

VOL. XLIII







Seme Thonghts on Materialization.








 Hatatr, the mothosis of phith we cranot













 is that the obeasiund the polid rooks and So crabinationg of olements which cannot arceept the ract

 Agin: "The man who sass that materiali-
ation is true must prove it." Wonderfal!
 11 about the process. of their materializaer gronad-in the fark-ont of slightWhere the "scientific" observer was not al-
owed the 1berty of seeling how the thing oth, because we were wot perruittud to to turn n the blaze of an thectrie Hight and detect
he frnud
Nevertheless we eat tadibhes and




 Would our friend eall this a "special" law?
It eertanly looks quite tike its and yet these things oecir ndider the ritelo to what wet weal



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 stady and is frall of suygeative thonghts




名 mana and beautidies the eafth. Bat by an





 Wey never dial our M11ustration trom either
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 We pant a grain of corn or whane matitert hieclogest thamical analystof we whienthem


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 save as much time as, passible There wasa
well known farmer, named Mynders, in the








 Returaha of Jerahmeil, or Kiritith jearim, of


 Twice sach day I. Wis the tamily altar C thi matuine and the vegper oricons.


 oin logg enonght to eover every possible con-

 nothpr cay or night, as the casse might be; be,
 icea A ittle longer.
All the relligion of the vicinty was of this



 Slies to platate the omipatenth If one had

最 as the direct action of Provilence
 Ho was a Biave, he must eringe, he mnst mapthat he midgit be baved, and oven then the
chances that he would be damned were a Finery toonplay, ormament, even other than the piailisest triratigemeatot ot the haiti, were a

 was abont a girl named Polly, who woul
 She cont tinued to cat ap this etyle until at
ast fer time came. 1 remember only the
 them hazingt tollowing
de. Her last words were

When T an dead remember mell 1 recill attending a Methodist love-foast




Srimicalism.
Heply to Hr. Moncure Conway
 saying "You need not be birprised if a num
byr of mediumitic avatars apear in Fa
gland about his time During the last three yeara there has heer going on without obser
vation, even without the knowedg of the


 with, gyery. experienced spiritualist has
known from the fritt, it would to patital
failure, ade frem the firet up to the prezent moment laughed at the protensions of tei
meer to imitrate te. Sanson of od, wad with
the same respetable weaponi to slay the

 can only be regarded as being ehosen becaus
their services were reat
it






 gatheral fromi My Hazard's own words, Hit


























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 would gladly give quotations from this part
of the other bide, but diare do no nore than
repeat the tootrue opinion of Von Hattmana, repeat the tootrue opinion of Von Hattmann,
qupted in Masegys artice when he says,
"hne short way with spits who are untor-
tnately also men of science is to declare

 the idea of emigrating to England, This is
the camping seasoa, gn by my hatest pobhic
and private adieves Inat that there areseat-

 be, hut tio mnow that at least a hundreil
timesthat number are bisly pling their
professior in different directions, amy from
te reported speehes already made on the
 entirely dropped ont of memory, or it it in not
deemed woitty of a reminder jin the
ailists
anitut
 ting aside all the ages of proot that have.pre-
ceded this eeritury that which is now enled
madern Spirituaikm" is not due either to


 aidig investigatiou, ro these faets I have
pedged myself by the poblication of an ime-
menss mass of tetiong gathered from eve.
ry country of eivilization, and witnessed of

 It is of this which we propose to eonjectare
on that raing day. We salala ask thing qugtion
(let him answer who wili): Is this mental
 and shall the emotions which we teel, the
thonghts that we think, and the lessons that
we learnonearth cluster around ne in the beyond and environ as forever there? It these
and allother mentalicquirementagre simply
the work of the sonl, not becoming as they the work of the son, not becoming as they
traspire its constituent elements, hen will
it probably forver remain mindivinalized
entity but it would bo difmeult to draw a entity bat it wound bo diffentit to traw
clear Hine of demarcation betwen the son
and the consciousness, hence we may consid-

 riod may be in extont, hhen the conacions
noess will have explored the entire laybrinth
of the universe and solved every mystery of the universe anid solved every mystery
therelu, Individals difer one from anoth-
er tecange of the difference of their indivia-




