sacred or profane history is supported by a stronger array of proofs.

On three separate occasions have I seen Mr. Home raised completely from the floor of the room. Once sitting on an easy chair, once kneeling on his chair, and once standing up. francs for a single scance. It was promptly | On each occasion I had full opportunity of watching the occurrence as it was taking

The present Earl of Crawford testifies that in full light he has seen Home rise in the air; and adds: "The more I studied these phenomena, the more satisfied was I that they lowing a full examination of them, instauwithin reach. These things have occurred by him: in Hartford as well as in London.

Home raised in the air about four or five feet. possibilities when an abiding faith and un-compensations appear possible nor such replain what I and others witnessed, not only abbey at Adare, Home was seen by Lord Dun- the abode of generous charities and a broad groves, yonder shining lake whose ripplings once, but surely a hundred times. There was | raven, Lord Adare and Captain Wynne to | philanthropy. It is the nobility of its aims and | glint in the dancing sunlight, yea these hunnever any mercenary motive to incite him to | float above the ground for a distance of ten | the scope of its intended benefactions which | dreds of broad acres which surround you, are call attention to his wonderful gift, for to or twelve yards, at a height that carried him | dignify and consecrate the beginnings of the offerings of one who has passed beyond my knowledge he refused many proposals, over a broken wall. He passed close by the this "Enterprise" and will render it whether the narrowing grasp of greed, who has dedithree watchers during the ærial journey."

Of another instance, Lord Lindsay says: light was sufficient to enable me to see clear-

But the most striking of these cases of lev-Charles Wynne, a cousin of the latter.

had been in the trance state for some time, | the painful toil of enslaved millions, hide | doubt; which those creeds condemned, but began to walk about uneasily, and finally securely the secret of their builders, or afford | could neither brighten nor alleviate. At last went into the adjoining room. At that mo | subtle topics for the disputes of learned soci- | like Saul of Tarsus he "saw a great light," ment a startling communication was made eties; and the desecrated mummy of the and having felt what he believed to be error, to Lord Lindsay. "I heard," he related in | haughtiest Pharaoh may be by some Egyp- | he gained what he believes to be truth. Hence his evidence before the Dialectical Society, I tian peasant strewn to fertilize the land over he is with you to-day. And hence, too, you "a voice whisper in my ear, 'He will go out | which that monarch once so arrogantly and | are here, chorusing with millions in this of one window and in at another.' [Height, oppressively ruled. Thus the grandest mon-broad land the jubilee of individual enfranseventy feet above the pavement. I was uments which men lavish wealth to rear and chisement in truth, and with other millions alarmed and shocked at the thought of so invoke Art with her thousand treasures to throughout the world preparing for a halle-

saw Home floating in the air, outside our

"The moon was shining full into the room. My back was to the light; and I saw the shadow on the wall of the window sill, and Home's feet about six inches above it. He remained in this position for a few seconds, then raised the window and glided into the room feet foremost, and sat down.

to look at the window from which he had be in human aspirations. inches, and he had expressed his wonder how | course I am making, it would be the inquiry | and advance your cause. Mr. Home had been taken through so narrow of Pontius Pilate to Jesus, "What is Truth?"

saw Mr. Home, standing about half a minute returned quietly.

the ground.... The distance between the win- | not; in the closet of the scholar, in the labor- | mind, of creed with creed, of system with | meddling spirits. At 1,500 feet, however, the dows was about seven feet six inches."

to walk or stand in that hair-lifting position. The occurrence caused some excitement in London. An investigation was made—the space between the windows was measuredand the other witnesses of the "miracle" were questioned. They fully confirmed the marvel. Captain Wynne is an army officer. Lord

Adare said: "I asked Lindsay how the spirit had spoken to him. He could scarce explain; but said seemed quite pleased, and then proceeded to | it did not sourd like an audible human voice. but rather as if the tones were whispered or impressed inside the ear. When Home awoke. he was much agitated; he said he felt as if drew the hair into a sort of pyramid—the | he had gone through some fearful peril, and coal, still red, showing beneath the hair; | that he had a most horrible desire to throw

himself out of the window." Visible human forms were sometimes seen Mr. Hall's head, he said (in the peculiar low | floating about the room—ghost-like forms, voice in which, when in a trance, he always but recognizable, in one case, at least, for speaks), addressing Mrs. Y., "Will you have | those present recognized it as Home's first She drew back-and I heard him mur- | wife. In the Tuileries, an apparition of the mur, "Little faith-little faith!" Two or head and face of the first Napoleon was seen three attempted to touch it, but it burnt | above the table. A hand appeared, took up a their fingers. I said: "Daniel, bring it to pen and wrote "Napoleon." Flowers were me; I do not fear to take it." It was not red | taken from a mantelpiece and slowly conveyall over, as when Mr. Home put it on Mr. ed, in sight of those present, to the Empress

Among those who testify to the reality of Professor Bush, and others on this side the brushed his hair at night, he found a quanti- am, Lord Lytton, Thackeray, Trollope, Ruskin, Lord Dufferin. Countess of Caithness, Mr. and Mrs. S. C. Hall, William and Mary Howitt, Lord Dunraven, Lord Lindsay, Gerald Massey, and bathed his face and head in the flames- | Robert Chambers, and many more. Professor all present looking on amazed. At still an- | Crookes, the famous scientist, after a long and careful scientific testing of the force, foot or more. He took many flying trips | whatever it was, that operated through Home around the ceiling, his feet a yard or two | -even testing it by special mechanical conabove the floor. Some of the most wonderful | trivances—honestly announced the reality of phenomena of any took place in Hartford | an unknown outside force in these phenomeand in South Manchester. more than thirty | na. some force new to science, a force which years ago. One or two are narrated in this was governed by intelligence, and which could move weights and ponderable objects was lifted up to the ceiling, over a hundred | without human touch, write without mortal instances are recorded. In the London | hands, and even produce forms like human Quarterly Journal of Science for January, | beings, which forms would consent to be | weighed-and their weight would shrink minute or two, on the scales, and again increase quite as much, right before the eyes of the investigators; after which the aforesaid figures would suddenly vanish like an extinguished flame. Professor De Morgan. demuses and the Peters are still a numerou race.—Hartford Times.

HASLETT PARK.

Dedicated on Sunday, July 29th, in the Presence of 2,000 People.

Address of Hon. W. L. Bancroft.

Haslett Park, says the Sunday Transcript, Port Huron, Mich., is a beautiful piece of land situated on the banks of Pine Lake, a could not be explained by mere mechanical | short distance from Lansing, the State capitrick." These occurrences took place in any tal. The park is owned by James H. Haslett, parlor. The nobility in England were great- of this city, who has spent considerable time ly interested in Home, who was daily invited and money to make the place a summer re-

torium, these noble groves and golden fields of an approving heaven. "Lord Adare and Lord Lindsay saw Mr. | which shade and encompass us, and of their. plomatism, called statesmanship, in times of | comfort the sorrowing.

itation occurred in London on December 16, relics of man's unavailing struggle to save as quietly as he has labored industriously. 1868—as the volume here relates—in the his memory from oblivion; but every one He first sought honestly to know and then to -Lord Lindsay, Lord Adare and Captain stamped his stern decree, "To dust shalt thou the dwarfing confines of creeds as proscripreturn." Even the Pyramide, built by the tive as they are numerous. Following his A séance was in progress; and Home, who | proudest kings who ever wore a diadem, by | conscience he was led into dark defiles of Home's return"—[from the adjoining room]. | Only good deeds live forever; selfishness cuts | "We heard the window in the next room | but unselfish thought inspiring benefactions grateful hearts of successive generations.

"Only their name beyond the tomb Shall live, who built for those to come; Only the actions of the just Smell sweet and blossom in the dust."

the influences which he set in motion, bless-

stone moulding, would have enshied a man and at the end which death brings the which is good."

searcher is fain to exclaim sadly. "I have not found her."

Ever the old questions of human origin and human destiny confront us. We stand for a moment between Eternities and ask falteringly.—Whence—Whither?

> "Like infants crying in the night. Like infants yearning for the light, And with no language but a cry."

This much at least we know, that Truth is eternal. In the alembic of Time, all theories, all philosophies, all creeds, all thoughts that flit upon the world, are tested by that most pitiless refiner, human experience; and from the ordeal only pure gold comes forth the common, the trivial, the false, cannot survive it. All errors whether of philosophy, of statesmanship, of education or of religion at last must in Bryant's noble words "---writhe in pain,

And die amid their worshipers," and it is the onward march of truth and light which makes this enterprise appropriate and reason of things past, present and to come. and no tenet of philosophy is to limit your field of inquiry, no doctrine of men's faith shall cripple your powers of investigation, no dogma of theology shall bind your conscious-

"For we believe that not one narrow pane Of one poor Creed shall catch the radiant beams That shine from God's innumerable Truths; Build thou broad windows for thy soul Let there be light!

"Why should the spirit peer Through some priest-curtained orifice and grope Along dim corridors of doubt, when all The aplendor from unfathomed seas of God

Might bathe it in the golden waves of Truth." Your only antagonism shall be antagonism to error. Here Jew and Gentile, poet and philosopher may meet upon a platform of equality and together.

"Seize hold on Truth where'er 'tis found,

On Christian or on Pagan ground." It is a noble conception, becoming this age of free inquiry, of towering human thought and moral aspiration. Unlike him of old went directly to the chair. The 'thought ocwho "Builded better than he knew" you are cupied my mind for an instant only, that privileged with prophetic eye to behold the it would seem like a joke if she would sit ever-increasing streams of power for good down upon the book. Somewhat queerly, she and influence for nobler lives and deeds did sit down upon it, seeming to enjoy the which shall take their rise here. You stand | ludicrous side of the performance. I requestas heralds on the mountain top to greet the ed that she go into another room and take fresh dawned day of liberty in thought my violin from the trunk. She went in openbrightly advancing upon us.

And standing here let us not forget the work of those gone before, whose toil and tears have made such work possible. Let us | twilight of evening. I said (when her eves not cloud the cheeriness of our meeting by too closely reviewing that long story of op- et book and you may find it." This was, of pression and of martyrdom for liberty of conscience which history blushes to expose while she mournfully records it, but while steps and then said, "All ready!" She arose. the sun of progress flecks the rosy clouds of | pushed me to one side, and picked up the morning, let us remember that his rays are book. encrimsoned in seas of blood, shed that the day of liberty might come and that those who fought the prolonged battle should live in our hearts forever. In poverty and oppression, in foes without and fears within, on the rack and under the fiery crown of martyrdom the prelude to this day was written by heroes who sealed their faith with their lives.

"Men strove in suffering since the world's first

And grew to larger stature in the strife; For doubt was ever nursed to nobler Truth,

And out of suffering grew the soul's best life." And so appropriately to such a generous scheme you are to blend with intellectual to their houses. Other occurrences, more di- sort of no small dimensions. It is a place achievements here your earnest, practical efrectly indicative of an outside, spiritual agen- where the Spiritualists of the State of Michi- fort to ameliorate human suffering and min- the theory of spirit influence, do not these cy and intelligence, were often experienced gan meet once a year and hold their annual lister to human needs. A sanitarium is to be things render it more probable? as accompaniments of these phenomena of camp meeting. The lake is a beautiful body established, beds endowed. homes created, a It seems difficult to conceive how the physthe moving of ponderable objects, like dining of water, being one mile wide and two miles library founded; and over all and governing ical brain can receive an impression without tables, bureaus, human bodies, etc., without | long; a small steamer takes excursion parties | all a faculty is to be organized, which shall | known physical sign or symbol; but if there is human contact. Hands, demonstrably not out on the lake for a ride. Recently Mr. rule with wisdom and ability the varied and aspirit hand and spirit brain, it does not seem belonging to any mortal arm and body, have | Haslett has had a large pavilion erected on | expanding interests that shall cluster and | over wild to suggest the possibility of hand appeared more than once to the visitors at the grounds for the accommodation of the fructify here. Could there be presented a and brain thus meeting, bringing the spirits Home's séances, and shaken hands with them | public, and on Sanday last the park and pa- | broader or more genial field for personal effort | of the two persons en rapport. The thought -hands visibly and demonstrably ending at | vilion were dedicated in the presence of 2,000 | and effective co-operation? The field is the | is emphasized by our clairvoyants, who tell the sitter's forefinger; hands which, after al- ard Lillie and others) were on the pro; hope in labor and in sacrifice, and a broaden- brain of the controlled medium. I suppose gramme to take part in the exercises. Among | ing love for all mankind. The workers have | that even in the case of thought transference Hotel de Vouillemont. Paris, where my too; when Home (who was entranced) was not | ington. D.C. We give the address delivered | exactions and the heat of sectarian contro- | speak of the physical body as the medium,

Have you not reached the plane where such | difficulty of impressing the subject.During the manifestations in the ruined | selfish sacrifices shall have prepared them for | wards sufficient? Now, then, that these shady intended or no, a monument of the generosi- cated the rich fruits of a long life of honest ty and large-mindedness of its projectors im- | industry to an effort to make good men bet-"Home floated round the room, pushing measurably surpassing any storied urn or ter and perchance to save bad men from bethe pictures out of their places as he passed | animated bust reared by hero or potentate to | coming worse; to help free the bondmen of along the walls. They were far beyond the commemorate the successful slaughter of ignorance, bigotry and superstition; to min-The falsehoods that were circulated about reach of a person standing on the floor. The his fellow creatures in war, or that wily did ister to the sick, to help the weak and to

A generation has come and gone since first Over all the earth lie scattered mournful I knew this modest benefactor. He has lived

Friends, I honor you for all that is good in Lord Lindsay afterward wrote out the case: its fleeting record upon crumbling marble, your thoughts and hopes and aspirations. Be united, be trustful, be generous. It will relifted up, and almost immediately afterwards is immortalized because written on the quire your joint and long-continued efforts to carry this beneficent and comprehensive scheme to its desired and glorious consummation. It will demand the best of your administrative abilities, now and hereafter, to spirit said there was water that would burn. protect and perpetuate it. Let your co-ope-The author of a good deed may indeed be ration be constant and cordial, void of disforgotten, but onward through the ages glide | trust of him who has shown himself generous and disinterested. I know that our jug everything their gentle current touches, friend is incapable of a dishonest act and "Lord Adare then went into the next room and enlivening whatever of good there may spurns a mean thought. I know that he loves the interests to which you are devoted. hands over the fire for some time, and finally been carried. It was raised about eighteen | Were I to select a text for the brief dis- | Confiding in him you will honor yourselves | stump.

> Finally: Friends, you have laid here the appeared, and in its stead a tall, stately der-This inquiry has run through all ages and foundations of an enterprise whose success | rick looked skyward. Then the engine came "Home said (still in trance) 'I will show still the anxious cry goes up, "What is Truth?" | must be the vindication for its existence. | and the drill began to work. Down through you; and then, with his back to the window, In the lonely cell of the hermit, men have Like so much of your own philosophy may it the sandy soil and soft rock it wound its he leaned back and was shot out of the aper- hidden themselves away believing she would rise through periods of scorn and outlive vul- way swiftly, 100, 500, 1,000 feet: still there ture head first, with his body rigid, and then be discovered there; sandalled and hooded gar obloquy. Let its benign mission result was no sign of oil, and the prospectors were her pilgrims have walked over burning des- in good, and to distribute forget not. Above commencing to look at each other in a sheep-"The window is about seventy feet from erts and barren mountains and found her all, in the glowing conflicts of mind with ish sort of way and murmur something about atory of the scientist, in the church, the system, of inspiration with inspiration, I indications changed, and it was very evident Neither the window-sill nor the narrow school, the forum, still she is sought eagerly, charge you, "Prove all things; hold fast that I that a vein of the greasy fluid was near at

Psychosentient Experimentation.

29 Luitor of the Religio-Philosophical Journal:

I have been wavering as to the propriety of sending the results of some three months' experiments in psychosentience, to the Jour-NAL. A few might be pleased to read them, if thought worthy of a place in the Journal. which is always filled with interesting mat-

It is usually considered. I believe, that the ready sentient of the thoughts of others, is one who is negative in character, can easily drop into the passive condition, and whose mind is, in short, somewhat given up to vagaries. Since last May, I have been permitted to experiment with a lady, probably ten minutes per day, who is in every respect the veryreverse of the above. As the character of my subject constitutes the differentia of this article, as suggestive, permit me to slightly describe the lady, and then to outline a few of the experiments. The lady is a blonde, about. possible. Here you have erected a temple forty-two years old, extremely vivacious: is dedicated to truth alone. Hither you invite | finely educated; revels in higher mathemather disciples of every clime and creed to ics and natural science. She has above an average development of destructiveness.combativeness and firmness: sees the force of a joke generally before it is fully uttered and possesses a keen relish for the reductio ad absurdum; but she seems continually and painfully aware of the general character and thoughts of those present. Now for a very few of the experiments.

