

Where is God?

To the Editor of the Religio-Philosophical Journal: I send you a couple of verses that I think are pretty good. I have heard them attributed to Rev. M. J. Savage; at any rate they are good enough to have emanated from his pen.

The Reason Why

Ayer's Pills are so popular is, that while always reliable as a cathartic medicine, they never leave any ill effects. This is because they are purely vegetable, and entirely free from calomel or any other dangerous drug.

Dyspepsia

and Constipation are almost universal. Mr. Gallacher, a practical chemist, of Roxbury, Mass., who was long troubled with Dyspepsia, writes:

"A friend induced me to try Ayer's Pills, and, after taking one box without much benefit, I was disposed to quit them; but he urged perseverance, and, before I had finished the second box, I began to experience relief.

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THE PIONEERS OF THE SPIRITUAL REFORMATION. LIFE AND WORKS OF DR. JUSTINUS KERNER AND WILLIAM HOWITT.

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Listen to Your Wife.

The Manchester Guardian, June 8th, 1883, says: "A fine of the 'Widow'." Locking on the woodland ways! With clumps of rhododendrons and great masses of May blossoms!

One Experience of Many.

Having experienced a great deal of "trouble" from indigestion, so much so that I came near losing my life!

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A practical and easy system by which any person, old or young, can train himself to memorize anything he may choose.

OAH SPE THE NEW BIBLE, In the words of JEHOVIAH and his Angel Ambassadors.

Not to supplant the old Bibles is this. It is a new one, and relates to the heavenly Kingdoms of our forefathers.

ABSENCE OF DESIGN IN NATURE.

In this Lecture, which was delivered before the Chicago Philosophical Society, the Author shows that the existence of an "over-ruling Providence" cannot be proven from Nature.

Found by a Clairvoyant.

In connection with the finding of the body is a curious circumstance that is being commented on considerably just now: After the search had proved fruitless for three days a clairvoyant named Wright Porter of Mohegan was consulted.

Was it Providential?

I continue to hear after-claps, as it were, of the Rosindale accident. In one case a young girl who had lately obtained a situation in a Boston shop was prevented from taking the ill-fated train by her mother's delay in getting her lunch ready.

Horsford's Acid Phosphate, For Nervousness, Indigestion, Etc.

Each succeeding year, after the first bright freshness of the spring foliage has disappeared to give place to the dust and dryness of the fierce June sunshine, when the gentle showers of early summer have been superseded by the sprinkling-cart and garden hose and the spring overcoat discarded for the linen duster, when the business man begins to hug the shady side of the street on his daily trips to and from his office, a very large proportion of the people of our great cities turn their thoughts toward the country and commence laying plans for the annual summer vacation.

"Is It Lost Forever?"

the youthful bloom, the freshness of health, the buoyancy of spirit, and that glow of pleasure and contentment to a being made happy by health? No; not lost forever. There is hope for all.

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UNCLE REMUS, GATHERING ROOTS FOR THE MANUFACTURE OF S.S.S.



FOR THE BLOOD. SWIFT SPECIFIC CO. ATLANTA, GA., U.S.A.

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From Rev. Mr. Kelly.

Myself and wife were seriously afflicted with malarial poison, nervous prostration and general debility. After using three large sized bottles of Swift's Specific, we now consider ourselves almost entirely free from any blood impurities and are as active and strong as ever.

Living Witnesses.

Rev. Joseph Langston is a well known minister and member of the South Georgia Conference of the M. E. Church South stationed at Brownwood, Ga., on the Southwestern railroad, and is esteemed by all who know him.

WAS JESUS DIVINE?

This pamphlet of 32 large pages, critically reviews the history of Jesus Christ, with a candid exposure of all the showing the Gentile origin of Christianity. Price 10 cents.

Views of our Heavenly Home. A SEQUEL TO A STELLAR KEY TO THE SUMMER-LAND.

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(Continued from First Page.)

pilgrim-haunts, upearing hope ever in his heart, the nobler, the purer, the wiser, ever in his head,—inhabiting a heaven here and now that none can deprive him of, none in the least impair. Though plunged in prison dark; though betrayed by trusted friends; though fortune attend his every step; though steeped in poverty to the very dregs; though diseased, afflicted, sore, a pauper and outcast,—his heaven abides him still; his happiness substantial is as ever. Such is the happiness imparted to our hearts and souls by Spiritualism's divinest truths.