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We have in the main flisishod our brief les-
son in evolution as sich, mad shall in the
aaper following this begin the application of mies. It tis the inth rividual and gocial econo-
this part of the feidd so eairly. Hatiter leaves ed the region of the sonl's expanstion he would
fain owell there awhile. But we mot not
burden the Jourvan nor tire iss readero with Athongh motaphysical specelatition is con-
ducive to a knowleute of the sabject, it can not be conidered a proper basis for political
seience, therefore the witer has tried to coicamont and statement' of fact which the
reader may verifif, if he will by his own reasoning powers exercised upon phenomenia
within his reach. This prevents us follow-
ing the philocophy of lifo into those nob.
niar freld of probability that hie lis the far Nevertheless, on some raing day than
reader and writer have nothing else to do
and the editor happens to be away from home, so that he may not object to a few idle eon
jectures, we shall pursue the theme of men-
tal evolution even nuto the realms of the possible. We shall then probably find two
paths abont equally inviting leading to as
many different hypotheses. We have seen
that the haman brain, as the organ of the many, different hypotheses, We have seen
that the buman brain, as the organ of the
mind, is itself a thing of ereative capacity, and teat it was the erowning work or a com-
Deleted Primery Evoltion. We have also sen
that this brain was designed to be the workshop trom which, piece by piece, a vast me
 stage. The physical nniverse is being con-
verted Inta a mental unverge. Far beyond
our present intelleztualihorizon there is an-
to

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## 



















 $\xrightarrow{\text { ritan }}$
pron and in their thoughts, emotions and actions
 periences of one.
Another law ot possibinties must sooption decreas that al
cablities, and that as each indivinual is en-
uited to all the all experience. To. liay one is bedecked as
richly at the hamming bird and alike it has
onty to ilit from flower to
 r day they will exchange places, God is
nst, yni the evolutionary mill grind out
or all the
fie lor that waits ghall have all, guffer all and
lifoy all that any other has had, suffered or Now, whan an sonls have thus had all ex
perience and become conscions of all truth, in fact masteren the nniverse and have with
in thememeves ineorrorated all of its possil
bilities, shall they not ant bothe sham as on? Individual become the univereal? Shall not
organazed intelligene merge itsil into the
non-organice the apecial into the general? hon-organice the apecial into the general
And shall not that whieh we bave reogiz
of as the God concrete atter completing the





 nid seping the manner of its individualiza
tion through organism, did yon conclude
that a aliorgisme are porishable the
onal wonld at last blend with the universe? We have already seen that the appropriation
py the soniof all wisdom nightit burt the
barriers whinh interene beteen indiviual
ism and universalism. We love ourselves so mach, aye love perhaps, the very y gnorance
mat imity to to what we that wee have
considered this as an nuwelcome theory, and
 gr not the room woald be darkened. It may
sho

 existence, Here it was that Thomas felt the
very wound Yeprodncei that had been in-
nicted during the ericifixion.


 It is not necessary to d tair in fall partic-
ulars the eircumatances of spirit or angel visitation in the Old Testament. Those fa.
miliar with them need net be reminded that
they are represented as mostly ocenrring at-
 sua. The same is true ot thase instances in
Pagan history where spirits have appeared to sund otherwise commanicated. The waruin
addocend addaced sumices and cleariy noticates th
provalence of a law that controls the percep
tible ent tible formation of spirit forms, and thos
who desire to see spirit materialization mast not quatrel with this law. They might
zaconsittenty Cant fant with the telegrap
companies for not nailing their wires direet
 the first conditions to suceess in the inveeti-
gation of sinit phenomena is to lay aside al
prejudice, conceit and arrogance. This do not require the surrendering of a cool and
temperate jodgment. of one fact be assored
neither nature no

 the coll
wait.
time.
Donve Denver, Col otly, it may come in vogue
col. Whose Hands Were They? Not very long sine I went into a Y. M.
A. prayer meating. Nothing very remark

 ach betief in future existo entertained any
impos.
ors and jogglere had so suppressed sont aspiration and apticisit.
nality and had heceme so diffused amonig
the peopp the peopie that there was no taith left in
aniving but mone. So when the dicilies
first saw the reanreeted Jesus, the lite after death became to them one of the most seri-
ous, Bborbing and consequential facts that
opalid bepresented to the ninidio of men. So
far did titanseend and oversiadow all else ar did it transeend and overstiadow all elese
in importance that pergecotion and, death
cond cheorfils ho met in preaching ao great
trath to the world. Let un loon winto the surroudings through
which they were frre awakened to the fact ot an atter life, and noto how clogely they re-
flect the requirements that are essential for he production of onr best present-day spirit.
hênomana. The sepulchre, or rather vait n which the body of Jesas atter his craciax
ion was lata way large nough for persons to
nter; was, in fact, a small room in the roek. It was rather a ruate affair, as the entrance
instead of being elosed by regular door, was 日imply protetted by a large otone beoring

