## PMILOSOPHICAL






-CONTENTE rinss partit
sart








 Scientific evideyce op the existence of spirit.

4 Sermon by Dr. Fay, Unitarian, Delivere
Thero 18 a wide-spreat Impresslon that the




 It will be our bosiness thls morning to do by way of Ahow ing that both of these Imprese trons of eclence, nomerote and brilliant,


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But conalder for a moment some of the
anomalies and apparent contradietion ot








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 orrvedline, one of the loweis, , ilmplese objeoth
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Milanlly, onder thle hedd, we hare cofned
 everywhere. it seekt the liveral, wherraa, the




















 simply to grasp the facta whice full tuder
my observailon thus again demonstrating
Dr.






















PIGHTING YOR TBE SABBATH.
The clerky Alarmed at the Demands the Day.
ay hudson tertis:

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 pon its own merrit. Temperanee, hisweve











 thome or away on boome oreorrion, whero Fattre. The prom expeondod at the saloon







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 tais yibst abdical authoatties have blun






















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 aot atrald to leave the people mike thelr own
nama, they themselveq asrreptitionaly at







## The Sclence of Deith.

ar charime dambans.
nubaza тwo.






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loy mor ta control
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 Tho Now York Medical Journal, withoot
 the nast century; "Horueopathy with its










 PPBOVE OP THE MEDICAL LAWB Op














 tha sing rays bring the forese to earth, which
 maild man calls, "death"; and ther reason he unchangeable Inceaitructible atom.
 outcoux of force mooldas matter both for man
and witho
man in this IIfe through ebornity. Could mortal man inpower, he would perchance, learno that tratew1-

 wo will, Ilaten to titobeartbent of the Booi, in

 Coltare, and Hiten to its goospel of degnalr.

 thoon all this eelentifice talk about beling no probem ilight tit throw







 remember your caling what your heart means
without eetrive by Indiflianally:



 totter we the walks. Bot what isit yoin d expect? Yooder 19 your cilld who smiled up
into your thece, and then vantohed. Do
you through eterality that you may hepleasity bithe Individaanily And yet, some grave and IIte sy orer, and call yon " mother", where I e milat me elalim our right to individa
 we tha of thatividealty by tust very form we
 that wo ded nid cailty to torm, add we woul do weil tre, mho seest the torm die out of ebape



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 OHi C. BUND K Gllagg, IIL




## Medical Consplrator

That Individaals have a right to organize
for the purpose of bettering thelr condiltion In sof tar as they can to so wittiont trespassetigg upon the Inallenable rights of othere,
to weil estublished. That Individails have a

 likely to be practically exemplifed in th boosted land of liberty through the apathy of
that all-powertal ruler known as the Citizen.

 interests bo loug as hls own privato, galna
 some asplrigg polltiteal frread than from any thoorgh of his dqfyto this coantry. His pat-
riotism ls atrong and enduring. but seldom
 Ioset along with hiss sanday ciothes and
dons It oecastonally as ho does hin beest cont
 he does get frod app, he rabhes to that closet
with titi eyo foll of aro and his heart beat. Ing fast, and forthwith he appears ready for has been wearing his patriotle sait in ChicaIt has grown brigtter and more becoming as the montha have flown by, He has made a
tool of himself sometimes in his overzealong offorta to dofond ahd protect the state; bot he will laarn wiodom, sad it only he will
keep ip the patriotlo spirit antli tit becouies a jeristent, worklog, ever prosent Incenpubhican experiment; and the saerlace of a
 Sorerelgn citizza has boein oo Intent on
kaithirtng in wealth foe limself thes he has ovellooked the conspirsey so long In existonce among the modical fraternity, Ho has
allowed these willy fellows : to hoodwink
 compottlora syd the restrietlion by statate of


 of the oltuation.
arouse to a kein expenite the a wakening and the impending peril. he Joursil sounds as alarm on the secon Bronion Mrarray so do th. That the richts of aditue of echeming med en whith impunit
 suarantoes to ove overy fitition of tho coontitant, zuast b suarantees to every fohabitant, puast be
plaju to erery thonghtful, rightminded per-
con who studios the history of medical logio-

