#  <br> PHILOSOPHICAL <br>  

VOL. XLIII.







 | shoosp pall |
| :--- |
| Hell |

tuad PAgE-Tretcen










A NEWSPAPAEK HAN'S STATEMENT.
Thady Kisses her "Materialized Sister
A Gentleman Hits a Fraudulent Material isation on the Nose.
MRS. Yatrchild's "Matrinhlizitions" leged to be pratdulent.

## Harlug read in the Jovamal the accoun

 acaanees, pro and con, I would ike to inform
the pubilic through your valuable columnsof
what I or any senaible person woald term the whit I or any eenislole person would term the
 Wolte's, whom she neems to have ppyctiolo
gized, or at least to have completely out-
witted.
 medium, and atter reading Dr. Woiter arti.
clee, I Attended one of her circles, with the
intention of making her prove hereelf to be

 eeen Mra. F. We struck up a convereation
In regard to her, snd the lady related her
experience. She sald: "I went to Mrs. Falrchild's and gained ad-
mittance to a circle. After the appearance mittance to a circle. After the appearance
of several suppoee spirts whice
diee angeral gentlemen Imagined they knew, a inee ard genuemen magined thiey knew, a
spltit purporting to be my decesed stater
materialize. I approached tt , and it recedmateriaized. I approaehed it, and it reced-
ed. Frinaliy by pernasion and ooaxing In.
dnced it to come forward. I kiaced it and the beard on its chin atack in my lips. The
peenullar part to that Inever hada a sister or a
brother. I Iata nothing, bot left disgusted. Faiteh hearing this I Ithen went to Mr Mes. some months she has been garrying on her
neffrous work and high haiced robbery
There wers thirieen in tha cirele who paid There were thirteen in tha cirele who paid
thefr dollar enech and swo the eireos. Aboo-
Inthy nothing appeared to me; eeveral times I attempted to get in reach of the forms, bat
wiltout sval, as they were sly eeongh to
 Belng conneted with a Clncinnatioven-




 colty 1 got Him to relate ble oxperience,
Ho attended three ctreleg giren by Mr. Ft.
betore ho managed to dotect anything what-

 352w









 | you |
| :---: |
| Ima |

"Then If ypa will. I expect to eaal the doore
and windows. and allow poe on to enter the cabinet with yoo. I will constraet the cabl.
net at $m y$ own expense,
,send for you in carriage and send you home to a slmilar "Stich a seance would cost yon *50." re-











 The apmes of the persoons reterred to
 converse thith them by adaresting them
throngt the general delitrery.
By
 roman. I could add more, but time pripent take the part of the apirita. Robzrt A. DAVIs. Clinelanalt,

> "
spiritualish in cincinnati.
I Bhall Try to Paintas Correct a Proture
of Spiritualiom in Cineinnatias Pourithe," of Spiritualiom in Cincinnatias Poontiole,
 and Vivon" by the Author of "Startiting

 Soum They are attend drawn topether by wilaelyatiferent or poitropes.
Than to be may aay on splritual phenomena.


 whi followa atier!
A fine busines
 In canot say that the resilt ot tbib com-

 poit in the larkett part or the zadence, sey
 Tub bet aggin that fhat is not eo. I pave




## CHICAGO, NOVEMBER $\mathbf{2 6}, 1887$.

No. 14

## "Trath poeed troogh jou noo longer



 go, to- world test, and the pintiformid mas




 Surf ruses will pass unqueationed on the
plaform, bat not
lons print
Thig grent








思














aracter as a philitos loges all distinetive
 apiritual Jeseanits. Adids cease to co come io meet


















 WWen onp looks at what has taken place
Botton. Now York, and Brooklyn, be cannot In Boton, Now York, and Brooklyn, ha eannot
pelp pontifeel that the same fate awaits Clin-






 tones tot tue exebequer of the sociecty mone the


 At ther a time the sociefles will cease to or-
At. beeause they caonot liye on sentimental.
and

 ceastonal prayer mentign reviral to thil ${ }^{\text {a }}$
 Illon, bat be came wo griet the same. Ho
was on ilion. Ho wano ane
Oor meetiog aro well atted ad, but the Meor meetiog aro weil attended, bat the









 one who mo wo work, eormenening with the
he least teense.
most nolse, as posessing
Thay are not interested in systems of






 Peet. Peace las a reet com for to tone whos
 "The endleas queot
At bett the sample question la not a quee
$\qquad$







Io in the milids of threefifthe of the people


 wn atze, eren thongh you have an open diss
egaro for trath. You are talse in thas. What dependevecean we wace in in any statement
out have made?