bringing more spices to more fully complete
the service of embalmment. They had wait ed untll past mildnight so they world not tit
Olate the Sathath day, which among the Jews Date the sabiath day, which among the Jews
wass strictly observel as to preetude even
an attention to the dead. These women findan atenition to the dead. Thas women find
ing the vault open entered into it. If it was
yet dark outaide it was certainly much dark
 materiaization; one spirit according
Mfirk and two accordig to nuke and John
for there is great diserepancy ia the differ
 case complies with that of the present day;
whach is, that it cannot take place in the
glare of billant suaight. Only the openem

 itualists. Any Spiritualist of extended ex-
perince in form materializaion las seent
spirits that conala not loe aqurached or toneh spirits that conald not be approached or tonch
edi, the eonditions not boing solleiently
strong to admit of such contact The same day, late in the evening, or atter
dirk, Jesus apeared to lisis disciples where
they they were assembled together in a darkene
room. We know tris from tho following
facts. Two of the disciples went on jon
ney that day to a village that wos distan

 not be forgotten that candles were not hanown
at that age, and that the ouly night lights
employed were flambeaux or ernde oil lamps
 tent in elosed rooms, It is not probebele that
there was any articialil light present if the
door was shut ant the disciples were hiding
 appeared to his nivecples and converse wain
them. It was eitht daxs before thyy again
say him materialize and there is the strong sawt him materialize and there is the strong-
est ground for presuming that the interview
was under preefsely similar circimstanees, for Jom is particular to mention that the
doors were all shat, so that the stance was
 that day glass was unknown and there were
no windows in the honses, so thatif the doors
 ermaining twe ore three ciles that tor the the
ship of Harvar, in which are locate: the the most interesting people Shakers are imatheng
ny good fortune to meet. Their fonader
ann Lee, was a natnralt








## Emmunity of Interest.

T. Equatity of the sexps,
The frst phicint, Virginity of Lift, is
hat which dstinguishes the Stakers from all



 to be interwoven, and to this extent thair sys
tem is much the more healthful. It has been maintained by some thinkers in Boston that,
were these communities eomposed entirely.
of philiosphical ladies and gentlemen, who of philosophtical ladies and gentlemen, who
nonited in a systen based on theese cardinal
principles, a veritable Patadise would soon principles, a veritable Paradise woild son
be prodiced, i.e., mere lower desires, they
maintain, being banished, and the co-operators

 be banished indeed from the garden, gnd
women wound concesive in the virginity of
pure divine motherhood
 great troibles arise from questions of sex, Whe orphan children whom thes "briug ap",
ng that Ing that lovemaking and marriage belong to
the outside, wleked world, there is de desiry
to run to the workd at thest opportuntry.
ctand Clandestine lovemaking and subsequint de.
gerrion of the fold, have heen in the past
great bugbears to the Elders and Eidresses. The othter source or trioubte in that the bep.
aration of sexes exists on the mental nad soal
 the purpose of soul-commnuion. He simply
woonld not bo believed. Urdae prominaeke
being therefore given to the physical plane, The second principte, "Commuatty of hoShe Shakers excel. Thay have demonsth
ted that trait Altuism the the to all the

 port him; when well, he
the welfare of the others.

nesg, spoke with unction, and gave on t th
hh would cooduct a meting at the sem
phace in the evening and tilt he youn gria
why he left the Jewiah faith and em wrac phe in the evening, and till the young in
why heletit the sowioh faith nail om wrac

 the Holv Spirit in an e日pecial manner yer-
caded the atmosphere of that region where o many congregated, all with one mind to
seek for spirtuat good. It was somethis
peuliar withoot heing wonderfolty intluenced ond
afteeted. Ho tola them how mneh the fare here thought an should make an oftort to go






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By JOAN O．BUNDY．
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Tig tig biblosts sivilualifo gater in Americe． －Mgr．Buad has exaned tho rescief of all







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 Arestionte，on whas interest in this reatel
 epiritial hiught and itidiriry－or ghier foselopment of the tane
Bit thera lo one feature in this case which

 seftar，insuficient and masatistactory to ras．
tional and intelligent persons．Onsatistac tory it may bo to those who do not know inclieg in the great majority of cases，to those of high character and capacity who
have tarly and carefuly examined the mat－ A skeptical Fopld gives the spiritnalists


