# RELGIONE JOURNAL. 1 <br>  <br>  

VOL. XLII















 For tuo R Riligia-phlicobpyicay Jourmal. tan Seientists Continued.
The Dart Sohool. The Christian Pythones Extorts Oathis of Allegiance. Wielding a
Marvellous Pouer, Honest People are Abominable Stander her Weapon of De fonse. Abandoned Falsity Nourished and
Logically Supported by the Christian Scianee Theory-Falsehoon, Roblery, Arson Mrs. Eddy Stole her Thunder from P. $P$ Oalled Malignant Mental Treatment.

BY WM. I. GILL, A. M.



## 

mie will long live on the historic pige velopments; aud trath momst otidip her of her her
ilsgises, and honest persons who have temWorarily come under her imonstrons shadow
 here they have acciaentaly stepped with

 slanders to offset the truth ittered agaings
them; and they will do it with ininitite eivor

 ation on the seoreotom from verailis, 8sizg nonrighe




 Irposed toin terprot suah praseology. Thus


 terms; and this afirmation was one or the
ohter ornat-stoneot hior
thoology was the power and infleane of a preat evil ppirit,
the devil, and innumerable lesser epirits of ike charracter asooiated with him, working they gaid erin was nothing the meant it
only ina theoogically plokwickian mean-

 Indigposed to quarrel over words, and it this and adopt the phrase. But what was the to.

 in holdng to this view or the pharasesin quegs-
tion and to
the ganerous intorpretation of Showiy and paintally I was made aware
that it
It



Now as matter and eanse and all their ace
tion aro
that othing and as the supposition that




 never seen, and mond justify lines of aetion
 midaly
done on
evaslon I will now funife evidene that Mras. Eddy













OHICAGO, APRIL 2, 1887
shonid not to put into writing Then a mod
of prozedure was adopted, that the chairmal
 Tesoved on to various questions wore then
 abon Mrr. Giul leaving Lawrence charch wa

 Lawronee be then, eonld the reftrgal to point against thim it he
 as The letter from the chareh to Mr. Gin Was required to abandon Lawrence is this




 6. Did sho ever trat pergons th private
otier than for their immediate good? 7. Whil Mrs Edidy let usate gead examine
and the leters of Mr. Gill to her and the 8. Does Mrs. Widy clatm that "Gcience
and Heatth To
 Columbus Ave, the residence of Mrra. Eddas





 to hand which hit subsequantly sirrondiersal
 Ghurch had no forther conneetifon with Mir

 proceadiur any farthern tho majion tito ot the
committee wefe of that mind, bit at there
 sard, to ayoid false imputation, the commit ee yideded and went to the place eesignated.
In answer to ingoities made by our chair-
 mittee could not see her there, or anywhere



 with its tinstrictions and object.t.t.twitharace
and find and confor with Mrs. Eddy it possl-

 it af a cemmittee, bnt we wonld btay imply oonider any matters that might be bronghl
 thin statemenens whith we Wpected the ehaif
 Here ho wan taken up by Thomas Andremb. When the point inte argo, with the quetion Here that erening, in inhich hith Lang, read Silgod to contose that the word was inow

Mr Troup tron procoded to mall Mr















 And it appearinis tothe enart that the eom.




 th: HTriowsumge, Depaty clerg. Thie diserpanacies betwean Mrsi. Edyrt
 an espat alipation in that thare wag a trial ng bit an arrement hatwon donnalil wis not tridi fine is put at tulis The agreament








 -irn next tem in tha proot if tond in hor

 Sience ourract, page

 Thita gotatita, 1rom said Jomzmal. Mas




 net Methodite thanch at P.


 ithan Fuller (hito molen mantoteruro







 In allt these new thages ist se what they are






 tora, but hey ha
was jadgaint.
And now for frasther detians. . . always like





 attempts at imporsonation, at some dis-
thnep, tont hence my surprise was so much
the greater.


 eater shnt the doorre, turned the light very low
(8ome ont managed the light by direction)











are dealing withy from bhind the cartain
a very thery fine looking flady dreseged to white,




$\qquad$





 ande flowed rapidiy from me, from my hands






 Tharo were a great many more things that o yory quizzical. For in instance, thases spipitit



 abinet ty the spirit
After thls, hearing what popple said of Mrs
 Posession and talking in the frrat parginas

 "Yes, indeoded, it was really myself, and there



 Tith others in the evmunaity there was con rratit deal more.













 She Kitsed
vanished.
 yoctres papa, Ian your Belle, bnt not you
littlefe elle that jou laid away in the earth
thnd






 THE RRUE AND F Fiske Tancough tue same
I saw othor modious, Mrs. Best, William


 good and reliable. The consum mation ie
that that the trat and the false can bopro
tradent through the same medium. Have

 There is harmony In all things combined have presented here (as also oithers) girittual
iz? Who othe stricest ciplogs, and his condescension in farnishing



 manion that will spiritualize indeed, and
establish the
Kingoom of Heaven on the

## Chicago, Febraary, 1887.

ADVERSE LEEMSLATHION.
by geo A. shueking.
LI noticed in last weak' JovanaL that the






 mued effect. on the progrress of spiritualition
and
al wave.








 ment.
Repy priest who takes money to secure the
reot the oouls of the dead or profese

