# RELGIO HExU JOURNAL.  




SOME RUSSIAX "SUPLERSITTIONS."







 an spirit been handed down to the moder
Russian as a talismanic prasase against evi spirts. Slavian, with fewe exeoptions, burnt
the bodies of the departide Tha astes eare
the


 brace to the letter the new reilgion, believer
that all those who hai passed away withon baptism were doomed to roam unhappily over
thate earth The unperstition sprang up that
the onirit ot their


 lowed by unelean spir
 played, ran raes in honor of the jeparted
and in sign of griet lacerated their taee with their finger nails and with gharp in try Villages there are paid women weener
who ehant tmid the most ivolent demonstra tions of grief the iffe and virtues of the per-
con whose mortal body they
aze accompany
 The spirits of the departed, aecording to
the
thavians, returned to earth every spring



 ived foon, is eaten on all occasions when the memory of the departed is broght to the


 belibets of his
the Domovi.
The
The Ronasalkag, or the Scoten Kelpies, are beauty gntice mon to a watery grave. Th did not give them such a bad eharactor, bnt
 dance and sing in the warm sunlight. Games
were inattuted in honor of the Ronsalks







| ehristener." In soms places of Russia, the romen stin hany embrodaret towels on the rees to paciry these wandorors.解 | dult to the old bath womat inrough whose fild strumantaitit he has beon eiabled to lead sneh as harsebael- ritime (and I live tirod |
| :---: | :---: |
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| The Domavol (the sirit or the house) was generally it the same time the Trohorr of the |  |
| Slavian. This spirit plags the same role as the Brownie in the Mighlands. He was a |  |
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|  | Reasatity whatieve in thityprifuas ori- |
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|  | en ovilenty by chairvyance. (exeat duithic also mheer in dreams. |
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|  | Whenatim beot hazard when whe evutry girls wish to zseertain if they will get maf ried within the year. Sitting in a vide eir |
|  |  |
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|  | ried within the year. sitting in a wide eirle, each |
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|  | caste a loviag look on spme fonc thaxe haired swala, who stands whin the reat of |
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|  | ing wax and letting it gently drop into a racopacle fill of clear water. The wax then forms a mass of all corts of fantastical fir |
|  |  |
|  | Tores whase shatidews. thrown on the wall by the licht of a cunde, are examinet with |
|  |  |
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|  | that coming events east their stardows he |
|  |  |
|  | Water thrown on the snow, melting it, frezzing into difterent shayes, rom which are angured future events, is another |
|  |  |
|  | (eate |
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|  | atele on the opening ot the thimble and todraw out her tinger with the thimble on it. |
|  |  |
|  |  |
|  |  |
|  | of fipping A Agot ring hidton in a basin offour is also used. |
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|  |  |
|  | so many years wilmay inspire a great respoct, |
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|  |  |
|  |  |
|  | sons, On a certain day in the sammer, the wom- |
|  |  |
|  |  |
|  |  |
|  | them. It the taper wrans till the wreath iscarried out of sight by the current, the wish |
|  |  |
|  | formed before launching the tloating light somewhat similar exists in Iudia. |
|  |  |
|  | Playing cards are muel used as a mode of divination. I ascribe, however, to clairvoy ance the foretelling of evants that come to pass by this method. |
|  |  |
|  |  |
|  | ( Reeidentally met in St.petershurgh a por |
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|  | many events, the majority seemingly imevents that woild happen to me doring three |
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|  | that rubsequeaniy came to pass to the tetur. |
|  |  |
|  | ations are calilid, would never secopt mony or any git for her pains; she foretotit to gant have proce happopiod to theosit and That brtate of a yory pamerons ofes of Iairryoyante spread ore time hole of cape of diear water zid lowhery |
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" PhLosorilicil ReMusmios.

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 and all saperatural interpositions is mow
turnee in their faver.
Immortality is vidicated of the ego by Mr. Immortality is predicated of the ego by Mr.
Gint, and inntilation is deplored to be
inconceivale. Man, as an individual subinconceivable, Man, as an individual sub.
stance and force dian not begin his existence
with hls organie birth, Innumerable were his sucesesive births and lives and deaths
before that; for ho hai previously existet in
every type and form from chaos up to mamemal. Who wil believer who can beligeve,
that the aissolntlon of my organlsmis the
utter annihilation of the entire aniverse? utter anaihiation of the entire oniverse?
Yet that Is the event which contitutes my
extinction; for I am the nuiveref, which is


his brightness, for ot him and for him areall
things knowaple. Nay, they are he himelf,
medes of his aetion and expregsions of his motes of his action and expressions or ho
nature amithey are onlthe lower parts o
his ways, whiet the change whien we cal
 the athor may hegin metempyelosis or our metamoryhosig The
ego, having sucessively passed thongit the warlds, at loggth reaches the human, and in
that stage the process of evolution still con-
 ent
Mr. Gil pecagnizos the reality of wonder
 auce, elairaudience, slate writing, ete. The
phenena of nodepn ppiritalism demand
at the very least a suspension of judgment



 ego and the reality of psyehie and spiritual
phenomena, my own vowe are in strong op-
position to thoso of Mr. Gilt, most of which



 pressions of external nature as it gxists,
noumenaly as well as phenomemall. Ibe
lieve most profonily in the reality, irnth and absolute objeetivity of the physical uni.
verse as it manifests istif toour conscious.
ness and any other conelusion, to my mind, ness; and any other conclusion, of my mina,
is ridioulongy absur, and sure of reeetion
of the stardy common sense of mankind.