booke the unjuat ennotmenta and stand
squarely for eqnal righta to all, if he doos
 and proteseene allegiance to tho conatitation
Othe Vilted statee, he doeserves to bo alave an
doctora.
To regulato the pracilec of the healing ar Sraph and proper and it shoola be done. Bat it ts one thng to regalata a a business in
the interests of the publice and quilte another
 the more easlly klll the pablle and rob the corpes.
There There are thonsands of honorable physl-
clans who deeplee the efforts of their thoom petent and nnduly ambitlona followa who seek by legal measures es obtain undua ad
vantago of the puble. Ltberty to purane their callung ta theirs, they do not ask for
Ileense to tyranaize, nor do they wloh the protesslon to have such power. Freedom of speech but not Anarchy. The anarchista met thelr fate,-foor hang ing, two in prison for Hfe, and one dibd by Those who, not bellerting in cappltal panilahment, wished them nill 'put In prison and not
hanged, beelleved that the safety of bociety
 Fere dangeroaserimlaals-ail saye one made
deesperate by forelgn tyrauny, and so blitad as desperate ob forelgn tyraung, and so blind as
not to see that in this troe land the ballict and free speech are better than muskets and
The prese comments on their career and execetton hase been some tlmes wise and in
the best spltit, sometimes of a sort that the best espriti, sometimes of a sort that
would acem to ival anarehy itself in tonwlsdom and hate.
By the wisdom of our course, as a people,
and in governmental ways, we mast disarm ainarchy by keeplng nearer to fostice.
While bloody coneplratora must feel the reslistless power of linw,- - power needed for
the eatety of the people-the rights of poor and riteh, of emploger and employed, mast b
well understood and limparilally tarred for. well understood and Impartlally cared for.
Dantel 0 'Connell, the Irith Liberator, had great influence orer hits impulatye country. men. then woree oppressed eren than now.
His word to them al ways was: "No polltical reform Is worth shedding a drop ot- blood
for." His peacetul counsels provailed. Ireland rolled on a powerful moral agitatlon
 Here is the emphatio nection of the conIllinols leglaliature:
"itr nay y erina taill by pationg to any pablo or





This aays, in errect, freesom or speech an fal and lawtul remedles. No jost righ rashed, as in Rosala, bat all bloody wrong In atrong restralnt, and Its counsellors and perpetratora held gullty.
The tyoadest discenssion of oxitating or
 ar meanas but no llberty for words that call to the red lag and the death-dedillog contuaslon
Ior which it stands. Anarchy fis treason to treedo

## startlling Predictlon

Two handred years ago in Clatis, says the Inclnnath Commercial Gasette. there was
ant- sueh a craze aboat natoral kas as wo jast soch a craze aboot nataral kas as we
fave In this country to-day. Alas wells wore aunk with ns much vim and vigor as the gase explosion that killed $\begin{aligned} & \text { reeraral millions }\end{aligned}$ people, and tore ap and deatroyed a large
distriot of coontry, leaving a large Inlanid sea, known on the maps as Lake Foo Chang. the bortug of any more gas wolls was then
ind there oromitited by law. It seems, ho. no dhere proninece hy lat. It seems, ac
cordng to Cilnese hatory, that many larg and high presare, gas wells were struek;
and in some dibtricts
 nasain proesure, by Indaction or back






The Bojcott as a Factor tu Belligion. Telegraphle dispateches from the Bust con-
vey the atartllag annooncemont thit the
 ned by a boycott at the hands of the Congregationallat churchos, and tis membera are
ven now
quivering with the exeltement of the ecriata. It is almost cortaln that some of the ehurches to the denomination will ver dise the ritght, whith sthey unquattonably controlled by the board. Nobody knows ho
 erasy. As is well khown, the dogmias which
ed to that ecateat have been agitating the Congregational body, and partionlariy the yeara. The thbologiteal polnt at Lassue io whether the seriptures justify bellef in pronever had an opportunity in their natural
iffetlme to hear the gospel aud the Christlan
 of the Board of Forergn Ma Msslons adopted
rather natooratle courge in the matter, and
 ciergy men or laymen,who belleve in the pro-
batlon after death theory. In thls way several competent and enthanalastlo prosely yers were
preevented from golng to forelgn feelds, and grrat outery arose rom.ani quarters of the board. The matter came op at two genernal meetlings of the denomination, one at ples
Holines, Iows, Moines, lowa, a year ago, and thather re
cently at spriog geld. Mase. Those in tho genaral body who had been trylog to, aver digeord hat staved of a deecision on the
miatter until the meetling at spring feld There ty, the actlon of the mlsslonary board was sustaladea.
The delegates to the general meeting went
home and thought $I t$ over. The more the ml horm and thought the over. The more the mi-
nority
could not conselentionasis yupport the they
 There saw that of they continacod to contribate they gave a tacer neknowledgment o
the correctioes edgment that would be more atrong reason of the dollatath that would poor in
from their hands to the board than if they Imply ackiowledged 11 ribally. Accord Ingly, the preachers and the leaders of the
church here and there consalted with eisch other by correspondence as the what they
shall do, and one or two of the more tamous ot them quietly adrocated a withdrawal of contributions from the milsslonary board,
athoogh they adroasted at the same tlme althoogh they, adrocated at the Bame tm, and placlog them in the hands of othe
 siary (ts a rebako to the Hilberal splrtt dis.
played by the execoltve oflcers of the board Por the resson the board's frlinds would be
foll the more strenuous in thelr exertlons to
 year's work. In one or two churcehes in Ne
England, whene contributions wert taken up for mlaselonary parposee, blanks were left
poon whlch the contibator could deal gnate To what body he wishod his money to go to
listribatlon. It is now expected that the distribatlon. It th now expected that the the
triends of the board-or, In other worde, the majority of the denomlaatlon-wlll make
move of thelt own for a new organization ot the Misalonary Boara. As the board is now What lis desired ls to hase a truly representative body-one that stall not assume to
Ilctate a creed to any member of the denom. antlon, whether a mlasionaty or a layman and one that shall represent not only the
striet Calvinatitio sect, bat the probationst an