 Io retiow your crilleciam of my article in the
 laiking aboot! That is not the waik poin fin



 inthes ged tlemar to mapifeet his power and
















## Plimptoo told the etory of malkitig aloog

 no reason why he eould not do it. Hean seeshe did, and I belleve hlm. There are some pirits, both in and out of the forme. whom I
woold not belijere on oati.. for the trath 10
not in the





## Rheamationif in Chareb.

-Has it ever ocourred to jon, reader, bow
ideempread rheomatism is in the churebt?




 If getts better in time of remirials, bot ruplaiy
reforss soon stterwarke- Ez


EXPERIENCES OF SUPERNORMAL percertion.
The following is by Eliso Eleungh-Realf, In the Sphinx of Russla, and translated for
Light, London: [The narrative commencee with an neconnt
of soveral supernormal events which were
witieesed by he marrator's paternal grand.





 wise, prevlsionally fyneral procesalons and
configratlons, but i never dared to ppeak
about these things to anyone except my
mother, as ahe strongly forbade me ever to









 They he bed while we repeated our evening
of the
prayers. Then they klised us and told un to
got to Bleep at ance. Idda not observe hat
 I heard them go oown the outer atepg, heard
the garden gate open, and toaghtethey were
polng to bee bow randmam nis was--and
then! went to eleep.

 looked as neat and attractive as ever. Two
IIttio silver ceris peeped out from beneath
the lace of her nIghtep, and her with hands
tolded togetrer almosit disappeared under


 bitterily, At the head of the bed sas my
mother, and I remarked that my aunte wre
much handsomer than she; though us to that time I had thonght my mother was the moost
beantiful woinan in the world. She had, however, a fine Agurd and was more elegani
looktig than my annte, and thls conkoled
me, I rejolced to see how well the red Ahawi me, Ir rolced to see how well the red shawl
Hhe wore became her, and how neat and pret-
it her white collar hooked above it.


 to bold her ear close to the sick woman's
month to hear the answer, but $\begin{aligned} & \text { conld hear } \\ & \text { the word distinetly: II ahould so llke a few }\end{aligned}$


 apon it lay three red and three white rasp
berrien
Then awoke and my first thought was
 before ehe can Cind them,"
do apring ont of bed and out of the
door Withanaked feet, and nothag on but iny















 Bititing down beside hlm, 1 throw my arms
around fim and crled out passionately: "Father lis it my fanit that graidmamma is
 Then I Ind to relata my dream, and my


 In the epringe fo the Collowlog yar, I wns
returnng























 The Soliowing day he Was taken III and on
the nloth day he ditac. Again the overwhelm.

 After my brother's death a year passed
away withorit ing spectal lineldent.
 expected hidme from bis antumn voyaga.


































 on. Yoa are both of yon mant about your great
Are," cried out my uncle angrilit.



 ready destroyed, and that it was not manown
rente the fors wolle
wad, as there were in-





























 "Time will inow".



 Watehes ove

HELL
It is a curlogs fact that the Ingenulty of
the hem

















 neats








 Early Chriatianity. II. 1 anotentiled to the to.
















do not haye any place of puntshment for the
 hirithan natione. The called etivilized and
 he one one II the pave reeest. Hence thions









 Few of the other rehemen exeol In forror
that proetented Jy Jonathan Edwarde and yet
t must be con teased

















 The Japanese have atted up thelr sheol
without grates or tuel. The wictere Japanese

 Among the Indolent L. Los ot further India










 red thot. baille, briat ting all over with Iron
polit






## There is a hall whleh to ot the toreatloi



the Inventlon of the wonk as a means or
pantibing thelr
Biresp


 These hells are allo bjeective Thie repre.
 ry. There Is a subjective hell, whose exist


 vir ventsis Youth has goire, and with it



 into eternal night.


 It to now that he beging to thear the inpor of
 Hooking back orer the pats. he ghd that liated by an electiric brillianey. The dim tmortion of his thate has so long latio over thin

 Thnetness. All the moltakes, triog bloand dise

 throng before him In their trae enaracter.
Once when he dilled with the wine-cio. Hs sean was willed with trreeistitbole Impouseas Which he then deemed the outcome of lofty
 tead of being a goid he was a brate. The ree
 degradation; what he thonght to be a sill ht noen a wargeons elow in the mire he finds to have

All over this Aieldrot retrospection are re

 quited obligzations, betrayed friendabips, In rith ail the malignazocy and persistence of The pale, tear stalned foce int
 voind the vietlm with reproachfol glancee
 thaking Iy and seliaghly sacrificed.
Take thy beak trom out my heart,"
lga thouand times the ery of him who is
writhlog in itis hhill of retroppection. Alit the ntermlaable hours of the sieeples nilght
 elplese agatias tortiore.
gmore poi gnant and noneandarampable thanablp Inkd couches or the yobamarmedau damned
 nety emoracesot thapargee rver. Verliy. aneath the athoows of the pulplt, in the
 red aillowr with the pweated foamot tortore 11 ke ogreen rice
Chicaso Times.