 Ims shall not have companionsin their pun-
ithment.
Again, there is a societry of great power and












pumpay persectutox. Some of the Darker Phases of New Engnd's History















 Iriendy hietorian, "than that one of them





 Months and then , Bent buck over seas. While
 III Quakers should be committed to tho
 This law, not gafflcing to deter Quakers from


 gots in the other to buro all that ana fap an hy
them
hispout
taro
areogs
was
tr









## It appears from a dispntch frowe Nortigloss of dientity, has been agizatity cose soisty












 he stranger mado the following and to himi









 man or goon garess, fine appearance, and nd will venture lie oppinion ontined hane canse.
The above is an extraordinary cass, but The above if an extraordinary case, bont
on more remarkabt is contained in the
pamphet, "The Watseka Wonder." Besides. amphlet, "The Watiseka Wonder." Besides nomono oceurring in the ififo of Mary Luranoy Vennum, it gives fall ditails of one of the
most wonderfol cases of "donble conseionsness" ever recorded. Price 15 cents. For sale ness"
at therer remee. $\qquad$
Uncoln at the War Department.


 was one of almost anrelieved hhaekness. Ho










tyomau aud the Goustethold. BY HESTER M, POOLEA.
H05 Weat 28 th Street,

WHAT TIME IS IT Trimt to do owell
spow hand worver that lettor



What the is ite
Humbuizioi

Tinin io ho hex










 Erogreas, whice was astabishad hast Norem.

 twice a month.
The Philadiphia Times says there are elght
woman physicians in that city whose annoal practice averages $\$ 20,000$ each, twelve whose incomes average above $\$ 10,000$, and
tweaty-two whio average $\$ 7.000$ each, And yet women who have sought to enter the
medical profession in philadelphia , , with more onposition there than rom any
other city in the contry. The opposition
camp from the male physicians. They claim. came trom the male physicians. They claim-
efinhat women conid never acquire sill
enourh to deal with a fever or a fracture. Buough od they feared to have their fild inRagr that womea might make a success of
the profession. This has proved. to be the case. There are now twolass diplomas from
red women with first-clas medical colloges, and their sulecess in this
qeld is isknofediged on all hands. There are women M. D.s who are consalted by the
nost eminent physicians in Philadelphia and
From aa article in the Chautauguan by UMrs. Rosenberg of the Treasury Depart-
ment is congidered one of the very bestcounmenfit detectors in the world. Hundreds and thougands of dollars have be日 thrown ont
by her remarkable skill, atter they had been by her remarkable skill, after they had been
passed by leas astute detectors. She recelves \#1,800 per annum. If she were a man her
salary wonld be much larger. Miss Mary Van school at Farmington, Conn., is considered one of the very best law elerks in the inter-
nal revenue. A geatleman of high repute as a na revenue. A gentienan or higa repate as a
lawyer, and in less time than any one he eorrectly Miss Laira Mehan, danghter or Mr Mehan.
Mr. Spofford's predecessor as Librarian of Congress, has occuped a position in the Frequently as Dapaty Comptroller. Daring
Mr . Delano's sergice Milled his place for six months when he was absent. Her perfect tnowledge of everything
in this offce, has made her an anthority suggrior offcer. "Inditors office there are many
"nifth Aud reports, necessitating a thorongh knowledge of banking and mathematies. What can be the others, for women are found in all of
them. In the days of compotitiv en tions, many women praserl trinemina the severeast tests that were given by the When higher mathematics were as easily aminers as as rapidy. passed over to the ex-
gimplest problems. These perhaps, are phenomenal cases; so it woul shid: This woman deserves an $\$ 1,800$ degh. besiide har, receiving $\$ 1,800$, often called her "Thert are over a thongand women om-paye-women or 'broom brigade' to those o
Was that no other body of wormen There is no donb land embories so much culture and intellgeace. Many o them are remarkable for ilter ments are bettered for having them there bend Fomen all over the land are reaping the Socially their standard has over beent exacti what if was before they entered the depart
ment. barring the faet that ladies ot eminem social position have not the time to devote to but they hold their places just the same whenthey have the time.
The great. grand, nobly growlig West tiltod with paselibilities for women. Read
what Mary A. Livermore saye of its young women: ng this trip, the lecture courses being rua by coillege or


has bena a great pleasura to ma to meet these
girlit tuademps. Their trainiug has been wish
 their association in college work with yoump
men. They are withoutsickly sentimental men. They are without-sickly sentimentali
ty; they look in better health than the major ify of our kirl students in Easter the college and are consequently handsomer. They ar
real girls, not pedantic, but overflowing wit fun and enthusiasm, likng a good time. fail
of hope and large plans for the fature. Thei handsome taces Rad figures are well set of by tasteful dress. The fature of our nation
Wom be erriehed by thousands of splendi
women of women, of good pyysique, well edceated catar, IIl, which interestoman's clab in De hions. They have the stady of practical ques
 them mnch dissatisisaetion. They wished ne their status, make law and justice synony it would be a benefit to the if, on the whole cager histeners to ny answers to their ingal
 have decided to own a clab honse perfecti 32,000 for this parpose, and will proceod to "C What do these organizations of wome cago. "There is a network of them coverip the country, and they constantly increase. In the langaage of the president of the De
catur Woman's Club; $:$ These numerons orfatory. They mean a larger lite for women a wider ontlook, and, by and by, a nobler civ
ilization for both men and women, with bettizat and happlier homes, wiser mothers, juster
hasbands and fathers, and children who will be the very sons snd danghters of Gol'
"Many of these elubs are ries for nse in their work. The Milwauke Art Clab has an admirable art library, An
other Woman's Club, which is studylag the
Labor Problem' has just bought Bowker Labor Problem,' has jast bought Bowker'
EEconomics for the People', Thomas Brassgy' ton, and Andre Carnegio's 'Triumphat Domocracy' I al
ways return from this great, grand West fall of hope,
mant:"