 comeaption, when I think iseg a pig, a horae,
is star a dowe, the something thatis rally
there is not, horse, star, or flower. There is something
there that, impressef itegf non my con-
seiousness, but what it is can never be luown. All that we can know are our stateg of con-
sciousnegs, and we can never kno the real
nature of the supposed nyyical objects producing those states, Such transcendental
philosophy at sist fnd it impossible to ac.
eept. Not that Mr, Gill is an adsocate there. of, rather doeg he partially cantrovert it, pos.
tulatinc the existone of the material nai-
verse as an objective reality and denying the oxistence of any supersinsible matter,-oth
ervise the unk Id 0 noc bolieve in a supernatural Creato
outside of the universe, who ereates instan
taneousty and manifests himself incessantly
 nane of immutablo law in all thinge from
nane oive
the Divine Being to the minutest atom. I do not bolieve in the existence of the eqp
ns an indivinualify previous to its material
 body. conseqgently compolled to rejeet near
I the whole of Mr. Gills peceliar philoso
phy; and I have Mittle fear that it will eve 1y the whole of Mr. Gilrs pecoliar philoso
phy, and Ihave litto foar that it wil ever
bo acepted oy the thinking world to any
greage great oxtent.
San Franciseo, CaL .

ThCOLOGICAG SUPERESMITIONS. BY GEO. $\overline{\text { S SUUFELDT. }}$
Orthodox theology is just as nueh of a sunatives of Africa. The entire biblical his-
tory of the creation of the world and of man his original prity, disobedience and fall
the impositionof race tor the sin of Adam; the destruction
the race by a flood; the schen demption and salvation by a viearious atone-
ment, are fablongs traditions, femonstrated
by scientif rese by scientific researcha is by rational analy-
sis one false. There is no in any of
them them, and yet these things are taught to our chiliden by the hypocritical priests of the
ehurch athe intalibletrith of God. They
thll ne that the niverse was destigned th an all-potent, all-wiso and beneficient Being
who knew the ordained all of these things ont of his own
will and power, that this design include
the sin and total depavity of man; thit
fneluded blooiy wars, pestilence, famine argon, narder, and all hoinous erimes; tha
it indinded whiskey with tt terrible ravages
and eqen embraced hell as the final recep tacle for the great body of the race. Th.
stuff the
 If these people believed what they preach they are moral monsters; for in the face of certian damation they contenne the propa-
gation of the species In indefnite numbers,
when they must kow that they are only
contribating addilional millions to the pop untion or hell.
How it is that intelligent people permi themselves to be gulled by these faliselloode
ls one of the mygteries whith no man hag ye
solved. Whatever of good there may be in
tho


Rev. Heary Ward Beeeher.
 cens in refererce to. hil hist siesness, death,
funeerat puble work and the viows of prom-
inines and irdividuals?








THE ANDOVET CONRLOYERSY.

It seems that this eontroversy has grown Othodocky, with the teachings of which as to
the question of whether the heathen shal
have an opportnity for probation in have an opportunity for probation in a
future iffern. antagonism has been
aronsed among the Congregational denomination; and Proo. Smyth, the avthor of the
beok, with certain other professors who ap.
parently apree with his views as therein
 Seminary no holding and promalgating
views not in accordante with the creed of
the charch. It is subtantialy a rial for
herespy in holding and teaching that the her: the church. It is substantially a trial for
lherey in holding and teaching that the hea-
tone who have not heard of the Christian
relinion shall not be consiguned to eternal
perdition without a chance in a future life perdition withont a chance in a fature life
of having such a hearing vouchated to
them.
Tares things are suggested by this controvery: th inconsistency of this doctrine
with the spirit and progres of the age. with The absirdity and arrogance of the
foreigh-missionary movemont in its present
intent and purpose.
 guished from theological or mythologital
forms of religion.
First. The inconsisteney of this docirine
 Andever professors who are now boing
tried, really for heresy, thongh techichiclly
popo other grounds. As intellectual men,
they mist have hecome acquainted with the they most have hecome acquainted with the
general fact lying at the basis of all or
criminal jarispradence, namely, that no man shall bo condemned or punished with.
ont a hearing. After a trangle geges long
againgt tho
 to a haring by the aceused before jud
ment is pasged upon him has been finall
aenieved; nid no man caan now be dendive
of any personal right nnder the law withon of any personal right nuder the law withont
a hearig. In fact, it may be siid that this
right Ifes at the basis of alt the great steps
 er profassors must have become ingpresserd
with the fact that the foreign-misionaryy
movement is based in total opposition to this principle
According
 Clearly at variance with the principle of law
adverted the that these accosed profesors
conld not find it in their hearts and conseiences to attribute to God an ace which, ac-
cording to the highest stind ard of huma
thinking and legal action, conld only bo
characterizei characterized ag against common sonse bind
reason, joitice and hmanity. EIther God
is less just than man, or man, in his atreason, jostice and humanity, Either Go
io less jast than man, or man, in his at
tempts at estabilining what he concelves