With her permission, I placed my hands upon her head with the understanding that she was to endeavor to do whatever I wished. The time was always twilight; on this occasion a dog was chained in the front yard, and beside him a pail of water. I mentally requested her to open the screen door, go into the yard and empty the pail of water. This she did promptly. In all of these experiments she blindfolds herself from choice. I requested mentally that she go into the yard as before, and get me a twig from a boxelder. She did as requested. I desired her to open the stair door, go above, and into a back room and get a certain book, which I had previously (without her knowledge) placed on a chair. She ened the trunk, and would have gone through with the entire action, had not my tender care for the violin stopped it. Sitting in the were heavily covered), "I will hide my pockcourse, spoken. I then arose up quickly, placed the soft book on my chair, moved away a few

Since May last hundreds of these experiments have been performed, neither she nor I believing at first that it was possible to her. Then we joined in the thought that it might be that in my anxiety to have her succeed. I unconsciously led her; and that she in trying to become passive unguardedly took this impulse as her own will. We proceeded to solve this problem and demonstrated its absurdity. For instance, I fixed my mind on the object, and gently pulled her from it: she succeeded. I led her to the hat rack (mentally), and requested her to put my hat on my head; to go to the wall and rap four times; put down the window curtain; take the thermometer from the wall and hang it in a new place, etc., all of which she did. Now. instead of crippling

the wrist, and which could be perforated with | people. Some very able speakers (Mrs. Shep- | world, the elements are faith in good works, | us of the spirit placing the hand upon the taneously melted into invisibility—and this, them was the Hon, W. L. Bancroft, of Wash | mostly borne the burden of denominational | the word medium is the proper word, for we versies. The fruits shall be love, gentleness, even though it be controlled by the spirit of I am asked to speak of "The Enterprise," | meekness, charity, the gratitude of benefi- | that body. These experiments reduce the During the manifestation in England in | which I understand to mean this grand Audi- | ciaries, a quickened conscience and the smile | theory of "mind reading" in spirit communion to an absurdity by reason of the extreme

Concordia, Kan. B. R. ANDERSON.

OLD TONAHAUQUA'S SPIRIT:

Boring for Oil Under the Directions of a Friendly Redskin's Spirit.

In a pretty little neck of woods about as mile and a half back from Point Chautauqua there is an old but well-kept farm-house, in and about which it is said the spirits of Indian chiefs and princesses who one day inhabited the shores of the lake fairly revel. The occupant of the house is an old man. still vigorous, despite the fact that three score of Northern winters have combined to silver his hair and bend his back until it is almost the shape of the horseshoe which hangs over his door as a sacred emblem of

According to the Pittsburg Penny Press. however, it is the spirits that haunt the little farm house in the woods that give to Barney Bowman, the owner of the cabin, his popularity. Several years ago, when the oil fever was raging in Northern Pennsylvania and Southern New York, some capitalists were stopping at Point Chautauqua. Barney heard them talking about the prospects of getting oil in Chautauqua County, and offered to show them where they could strike a well that would flow a lake of the greasy fluid. He had been sleeping at his home, he said, when the spirit of an Indian chief came and beckoned him. He, followed out into the open air, over the fields and through the woods many miles, to where there was a hill in the midst of a big field. There was a stump on the side of the hill, and under that stump, far down in the earth's crust, the The old man knew that it was cil.

The capitalists were a little dubious about the story at first, but, after holding a consultation, said that they would sink a well if the place was shown them. The old Spiritualist was much excited, but he escorted them through the woods to the scene near the

A week or so latter the old stump had dis-

American Public Schools.

dezvous for all the oil men of the district..

To the Editor of the Religio-Philosophicai Journal:

The following from the Christian Register contains many thoughts worthy of careful consideration:

Can Catholic and Protestant children study together in the same public schools? The question is answered by the plain facts of our common school history. For years they have studied side by side, under the same teachers and using the same text books. Many delightful friendships have been formed among Catholic and Protestant children in the public schools, which have been continued in after-life. One of the most successful teachers in Boston taught forty-seven years in the public schools. He had a school in which eight out of ten were foreigners, and from fifty to sixty per cent. of the whole number were Catholics. In this term of nearly half a century, this master of a Boston school never had any trouble with his pupils on the question of religion. He managed with tact and discretion. Instead of compelling his scholars to recite the Lord's Prayer with him. he simply required that they should maintain a respectful deportment while he said the prayer aloud himself, those being permitted to join in who wished to. The only time when there seemed any danger of a religious collision was when he punished a Catholic boy, not for refusing to say the prayer, but for not maintaining a respectful deportment when prayer was said. The priest to whom the boy appealed wrote a note to the teacher thanking him for the action he had taken. Yet this same priest was at that very time suing the city of Boston because another schoolmaster, under directions of an injudicious member of the school committee, had whipped a boy for refusing to say the Protestant version of the Lord's Prayer. The priest saw the difference between the two cases. In one case, the boy was punished for refusing to say a form of the prayer which was contrary to the usages of his own church. In the other case, he was simply punished for bad behavior. The incident showed that the Protestant schoolmaster and the Catholic priest could see distinctions with a difference, and yet have no difference over their

We greatly deprecate any influence which tends to separate Catholic and Protestant children from their mutual enjoyment of public school privileges. It is very important, in a republic like ours, that all classes of children and all nationalities should become homogeneous. It is not easy after adult age to fuse nationalities; it is readily done in the plastic period of juvenile life. What our public schools should aim to make is not Protestants or Catholics, Jews or Gentiles, Irish or Germans, but simply educated Amer-

Yet that there are influences at work to separate Protestant and Catholic children it duced sensitives for his public lectures. is very easy to see. If this separation is effected, it will be achieved by a potent and destructive influence. That influence is the spirit of sectarianism. In relation to our public schools, it has two forms of manifestation: one is Catholic the other is Prot-

In the first place, there are Catholics who demand that the public school money shall be divided, so that they may educate their children in their own way. To this demand, it must be replied that in a State where all religious are placed on an equal basis, and education is provided equally for all, it is a violation of the non-sectarian principle to appropriate money for sectarian purposes. The most that the State can do, and what it may fairly be expected to do, is to open the schools to Catholic teachers as well as to Catholic pupils, and to open the school board to Catholic officers. This, as a matter of fact, has long been done, though theoretically the religion of teachers, scholars, or school committee men is not considered by the city in admitting, appointing, or electing them. Catholics and Protestants have both a right to ask that the essential elements of practical morality shall be taught in the public schools. There is no occasion whatever for following the subject of ethics into disputed grounds of religious belief. Thus much the State may provide: ample and thorough intellectual and moral instruction. If any religious body demands that its own tenets or dogmas should be taught, the State may rightly answer: "You must make your own provision for such luxuries. In a school system in which Jews, Greeks, Catholics, and Protestants are all represented, there can be no discrimination."

But there is an other form of sectarianism which is just as baneful to the public schools. It is Protestant sectarianism. From the very moment when the Catholic question, as it is called, came up in the schools. Protestant sectarianism has been manifested. It has insisted on retaining as a part of our public school system forms of worship to which Jews and Catholics might reasonably oject. It has resisted the appointment of undertakes the detection and punishment of Catholic teachers, even when our schools | crime? Is the capture and imprisonment of were half filled with Catholic children. A the criminal the sole end of police regulamarked instance of the Protestant sectarian- | tion? or is it not equally the duty of the State ism in connection with public schools was to repress crime by the discovery and eradi manifested some years ago in Charlestown. cation of its causes? Under what a short A graduate of Harvard College was appoint- sighted policy we live! What a weak, misered to the position of submaster. He was a able system we tolerate and endure! thorough scholar a natural gentleman, an | There are 9,000 saloons in the City of New excellent teacher. After a while, however, York, 6,000 in Brooklyn, 4,000 in Chicago, an it was discovered that he was a Catholic. al- in the like proportion all over the country. though he did not introduce his special re- licensed dens of crime. We license the saloon ligious beliefs into the school-room. At the and the bar room; we sanction by legal auclose of the year the question of his reap- | thority the common sale of intoxicating pointment came up. The school board was drinks; we place a whisky dive on every street made up entirely of Protestants. They de- corner, and a dozen in every block; we auclined to re-elect him. One member of the torize a free distribution of an element which board asked a postponement of the matter creates nothing but disturbance, disorder for two weeks. In that time, he secured the and riot; then we hire, equip and pay an signatures of the parents or guardians of army of policemen to take care of the conseevery child in the school favoring his re- | quences of our foolish acts. We receive a revelection. Nevertheless, in spite of this over- enne of a million of dollars from saloon lithe school, the committee, under the lead of police, criminal courts, judges, jails, State a narrow minded Baptist clergyman, dis- prisons, hospitals and asylums, and all for missed him simply and solely because he was what? Why, just that the saloon may live. a Catholic. Of the sixty teachers, if we re- The saloon corrupts our politics, pollutes our member the number correctly, under the social life, degrades men, starves women, and Protestant. It would be hard to find any- things, and not one atom of good, and yet we thing in the annals of Catholicism more hu- encourage, foster and legalize it. miliating or disgraceful than such a course If man must and will drink, let it be done of action in an American school. This is in his own home and in private. If he will simply an example of the extreme of injus- make a beast of himself, it shall not be in i

tice to which Protestantism may go when it yields to the sectarian spirit in the management of the public schools. Catholic sectarianism is bad. Protestant sectarianism is bad, and one is just as bad as the other. The spirit of both should be utterly banished from our public schools. Experience has shown that it is quite possible to have text-books which may tell the truth of history without sectarian bias; that it is possible to have teachers, whether Protestant or Catholic, who have tact and skill enough to avoid exciting religious prejudice.

In this country, we want in our public educational system not Catholic schools, not Protestant schools: we want American schools. Good citizens of all creeds and religions should unite in protecting them against all sectarian influence of whatever nature and form, whatever source. Boston, Mass.

For the Religio-Philosophical Journal Psychology.

DAVID BRUCE.

Preceding my conversion to Spiritualism. with many others in 1852 formed a class to investigate the interesting subject of psychology, then quite popular in the Eastern District of Brooklyn. Our teacher, Prof. Benton, was very successful as a public lecturer. He admitted to his class, although he would rather keep this fact in the background, that psychology seemed to be somehow the preude to Spiritualism. He would rather debend upon the wonderful and marvelous to draw attention to his meetings for his financial success. I found myself unexpectedly what was then called a "powerful operator," and for my own diversion and that of my friends, produced on my sensitives many ludicrous and absurd impressions, which they would repeat to the surprise of their friends and to the astonishment of themselves when told of their doings,—of which they remembered nothing. For several months I repeated these exhibitions at my own house and that of my friends, until a new surprise overtook me. The psychological class found to its surprise that another influence took its sensitives from its control, and they became mediums, either writing, speaking, rapping, etc. Thus psychology, more classically named hypnotism now, was a prelude to our belief

in Spiritualism. There are some public lecturers on psychology who carry their ideas no further than the surprise and wonder they create and their financial success, regardless of all mischievous consequences. In some instances churches and other religious domicils have been ignorantly surrendered to the use of some wandering lecturer. A few years ago this prompted the writer to have the following published in the Brooklyn Times:

"About thirty years ago a mesmeric lecturer, Prof. Benton, was induced to pay our newly fledged city a visit. He found his visit lucrative to himself and amusing and instructive to its inhabitants. He was a powerful operator and blended with the amusing side of this occult science the knowledge of its healing capacity. Many invalids were instantaneously cured on his public platform before the eyes of his crowded audiences, of inflammatory and chronic diseases, and two decided cases of lockjaw by merely a few passes of his hands—to the great relief of the grateful sufferers. The city seemed actualally taken by storm. There was nothing talked of but mesmerism and psychology. The Professof himself being a powerful operator was greatly assisted by his class of students who brought forward and intro-Among his students were enrolled some of the leading citizens of the place. These pupils of his greatly reduced the labors of the

"Now, remarkable as this phase of occultism was, people after a while, but in a quiet way, began slowly to give mesmerism and psychology the cold shoulder. Discreet parents became unwilling to let their daughters be used as sensitives, and in some instances absolutely refused to allow their public attendance to expose their susceptibility. In fact, several cases of scandal became more than whispered around—not in connection with the Professor, but from some of his unprincipled imitators. However, the unfoldment of this phase of human occultism evolved much thought. The sudden conversions at Methodist and other revival religious meetings at once began to be unlerstood. Of the many instances brought to cur notice was that of the Rev. Mr. Voorhies, a devout Methodist preacher of New Jersey. Under one impression by the Professor on his platform, he was influenced to pray like a most devont Christian, and almost instantly made to curse and blaspheme like an incarnate of Labor of the State of New York, for the year fiend! The reverend gentleman never for- 1887 gave the Professor for this offense, when he was afteward told of what he had done.'

Thesel psychological exhibitions, of course, soon ceased to receive the favor of the moralist. Its scientific importance sank into obscurity until it was revived at the Beecher trial with the unfortunate Mrs. Tilton. Charitable scientists pitied the poor victim. It has become a question with many scientists as to whether the churches act wisely in opening their churches, amusing as it may seem for the exhibition of this apparently harm-

> For the Religio-Philosophical Journal The Saloon Must Go.

GEORGE A. SHUFELDT.

Is the duty of the State finished when i

whelming appeal from the constituency of censes and we pay out five millions for our jurisdiction of that board, every one was a it engenders crime. It does all other evil

the public streets of our cities, or in places licensed by public authority. This is the great moral question of the day, and it is only a matter of a little time when it will be settled. The saloon must go!

BOOK REVIEWS.

fall books noticed under this head, are for sale at or can be ordered through, the office of the Brligio-Phi-LOSOPHICAL JOURNAL.

GOD REIGNS. Lay Sermons. By Edward Rey nolds Roe, M. D. Chicago: Laird & Lee. pp. 187. Price, cloth, 50 cts.

The author's purpose is to show the immanence of Divine power and goodness in all natural phenomena. Evolution even as taught by those who acknowledge only matter and its changes, it is claimed, proves the existence of God and his munificence and love, as shown in the advancement that has been made in the development of the qualities of the human heart, in the growth of a belief in a future life and of a sentiment of worship. The author evinces acquaintance with some of our best modern thinkers, treats his subject with ability and fairness, and makes a strong argument for his main proposition that God reigns within and throughout the universe.

TEMPERANCE AND PROHIBITION. By G. H. Stockham, M. D. Oakland, Cal.: Published by the author. 1888. pp. 131. Price, cloth, 75 cts.;

paper cover, 50 cts. In this volume is given an account of the temperance movement, the history of wine, the effect of alcohol, with facts in regard to sumptuary laws and liquor legislation, etc. The work is well written, the subject is treated in a moderate tone, and it contains valuable information and suggestions.

LIFE IS WORTH LIVING. By Figue. Chicago: Purdy Pub. Co. 1888. pp. 44. Price, 25 cts. No doubt "life is worth living." Under this titlethe author of this pamphlet defines, expounds and defends "Christian Science." The work is marked by spirituality of thought and it quotes freely from the scriptures, and sentences from some of our best

THE CHRISTIAN ENTHUSIASM; an Essay. By Charles A. Allen. Boston: Geo. H. Ellis. pp. 24. Mr. Allen in this essay, which appeared originally in the Unitarian Review, concedes that Christianity has gathered up many fragmentary truths which prophets and sages had taught the world at other times," yet he claims that in this, religion is something distinctive—a religious enthusiasm which was a new inspiration to the world, and which is the great hope of progress in the future.

August Magazines Received Late.

St. Nicholas. (New York.) This mid-summer number of St. Nicholas will be the means of assist ing many boys and girls in passing away many pleasant hours through vacation. The stories and poems are most appropriate, and the illustrations are just what they ought to be. A short account of a noble Hindu woman, who is trying to educate the girls of India is timely, and many readers, no doubt have seen her during her American tour. John Burroughs has an articlé on Observing Little Things, which is well worth remembering.

The American Magazine. (New York.) The fourth illustrated article in the series Along the Caribbean, deals with Trinidad. Another entertaining paper is entitled. Where Burgoyne Surrendered, in which is described the Saratoga Monument that soon to be unveiled. Frederick G. Schwatka tells about The American Arctic Savage. Mary Agnes Tincker's novel, Two Coronets, is continued. The departments under the general caption of Our Cabinet are filled with interesting matter, and The Editor's Study is devoted to questions of the day.

The New England Magazine. (Boston.) New England Educational Institutions are well represented in an illustrated article; an Exposition on the Canadian Fisheries is given; the fourth chapter on Religious Denominations deals with the Baptists: Many other articles and notes fill a good number.

The Phrenological Journal. (New York.) The | CAL PUBLISHING HOUSE, Chicago. Republican Presidential Candidates are fully described in illustrated articles, and a variety of reading completes an interesting number.

The International Magazine of Christian Science. (New York.) The August issue of this monthly has an attractive table of contents. L' Aurore. (Parie, France.) Popular writers

contribute to the July L' Aurore. Journal Du Magnetisme, Paris, France.

Reformador, Rio de Jaeneiro, Brazil.

Le Lotus, Paris. Le Message, Paris.

La Revue Spirite, Paris.

The Phrenological Magazine, London, Eng. New Books Received. Thasia. A Drama in Five Acts. By Frederi

Talmudic and other Legends. Facts and Fictions from Olden Times. Revised and Enlarged. Translated and compiled, by L. Weiss. New York: Stettiner, Lambert & Cc.

A Chariot of Fire. The Care in Prophecy and History, with the Wonders of Rapid Traveling and Significance of the Modern Railway System. By Rev. D. T. Taylor. Yarmouth, Maine: Scriptural Publication Society. Price, 25 cents. Fifth Annual Report of the Bureau of Statistics

Christian Science and Vital Christianity. A lec-

ture delivered at Germantown, Pa., May 28, 1888. By Wm. A. Baldwin. Price, 15 cents.

Yon sturdy oak whose branches wide Boldly the storms and winds defy, Not long ago, an acorn, small, Lay dormant 'neath the summer sky.

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CHICAGO, ILL., Saturday, August 25, 1888.

Inspiration From Within.

"Inspiration from Within" is the title of an admirable editorial in the Christian Union, in which the writer transcends the limits of creed and ignores dogma, that he may speak from his soul and give us the noblest intuitive morals. Great aims, we are told, inspire great men, and an inward impulse is the best incentive to persistent and fruitful effort. "Not the praise of man which bringeth a snare," but the voice within in ruts. This tendency to invariability or which prompts to duty, even if the path be to a cross instead of a crown, and the howl of the mob sound along the way, but not the applause of admiring crowds, is to be heard and heeded.

