

VOL. XLIII.
CHICAGO, DECEMBER 31, 1887.
No. 19
 FROM HERE TO HEAVEN By Telegraph
A Selentific Investifgation of Occalt Tele.
graphy, and Kindred Topies. graphy, and Kindred Topics. A Scientific Fact Demonstrated-The Prop-
osition Stated and Explained-Explana
 iments sumpitted in PPoof.
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## paperir no. 1.

In the intoreats of gcionce, and science





Explanation.



 ingetrumpht The exzet paralleelism of these
 As in demonntrating a proposiliton in titention to some special case thas embracei




 r. Rowiey. or any other person in the ihst anit opportith, Nat revirionge


 IT, 女tion whath

 abracc, ot the key lever, and wond not be neefed if the key Herer itueff were hent up
thto the same poillton. The tores which







 paper. key is connected with a common tel-







 nor any other find of haman being in the
faedh can otain a phyocical contact there-


 just as well, Neither are the storage platee
nocessary, ont will in the proper place ex.
plain the use that lo made of these parts in conomizing force, 1 have taken them ont
 ate the essential rom the nonessential
warts, in explaining the instrument. Now. to resume the puralile proposition.
For a Now York merchant to send a message
by telegraph to an Omahs marchant it is by telegraph to an 0 maha merchant, it is
necessary that thinere be an poperato in New York who can so operate his key as to send
the message, ama an operator in Omana moo can read from the sonnder to receive the
mesgage The New Yore merchanisto he
applanted in oar special case, or spirit tole raph, by an independent intelligence parporting to be the gitit of one Doctor Wells;
and tho New Yori pperator, or the one who
so manipulates the forces as to send the messo manipulates the forces as to send the meg-
gages, if sapplanted boone who purports to
be the spirit of John Rife, a former acquaintance of Mr R Rowley'g, and from whom Mr.
Rowley learned tolegraphy. Many others Rowley learned tolegraphy. Many others
besidee br. Wells havesent mesgages through this ingtrament, and other departed opera.
toris than John Rife have manipulated the The parallelism of these propositions is
tarther shown thas: The New York operaor's key "makes and breaks" a circuit over
he main Hne to Omana, and the carrent
rom the main battery, so manipulated by hiu, operates the lover of a relay Instrunen nen
O mahs. That main current is too feebl to operate the Omaha sonnder; hence the carrying a lover with platinum point so atocer simply open and close the short or
 jast as that relay responds to the New Yor
 hert, whitch, being short, has a stronger ear-
ont hat matee the sonnder speak ont loud
 raph operator, but are given here to asoist
ho general reater tin comprehenoling the
ollowing anslogons oparations in the case Ooint.
Ongnder is aituated in every way like reult. Our key in counder; jast as the Omata roing lever con-
trols that sonnder; 80 that our key is vitto

 direaif, whilot oor for
lover for that porpose.



 any othin a trance, nor hypnotizad. nor in
ant ificial or pecenlar state, how ver blight. His mind pis not controiled in ar wray, and when he is well and the wath
body






 tion received is morally binding apon us
nathil. through the phyyical and mental phasef, we har wret has commanication








 purpogat the key eannot hemanipnatated by pressure upon the top, bottom, ifies, endg
corners or any other part of the boz or
oires

 close the key perfeetily.
 aring, which is not there when the key it 8 Trating intelligences controlling this
insirnment derive that current from Mr .





 not mineral magnatiam.
in
The physeal rationale of the opera Under the hasi of Mental puilosopliy and
 2. That he ean obtatn intormation by
betran observation of matorial things and 3. That the intolliganeegs controlling this
natrament are disambodied spirite.




