Oruth wears no mast bows at no human shrime, stefls netither phace not applause: sthe onty asks a fearing.

marriage ind divorce.
"What God Hath JoIned Together, Let ng Man Put Asunder.




 hath wut manat ort text read, "What Got
tapplause.] Halliture makes no mistakes. The only in


 Shate from haman natare an awfol Incenbos The Institutlon as 11 now bxista has bean
Highty named by on orthe Stanton, a." man-marriage." While woman

 II Is seil.eridient that Nature Intended the
 Ite the pareata afeectlonso of tho ham han bear.





 manner poombible.
 dootrine is perpetanted white pandine
 onto their hasbands ass oumto themeolves
 reppect naid of revery truee marriago la meirmenanese of tadify toun each othert, the dio main-


moral and apiritana annity; withont these







 husbands, , Also her dow dy in many States







 ing to do thelr best, come togetterertrom-m19



 That lis one of the very reasons why then



 rud bease that place and ann niot to to please the very heart tho heanest to hell, it tit is not
 leant martying. A young girt isp payiliog.
 be one or God bleasigg to you by and by:
but now mate ready to 0 some nole work.
 In the next plece, get aequalated before
 They untte bindily in this sacred relation,
not knowig or thinking about the cone-
 prrest has pronouncod them one, they are
Wo noerthe
thes. Thls 1 leads an
to the theart











## 





CHICAGO, MARCH 6, 1886.
No. 2

 - beeome so commont that the ecclestastlee









 This is a greal sabjectititid we can only



 the nation. to the law of divorece, the beest in.
terestagard


 differencess no a A thousand thees nol Do not
missnderstand me. Bat it jou have tried




















 No man has aright to marry viols no










## 

the emove; and the two who are not growing




 continue the relation when a thorougt triai



 otherwise related, would be irtions and
happy, become four and
of pestilientitil members




 ixed upon a brighter and nobler
man and woman. [Applausee.]
PSYCHOMETRY AND CHRISTIASITY,
 the reapita of posechometric explorations by
Prot Dento and mysil whin tideated
the existence of a milice elimate at the North

 crititeal correspondent who would coupperare
ruch Investigations with medlamiattic fanele




 what migh be called a trop leal elimate tin








## 












to anoint, and Christos or Carist means the
anonted one
words


 bese Collowers of Carist hasing sometimes
 Rellglon, whichis a loving and reverental
emotion, demands that we booild honor and





Coh, olcott and the Virginian,
The following relating to Col. Oloott, the

 $t$ tiano reportse


 Was 8 reporter on onb




 ap to Char estown the se meto bovernment. leg, end made at compolsory for their mem
 meacere in theireeeneed Atter they had twaten

 dileather hat and pompong, with athen anditap




 Oifi Browne until tnally the old ethap went




Tender Marse.


[^0][^1]The Golden Mean or Metaphysical a
Y DR. C. D. GRMES
As the divine methods of healling, such ae
mind eure, magnetic, paychologic and mes. mind eure, magnettie, paychologic and mes
merio fath and pryer curoe, ane belng

 prayer and other modes, proceeds to thyvest olilm


 Teph to say these new devotees that am not dlaposed to digpute thi
rextract, except to remind him of the app rent fact that to constitute a fraud it
neceesary to find kiow leaves it slmply an error of the head and no Again, he adds: "But thts Mrs. Kddy
Alid of oueen bee, that cean hateh on
lmoat any diys, nill over the country, ta almost any day, nil over the country fal
awarm (ymilions are they noti) of fol
fedged scientists and phillosophers, and a
 they enter at onee into the great deid of h
mantty fall of learnlog, fill of genus fon
of. power. .... And these in turn, wonderf to tell, awarm, too, and philosophers and
healera are made in an hour (at least for $\$ 25$
\$25
 A comparative senge, I'And no fauit with
 enumerate, bat wili notice the maln pointe
where we do not paraile, for the parpoee of
arriving pit truth. 1 quote: attributed to Berkley. That alit the universo is mind, and hiere is no matter-also old an
very remote and without any respectab
mapport as a philosophy that hath asid thls (that there Is no matter)
it is attributed to Blshop Berkley, and ho
only said it becarise of the dimenty of assert inng any theory of knowledge exxeppt oor men-
tal statee, which we know from conseions

 comes into existonce on demand of spltit, as
a state or condtilion of mind to angwer cer-
at
 stance, the ehnos of
ready agalin on call.