Early April Magazines.
The ATLantic Monvily. (Boston) Joh the Big Horn, to the April Atlantie, and
nccupies the opening pages. Edmund Kir Ollowes by A Suppressed Chapter of Histor
The serials. The Second Son and Pan Pato
 rope is accompanied bs an etring ot D
Oliver Weadell Holmes. Other articles ar Russia in Asfa; The Mrekige Bird's Nest;
Tory Parson; General Meclellan, gid som Remarks on Shelays the Mao Contribuinterest of this number
ST. Nicholas. (New Tork. The first of
Generat Adam Badean's War Stories for Boy and Gris is one of the prominenming articl is Harrow.on-the-Hilin, bing number three come contribution will be the jolly fairy op
eretta, The Children's Crneade. by E.
 cull of interest this month and meet wit Thriling adventures and serioss dimenties.
There are many more aticles in prose and
veras and the illustrations add much to the beanty of this number.

> Late March Magazines Received.

The Amgrioan Journaz or Brology. (ChiNature organic Forms; Erointion of Limbs bility Evorgiation of the Ear; Cosmogony; Or
igin of Volant Powers; The Making of Man Tity.) Ambitican Kindergartin. (Ney York ture and will be found a valuable help for the teacher
Jovanal of the American Akademe. (or Intion; Conversation on paper; Meeting of The American Akademe; Extract
THE Pansy. (Boston.) Many stories, poom
and illuatrations comprise this month's con tents and will please the children.
 ao doses, and wili last a month, while others will
Sarraigearilla.
 - By medicine itit may be prolongein True, all must die, yet fow mast suffer, phlle
hay live, Stop pain, and prolong life, by taking Dr. Prerce's "Golden Medical Discorvert;", care for
 For Orer Thinty Years.

 Baged my mind respoctiog them trom the firt,

 Dr willam A. Aammond, than whom there If no







##  nespian STORM KING    <br>  









## Y Yomen

##    and    

## NEVER SQUEEZE

 Rigion A LEMON:

 PRAIRILE City novelty co. ${ }_{4} 5$ Aandolph stroet, - Chicago, il. christianity and materialism.



##  <br>  CANCER DAAMESSSEV: IT indelible mis WONP  

TOKOLOGY,





santiary per co. chicago.


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 ETTY
VIOLIN OUTFITS.



PRAIRIE CITY NOVELTY CO.
45 Randolph Etreet
atigid- Ehilospuhiculiznurnal

By JOHN C. BUNDX










## 1

## Tho most reaticess and umbaifision of al






 amd arzagiag they are univilled gatiana zall co axplore-tho realm of invisit





 of mind, $s$ sifingere love of truth and and an en

 morged into and mado ono with uapartiele boing. At saeh times can that which is re
polved to weighed, measured and defined in coived bo weighed, measared and defned in
set formalas? Can the finite give hoands to the infinite? Oniy so far as the eonscions ness can ap.
fainititable.
Alitho monograph npon Hmorzon's mater natal ancestore wh biti cousin, Rev, D. G. Elask
ing , floses with pive statemonit coiverning the great spiritn-
al sear of Unis conutry:



## andues ini the divine what he conom, of its relation

 Enersoin walked in the light almost con His personality was saturatedi, so to speak with this divine essence fonad only in th eegp and loving hearteays in another place:

 Ged here means the overshadowing spirit, the Oversoul.
To most, such periods come only in great crises, in happy moments, in glimpses, as the sun braaks through a rift in the clouds on a
dull gray day. Environed with bordid and dull gray day. Enyironed with sordid and and to the body. Through the intellect ma-
erial wants bre supplied and new wants meated, but with the reealt of neither conentment nor harmony. Hence come irrec ouellable contradietions between men, and
elfishness rales where love alone shonid be brough orlightoned affection does man come throught onilighisaed aifoction does man come
an mapport with that eppifitual omence in
which each is
in the sunbeam

It was in that state of mind in which the

##  Moral Education.

 Statisties by Prof. Seley are quoted in Gnity showing increase of insanity, idioey, Milidipess and deafeess, In 1830, we had oneBumsae to every 1,46s percons, in 1880 one to ansane to every 1,4838 persons. in 1830 one to
Gis. A more careful census at the last date
 that the next step atter sclantilic and manaBraiding in sehools must bo moral, or ethi
 Hiepareat to who aime at what is oxcel logit rather than what is easy; to whom - juetieg means more than suecess, Foil sild, and we wonld saggest to our neigh Po and to others, that the excellent hoo
 named, eavers thit gromand ably and elearly
zait is the only book of any reail weight thay and soe Fiveation of hand, hiead and soml trainigg in art and industry, in literature
side seieeree, and in morals, ethics and spirAnd diBuece, and in marrals, ethice and gill rhedi, and to make domestic and secial hit idest of complete edecuation, and it it disgussed and ilinstrated in sinch manner as to
nave ealled forth higl praise from high