 T. Thatyply of magnatisg hit mind anfect

 atke or ute of his mental porera, and that



 8


 ny obnoxious do domat toetrine to to upholdi, nor
 ot the eligghtest choico whother that, anaswer
yes or ne, providing it be true. The







 on key you apply the foree that moves itt
Dr wowe At the emp, and from atove G.- Right orer the hard robber handile?
D.- What 18 the nature of the force that





 peration. paparaneot five minintes bre Dr. Welts
Dr. W.- Tisgae papar ent into fine strips




 G.-Thay onght to be pro
 Dr. Wh. There is no light that could be
 Dr W. Tha as. of course, that it goos erossymse ot the G. Does it ran on the surface of the glate, Dre W.-工t has a doble motion. It re re
volvespirathy aronind tho wire an an axis trongh which this magnetiliom pasegs
[The remainder of this interview w largely motaphay
another paper.

## CuskELAND, Aug, 15. 1887.

Dr. W.-Good afternoon, Prosessor. Ho
are yon?
 That rrame holding strips of tisase pape gilite, was now placed in position. Thi doors and widions were elosed and erery

 from hait totruequarertors of an incong idid
 carriboard meatiag it the top. tuis pre




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Pr. Wuipom Mank. F.s. A. has pabiahed


























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 case of resisitation which prove that the
 Momoir or Sir John Barrow, Bart") (London,



 cast partaking of that duil, but contanted

 Itcan even nowi in a preat measarie fetricea;
 have on a moat affeetionate efthectir, wond a






 Two minatee paesed before the dumiral was














Confilence in Sviritual Puilosephy.
Imet an old acquaintance the ofler day.

 "int yeg" was the reply. Mry fith in
 searce",
 Siade onceand was satiefed that hetoo, was
Tricky
Then wh may frquent reports of



 of ifferer conationgered as a unitit or grandid conThrongh growht and deveropment the




 The plant and the animal are therefore
links In the same oflain of caasation, so



 on earth, but that the same law of niviverrink of the grave, but as typified In a than

 rotion the ofther flementst through and from
which his present being has bean evolved.
Then

 The realm mot topiritana mobitite ine






and oxaltod to the highost; nelther as tought


Moretever, let them apprecter
 II atoned for; dninit that idea be vexploded
 Tnfinite Wiil,
Hoekesesin, Dol.
$A$ Protest Against Dr. Woltes's Recent
Artiele.




 It thare creaps into yonr columns matter















 The trend of pabio gentiment today in

 Ress inh doings of the ballot box, where ont






 onables Dawbarn.

 right resemblanece to thitieald torra mhan




 ganain; and if it not reasonably vertain thay
his thape will taiange glorionaly, too? And
 ty How ohalil know my own ebild there?
Now for another thought that should



























 ther name for teraity.
463 Weet 23 rad . Now York.

## -xamitation in Ny Fork

























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ohecracter for honety

## y

I am glat to recoginize honest and intelti-







 gms of daty have an urganey that 1 talit to





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| :--- |

易显




 nd every one who reads may draw his own
 he door a y yo enter the seance room, , tando Ingered wame work,
















 Hen they move elowly across the cartaingin ithe voce from the cabinet when s form is
 were nell-moring and active. 1 have given all that 18 specialy worthy of Hese teat suaf, Bomentiony sayg, "Do yon call



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 to thioh the race has grer lent eredencef. ilive and do my daty in faith and hope an




## 






 Tre look reverentity ypon the coid faees of ofa
 Lee eqaid silinces seems to echioa tender repercoo


 Maknowa, and attempt to tollow the lite
 bugzetive in the fact; and nuder it may bi ingolimitarily regpond. We have been taugh haracter, and so tar as its fundamentali yual
 spirit with its earthly tabernacle must neees.
 ongit to arpect t somemhat radical change
 Alich tore toachabile spiritt new sanpirations
 ing anda drifting away trom the bondag at rithashess and mense born of the bod Coes betragge our diapositions in a way not
 or the orill manifeetatitingso trequentily met