 what if readity aeeitited in other maters．
 hundred thousand has over，witnessed any whith se wining wile acceptance，as it
shonlt，yet of which the mititude know lit－ Blonld，yet of which the mititude know lit－
the or nothing by actual and persouil observ－ the of nothing by attualand porsonal observ－
ation．How do they tnow？By reding the boolgs suid barring the lectures of a small testimony of Darwin and Huxley，Tyndall．
 ovidence and is held worthy of gredenceas
＂the consensus of the compatent＂；and on this a great and growing company of intelli－
gent veople bilid their taith．The gnildon sandy foundations，and we surely do not wigh to detract from the just merite ót these ping．It only seems that too ready and imphicit fith is placedin their conelusions， althongh they woult not claim that their methods wete pertext or that they had teach－
eil the final boarne of research and discovery Bet vily sieid these men sueh ready ere－
dence anil still be हo dkeptical in regari to the eg and stin of to skeptical in regard to
the testimony of spiritapists？Why，for in－ tatace，anceppt the verdict of the Seybert Com－
masilon，and dismiss that of Wallace and Hare， Illaer ana Orookes and others，given after nvestigations tonfoll more thorough and extented and conducted in a far more im－
partial and truly as any othrs＂Nothing in he whole wide range of science lias a greater array of eviltence than this sapreme fact of spirit return，－of the real presence of people
from the life beyond；members of that in－ numenable company of the bleesed immortals ate clothed fo spiritual bodites，and have the larger powers which are hating germ here and expand＂over there．＂
Wo thets atudied by Darmin or Tyndall
arve boen more carefuliy uffted and arrayed
than thaes factsot spiritit presenco and this． tertof tevilizaton ou both entinentas，Some many othe
competent．
In saying this the folly and fraind，the credtulty gad loosenesso of metton which we
aim to decrease and diseredit are not forgot－ ten；but he who would measure the forc and depth of the ocean＇s waves by the frot
that dancea on their creats wold small mistake compared to his who counts the great deeps of theses spiritual fact How varied are these evidences！Fit for overy mood of mind are there mayy mani－
festations，aud all fall of food for thought sid quicteaing of the life withta．The
gimple rap is beantifal in its simplicity a we fud it gnided by persomal intelligenco independent of any vicible form．The mo－
tion of poinderable bodies，moviag intelli－ gently and with no physical contact wit any visible power，rises into a high region
Spirit portrats and piettores，speaking in ing，haaling the siek，materialization，slate writing facts given onkiown to all and con－ Erotaan forms of spiritual intelligence－al mod more proven by the betst human testit any other matter
How long is all
Howe？How iong this to bo tossed lighty asidef Row long will men and womien be－
lieve the wort of their litolong friendis and noighbors on all olse and fistoileve not only
these but those of their own kindrel and tuese but those of their，
baqselold on this mater？
This extreme of shepticisim is as absar
 to that the theople mast come at lást，Maan，
while give nis maro facts elearly and carefult stated and the time will come when their geod to separate the wheat from the chail
bat to be cair there met the goldan may be foum．A wish to find the golden grain makesthg searef hore aarn－

## The caste of Cultery

Such is the tithe of an artielo in the Nortil It is chearing to had in a feading feromine tonal paper，articler writter with sueh phy．Th essential duess the thonghtúl Spir phanist would find hims thelf thoughtur with spir－ gittel writer．It is true he makes oceasional ity of Christ，for instance，bat an earnest man must be expeeted to express his own
convitions，and is to to the more respected for such pispression．Fach one seas trath bat partiaty and through the broken light of his cheory，held ap before the eyes to hide its fall brightness．We ned not quarrel over th
color ot out glas，bat allow for the differen remember that we all see＇the same sun－ part，at least．
Buthese creodal allnsions are few，for the and＂the weightier maiters of the law＂low and justice to humanity，transcend them and pat them in the back scomind．In the dee and see the blue sky overhead，and have it the thonght for the fleeting foam on th from the toni，deep and high，dognas are in consequent and limitations are swapt aside of persibosintellectually cultivated，but with no love for hamanity or moral celtare，－the and the growth of fraterial love as the nee and saitety of our day being his ideale His
topic is timely and important and he well says：The strong tendency of our age towar
＂mental devele ＂couragement and congratnlation，yet ＂warning from the danger of an oxclusiv
＂coltare，separated from the spirit of love ＂for hamanity，and not using ftselt as a
＂sacred trast for the world＇s aplitting，re ＂quites repeated empaasing．Mhe adage ＂not such a power as love，and loveles

We are told that Pant thad nong of the fanatieal contempt for human learning
which has distinzaished many religious $z$ ga－ lots＂，but yet，scholar as he was he eloquent Iy exalted Christian love to its high and en lightaning place，and told how＂knowlelg puffeth nip＂but love（charity）edifeth，build up true character and ingpires to haman