"The man who would best serve his fellows must free himself largely from the tyranny be able to sustain himself by the consciousness of the elevation and integrity of his own purpose, and from that consciousness must derive the serenity and cheerfulness which preserve one from the bitterness and discouragement of disappointed ambition.....Those who would work cheerfully and persistently for the good of others must perform that work out of pure love for doing it; must count it joy to give and not receive again; must win renewed energy from rebuff and defeat, and be stimulated through disappointment to that persistency of effort which never fails of its fruit in due season."

This is a gospel full of uplifting strength. That old saying: "The blood of the martyrs is the seed of the church," really meant that the victories of truth were won by those who faced fire and fagot with serene joy rather than bate one jot or tittle of the truth that was in them burning for utterance.

In the martyr age of the old anti-slavery movement a young and noble Quaker girl stepped out of her path of pleasant life and took the field as an anti-slavery speakerthe most unpopular step then possible, even for a man, and far worse for a woman. For years she heard the howl of the mob, the sneer of the priesthood, the slander of the vile who vainly tried to sully the white purity of her stainless womanhood. Years after a Woman's Suffrage Convention was "wrought in sad sincerity," not for herself | much amazed. but for her sisters and for the slave, and beciated and unrecognized.

for holding fearlessly to the right, and giv- world of to-day. There are exceptions occaing help to "the cause that needs assistance." | sionally, of course, but in that higher stage of our immortal

True life can make à dying bed More soft than downy pillows are.

Keep Out of Ruts.

Men should not allow themselves to get into ruts. They should keep their minds open to new ideas, new methods. Intellectnal rigidity is the "sin against the Holy Ghost." It destroys the ability to accept and assimilate fresh thought, and thereby closes the mind to that intellectual food which it must have in order to grow. What is more pitiable than a man with a few ideas acquired years ago, more or less crude and antiquated, in such a fixed mental condition that he has neither the capacity nor the disposition to reach out and gather new knowledge? He overrates the proportionate value of what little thought he has gained; he does not see that it needs revision to accord with the latest research; he cannot comprehend that the intellectual world is moving on and that he is standing still and hardening into a fossil, and that he is very liable to die, cynical and disappointed.

Says Lyell: "The extent to which even a considerably advanced state of civilization may become fixed and stereotyped for ages, is the wonder of Europeans who travel in the East. One of my friends declared to me that whenever the natives expressed to him a wish that he might live a thousand years, the idea struck him as by no means extravagant, seeing that, if he were doomed to sojourn forever among them, he could only hope to exchange in ten centuries as many ideas and to witness as much progress as he could do at home in haif a century."

This is the condition to day of a large part of the population of the earth, and it has been so in the past. Doubtless this monotonous condition was necessary to unite men in groups and to make the formation of national character possible. "Long ages of dreary monotony are," says Bagehot, "the which we now call human nature."

It is the same with nations as it is with the curse of rigidity comes over them. Spontaneity disappears. Habits, customs, instibecomes more and more automatic. The conditions become unmodifiable, and proon thinking and acting in the same wayimmobility is more or less characteristic of men in a savage state—and it accounts for the fact that they remain often unprogressive through centuries. Arrested development in a higher stage is not uncommon.

The tribes and nations that were able to advance were those in which, with sufficient of desire for contemporary approbation; must | stability to insure union and homogeneity, | there was sufficient flexibility to admit of change, of variation, however slight. The civilizations that did not become fixed and stationary were those that were able to change from an age of status to an age of choice; for as Sir Henry Maine says, "Old law rests not on contract but on status." In the ancient civilizations usage settled every-Rome, where there was government by discussion, that the fixed rule of life, the chain of custom was first broken. Athens arose "like a sunrise on the sea," and her liberty | seemed to become more reconciled to her horand learning gave an impulse to civilization the most powerful and far-reaching in its effects of any national influence that ever prevailed in the world.

Thought and discussion with individuals and nations alike, are the best guarantees against stationariness, and the surest promoters of that condition in which custom usage and authority are all subordinated to reason and common sense.

Prayer and Mosquitoes.

Some years ago Prof. Tyndall excited the ire of orthodox theologians by proposing a prayer test. The coolness, sincerity and scientific spirit with which the proposal was submitted, and the distinguished character and services of the gentleman who made it, held at Worcester, Mass., her home, and only served to intensify the pious indignation those in attendance were treated with kindly of the clergy. They said that Tyndall was courtesy and marked respect. She was call- a scientist, but that he knew nothing about ed on to speak and her rich voice trembled | theology; that it was foolish, presumptuous as she said: "Sisters, bloody feet have walked | and blasphemous to think of putting the over the ground that is now strewn with word of the Almighty to a "scientific test." roses for you." Men and women wept, Nothing of the kind should ever be done thrilled by the pathos and truth of those with their consent. Infidels "scoffed" and words of Abby Kelly Foster. She had "worldly people" generally looked on very

It was pretty evident that the clergy precause she and others had so wrought, success | ferred to have men assent to their claims | ed it all over. Monday, August 13th, she lost has come largely, and is to come fully. As about the efficacy of prayer, rather than to consciousness and lay in a trance for thirtyit has been, so it is now. As great reforms | have their claims submitted to the test of | six hours, from which she awoke, and to her have gained, and great truths have won, so is | verification. Nevertheless they have contin- | parents related the details of a vision which this great truth of Spiritualism to win by | ned to preach the orthodox doctrine of pray- | had appeared to her during this period of | objecting to its position on the school queslike devotedness of effort and steadfastness of er, albeit with some modifications and in a coma, and in the vision a man showed her a tion, criticised in these columns last week, purpose. The inspiration of the earnest perceptibly subdued tone. Moody and Sam | buggy wheel and told her that was the cause | quotes the Register's statement that "A pub-Spiritualist is from within and from above, Jones have kept on much after the old fash- of her illness, as in jumping from a vehicle lic school is not the place in which to teach and the higher intelligences from the Spirit- | ion, but the more modernized preachers | she had injured herself on the wheel. He ecclesiastical history," and asks: "How is sleep the other night, jumped out of a winworld will ever ask that truth be put above have many qualifications to make when they then brought a bucket of water, a sheet, national history to be separated from eccleself and that duty be done, even if unappredexpound the doctrine of prayer, and they and three bottles which he said contained siastical history? When Rome had civil as very rarely refer to objective illustrations and respectively wine, whisky, and alcohol. He well as ecclesiastical authority, were not the ground floor and was then awakened with Not only is life here and now the richer proofs of its efficacy drawn from the life and wet the sheet in the bucket of water, events of the Church and State so linked to difficulty.

life which we reach beyond the grave, the camp meeting united in prayer to God to three days she would be well. If she did not, true man or woman will have higher com- drive the mosquitoes away from their then at seven o'clock the morning of the panionship than those who have lived for | grounds, and it is announced that there are | next day she would commence getting worse self and won some poor applause. Chang- now no mosquitoes there! The "ungodly and at four o'clock life would begin leaving fails to answer the questions. ing a little the words of an old hymn, and it | press' does not treat this affair with entire | her, and at nine o'clock the following mornseriousness. The impression seems to pre- ing she would be dead. This story thoroughly vail that the mosquito is rather too small alarmed the parents and the attending physand insignificant a creature for Omnipotence | ician was sent for, but he laughed at the to direct its attention to and to make the spirit treatment and advised that it be not object of a miracle, at the solicitation of a attempted and it was not begun. The next few Jersey camp meeting exhorters. But some might answer that God "hath chosen the foolish things of this world to confound the wise." By "the foolish things" the JOURNAL means the deacons, and not the mosquitoes, which although small, it is true, are neither insignificant nor foolish. They know their business and they attend to it.

Perhaps a more reasonable objection to the and is now completely restored to health. belief that the Almighty intervened in answer to prayer, to drive mosquitoes from Ocean Grove, may be found in the fact that these creatures abound where conditions exist that are unfavorable to human health, and their presence is a warning against danger from the stagnant water of marshes, ponds and swamps. It is highly improbable that Supreme Wisdom would drive away the mosquitoes and allow to remain undisturbed the unhealthy conditions—unhealthy to man -under which these "pests" breed and thrive. Such an act would be removing danger signals and leaving the danger to lure men to destruction. If there be any truth in this story at all the mosquitoes left because of some change in the conditions and their departure was as natural and as independent of the deacons' prayers as were the breeding and growth of the mosquitoes and their lancing and sucking the blood of the worshipers at the Ocean Grove camp meeting.

Arose from the Coffin.

arations for the burial of their child. A tion? If reduced to gasses and ashes by fire. ternoon, those who were in the room where | tion the elements of the body are soon difshe began to converse with those about her. When the girl was able to talk more freely, she said that she had been perfectly conscious of every thing that had taken place. She had heard people say that she was dead, and knew that preparations were being made for her burial, but was unable to open her eyes or mouth or move a hand or foot. She heard the family gather about her when the supposed last breath had been taken, and felt the burning tears drop on her face and the loving imprint of the kiss on her lips, but was unable to make the least sign indicating life. She had a twin sister who was especially affectionate, and this sister was loath to leave her, and when she was prepared for burial, made frequent visits to the side of Emma and kissed her over and over again thing. It was in the republics of Greece and | During Saturday night, when the watchers would visit her every half-hour to dampen the cloth on her face, her feelings were horrible in the extreme. Toward morning she rible state, and realized the fact that she was to be buried alive. All day Sunday streams of visitors and sympathetic friends crowded the house, and she recognized every voice and the kisses of her old schoolmates. When the coffin arrived and four of the neighbors lifted her tenderly and placed her in it, she thought she would certainly break the spell. but could not. She heard distinctly the work of the undertaker in screwing down the lid of the coffin, and the minutes seemed to her like years. She could distinctly hear the clock and knew the hours as they passed by. An awful moment was when a member of the family raised her head to clip a lock of, hair to keep as a lasting remembrance of roor Emma. She has now almost fully recovered her health. The only explanation that was offerred for this singular occurrence is that the young lady was in a trance, and that it was only a dispensation of Providence that saved her from being buried alive.

She was Cured by a Vision.

A special dispatch to a Chicago daily from Findlay, Ohio, states that Miss Mary Searfoss of Marion township, had been ill for some time with a mysterious disease which her physicians could not understand or control. Her body became cold and green spots cover-

wrapped her in its folds, and gave her a por-Recently the deacons at the Ocean Grove | her further if she followed this treatment in | morning shortly after seven o'clock the young woman grew rapidly worse. The green spots reappeared and death seemed near. In this emergency the remedies prescribed in the strange vision were applied, and the patient rapidly improved and continued to grow better so fast that the morning of the fourth day she was able to arise and dress herself

W. R. Colby's Alibi Disproven.

According to San Francisco dispatches to the Eastern press, when the Journal's exposure of Colby as a robber, convict, etc., was telegraphed to that city, he declared the charges faise and that he could prove an alibi; asserting that at the time the Journal located him in Texas he was a keeper of the Lawrence (Mass.) house of correction. A dispatch from Lawrence dated August 11th to the Boston papers says: "Inquiry shows Colby. was not employed there as claimed, but was keeper about three months in 1879. Colby is well known here, where he bore an unenviable reputation, although his family (his father's) were most reputable people."

Mgr. Thomas S. Preston says: "The idea of cremation is abhorrent to the practice and teachings of the Roman Catholic Church. The custom is an attack upon the doctrine of the resurrection. The church holds fast to I the sacredness of the body, and teaches that | man's, and certainly more tenable on a hot A special telegram from New Philadelphia, the self-same body which is buried shall rise Ohio, to the Chicago Tribune, states that on again. Of course the church has always August 11th, Miss Emma Trachsel, aged taught this, but in view of the talk about a right to pray for a cessation of deacons as eighteen years, twin daughter of Jacob Trach- cremation and the prevalence of this mode of the deacons for a hegira of mosquitoes. sel, who resides on Crooked Run, was taken disposing of the dead in certain quarters, the The hand of God, in either case, was very suddenly ill and soon became unconscious. sacred congregation deemed it wise to issue probably not in it at all." She had every appearance of a dead person, a decree condemning the practice and proand the family concluded that life had be- hibiting it among Catholics." Mgr. Preston first facts in the history of human communi- come extinct. She remained in this condi- says that no public masses could be said for ties, but those ages were not lost to man- | tion Saturday night and until Sunday af- | the soul of any Catholic whose body should kind, for it was then that was formed the ternoon. The family had given up all hopes be cremated by his request. If the self-same comparatively gentle and guidable thing and commenced making the necessary prep- body is to rise again, why object to cremashroud had been made and was ready to be cannot the atoms of the body be reunited by individuals. If they do not keep advancing | put on the girl. At four o'clock Sunday af- | omnipotence? If left to natural 'decomposithe supposed corpse was lying, were startled | fused-as effectually diffused as when the tutions become fixed, and intellectual life by what they thought were signs of return- body is disposed of by the quick process of | ing life. In a few minutes the grief-stricken | cremation. In a few centuries "the graves parents and friends were overjoyed to see the give up their dead" without any miracle, the gress is impossible. For ages the people go | young lady open her eyes, and immediately | matter entering other forms and combinations. If God can bring together the particles thus scattered, why should cremation be regarded as "an attack upon the doctrine of the resurrection of the body." A frivolous and puerile pretext is this for opposition to gist should turn on the electric current and a rational reform in the manner of disposing of the perishable human body in the interest of cleanliness and health.

If there were anything to be gained by gap being left to be filled by the "professor" reasoning with a man who to-day believes in | in person as soon as he had extinguished the the literal resurrection of "the self-same body which is buried" Mgr. Preston might | hand of his next neighbor, the mysterious appropriately be asked a few questions which influence began to work, the tambourine gave would show the absurdity of what "the Church has always taught." Indeed one question, the following for instance, would his room concluded that the time bad arrived suffice: How is the self-same body which was buried five hundred years ago, to be raised, | ingly turned on the electric current. In a every atom to be returned and restored to its proper place at the resurrection, when a por- back in his chair with his eyes closed, holdtion of this material has formed a part of | ing, and gently shaking the tambourine with other human bodies that have been buried later. It cannot be denied that the oxygen, his head. He had completed the circle by nitrogen, carbon, lime, etc., composing the dextrously joining the hands of the two perhuman body, when liberated enter the sustances which serve as food to man, and that the bodies of human beings living to day With his left hand he grasped the wrist of contain some of the material of which the one of them, and with his mouth and right bodies of former centuries were composed. Since an individual may die with material particles in his body which formed a portion of a dozen or a hundred other physical human structures at the time of their death and burial, the question is, how, in such a case, is the self-same body to "rise again." Bishop Berkeley said, "Few men think; but all will have opinions." If those who hold to the doctrine which the Catholic priest makes the basis of his opposition to cremation. would only think, they would be ashamed of | at Waukesha and Oconomowoc, Wis. themselves for assenting to such a childish superstition.

Mrs. Sarah Graves of Grand Rapids, Mich. writes, August 14th: "I have just returned home from the Vicksburg camp meeting of four weeks. We had a good meeting. Mr. Moulton was well liked. J. M. Allen was with us for three weeks. W. H. Blair of Chicago, did well as presiding officer. The writer had many compliments for earnest speeches made every day on the ground. The camp | trial Department of Belvidere Seminary, was not a good place for frauds. Mrs. Bible | Belvidere, New Jersey. did well; so did Sister Winch. In consequence of the appeal of our good Sister Lillie, the expenses of the meeting were made up."

A correspondent of the Christian Register,

gether as to create a history from which the tion from each of the three bottles. He told | part taken by the Church could not be eli m inated without cutting out the whole? We infer, therefore, that the Christian Register advocates the discontinuance of the study of history in the public schools." The Register

> Among the lost on the Geiser, was the wife of Martin Seehus, editor of the Chicago Skandinavin. She lived at 1178 Milwaukee avenue. Mr. Seehus said that they were married at Christiana, Norway, five years ago. Among the wedding presents were two return tickets to America, good for five years. The time was about to expire, and Mrs. Seehus was returning on one of these tickets for a visit with her parents. "She was twenty-five years old," said Mr. Seehna, " and she had a premonition that something would happen to her on this trip. We came over on the Geiser. and I wanted her to return on it now so as to escape the October storms. She didn't want to go, but I urged her to do so, and now I wish I hadn't. When she left me she said 'It isso sad to go. I don't want you to come to the depot to see use off.' She was apparently feeling happier when she reached New York, for I received a letter from her full of pleasant thoughts. My wife was an expert swimmer; the best in the Christiana Natator. ium, but I fear she had no chance in the ocean waves. On our first voyage over in the Geiser five years ago, the vessel was commanded by an older captain. The Geiser was not a large vessel. On our voyage we hadfair weather and no accidents, and the vessel seemed in every way seaworthy."

> The Herald of this city thinks that the Jersey mosquito has as good a claim as the Jersey deacon, on Ocean Grove. It does not believe that the place was made exclusively. for man. Here is what the Herald says: "Those who have marveled at the fitness of. the Jersey mosquito may believe the claim of I that insect to Ocean Grove is as good as night. It will occur to a good many religious minds that the mosquitoes had as clear

Too Much Light.