 ew months or even yearrs in the, milder
 Oterilug gat the deeply hildad beautieg of an ing equal, if my theory bo correct, wa may
 great and nobile partwocolat to the eame pert iff in the "Vailey of shadows" and on th
 har character of thosi teachors orert the sil $t$ truly miro aind goil they will beak to deppandent, without ingpiring in no vanity or tions of the wise and good or ignore and re-
 SeX.
İo not regara political i isanas as primary,
Mental, moral and reili louns iliberty mist
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 ce or color. Thas wherever these princi The chast mith etatutas, demand a a change
 ofifort or demand shoond be maderef for our nid political alike. The whole probeen is in Mroessas of golution now and evrerywhere, and recogitton of our sex as equal bofore the
laws of God and man and anitited to to the

 nown women who proved themensives more Than equal to oomme men under oircongstanees




the people for the poittion to whice equita-
ble government will calt them. But ho my want another contribution from me:
Katie KERE
This was not mind Reading. george a. sitideldi.

It has beon frequently said by the adver uniess some knowledge of such fact wa
bo fount in the mind of the mediom or ften repeated that these corge has he are the resalt of mind reading, whatever that may beg pargung who have had experience in
heinvetigation of these phenomena know
how shallow and apericial sneh a charge
The following incidonts which ocearred early twenty years ago will serve to dem-
nstrate that the commonications are not the resalt of mind reading or of prior kuowl
In the srimg of 1869, my wifts youngest nown and widely toven Roverend Dr. Kolly he nayy as a voluateer midshipmas in the rimself that when the war closed tie we made an ensign in the regalar service. Many
of the present residents of Chicago will woll Charloy Kolly. Well, whea his commeriosion
Came, he eaifed for Chine. I think in the achasett. My brother, Admisal R. W. Shu squadron In the China seas. The America Yoang Kelly, out on some kind of a river n open boat, took a severe cold, which set-
led on his lungs, was incappeitated for aty, and finally Bent home by the Admiral,
as ha suposed, to dio on the ronte. Ho did
not then die, hut reachet Chicago in dition near to deach- lingered along for a Shortly after his death, the writer called
on Mres Staats, then a well known writing hedinm in Now York, and in a sitting with
her thefollowing incidents eceurred: I prem se by gaying that Mrs. Staats was an entir
tranger to me and my family conkection note panar, 8at on one side of ased a table whit o
nat at the other sat at the other. We entered into a gener conversation, and while conversing ghe
roote, Tha enst sheet containing some pert"Cnt matter, she handed me; it was signe Charrey Kelly, and contained some state
cents concerning family matters, which nderstod and which proved the identity Wharley Abercrombie", gad thanded it bacd d for me, as I kuew no Chariey Abercrombio
t was then witten sfohn Abercrombie io
 e was your brother Rotert's wife's brother
and is here helwhe me. I replied! "It is a mistake; my brother
noberts wife nover bad a brother Jotan; know all abort the tamily". And I suphse
Tdid. Myluother married a danghter of th Rev. James Abetcrombie, of Philladelphia
and his wife had but one brother that I The aitting closeft, or had no doabt that harley Kelly had done or dirrectad the writ
ing, bit the reforenee to dohn Abercrombie Was a mystery beyond my power of solntion.
day or two afterwari I met my brother A day or two afferwark a met my brother
on Broadwand at onee aked him the
question, Who was John Abercrombie? The answer was: "What do you know abont him
When did you ever hear of him?" I said nothing, and never, but I wanted to know.
He then said: "John Abererombie was Sarah's oldest brother; ho wase a Liene wanat
in the Nay, and kiledin duel ong hefore ing," or I ever heard anything abont the facmfrom theese statements. In the frrst place it vasa a damania fact which was whilly medinumun to
the investigator, and hence conld not have begn derived trom his mind;-a charge whic In the next place the communication
 torether, of the personal conneethon and
the ille, what more natural and probable resalts than those which followed? Joh
Abercrombie came to help Charley Kelly t write to me, and thus proved the two persons
to be living individuals. There is a sapplement to this story: On th
same diy that 1 , made the inquiry of m brother, as to who John Abercromble was,
called on Charles Foster who was New York, Is sat arthist table; but fow words
were spoken; none about the matter of which now write. Foster took a pencli, and on "Charles V. Kelly," "John Abercrombie A singular combination to say the least,
there is no guch thing as spint retarn,
asked the question, "Charley, where did yo The mediam wrote: "Magnolia Grove in Morida","
"Whan?"
"Three weeks ago last Tharroday:"
I gaid, It isa mistake; it foir weass,"
"No," he said, it I was there, I owght to know."
An examination of the date after 1 go nome proved that 1 wat.
municator was right.
No bpeoini obbervations are necessary on the above racts; they are submilted for the
benefftof those who, not satisfied with the logicaldemonatrations of immortality everyof mind, are still agkin
continuous lite of man.