## T

The selfisiness of himself away from haman woe or sympathy that aggressive selentilie spirit which eart powers；the positivism which woul or the deep movements of the soul：＇：ani ＂that sparious＂gegpel of culture＂which
wenld save the world through books and musie and art＂withont heart or hove，are condemned，and the spirit of love manifested on calvary invoked，as needed to pats sonl and The edncation and dissipline of lifi itselt held as important as that of the schools， nd it is said，that：＂Oar ags demands more ove which，not meoting the barriors whith
knowledge netts，liws forth inexiantibly Against that ptohit and stiallow culture diet
But for that cultar whith io dainty and divertive

 Oar centon，boastagitself as the beis and caltare，its sweetness and light in the writer closes by saying：That spiritiggrow
ug Is morning breaks ？ morning breaks！

Tho Revista ELspiritista on Valparaiso glve an account of two missionaries named Vi－ hoecial work store paped at Rancagra of tho especia work，stopped at Rancayaa ou，the
24 of May last，and held a meetting in the
evening at the phblic theatre Mro．Jorquera preached a，servion ppon ＂Whit is man and what is to bievane of him ouroat the vials of his wiath upan the hnm－ make it appear ridiculyas in the eyes of his
nuience，pronoucing it absur wad chat nuging its，supporters to a controversty in which he wonld show that＂thoir theory was
fondea npan fantastic illusions of the mind＂y
Hardty hide he terminated his dibcourse
when to the great astonishment of the an－ When to the great astonighment of the an－ in unheenr of thing for even a grown oman to 10 in a spanish spgaking conintry） thrown down with so much boldaess＇and presumption：After retating her adversary by an inspirai improvisation，the．pgirl re－ unested the minister to express in writing ionsly，ansher him more carefally and emica Mry：
isputation in the same place where ho had given out his challenges and designated the ppen square of the town as the locality best
Misad to the controversy．
Miss Eulojia Aravena，his disputant，indi asted．to him the impropriaty of oectupying so was agreed thit recourse should be had to The preis．
ie pastor or this Revista congratulates render to an intelligent girl，and promises keep his readers posted as to the ontcome onng champion of the doctrine that his publication defonds，and knowing her mer－ its as an ingpired speaker and the justice of her cause he does not denbt bat that she will her caase
win a bri
eneing．

## Heform in Honolulu．

The Pacifo Conmercial Advertiser，pub lished at Hounthli，of the $19 t h$ olt．，reached
ns last week with a full report of convegion reld by the reform，party to nominate nin andidates for Nobles and four Representa w．C．Wilder was chosen as temporary pre diding oflegr and later on permanant chair： he honor conferred upon him in Belecting him to preside at the first ropresentative olitical convention ever held in the This meating is añother step in the

In the fatare life the great realities here limned and more perfoctly be more cloarly promise of growth in that iffe．
Hore is a fine
Here is a tane strain of charity，showing
whiek way the tide of thought sels among
the beet mon and women in the charehes：
opera honse，At the rear of the atage was a
large Hawailan flag．Over the Royal box was hung a British and a Hawaitian fag，and over the box on the opposite side of the pro－
seenium an American and a German flag． The front of the gallery was draped with a rortugaess flag．The proceedings were con－
ducted in Euglish and at times tranglatud into Hawailan．The names of the nomineess would indicate that a majority of them are Americans，Gaptain Wilder decliied to ac－
cept a nomination．Wo have known the man vell ever since 180\％when he known the man offierer in the cavalry services a braver or
more modest man never monted．horse，led more modest man never monited，horse，led
a charge or presided over a eqform conven． a charge or prosided over a zaform convea－
tion；if the rest of the Ilawailian reformers tion；if the rest of the Hawaina reformers
are Hike nato him there is thopo for their are like n．
kingdom．

## Church ani state．

Affairs in Germany，it is stated，will soon gemade lively by a renewal of the activity Catholie rights，Herr Windthorst，armed with a mandate from the Treves congress，
will intudace a bil vesting the direetion of Catholied schools and their entire control in he clergy．This movement on the part of hectericalas a direet birearh of the com－ an，under which the Kuiturkampt ceased． The intervention of the pope may to invoked of inituence Herr Windthorst to drop the center party will not brook farther submis－ bill is certain to be pushed and backed by the whole powery the clericals of Germany，Not a stagle step toward concession will bo taken
by the government，and Herr Windithorsts by the government，and Herr Windthorst＇s
action will he resented by Prince Bismarck und flereely opposed＂by the majoritr of the
The Cathole sacial congress at Liege was attanded by soveral mombers of the reich－
stag．Herr Winterer，doputy tron the honse， made an effective speech on the relations be－ theen the chirch and socialism．Referring
to the socialists of Germany he declared the organzation to be ingreasiug in wimbers， and stated that it now embraced three mil－
Ihon souls within the radius of its inflience． To saie society he said it was necefsary to
seeure the cooperation of the chureh with the goverament＇s combinget and regntated ef．
forts to enilghten the massen as to the rain． ton the mas as to the rain－ or speaker，Herr Woeste，qdvocated practical lator，compuleory workman＇s assuranes，th formation of syndicates of Chistian work－ men nuter the supervsion of thecharch，and
legisation to limit the consumption of aleo－ hol，hll of which suggestions the congress approved．The German socialists regard the proceaning of the congress with feeling of
contempt all the resolations adopted by Ge congress ended with a declaration of the church＇s supreme right to direet social re－ that the principle of the temporal power of soclety．