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 ailowing that any other man in the com.
 red Mr. Beecher one of the greatese men
our time, and his death is a public ealamity. on one numberar of those present at the chare had farmerly belonged

to the congregation was noticeable. Of these | exs Surrogate $\begin{array}{l}\text { Dailey spoke and paid a high } \\ \text { ribute toMr. Beecher, Who, he declared, haid }\end{array}$ |
| :--- | benn created by God for the age in which ha

lived. Other meaches were madid by A.
Davenport, W. B. Boerum, Mr. Hart and Mr Halliday. The asietant pastor said wat
did not that the time had come for
to speak fully He wanted the people to get ro geak tuly He wanted the pegple to ge the of death, Bince Mr. Beeche
ras not dead, but alive forevermore. ma. beecher's own view of helg. If a man helieves in the conscious tormen
of men, eternal, ,ongsions torment in hell,
he ever smilee, if he ever gets married, it $h$ ever goe
and
gay, tha
conecra
spire,

Wouman and the Gumpernth.

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How to make the worl burims.







- Tav bight ad pair this wold might bo;



Whire only indi inifind





 A North chin pape glives an aceonnot of
ano of the most severr operations known in surgery having been suceesstally performed




 Dr. Annio Ellerr has been sent ont to Corea
 toilidigs for aryan haspithitwoof hive A nev indistrial sehool for women has


 Whet during this tima the papar lost three One ef the threar wanced his papar stopped
hoeange ho couldry set the thing out of his Miv. A. S. Duiway, who has lately sold the
Nere Northeest, has bean the greatest woman
raveler of the West. She has spent many ears in aetive work, and recentily wrote:
We have delivered in the past yeark one hndred and eighty-0ne letuaes, as agains In delivering these loetures, we have traveldid, in season and out of season, over three
thousand miles, going by stage, rail, steam-
br, bagry, buekboard, and atoot." Lamadrid,the lady who las inaugurated the plan of ereeting booths in different parts of
the city and suppling neals to the poor rat
one cent a meal, hais been the sabject of both raise and ceatiare. Her object is praiseracting a large namber of tramps. An of ons, said: "Deserving poverty is strinking
did modest; we have to seek it. Bogus porrity is blatant and obtrasive. After this bu-
 ach, and. more than all, needing aid from
ane." On the frst of March, Mrs. Lamadrid hai dispensed thirty thousand meals.
gian in rusidi.
An article in Lend a Hand gives an inter-
sting aceount of the condition of women in
 taries ago the treatment of a wife by hor
misband was too bratal to be described. Then the riding whip was the instrument of his
the the joyed by civilizzoin pooplot in all landd.
It seems that Petor the First enacted a law hat women and men should gather them-
selves together into "assemblies." This law met with the greatest resistance, and he was lies" obligatory and explaining how the soxes shonla bear themselves loward each
other, and what should be their topics of con-

From that time to this, the change seems lopen like a miacion totil now, no Euasanity. Such a case has jupt happoned in ears ago this could not have happenei. at been establisheil without strong resiststa has been overcome. Protessors ot orbiden to allow the mention of the French
 premement roform can bo imagined, but the ont has been obliged to yield to the wishes Aboar for university edacation. Their adittance was forbidden, and thay went to as led, at lagt to believe that these women, iberal ideas than if allowed the edncation cey sought at home, This was the atrong
olint that gained them this concesiling. A amnlacre, not unlike the annex to Amergraburg and at Hoycow, but this at st. Peame not through the government bution by


ot the modieal naspector was full of onthusi-


 conde to olevate rather than lower them.
traned nunsme. Charles Tf. Wingate, the eminent, philaine "The rruest rivends of tho Door are the
 Bhe daily work of these nurseg lo most affectBysels. Fow sucrifces could bo greator to 2 bringing water rom the hyarant, bsthing
the siet mothor, and combing he