## Linker.

In the same line, but raaching more fuly gipitual ealture, is a lati Iowa movement
The Ditarian Assocition of that State The "Lay Reiders scoiety of Ioxa" has bogi organizod, and Miss E. E. Gordon of Sioux
Citary its seeretary, has issued a circular setGing forth the tedea and aim of the sanietyShieh is to eall ont the laity in helping tin Thy shonld the ordained elergy he held a the only persons itit for sueh work? No danger but that taan or woman in an pulpit, Whil have tair seopg and good hearing, but i
is woll to braak ap this old priestly notion is woll to brake ap this old priestly notion abing them the only competent religious Mroethers Pani dif some fair wark in that
 Bpoko whin, the bpirit moved them. Misa ridered and general effort of the laity 1 haar for refinementt and elevation", She does not want the ehurehes to "be "seleet and ele
ant elngs," bat says: "A truly missionary denomination, or religion, is not one in Which the prociaiming of glad tidings is
Weit to the minitity, bat one in which the a desiro to conyert all
This is in the direction of onding the old priesty power and oxclusiveness, and mak-
ing the minister. or teaeher, a co-worker gith the minister, or teaaher, a eo-worker It
It might be well for some lubewarm Spir De was "a Preshyterian bat didint't work maen at tit" to be " "intected with a desire"

The Ross Exilibit.
On the sixth page will be found the sworn atements of font witnesses of the affair at Ifrs. Ress's residence on the ovening of Jan. amber of afidavits, bot those now pablish 1 cover sonstantially the gromnd of all. The destion betore the pablic in this case is
 deception and tound to be employing contederates? The facts ocenrring in a seanee
room ean only be known to the public by meanus of the tegtimony of witnesses, If
testimony favorable to a medium and the testimony favorable to a medium and the
manifestations Is ever worthy of consideramanifestations 18 ever worthy of considerarre entititer to, at least, equal weight, proPiied the witinesses are persons whose repa-
tation for truth and veracity is good. Mrr. Ross is not convicted of trand, and it he presence of contederates is not proven ty the testimony offered, then is all human
testimony eiliter for or against manifestations in a seance for form materiaization ntterly valueless and umworthy of notice. It the evidence of these withesses is not goon, if they were, as is claimed by the Ross party,
mitataken, then to doubt thrown upon all mitatakn, then io donbt thrown upon all
records of materializations horetofore and now held as trustworthy by Sppritualists; for nothing can be clearer on itt face than th
testimony of these reputable witnegees it they are not to bo bellieved, if they wer victims of an hallucination, then how much nore probable if it that those who affirm Corm manitestations are delloded. The argument advanced by thie Rops detenders cuth diged sword to Spiritualitits.
Since that memorable night Mra, Ross has given some exhbibtions nuder conditions that have greatly impressed observers whose evi denco is, seemingly, worthy of czreftal a tontion. It is not at all unilikely that Mr

In a way to eutitle it to scientific value, coexperiments in apartments not nuder her control and in the presencee of well-known and representative lavestigators. When thi is done the Joornail will promptly publisha
report of the result and eflacerely hopes that repport of the result and stacerely hopes that
it will sustain the claims of Mrs. Ross as a medium for form materialization.

The "New Theology" Schioent.
To he logical and consistent at all times is beyond the power of mortai mat, heite thic on "The Lakewwat Sclool" pablished on the sixth page, is not wique. The heanitirai
freshiness of the writer might nuturally bo mistaken for verdancy when ho says: "ff feel conident that Dr. To. would be favorable to providing the spiritualists themselve wonld anite with him in the movement "and the subject conld be aiequately preern Spiritualism still remaining to bo settled and accurately formulated, yet in the forts maile and many matters of atupendous ine pertance have been establighed, the canse is equally able speakers, on the other hand Mr Townend only very lately an expounder
of Mothodist theologry havinc succeated in breeding a hybrid steed on whieh to ride to heaven, it is thonght by the Jovrwat eorre
spondent that the $\theta$ eminister would be glai to have Spiritualism help faraich pap for the sented." Intants of all ages are quite indifit sented. T Iafants of all ages are quite inad.
forent to questions of equity and ever ready to appropriate anything that has illiag prop
erties. This "New Theolog"" colt does no appear to be a horse of another color so connietefy outshining other mized breeds as to
entitle it to extraordinary consideration. Neither has it so tar displayed qualities not Iready oxilibited in other theologicen stoek Althangh its owner ectristens it "New", Jet other than the fancy of that gantieman, and hasno more theologicalorethicalsignificance
than Mand S or Jay Eve Seec. Other straing than Mand S. or Jay Eye See. Other straing long anough to give the pabitic some degre imipress their qualities upon the next gene
ration. The "Now" is stili raw; it may dereop into a Iyer, or it may only yrave a serab
When it iswell breken and its gait ostublible