## GENERAL ITEMS，

The post offee adifess of Gilles B，Stephins Michigan，and not No． 353 as formerly
Miss Phelps has a new＂gato＂story ready．
It is entitled＂The Gates Between＂ind re－ lates the possibie experience of a hard and soligh nature in the life after death．
Miss Frances E，Willard，on behalt of the issues a call to a＂world＇s day of prayer for the cause of temperance，＂．Nov． 12 and 13 ．－ On Friday evening the 23 red inst，there will on a reception and soclal entertainmsing piv－隹部 Pronoressive Society at Avenue Hall．
Mrs．Ada Foye will lecture and give tasts again next Sunday evening，and also the
Sunday following，at Avenie Hall， 159 2ind Sunday
Street．
We are informad that Chartes Dawharn＇s lectures wore woil received at Parkland：Ho
speaks at Philadelphia daring May of next year． The Rov．Dr．Willis of Milford，Dol，will preach in Plymouth Chureht the frst sormon heard there since the death of Heary Ward
Beechier．The Rev．Dce Joseph Farker will Beecher．The Rev．De ，Josepa Farker wiil
deliver his first American sermon in the same pity，oct．zna．
There are about 130,000 Mormons in Utah． age of 18 years．This leaves fity thonsand
above that age．of these at least one－third are in polygany，and these one－third are the brains of the whole．
Rev．Dr．Hehrende，now pastor of the Cen－ tral Congregational chureh，of Brooklyn，has
jnith won the proionneed appraval of liberal thinkers by repating his invitation to the Tilfd Unitarian Sanday－school to participate with his own school in the anniversary day celebration．The Unitartans have heretofore The＂faith－healers＂have been holding a camp－meetine near Decatne，Ill，which was
favored with a large attendance．The claim is made by the faithtal that great good was． done，and uumerons doctor＇bills 8aved as
well．A German woman whe had been bilind well．A German woman who had boen blind tinguish objectsas one resaliof the mesting． declares that she was also made sonnd．A
man who has been walking on erutches ser－

．Clegg Wright is again located in Cin－
nati，ohto，after a succeesfal summer at the various tamp meetings．He can be ad－ The at 112 Poplar St by Mr．
Thes
The Iectares by Mr．J．J．Morse on Diyse
io Rsychological Science have been so well received in San Francisco，that a seconi class ＂The first course has been extravilinarily

W．H．Ba ir， 541 Wababh nvenue，this city， ug trip in Michigan．He lectured at Fickso barg，Haslett Park and Lakg Cora．He 0x act in the capacity of Sfan wivn，and wile Mrià Balle E．Hamilton，a medinu whose hame has bege in Cinciunati，has cane to ted for the pregent at 216 Washington Bonle．
vard．Mra．Hamilton＇s mediumship is well spoken of hy a amber of t respondents and callers．
It is said that in one
It is said that in one of the Paris cutcs
chantantes，a young girl is at．prespant givis singlige per formarces while in a myputich to have not tha lightest manical talent，bet as Boin as slie sinks into a trance sho war．
bles in the most artistic mannor all hinde or singe．It is said thas fratid is out of the ques． el that in the patural state inle Theolosio sings exeerably．
－At of recent general synad of the Frencin popplation of Tranee showed an ingreage of
 Protegtants and Catholies was discussed，and tage，while forty－five opposed there．It was admitted on all siles that ghildren bovi of lestant nor Catholic，but members of the