Bent Holliday cilt



What is Scrofula




|  grovan itsolf to be arotent ona peenlar medicino Ror thit disesse, Hor all afteetions of tho hion |  |
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## +....


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witt the
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which a selientifo permon ean grasp and
 ness which win omend thern to thought tul condîeration.-Medicat Mribune, Nen

## CH

## 1 Happy Ner Year!

Everybody says so to everybody, and we can say the same to thonsands of good poople
frem Canazat to the Gail of Mexico, rom the from Cavada to the Gail of Mexico, from the
Atiantic to the Pacific, from Liondon and St.
 of the good will that comes with the better moods of humanity far more than a formai repeating of words without meaning. There that somebow the new year may be happy, the clonds breakk and the sun grow brighter.
If hope always IIInsive? Is there not an upward tendency in things which gives it a
xeason for exititige? of course the lot of each human bellighas has ups and dowiz, and trials of to.morrow: bat if the general condit tion of the human race, and of the earth we Hive on, be humpanting, that ofiers a bethe ber
prospect for thr improved condition of each
. individual. Better environment helps to higher 1ife.
Evolution
Evolution of matter and mind is the etornal process of the mind that shapes and guideg
all things; heinee we may all say, " A happy Now Yoar, wilh a chaery and rationall hoppy
If this brave ofd world is tending to decay; it what we call civlizzation is only a lapse
 then let us never hail the new year a s happy but become zliomy peasimitst inst
erg out that iffels not morth living. "As a man thinketh so ig he", is a wlas in-
junetion, and we think up and not domn more than even betore. The millennitum has not
come; there are wrongs enough to berighted, but we see the righting of thoes wronga with Is the soul's prophecy, and not an old Oriental Cegend,
The steady gatin of good is manifest. To day is better than yeoterday, and that
spiresus to make to-morrow botter still. held as dry reading -a great mitatake ayrely as to one of them, and doantlioses as to otheres.
The Life Saving Service Report is fall of The Life Saving Service Report is full of ear three hudred and trentr taine. Leebe yeare three hundrod and twenty-iwo wreck ment Iltosaring veesols, of the 2,728 perrons the mening of the rest 1 largely the work o these poble err yant of our government and
of the humane poople who make that govern$\operatorname{mant}$





 na ashorept as its apirit passed on to the
shinning shore to joln tis mother, and the

 twent were sarea; and so goss on the plain
bat toeching \&tory of help in hours of exremeest perit through a larg
before
which felion is pale.
 greed tor gain. Vanderbilt erects a bullding
Ne New York, as finely equipead as the beat n New York, as Aneely equpped as int best free nue of railroad men. Warner Brothers
baild a splendid edifce with parlors and

 O the spirt spreads allalong the line, tonot ly reisitad by the blindily selifish, but win-
ning its way by slow degrees. The deep inning its way by llow degrees. The deep in-
terest among the best people in the libor novemeat is a great recognilion of the
human fraternitys out of it mint come goont.