## The reorganization, when it is attempted,

Thil beorganization, when it is attempted al liberty, and the one argument used for
the change will be that the board must be
mide represeritative and not a close corpo-
ation. Meantime, there are those amon he liberals who befleve conascientlonaly to oycotitng tha board, and they may make
hinges very interesting bofore the winter is

## inverg: very interestlig betore the winter ol

 pler by i mee bandie of singhine and hap. Inness in the form of a-little gliri. sho cam year tho grow more Interestligg and deas to
III. Thoosandp of haurts beat more cheorly ali. Thoossande of hearts beat more cheorily
for her preeseco; bbe was of full sas mien or her preesece; abe was of fally as maci
miportance as any other Inhabbitant of $L y$. nan street, , thoogh the presdent of the
cmp, everal directore, and an oditor or two wero, her nulg ghorr. Adolla Tice Qonckoi
boose was her name, and IIr. Willam R. Tie boos was her name, an
was her granafather.
Thoughit ts a coild elinters morning and
the'mound of wheols creating over the soow



 ory of many a comper and coscual yistion.
Adellit to now fo her olxth year and mor
camp. Sbe has gone to her spladt home, to I winter and the bitter winds of adveratity are ankrown. On the 20th alt,, her beantial girit left the mortal form and was borae Ingwee angois to the walting arms of lot ng frleods
flous river.
On the eventigg of the 23 rrd utt., the inast lay that onef was so toll of IIte and llyh The ervilees were held at the home of Mr.
Tice In Brookly. The moarnalng friends know the dearone ettll Ilves and that to dui Ime ehe will welcome them one by one
her celestlal home in the great beyond.

## Oar Holliday Namber- $\mathbf{4 0 , 0 0 0}$

More.
The Jovinal's holiciay number for lage
 internture was rarely or naver betore seen,
carrylog a new revelation to some and in aplring others with a deeire to know more of
what Is clatmed by Solititailsta. This year what is clatmed by sppritualliste. This year IIs our deaira to make a holliday Jovanu1
far surpasing, it possible, that of hast year. The prospect is now most encooraging for
in antertatnog. Instructive and every way
 Will take pride In, circulatitlog amonn frlendo. In making 1 I a model sheet, for that matter we degire theira operation to making over
 ing manitestatlone, or of thre benilicent $\mathbf{r}$ ants of a knowlogde of spirituallam, are cordially lavited to contribato to the hollday
Jounat worditin any compstibution and a less number
preferred, to the end that as great a va preferred, to the end that as graat a vas
rety papd large a number nas posiblo may be Yety and large a number as posestbo may be
represented. And don't forget that the manuseript must ail be ta the editor's hande next week. Sit down at onee and prepare your mind
We hope to pabilsh an edition ot not lees
than 40,000 coplea, ana shall not bo astonitheed it a larger supply ys required. Friends who
and wish extra coples abould send tin thelr or ders at once, remiltting at the rate of ave
conta a copy. We will mall coples direct on
 out extra charge. Will not the friende of the Jovenkis, erory one of them, make an ex
tra exertion to placea copy in the handa of their acequalatances? Try It onee and see
how good it will make you feel and too much pleasure you can atrord your frtende at a trtaling expense. Should some prefer to make a. present to friends of a year'subu-
serlption, we shall not object, in tact we it!