Tage prevalence of unorthotaxy in Now ward Rasford，in which ho says that thig Old owers has so leavened the whole tomp now there are many Congregationatist and is raraly delivered which fearlessly dechares hat Ohtigt was Godi that this teaching，thi revalion from the stern Paritanism of the Now Encland．
Mr，Themas Lees of Clovelaze，Ohio，hag tares in that clty，beginning in Evening lec．Fe aleveland by grabling them to har some of lism．Mr．Charles Dawbarn winleeture to Mr．Le日s on November 20th and 27th；and and week day leetures，in to the conclation It his Clevelanit engagement，to any socie ties wighing his services，and convenient to
that city．Mr．Dawbarn＇s aidress is． 463 West 3 3rd Street，Now York City
Tha．Rev．J．A．Cruzan，formerly of Hono isterial Clab in the parlorsof the Baldwin Ho

SEPTEMBER 17. 1887
RELIGIO-PHLLOSOPHIOAL JOURNAI
cense. No attempt was made to show that
they were guilty of any himorality, Indeded. they were guity of any immorality. Indeed,
it was admitited that the ouly charge egeingt them was " "aprotessional conduct," whith comsifted "in inporming the publet, through
cartath newapsuers that they were engequed
 ability to curea a varioty ot
under faverable conditions.
under favorabie conditions , the redeeming feature of the cesers eharaetor is that he generally sutfers the effeet of
his siins himself. He does not punish others. One uxeption to this rule is the litit of Aud comimonwealth. This miser started Ilite with
 cavaliers and to clerks at a high rata of in-
tarest. His whole 1 Ifo was one of eanning
 verteli to the governinent.
Sohn Stillman, who was endefeepor of the
tatal train at Chatsworth, weat into the wreek weighting oze hundref and ninotyfour pouids, Ho now waighs one huidred
and Iitcy-one poands, aloss of forty tiree.


 thit turribe erees of the woundeal and deping
tiit wates, more worn and restless thati billore. wakes, more worn and restiess
befori now taking an unilimited cation at the expenes of the read.
Mr. David Johneon, for many years a resi-
deut of Arliniton Heighte, Min, lately passeí ta Spirit.lift after a long mid asefol life.
 years and we numibered him among oar best and truest friends. Ho was a Seotehnan,
though hè tad lived in America for sears,
 trathfal race. Having realized the trith of
spiritualism fhe was an artent savocate and his tranistion was but a step to the biitht
beyoud, of which he had aelear vision
The adherents of Volappk tho internationIl language, have just held a eongress at the University of Halle. It was decided to use the home spolling for priper names to
drop the ceremonial from yout (emploping
 Volapnk academy, to wioio ati future gram.

 Spain, Portagal, thay, Asia Minor, Entriadd, and North America. The Ameriean represen:
tative is Mr. Charles E. Sprague of Xew Yerk: A Bocravat representativo dropped into the day and found it filled to repletion with in. terested people. Mr. Geotiegan was in the ctair and aided by his lieutenants suceeeded in making everybody cemfortable. The ex eroiises were beran with somo good musice, atter Which Mre. Bolle E. Hamilton, intely frome the andience, was called to the rostrim
 and modest manner she gave some seventy-
flve deserfiptinose and names. of spirits pres. ent, pearly all of them being neknowledged
by the reetpients as teets: Mirs: Hamilton was followed by other mediums and sinat erts. The meeting is evidenty gil
The Congreeationalist is thought by some the present. But it is liberal enough to ree ognize that the general movement is onward
when it asys that "the Christianity of our. times is very difforent from that of our tath. era, and aven more unlike that of our grand is as genuine, and even more fruittril. It is charaeterized by an agrresilveness, a perisistencey, a gagacity, snd a tanderness which never have heen exhibited in the same degree before. We are more inipresed with thic was distinguished by ay protonidness of con
secration ou the part of indipituals- like Dr Judison and Mary Lyon-of which we hear does not necessarily prove that it no no longer exites. . But the average of girituna earnest
ness, of liberal giving for rellgious.objeet and of patient, zeilons, fraittal service for tholi Ig believe, as it is is now. When we are in-
clined to bo digeourgede, tet this assarance contort us