 This testimony agrees with that, given by thite individual efrort is necessary to ho
any reform. Units compose the mass, and Fork must be for and with winits. She whio set infuenees at work which shall conoifitay and helped, in turn become teachers and holp
ers of others, and the wideaing amd increasing circle keeps enlarging and growirg If we only ratized the fruetifying and aving power of good, if we only lomb ours


Early April Magazines Receiverl.
Tork.) Popothal Scrence Montwly. (Nem the opening article of the April number, oad
Brain-Forecig in Childhood, avivicupictare of the evils of the book-eramming process. In
Astronomy with an Oprat Gings, G . Serple instruments. In Social and Prysiologi-
cal Tnequity, Dr. H. D. Chapin views selencal Inequity, Dr. H.D. Chapin yiews seien
tifieally a pooblem with which yhe trade-an-
ions are tryint to cons. Bird Migration lat ont a plan of work which every lover of tho I. Re F. Grinfin deseritiog A Remartabbo I.
plosion of a store of danamite which to

 The Ecircric. (New Fork, A a seasonable

 sertion of the supariority of the presunt age
A highly suggestive contribution is found in
Riviry in England and Rivaliry in England and Rusia; Mree. Ad-
ams personal sketeh of Panl Bert is very en-
tertaining; Votes on New York give the impressions of an American after years of ab-
sence. The Mir aud the Police ought to command the closest attention. There are seve-
ral poems sketches and other ininor aticies. ral poems, sketches andother ninor articies,
well worth the reading. Wrde Aware: (Boston) The frontiepiece Ing oo follow most appropriatorren. Easter also entertaining papers and etories by good and popalar writers. Mrs. Boiton in her sac Harland. Howling Wolf and his Triek-Pony ed in the Indian Onestion. by those interes delightfrui talks with the readers by Mrs. T Trelds, Miss Gaiaey and others. Tre Fonem. (New York.) Contents: Mana
al Training in Pablic Schools; Socialism and Unsocialism; Woman Snifrage Problems Considered; Books that have helper moe; Do we
need Prohbitition; For Better, tor Worse; Remedies for Municipal Migqovernment; The Hy-
drophobia Bugbear; Practical nses for the Balloon; Confessions of a Quaker; The Real
ity of a Sea-Serpent Buchanan's Journal of Man. (Boston.)
Contents: Paychometry; A Modern Miraclo Workent: Haran Longevity, Justice to the
Indians: Miscellaneons Intelligence: Opt Indians: Miscellaneons Intelligence; Ont-
 $\xlongequal[\text { Ver Ronks Recelved }]{\text { for }}$
Namurat Law in the business wonlo. Bi
Henry Wood. Boston: Lae Shepard. Price,

 WoMan. Bs Saladin. London, Eng. W. Stowart


## What is Scrofula



Hood's Sarsaparilla C. L. Hood a Co., Apothocaries, , Dowell, Mat <br> <br> <br> \section*{<br> <br> \section*{<br> \section*{\section*{Dr.PRICE'S <br> <br> <br> \section*{<br> <br> \section*{<br> \section*{\section*{Dr.PRICE'S <br> <br> <br> \section*{<br> <br> \section*{<br> \section*{\section*{Dr.PRICE'S <br> <br> <br> \section*{<br> <br> \section*{<br> \section*{\section*{Dr.PRICE'S <br> <br> <br> <br> <br> <br> <br> <br> <br> Dr. PRICES <br> <br> <br> <br> <br> <br> <br> <br> <br> Dr. PRICES <br> <br> <br> <br> <br> <br> <br> <br> <br> Dr. PRICES <br> <br> <br> <br> <br> <br> <br> <br> <br> Dr. PRICES <br> <br> <br> <br> <br> <br> <br> BAKING Powider <br> <br> <br> <br> <br> <br> <br> BAKING Powider <br> <br> <br> <br> <br> <br> <br> BAKING Powider <br> <br> <br> <br> <br> <br> <br> BAKING Powider <br> <br> <br> <br> MOST PERFECT MADE} <br> <br> <br> <br> MOST PERFECT MADE} <br> <br> <br> <br> MOST PERFECT MADE} <br> <br> <br> <br> MOST PERFECT MADE}


BANEETI ?
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The Cream of Taxtar used in DE. PRTCES CREAN BAKING POWDER is the purest in the world. The the vinoyards of wrance.

IT monisiai mi Forit


The following, Heads of the Great Universitics and Prongest. Free from Ammonia, Irce from Lime, free trous Aluma, and recommad its ase in overy family.

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## EASTER SOUVENR. <br> TWO SERIES.