## ad then will be time enough for Spiritual

 Spirtualist raide by a barbed wire fonce o Piakerton squad.The Reingio-Pbluasopicicas Journat dees not nderstand that Spiritaulistsindividualy
or colleetively have elaimed any "right to de. or colleetively have elaimed any "right to de-
mand the presentation of their views." In one instance a liberal Christian, who is als Townsend $m$, seems to have thonght that Mr iely solieited the eo-pperation of all liberal Christians of whatover name or creed. She
wrote a paper entitled "Is the Inter-Comma - nion of Spirit and Mortal consistent with the Teachings of Seripture and Science?
asing it apon the life and teachings of sns, and offered it to Mr. Townsend for use The Joursal fails to seg ayything "un
reasonable" in Mrs. Priest's "complaint." She did not "seek a place on the Lakemoon patern, nor assume to be a "representa-
tive" Spiritualist as the writer on the sixth
 Mrs. Priest, it is his misfortune, for she is competent to teach Mr. Townsend and ail
others interested in the "New Theology" others interested in the "Now Theology"
geheme, in many of the higher phases of spir itral philosophy; and it does not lie in the Townsend to belittle her ability or repro. santative eharacter. She is probably as wilely known as is Mr. Townsend, at least. The
writer hy implication says that representa ive men, presidents of colloges and clergy nen of known ability, seek a hearing on the astonished to have the name of one such seoker. That sach representatives have been solieited by Mr. Townsend is nndontededy true, and that some of them were willing is lowship on theiri part the Journal is glad The Jourkal will hardy care to "start a here next summer" notil it is remfeilly in vited to do so and receives satisfactory he surances that the New Theology gentleman is ready to co-operate with Spiritualists on ferims of perfect equality and a basis of ree procitit. The Joursach has the kindiliest feel.
Ing for the New Theology bantling and ag for the Now ireology banting; and i not ceare to have Spiritualists or spiritualism patronized or used meroly to give lite aud strength to new-fangled theolopies.
Mrs. Mary Baker-Patterson-Glover-EAdy
On another page will be found a further xpoititon of the character and practices of Mrs. Eddy. Moott of this, as will be sean. is an offlial report of a committee of the "Sci-
entitst" Chureh at Lasmence, Mase," nttigt" Church at Laxrence, Mase,", and

nellades documentary evidence which the priestess cannot obliterate though she will no doabt continue her attempta to vell it No one can atudy the history of Mra. Mary Baker-Patterson-Glover. - Edy and that of Mre Cora L, V. Beott-Histeh-Daniels-Tappan-Rich | mond, |
| :---: |
| similarit |

Roseman's Dream.

We learn from a dispatch from vinceanes did, to the Cinctinati Enquirer that througl the ingtrumentality of a dream the body o
John Marphy, who had been missing since John Murphy, who had bern missing since
the night of the the of March, was recovered on the night of March 20th. The find was made by Joseph (Uncle Joei Roseman, the
widely-known mailing clerk of the Vincen-widely-known mailligg clerk of the Vineen-
nes Postoftce, and was a great reflief to the aes Postoftce, and was a great reliet to the wenity at large, who had no positive proo hat Johnay hat been drownea, and were a from the repprts that he was seen a few diay
ago in Kanas City. Uncle Joo Rosemani ago in Kansas City. Uncle Joo Roseeman, and ho made daily trins to the spot wher on Saturdey night, in a dreaim, he gaw th iver flowing at his feet, and a short distanc rom the shore a ripple in the water revelle the location of the lost boy. The memory o that dream was constantly on his mind. anited him wine he was at work he the exise of his agitation to postmaster Kackley, who told him to kiolich of work kaid go to the rivier aud satisty himself; and ho did go, having beon impelied the the waters the pieture of the dream revealed with start stood balliy ont in the foregromi. Fwait ed not a moment, but cailed a boatman 'and, taking my seat in the stern of the eaits by the agitated water. There, with my face avertea, rreachead cown and seize somiething with my right hand, and at th for the shore. I found that I had grasper the toot of Johnny Marphy. I was toomas " prostrated to render farthar assistanee. can not deseribe my feelings, bit I fellt
great relief in the realization of my dream." The $Z$ Uurer



## Spirit Telegraphy

That sprits cin tolegraph mestapas from seems to to well established, Havotable reTr. Rowleg, whe uses a tolegraphic instruf the spirits. The sounde that come over Rowley's wires are regalar telegraphie tiek ings, and any one whe can read the Morse
alphabet, can read them also. We learn Iphabet, can read them alse. We learn
rom The Press of Cleveland that Mr. Rowley as beceme an besigtant to Dr I. W. Sapp, a 47 Erie Street. Through his telegraph in with the spirits of leparted physicians who diagnose eases and preseribe remedies throngh the electric machine. Rowley never
tudied medicine, and pet the bosinesg boing performed by the spirits is said to be simply gamarkable, the class of patients boing, as a of the city.
About two months age, at the time that Mr. Rowley commonced to gain notoriety,
Dr. J. B. Sapp, the dentist, a brother of Dr. L. W. Sapp, became convinced that there was something wonderfal in Rowleg's machine
and decided to investigate it. He therefore and decided to investigate it. He therefore
began a series of experiments. He had a pet dog aflicted with a tumor that physicians had been unable to eare. He therefore con sulted the instrument and the application of the remedies recommended, he says, cared Rowley who was the fores at the spiritual Rowley who was the force at the spiritual
end of the wires, and upon the medinm's uestioning the machine the answer wa cked back: "br. P. P. Wells. Investiga Wells, of Brooklyn, is still alive. In answe to this, Rowley"s machine telegraphed: "You then in New York, and later held a chair in e Philadelphia School of Medicine. Yo can say now," Dr. J. B. then asked the machine for some drug that would deaden rug has never been discovered and Sapp till accrediting a sort of superhuman infuace to Rowley's machine, believed that he spirits replied that a fow days' consideration ould be necessary. After witing a week the dentiet again approached the machine in reference to the matter, and the following nswer was received: "Will havedrug ready Leibig dud he fo busy in his laboratory in sirit land compounding something.