## $\sqsupset \Longrightarrow$ arkeral tres.

Mr. John slater glves a a eanace at Hyde

Lyman C. Howe, who is zo acceptably alling an elght months' engazement in Kansas
city, Mo., Iectured Tueeday, Wednesday and City, Mo. I Iectured Tueeday, Wednesday and
Tharsaday eventings of thils week nt Topekn Kapgae.

Now la the time to oolleti your friends to und faithtrolly sa your eiltor sarvee yor you will doable hits sabberrption list tn | $\begin{array}{l}\text { month. } \\ \text { Tho }\end{array}$ |
| :--- |

Tho 1 1rt Dlatrict Asaociation of Splittual.
stt, of Milehigan. will hold ita Ists, of Milehlgan, will hold its frat guarterls meetlog, of theestrth annail, at the Fireman G. B. In Oxford village, December 34 and ath Dresent as speakera.
J. Clegg Wright elosed his enkagement
with the Unlon Soclety of Clincinatit last undas, bat will leetare in that eity throug
 Jaring January at Providence, R. I., and in

## Frobruary goes to Philadel phla.

Friday orening. 'Dec. 2nd. Mr. John Slater or the beneat of the Young Peoplen Pro
 ioctity sbolld come forward and ald it a any of the members. Admission 25 cente. Mrs. R. C, 8Impson ta at 394 Waphlngton
Boolevard near Elizabath street. Her health has greatily tmproved since our Arst aq-
 htopt epirit inflooneo throogh her modlam. midp daring this vialt. We learn that the
mentat toats are anosadiy marked and nat
litactor. Mr. A. E. Thadalo who has within two year
nado an excellent reputatlon as a lecturer
In New England, has been engeged for the Sundays of December, January and Irat hai in the west deairing hls serviceo for the last ain of Yebracry, Marecti and
drea hla at Canton, Miltinole.
Last Sanday; at Leaters Academy Mr. Sla-
ter was Yery mineh amused by beelng two


D. P. Kayner, M. D., ean now be conanite $t$ his residence in 8t. Oharies, III, haviog as ace from Northern Whaconsin where he me patlonts al a great work in restoring one palle.ls chassed as inourable, to who laq make arrangements to meco. He will chicago or to glve them apecial patinenta in any part of the conatry
Mrs. Ada Foye has deelded to remove hèr amily to Chicago In order to be with her rive who bosheso hero. She wil gwith doors during the winterto endur the ehange of elfmate. She will probably bo
 if so due notice will be given through the

Every subseriber who Ia traly a Splritualist, who loves jastice as every Spiritualiat shonld
rid who is owlog for the Joursal, will pas and renew before the end of the year There are few if any delliquents on the Jovanul's ist who can not.万ay op and re-
new if they will make one-half the effort to ive them a good paper and keep himself ont of debt.
The Independent repudiatea probation af
ar death. Mr. Brown is less humane than was Robert Mr. Browa ls less humane than ang his hope that the good Lord.would have mercy even on "auld Nickie Ban," bat the
Now York editor gives poor alnaers no hope hereafter. The Blble tells how the sias gnorance are ta word las-shall we pat It plain?-"Give Its word is
them hell!
A rellglons paper in anticipation of
Thankegivlag day, sent ont a large num ber of inquiries to prominent religiopists askog them to write a postal-card what the vere most lhanit it is. The responses wer tame to read them. A farge portlon of them
then eterred to the hanging of the anarchlate. nd singled out "the vindication of the law"
n thelr case as one of the speclal causes of ratilude to God.
Dr. H. H. Jackson of Cinelinnati gpent last
week in Culeago. His many friends plied him with turkey and other untll he was forced to fatorn home to prerant belng killed with kindnees. Robust and stalwart as he is, he declares there is a 1 mit
o his endurance, and that only det hlm will chartar the Gloson House. If neceesary. rather than not get even. The Doctor ha the thanks of the Journal for many cour-
tesies in years past.
In Culna, there are among the differen Protestant deqominations neventy-nine per-
ons who devote themselves chlefly to medi. sons who devote themselves ehlefly to medial work. Twenty-beven are women, Ther
has been lasued by the Medical Missionary Associption the Arst number of ${ }^{8}$ medical
journis, whose columns contain valuable papers from native and forelga physiclans
of high stanising. The articles by the Cht of high stanising. The articles by the Chl Chinese language will have'a wide Influence throughoat China. in removing
judice against forelgn physiefang.
A. L. Coverdate, president' of the Young
 clack the Y. P. P. B, will introdace Mr.
 Velinity are asked to secure the attendance
of akeptical friends and to ald in bringing as arge an gadience as possible. This society ension of its truths; and and the ex turnished fot its malatenance. We reques aich interested individual to come forwar and assist u9. An organization'may be the