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## RELIGIO-PHILOSOPHICAL JOURNAL

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By Jons a. bunaz.
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 ain
 Haxill


 Noo by watehing the passage of montha wo zote tho pragress of tumanity oteter fol
 Inge mountaif, mankind moves forward even Codiegial engieer cam beg, that, on the



 oritudided hin tura, And still the work gee In "Tho Emancipation of Massaehusetts, Do Broots Adams, a grandegn of John Quiney path by whieh the colonists joorrenged nearly
firce centuries agoo. It was a rugged and biftor passage to higher and beiter conditions, made si not only by batural obstacles
but ty the sigoted rnol of a priestig elass. The book \$8 a stern indicteriens
HE Lis noid neeessary to go ver the persecn-
tions of Oubiers and witches, but it is well 0 nafo that these terrible eraetities were
 ama aid this. If needed then but a faintly Calvanistie thiology to east thit doubter into prisgas, to whip him till ho woltered in hood,
to drag him turough snow in bitter, wintry and banial him to a distant and desolate mormities and Hiettime nomoter the masting in trightutal seritios of the erraitices, anmo aboat beeanse the donbter
haid a haste, more fall of love and charity Thity narrover zael th The narroer zazit thich commitited erimes
in thio name of the Christian commonveilith

 bors, only, wors allowed the frandilise, and Christian spiet The whiolo tone of that nar from that of this lifie, as if the two belonged to separatio planets.
Yot, it e empot the domied that they possessed
somo virtaes which thoir deseendants woild Io woill to remoraber, Respectital to their parents and oldere, eounting the real and in-
visible as above tiot tomporal and perishable, they benieved in many things heartily and hiell perrinatites the whole nature, and makes the future of tremendons import, produces stalwart and stardy min, not light and dille
triflers. Mental emancipation and the destruetion of priesteraft has tailed to destroy ne imparishable fruits ot such vital qualities.
Not so very long ago and the oriest was set beyond and abovette pale of common life. Living on a plattorm before which men bowed
reverantly, he was regarded as something higher and better than others. It was anough to ppolit the wifegt and best; it made the weak vicked and trauncal. No surer method can aplonnacle and regard his utterances as ora-
 Hightest word of Henry Ward Beocher, and
his congregation pampered his falles and
weaknesses, Hero werrhip hore some ot it
assall fruitage. It was not women only who many men were his veriest slaves. Breadth and generosity, sweetness wad tendermess, spontaneity and variety, these were
all inctuded in the sources of his power. It is curiess th note that, thought priesteratt has
Iositits hold upan ocecalifo, the priesty inpower is great.
Io cirth, fall of tatatare are great reeevveirs


 Iong. But whaterer is thus absorbod chey
pour oui in full measure matehioss bursts ot

 meth look qy to thom with somethitg of that
awe and wonder with whith the priest of The sine sentences enaneiated by an at
 magnatisin fowing from a large semi-lunar
gauglion it is onll the fow wha are in symu gayklin; it is ondy the fow wha are in sym The whilosopher alone maiderstands how and Werament find "fit andienee though

## hugersoll on MGGyan

The past ameant of padding required to mako one of the blanket sheots which the
daily press inficts apon its sunday patrons aily press in iliets apon the sunday patron
is something wondertal to behold. The only merit this Giling has is the wage-garaing opportunity it offers to printers. $A$ specimen
af this stuming is a copyrighted article in portanity in is a capyrighted article in
of this statigis
last Sundays edition of a chicago paper, unlast Sunday"s edition of a cactago paper, an Priyna The Great Positivist's opinion ot Noted Controversy, The lawyer who ha than he dia in fighting sontheri confecidrates, repeats a large part of the lecture which he ias beit te large and mixed andiHees, Al there is in this "essay" abon ascir upon, ean be pat in twenty linest the
cumaider of the two eolumas may be tount In newepaper reports of the
The only additions the Joursai, woild sng gest to make this copyrighted contribution sompletely characteristio of tits anthor wonl

 ig fees, and make the best of either side of ny case. He is a sort of burglar in the realm
cmentaity" oc ofivi service reform mentaity, or civic earvice reform, thi iticalecoomyy said in his defenee of Squire: Civil Service reformis the tast refage of an nstreceesstan poilitician, self-denial ran mad
combination of absurdity and hypoerisy combination of absurdity and hypoerisy."
man is continually photographing his real man is continually photagraphing hisreg
tharater by mouth or pen. Do the foregog glimpges reveal a character on whieh the
 the impending erisisis justice will be the gaidag principle of this noted plation
and professional protector of erimin
Psyehical subjects in seeular Papers
The rapidy increasing space given to psy hical mattors by the daily press, evidences he wide and growing interest of the general
pablic. The Sandusky (Ohio) Daily Register tas a correspondent in Wathington, who ounsaL gives the first paragraph of one