M. Godin builide his familistere at Guise, a
 shire Railway latelf met with a heavy loss
 $\mathbf{8}$ week's wages as thir help in this tronble.
The stockiolders thanked them heartily, bat declined the offer, eaying that they were best hio to atand the loss.
This all camo trom the
This all cams trom the fraternal care for
workmen, one resalt of which is a mutpa

 kights of labor. Nothing pays worse than
gad treatment, and nothing better than musad treatmoit, and nothing better than mun-
nal goul treatment, as this case plainly
A depatation of Enclishmen of eminence
A deppatation of Engishmen of eminence
n now in this country, and has lately visit
and it the President at Washington, and propose sttilemento of and posibile faurur.
wein this countran and theira.
Two hundred and twenty-three memhers of the Honse of Commons and geveral of the
Hones of Lords have Aifnad an approval of
this step yy two leading nations toward "peace ou earth and good will among men,"

 of the tody." phystological knowledge put in
practice to leseen pain and sicknees, and to increase human usefalness. It tells also of
a finer spiritual culture, helping mightily to heaith of body.
The grat spread of the temperance move. nent, not onfy in onr land but the more.
over, is canse for gratuatition and hope. Vicoreer, is cause for gratulation and hope. Vic-
tor Hugo sald: "The nineteenth eentury is womans's century," and this if to make it the richest of all ages; for with the beneficent
uprising of of womanhood comes a mealth of intuitive wisdom and spiritual power for the world's redemption.
Dogmatic theology is on the wane, and
pure and nndefled relligion which shall meat he wants of reason, conselence and intoit ion, and iitt inie to nober heigast, The Evangelical Allance, made op of the heological conservatism, has met in WashIngton. They sald little of creeds bat mach

 of the Charch to Capital and Labor," were
among their topies-all telling of broaider thought and better aims.
Last, but not least, comes the great spirit. al movement, lighting ap the immortal
 neare to ng, saving the liberal religione rom materialistice gloom, arounsing a new in terest in the stady of man's inner, life, and calling for truth from all soarces, Christian Thus can one see the upward fendency of
thinge, and, withoat being blind to the evilis that exist, have a sure foundation for such cheering and inspiting hope that the greetag may not be without meaning which wo
Ive each other in saying, $I$ I wibh yon a ive each other,
happy Now Year.
monism and Prussian Porous Plaster.
The intimate relations between Prasan Porons Plaster and Monism might not
te Buapected by the unlearned and unob.
 of the corrolation of force and conservation of enorgy can probebly bo found. There are
seoreal sorte of Monism; that referred to bore is Freytag's Improved American zineHined, manntactired only at Laenlie, $\mathbf{z i l}$ oike. This Hegelerian Monitim when propthat thouxhta, if oniy woll born and riko.

The rroat dimeatity ta plasiag th op prodoci
 ite. Bat demanad ts the fathor of appoly necesaity the mothoe of tivention, and grona
emergencese daselop graat man. In the
preene ready-made and amply equipped Monistio expert. Having learned in provions yeare how to apply Prusian Porous Plasters with such skill as toexpeditionsly remore the ep-
idermis, Dr. Caras rettied from the vocation, Sotteed ap his onergy and conserrred hit
 the traly great. He foll that in the not dis-
tant fatare all his gening for plester work would be needed to paralyze the pablic with mproved Z Inc.llined Hegelorian-Yreytag and he was the man. We know he is the man because he says so, and becasse with
his well diselplined imaxination selentilically trained at Strasburg and Ta
bingen he is able to grip the fature ani yank 1 it into the now. $A$ wetk or more be
fore hits irat batch of metal washed mete phystcal mandarinings, labelled The Open Court, lett the printing offles, the whiliom
purveyor of P. P. P.s thas spoke of it in a biographical sketch of himself published in Chicego IIllastrated paper:
The frrst number under the new manage
ment has just appeared, and proves itsell "ment has just appeared, and proves itsell "Its contents are more popular, and besides
"the usnal contributlons there are chotee translations from prominent German au "thors,"
II is ne
It is needless to say the italics are not his his brilliant etpocose. What wonld Improved German-American Zinc-lined Monimm be were first washed with the essence of gall, so
 ze the wort pablic will not teven now real of gall only yolds out nutit the Prussian
preacher's progean has, thronth the Ope oourt, entered the Coart of Hymen, the fate
intonism will not he of much moment.