The Sclonce of 10 ent
by chartes diwana
Doat tell me, 0 solentigt, that there is no at ebange, eternal change. In the pooittion
 glog mother, Do you suppose that anppreses.
Bob la the voice of grlet because a few lace in that great are anyout ehanging their orrow only yet half born they feel the abac of their coming lose. Listen to the moa
 And whit of the mother-1ylng there so pal wan, who gave her her lify to the there bo popal
hat sinmuer morn of long azo, when fiow.
 -
 soene, ,nd you recognime fog truts, nat






 the spifit in flerces atrugzle refases to be Agaln we cross the street, and in the bright
sanshline of A \&nmmer morning comes a pro.
 by. Jesno. Cilling In death and bha salvatlo Hol in hearen. he leapa joy tally from the

 made a yo to the murderer, although to th
fond mother it remata a horrible myster I pass away oat fato the country. and
heart the boom of cannon,and hise of the Alying ballet. Ineee the man in thee and the mai Whaty rail tead by eash other' hand. I a aun
What rat hey don to deserve muth A pun shment? $I$ am langhed to seorn, tor the
worla tells me much a death meang glory and Does tame give pread to widow and chlid-
ren in the cotinge op the hill when the new
 fame from his old compantons who gather at
the mildalgat hour. On the one hand 1 hear

 pasibe whilst the viritoous and oneble may 1 go orth once agaln, and I Ind men, and

 tive, tor ith 1 s guite right for the soldier to
ixpo ery wrong for another man to of of ti, to escape
and I go info the church and 1 listen to the
teacher, as the tells me that God died onct
 wasis divinonee. any difforent to what fit
 extt. that whether that process bo consider he way we look at it: ind thirdty, there Is



## book reviews.







pubisheies notice.
 atitcoum
Sutheribe



 The date of expratataiot the orn


Tbe wiy to make mones is to evro il Hoor
 arilla. Gircat Newnpaper.
The Amertan Rural Home. Rochentior, N. Y. $Y_{i}$








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 nget no no Chicano man myould have had the balng presed for his reasons the man of
Gotham intered lato an extended expositlon showing a comptethenalve knowledge of the


 The ten y yaxd that, have past since pronletlon was made, have wittiessed such
rapld striltes in the siowth of Culesigosa

 fialis after making carefol Inquirles. pub-
 pablithlng poing of the, world, and In all
others it rauks only second to this coontry to
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 thanh hall tha rentiof the world compined.
Nrarly 7,000000 boand booka are'turned ont

 any other Agerrican elty excebt Now York.
Twonty yearn eso a good job of boand brok work eo.in not ho dooe in chiteago; pow of
 the books manituectured there are Bold tin the

 then sold for leas than the cost to manuthe-
toro there. Chleafo has whac is belleved to be the ${ }_{10} 10,000$ booka per das. A fow - yeara ago the roprietorn woolit hatv been berlonasly troobio the Deot manoner. Oie poblithing,


they are ausarpassed in enterprise, Inde-
pendence and abtity.
 NLL was foonded by Mr. S. S. Jones, whose
devotion to Solrituallem hias never beea surpassed and sellom equalled. To the promal-
gation ot a knowledge of solritailsm he zave his entire trme ahd great talanta.
Though profoundy intereated in the phehomeina, and not alwaya a disertmioniling observer, he valued them as primary and elle-
mental ateps toward a hagher lotellectail and spiritanal dovelopment, and not as the
ead and anl of Splrtionlism. Ho held Splritend and all of Splritanilism. Ho held Spirit.
uallsm to be in its broad and comprehensive sacope, "the phillosophy of fif" ", and ever kept
thls promlnently in viow In his writlinga.
 establishment thant woold be or spirtualism
what the Methodist Book Coneern is to Methodism, and even more. To this end he . .a--
bored, his whole sool absorbed to the task; and bad those conneoted with him in the enterprise been equallif devoted and true to the
work. It pad been accompllshed. Absorbed