Good Study for Spirituallots
The Book Comittee of the Methodist charch met in Now York last month, and for Spirtituilitits, In the past yeanr, 13.076 .500 numbers ot M Aethodist publications were prin-

six huadred dollars from Join Dickens, its
book steward and founder, whio issned its irst beok, "Imitation of Christ," "Catholie vook of great spiritual fervor, translated by Jhn Wesley,-who had a genius for good
hings of that kind, and was hroad enough to iike them whether from Catholic or Protest
This great growth tells of a deal of churel vashing or managing not wholly emmand work whict is coanmendatie and worthy of Mh imitation. Spiritalists often declare that they foing thair best to promulgate it? 0 and they paying ifity dollars y year for peri fanil to half neot their spiritian wants, naid
a dollar or two to some spirital speazer or medium? Do they pay one-tenth as mageh to lent books as they bay to the esume ands in mo ino chureh?
Wea do rot dosbt but that, if tha Spritural Chicago Metholist book doppositary reaches banght as many hooks in proportion to thedir
neank anid numberis asthe Methodists do, we honid have a largo inerease of sales, Equal:
 tear of the wrath of Ged and of eternal tor-
mont are not scourges to dripe poople into ment are not seourgos to drive peoplo into
the support of spiritualism, or of any form If liberal faith, but shall we not do more for In apostolic languages it may woll bo said, Roloved brethren, think of these thi

## The Tyranuy of Labor

The tyrany of labor is somotimes as eriel Iftis kina is the action taken last Sunday whene carygaters of this city. Last week at thirtyefive cents an hoirg. In some eases his demand was complied with, in other the employers offered to compromise, ani hereatter to make new building contracts on hasis that would onablo them to pay the
price demanded. on Smunay last ata mass meeting of union earpantera, a resolution penter return to work antil all are reinetateal at the adrance, and that anl the bosses will ag to concede the deinand bo coumpeiled to isewise. As no repriters were allowed at
the meting onfy the dirit of tho resolations an te given at this diritiog the the managery of the Carpantert Union it will be seen prorendy yet the advane and coapel then to to
shat up tusiness and becme emissaries ot the URion in the effort to toree all the bosses into the advance. It is nuneeessary to diliat will be anorent to five minutes' consideration. This action is unquestionably instigated by the copert an arehists whoss tonds the earpenters unwit
iingly allow themselves to become. The Jocrenal hopes that the better judgment o these wien will gain aseendeney and that justice.
The 39th Anniversary at Detroit.
were held at Froternity Hall was favored with singing and instrumenta roph Department, Yieh Con A . y two lady members of his family. The Tri bune of that, eity says:
Dr. J. F . Bilise of seranton, Ponn, deliv.
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 in the aceepted jintergretations of some of
 merly fashion editor of the Free Press, wa
introduced. Mrs. Richings is a wouna midder ago and raither prepossessing appear-



## Reforms and Reformers

Every intelligent observer knows that Spir itaalists, colleetively ynd singly, with hard
y an excention, are earnest advonates of tamy an exception, are earraest advocates of tem-
perance, woman zuffrage and equal tights or all. Many of thie most prom iehadad or seretty Spiritualists. VIn some instanees their bellief is held in the background in order that they amy the batter accomplish their a minimum of frietion with those of varying calls attention to the resolutions adopted at the Spiritualists anniveraary meting in
Grand rapids, March $25-28$, and embodied in the report published on another page.

## The Jouthal. congratalates iteoll and read

 ers on the acquisition of a new and talented correspondent in the pertson of Mr. G. D.Home, son of the noted mediam D.D. Home. Young Homeinherits to a eonenderablo degree Combensitive temporament of his father and combnes therevith the strong and fine tratt
 in the begt sebools of continontal Rarope
generil ytems.
J. J. Morse is naw thiling tit engugenent The annivereary exereizes at metrophitan The aniveraary exercises at Hetropuitan report will be mablished at an early dato. Judye Hobrrok ateaded the Amaversary crand suecess.
Solon Liveer of the New Theologs IITcold onirs Adive Niehotio