## Trath.

When one hears of Christian Sclence Metantysical Healing, Mental Therapenties
and the long list of tities indicating the Hades of diffrrantiation in PasumatoMerts, "Trath, of all things the plaineet and
 Co, to notet the eagernass with which thons.
ands of good people ran atter an old, neg. ands of good pooplo ran atter an old, neg-
lected trath if it is but disguised with a new Nearly the whole doctrine of pocallided Christian Science is embraced in a familiar laing and which one may daily hear from thase who used it iong beforo this particular "colencos" secured its relig lions adjective; it is
invigorating, exhllarating, aud curative when attered with proper inflection and jadidions emphais; it is only two short words,
"Brace un" But in this form it is the neads to be attenuated to about the tho thousandth potence before the true
dynamic effect is obtainable. Therefore all ynnamic offect is obtainable. Therefore ant
these varions sehools of Chritian Science and Metaphyaleal Healing are legitimate
when ylewed from the atandpoint of utilty. Tens of thoonsands of onctee upenilesse, othlility,
 members of society throngh the esiliftal traatment of these ppeumatopathitsts, And the suceess of tha varione gehools of practi-
tionerg who heal without drags and teach that disease is "all in your eye," cannot be saceestalily donied, nor their good dath im chronic diseasesot body and mind, and never
fall to beneft where practitioner and pa ient do their duty.
The rival schools of this now-old method
are active, axgressive and ap with all the are active, axgressive and ap with all the
nodern methode
or attracting attention, se curing patronage and widaning their inflaence. As a matter of conrse each school
and each section of each school has itc own apecial "organ" In the shape of a magazine
or paper. The lateat of these was atarted or pajper. The 1 ateest of these was atarted
two months ago and difiplays the colors of the Emma Hopkins College of Chriatian Selchigan Avenuo, chicago. It 1 Truth, and editted by that queen of manage, arre, Mra. Mary H. Plankett, and pablighed by
the Truth Pablishing Company, MoVioker's the Truth Pablibhing Com
Theatre Ballding, Chicago.
The November and Docember numbers of this partleular Truth are before the pablie
 ing state of perplexity. That the truth io there we aro mare, bit so decorated with un-
taniliser drapery thet Camilier drapery that to one trailesi to doeal only in undraped actualitites, it is as it were,


$\left|\begin{array}{l}\text { tion of onfiring hamanity, In which work } \\ \text { the Hoptins Sohool of Curlatian Selence has }\end{array}\right|$ the Hoptins Sobool of Cariatian secence has
done its share with rare skill and bosinees

## Woile-Wright.

We are in reeelpt of not lese than one handred communications bearing on the WoilfoWoire's several articlee. We mast respect We tand ready to accord space to a difecas We stand ready to accord space to a disens-
sion of the impersonal prineiples involved, at not for the expression of opinions as to the two principalis in thaid debate. We pobished Dr. Woilfe's report of his sfances with Mrs. Faircrinit beeasse we fally bellive in the good faith of the writer, not becabue wo
could accept his experiences as a basis on which to assert spirit materialization as proven by his acceant. Onr judgment of the extibitions wittessed and recorded by Dr.
Volf is still in abeyance awaiting such evil ence as can only be offered after he shall have had a series of experimental test se-.
ances nuder conditions difterent from those recordetit in the Jovinal; and we woild prafer to have them witnessed hy such othar competent inveesiggators as he may select,
satd witnesses to be persons known to the
poblic. We do not for a moment suppose pablic. We do not for a moment sappose to the question of Mrs. Fairchild's claim to mediumship, or carry conviotion to a single out hot already satiseder ne, nad he had the In sorage to tell his stors.
Wright is concerned thentro is no no with Mr. outside interference. The contestants are able to take care of themselves; thay are schiooti of thought. Dr. Woite abiy aind
fairly represents the phenomenallst class; Mr. Wright as ably and fifirly represents the philosophical. Our own position is as
clearly defined as years of atraightorward
 frets wames what antagonizes the ophat meets his hearty approval. There is nothing to be gained in this many-sided
struggle toward truth and sight, hy hedging, struggle toward truth and right, by hedging,
by blinking facts or alleged faett, or by ignoring experiences not common to all. If by another most fallacious and deleterious if facts are ailiged by one class whith
niother believeetoreston franid and dellasion,

 ground. The elde having the hest claims to ractis, phi
the end.