 of those whoes renal purposes and allly am.
billon rendered them blind to the malin purpose of the corporation.
This wis a severe blow to Mr. Jonees, bot
with a perfect trust in the predictlons of
 apirit rriende that the Joovasul would ad
emerge trom the clond and witt hlm at It
head contlinue work, he walted. And the head continue work, be walted. And the
wait was.not Joong, tor in nine montha' tlme the greedy and Incompetent traltora had
iwamped the concera nod pot it hopelesaly In debt. Atter the collappe, one of the chlef.
bat not the mot gailt, wreckers camo but not the most gallty, wrecterars camo
to Mr. Jones and the prreent ediltor pleading
or
 Ane plant that was not blanketed with a
mortrage. Taklng the sabseriptlon list on
whlo there was a large amount due to sub-
 per. Mr. Jones with the help of the present
eiflob brgan anow the work
the bultaligg up the Joveski. Whth liter ready mooeg, but
good eredit-Mr. Jones boon had the paper
golng goding agaln. But fors several yearat the bur-
gol
den was very heary. Shoold the present writer ever glvo to the publlo a history of
those goars, he feels quite sure the verdict
wool would be: "OOly by preterhhman ald could
toe enterprise have beon kept mifiont, and the
couraze of those The achome of a great publeblog bose In chacego. for the pobblluatifon of booke,
pamphlots and tracts relating to paychitai Becence, splrttual pullosophy and a ajystem of
othics bined on
 development of tpirt manlifestations and in: tercourae, hat to be given op for the time
and all energles conserved for the beneft of and
the Jileovergil. But but the origlanal plain has
never been abandoned, though twenty two
 life. The ietd of such a powerful pubilsh.
Ing house with ita array of completely equip-
 as at present.
Always/ /adependent, crittcal ahd progresIts dent t,or to keep pace with the reguirements whloh Inereasing knowledge and publlo
gentlment thave demanaided. In fact. it has ever
 The myorty.
The Jovinul hag reached an age sianpasised
by but one other Sprittallst pabilcation it it has made a record tor good work, great
 Woader eeekiers and wonder vendera, the
tremendoas oosalaughts of vindetive opponenta, the machinatlons of mallelooss mal.
 sensous. It atande to-day with greator
moral strength and a more wide moral strength and a more wlide spread in-
fluence than ever before-us In the nature of Auene tase ere beore-sis in the natare op
things $1 t$ should. It has the moral support
 spprituallam; it has the respopottal attentlon
and kood will of a vast body of tatelliteout. and good will of a vast body ot Intilligeat.
thoughtitul peoole outadde of Splritualiat ranks, - as afí independent, unseetariad, tear-
lessly honest paper deservea to Have leses 1 h honest paper deserves to have.
Tho time is now propitloas for largement of tts ueefulopeses, by establlishlng such a aplendid and powerful concorara as was orifinalily Intended; and by trrentheatng it
Ananecially so as to glve It an facreased otaff unancially mo as to give lt an thereased staff
of trailadd writera and editora, bud a moro completo equippent in evory way
 that a sporittoallut parper myy bo critical.
ratlonal




goodiy number of whom are millionaitree, are thers not Boma who woild like to co pperate
with him? Are there not those wo feel they owe a debt to Spliftanilism whet can as In alling to strengthen the power of the JooRNEL and In building op ip por-
lishlag hoase la thls great publighing centre? Amonk those whe with pride
polnt thelt zon-Splittuallitt fritende to
 exponent of Spirttualism auch as they are
willing to stand by, and who must willing to stand by, and who must hav
some realizaston of the ffort it coets bol vital force and mopey to masintala, os bilikh a
atandard In a paper, among ithta no inconsid. erable body, are there not some who are
ready to ore-enforce their oplaton with money? Those who have safficlent interest to answer these severral quaries, or who may deaire
further Information with a view to co
operating as above sugzested may man. teat their Incllinationa to the edltor.

## Mr. Johin Slater In Chicagn.

A notable company of representative peo-
ple gathered at the residence of Mr. and Mrr. Dondy on Thursiag eventog the 17 tht Inst.,
Bo meet Ms, jobin slater and witnees nach to meet Mr, John Slater and witness such be evolved by tho occaston. of the altty
ladies and gentlemen present, nearly all ladies and gentlemen present, nearly all
were people who have made thelr mark in Were people who have made their marik in
the world, and the names of a nomber of The palptt, the preee, the bar. the bench, bie
 Chteago were represented; and members
of several ilterary socleties and elube gave additloaal brillianoy and diveralty to tho
asiemblage. A preacher whose liberal theol-
 word In Americe and glven hlm'a congrega. tion agrpaseed by no other in the colty, sat
next toa veteran journallst whose sharp pen has ponotured many a polltical pretender and whose keen narcasm and deep problags
have long been fearred by reepectable shams. have long beon feared by reeppectable shams.
A banker whose word dispones of an handred millillor dollars or more every year, sat in pleasurable
feared by opposing coonsin 1 as are fow in the
protest
 Goethe, Danto and spencer thve eiven ber
 ius, and plquaney as a writer glveg her en-
trance to loading papers and periodicalg, sat facing a sargeon whose trained hand and
great akill have carrled him suceesfolly through many a capital operation. On hts right was a lady who has demonstrated that