Supernatural Visitant at Mexico, Mo.
Curions reports come from Mexico, Mo. I o ptated that the ghost of Alice Gray still ont parts of the dity, creating intense exelite ment. One Sunday evening lately at eight $0^{\prime}$ clock a number of persone, both white and colored, noticed the spirit jast below the aboat 200 yards to the weet. Again the spec-
tre made its appearance at the old Chicago Alton roun
etory of the
Onde of

It was about 9 o'clock when the apparition
ceme iuto view uear the round-house tank, and from there it went into the building without tronble, thongh the doors were all
locked. Onve inside of the buiding, the ghost took possesssion, and as the story goes caused he bollding to be as hight as day-s8 hè housa was on fire. Watch wassat, but no ore dared to go ingide the baiding it was at what the hrat sta of dawn disappear. d. Colored phople who know Alice Gray ghost they seg, and cannot be inluced to be toll the sume story as the biacks, ond the
ghost is all the talk in cortain parte of the

The Pemisylvania Bill
This number of the Jovense whil be foumi manications bearing npon the troposeai loge islation against the public Lhe. $\mathrm{D}_{2}$ an old and experioneed Spirituatigi apeaks with a directness not to be miganderworker, W. W. Carrion, than whom no more devoted Spiritualist lives. J. Clege Wrighes, langaage that is phin. Lawyer shatelde points ont some important work for the leg isiators to consider while they have thair
hands in. Geo. H. Jones axpress9s his miad hand in. Geo. H. .ones expresses his nimed covisunderatand him.
If will be noted that all who towed mper hirness and courage to look mateors square hine. This is characteristie of the Jowe AL's contributors; they demame only fastiee and that they will have.

All goul men are striving toward a common goal and, thongh they cannot agrea as ow to make the world heattiv, prospereng tudy. Heary George, an ormest, inlonten. ood mas, is hrmly connuced that he has
 former, one of the old time Alonitionist heism, widely piliteal economy, and a rogular tor to the Relicio-Peinospheal bich is has written an answer to George Ho, "Progress from Poverty", The Inter
Ocean of lasis Sunday devotes a column edirial to this book, and begins by saying; "No better antidote to the Geargian heresies
conld bo devised or desired than is far-

March did the lion act in the reglon of Chieago as it let
steadily all day
An article in raterence to con sieklos ${ }^{\circ}$ ather appears on the seventh page. Ho has how passed to spirit hife

- Hudson Tattle, Mrss Emma Tutte, Wm. E. Coleman, C. G. Oyston and other mominent Spintualists were expected to participato in he amiversary exercises at Cleveland, Ohio.
The oldest emploves in she posal donart. The oldest employes in she postal copartighty ene years old, and Inze Lawrenson, bighty fonf. Both were appointed by Andrew ackson in 1831 .
The thirty-ainth anniversary of Molem piritualism was colebrated lase Sunday by local sacieties in an seations of the country. theme instances
Henry Ward Beecher had no ider of the allue of money. He would buy nictures and riequbrae withont thinkige of the price. Pr who fancied them
Dr. Fred. I. L. Wilis will geonk for the Gity, an Snadays, Aprilised and 10th, at Grand giera Honse Hall. Mr. Giles B. Stebbins will unday, May 8th. real that drill points heated to a chorry reid and tempered by being driven into a bar of had teanered, will bore through the hardest steel or plate glass without perceptibly blunting.
Henry George arrivad in Chicago on Saturday last and at onee became a victim of inEerviowers, whose probiag he ondured with the monchalance ot a veteran. He
on Monday might to a good audience
It is printed that the highest ealary pald Methodist ministers in the New Hampanive
Conference is $\$ 1,500$ and the use of a parsonage, while the average, including honse rent,
is 6600 . W. Irving Bishop is in toxn. On Saturday Iast he cave a successfal exhibit of his powors at the Palmer Honse. He is almest as
anecessful in finding hiden objects as he is in advertising. His bosiness methots are these of the charlatan, yet his experiments are raluable to the students of the occuil.
Last Sunday the Thirty-ninth AnBiversary Goldene Gate Religions and Philogophical Socioty, San Francisec. This sobiety is ander pregrayme of exercises was an excellont ong, and no
manifested.
G. B. Stebbins will speak in the Unitariai 3rd; at Shirley and North Colling, New York Sunday, April 24th; at Saratoga Springs, May Brokiva, N. Y., May 15th; at Egat Dennis, Mass., May 20th. The friends in these places shonld give him foll honses and warm welcone, as they undonbtedly will.
It appears from the Tribune that a "Traveler" has made the-to him-astonnding discovery that there is one town in the United States that is out of debt, and that one is
Sturgis. Mich. Mr. J. G. Wait, one of SturSturgis, Mich. Mr. J. G. Wait, one of Stur-
gis $^{\circ}$ progressive business men, recently dogis' progressive business men, recently
nated a series of portraits of Michigan's Governors and others prominent in political life to the library there, which has added much to the appearance of the reading-room. Itis needy poor who can give the money to the needy p
Dr. Samuel Watson writes as followstrom Memphis, Tenn.: "We have rented a nice
hall in a convenient part of the city, and have regular meetings on Sundyys,- lecture and tests given. We need a good test mediam, who would be well sustained. Many of ting, who have not the facilities at hand fo so dioing at the present time. We have sevoral home circles, and some devoloping cir cless which we expect will ere long do mauch for the
city.
The Abbany, Wis, Journal of Mareh 5th says: "The attendance at the meeting of the Spiritualists Society of this village on San day last very best people in this community A pleasant and unexpected surprise to the society and those in attendance, was the pres once of Mrs. Edna tord of Monroe, a tranc martit, who kindly tavored them with an ablo, logical and pleaging address, The literary
exercises throughont, together with excellont vocal music, are favorably mentioned by those present."
We don't think it would be well for Chris tians generally to stop praying merely becuase a man interesten in the brewiag busi in this city" "Oh Gion the forlowing prayer ided the water for our nee, but also, to the end that our bodies may be strengthened and our soula rejoiced, Thon hast granted other and pleasant beverages, especialiy beer. Brew ere, as we are the instruments of heavenly wili, let us pray earnestly that the greatness as proy for good misapphe plants of it and let us earnestly resolve from this time to rew no other.
This prayer was the opening exercise of the they had as good right to open their proceed nge with prayer as have poilical conven thons, connty filre and the general ran of