## ——

That generator of spintitalistic trich John Wetherbee, is in a state of chronic
perturbation at. the Journatis attitude oward the chariatans by whose apro in holds himelf oot of oblivion. In days of olu when this chatitering manikit wore the
pet nameo of Jo Cose, and gamboled in glee. some joy with his dariling Digby, the world Was more kindly to him than now. Dighy loyala toady t Jo Cose was not to be picked ap every day; so he coddled the dudelete anc pablished his second.hand wit and ready powers, with which the favors of femining tradds were repaid. In those days Jo Cose ining schemes and erven thescant tands o vor mediinms found their way into hit
 ver Is his name; dart holes in the gronnd no onger tompt the lambs to te esiorg. shaiowe hatta the name he took ap after the fickle zoddese departed from hifm, now Ande his marvel-hunters into dark rooms. A yellow haired, blowey adventurees from California to get her on to the bilind iide of Dighy. No Digby delights in wild Indians, and never is
there a time either sleaping or waking that he has not a atew bravee in attendance: bot vomen he Is cations. No Mra. Digby ever kisesed his nobie brow: no Hittle Digbye ever anctum, or eried to tate the everreast bottle of soothing syrap. So whan his lite-
long friend peraited in obtrading the wildweat woman upon his editorial attention Digby drew the lines so taut that they
sappped aunnder, and out went shadows, Toman, and an. Since that depresesng apeaking of him in derisive diminatives. Disby beckons his braves nearer, buttons ap his veast tightly over a throbbing haert whith On the broken-down mining broker back aptill waves the aeme old hennar bot not for Jo. Shadows helpe to hide the shmms of dyaters and is alowly ppinning ont the web Ith maseos mistance, seeking now and then is reach, and again feobly striting at the
 chartit's menko momitreh trath by thinking his sonilo veazries ropremat spirtlaalista or the tmehings of sporithatim.

week a dreadfol tragedy occarred at Waverly. Ia. W. . S. Kingaley, A young Iaweer aleo a la a yer, had a dificiltty with Kingo Ies, and elaims that the latter fred on hime
in then committed sulede. As the case
 nurder and blackmall. The Chleago Tribunces corrrespondent at waveriy in his report
to that paper, published last Sunday morra
Ing says:

 Atualitt; he has for many yeara been ampio What notorions as a blatant advocate of the standing with the bettor class of tree thiaks: been looked upon with contempt.
The Journil has no desire to blikk fagte
where a Spritualist is aceased of erime, Geet fortunately the teachings of Spiritalulita
 $t$ or a Preabytorizn and till can der, bat he could not be a Spiritualist and gilted. Once it tg borne in upon a man thase hare ig no escape from the deeds committectil elld to strict accountability, with no one fo spirit-11fo he mugt work out his own salyzo comes imposible for him. The yery thougbic
of what he mast endure will paralyze hlo
 fascinated and ingpired by Ingersollts opso Cory and saceess have striven to climb mpons
his back and ride into public applavico
 5 he posed to marry him, he is a wanderer ? far-of country. Billings is likety to Bo
ried for murder.
Others who have followed

 Idel Oeean; byy, preachers, and tourthereto lawyera had best kep close to slofe, whero
hey can haar the for whitle ani chese


## Flats For Homes.

Flite have besoma so papular thet fo many York elegant apartment honees have been built with every modern convenitence, and then sold to familless; so that in them one can held in common with otherg it too seemed to work well, and Prof. Felix Adier long been of the opinion that something aklu to this plan might be offective in the poorer sections. He therefore set himself to ntarest capitilists sna has go tar suceceded hat four buildings have lately been comandlords by gradually accomulating stoels in the assoclation owning the honses. The
beginning and hence none of his statemente
are ontitled to oredence. We aek the publite not to confond his protensions with the bonaade elaims of Mr. Rowley. That Prot.
6 . will demonotrate conclusively the centrai claim made by Mr. Rowley and othera who have helped to develop spirit telegraphy w teel quitte certain. Readderis should preserve the papers as it will no dotbt be neceessary to
reffer to them as the report proceal