 but the Baddha, the Chirst, the logo, the
Intultire coneclons reality, al light fevealed within, that Pani refers of in Gal. it ijb, 16
saying: "God called me by his grace to revea his ion in me." Perctplent mind is wha
Berkley referred to in Hobrok's last quota
 contrast with paysical sense, "That, seeing
ye may see and not percelve, and hearing yo may hear ind not tudearstand",
Mntiter is a acorrelato of mind or spirt, is

 purpoue of its existence. Matier, then, is
te temporary stagio that men ereet, tro
whlch to bild a houste. When the houne bullt, the staging, hayligg answered house enda and so the esonl evolves from thls materlal
basis in reelprocal action with matter until





 Begianing. Berkley was the frat of modern
thinkers to reniew the discuselon of these
 mind and mintter, we may say of water an
fee. We know the feet of ehange, but the
reasons aid troceang are too deep for on

 Then, Instead of having, "No raspectable
following as philosoph; Berkley wha for-




mate, and in ang pantiomime, beamotho tho





 and







 complibel ta the thiryelight year or spit






























 ntho milineme




 Hes




 In







 Nor. ind Mre May yard meire peopf of sppe
 heid. Wheoer. an ond reilent, held a e6


 ohil left eat, and the next moment Fra wid antourneo Foro phate at the emod tume

## 

 they eame from our children. My husband
had a writen communcation from Launa,
nd signd elow sigy by our children, and come. Ezra Hotowlng."
His fathers name was wrilten. bolow. He





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## 




















 yout the theists have only to overthrow to
mentabilsh their pooition. Charles Bradiangh
ent Is an Atholat I I amirm one existence, and
deny the poselbilty of more tlinn one exiot-
 or may be necessary for tho happening of al
phenomena. II, however, God flamirmed to

## the existence of which I am a mode, an whtch it is alleged is not the noumenon o

## which the word 'I' repreeents only is spectal

## 

## pamphilet by Charies Bradiaugh: "Is there a GodP" and the "Free Thinker's Toxt Book."




IItho terim Goa does not roproent tho to



 a Reent Important Deecilion.









 and










景 Ehe king sud queen of Sweden bave jolned
The Blue Rifbon army.












nd assumed -tic Ggures of conl-












 It Is true these oocogite ile 1 nicked the mag.



 relorme.










 bod, son and spirt the prramid must be






 erally meant 'holliness; and that means ona, leagace with bud toon, uninatural prese, Tret, the demonas that hola the sacred eitadel. Yet, we call oarsel ves as belencellorligg peo.
po, nad thak we care to know the reson

 cation of the' mata objecta in view, may be beffeea tha to extublt the relatlons exigting habitas, outrages, and errimes which diagrice
modarin clrilizition; and eapaelally to polnt


 etar will onddastor to peecure leglolitation of a purtityo momea and girit, and render fhem

 it eempecially womania wort. $A$ bartan to

$\qquad$
 Mifeg Georrilana Camptll



 cution and oratory at Letlo. Rock. She is
now known by the name of Mrs. ... R. Hight
Mra. Ellzzeeth Dieklason of Hartord. Ct.,







BOOK REVIEWS.













| Care for the Children <br> Chilldren feel the delility of the changfog seasons, even more than adults, and they be-- eotae erosoy peevish, and uncoutrollable. Invigorated hy the use of Hood's Sarsaparilla. "Last Spring my fwo children were vacel- nated. Soou after, they broke all out with runnitng sores, so dreadful I thought I shoold lose them. Iloud's Sarsaparilla cured theni com- $\qquad$ 3tas. C. I. <br> Purify the Blood |
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Hood's Sarsaparilla IOO Doses One Dollar. TO PRESERVE THE HEALTH


PROTECTOR, F OR LADIES CEETLEMEN ANO CAILDREN,
PICE, ONE

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EVERY MACHIME WARRANTED FOR 5 YEARE Climedrybiely Jonnal

## SAMPLE COPY

JOHN-R. WILSQN,
Chicago Evening Journal, 159 \& 161 Dearborn St., Chicago, IU.



## DRUNKENNESS




## B THE S N CSUN STOVE PDLSH

DO YOU SING ?等



## A SUPERB OFFER.

A First-Class Sewing.Machine, A First-(lass Weekly Paper.