 Materl Inlista, members of the Ethical Soccety.
Positivista, Unitarians and Theoophto were equally Interested with Splritualista Io Mr. Slater's expertments.
To those who have
To those who have given even the ellight. est attent:on to the stady of pyychical mat
terr it will be it once plaln that Mr. Slater
had. an evvironment not aleulated to give him conditions faverable for the disologive of
 knows of. Ho relfects the mental etates of
thiose about him, whether to or out of the
 mirror gives back a Bhadow. He la a pas-
chometeri a telepathle perclplent, a elafryoyant, ind medium for splrit Intelligencees all In one. In the rast, ever-changlog pss:-
eticeal worla this young man ts constantly acted apon as is a baromefter or a selsimo-
graph during an earthquake in the pbystcal worlid. Ho is a haman, pelf: recoraling mag. for the phyelcal seosses, too subblle ofr the
Intellect to grasp. Thees paycho-magnetic wavee satarated with taman feellog-thope foar, doabt, grititelsm, skepticlsm, wonder, and every stade of emotion, and louled with for-
gotteriexpertiences from long elosed cells in
 ord. Thla record Mr. Slater, as does any other sensitive, atrives to tormulate in linguage with varying sacceese. When the word ploture Is completed he ts not alw wys quitt aure
to whom itbelongs, he cannot clearly see the con to breaik orer thim paychical wavee conttr. ae to break over him, and he feels:ithe never
ceasiog, ever varylng touch of the regiter minglling, new traeiogs with the old, ionadiog contuston on contoslon, and complleatiog
tho thakk of his titelliect. In this owirliog torrent of infleencees his mind must work with

 otten the casp-hits opirtl frlends spri.
hita asistances and completo the effort.






 elther the filttals or frat name. some of these were tolly rocognotzod, In some tastun-
cees what geemed to bo mistakes have since been toond comerrect; nad mis othor caseas white the poraon addreased falted to recall at the
moment elther tacidents or todiviluasts de moment elther lacitents or tatidytuasis de atter returning home. One example of this is all that sphce permilts. Mr. Slater took a Iddy
by the hando. then selzed the hand ot a gen-
 onee began to sponk of an tiventilio they
wore Tinterasted In. Lookion toward the ken. Wore Interested In. Lookiog toward the
tieman tleman slater tadticated by the motlon ot hts
feet and body that he sensed the nature of the taveatloa; thy thea reterred to the bucl-
nees part of the matter, mentlonlug Wash
 admitted
and lady.
In the course of the evenling heretarnad to
this lady, and with more than ossaal feoling.
deaserlbed a spirit who had come to her for
 glvilog the Inittal only, then deseribed a diam
culty wth one of her knees which made her culte, with onen of her kapee which made her
lane, and sald stie had "passed from earth Io giving bitth to a litle one," The lady looked blaok but mads no respnace, where.
apon, as the medlum was about leaviog her. Mr. Bundy asked If she reoogaizo I any oue in
 hat "." The mediop neemlongly very conaden he had made nomstake, and coragriaed that it
appeared as though he hat. redoubted his appeared as hough ho had. redoubled his
effort toald the lay in in reocile etlou the pur-
son, bat withont succees. It seemed lite a complof thatucke, the more marked becau +e of the peralistence at the medtion, and the
grfat destre of the lady to help hlu out of gryat destre of the lady to help him out or
tro trouble if ahe could, by a recogolition. Thls coislderably dilsbeartened Mr. Slater.
and no very marked exnampo
 throogh the post office a letter from thits
lady. who by the way ta not a Splritualist, Lady, who by the way ta not a Spiritualist,
which th here given, demonostrating with
reasonable conelosivenos, that thie medium reasonable conelasiveness, that the medlum
was eorrect.
WWhy didot

Mra, Hatbeway was a talented woman and a lovely character; many ot the compas.
 the Phliosophleal Soclety and varlous illera${ }^{2} \mathrm{c}$ clubs.:
Atter
Atter several days' reelection,.and apalysts coinarmatlons slinee recelved trom persons
present, the writer lis satistod that taken as a whole and under all the eircomatances
Mr. Slater did remarkably well; and gave excellent proot of pyythometry. elailraudienice
clafrroyance, telepaitiy and direct spirtit control orimpression