## arneral items.

J. Clegg Wright would like to deliver lee tares in the neighborhood of Provideace, R. str. Newton Regnolds of Troy St. Newton Reynolds of Troy, N. F., passeil
aspirit life last week. A sketch of husiif will appear in the Joumvai next week.
 chicage, at 220 ozatan Arenue.
P. F. Underwood will speak next suiday
 cal Gitivation at the Grand Opera Hor
Sutuect:"Society and the Individual" Rese J. F. Herrich of Grace Churelt, N . ataly yreachet a sermon, which was perime gled with a vin of ginituality, rendering
 mandenceshave bean large and appreelitive te ena be addressed for the present at Rbexas, Ohio.
 Hexs, and the true light is being gheed throught
 Sult houge in attendance.,
Pref. W. G. Gaskell, whese adyertisempant agpars in anothar column, is higuly cemb
 fremim his credentinals that goeieties and comamaiteses will make no mistake in closing en gegereants with him.
The Joornathearaily ypproves ot the vitws EBarton Brown as to "threshing etrre" as E90 farth on the eventh page. Let SpitituntBibir own literature from chaf and do a asftrer tireshing over the oll straw of orthoDoxy and mossscevered theology.
The Bre Spinigs Heraild of Kansas, speaks
 age wo lad the extrome sutistation of lis. Thik wonderfll wan. We sey wonderfal,

Drs. . K. Bailey spoke at Pecaliar, Mo, Dec. 1ithiat Jofferton Gity, Mo, 15th;at SpringHeld, ill, ,23rd, ,23th, 23th, 29th, 30th and 31st. fin, 15th, ell route homewards to attend the Mlebration of his siterts "Golden Wedding." at Beinbridge. N. Y., Jan. 19th, He deetree eagagements in the New England States for febraary, March and the bulance of the egaMi. Address him, immediately, General DeEos 123 , Scranton, Pa. The Toronto Globe says: "A strange and be death of two sisters well kuown in this ity. On the 12th of November Mrs. Mary Ann Bilton, relict of George Buton, died Bt Weodlawn Park, IIL, and on the same day The Eliza Osborne Wheeler, relict of thomas her reat in thig city. "These ladies were almost tan age. Mrs. Whaeler being in her sixtygeventh year, and both were widows of men who in their hitetime were well known in Toronto bueiness circles."
The Buffalo Courier saya that 8
an living on Niagara St, that city, man living on Niagara St., that city, got up early and to bed, determined yo Ho hadn't been halt an hour in bed men he dreamed that he was elocted Alder pral thousand. So clear was the vision that the man cot up in higalegp, iressed himsalt ent ronnd to his pet saloon where a large wwd was congregated, and treated every may at an expense of 330 betore he woke u. Hor halr an hour ho was he angreb? stiront of the house. He says he fo going to be trappen in bed every nigbt after this to instre himself against anch mistakes in fu-

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## For theneilitio phitosertical sournal Seenrities. <br> MRs, ह. $\overline{0 . \text { Hz }}$ RRIL <br> For every cup of bitity griet <br>  <br>  <br>  <br> Duat Lave inmortat caluly yaur, <br>  <br>    Still uader all thinica and goow,   And Lovees eteranal summe <br>      Surpit uader coll obirion' Hide  The Wright-Wolfe Controversy.

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when it the new", and wait pationtly to see wha
will happen next. "God lives and reigns"
 hae opening of the litad. "The mills of the
Goig rind slowly, but they grind oxceed
ing small, says g later and not less heathe
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vise you to wait and see. Meanwhile, "my
peace 1 give anto von." peace 1 give anto yon,", ELiLi
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\text { John Slater at Canton, } 11 .
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