$\qquad$






## CONSUMPTION.

## GARDEN TOOLS=



 Bg Jozin 0 ．Bundy． TERMS OF SUBSERIPTION II ADVANCE．





 spécial notices．

 Calls Names．
The following letter ls from Rey．Byron a．halt Street Presbyterlan Charech in Wash－
Ington，where If fis sald that Presldent Clove－





 Presbyterian repute，and we have heard some
good thinga of his intereat In worthy chari－

 of this lettar show to what depthas a man will
deecerdd when hlig sectariain bligotry la arouised． Our article on John Calvin，whleh，he re－
turna to ua＂for forther refection＂on our

 if ament to a man whom we characterized ad



 his vietim Serretus，were quoted from the
Interior，with our owin as to the career of Milchaol．Serretas were



 so tar see Calsin wan sreatod ot．
Sunderiand say that journal Lledp of Berritas wo tolo the truth，It thers be
any trath In the beat historles of thast excel－ lent man，that martys to the bloody blgotry ot John Calyti．If thlo plous adriser wanto
to try Mo Mo hand at d lisproring what we have
 our artror ald giving hilatorie proot of tif？ course．Why wid he writo this poor eplatite，
fall of priteotly pride and Impodent sbose？

 deeds of eryelty and blood．
 stop！
Farther reeocetlon sathefes is that we have
dono right in this matter．Far bo fit from
 it to plititute weo the depth of andacloon

 An Incurable Dopilied of His Life．
 general nse，＂Means an easy or desarrable
mode of death．＂Samuel D．Willams，of Bir－ mingham，Kog，was one of tis most able ad－
vocatee，and heliyy down and d defend the tol



 lead to Ineitable death，Mr．Willimam says：
＂Why should all thla unnecessary sufferiag Why Ahould all the onnecessary suffering
be enduared The patient desires to dite，his Hite ean no longer be of ase to others，and
bas become sa Intolerable borden to hlmself． The medieal attendant la at the bedsoldo with
 bring to his patilent tmmediate and perman：－
ent rellet．Why is he not allowed to do so， ent rellief．Why to he not allowed to do so，
or，rither，why ahould not hla dolag go bo a
reognozed and moverelga dotyon Sir




 placted his nose［alluding to an Incuable］
beneath the clothes，and the poor dear soul went of like a lamb．＂＂Soppose，In fact，
the case of a mamall cottage，when the inalld
 Viding medicine and attendance is most ser1－
ously felt，and when the slek room is also the only dreelling romm，most theri not fre－
quenty be strong temptation to give him in qulot pash or two along the downward path？＂
$A$ reterence to this subject ts sugrested by the onfortunate tact that George Water－ yeara，ago was bitten by a dog in Lansing．
burgh，N．Y．Very lately the boy oxhlobted
 adminastered aht the medict nes usually usod in such cases，but it was deemed advisab
smother him on the night of Feb．2nd．
cas thl most tamentable，heart－rendlitg peffilar ideas so boldy y advoeatod by a cer－
tald clase ander the caption－＂Euthanasla．＂ It has baen the farorite plan of many＂thalt－
niedged pallososhers＂to destroy the ife，in
 age and deoreppltade are anable to support to thel trionds，or become＇a publte echarge．
Here wai George Waterbouse，suffering the exeraciating tormenta of that dire diseesee，
hydrophobla，and whose restoration under

 is a practical ilinastration of the stroggle for Who were not sulfering from an attack of
hydfrophobla．＂ 11 tharight thlog to．do inder the unfortianale firc may no the rule becom－
 Ineourables，helplose eripples，and those who
are poverty strieken，of the itte God hand glv－ en them？
en
It ma ？
It may poestly be true that there，are many ineuritibles who woald be far better off
 of thelr earth ertatence，the offeet would be © deatroy all the diger feellings of human na．

When heoplo are safferng trom the effeecta or
to them more doar and more precloas than Prer；they elling to it tenactoosily，and the
hamane thing then to do is tpaystomatically make etberr iass nomement on darth as pleasént and happy as poesblie．To omither them：or tendeneg to bratallizo human natare，and ro
 oattog it．The ilfo of each onie ts axclosilvaly
 inarmittes oftola a ige or disesse aill tiberato
the wipltit frome ito Imprisonment in the phyi－ leal orrganzzation，and thal
derico adopiced by pature．
Each persoon now itriog la liable to become depondent，porarty－strickoo，or rondered
 of thelr number the death penalty，oven that very measaro they shoould oxpect under oer－
talno 1 reumitances，to have extended to them－ solves．When a perroon has boen attacked by


are epaspodic convolalones，mysterions move－
ments on the part of the sulfering one，In－ coherent raviogga，and welrd imagginings，bot there ts probabily no more haffering expert－ enced than when a poychologlical aobject ti
willed to go mad，and oxperiences all the aymptoms of hydrophobia．Then has appear－
ance is terrible，hls convulstons and writh－
 It the Attest，if known，eboonld survive，re： gardlese of the，methods employed to deatroy
tre inforiore，then the deetruetlon of crlp． pleg and ineurables would be in order；then，
indeed，would thls world become a charnel