Practical Galu.
Forty years ago, or more, the Nee York
Evangelitat, a leading New Sehool Preaby Evangelist, a leading New Sehool Presby-
terian Journal then and now, In an artiele on the ant--1avery contest, In which it de plored the inanetion of the charches on that
quastion enala that - Inotidels are dolng for be dolog tor was often aald by retorm lectiarers that "the charch never ploneered any unipopplar re
form," and these aseertlons were never dis.
proved.
Croed above deed was the theory and prae was more zealonsily purasoed than the exposaro of mean aots, or of treason to man The old splrit and method are not gone, bat they are on the waue. A change has come
for the better, but we may weli bear in mind that thls change has bean wronght by the rebakas add warnings of earies repormera
outaide the eturch, tar more thana by any
 the falthtul souls, within or wilthoat, who
have helped this change, and glacty recog. nize is
form.
The Thorm. Chriat

## Thesitian Union tommendg at artlele

 tog at Misestom Stationes," and sayy:

At a late meetlog of The Evangeligal Alli. ance in Boaton, associated elforts to correct great evils in coci-ty were encoaraged, and
the inwe of heredity as bearlag on narriage. and the Importance of nioral, spiritual and phyolcal eultare, as bearlag on nocial purity.
were not pushed astite to give plice to erted makting. bat began to bo
ter matteri, of the law.".
Kiforta like that made near Bootoo ypara ago, by Emaia Hardigge-Britten, to establis) up on account of a crarl nel ghborhoof prefu-
diee, are now taken ap by thosid who would aot then have Loocued Liew.
The White Croos Soclety Ando ippelal tavor
sioiong Epliceopaliaus, and Canoo Farrar he
and a goolly comptay of clerry and lalty
orthotox and heterndox, hear woman preach, orthodox and heterdolox, hear womap preach,
try to And a now Interpretallon of Panl's. poor words on he
womana nulfraze.
The Yonug Mea's Christlan Assoclations open reatlog rooms and make tomperance a part of thatr gailliness, and the W.C.T. ©.
enilsta hoat of ploas women for the protestoa of the tinge, whiteh can only co $\mathbf{3 n}$ with the deatruation of the zalioon.
Giving thets two last assoclations eredit for the goon they do, and soceptling suice

 method acsepting nons as equial membere aud halpers in noy good work onleses they
can repeat the shibboleth of some orthoolos eroid, aud rattligs silght on such as are not
Chtstitan atteit tta narrow Idea; the second athowa thelt to be a feededt to the Evengel
ical chareh, añd must have a woman's creed ical chareh, and must have a yoman's creed
orthodox befure her temperínce creed can be welcomed in a itaterly way. The good work wlth At hooor aa t strityo to tomulate or ex cel them, but In practical reforma sectarlanism has, no dit plice. Whatever good thing
sny man or woman seea abould bo done and suy man or moman sees ahould be done and
sieps up to help la the doling, let ua step to
 He they Pagan or Christlan, "asking no ques.

The geolus of modern spirtualligq is like
that of primitive Caristlanity, whfoh was Indeed Jodean Spirtiaallam under another name. In hls atory of the man who foll
among thleves, was neglected by the passing prrest and Levite, and helped by the good Illaes of erreed and oatlon, and teaches the chartly
 sacelinet,
 ment. Dr. Aller sald the quegtlon was otteo
put. "Ia, Ahe Ethleal Sociest a rellgioua or
 theory of the anviverse amd mandes relation to it; In this sense the Ethleal Society ls not a relliglous body. It has no sytpom of theology.
It teaches men to act right becanse it is right so to aet; that life is worth liling be-
canse of taty to be done. In a word the
ereed of the soofety creed of the soofety la prattical rightoous-
nees. Ho depleted with barniog eloguence the lacorilisteang of Blathop Potter in so. nifcent. Eplscopal cathedral in Xew Yorik when there were 500,000 people in that etty deprived of many of the neeesastles of llfe.
Mr. Salter in his remarks nald that right conduct was their, atandard, that thes did not wish yo Infaence the partioular bellefe There is nothlong in the alms and purtores of the Ethical Movecieat to whloh any Spirita Hlist can reasonably object. On the cononly eriticlem that can be offered is that the Ethleal ppoplo do not give sumbletent attenIty of the. Batimnces oftrored of the contina und wo do all wo csa here for oar fellow men. to the Yature In the certalaty that we have prepareduarralves in the best mander for a Iite la another and blgher sphere."
 Dr. Clarke ts aliliga h/s November engage-
ment in Phitadelphia to the complete satis. Lyst Suutay he held hig hearers in eager attures ever given upon our of the ableam. He lee
for a forctible epeaker ap logleat reasoner, elear and
expllelf In atatemeat, and uses a selolarly dierlou whitel clothes profonad thoughts and
sclentitic priaciples in a maner the seleatile principles in a magner that makes
them easily uaderatood even by heophytee in opiritual krowledge. Ho has recelved most thons from many of our oldeed Spifituallite, who are exaeting in their demands. Wo un-
aeratand be is not yet engaged 'for the winaerstand be is not yet engagod lor the win-
ter months, and wrould earreatly commend
his servlces to iberallats everywhere. His address is here for Novembef, atterward in
care of Banuer of Itght, Boston.