The Law and Order and the Whisky Alli ance are both thoroughly organized for election work in Leavenworth, Ransis, Both
are urging the women to register. The total nimbiar of women registered is six thousan. here are twe thongad the hadrea of $t$
 are solitily tor temperance. The Irish at not mech interested, and of the Germans ani the large coal mines there the Knights Lator are for lav and order
The Mtedium and Duybreal of Higlana, Eays: "There is a fearful story reported fro Thdin, that the British governament is prose
cutimg natives for preaching teetotalism, a it enables less revenue to be rajsea from the ruin of the people. A savage potentate in commorgial tactics of the European Chri tians. What wonder, whon the frest miraci of the Christian's God was making win
irem watar to regale hoozers already a 'wee - or conres, the story is an adaptation Yee spirit guides go on rotalilig it as an ob jection to temperance.
Those geeking homes or investments in th West, will do well to consider the advantape
of Stonx City, Iowa, and the territory triba tary to that rapidiy growing elty. Mr. Joh City and by his ability, enorgy aud strict in
tegrity in transactions with nan-resident tegrity in transactions with nau-residents
as well as his fellow-citizons, has done much as well as his fellow-eitizans, has done mand
to promote the growth of his seetion and into promote the growth of his seethon and in
spire confidence in its futare. We know o hime who have had business rolations wit faithfolness and ability in high torms. It devotes his time to matters conneeted with real estate and pablic improvements.
The Freedman's Aid Society Committee a Gincinnati, af their business meoting las month, demided to give the Chattailoga Uni
versity sixty days in which to revoke theil ored stadents shonld not bo admitted to the school, and also that within the same time, the Professor who was dis-
conteous to a colored preacher must be diso charged. It these thinge are not done thei support is to be withurawn from the Un dilist conferante loving the sehool in poor condition. This is a bhort and decisize wa of clearing ap what we ealled the Mothodis has the werit of consibtency and comeage Light, of London, gays: "On the evering o Friday, Fobraty ata, at St. Petorsinurg Emssia, Mr. Eglinton gave a seance to th nesses the Grand Duke and Duchess Sergins, His Imperial Highness, the Grand Duke
Vladimir, and Their Imperial Highesses the Vladimir, and Their Tmperial Highnesses the
Prince and Princess oldenburg. The sucees was jerfect, ana their Majesties were greatl inton pave scances at thanday Mr. Eg Grand Dohe Sergius, and the Grand Duk Alexis, brothers of the Czar. So great is the interest which has been oxcited in the high
est ercles in St. Petershurg that it is quit nneertain when Mr. Eglinton will be able to leave the eity."
Abont two hundred prominent ladies an the Palmer Honse last sot main parior of apon special invitation of Washington Iev ing Bishop to witness several tests of the power of his socalled mind roading. The ang of a pin, hidden by a committee anywher place to be located by the mind 1 blindfolded, and the pin retorned. Mr. Bish op started away at a lively pace, draggin the committee after him up Dearborn Stree o the Howland Block. Here he led the com mittee up the three llights of stairs, pansed orable hesitation, entered, where he apeedily ferreted out the coat and the concegled pin It is diffeutt to concoive how a man sossing a.deep raligions natare, can act era elly towards children. The Chicago Tvibizn not long since stated that offcer Dadley of a girl named Lizzie Ayers, fifteen years of age, who was transterred from the Home of the Friendless here fonr years ago, to the posed humane Scotch tarmer of Troy, Ia Lizzie, when she left Chicago tour years ago, was an unusually pretty child, but when ound at Troy by an omeer, was ragged, dirty the verge of idiocy. Offeer Dudleg tound the child croucking bohind an old trutt in loset. She was dressed in rags, was destitute of a single stitch of underclothing, was ocrippled that ghe conld hardiy walk, and ad bady frozen hands, awollen to twice heir natural size. The child was almost un her arrival at Wales' farm snt bore mart of having been subjected to the most horrible ill-usage. She was compelled to do the very hardest and dirtiest of farmwork, and was trequently badly frozen in wading through miles of deep snow to feed the cat-
He. Wales meantime, like the orthodox Presbyterian that he to neglected nore of here Ifions duties but drove with his wife in their cosiest winter wraps to the eharch every Sanday, while the poor, starved ontcast ehild did he most menial chores around the farm, and was stadionsly kept trom either school or haurch. Lizzie is onee more within the friendyy shitter of the Home of the Friend-
lees, and new clothing and eleanilinems have
made a great improvement already in her
appearance, but her swollen hands and feet and ldiotic expression bear only toe stron avidence to the brutality with whith she wa reated. Farmer
Mrs, F. O. Hyzer
Mrs. F. O. Hyzer of Ealtimoro, Ma, is an or in behalt of Spiritualism. Her lecture and poetic impropisations never fail to in 11 yoars she has been provented from devor ing her whole time tín the spiritual Cause or guired her earefal attention, and who has bow this thy dependent on her tor support alied to tha spinti-worlid, bas emdured fin constant strain of hor selfosmerileing offoria, more than we can tell. Hep hueband will now go to hor brother in ohio, for a tume in the lecture field. She fe capable of doing a grand work for Spiritualicu and should bo
kope constantif employed, and thas enthed or release a heavy obtigation restion on ho hone in Ballimo
Ravemana. Ohio.