## mrs. Ada Foge at Avenue lial

Last, Sunday evening Mrs, Ada Foye, lee tured at Avenue Hall, 15922 ad St., unde
the angpices of the Young Peoples' Pregre ive Society. Her subject was, "Our Spirit
Hon 3 ." She explained why such conficting vews exist among spinits with reference to o vest Paris and who return to this country with the dif city, many of which are diametrically oppo site. It is the same in regard to out spiri hnmes, The ecenery, the pecaliarities, an the different conditions make difterent im
preselons upon the minds of those who are preselons upon the minds of those who are
transferred there through the instrumental ty of the change called death, and their re e contradictory.
the fact that each one makes his (or herlown
heaven or hell, stating that those who wish to have anexalted gipitital home mast so He on earth'as to deserve it. "She said that
low and umdeveloped spiris hover around tho earth, and whorever they find low and unde bineftil inflomen. The Catholie geert thei it life a Catholic, and remains so until le out of that belief inte one in harmony, wit in
truth. Those who while on earth belleve in the exittence of a hell, also bolieve the pane
when frat passing te the Spirit werld; they soun, howover, pragress out of thit debase
condition. Shits alladed pore tho well beting of thes on earth, and she deglared that all discord death, and exist no longer. Wives .wery no
 and be tortured, nor were
Mrs, Tose's leetury was followed by test
f the most extraordiary and convincing baracter. Daring the hout she only an nounced one name that some one m-th t doing a grand work for spiritualisem and

Saturday ovening sept, 3r, the Assodia
tion joined hands with the hosihess men ane tion jined hands with the basiugs men and
cottagers for a gran ilininaion, elos
the season of 1887 at Onset. The Middibor
 having be日n engaged to delfvert wo leetures
The Agsociaion furnished lanteny and
andles evening was beantifal for an illimination
the moon justobseare ghough to give hril
 the main averines.
Tho Assoliation theadquarters building
the Onset Avengas -street Tail way station and


 the cornot and vililin. lt was a grand ealmi-





 W. W. Carrier, Prospeit Ave, S. S. Boar
H. S. Smith Harey Smith. E. Parsons a
Mrs. M. E. Wiliams, Oniset Avenui.

Band concert at 10 A. Hh, caltig, the people

 himself at the organ, he sang in his own
style the eong entilled, When the Mists
have cloared away, The shbee of the
 very attentive hearing, There was a band
concert at 2 P. M. Mr: Tisdale gave the clos
and ing leeture of the season, taking for his sinb-
jett, Thhe arry Gods, and the early Religit
ons Worship.
At the cloge of the lecture President Crockett read tha annonncement of the Harvest
Moon Festival, or Idiaiar Day; which will
occur on Saturday and Sunday, the ist aud 2dur Of October, na milie the pertons consti-
tutiag the several committegs, who are al eady at work, which will insure one of the
The Ladies Add Seciety will hold a Fair in which will also lend extra attractiong
Speaking and singlag for the occasion will eo provided:
Monday momewng, bright and early, the
beople were packing trabs and makiig people were packing tranks and makiig



The casualties in the frat battle of the rish revolution, whieh oecarrad at Mitect-
 onstables tajured 80 badly as te require
nedical treatment The affair may he worth redical treatment, The affair may be worth
remembering gs the ffrst tep in whit Kos-
suth caller "the stadinm of aetion. The
 na indictmont akainst Migg Dodgo for kill-
ing W. Sabeock the Chicege lamberman,
 slands, and that King Tarmasese probabiy indicted Dr: St. John, Levi Dell, Captain John
Irvin, of the gchooner E. Blake and Catain
Tobo Freer, of the schooner George Marst, for sispisting Med arigle to escape.-The
polce at Mitchellistown. Ireland parded the day atter the battle. A dispater says "4a ma-
jority of theme
wounds they recelved,", bandages over the








 phia diring the Sandays of September. A
very infergating lettry of thank from Mr.
Langam vas read at the Sunday meeting to Laigam was read atit the Snnalay meeting to
the caumpersand oficegs of Parkiand, for the
kindness shown to his kindeagers. hawn to hibi family, and wite. Eliz-
ateth Langam, who passed to the higher lifo




 ample cottage erected. The Lyceim inter ad
ereeting anane buitang for the enildran's ac
commodation.

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 arguments pat forth in his discanrses wer
so deep as to astonish adt those who hea
them. He met with great favor during ti them, He met with graent favor durina hio
etay at Cassadaga, and those who heart bi
lectures class fim seeond to no trane speak Mr in the conntry.
 ing for the first time since he left the eity
sione weels ago. His subtict on this oce
olon Pion will be Mediamiship, its nseg and
abnseg, and we feel assured that he will be
able to pive: a elear coneoption of both its





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Ayer's Hair Vigor, WTH Beaufifll plush Caskei BARLOW'S INDICO BLUE


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This Migazine portrays Amerio can thought whi he hom ocean to
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literature, tud can we snely wela

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LIVER, BLOOD AND LUNG DISEASES.

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The ginithal phlisoophy ot tha hom, tha interest, and thoughtful kindness of ea
oward all, ineluding the hired helpors In a large estahlishment where the
 express that same opinion by conversation n tact. there is no doupt that, in all matiters.
elating to the interests of education, tem. perana, and religion, the State woald be a
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