The St. Louis Republic contains a dispatch from Bonne Terre, Mo., under date of Aug. 11. as follows:

For the past two weeks a "Prof." Peters had been holding séances and lecturing on Spiritualism at Bonne Terre, and had succeeded in working up a considerable excitement. On the night of Aug. 10th, however, four or five of the most prominent citizens determined if there was frand, which was strongly suspected, to expose it. They accordingly arranged with the "professor" to hold a seance at the office of Dr. Keith, to which about a dozen persons were invited. Previous to the meeting an electric wire was carried into the room from an adjoining drug store, and it was arranged that when the lights had been extinguished and the performance was fairly under way the drugmake manifest whatever trick, if any, there was in it. In the meantime the "professor" made all his arrangements, a tambourine and small bell were laid upon the table for the use of the spirits, a circle was formed, a lights. The circle having been closed, each member holding with his right hand the left forth a tremulous sound and the bell tinkled distinctly over the heads of the circle. The druggist hearing the tinkling of the bell in to throw light on the subject, and accordmoment the darkened chamber was flooded with light, revealing the "professor" leaning his mouth, while with his right hand he manipulated the bell, holding it high above sons who supposed they were sitting on either side of him and holding his hands, while in reality they were holding each other's hands. hand, under cover of the darkness, he played his little game of fraud. The exposure was so sudden and complete that it created quite an excitement, and threats of lynching were made. An officer being at hand, a warrant was sworn out charging Peters with obtaining money under false pretences, and he was at once placed under arrest.

GENERAL ITEMS.

Mrs. C. E. Eddy, the well known medium, left Chicago on the 22nd, to spend one week

The Harbinger of Light for July 1st is received from Melbourne, Australia. The articles are numerous and devoted to Spiritualism, free thought and the Zoistic science.

A new department has been added to the course of instruction in the Belvidere Seminary, and \$150 will pay for a thorough course in stenography, typewriting, bookkeeping and penmanship, board and washing included. Address, Principals of Indus-

Prof. W. Paine, of Philadelphia, was in Chicago the first of the week. He went from here to Muskegon, Mich. He has now in his possession one of the finest microscopes in ' the world, and is making some valuable discoveries with reference to the germs of

A Rockland, Me., young man got up in his dow fifteen feet from the ground, took out a screen and climbed in another window on the

MRS. WELL'S CHAMPION.

He Attempts to Befog the Issue-Lost in the Newtonian Desert of Sophistry he Materializes a Smoke to-Hide His Discomfiture His Signal Failure—The White Light of a Brooklyn Law Office Dissipates His Illusions and Drives Him Into a Hole of His Own Digging.

FURTHER CORRESPONDENCE BETWEEN MR. H. J. NEWTON AND HON. A. H. DAILEY.

Readers of the Journal will recall the correspondence between Mr. Henry J. Newton. acting as the champion of Mrs. Wells, on one side and Mr. Bundy and his attorney on the other, published several weeks ago. That correspondence was read with much interest. and the general verdict was that Mr. Newton

NEWTON TO DAILEY.

128 WEST 43D ST., NEW YORK, July 18, 1888. HON. A. H. DAILEY.—Dear Sir: -Yours of the 17th came duly to hand. You characterize my last letter to you as almost wholly irrelevant to the purpose for which you are retained by Col. Bundy and "di-pose of it without comment." This, under the circumstances, is rather a peculiar way of disposing of it and easy withal, if not polite, especially when the irrelevant mafter was in reply to what you had introduced in your previous

would call your attention to the one written June 17th; you will find it is made up mainly of matter foreign to the issue in controversy. On the first page of over twenty lines there is carcely anything except eulogies of Col. Bundy and his paper and railing accusations against me, and in making these charges against me, you inadvertently reveal the animus of Col. Bundy's attack on my cabinet. I have sinned against your oracle and must be punished:—that is about the size of it. Just as long as vou write this kind of letters to me I shall reply to them. I have no idea of tacitly admitting by silence the trnth of your statements which are not true; and now to test your faith in one of your charges, viz.: that Col Bundy's paper has been bought up to prevent, its circulation at certain meetings (or for any other purpose) at which I have presided or usually preside, or at any other Spiritualist meeting held under the auspices of the First Society of Spiritualists at Adelphi Hall,—I dare you to put up one hundred dollars that you can substantiate this charge. I denounce it as false, and just about as true | rializer. From what you say, I really think | to hazard your money on that issue, is ap- member of the Bavarian royal family who as a large portion of the gossip on which Col. Bundy is endeavoring to erect his Temple of Fame, and which seems to be exceedingly palatable to him and his admirers. must confess that I was greatly surprised that you should reiterate the erroneous statement that I have added some condition to my only and original proposition. An at torney in defeuding his client I suppose must imagine that by virtue of such position he is entitled to a certain license in dealing with facts which we miserable laymen have no right or title in. This is the only excuse of reason which suggests itself to my mind why you should make such a statement, especially when I called your particular attention, in my last letter, to the grave error you had made in a similar charge, and challenged you to quote anything which I had written to justify you. Instead of making the slightest attempt to right the wrong you repeat it in (if possible) more offensive form without reason or sense. That there may be no excuse for a repetition of this misstatement. append my original and only proposition to Col. Bundy: "I will enter into and execute a suitable bond that all your personal expenses shall be paid which may be incurred in defending a suit for libel brought against you by Mrs. E. A. Wells, in a court in New

York City, provided you get final judgment against her." If I have made any proposition except this, please show the fact before again stating that I have. I have so far stated no sum to be mentioned in the bond, so your offer to reduce it to five hundred dollars is of no consequence, as the question of the amount of the bond has not been raised by me. I full agree with you that before he gets through with such an undertaking he will find it exceedingly expensive. You say my proposition no man of ordinary sense would have accepted and which you as his attorney de- made in that letter might lead any one to clined; and because I declined to change my | suppose you intended to pay the Colonel's original proposition or modify it in any way. you have the assurance to stigmatize that fact as a "clean cut back down." You have wandered and floundered about so much in the fog that you have stirred up with outside and irrelevant matter, that you have evidently almost entirely lost sight of Col. Bundy's original position. Permit me to refresh your memory. On May 22nd, he wrote to me and in answer to an interrogatory from me says: "To my mind nothing could make it more necessary and important to prove the truth of what I publish and I believe that in the interests of Spiritualism and of good people who have been deceived by this woman, the truth of said editorial statement should be legally established without delay." Is this Col. Bundy's position to-day? Was it ever his true position? If it was, has he not backed down? These are questions I am perfectly willing should be answered by others.

Mr. Bundy talks about the interests of Spiritualism. You, in your first letter to me (June 6th) change the key-note and assure me that you shall exercise your judgment as you deem best for his interest. Without any argument it must be apparent to the most cas ual observer that the interests of Spiritual ism and the interests of Col. Bundy are in no sense parallel, and if at any previous time there had been any question on this subject vour advice to him in this matter has settled it beyond a peradventure that the two interests are far from the same. The Colonel says that to his mind "nothing could make it more necessary." I could give him some suggestions which, if he would follow them, would increase the necessity at least a hundred fold.

I told you in my last letter that all I wanted was "Yes" or "No" to my offer. That is all I have ever wanted. In your last, as understand it, it is declined, therefore there is no reason why this correspondence should | pondence should be continued. Permit me in | bloom, the third time this year.—Col. Tuitt. be continued.

Permit me in closing to express the opinion that Col. Bundy will have to meet this matter sometime, and I shall content myself | my time." to wait and bide my time. Yours Fraternally, HENRY J. NEWTON.

DAILEY TO NEWTON.

BROOKLYN, N. Y., August 10th, 1888. Mr. HENRY J. NEWTON: Yours of the 18th

ment of our correspondence I said to you I can do the cause of spiritual truth any and it is said that the best now in use by that it was not my purpose to enter into a let- greater service than to accept the occasion | American artists comes from Federal hill, ter-writing contest with you, and you replied | and say a few words upon this matter. What- | near Baltimore.—In Macon, Ga., a young that in that respect we should be agreed if in ever may be your information of the custom | man, while practising on the horizontal bar nothing else. Since that time, your letters of attorneys under professional license, to in the armory there, fell, was taken up in-have covered from about twice to three misstate the facts in any case, I know of no sensible, and carried home. Next morning times the space of mine, and your efforts to such liberty being accorded them, and I shall he was all right again; but the strange part draw me into a discussion of matters foreign not plead my professional character in ex- of it is that he has lost all memory of what to the legitimate subject of our correspond- tenuation or in protection for anything I occurred for twelve hours belore and after ence, indicates a purpose to cover your re- have written. I have written nothing in his fall.—Rossi, the Italian tragedian, is said treat by shooting into the woods you are malice and have nothing but regrets that Col. to be about to retire permanently from the taking to, as if your man was in that direc- Bundy and yourself are at variance upon the stage.—Walter Besant says the time is not tion. You know he is in the open field just issue made. I have offended you in my esti- far distant when writers will be able to

that letter, and further reference thereto in | say that you are perversely in error. your last, was wholly superflucus. I stated Your complimentary allusion to Col. Bundy -Mr. Whitbread, one of Mr. Gladstone's to you in that letter why I understood you to as my oracle, does not hurt me. To my

and I was glad to learn from you that if the slimy, hissing vipers into sacred places, and Mr. George W. Cable will start for Califor-JOURNAL was suppressed, it was without your dragged them into the light as Satans in his month on a reading tour.—Herknowledge or connivance. The joining of the Garden of Divine Truth; and all to what bert Spencer is working on his autobiograyour forces with the man of the Better Way, purpose? To be abused, maligned and phy, but his poor health prevents his making which I had suggested, you rejected, saying | threatened by unbalanced sycophants, gone | much progress.—Baron Reuter, the telegraph you were not seeking for a partner. To this | wild over some doubtful manifestations, and | king of Europe, keeps a secretary whose sole did not press that condition thereafter. In of fraud comes in overwhelming volume of distress.—Senator Ransom and his son reyour letter of June 6th you fully discussed from persons of unquestioned integrity; even semble each other in appearance so closely this same matter, and the question now when corroborated from the lips of the that it is not easy to distinguish one from versity. Every man writes is dependently, and says just arises, how many times do you wish to dis- creatures who perpetrate these offences the other at a distance.—It is said Mark cuss matters already disposed of and which I against humanity and the angel-world. I Twain proposes to bring out all the funny can not divert attention in that way.

you want me to put up one hundred dollars on that issue. Perhaps you think it would be at your own expense, the issue of the genu- he spends most of his time,—Prince Louis easier to win one hundred dollars from me up- ineness of the presentation through Mrs. Ferdinand of Bavaria has passed his final on that issue, than from Col. Bundy upon the Wells, you would long ago have accepted medical examination, qualifying him to issue of the virtues of Mrs. Wells as a mate- Col. Bundy's offer. That you are not willing practice as a physician. This is the second this way. I suppose you know that the laws wherein you give your opinion, in the form David B. Porter is writing a sea romance in of the State of New York make betting un- of a covert threat, "that Col. Bundy will have which the American navy, instead of being lawful; and why do you attempt to induce a to meet this matter sometime, and that you run down by coal barges, is made to contribman sworn to sustain the law, to become an | shall content yourself to wait and bide your | ute to the glory of the American republic. offender against it? I do not really think | time." All of this means simply, that you you were considerate when you made this will be upon the lookout for Col. Bundy's proposal to get my money. I could not conscientiously take yours should I win it; you of New York, when you will put forward certainly will not win mine.

heat, because I repeat that you have chang- | the truth of what he has said without the ed the condition of your original proposi- hazard of your coffers. You are deceiving no tion to Col. Bundy, by inserting therein the one but yourself; and when that issue is word "final," so that Mrs. Wells must have tried, you will find yourself in the humiliafinal judgment against her before you will | ting position that others have found thembe liable for Col. Bundy's personal expenses. | selves when taking similar positions. Now that I am unmistakably right in this matter, I quote from your first letter to Col. | get out of your position, I am instructed by Bundy of May as follows:

John C. Bundy--Dear Sir:—In your Journal of May 5, you say you can, if nece-sary, prove in the courts of New York City that Mrs. Wells is a vile swindler and has been for years using trick cabinets and confederates. In view of such a statement by you so strongly put I wish to ask you a few questions, and I hope you will frankly answer, 1st: Is Mrs. Wells alluded to abové, Mrs. E. A. Wells? 4th: If your expenses are paid to come to New York City, will you come and undertake to do in this direction what you say you

Now in this letter, you have made no condition that Col. Bundy's expenses shall be paid upon his obtaining "final judgment"; none whatever. The question is, "If your personal expenses are paid to come to New York City, will you come and undertake to do in this direction what you say you can?" Had the proposition—for certainly there can be no other interpretation of it—been qualified by the condition of final judgment against Mrs. Wells, it would have been a very different one indeed. The proposal personal expenses, win or lose; but as soon as you received his answer of May 22nd, wherein he makes a positive, clearly defined proposition to you, to prove the truth of all he said in the courts of New York, provided you executed a suitable bond to cover his expenses if he defeat Mrs. Wells before a jury upon a trial of that action, you found the Colonel was not frightened and was ready to meet you; then came your counter proposition, and your retreat and flourishing commenced; then you want a "final judgment against Mrs. Wells," before you will pay the Colonel's personal expenses in this proposed action. In your letter of May 24th to Col. Bundy you say to him, "You make a broad assertion of what you can establish in the courts of the city of New York and my purpose was and is to see that you undertake to do it." Then you say, "I will enter into and execute a suitable bond that all your personal expenses shall be paid, provided you get final judgment."

If your first letter was not a proposition to Bundy, and was not so intended then Col. Bundy's reply and square proposition to you is the first one made, and you are the party first challenged, not he; and what has your answer been; have you accepted or de-

Again, you say of yourself, in that letter "I have sinned against your oracle and must be punished; that is about the size of it." You also criticise a former letter of mine to you, and say that "on the first page of over twenty lines, there is scarcely anything except eulogies of Col. Bundy and his paper, and railing accusations against me." You then proceed to say: "I told you in my last letter that all I wanted was yes or no to my answer: that is all I have ever wanted; in your | met in Baxley, Ga., the other day who last letter, as I understand it. it is declined; weighed altogether 1,017 pounds.—Orange therefore there is no reason why this corres- trees about Clearwater, Fla., are now in full closing to express the opinion that Col. Bun- of Georgia, has not seen the bottom of his dy will have to meet this matter sometime, corn-crib for more than twenty years, and and I shall content myself to wait and bide is now selling sound grain grown in 1876 .-

Now, Mr. Newton, I would not have taken | caught in a mowing machine. He was badly all this trouble to answer your letter, did I cut up and so saved two hay harvesters a not think I could'clearly discern its ulterior | nasty fight.—A radish weighing three and purpose. If it serves that purpose, I shall one half pounds and measuring twenty heartily congratulate you. Your arraign- inches in circumference is on exhibition in ment of my conduct as an attorney, has in- Dublin. It was grown by Dr. Buchan, of

ult. was duly received. At the commence- position of this letter; and I do not know that | thing that does not "grow wild" everywhere. where you have left him.

You are apparently offended that I made no reply to the major portion of the previous railing accusations against you. This is time practiced successfully as an oculist, letter, except to characterize it as "almost simply a grave error, Mr. Newton, for I have giving advice and treatment gratis.—Major wholly irrelevant to the purpose for which I made no accusations against you, unless to McKinley allows that Thomas Buchanan am retained by Col. Bundy." You answer, charge you with having espoused the cause Read was a fine poet, but he says there isn't that the irrelevant matter was in reply to of Mrs. Wells can be so considered; and the a bit of imagination in his verses on Sheriwhat I had introduced in a previous letter, truth can hardly be regarded as an accusation and you say just as long as I write this kind tion in the light in which it is here conof letters to you, you shall reply to them. strued. As we have had frequent occasion | London, Minnie Hank was presented with a You refer to my letter of June 17th, which to know, men who pride themselves upon be- wreath of laurels and oak leaves in solid had succeeded in vaulting into an unenviable | called out your reply without date, covering | ing keen, sharp and scientific are, sometimes | gold in honor of the tenth anniversary of the position and put himself in a ridiculous, not | nearly eleven pages of closely written note | most easily misled, and are often readily | first production of that opera in England. to say ludicrous, attitude before the public: paper; in that letter you fully exhausted the duped, I have felt that it would be charita- Mme. Patti-Nicolini wants to sell her Craig. considerations of all matters contained in ble to class you among them, rather than to y-nos Castle, Wales. The estate covers: 350

> be working for the personal interests of Mrs. | knowledge, he has never set himself up as an I understood that the copies of the Journal, festations attending the development and Victoria has won quite a reputation among which commented upon Mrs. Wells, had been progression of the Spiritualist movement. English agriculturist as what may be called bought up, and not permitted to be circulated. His work has been to conduct a journal for a royal farmer of the gentler sex. At the stated simply what I had heard and presum- that line, and it has been his duty to sift, ciety recently she took three prizes for farm ed that my information was correct; you de- | and thoroughly winnow the chaff and tares nied all knowledge of such a transaction. I from every grain of truth he published to the Down sheep, winning the champion prize accepted your answer and made no reply. I world. Time and again he has, at immense for the best rain and the award for the best did not get my information from Col. Bundy, cost of labor and money, traced crawling, replied, "Let the matter rest there," and I | who will not believe, even when the evidence have either not pressed or have waived? You have striven hitherto to avoid conspicuous stories and anecdotes originally written for, me in a wager, in a matter, too, which is not field of dispute, materialization. I know died at La Grange, Ky., was one of the only bought up to prevent their circulation; and | taints all that follows from the same source. | health at his home in New Haven, Conn. He

> you wise to attempt to divert attention in parent from the closing words of your letter, has joined the medical profession.—Admiral presence within the jurisdiction of the courts Mrs. Wells as a plaintiff in an action which You again come at me with considerable | shall put the Colonel to the cost of proving

> > That you shall have no possible pretext to Col. Bundy to accept your terms and waive the subject of final judgment. Therefore prepare your papers, bond, etc., in accordance with your own understanding, and send them to me, and I will, with their delivery, accept service of the summons and complaint for Col. Bundy, and do all that can be required, to afford you and Mrs. Wells all the satisfaction any court will give you.