Realizing, then, the full import of the Spiritualism we profess, let us prove ourselves worthy of this last, best gift of heaven to man; being careful, on the one hand, not to defile it with the advocacy or practice of degrading and demoralizing sensualism, immorality and license with which, in the minds of some, it is erroneously associated, and, on the other hand, to keep it free from all entangling alliances with creeds and schisms of every shade and hue.

The Wells Exposure.

The Blagiant Lecturer and Excellent Medium, Lyman C. Howe, Expresses His Views on "The Affairs."

To the Editor of the Religio-Philosophical Journal

Experience educates. Spiritualism is a school of experience. Science must have facts. We have theories many, coupled with much sophistry and superstition, but they must all abide by the decisions of the umpire Experience. I count all the follies and failures indispensable factors in the evolution of truth.

The Wells exposure takes precedence in importance, since it was supposed a medium had at last been found who was giving satisfactory sittings under fraud proof conditions. This makes the lesson doubly important. Mr. Newton cannot be suspected of complicity with imposition. His devotion to the Cause has been amply tested in the years of active service and private sacrifice for the promotion of spiritual truth.

I am well aware that there are those who will say to you in a flippant, off-hand way that they can tell you all about it—can tell you just where mediumship begins and where it ends—just what can be done and what cannot be done. I am not of this class and make no claim to such deep knowledge.

I approach the subject with humility well knowing its vastness and my own inability to write upon it as its greatness and importance demands; but having been a medium for many years, and having studied the subject under favorable conditions for a long time, I have presumed to offer a few thoughts for the benefit of those seeking for knowledge.

Various forms of mediumship have appeared among the people of all races, tribes and nationalities in all ages of the world; but in no period of human history have there been so many forms of this gift as in our own time. This is probably owing to the general advancement of the race toward higher conditions of development.

from his sepulchre; and all attempts to put down hereby by law or force have failed and ever must fail. "Knowledge is power," ignorance is weakness. The Spirit-world, good or bad, is all around us. We cannot escape its impress. The very air is mediumistic. The more we cultivate acquaintance with spiritual laws and forces, the better are we armed against every possible danger. To close the channels of communication between the two worlds will not advance our knowledge of spiritual truth, nor of the breakers we may be drifting upon in this shoreless sea. To shut our eyes will not put out the sun; to stop our ears will not stay the wrath of a storm that is breaking upon us.

Knowledge is power, ignorance is peril. The laws of mediumship cannot be legislated out of the world; and if they could, would be to the world when it is done. It would sink into a cold, barren wilderness of moral desolation.

True, the phases of special phenomena are not so important save as a means to knowledge and proof of post mortem life. But they are natural and legitimate concomitants of all spiritual evolution, dependent upon the relations of this world to the unseen. We are prone to hasty judgments. The impeachments of Mr. and Mrs. Newton in some rash convictions of overzealous defenders of mediums is a sad illustration of this tendency.

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And there is also a very weighty responsibility resting upon all those who call themselves Spiritualists, to see to it that they throw no obstacles in the way of mediumship, and mediums in the exercise of their divine gifts; for, if there ever were any such thing as divine gifts on this earth it is mediumship in any of its various forms; and woe to those mediums who prostitute their sacred gifts to base and selfish purposes.

There are several forms of this kind of materializations: 1. Independent, full-form materialization. 2. Dependent materialization. 3. Transfiguration. 4. Personation. 5. Partial materialization.

Independent full-form materialization is where a spirit assumes to itself, by a law which spirits understand, particles of matter sufficient to render its presence known to the external senses of those to whom it desires to appear. This is done without any kind of material visible preparation; but it is never done without the presence of a medium. The three angels, or men as they are called, came to Abraham while sitting at the door of his tent, because he was a medium, but they came in an independent way, unexpected by him and without any preparation.

Suppose we all try to see how we can advance the great cause the world so much needs, and encourage true mediumship, as the best means of doing this. And as God rules, trust that the fall will come to naught in due time. Let us see how much good we can get out of Spiritualism for the uplifting of the poor and the lowly, the ignorant and the debased.

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A pair of babies. A beautiful water-color reproduction of the most charming baby faces imaginable. The original paintings are by Ida Waugh, who undoubtedly is without a peer as a painter of ideal children's faces.

I earnestly protest, in the name of the great and holy truths given to the world through mediums, against the narrow and ever lurking suspicion of dishonesty, brought to bear on them and their mediumship. No matter how high the character of a medium as a person, just as soon as manifestations are given through him or her they fall under the ban of a cold and heartless suspicion.

I lift my voice thus earnestly in behalf of mediums, because the time is at hand when they will be needed as never before, in all departments of human interest; in the political, the social, and especially in the religious.

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