 attest to survile，In some cases，may be
cripple or an Incurable－the Attest in the crliple or an Incerable－the atteast in the
high and exalted senase of posesessing soperior
know knowledge and more homane feelings and
tender sympathy，and whose wise would be light to the fattering footateps of many．Who ehall be the jodge，the solemn
nmplre of hamanity，to desigaate who ethall be thrust out of cristence？Who poseessea
that keen compreheosive fudgment that would enable blm to deelde with unerring
certalaty and precision that momentoong ques－ tlon？Who can welgh all the feellugs，appir－
ations and capabllities of any mortal？Not one；hence the world must move along as
nsail，the so called saint and sinner by the slde of the helpless，porerty－stricken Inear－
ables，who aboould bo humanely carred for and allowed to die a natural death．
＂The Great Four In Orthodoxy＂
Such It the tille of an articie in the Inte－
ior，by Ruseell Ceelli，of Necholasyllee，Ky．，
 than Ewwarde．Without tapecifying chapter and verso as proot，he calls the apoptle＂the fountaln source of orthodox theology，whleh
some modern wiseieres tell us 1 s dead．＂No proof is given from the words of St．Augus－
tine，biat doubtless his orthodoxy was good enough for the fourth centary；we ought to
have he says，＂In the dootrines of sin and grace， Calvin tanghth the thatal depravitt of man
and that divine grace saved but the few or－ Cand that dilliluen grace eaved but the few or－
thodox Dittote，wille the vast majorite bura－ od In hell forover．He cuotes Beza，the triend and blographer of Calvin，who saye：＂We
have tin thls man a most beanutfal example
 leas the Genevese theologian almed for a rik．
la morallty，but unlees hls rigld creed went with it，the reat wns na aithy ragg and the
heretic．must flee of die．Servetoa was as good a man in dallif life as any Cativinist，but C Cal－ vin cacsed him to be burned at the take．It
Beza could call that ecruet aop－awfol deed it part of＂a truly
beware of Beza．
Of Jonathan Rawards；the last of his quar－ tette，we are told：＂Hls ploty was oxception－
and his elogence
phenomenal，hla－logical akill ontivalled．＂Wo know his fiteliliectaal the great theolog gian of New rasion merits on
 holds the sinner over hell ns you woild hold
a riper over the Are．＂We know that he a niper orer the Are．Mo know that hat
tanght the eternat domnatlon of tinocent
babes，and told of＂slaners in．the handg of

 Mr．Ceell 1 a a strong defender of the old
talth，and be has the old way of all bigota； he assumes and aseerte mithout proot，anid of that，has losing santence，man proot．He Bays：
＂Orthodoxy la nelther dead for，on the wane －Heber Nestoon and dall hisisi on to the wane con－ rarry notwithatanalog．＂．Ho has never caugh
glimpse of the better way to judge rell
 Hight of their day，and to be glad that more
Hight brings elearer views． He coold not preanoh the ghastly sermon of Edwards in his Kentucky pulplt．oar day has out－grown
hem．The Interior，in an eltorlal mor them．The Interior，in an ealtorilal word in
anotter cornaer，shows a manly courago and anotaer coraer，，hows a manly courage and
olear egnso which are oreditablo．It had been ciear egnasp which are ereditable．It had been
Cherged by mome dog maitlo omaba editor with ＂ be Ing ash

## ＂It is ing exactly siamo for Mim，beapese






daty，have done my beat to bring him to
pithe
whte
ehte



 ot me Daily doses of Spirituanlsom，in＂quantum
wiw．＂as the doctors say，woild be good for this ild achool Kentucklan．He would need would feel after It had done Its work！ 4p Inspired Corboy Astonishes the Mnatear It appoars from the New York correspond－
ont of the Chlcago Tribune，that the most extraordinary mosleal event of the last weok
in that city，bas been the sudden descent apon the town of a person calling himselt
 bloce hasirt broad－brimmed alouched hat，and
 New York to challenge the world of planisto．
He eafts the Inastrument a＂planner，＂and Ia spofeng ot by his ranchman agent as an＂ex－ Like all the men about Fourteenth Street
and Stelnway Hall，the Tribune correspond－ ent regarided thls strange apparition as some ent regardied this sitrange apparition as some－
thlng of a guy until he heard hlm play．He
went with a amall party of masticians and went with a small party of masleians and
ertites to John Patitison＇s rooms to see the wlld Western youth macerate the masters
and eujos the prairie echool．Bat the cow－ boy astonded him．In facillty，foree．brit－
lianey，and rapidity of exeention he con－ feses that he was amazed．This cowiboy
does not know one note of muslo，nad do． clares that he never reeelved a lesson in his
iffe．His anteceedents are known．They cor－ roborate his statement．Up to within the
last six months he has been upon a ranch hast lix months he has been upon a ranch
on the borders of the Indian Territiory．He
He has all the charactefitstics of the cowboy，but
he fingers like a mustelan who has given
and ufe to the Instrument．He played a sonata
o Beethoven，a a serip of Schomann that he hatd and then he improvised．A cloth was
ladd over the keys on that ho could not tee hem，and he playe
odge of the keyboard Thls remarkable．character gave the fol－
Thwing history of himself：