Yours fraternally,

NEWTON'S LAST. NYACK, August 15th, 1888. A. H. DAILEY, ESQ.,—Dear Sir: Yours of the 10th came to hand after some extra trav-

I have instructed Erastus H. Benn, one of Mrs. Wells's attorneys, to prepare the necessary papers and communicate with you. saw by one of the papers that Mrs. Wells was away from the city at the present time. Benn will know when she will be back. am inclined to the opinion that the papers were made out before Mrs. Wells left the city. As I leave here to-morrow for Northern New York to be away until some time next! week. I will defer answering your many charges against me until my return. Yours, etc.,

H. J. NEWTON.

If Mrs. Wells's lawyer now obeys the instructions which her next friend and champion has given; the public may look for some interesting developments when the case comes to trial. As before stated we do not make editorial assertions involving the character and acts of mediums until we are satisfied from evidence laid before us that they are true. Mr. Newton is willing to deplete his million, more or less, to defend his friend and co-worker of the 1st Society, apparently. Frauds and fanatics will thank him for his gallantry and pray that in spending money he will prove a greater success than he has as a letter writer.

Against the earnest protest of his attorney. Mr. Bundy insisted upon an acceptance of Mr. Newton's terms, unfair as they were, in order that if by any possibility he should have been misled by the testimony on which he made the editorial assertions of last May concerning Mrs. Wells, that she should have the opportunity for vindication and redress.

General News.

A natural oyster bed has been discovered in the New Haven (Conn.) harbor.—Four men A twenty pound West Virginia wildcat was vited my personal participation in the com- Reedy Springs, Ga.—Sculptor's clay is some-

acres, surrounded by pictures que mountains.

thick-and-thin followers in the House of Commons, is the owner of a brewery which Wells; and among the reasons one was, that instrument for any of the phenomenal mani- is said to pay him \$1,500,000 a year.—Queen at a meeting where you usually presided. I the transmission of general intelligence in show of the Isle of Wight Agricultural Sohorses, one for Jersey cattle and four for pair of ewes.

business it is to investigate and relieve cases I am shocked at your proposition to engage | Spiritualists, originating in that fruitful memoirs.—Dr. Robert Morris, who recently able monitor for the intelligent voter."—The Beston Tranin issue. You lose your temper, brother New- that materialization is possible, and I have two poets laureate the Fiee Masons have ton; and in your excitement challenge me to had painful evidence of its simulation in ever had. Robert Burns was the first. - Gen receipt of price by the publishers, prove my assertion that the Journals were various ways; and fraud once proved, justly Alfred H. Terry is rapidly regaining his. Had you any disposition to put to the test has an old army tent on his lawn, in which

Excellent Books for Sale at this Office.

The Art of Forgetting. By Prentice Mulford. This pamphlet was issued in the White Cross Library series and has been widely circulated. It is full of suggestions and hints for those who feel depressed and heart sick. It is comforting and justwhat they ought to read. Price, 15 cents.

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Camp Meeting Notice.

The Annual Camp Meeting of the First Society of Spiritualists of Delphos Kansas, will be held at Delphos, commending September 7th and holding ten days or longer if thought best at time of meeting. All are invited. A. D. BALLOU, Secretary.

The Higher Teachings: As given by Rev. Theodore Parker, Rev. William E Chan-

ning, Rev. Thos. Starr King, Thomas Paine, Prof. Robert Hare and other Eminent Spirits. Carefully selected and compiled. Price, 20 cents. For sale, wholesale and retail, by the RELIGIO-PHILOSOPHI

SPIRITUALIST CONVENTION

The Indiana Association of Spiritualists will meet in convention in Westerfield's Hall Anderson, Ind., September 13, tendence during the week and a grand time is expected. All Spiritualists and friends of investigation invited. Hotel

> GEO. W. HUNTER, Sec., Indianapolis, Índ.

DR. BECK, Pres.

rater 31, per day.

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THE INTER OCEAN, Chicago.

Voices From the Leople. INFORMATION ON VARIOUS SUBJECTS

THE COUSINS.

EMMA TUTTLE.

Four little maidens in cunning short dresses. Hair ribbons flying from long braided tresses, Dimpled hands clasped in affectionate presses. Minnie, and Aggie, and Corda, and Ettie. Sweet little girls! with their sunbonnets airy Shading their faces so reguish and fairy, Eight little eyes twinkled never so starry. Four little cousins were never so pretty.

Over the moss-banks and down in the hollows. Tramping the meadow grass, skipping the fallows, Coaxing the robins and counting the swallows. That was the way that their days chased each

When in the summer, with lunch-basket swinging, Down to the school-house we watched them go singing. "Oh, may the future be tardy in bringing Grief to their hearts," said my tender-voiced

Time, the world's master kept thinning and group-Here sang the thrushes, there ravens were swoop-Here walked an angel, there men played at duping,

Close by the path where the cousins were walk-Minnie, the one with the purple black tresses. Lent her white hand to deceiving caresses. And, breaking the threads of life's delicate meshes Mute sorrow hushed early her laughing and talk-

Aggie, a lush blossom just in the flushing Grew, oh, how pallid! When soft pink was flushing, And fell in the tempest winds wailing and rushing, And blowing the snows in her face so exquisite. Two of the cousins talk sadly and lowly Of Minnie and Aggie, the angels so holy, Who many a time, as the years vanish slowly, Sweep down through the azure to bless with

Corda, as tall as the holly-hocks early, Corda, with brown eyes and forehead so pearly, Corda, whose rosy lips pouted demurely Came to be "somebody's" darling just lately. Yet on her dark hair the wreath has not faded. Yet runs life's path along, flower-edged and grade Nothing but sunbeams with blossoms inbraided! Chained you, sweet madame, so tender and stately

Fate, I implore you deal liberal chances To Etta, a jewel for Spanish romances, With long silken lashes and half-frightened glances Who wanders alone in a garden of reses. Four little cousins! with sweet recollection I dream of your childhood and tender affection. And ward off the arrows of grief and dejection In thoughts of reunion beyond tearful closes.

Work In India.

About forty missionary societies of various faith are represented in India. These employ about 800 missionaries, who are mostly from this country and England. Besides there there are 600 or 700 native preachers of different persuasions. Of native Christians there are about 500,000 Protestants and a very large Catholic membership. As the whole population of India is about 260,000,000 it is plain a great work is before the missionaries before all India is evangelized. There are 180,000,000 followers of oldfashioned Hinduism, 50,000.000 Mahometaus, and 3,000,000 Buddhists. Of the Hindu population there are three chief classes-the Brahmins, the Sudras, and the outcasts. The Brahmins are priests, politic cians, and aristocracy. The Sudras are the service populations. The cutcasts are those who have violated their caste rules, or have gone into the service of Europeans, or have become Christians. The Brahmins are only about one-twentieth of the whole.

but they rule all the rest and-live off of them. The missionaries have hard work in making any of the native population depart from their old religious faith. It is a common impression among some good people that all heathers are ignorant and not much better than savages. This is not the case in India. Many of the Hindu people whom the missionaries have to meet are shrewd logicians and always ready for an argument. The missionary who is unable to wrestle with these people, and to discuss intelligently the difference between their religions and Christianity, might as well pack his trunk and go home. The first mission to India was sent out from England in 1793. Considering the immense difficulties of the work the missionaries ought to have the credit of having labored faith-

THE DIVINING ROD.

A Beautiful Swede at Work in Ohio Oil Fields.

A Detroit Tribune correspondent at Findlay, Ohio. writes: That superstition has a strong hold upon prospectors, drillers and others engaged in the petroleum industry who depend largely upon indications, the following story told the Tribune to-

"I will tell you something that you may believe or not, just as you please, but it is a fact nevertheless, that some of the best oil wells located in the Lima, Findlay and North Baltimore fields have been drilled in the very spots located by an oil wizard or rather wizardess. She is a lady—a beautiful Swede who lives in Pennsylvania, is well educated and her hus band is well off. She has been here a number times at the request of oil men familiar with her success in the Washington county field of tha State. In every case her predictions have been fulfilled to the letter. Her method of operating something like the old divining rod used by waterwitches in searching for locations for wells. I have seen the forked witchstick in her hand when she appeared to grip it with the strength of a powerful man. I have watched for the result at least a dozen times, and in every case a good oil well has fol-

This brings to mind the well proved results, published in our columns years ago, of the water finding by Cyrus Fuller, of Livonia, Michigan, who has located more than a hundred wells, finding water without failure and on first trial, as his neighbors testify. He uses a forked twig of hazel or peach.

Note From Frank C. Algerton.

To the Editor of the Religio-Philosophical Journa-I arrived upon the beautiful camp grounds of Cassadaga, and was welcomed by loving friends, July 29th. I had the honor to lecture by special request in the auditorium Sunday evening, July 29th, and also Monday evening, August 6th.

Cassadaga has added to her many charms, that of a beautiful library building and reading om. also lecture room. This splendid edifice was crected for souls, who went deep down into their pockets, that the spiritual philosophy might be benefited thereby. Would to God there were more such in our midst. All omens seem to point to a brilliant future for Cassadaga. After the close of the camp, I shall go to Buffalo, N. Y., to lecture; thence to Meadville, Pa., to start with the aid of my angel guides a foothold in that city for the beautiful philosophy of Spiritualism. Then I shall go to visit loved ones in Nova Scotia, and expect to arrive in Chicago in December. Cassadaga, Aug. 9th.

R. H. Inecshaw, of Montreal, Ca., writes: "I earnestly wish that your invaluable Journal was in the hands of all investigators of spiritual phenomena. As a medium, I thank you for the healthy tone that pervades the whole of the contributions and communications from your columns. and I hope that your unceasing efforts to purify the spiritual platform and séance rooms will meet with due encouragement. Here in Montreal the cause is steadily progressing, notwithstanding the obvious two years I have been a constant reader of the difficulties that our isolated position entails upon | RELIGIO-PHILOSOPHICAL JOURNAL, and were us. The hard rocky ground has at least been broken given to regretting the past, I should regret that I eval Romanism took its stand. And out of that into and some amount of seed sown, and there are had ever missed a number of such a grand enlightnot wanting signs of a future harvest, my only hope | ener! I can almost hear the whisper of invisible | owls of barbarism are still croaking at the glory of being that those to whom the truth is revealed may langels telling me to persevere, and that the work I have sufficient moral worth and true grit to enable am doing is a truly missionary one, for I always in is a warning, which every church needs to heed. them to rightly discriminate between the true and some way or other teach the children to associate No molds or forms of religion can take the place of the spurious."

Letter from the Hockessin Philosopher.

the Editor of the Religio-Philosophical Journal: Will you allow me through the JOURNAL to thank

Hon. A.H.Dailey for his most excellent lecture upon "Bibles," published in a late issue? Such an array of solid facts and expression of sound views we seldom meet with. It is grandly calculated to provoke critical reasoning and to spread wider and wider the ever opening light. Can you inform us as to the antecedents of Mrs.

E. B. Duffey who gives us "Heaven Revised?" There are so many who have attempted to tell us just how things are in Heaven and Hell, and more doubtless will be forthcoming. We have had Emanuel Swedenborg, Judge Edmonds, A. J. Davis, Mrs. Maria M. King. Miss Phelps with her "Beyond the Gates," the beautiful "Beyond the Sunrise" (presumed to be by the Cary Sisters) and others needless to mention at this time. Swedenborg, though evidently a seer, had the weight resting upon him, of a yet darker Bible-worshiping age than the present He had also weak points of character. His revelations are fallible.

A. J. Davis made very important blunders in treating of physico-astronomical truths, and has failed, it would seem to carry out the wisdom of his earlier days. How can we rely upon his statements concerning the Spirit-world as infallible evidence?

It was revealed to the excellent Mrs. King that comets never enter the solar system. How, in the face of such a manifest error can we depend implicitly upon revelatious made in her treatise upon "Real life in the Spirit-land"? Miss Phelps declines to enlighten us as to the fact whether her very readable book, "Beyond the Gates," is based upon reliable revelations, or whether it be a romancing upon her own ideas as to a future life,—"made to sell," and contribute to her previously well earned success as

an authoress. The very pretty stories told in "Beyond the Sunrise," we are informed, are nearly all based upon facts, and they give us some inkling of the nature of an after life; but which of them are the fictitious accounts? which the real?

So, Mr. Editor, whenever your correspondents wish to enlighten us as to that beautiful after life, the anticipation of which ever rests with us as a strength and comfort in our battle through this one, pray tell them of the universal "Yankee" that "wants to know" where they were "born and brought up," and what are the credentials they carry We like well-told stories, which are very plenty in these days: but we don't like to be fooled. We are highly interested in these bright prospects before us, and believe in the scientific possibility of ascertaining sufficient knowledge of the after life, that is now best for us to have (which probably means al we can get), but while we are reading with much pleasure Mrs. Duffey's chapters, that seem very good as compared with some others, yet an ounce of assured truth in this line, we esteem more valuable than a pound of romance or fancy.

good-by to "Colby alias Raines"; but when will we be able to say the same to all the weakling editors of Boston, San Francisco or elsewhere, who are fooled by and back up such unhung scoundrels? Now what about these "hard-headed Sikes"? It is a fitting name for all men, be they ever so worthy, who strive to warp and strain the facts of psychic science, no matter how absurdly it may be needed. to explain away, if possible, the simple spiritual truths that are the death alike, of a coarse and hard materialism and of a bigoted orthodox theology.

A few more words of gossip: Let us say a heart

Statistics of Salvation.

J. G. JACKSON.

Dr. Atwood, in the Universalist Christian Lead considers some of the statistics of salvation:— Mr. Edward S. Niles of Boston, gave an address on Saturday, in which he made several sensible suggestions, from an orthodox point of view. He deprecated giving so much attention and money to foreign missions, when "there were 10,000 foreign infidels and idol-worshipers landed on our shores every month. There was ample room for foreign missionary labor right in the United States. Boston, with its 600,000 people, had no more than 25,000 members of Protestant churches; New York, with 2:000,000 people, had less than 90,000 Protestante: and Chicago, with 800,000 people, had fewer than 100,000 Frotestants. There were 3,860,000 people in these three cities who do not attend our churches. Why, then, should they go to India or China or Germany or Italy to preach the gospel? If the Bible is true, those who do not believe in the Lord Jesus Christ have nothing before them but eternal punishment. Those 3.860.000 people were on the road to eternal destruction." The speaker here indulged in some calculations, arriving at the conclusion that about 80.000 of the people die and go to perdition, every ve. r. one-twelfth that number every month, etc. He thought these startling facts ought to induce all Christians to put forth their greatest Christian endeavors to save the people. It does not admit of reasonable doubt that, if the remnant of saved people in the three cities should make such truly Christian endeavor as the awful emergency calls on them to make, some portion of this vast and ceaseless procession, marching to their inconceivably terrible doom, might be rescued. If any human situation should move to prompt, united, unremitting effort, this surely is the exact one. Yet there is, to draw it mildly, not a titbe of the interest, even among devout Christian people, in this tre mendous fate of their neighbors, bosom friends nearest kindred, that there is in the election of Cleveland or Harrison! Why cannot Mr. Niles, and others momentarily conscious of their creed, see the truth here, which is that the fulcrum over which they seek to pry-belief in the reality of his "facts' —has no existence? If men--good men. Curistian men, preachers of orthodox theory-really believed the situation to be such as his calculation implies, he

thing more than a theatrical sensation, to pass away when the curtain drops. There would be instant, unanimous, heroic action. The "facts" might as well not be so, Mr. Niles; for men do not believe them. Are they so?

A Spirit in a Rocking Chair.

To the Editor of the Religio-Philosophical Journal:

One Saturday afternoon lately, about 2 P. M. David Dillon, William R. Butler and myself were so seated as to form a triangle near the front of W. R. B.'s furniture store pleasantly engaged in conversation of temporal matters, when suddenly a cane seated rocking chair, ten feet from any visible person or force, commenced to rock on the bare floor. Its vibration simultaneously arrested our attention: all saw its rapid motion. I said,"Do you see it rock?" Both replied "Yes." "Could it rock without some applied force?" I asked, when both responded, "No. I replied that I clairvoyantly saw the mother of William R. Butler sitting in, and rocking the chair. I described her to the complete satisfaction of Mr. B. I had never seen the lady, nor her picture. She died in Boston, Mass., twenty years ago. On the Monday morning following Mr. B. produced her photograph, taken thirty years ago, which duplicated the spirit I saw in the chair, only the angel had displaced the physical. She had progressed until she was bathed in a radiance that touched my soul with rapture. She told me her age when she passed the benefit of the cause by a few philanthropic to spirit-life. Mr. Buller's statement of her age and when she died, corroborates hers. At the time no other persons were in the store; the afternoon was cloudless, no wind, and the doors open.

Springhill, Kansas.

James A. Platt writes: "While at the Parkland Camp Meeting, I listened to a lecture delivered by J. Frank Baxter. - e is a highly gifted orator. His topic in the morning, "Spiritualism and Morals," was handled ably. In the afternoon his topic was, "Why are Spiritualists so denunciatory of | fication of Spiritualism." Orthodoxy?" The discourse was followed by his I so-called tests.

The only part of the proceedings to which I took exception, as being in bad taste, was a piece of mimicry, amounting to mockery, recounting what took place at a séance somewhere in New England. if it should be found that our constitutional struc-It was beneath Mr. B.'s usual dignified manner.

Mrs. Esther N. Monroe writes: "For over I flowers with God and the angels and a pure life."

MEXICAN BURIAL CUSTOMS.

Coffins Are Rarely Used for Dead Bodies. Except Among the Rich.