Samuel D Greene of Kew York, writes:
For twe Sundays at Conservatory Hall. we "For twe Sundays at Conservatory Hall, wo
have been highly faroted by the cheering. discournes mero logleat and philloiophleal and

## Another Exposare of Boston Rot．

Year atter year fraud and corraption mong alleged mediums in Boston has gon
ou，growing more tmputent，grappligg and bola．With the ald of the adrertistig col amns of the Banner of Light and the moral
sapport of tis ealtorial columns，theee vile reatures of both seeres have reaped rich har－ reata at the expense of heart－broken seeker atter knowledge of their deas，and have de ool，who sooght in the company of thea cablnet workers a appecles of ghostly de bate andy virtuons mediums of that spiritual－ hite sodom－there ellivered－from the ditgrace bronght upo ms．
But ali in into，adiseputable person ply
 soemed no hope of rellef．At last，throug the very rottenness of the gaild，came esign was arouisee；courageoos Splythanlists soukht the ald of the secular prés，after valal itriving to prevall upon the Banner to do the unch a powerfol ally they began a aystematic has been In progress less than a year，bu already there has been much accompllahed． mates have fled to other elltes，or rellired foto reluctilio deolle the atlve detere his herd of harpies，and now contenta Itseil with taklog their money for advertlolng
pace，and onty rarely adroeatiog thelr latms in itto reading colamnes．It has eve been frightened isto a shametaciced prdmassion notably In the case of the notorious Rose tamily．
Ave，and fairly succeestal，in attrring op th Corroptlon which the Banner bas for so man yeara been aseating in dobauabhing Spirttu．
alism with in that eity：The Record of the 18 th inst．contalns a lengthy accoont of th xposare of matra． Fay，an exhibior or aleged this creator has lonk been rezularily displayed ta the co． umni of the Banner，where it may be foon in tosure coccurred at one of her atternoon per pormancece，In the tre preseonce of somerno twenty ve witneesses，who had pald a dollar each nocent dupes．Before beglaning the show Mre．Fay，as rapported by the Record，sald：


 Atter several forms thad been stown，a Tomale，Agure appeared purporting to be
Gypeg Girl，with loog，fowigh hair and loose robe．The Record detallis the exposure a

these，then your canse will die and you wil disgrace jasty the punishmentof Fay and al abble praetices of the class to whle she be loigs，Honest，virtuous mediums！how long wretches who bring diarepute with thes honor upon an hooorable callitag？You anye your
Unless son sise
secore the co－operation of your respect able，order－loving patrons to the grid tha
your vocatlon may bo cleansed of its pame，unless yon do thas you deserve to b shijp，the vilest of earth！：
 Tho
？



 sosue of the Banner of Light，it will be be cause its editor qualls before an aroused and jnatiy indignant pablle；
low has traditlonal policy．
ack Numbers of
The following coples ot The Theosophi we have Ifí stock，and are selling them at 2 s cend Norember 1880；March，1881；October
and and November，1832；March to September ciasive，and Norember an 1885：Feb raary，Aprili，May，June，Aogoent，September is8b；also，supplements to The Theosophis
at 115 cents each；Marob，Aprli，May，June． 15 cents each；March，Aprill，May，Jane， Docember， 1884 ．
The regular priee of The Theosophist cente，and that or the sapplement Iles and also to zecure special nombers of thes montinly ata nominal price．

## general items．

The Eastern Distriet Association of Mich
 day and Sunday，December 3rd and dth．Mre L．A．Pearsall，G．B．Stebbins and other epeat
Mr．Slaterra Beance at Leqler＇s Academy． Lake Si．－Iast sonday，was eminentily they at．times cansed a menuilae sensation Ho will be there again next sunday at 230 p．m．，
7,30 ．
The Instltute of Relligioax Stady fo Palla－ delpbla，was formally started on its career the evenlog of the 27th ult．An address from probably to be porsuned Remarks were made by Manģarilan，Clifforo，Haskell，May，and she＂latty．＂The advent of the new secheme ts ausplctoos．The sabjects in order are