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That partion of Mreo Whatong letwro in the astronomer, shovil read? "The beest stronomer in tho world eangot show yon Japiter
siopog
Mrs. E. L. Watson hately delivered a leeare at. San Francisee, on "Liike Attraet bast fifteon hundred people. The question Should spinits be consulted on bssiness?
De, J. K. Bailey is on a westw
Moke at Utiea, N. Y., Mareh 20th; at Datroit, meeting, the 2ith. 31 st (anaiveraary meet-
 Sdiress him immediately pt Battle Creek, Hich., General Deilivery, or his home addrees, ox 123, Scranton, F
J. Mndison Allen has been leeturigg in New
Orieans for the past two months with gratil Jrieans for the past two months with gratifying suceess. The eity pross has reparted
is leetares quite fally. He writes the Jovr. wis of hig intention to start noth mardi soon,
 Yrom sosigties anywhate in the West, and
may be addressel at ana came street, Ness may be add
Orleans, La .
Mr. W. T. Brown has ifft Rochestor for time on a viitit to Boston. A corresglondent Tites that Mri. Brown "lectared in the Hab under the augpies of the Society for Esoteric Culture. Thy sabbect ehosen was 'Theosophcal Ethies: At the elose of the lettre, 3
inmber of lades and gentlemen came fornumber of hadies and gentlemon came for-
ward to congratulate the lecturer npon his ward to congratulate the Iecturer apon his American leeture plattorm,"
Under the date of Mareh 28th, S. D. Green of Brooklyn, N. Y., writes: "Yesterday was a granid "Jubilee Day" by the presence and
cheering word of Mrs. M. A. Glading and her eheering words of Mrs. M.A. Glading and her
control, our very excellont and worthy ehaircontrol, our very exceiliont and worthy chair-
man, Mr.Jefries, aind the well known indefatgable and untiriug worker, Judge A. H. DaiSy, Whosg clarion voice was heard at three The meetings were thronged by appreciative andiences and the 3 3th anniversary was col-
ebrated by hallowed meanories nad new soulobrated by hallowed memories and new soultriring nowentives to
At our repeated solicitations, Dr. Beck, of ndiana, has been prevailed npon to prepare ceply interesting some of the valuable and of the Spirit-world which form a part of the instory of his home circle for the past thirty an, a stiliful plysician, and a cational Spirituolist. The Jovenac hopgs that many ve to the will follow his example and lon of that rich store of incident and spirit eaching now hidden away in the diaries and memories of Spivitnalist households.
"Spirit Workers in the Home Circle" is the ignificant titie of a book now going through the press of a London publisher and writton
by Morell Theobald, F. C. A. The work is an atobiographic narrative of psychic phenom f twenty sears. It is to be a liandsome demy vo., and judging from the tableof contents, dil prove one of the mose valuable and in Ir. Thely interesting volumes ever published ive worker and reads writer: he is seeretary of the London Spiritnallet Alliance. Hisbook vidently covers a record of taets which will make most marvelous reading. The price to American buyers will be $\$ 3.00$. Orders taken the Jocrnal offiee.
Great excitement has existed since the be Tew orleans amt in the down-town portion of ment, on account of cortain all epaking el ous cares wrought by the Reve Father mon ard, who officiates at the Urgaline Nuns omen al chapel. It was stated that several allmente had appled to Fatier Rouidard, who and giving a certain mirgeurion of prayors and giving a certain miraculons water and Arehbiehop Leray, revarend pe
praying practices pendiug investigation-
Father Roudaril has complied with the order It the same time he der nes that he has attribated any minacetions an ellacated Catholie Frenchman, cleari in his views, and explaing his cures as the rasalt of a ceabination of faith on the part of
tho aflicted and animal magneition on pion own. His cares, it is claimoli, howerer, have really been romarkable, Hie seepls me

Miss Rome Strieviand, nather of a Life, re

 Are tho loved and long loot adetrally greeont
with them? The day bofore her doath, Mrss

 ag for it was daplight and I was mot atraiti
was glat and happy?
Among the largo mambor ot physiciame who de Medical Collego of this elty, lasi weok. Whisor. These women are Spiritualists and oscollont healers beforo taking tho cal
ived great holp from the Spirit-worid in their profession. The Jounnaif heartily conghir these most excellent womer diets an exceptionally prosporous fatare for them. Their powers as modimms suppiomonom a loverage suparior to that of those leas berally endowed.
Mr. Marston of Boston, has published 8 work on menta healing, He combats the inherent curative virtnes of their ourn. Am nica, quinine, opinm conld not, he says, "proimpated pirtue ascribed to them excepl on the phyeical systam, consequently the but if the commen thought had endowes witha nourishing guality, like miks, it wonl produce a similar effect. Hance alt of "forty-rod" whisky need do, is to altm deny that it is intioxicating. These denal and affirmations if only made with sufficiont cuaney and force, will enable hine to lifo a to be poison, and he will bo an crapient
The San Francises Chronicle says: "The oeople of this State, if called'npan to oxyres an opinon, would say, that we think that the devil, and that they ereally worship is and sineere in their devotion to him. It certain that their so-called religions ceremo nies which we witness here, are, for the mos part, intenden, to propitiate some kind of de fered, not to gain favor with a beneficen deity, but to please and mollify some evil mons and those wrat mischier are eno offerings of pigs and chickens and his no trils tickled with otor of fre-crackers. Thi the kind of roig obernce to which the only religion they the chinese, an rtained." There are plenty of white people in this country whose worship is the Bishop, the mind read large andience at the Columbia Theater last Monday evening with his experiments. He gained great applanse by delivering an envelope to a lady in the audience which con-
tained a card npon which written by Mr. H. D. Russell, a name was

## The 3ath Amiversary at vitea， y

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 reazan people do not randerstand the fall
neasure of what Spiritailis has done is

 sinirits present and anxious to commonni，
offe with persons in the audience Fathers， eatiluren，ieiterse，babes in arms and hubbands