To the Editor of the Religio-Philosophical Journal: Burial customs in different countries are as diversified as the religious creeds. Whether a burial takes place in China, Japan, Persia, Turkey, Mexico,

Ireland or among the American Indians, no two are alike. The following illustrates the method of burial in Mex co: "'Don't you want to see something fancy in the cemetery line?

"It was Mr. Williams, the United States Consul at

Guanajuata, who spoke, writes a Mexican corres-

pondent of the St. Louis Globe-Democrat. We were

standing in front of the Hotel de la Union, and had

been discussing the National Cemetery at Washing-"'Well, I don't care,' I replied, and, suiting the action to the word, followed him out in the street and to the place where the 'burros' were kept. We soon reached the cemetery, a half-mile from town. It is on the top of the hill, and only approached on one side. From every other point you looked down sheer precipices. The cemetery proper was walled in, and in this wall, which is ten feet

thick, are the vaults for the costins. From the in-

side it looks more like an immense chest, with a

thousand small drawers, than anything else. "On the head of each drawer was the name of the occupant, with occasionally the word 'perpituidad.' That means the body is allowed to stay in that vault forever. But as it costs \$100 to have that word engraved there it is looked upon as a needless extravagance by the average Mexican, and he rents it for five years. After the five years are up the bones are taken out and dumped in the vault be-

"The body is never buried in a coffin, as in the United States, except among the rich. The undertaker furnishes the coffin to carry the body to the grave in, and it is there put into the stone box. Where the family of the deceased cannot afford to hire a coffin they are allowed to use one of the city coffins. There are six of these, and they are out nearly all the time.

"If the people do not want to pay for the use of a vault they can bury their dead in the vacant spaces in the center of the cemetery. The body is allowed to etay in the ground for a while, and is then dug up. Underneath the cemetery is a large vault 1,000 feet long. 14 feet high and 6 feet wide. This is the final resting place. Here the bones are dumped for the last time, and, although the cometery at Guanajuata is only twenty-two years old, there are 29,000 cubic feet of bones there. The vault in another year will be full. There are twenty-five mummies

"As we were returning we passed a 'Panteon Municipal' funeral. The coffin is carried by two men to the foot of the mountain and there transferred to the back of a burro."

. A Born Scer's Experiences.

We have a relative staying with us at pres-

ent. and though he knows nothing about Spiritualism, he has been a seer since a child. One night last week. I thought I would test his clairvoy aut powers, and asked him to have a sitting wit me. He had no objection, and we sat by our two selves. After singing a hymn and offering up a mental prayer for help and guidance, we sat quietly for a short time, when he asked me, if I felt any thing on my hands. I said I did. I could scarcely keep them still; they felt as if feathers were being drawn across them. He said he saw a hand, as plainly as he saw his own, passing flowers over my hands, and one especially, a very large daisy, seemed to be alive, as it was dancing over my bands at a very quick rate. After a little more silence, he said he saw something like a white cloud coming from me; and then in a minute or so he cried out, in such a voice of terror, "Oh! Lizzie, is that you? Are you still there?" I spoke in as reassuring voice as I could: "Yes; I am here; don't be afraid?" But he still called out: "Are you sure it is you? It is a woman with a fuller rounder face than yours, and she has on a black dress, with frills at the wrists, and her hands are crossed on her lap." (Mine were on the table.) I said: "Well, you may see some one else, but I am here for all'that." He was a little bit more composed and quiet for a few minutes, and then he called out again, in such tone of fear and distress, if I was still present, that I made him come and sit close to me, which he very quickly did. He looked round the house in quite a terrified way once or twice, and then he took on shaking, till his teeth chattered. said: "We will give over if you like." He replied. "Yes." In a minute the shaking passed off. gave a laugh and said: "Well. never knew there were dogs in the Spiritworld before." I said: "I have heard that everything here has its countérpart there, but of course I don't know for the truth of it," "Well," he replied, "there is a pure white dog, such as ladies make pets of, standing up licking your hand, and then patting with his paw."—E. G., in Medium and Daybreak.

Preaching to Sailors.

I once heard Father Taylor preach a sermon on the atonement. It was all in a style that nobody but a sailor could understand. This was one of the passages: "You are dead in trespasses and sine, and buried, too, down in the lower hold among the ballast, and you can't get out, for there is a ton of sin on the main hatch. You shin up the stanchion and try to get it open, but you can't. You rig a purchase, you get your handspikes, capstan bars and watch tackles, but they are no good. You can't start it. Then you begin to sing out for help. You hail all the saints you think are on deck, but they can't help you. At last you hail Jesus Christ. He comes straight along. All he wanted was to be asked. He just claps his shoulder to that ton of sin. It rolls off, and then he says: 'Shipmates, come out!' Well, if you don't come out it is all your own fault."

It was on the Sunday before a State election. Briggs was the candidate of the Whig party, but Father Taylor desired that he should be elected, because he was a religious man. This was his prayer: "O Lord, give us good men ro rule over us, just men, temperance men. Christian men, men who fear thee, who obey thy commandments, men who —but. O Lord, what's the use of veering and hauling and pointing all around the compass? Give us George N. Briggs for Governor!" His prayer was answered on the next day. - John Codman in the Century.

A Scientist's Estimate of the Value of Spiritualism to Science.

The Scientific American says: "Now these things seem to justify us in recurring to the subject of Spiritualism, and to point out some of the things which science has to do with. In the first place, then, we find no words wherewith adequately to express our sense of the magnitude of its importance to science, if it be true. Such words as profound, vast, stupendous, would need to be strengthened a thousand-fold to be fitted to such a use. If true, it will become the one grand event of the world's history; it will give an imperishable lustre to the glory of the nineteenth century. Its discoverer will have no rival in renown. For Spiritualism involves a stultification of what are considered the most certain and fundamental If the pretensions of conclusions of science. Spiritualism have a rational foundation, no more important work has been offered to men of science than their verification. A realization of the elixin vitæ, the philosopher's stone, and the perpetual motion, is of less importance to mankind than the veri-

Prof. John Clark Ridpath, in addressing his brethren at the General Conference of the Methodist Church, said: "Woe to us as a Church, my brethren, ture is of that fixed and iron type which arrogates to itself the right to exist forever independent of the progress and development of human society. Beware, beware, of taking refuge in that old fortress of the Middle Ages. There it was that medirock-buttressed and sombre citadel of the night the the sunlight and the beauty of the world." This the living, progressive spirit.

Curious Incidents.

Io the Editor of the Religio-Philosophical Journal.

One afternoon in last May I went to the hollow, a short distance from the house, where my brother was building a picket fence. There was a storm

coming up from the southwest when I got to him. After some remarks about the approaching storm, he called my attention to the fence he was building. By this time the wind was blowing pretty hard. My brother taking his wheelbarrow, said he must go and get a load of pickets, and started off fifty yards below where I was standing; and near the banks of a small stream that ran through the hollow, my brother had fallen a tree from which he had made the pickets and had piled them near the foot of a hill, and close by this little stream on top of this hill were several trees of quite large growth. Soon the wind commenced blowing a gale. As I was standing near the fence I heard a crash, and turning I looked for my brother, but he was gone. He was not standing where he was a moment before. Then I missed a large tree that grew on the summit of the hill where my brother had been at his work. My next move was to get there as soon as possible. I found him sitting on the ground twenty feet from where he had been at work, and on the very spot where he had been standing, lay the trunk of the tree I had heard crash down. On my asking him how he escaped, he said that he was busy throwing pickets on the wheelbarrow when some one said, "Look up!" He did so and saw the tree almost upon bim, and at that same moment he was lifted by an unseen power and landed where I found him. He said that as far as he knows, he made no effort on his part to escape, because he had not the time. Not only this but other strange things have happened to him during his life. I have known him many times to sit in the midst of a fishing party and catch all the fish that were to be caught. I have known him, also, to leave his building at midnight and, all alone, wander off to the creek, the result being half a tub full of fish. On speaking to him about it, and asking him how he came to go fishing that time of night, he would say, "Oh! I couldn't sleep. Something told me the shallows were full of AARON E. SHARPNACK. Salem, Ohio. The Measure of Life.

Dr. Felix L. Oswald, in the current number of the Forum, bas a paper entitled: "Is Longevity Worth Its Price?" He says, among other interesting things: The biologist, Bichat, whose intuitions so marvelously anticipated the conclusions of a later science, held that the normal longevity of our race should be an average of 96 years, basing his inference on the fact that the life-term of all known mammals exceeds at least six times the period of their growth. A dog, growing for three years, may live to 18 or 20. A horse, growing for four or five, attains and often exceeds an age of 30 years. camel, growing twice as slowly, may live to 40 years and upward. An elephant, even in captivity, does not attain its full growth before its 15th year, and in India often outlives two masters. Some of the larger quadrumana likewise grow slowly; several varieties of baboons, for instance, do not acquire the characteristics of maturity before the beginning of their teens; the naturalist Brehm mentions a male chacma who, after becoming the patriarch of his tribe, raided the durrah-fields of the Zulu villages for nearly thirty years before he met his Waterloo in a fight with the outraged natives. The males of graph pole. our own species grow for at least sixteen years, but less than one-third reach even the threefold multiple of that age, and hardly one in three hundred the normal sixfold.

Shaker Inventions.

They have the keenest appreciation of the necessity and dignity of labor. Every one of them has some useful work to do. according to his age, tastes and strength. Perhaps no class of people has done more to promote the general welfare than they when we remember how few they are in number. The Shakers first originated the drying of sweet corn for food more than fifty years ago; also the modern improved kilns for that purpose. They were the first in this country to institute the raising, papering and vending of garden seeds in the present styles. They originated in this country the botanic practice of medicine, and first raised, dried and prepared medicinal herbs and roots for market They first manufactured medicinal vegetable extracts for market. They were the first to make brooms of broom-brush, and in fact originated the entire broom business. The first buzz saw was manufactured by the Shakers

Harvard, Mass., and used both there and at New Lebanon, N. Y. The Shakers first invented and used the planing and matching machines for dressing flooring and ceiling lumber. This was at New Lebanon. The Shakers of the same place were also the first inventors and manufacturers of cut nails. The first machine for cutting and bending card teeth and punching the leather for setting, was invented and used at Mt. Lebanon, and for years the Snakers had a virtual monopoly of all the above-named trades and forms of business. Metallic pens were first invented, used and placed on the market by the Shakers of Watervleit.—Shaker Medicine Circular.

MEXICAN SUPERSTITION.

Father Kills an Alleged Witch for Threatening His Child's Life.

To the Editor of the Religio-Philosophical Journal: A report comes from Mexico that in a village not far distant from the city an old woman levied monthly tribute on the families, threatening those who refused with killing their children by drawing their blood through their noses. She surrounded berself with all the paraphernalia of witchcraft, such brooms, strange instruments, etc. She would often go out in a large, open moor, or on top of the hills, where the superstitious inhabitants of the village with awe watched her making wild gestures, uttering cries, or gazing for hours together at the horizon. All in the village believed in her powers, and regarded her with dread. A short time since a godchild of Medina's died, and he, meeting the witch, asked her why she had killed his god-child. She answered that she had done it because its father had refused to pay her a monthly tax. Medina then of Medina's child, and he then attacked her. and dealt her two or three furious blows, leaving her lifeless. Medina has been brought to Mexico. counsel is Mr. Emilie Romero, and all the inhabitants of the village are ready to testify that the old woman was really a witch and deserved her fate. The case shows how much credulity and superstition is still alive among the inhabitants of the rural districts in Mexico, and illustrates the fact that even in this enlightened 19th century, vestiges of the dark ages still exist. When will superstition cease?

Mrs. Paul Fay writes: "I admire beyond everything the healthy atmosphere of honesty and purity that pervades the JOURNAL, and I hope and pray that your work may be more and more appreciated and supported."

Praise undeserved is satire in disguise.—Broad-

Solitude is the audience chamber of God.--Lan-We are shaped and fashioned by what we love.--

Great truths are generally bought, not found by chance.--Milton.

Be fit for more than the one thing you are now doing .-- James A. Garfield.

Having the courage to live within one's means is respectability.—Beaconsfield.

Love can not enter the heart without bringing with it a train of other virtues.--St. Francis. The innocence of the intention abates nothing of

the mischief of the example.—Robert Hall. The passionate are like men standing on their

heads; they see all things the wrong way.--Plato. Practice in life whatever you pray for, and God will give it to you more abundantly.—Pusey.

able, and you create for the world a destiny more sublime than ever issued from the brain of the of the Pennsylvania Railroad. This feat is unrivaled wildest dreamer .-- Walter Scott.

Notes and Extracts on Miscellaneous Subjects.

Michigan has 5,000 Chautauquans. Photographs have been taken by the light from a

The Germans call this the "sauergurkenzeit," or the pickle season.

Investigation at the Brooklyn Navy Yard revealed theft of 40,000 pounds of sugar.

A woman at Visalia, Cal., has two pet humming birds that will alight on her hands when called. An apricot tree at Orange, Cal., has yielded 1,000 pounds of perfect fruit this season.

There is likely to be a large migration of colored people from Florida to Nicaragua soon. Some who are now there send back very encouraging reports In good faith the sister in Sweden of a Swede ying in the Marine Hospital, New York, sent Confederate money for his return passage. The woman had been swindled.

A remarkably attractive lobster was caught at Norwich a few days ago. The upper parts were of the delicate tinge of old-fashioned blue china, and beneath the color was a beautiful bluish white.

A little four-year-old girl in Macon. Ga., has just got \$600 for a father who is dead, and has the assurance of \$19.50 a month from now until she is sixteen years old. Uncle Sam makes the payment under the arrears of pension law.

Arpad Haraszthy, the great Hungarian-California wine grower, is reported to have said that pure California wine can be laid down in New York as cheap as beer. He and others estimate the California wine crop of this year at 30,000,000 gallone. Some one wants to know if it's true, as reported, that special franking privileges have been granted to Mrs. Sarah Polk, Mrs. Lucretia Garfield, and Mrs. Julia D. Grant, and that any mail matter bearing their autographs is treated as paid. The question is asked: "Have we royal dowagers in America?"

Pontiac, Mich., bas devised a novel plan to attract visitors to her country fair next month. The Executive Committee of the Fair Association has offered to provide gold rings, marriage licenses, hacks, ministerial fees, and two pairs of shoes to each couple who will agree to marry on the grounds during the fair.

A desperado named Charles Perkins, of De Kalb, Texas, started out the other evening to have some innocent amusement. During the course of the evening he killed three men, seven mules and a horse and then disappeared. The other residents of De Kalb have gone after him in hopes of putting an

and to his joking ways. It is proposed to celebrate the two hundredth anniversary of the birth of Alexander Pope by a commemorative festival at Twickenham, when there will be a water pageant illustrative of the times of Pope, and a temporary loan exhibition of editions of the poet's works, and a collection of autographs, portraits, and relics of his busy life.

Speaking of the curiosity of great men, a Philadelphian says that he has seen Austin Corbin stand in a crowded thoroughfare and watch the manipulations of a street fakir who was trying to call attention to "something new in tooth powder," while at another time he saw Senator Quay gaze for a long time with interest upon a lineman climbing a tele-

Fifty-four trains arrive daily now at Saratoga, N. Y. bearing to that most famous of all American summer resorts hundreds of new visitors and their baggage. In summer the average population of the town is estimated at something over 60,000, and how all these people are lodged, fed and amused is one of the conundrums which puzzle visitors from

This advertisement recently appeared in an Ithaca newspaper "Base Ball and Baptism—A game of base ball will be played at Cayuga Lake Park next Satu:day afternoon between the Y. M. C. A. nine, of Ithaca and the Mynderse Academy nine of Seneca Falls. At the conclusion of the game will occur the baptizing in the lake of converts of the colored camp The roaring gas well back of Canonsburg, Pa., is

said to have the greatest registered pressure of any in the world. The gas looks like a solid piece of blue steel for some distance after it comes out of the pipe. Solid masonry twelve feet thick surrounds the well to hold the cap on. When in drilling the gas was struck, tools and rope weighing 5,000 pounds were thrown out as though they were

Miss Emily Warnock, of Macon, in bathing at St. Simons, Ga., one day recently, got beyond her depth and was about to sink for the last time when she was rescued by Dr. J. M. Whittaker. The same evening, while on her way to visit some friends, she walked off a pier into deep water and was rescued with difficulty. She wears a life preserver now. whenever she goes within half a mile of the water. Rudeness is justly considered as a social crime: The ill-bred person has no place in the social fabric. and he should be as much excluded from polite life as should the criminal from the business transactions of honest men. Beautiful manners are the fine inflorescence of all forms of art. Noble sculpture, beautiful paintings, the harmony of music, the charm of intellectual gifts, all find their highest and most potent expression in manner.

The contractor who undertook to bore a series of artesian wells to supply the Galveston waterworks, for which he is to receive \$80,000 if successful, recently struck his first well at a depth of 747 feet. Boring was at once suspended, and preparations are in progress to sink a ten-inch strainer the entire length of the water-bearing strata of sand. It is given out that when this is done, and the well thoroughly developed, it will probably yield from 400,000 to 500,000 gallons daily.

In view of the recent agitation against the bebtail cars in New York City, the railroads have got out an invention whereby passengers need not put their fares in the box, which they so strongly object to at present. In a new car, just put on the road, a hollow, flat tube of polished brass runs along either side of the car to the money box. The tube is set at an incline, and serves as a slide to carry to the money box the nickels of passengers who object to being their own conductors. The nickels go tobogganing into the money box merrily.