## Tavenar. Ohio

me whon the Fudeposudert ciud not thee comm vel with flesh and hioult, when you could gen
orally tell where to find it on theological uestions. It stood, at least, for progress in rthodoxy. But thecourse of the paper on the conduct of he amoriear Board and its atti-
tude toward Andover have beon a surprise eo wavy of its former readers, and the disappointment found vent in a strong edituri. ome thime, the findependent feemed to bo trying the well-known cireua feat of riding wo
horses ant onee, Now it ceoms to have got horses af onee, Now it geems to have got
apon one horee; but so far as Andover is comeraed, it is the off horee. The rhacsticen cion is left alone among the weekly 'evar-
geal
apers as the champion of pragres sive orthodoxy."
Light, of London, says: "It is greatiy to desired that French Spiritailism should be
governed by some practical minds. Hitherte the name of Allan Kardee has been allin-all. Sentimental reverles, Whatever the phrase may mean, are not Spinitualism. The revela-
tions of the trance are too otten co colored by hons of the trance are too often co colored by - vitiated when they reach us. And too othing more nor better than the ideas of orth thoi have sat round a table. have put tion to which an amprmative answer has been, or has been supposed to have begn, retaraed.
this is very different from the preelse meth. is which have been in use olsewhere of late eare. Trance is behindhand.

Orders have been given at St. Petersbarg to -seven torpedo-vessels belonging to the Baltic fleet and the Fifteenth division of the
army. Fears of a revolution in spain have
eansed the issuance of orders to keep the cansed the issuance of orders to keeo the
garrisons at Madrid and the other chief eittes in readiness for immediate action.- -Vet-
orans of the union and confederate armies In Virginia are contribnting liberally tow ard the ereetion of a monament to Gener powman on a farm near Athanta, Georgia,
turned up $\$ 1,100$ in goll, , upposed to have turned up $11,100 \mathrm{in}$ goll, supposed to have
been buriedduring the war-- ames F . Bene-
dict, a bank cashier at Greeley Colorado, has beict, a bank eashier at Greeleg, Colorado, has
bean apointed collector of internal reve-
nue for that district. Two prominatt law
yers of tewhery South Carolina, exchanged nue for that district. Two prominent law
yers of ewherry, South Carolina, exchanged
nine shots in
them boin crowded conrt-room. one ot
theing wounded-The steamer them being fatalyy wounded,-The steamer
Chespapeate, valued at $\$ 7000$ wat burned
last Saturday morning at New Madrid, Mo. The Bear and Alligator no Longer
Fable, hut iniving reality. Fable, butt a Living Reality,
Ondy a fö years ago it was told as a foble that
the White Polar Bear had bzan brought into such




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 $\operatorname{lng}$ Diseasese generally. it is viry palatable"'
A Tribute to American Gentus.
where the recent awards at Liverpool and Ed


 - st. Lonts Prebbyterian, June 19. I8\%.
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APRIL 2, Ix-7.

## ARHENADED By A Smimt Baxd.

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The vanerable George f. Sichle, father of Gen














 The Terrible Apparition which Com
to Edward Unger Eveny Nightit. Edmard Uger, who was gent to Sing Sing, N. Y agast Botie, is now in the haopital of the pries


 II in the terrified prieoner's presence. Of this de it was reality. Every niight it came toline an
the ond of $a$ wek the giparatitoos convict wai








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 Dr Payne, M. D, M. R. C. P, London, 18 athority America.
 serasio in the eystem which only require some iri-
tant to developl Dr: Herrmann Brehmer an eminent German au-
thority, says that coosumption is caused Dy deficient The ese authorititeg cannot be disputed. The medi-
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