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In the Afternouncons seast wero again weil
illeal．After appropriate openiug services．
 spirit that had its effect in prearirig the
andience tor rectiving good natiredly nat
 he aidid are in too much of a harry；they



 torce．The speaker claimed，with Protes．



After a short address by J．C．Rowe the an－ tistse mediam，gave an extibition of her pow－ errb，She went abont the room while in ithe the
trance and taiked to many in the andience as Miss Carrie Downer was then introdncei

 siender，dilicate looking lady and
provisition unuer thotiretion of t
trolling spirit was guite wonder
At the evening serviee the ball was erowd－




 control of spinits Mude improvigations．ind
 Haverhill Mass，and Vieinity

| The First Spiritualist Society of this city celebrated the $39 t h$ aniviversary of Modern Spiritualism in Grand Army Hall，on Wod ngsiday eyening，March 30 th，nnder the ans－ piees of the Ladies＇Aid Socity，which is connected with our society．These societies are both live workerin in our glorious Cases， Tha mare meeting wecasion wascunder the The manic or hr，Henry Lord as commit－ <br>  <br> 放 the Bradord Home Orehestra，Miss by Mrs．N．Mason，Mrs，A．Wiseott，Miss Jen－ nie Prescoti and Misg Pray，Mre．Hattie <br> Mason，of Boston，rendering three enags in her inimitable tylye and birdilike poice，all <br> of which were in a maner seleetions and rendored that brought forth sounds ot <br> applansee was served trom 6 to 8 P ．．．The ．The <br>  <br> by about 200 persons，Trene hour of 8 o＇clock having arrived the Preident．J．M．Pallener， <br>  <br>  <br> Their selections were fine and artis－ <br> Hleally pertormed． Presslient Par <br>  <br>  |
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and krawledse on the brant panes of our

 one of Mrse Mason＇s eontrolls．W．Cubama， The Aniversary of the Foung People．
 Oin 23ad Siroet，Tuasiay preniag，Kar．2ath

 creditable to a mueh harger socioty．The on
rertainment was opened by Prot．Kaufman＇ orenestra，whoge good tate in musiens se

 Missea sive and Lula Langet won a bapris





 Loue circos and private assembies，wer
greted with romind after ronad of applanse
start Starthing Revelations was the subject io gracesto manerer in whieh it waseerented
more than ploased the attentive and appreel

 tho waye of impatienco by a comic banj）
thole Solo，entitleal＂What atreat day thatill iei ment by singing，＂Come where the thile tette，＂The Excelsior Club＂， daut of the Young Peopleqs Society and also
 The tanked tor the pleasire all had reegived and tonipht the 33th anniversary of Molerin spiritual progress among the yonta of Amer：
iea．A more worthy spaker coulin not have Been chasen for the oceasion，sad the sail
inspiring thougts
seemed to
fill ail an agpiration traimat nayghat bat the bear Dancing was shin in order，and while the
ponager portion of the assembly was gliding in the merry whirl，the olaer onas were
joying a pleasant elat over the events of the



 Siifitualists，
Anniversary Exercises in Cincinati，Ohio． As requestid，I will pen you just a few





 arguments，$a$ better，higher and more agree－ The meetings commenced on last Sanday





 and appreciative addidence．
For reasons stated $I$ cannot now mive the

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for the immeitate pressing business of the


## The Pssehograph．

A．P．Miller，the journalist and poot，has hap tollowing editorial notice in his paper，the Worthington（Mina．）Advance．If any one has they will learn by his exiecrience that it it necessary often to persevere tor some little ime，and that the results will fully repay them for their efforts：
Thanks to the invontor，for one of these natruments．The pgychograph is an im
















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## Horstord's Acid Phosphate

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## The Only Cure For Scrofula,

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## Grood Coffee: Cood Coffer:



OUR LITTLE GIANT COFFEE DISTILLER


##  <br> I CURE FITS!



ON 30 DAYS' TRIAL
 MATERNTY ${ }^{\text {Ewemgins }}$ GVEFOR MOTHERS


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## LITRE

## "THE BLOOD IS THE LIFE."



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WORLD'S DISPENSARY MEDICAL ASSOCLATION, Proprietors,

Some Russian Saperstitions.

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 ty. Mo evaning of Friday Mrs. Woodruf and
G. B. Stobins spoke to a full andience.
Saturder








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reognize. Atter another expiniste sorg,












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## GOOD NEWS Graterst Bragaling rivent <br> Qusumpioik <br> 

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MOST PERFEGT MADE



CHARSE THE BLOOD!
PURIFY THE SYSTEM! STRENGTHEN The METVES!

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IQUID OR DRY. ZME EVITRICRE PRIGE $\$ 1.00$ ACE TTE ${ }^{\text {nnage }}$


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