If General Lew Wallace writes his "Life of Canturned away, muttering he would be revenged. didate Harrison" with the same care with which he The witch, hearing him, threatened to take the life | wrote his famous "Ben Hur" it won't be done in time to do the most good. It is said that he first wrote "Ben Hur" on a slate, that he might "rub out His easily:" then on soft paper with a pencil. He went over and over his pages with great care, and finally sent the book to the Harpers written on large, unruled paper in violet ink, so well done that the reader who went over it for the publishers said that it was the finest manuscript ever offered to him.

The story of how General Andrew Jackson got the name of Old Hickory is again going the rounds, and will be new to some young readers. During the *Creek war he had a bad cold, and his soldiers made for him a shelter of hickory bark. The next morning a tipsy soldier, not knowing who was under the bark, kicked it over. As the General, speechless with rage, struggled out of the ruins, the soldier yelled, "Hello, Old Hickory! Come out of your bank and take a drink!" When the soldiers saw Jackson shaking the bark from his uniform they gave three cheers for "Old Hickory," and the name stuck.

It is told that when Frederick III., of Germany. was in London last Sir Morell Mackenzie introduced to him a celebrated American physician, who examined his throat carefully. "I suppose," said the Emperor, "an imperial throat is very much like that of other throats?" "Well," answered the American quickly, "we will try and make it so, at any rate." Frederick appreciated the answer, and smiting his mighty chest, said: "But this is all right, is it not?" The doctor looked bim over gravely and replied: Yes. As for the rest, you would make a good American." The Emperor enjoyed it all, but the German doctors were simply dumfounded at the levity of the Yankee.

The "record" in rapid machine work has again been lowered. Heretofore the Baldwin Locomotive Works, of Philadelphia, have held the first place with the record of an engine built in twenty-four hours, but the Pennsylvania Railroad Company has now taken the palm by constructing a full-sized (110,000 pounds) anthracite-burning locomotive at the Altoona shops in sixteen hours and fifty-five minutes. The work was commenced on the morning of the 18th of June, and in five minutes less Teach self-denial and make its practice pleasur- than seventeen hours the engine was turned out ready for use. It is to run on the New York division

in locomotive building.

For the Religio-Philosophical Journal. THE TWO CLOCKS.

MRS. A. M. MUNGER.

A little clock hung on the sitting room wall. And it sung all day, "Be guick, be quick! This life is too short to be droning about, Be up and at work-tick, tick-tick, tick!"

In a queer old house on a high kitchen shelf, There stood an old fashioned wooden clock; It ticked off the time in its own quiet way, Saying so plainly, "Go slow-tick, tock!"

Carefully marking the day and the year, Of each little soul who came to bless, The bright wedding days and the drear saddened hour. When those were called that we sadly miss;

Of the boys in blue that went out to their doom. Of the news that came back all too soon; For one was furloughed to a home in the sky, And never came back to say good-by.

Two quiet old souls with their life's work all

Passed into their rest at life's even', Almost hand in hand, as they journeyed they "Gates ajar" at the portals of Heaven.

In another home we find the old clock, Quietly ticking, "Go slow--tick, teck." And side by side on the sitting-room wall, Stands the wee clock and the big one tall.

One seems to say with its hasty tick, tick, From morning to night, "Be quick-be quick!" The other so slow, "Take time as you go, Be not in a hurry-- tick, tock-go slow!"

I feel it is speaking to me and to thee, Voices long hushed, that loved the old clock: "To live a long life, be old-fashioned like me, And take life easy, tick, tock---tick, tock."

> 'I'is restful and weird, This chime of the clock, That brings to my dreams Old memories---tick, tock.

Sweet voices come over the "River of Rest." In the glory of twilight, I see The crimson and gold through the trees in the Bringing angel forms close unto me.

And radiant in beauty that never grows old, Those have gone hence that we hourly miss. Too many, alas! in their life's early morn Have been called to angel realms of bliss. The little clock hangs on the sitting-room wall;

But it sings no more, "Be quick -be quick." With its life all run down with worry and fret, It has worn itself our with its tick.

While the old clock sings blithely, "I shall live Tick, tock--tick tock--for a hundred years; Then the old folks will come with the words, ·Well done. And a shelf I shall have in the spheres.

> "For I try to be naught, But a happy clock, As I sing all day, Tick, tock—tick, tock:"

In Love's Harness.

Most women naturally look forward to matrimony as their proper sphere in life, but they should constantly bear in mind that a fair, rosy face, bright eyes, and a healthy, well-developed form, are the best passports to a happy marriage. All those wasting disorders, weaknesses, "dragging-down" seusations, and functional irregularities peculiar to their sex, have an unfailing specific in Dr. Pierce's Favorite Prescription. It is the only medicine for women, sold by druggists, under a positive guarantee from the manufacturers, that it will give satisfaction in every case, or money will be refunded. This guarantee has been printed on the bottle-wrapper, and faithfully carried out for many years.

Catarrh, Catarrhal Deafness and 'Hay Fever. Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and enstachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made by the patient at home. A pamphlet explaining this new treatment is sent free on receipt of stamp, by A. H. Dixon & Son, 303 West King Street, Toronto. Canada.

SOLID VESTIBULED TRAINS

now run for the first time over an Eastern line via the Michigan Central, "the Niagara Falls Route," and the New York Central and Boston & Albany Railroads from Chicago to New York and Boston. These trains are not only equipped with the finest Wagner palace sleeping cars, but are made thoroughly complete by having vestibuled dining, smoking, first-class and baggage cars, and althoug i constituting the famous "limited" of the Michigan Central, carry all classes of passengers without extra charge. Attached to this train is a through sleeper, Chicago to Toronto (via Canadian Pacific), where connection is made with parlor car for Montreal. Accommodations secured at the Michigan Central ticket offices, No. 67 Clark street, corner Randolph, and depot, foot of Lake street, Chicago.

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Hall'e Vegetable Sicilian Hair Renewer is the most reliable article in use for restoring gray hair to its original color and promoting the growth of the

A new series of Mental Evolution, or the Process of Intellectual Development, by the Spirit Prof. M. Faraday, late Chemist and Electrician in the Royal Institute, London. Price, 15 cents; for sale here.

Advice to Mothers. Mrs. Winslow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. 25c. a bottle.

Works Treating Upon the Spiritual Philosophy and the Spirit World.

Book on Mediums; or Guide for Mediums and Invocators: containing the special instructions of the spirits on the theory of all kinds of manifestations; the development of mediumship, and the means of communicating with the invisible world. By Allen Kardec. Also, The Spirits' Book, by the same author, containing the principles of spiritist doctrine on the immortality of the soul and the future life. Price, \$1.60. each, postpaid.

Spirit Workers in the Home Circle. By Morell Theobald, F. C. A. An autobiographic narrative of psychic phenomena in family daily life extending over a period of twenty years, and told in a most delightful and interesting manner. Price, \$2.40,

The Spirit World, its inhabitants, nature and philosophy. By Eugene Crowell. Price, \$1.00, postpaid. Identity of Primitive Christianity and Modern Spiritualism, by the same author, Vol. II. The volumes of this work are independent of each other and since Vol. I, is entirely out of print. Vol. II is selling at \$1.20, postpaid.

The Scientific Basis of Spiritualism. By Epes Sargent. As the title indicates this work is a scientific exposition of a stupendous subject and should be read by all Spiritualists and investigators. Price. \$1.60, postpaid.

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ration gives it a lustre and pliancy that adds greatly to its charm. Should the hair be thin, harsh, dry, or turning gray, Ayer's Hair Vigor restore the

color, bring out a new growth, and render the old soft and shiny. For keeping the scalp clean, cool, and healthy, there is no better preparation in the market.

"I am free to confess that a trial of Ayer's Hair Vigor has convinced me that it is a genuine article. Its use has not only caused the hair of my wife and daughter to be

Abundant and Glossy,

but it has given my rather stunted mustache a respectable length and appearance."—R. Britton, Oakland, Ohio. "My hair was coming out (without any assistance from my wife, either). I tried Ayer's Hair Vigor, using only

one bottle, and I now have as fine a

head of hair as any one could wish for." -R. T. Schmitton, Dickson, Tenn. "I have used Ayer's Hair Vigor in my family for a number of years, and regard it as the best hair preparation I know of. It keeps the scalp clean, the hair soft and lively, and preserves the original color. My wife has used it for a long time with most satisfactory results." - Benjamin M. Johnson, M. D.,

Thomas Hill, Mo. "My hair was becoming harsh and dry, but after using half a bottle of Ayer's Hair Vigor it grew black and glossy. I cannot express the joy and gratitude I feel." - Mabel C. Hardy, Delavan, Ill.

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ing all the simplest, shortest and most convenient methodis known for rapid calculation. The book is neatly printed on finest quality of paper, elegantly bound in pocket-book form; consists of 128 pages, and the Nos. 3 and 5 have a renewable account-book attach ed, which contains self-instructing formulas for keeping a systematic record of receipts and expenditures-in fact, all about book-keeping required by the masses. Is also accompanied by a silicate slate, pocket for papers, and apart from its mathemetical merits, is one of the most convenient and desirable pocket memorandums ever offered the public.

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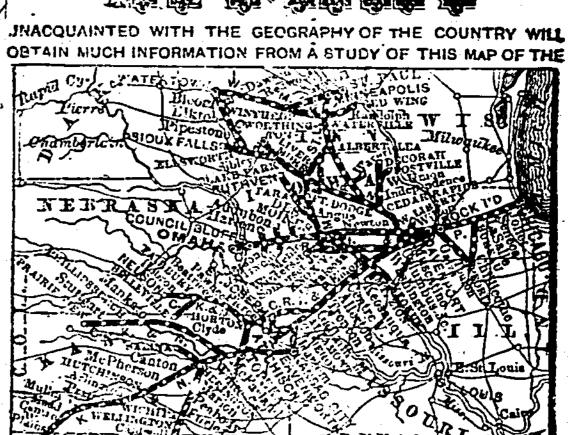
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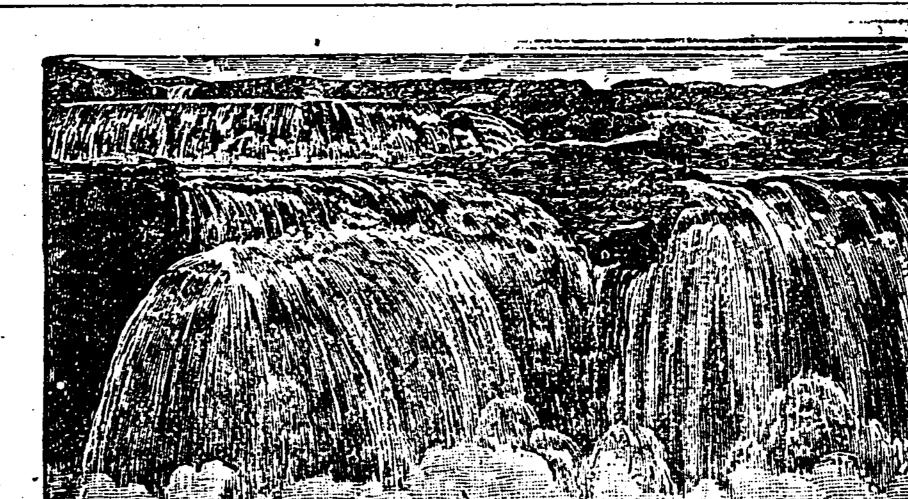
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SIUUX FALLS, DAKOTA.

Sensitiveness: (Continued from First Page.)

the capability of receiving the psycho-ether waves as they pulsate from some center, and as everything touched by life is in a state of such vibration, the recognition is only a question of the delicacy of the receiving

organization. There is a vast accumulation of narratives of ghosts, witches, apparitions, hallucinations, illusions, dreams, etc., which it is the present fashion to relegate to the sphere of superstition and ignorance. Many of these however anomalous, have a foundation in fact, and will be found, when stripped of the portions superstition has added, readily explainable, either as subjective, arising from impressions on the sensitive, or as objective and manifesting by the same principles. As sensitiveness to these subtle influences great ly varies in different individuals and at different times in the same individual. and at times becomes clairvoyance, scarcely an il lustration can be given of one without introducing the other. We must constantly bear in mind that there is one fundamental cause back of all these so-called occult phenomena, varying in the degree of its mani festation in accord with the channel through which it flows.

SUBJECTIVE SPECTRAL ILLUSIONS.

Dr. Abercrombie is authority for the folthe head, and then crossed below the chin, as the plaid was worn by aged women in his | Mary Howitt, and not only gives a remark- | Library hall is a highly valuable adjunct to among the spectres any figure or countengradually undergoing the change from youth It is not necessary to call in the aid of an

invisible being to explain such appearances. | constantly reverted to these heirlooms. The house had been occupied by Scotch who left impressed itself on the gentleman's

"All houses where men have lived and died are haunted houses." not by actual ghosts, much surprised. 'Then,' said she, 'I must | markable excellence. but by the subtile force which persons im- have seen six brother spirits. There they The kindly face of Mrs. Skidmore is seen contact. That he was subject to some influ- strikingly alike, all the same age. They of usefulness. ence outside of himself is shown by the ap- | must be brothers!' I recognized in her depearances always being some one that he scription the owner of the china. Before seen at his post of duty, the gate of entrance. had never seen, and hence they could not Mrs. Nenner left, we showed her a portrait of | "Jack" Lillie is as happy as ever, and have been revived pictures from his own the owner of the china, our friend on the doesn't seem to lose flesh by his travels. brain. After he had been in the house for a lother side of the world. She at once said, long time he began to see his own face; that I 'Oh, that is one of the six brothers!' In some | Association. is here and there and everyis, after he had imparted his own influence to | mysterious manner the intensity of thought | where, looking out for the interests of the his surroundings, he received them back as from a mirror.

Dendy in his "Philosophy of Mystery" mentions "M. Audral, who in his youth, saw in La Pitie, the putrid body of a child covered with larvæ, and during the next morning the spectre of this corpse lying on his table was as perfect as reality." He could not see it by a mental effort, nor any where else than on his table, and whenever he looked at that the appearance at once came. It may be said in explanation that the sight of the disgusting object produced a strong impression on the optic nerves and mind, and a suggest. ive object as the table reproduced the same state. We have no evidence that one object under the same light, affects the optic nerves more than any other would under the same circumstances. Vivid mental impressions are more readily reproduced than those that scarcely riffle the surface of thought, but this does not account for the student not seeing the appearance at any other time or place than on the table where it had laid, and which we would say retained the influence

imparted to it by the body having lain there. Professor Hitchcock says that during a severe sickness, "day after day visions of strange landscapes spread out before him. mountain, lake and forest-vast rocks, strata upon strata piled to the clouds,—the panorama of a world shattered and upheaved, disclosing the grim secrets of creation, the unshapely and monstrous rudiments of organic being." His son, Prof. Charles Hitchcock. adds that his father saw the sand-stone beds of the Connecticut valley spread out before | is correct in science. The church devoted to him, covered with tracks, and by the superior insight wrought by sickness, cleared up some doubtful points to which he had vainly given his attention. Professor Hitchcock became. in consequence of his sickness, exceedingly sensitive, and the geological specimens near him, or that he had handled, brought up in his mind the pictures of their primeval age.

HALLUCINATIONS.

The received definition of an hallucination is a false perception without any material basis, being formed entirely in the mind. | thought on Sunday. Both audience and evening. Two expert telegraph operators | An individual who sees pictures on a blank | minister would feel the depressing effect, | were present to note the communications wall, or who hears voices when no sound reaches his ears, is hallucinated: "The reason for this being that the erroneous per- stamped on a relic or jewel may be, is shown Station, on the Old Colony Road, and a lady. ception constituting the hallucination is in the following story told of Robert Brown- an equal expert, whose place of business I found in that part of the brain which ordin- | ing by Mr. Knowles (Spectator, Jan. 30, 1869): | did not learn. Their reports, taken from arily requires the excitation of sensorial impressions for its functions:" In this view, he was in Florence some years since an Ital- half hours were consumed in the closest inment and incipient insanity. This arrogant to his house. The Count professed to have ing questions, examining the box and the explanation is remarkable only for its asser- great mesmeric powers, and declared in re- machine, Mr. Rowley giving the operation tion and deficiency of evidence, and by no ply to Mr. Browning's avowed skepticism, he and the results as best he could, and Dr. means is sufficent for this great class of would convince him of his powers. He then Whitney making a statement of Dr. Wells's itself give the mind complicated representa- | thing about him then and there, which he answers to questions, the expert from Buztions, never before seen or imaged in could hand him, and which was in any way a zard's Bay said that the communications the mind, is not established, nor more memento or relic. It so happened by curious were perfect, but how they could be produced than an assertion. The reappearance of ob- accident that Mr. Browning was wearing un- with the machine inclosed in that box, was jects that have been seen is better explained, | der his coat sleeves some gold wrist studs to | certainly beyond his power to explain. He | ing the skin smooth and clear, and giving it a bright and still more satisfactorily, by causes which his shirt, which he had quite recently taken was not a Spiritualist; had never attended a and healthy appearance. Take it this month. unite them all together and with all like into wear in absence of his ordinary wrist- seance for the phenomena before, and was phenomena. George Comb says of a painter | buttons. He had never before worn them in | pleased to be present. The statement of the who inherited much, of the patronage Florence, or elsewhere, and found them in lady expert was in accord with his. of Sir. Joshua Reynolds, and believed an old drawer where they had lain forgotten himself to possess a talent superior to for years. One of these he took out and there was some power outside of, and beyond his, was so fully engaged that he told handed to the Count, who held it in his hand | the physical touch of Mr. Rowley that caused me he had painted three hundred large awhile and then said as if much impressed, and small portraits in one year. The There is something here which cries out in fact appeared physically impossible, but the | my ear, Murder, murder!' secret of his rapidity and astonishing success was this: He required but one sitting of his study were taken from the dead body of a lants. The closing number on the promodel. His method was as follows, as given by himself: "When a sitter came I looked attentively on him for half an hour, sketching from time to time on the canvas. I did not require a longer sitting. I removed the canvas, and passed to another person. When I wished to continue the first portrait, I recalled the man to my mind. I placed him on the chair where I perceived him as distinctly as though really there, and I may add in form and color more decidedly brilliant. I looked sweet corn will be packed this year in Maine. first water in poetic

from time to time at the imaginary figure and went on painting, occasionally stopping to examine the picture exactly as though the original was before me; whenever I looked towards the chair I saw the man. This method made me very popular, and as I always caught the resemblance, the sitters were delighted that I spared them the annoying sit- | The present season is thus far the most prostings of other painters."