One parakrapa ta tas will of tho ylvanus Cobb, the novelist and journalist, ran: "And Ido set it down as my exprese
desire that no member of my family or relayes or friend shall for me put on, at any mo blackness of crape or faneral ming. Le ite gloom apon iny memory. I would that
my beloved ones should seek the brightnesa ny belorgd ones should seek the brightnese ther thand the gloom thas belongs to doubt nd unreet. I go to And more light. Add yo
not to the darkness wio remain behind. Goc

Previons to the adjörament of the Niorl Previons to the adjournment of the Nort
Alabama Conference of the Southern Methoalat Church in Tabealoosa, Nov: 22nd, a resay of Nashville, on requesting Dr. D. O. Kel Hethodist divines in Ameriea and Miaslonary Ign hls ofliclal posiltion on secount of ht tterances In reference to the Emma Abbot pisode at Nashville. The resojution will
elsese to a close. The pastor has repaathaly aotred her to elt down: attempts havo boon
made to Alig ger down: Banker Morrts K. Jeesup has vistited her father's honese and remonstrated with her: the trastees have even proposed to her to sobmilt the quastlon
whether she ought to monopolize all the time at the meetlogs to arottratlon. Mlas. reban has gone irght on talklog." "The Lord Las chosen me to work in Hia vineyard," "he
told Banker Jeasap, "and I mhall work" there until ho sends me somewhere else."
In exeavating for an addition to a prigon
In Salt Lake Clty recently Ave undergroand cells were found, each $21 / \mathrm{f}$ feet wide, 6 tee long, and 3 feet high, and with walla 2 feef doors were gone, but parts of the blinges re mained. There are belleved to be many mor of the celliadt the same place. They ure sup.
poeed to havk been reached, when in use, by were grated or aoteg las not known. ollo papersange are advocati力g the discont anm ance of the nse of flowers at funerallitinu This may meet the Cathollce dees, bot the Protestants would probably consider such reform as going buckward. At least they moula never consent to the money saved. by nneee They merat elig ase parting tnk applled to paying the minister for a to aral sermon, but rather toan it shoold be ex pended for masses they would send it to the hoathen. Bat the eeonomte idea to not "all there is in tavor of faneral reform. It is the
least formidable, perhapa, of all the argumenta."
Three years ago Mrs. George Winter of weit the "wrong way." through her wind pipe, and Into a lung where it lodged. sbo thages of the longs, and from a sthat wom. an watted until she was almost a akeleton. coughiog, sccompanied by a hemmorrhage paln seemed to rise.and as it went up throug trom the wine felt a hard sabotance emerga trom the windppipe into her month. Th wae
the bone which she thad awallowed thre yeara b
The fools are not ail dead yet, as Illios wo tashloabbly dreased piltaburg, Pa led on Alderimin dressed young ladies cal Cormation agalnst Protessor J. F. Ballour, of Lacock street, Allegheny Clty, for fortune filling and decromaney. She asid that Bal. our had obtained from her over 8100 upon the false promise that by means of spelli nad acautations he woula restore her huis naibe millections wh her. Two constables 9 one rank the front door bell the other went the rear, where he arrested Balfour in th fifer, and the nolse brooght oat halt dozen young lady customers of the fortune Hier, who cook turns in hagging and kis gill nid was loeked up to on Satarday