 sels and Devils，＂（Ostricles，＂＂Origho Moral Codes，Great Casigivera＂．＂Prophete
and Insplrmion．＂＂＂Prtests and Ceremiontes，＂
 Making ${ }^{2}$ ．Saered Books－How they Aequir ed Authority，＂＂Nationalization and
entiation of Religions and Worehips：＂
The Unitarlan clerical brethren wander in a delightfol haze of anelent hyth and mar－
vel，and thus keep acha pleasant distance from the facte of Spiritualism，and from the help they give in the solving of fmportant ＂the laity＂－visit medinms，read the Rrualo Pillosophical Jovinal，and are moving on．Can there be a tinge of dainty dilettint
iam in the makeap of these courteons elergy． iom in $t$
men？
The Reaside Institute pase been erected for the benefit of the employes of Warner Broth ers，at Bridgeport， 10 ，and opeced November
10th，Grover Cleveland，the wife of the Prealdent．The soliding is about seventy feet square and three storles hlgh．
The basement is bailt of red grinite，rock－

## trae ston bon

bolld
000. The readfigg room and iltrary are open to any girls In Warner Brothers＇employ who
become members of the Institute．The read－
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ing
The
wiI
will
sowing room is a pleasant，cheerfal room，of
䓂咅害
he nae of all m－mbers of the Institute，and
it is belfeved they will prove a very popular and attractive featare．It is proposed to give hall of the Iastltate．Members of the Iasti－ tite will be admalted free＇apon showing their cekets at the door．This phildinthrop
enterprise of the Warner Brothers is thy of anbounded pralse and great good will Mr．John Slater at A venue Hall．

Our hall was crowded last Iownas atmost seatiog capacity，the sudience，as aqual，representing those intereated in the

 tidience more than $a$ choir or congrege




 $=$ Dt，the 25th，can he obtained by addreseln．
B．Fellows 3604 Cottage Grove ivenue．
Chicago ． Chicago，Nov． 21. A Únique Exhibition．
selves in thi
Chleago $\qquad$ o develop the

Chill $h O O D$ of the chinese．

## Bya Chnese Lecturec．

The first thing which strikes even the eas
nal observer in China is what to a foreigner
 Whgels which we cail advent of those little
bed in China there is a litle Uoder every bed in Chlna there is a little idol and censor
dedicated to Poo Paw，or auntic．This take place of the malden annt in Cbina，for we
have no matiden auntt there，she fi sup is a part of our ropperstititio．
A few dass after the birth a christening cere mony takes place and a name They are taken from the oletlonary becaus of their happy meaning．For inatance，take
my name it means waith through imperial my name in means weal
favor．My Rraddfather had expectations of
my becoming a great mandarin，shrough the my becoming a great mandarin，shiongh the
bounty of the emperor．Of courge you gee
that his expectations were not yehized thanty of the emperor．of course you sectations were not fealized．
Thosenames while you seo on the fronts of

 A drug store bearligg the sign＂Chung sing
Yong means＂Lon Hife to all．＂Lag Fat＂
doeg not mpan that the owner of thealgn has
 singer to a mother after the bigh of a eblid．
The pig＇s feet are bolled in ringer，and are
supposed to be very nourlohing．About a

 ry Sometime the Darents therempon give
frast and gives back to the givers or the
preaents ellices of roast pla．for roast plg it pregents ellees of roast plg for
eetempd a great dainty ninchis．
The next event in the ehilds＇ eeremopy of shaving when the embryo cue is
formed．Americans bave a wrong notion
ent Coneerning the cene．It is merely worn in has eny relligious stguincance．I am fre－
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ghed whether，if $I$ went back to
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T．A．SLOCOM，M．$C$ ． 181 Pearl SL，New York． Delightiul and Aceessible．
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 CHICAGO．＇





Spiritual Meetings in New York．



 Spirttual Meetfing in Brookiyn，N．T．

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Saratoga 8pringe，S．Z





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## An open Letter eb a Friend．














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> God's Apponstaents.










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> THE PUBLIC DEBT spid Increase Under
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## "PERFEGTION"

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NEWCASTLRON-TYNR, ENGLAND:






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the griat SPIRITUAL REMEDIES.

Positile and-reatile powders.

 and Huataty Nam Mun




## TREATING THE WRONG DISEASE.





THE OUTGROWTH OF A VAST EXPMRIBNOCE:

 cause, formas a polened, Barnss and Worde pathy ozlatiog betwien all thloga and the nto raveries, and eestagies, Plato found th
 sbstract




OLOR ETERTTHING.
 32 COLORS-10 CENTS EACH.
 Bewars of other Dyes, becaususo often Poj-
Bohous, Adolterated, Weak and Worthless
 THE DIAMOND PAINTS,


FORT SCOTT, K\&NSAS,

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TH

## Mont ensible, economical people, who rom experience have learned that directed on each parline, used as me, labor, rubbing, wear and tear. $y$ washing than wearing It is to JAMES PYLE, New York

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