This painter was far from incipient insanable by that organization to recall the image ' ing lectures since my last letter, large audiof the sitter, but not that of one who had not lences having been addressed by J. Frank

occupied the chair. church in surplice and stole. I came a little | method of harsh criticism and condemnation way, she says, and turned round the corner of | The Spiritualist movement can afford to was at the time in the church in my possesses the omnipotent power of truth.

They in general present human counten- in the village at the time. Now nothing those who hold a higher struth should teach ances: the head and body are distinctly de- whatever occurred at or about the times of | that truth in a better way. fined, the lower parts are for the most part, these appearances to give any meaning to There has never been a season so marked lost in a kind of cloud. The figures are them." He adds: "A good many years ago by marvelous phenomena as the present one various, but he recognizes the same counten- | there was a devout young woman living in my | at Cassadaga. Slate writing has been the ances repeated from time to time, especially parish, who used to spend much of her spare | most popular, and some of the most remarkof late years, that of an elderly woman, with time in church in meditation and prayer. able tests have been given through this a peculiarly arch and playful expression, and | She used to assert that she frequently saw | phase. Your correspondent has seen slates a dazzling brilliancy of eye, who seems just | me standing at the altar when I certainly | bearing messages in German, in Latin, in ready to speak with him....This female is was not there in the body." Mr. Williams short-hand and in telegraphic characters; dressed in an old fashioned Scottish plaid of | must have been a man peculiarly endowed | some of the messages having been obtained Tartan, drawn up and brought forward over | with psychic force to thus impress himself. | under absolute test conditions, the slates be-The following is from the pen of the gifted | ing either locked or screwed together.

younger days. He can seldom recognize able fact, but her explanation of the same: the grounds. It is in constant use, the small ance which he remembers to have seen, but | which contained some ancient furniture and | lower hall for lectures, on special subjects, his own face has been presented to him, a quantity of valuable old china. This china and for classes in various branches of inhad been left in our care by a friend during | struction. to manhood, and from manhood to old age." | his lengthened absence abroad. His thoughts | The Children's Lyceum is getting along from his place of sojourn at the Antipodes | nicely and has given some very creditable

"'Who are these six gentlemen, evidently dressed as described, and the influence they i brothers, sitting where the old china is? | Practical Metaphysics. asked Mrs. Nenner, when we had passed

through the room. "'There was no one there at all,' I said, The tests of J. Frank Baxter were also of re fixed by the possessor of the china upon his camp. possessions—we knew that his thoughts conthe man himself—but multiplied into six in the course of a day. forms. It should be observed that this gentleman was of what now we should term a in Spiritualism and the kindly attitude of 'mediumistic' temperament. It is possible, many of the editorial fraternity, the writer pay. that being at the Antipodes, he might be, at | will state that his reports and camp corresthe time his multiplied form was beheld, pondence are being published in fifteen difasleep—it being night there when it is day ferent newspapers, including such influenwith us—and that his thoughts might have | tial and widely circulated organs as the Bufin a dream revisited England."

held certain stones and metals as precious, gram, and other local papers covering the and attributed rare qualities to charms, territory within a hundred miles of Cassa relics and amulets. We may indulge our daga. A low estimate would put the aggremirth over the miraculous qualities ascribed gate circulation of the papers publishing to the bones of martyrs and the teeth of these reports at one hundred and fifty thoussaints, a bit of wood of the true cross, but and, thus showing the value of the press as a casting aside the rubbish gathered by im- means of disseminating information concernposture and credulity, we find the presence ing Spiritualism and its teachings, and of of a great and satisfactory truth. Precious | bringing Cassadaga Camp to public notice. stones and metals have become so because of | Spiritualists should make greater efforts to the subtile power of their emanations. In a | utilize this immense influence of the secular true relic the sensitive receives the full ex- press, by furnishing home papers with suitpression of the original owner's life, and able matter, either original or clipped, for feels it reproduced in him. As the phono- publication. While a speaker may address graph treasures up the tone, the accent, the live thousand people, the printed word may quality of the voice, and the thought of the be read by 150,000, most of whom are unacspeaker, so the relic preserves and constantly | quainted with the claims of Spiritualism. gives forth the character of the one it repre-

Shrines and holy places have reason for their being in this cause, and their preservation in purity for the one and only purpose worship of Jehovah. holds its devotees with ro the Editor of the Religio-Philosophical Journal: the invisible bonds reaching out from the

and religious zeal would reach zero. hallucination is evidence of mental derange- ian nobleman (Count Giunasi) was brought vestigation, receiving communications, ask-

"And truly," said Mr. Browning, "these great nucle of mine, who was violently killed on his estate in St. Kitts nearly 80 years ago. They were produced in court as proofs that robbery had not been the object of the strangler, which was effected by his own slaves. They were taken out of the nightgown in which he died and given to me."

It is estimated that 1,200,000 dozen cans of

CASSADAGA CAMP MEETING.

to the Editor of the Religio-Philosophical Journal: The season at Cassadaga is now at its height. and the woods are full of people. The hotel is crowded to its ntmost capacity, and newcomers are obliged to seek rooms at cottages. perous the camp has ever experienced, and the future is bright with promises of large He was sensitive to impressions and success. We have had some highly interest-Baxter, W. F. Peck, Mrs. Colby Luther, Mrs. The Rev. T. L. Williams, Vicar of Perth-R. S. Lillie, and the venerable Samuel Watleven, in the Journal of the Society for Psy- | son. These speakers represent various phaschical Research, July, 1885, gives his person- es of thought from radical to conservative, al experience: "On an occasion when I was some of them being religious in their exabsent from home, my wife awoke one morn- pression and others extremely iconoclastic. ing, and to her surprise and alarm saw me | But as a Spiritualist audience is made up of standing by the bedside looking at her. In many different kinds of people, each speaker her fright she covered her face with the bed | finds a greater or less number in sympathy clothes, and when she ventured to look again | with the views presented. We can not but the appearance was gone. On another oc- observe, however, that a tone of sympathy casion, when I was not absent from home, and a method of charity, love and tolerance my wife saw me as she supposed, coming from | wins more souls to truth and right than a

the building where she lost sight of me. I treat its opponents with kindness, since it place in the choir, where she was much beautiful invocation, followed by words fitly surprised to see me on entering the building. spoken in the spirit of love, has touched theMy daughter has often told me, and now | hearts of many who came full of prejudice; lowing illustration of subjective spectral il- | repeats the story, that she was passing my | while ridicule and abuse only pain the ear of lusions: "A gentleman of high mental en- study door which was ajar, and looked in to the believer and send the skeptic away full downents, now upwards of eighty years of see if I was there. She saw me in my chair, of anger, perhaps never to return. Of course age, of spare habits and enjoying uninter- and as she caught sight of me, I stretched out | there is much provocation to harsh language, rupted health, has been for eleven years, sub- | my arms, and drew my hands across my eyes, | in the manner and attitude of many who do ject to the daily visits of spectral figures. a familiar gesture of mine, it appears. I was | not accept the teachings of Spiritualism; but

"I conducted Mrs. Nenner through a room | rooms being utilized for séances and the

entertainments.

W. J. Colville is conducting a class in E. W. Emerson is here and is giving complete satisfaction with his platform tests.

part to everything with which they come in | were sitting; tall, fair men, light haired, all | everywhere, as she goes about on her errands

The familiar form of Dr. Carter is always Mr. A. Gaston, the active President of the

The office of Miss Turner is better patron-

stantly reverted to them—had been able to ized than any other place on the grounds. manifest itself to the sight in the form of She handles a great many letters and papers As evidence of the growing public interest

falo News, Cleveland Plain-Dealer, Buffalo Since civilization began mankind have Courier, Pittsburg Dispatch, Elmira Tele-

NOTES FROM ONSET.

One Medium Demands Test Conditions.

Thursday evening, Aug. 9th, Mr. W. S. walls forged from the psycho-aura of all pre- Rowley and Dr. Whitney, of Cleveland, Ohio, ceding worshipers. That the members hold gave a test scance in the Temple, affording number—largely to educational themes. The contheir house exclusively for their uses is the every possible opportunity to the manage- tributions will include "The University and the result of superstition, but they are correct in | ment of the O. B. G. Association and the peo- Bible," by T. T. Munger, a plea for the study of science. A church building given over dur- ple present upon that occasion, to investigate Christian as well as beathen classics; "Women who ing the week to shows and entertainments, the especial mediumship of Mr. Rowley's go to College," by Arthur Gilman, and "The Indusand nightly filled with the class such would | spirit telegraphy. To the honor of Mr. Rowdraw, would become so saturated with the ley be it said that no one could place himworldly influences, as to be unfit for the self more completely in the hands of an inpromulgation of the highest religious vestigating committee than did he on that and report facts as they found them-Mr. How strong and enduring the impress Gridley, the operator at the Buzzard's Bay "Mr. Robert Browning tells me that when sound, agreed in every word. Two and a

The fact was patent to the committee that that machine to communicate.

On Friday evening, August 10, Charles W. Sullivan gave his annual entertainment in the Temple, assisted by a corps of able assistgramme, entitled "Aunt Hannah's Recepcharacter of an old lady in her ninety-fourth year, was well worth the price of the admis-If-possessed at sion. The old lady orget herself every turn and d throughout the whol

nie B. Hagan's con

her were apropos, as

Hannah's 94th birth

Miss Jen-

The Saturday evening hop in the Temple was attended by nearly 800 people.

ANNUAL MEETING. The annual meeting of the Onset Street Railway Company was held at Onset Saturday, August 11, when the following were elected directors for the ensuing year: E. Gerry Brown and Wm. D. Crockett, Boston, Mass.; Alfred Nash and Simeon Butterfield, Chelsea, Mass.; E. Johnson and Cyrus Peabody, Warren, R. I.; W.W. Currier, Haverhill, Mass.; Charles H. Young, Lowell, Mass. At a subsequent, meeting of the directors, E. Gerry Brown was elected President, and

W. W. Currier, Clerk and Treasurer. The speaking for the 4th Sunday of the camp meeting at Onset was by E. B. Fairchilds, and Mrs. Sarah A. Byrnes; both did noble and effective work. In the afternoon, Mrs. Byrnes .took for her subject, "Is Life Worth Living."She occupied a full hour in depicting the joys and sorrows, the ends and aims, and the possibilities of life, during which time she recalled to the notice of her audience the names of many of those noble men and women of both hemispheres of the past and present, who have immortalized themselves in the cause of human progress. holding her audience in wrapt attention uu-

till the close of the lecture. Joseph D. Stiles followed both lectures with his usual success in platform séances, reporting scores of names and relating incidents whereby recognitions were made complete. The last Sunday of the regular meetings, August 12th, was beautiful and much enjoyed by every person who visited this home by the sea. The speakers were A. E. Tisdale, J. D. Stiles, and Onset's adopted daughter, Miss Jennie B. Hagan; and right here let me say that I believe the management at Onset have reason to feel proud of this young, noble, growing, defender of modern Spiritualism.

May her days be many. Miss Hagan has always been one of the ready workers who can be called upon at any | will insure a robust childhood. It is invaluable, and has moment for an improvisation or a word in favor of the cause. She is an educator of the people, always ready to answer their questions. As usual on the morning of Sunday, the 12th, Miss Hagan called for a subject from the audience, either written or verbal. Disease a specialty as they might be prepared, saying that she should positively refuse all personal subjects.

Among the dozen or more subjects presented was one asking, "What is Pure Re ligion?" Another from one of the legal profession. "What Proof can you Give me that a Man Shall Live Again After he is Dead?" When the time came to answer this last question, Miss Hagan elicited smiles from the audience by asking the legal gentleman to please tell her at what particular time a man was dead. The question was scientifically dealt with, completely annihilating the death of man.

"What is Pure Religion?" was the main subject of the morning lecture, and brought out a discussion on the evolution of religious ideas, showing that, step by step, had we climbed from the days of total depravity and its attendant vagaries, to the mountain peak of free thought and eternal progression.

Miss Hagan's improvisations at the close of her lecture were a marked feature in her platform work, and brought forth marks of applause.

A. E. Tisdale spoke at the afternoon's ervice, hammering away at the old ghost of theology and the bible, as though he had a special work to do in that line. Well, friend Tisdale. if that is all you can find to talk about, pound away at it just as long as you think it will

J. D. Stiles followed both lectures with his platform séances, reporting 180 full names at the last seance, nearly every one of them being fully recognized. W. W. CURRIER. Onset, Mass. Aug. 13, 1888.

The tortures of dyspepsia and sick headache, the sufferings of scrofula, the agonizing itch and pain of salt rheum, the disagreeable symptoms of catarrh, are removed by Hood's Sarsaparilla.

PROF. LOISETTE WINS IN COURT.

Literary Piracy Condemned. .

(From New York Sun.)

"Chief Justice Van Brunt, holding the Special Term of the Supreme Court on the application of Nelson Smith and Col. Robert G. Ingersoll, made the injunction in favor of Prof. Loisette, restraining George S. Fellows from publishing his Memory System perpetual

"Dr William A. Hammond, Daniel Greenleaf Thompson, author of a work on psychology, several other professors testified that Prof. Loisette's system was original, being a new departure in the education of the memory. The Court, ordered Fellows to deliver up to Prof. Loisette the stereotype plates and all the books in his control. Over nine thousand copies of the pirated edition were delivered up yesterday."

We are informed that full details will be furnished in the prospectus sent post free by Prof. A. Loisette | Library Association | Library As 237 Fifth Avenue, New York.

For the first time in its history the Century wil devote a single issue—the forthcoming September trial Idea in Education," by Charles M. Carter. One illustrated paper is on "College Fraternities," with pictures of twenty-eight chapter-houses and society halls at Yale, Harvard, Princeton, and other colleges and another is on "Uppingham: an Ancient School Worked on Modern Ideas," with a number of illustrations by Joseph Pennell, and a portrait of the late headmaster, Edward Thring, who is said to be, since Arnold of Rugby, the most highly esteemed educator of England. There will also be several important short editorial articles and "open letters" on different branches of the same subject. Other distinctive features of the magazine, the Lincoln history, Siberian papers, fiction, etc., will, however, be retained.

How often we hear an overworked mother exclaim. "I am too tired to sleep!" A cupful of Mellin's Food taken twenty minutes before going to bed will relieve the intense weariness and give refreshing night's sleep, while the next day's work facts. That a certain tract of brain can of asked Mr. Browning whether he had any- power to discern and diagnose disease. In will not look half so formidable if another cupful of the Food is taken soon after rising.

If you desire to possess a beautiful complexion take Ayer's Sarsaparilla. It cleanses and purifies the blood, and removes blotches and pimples, mak-

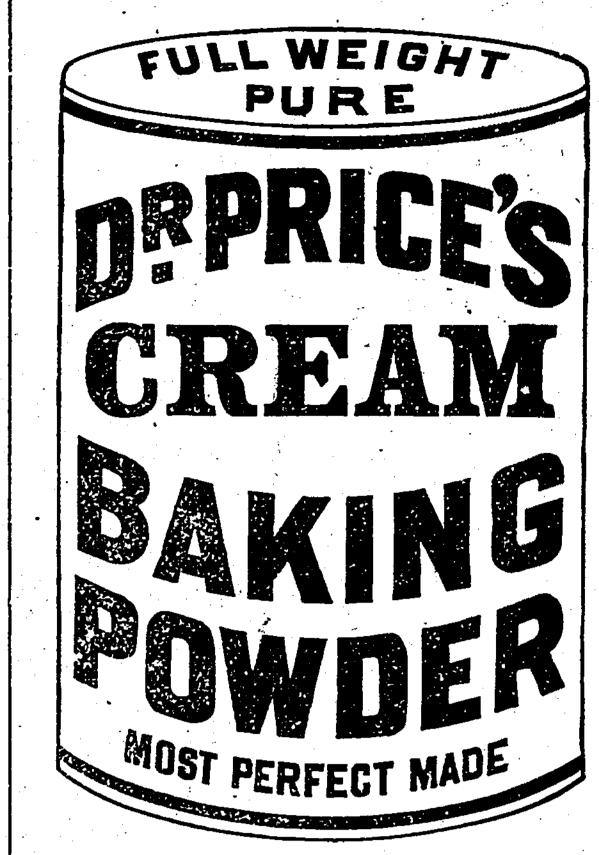
Pozzoni's Complexion Powder is universally known and everywhere esteemed as the only Powder that will improve the complexion, eradicate tan, freckles and all skin diseases.

The Voices.

The twelfth edition of The Voices by Warren Sumner Barlow is just from the press. This book of poems has had a wonderful sale and the demand is now greater than ever before. The price has been reduced to \$1.00 and is cheap at that. A new edition also of Orthodox Hash has been issued, and with this popular author's well known poem, If tion." in which Mr. Sullivan assumed the Then and When is being called for by all readers that have not now got a copy. These pamphlets are 10 cents each and well worth the time spent in perusal. For sale at this office.

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