## sara of ar

Louls Christian Advocate (Metho tureth, of whileh It says: "It is almost an eraal. We are astounded at its prevalence ithy, Lown and conarry. The congrege Ung a regation met to worahlp God. They hav oked, talked, whisperad, ehastted, gosalipeed nd lagghed till they are aboat as anted for the serrice of that hour as a eompany of monkegs in the wild bot Atrica. The sermon aling upon sach hearers, will have abou sek, or ralna falling on the sands of Satara The old Yiethodists osed to sling while the coarregation was galierit Mothodiata chant, gabble, gossip and jabber the preacher risees wannounce his hymp alker spirn of kadaboul, ralle-head, idle voreblp.
ad sell-respecting pette, England, İ a sober t betiooves us to tace the trath in all thlngs, hor neky powiedge il, why should 50 maby ommedian falth ts extending raplaly Africs and the East, that Chrigtianity is divertes seen to make better men of $1 t$ rue, as Canon Taylor is blamed by many ood poople for belleving, that in Atrice alwo one rat time do wer-hegr that whereas the mes almoat inviribly a nobler bithe - mor tion th Hoest o this elfpet has been given by Ho cimfoceh an these that most of us belleve that
"I do not want to destroy all the capltalfor it there were no capltallats we anar chiste and communista conld ret no work do, for we would have nobody to denounce. nocked down leam in Hamilion, ont three of lils ribs were broken. One rib lereed his lang, and the alr coming throug kin which was unbroken, has puffed him op ike a balloon from head to feet. It is hought that he will get well.
It is said that some of the more uberal uestlon of mandislers are considering the lonaries to theng money to send as mi whom the American board rejected on ac count of their beliets regarding the fatur men are of high character and abillty an re consecrated Caristians.
A Callfornian largely interested in tho fur-seal indastry says that sealakins are ex penelve, not because they are searce, but be
cause the trade limits the/sapply. If all the akins that could be taken were poiared on the wauld cesse fur would bo so the wealthy. the seal-catchere agree upon the total num ber that they will pot upon the market, and they make their report to the farriers of Lon don and Paris, who meet each spring and de
elde upondte prices. The Psychograph-An Explanation.
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$\qquad$ The Spiritual Union.






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## "It Might nave Been:





 And ho mad bandone goung malor od go mith him oret the Thow worch wilch brought tortow to mol





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## "Doctoring old time."

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Soothes and Heals we infanued membrane, arreats the results This is why it is more bighly
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Itrites: Fiour years ago I took a se vere coli, which was followed ay a
terrible congh. I was very sick, and confled to my bed about four months.
sy physxician finally said I was in conSy physictian finally sadd 1 was in con-
sunptition; and that he could not help ne. One of my neighbors adviped me and betore 1 hud taken half a bottle was
and able to go out. By the time I hat
finished the bottile I was well, and hase Alonzo P, Daggett, of Smyrna Mills, Se., writes:"Six yearn ago, I was a trav-

Lung Troable:
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naued the has entirely cured me. and, I
Ayer's Cherry Pectoral, Dr. J. Co Ayor \& Co., Lowell, Mass.
Boid by all Drusgats: Price ent afic bothee, as


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THE WITSEKA WOFDER!
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## WhatailsYou?




## "FOR THE, BLODD IS. THE LIFE."



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CONSUMIPTION, WEAE LUNGS, EPITHING OF BLOOD.





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As eiven by Judgo E. s. Holbrook. It is now Oct. 29th, Sonday, and as I am in
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| Woman's Coputarence. LYDIA IR. OEIASE, LEADEIR. 2199 UBBRCLACE, PHILADKEPHIA, PBNS. |
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nd to proolalim thas her misalon to Gently and tenderly reared as ahe liad bee
-her hands nuased to toli, or her feet to th roggher walks of llfe, Atted by her grace and
beguty, as well as her Inteligence, to adorn
the select circle in which she moved, *he lett the brililiant society, the loxurious home, the
foud and loving mother, to go forth through
the "highwaye and byways," and to preach One Sunday in the cifty of Bridgeport, Ot
Oeing hersell off daty," she was invite







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homeo the prafon.
When the youthfax Prinee of Wales visite

 well remembered Prinee of Walas bali.
On the following sunday evenlig, betore

 did not take hlm to the arsenals and the forts,
and Impreas upon hlm the tringent of the
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and bilis, But the aweet mortal lips throgh which
this remarkabole prophece was nttered, were
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From Vineland, N. J., comes the story of
Mrs. Mary McMaboon. a widow Beventy years
of age, who is building a house and barn for herseit, belng the architect, carpenter, plag-
cerer and laborer, all in one. 8 ghe owns the pace upon which ahe is bailding, and Hives
opon a mall monthil allwane received
from her brother; and havlar ret Crom her brother; and hallna redeced the
cost of her bubsitence to abont elghteen
cents per day, fhe uses the remalnder of her Ilttie stipend, In the purchase of eecond-hand
bullding materlal and ite work has thas
been golng on for three years. When the
 papering. Ma Man has the face of a young girl.
Mra. Mo her eheeke are rogy and her eyee a milld
ble, and ahe has a crown of silver locks that
 teot; bat a Arst elses
Cinclnat1 $n$ quirer.



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