 may drop．＂．
 ta corroborated by yeveral people，and，strange
as it may bef 18 not outalde the range of poy．
 Thrteenth Stroef formerly ocecupled by Mra Langtry，and Is arranging to give
heire，probably at stelnway Hall．


Spirts promise eomestimes to try to do ear－
tala thongs，feel sure they can do what they
 ment bat not meanlng deceptlon．Some－
timpe they may come with bad Intent，or for tricky sport poosilly，but a positive resolve for good and frue things only on the part of tivo alma．We must and can learn to be ＂diserrners of spirits，＂that is，to judge be－
tween good and bad，or rather low and high－ er．Hold your circles with blgh alms and Iear resolveg for the bees things，use your own reason alwayg，and much gocd will re－：
we trast our coirrespondent will have＂the intereatling thlings for the home circle＂t th our columns，whlch she hopea to send us．

## general items．

Charles Daw barn has been lecturing with J．Frank Baxter＇s fectures are ereating Judge P．P．Good is the editor of the Puget an ar at Seattle，W． It ts gotten up in excellentit style．
Many thanks to J．E．Woodhead for a bound
volume of Mind in Nature．His magazine is dolng a most excel lent work．
Dr．J．H．Randall lectures Sunday，March in the Madison Street Theatre at 2：30 E ；M．－ Sunday，Febrairy 28 th－ap Sawyer＇s Mills，Dover，N．H． Gllee 》．Stebbins was one of the prinelpal
peakera at the annual meeting of the State Spiritualist Assoclation at Gradd Raplds， Michigan．
The munielpsl authorities of Paris have
ordered that the name of the Deity／be ex－ ponged from the children＇s books L oned by Societles or Individuals desiring the Ber－ or to lecture on Temperance or Spirituallism， caa address him at Auburn ，N． Dr．H．P．Fairfleld has of late delivered eight lectures in Fatrifeld，Me．The people there desire a good test circle medium to vis－ It them．Parties deesifing particulars
drees E．W．McFadden，Fairfild，Me．
J．H．Randall．Presidgnt of the United Splr－ tualists，will answer calls to lecture，and at．
end funerals．Dc．Randall Is an active worm end funerals．Dc Randall is an active work－
or in behaif of SpirltaNasm．He can be ad－

Mrs．L．A．Coffin will return to Boston，
March 10th．We are Informed that Mrs．c． has given qood satigfaction to those who
have had sittlings with her，and has also given excellent，psychometric readings by
lefter．Her edfaes whive somervme，Mass．
We her We have her little book on＂Psychometry＂ At the annmal
At the annnal convention of the Michigan－
Spiritualists＇Assoelation held last week at Grand Rapids，the following officers were Vice－Prefldent，Dr．W．O．Knowles；Treasur or，Mra，R．A．Sheffer，South Haven；Secreta－
y，Mre．F．E．Splaney，Alma．The next meet－ ry，Mrs．F．E．Spinney，Anma．
ing will be held there again．
A lady，whose home ts at Minneapolls． Minn．，called at our oflice last Saturday，and
gave an account of a moat eatisfactory sit－ ting she had with Mrs．0．A．Bishop，79 South Peoria street．She was a total stranger to Mrs．Bishop，yet her son came，wrote s lov－
Ing message to her，slgning his fall name． She got deveral other excellent tests．She
does not want ber name mentioned，as the does not want ber name mentioned，as the
Presbyterian influences with which she Is
surrounded at home，would not approve of her course in Investigating spiritualiom．The trath will eventually make her free．
There has been more than the osual num－ winter，and one of themíion in kas been amongs the young Indians in the school at Lawrence．It
began in a prayer meeting organized volun－ tarily by a fow of the young men．The in－ log was organized by the Cheyennes in the sechool who could not speak English．This Incited the Osages to atart a prayer meeting
where the seirlees were conducted in thelr language．Then the conducted in their have their meetings，and now there are four dally prajer meetinge，and nearly every pu－ red of the puplls＂think＂that they have been converted．
Notwilthatanding sunday lest was a cold tendance at the meeting of ot the Sootety ot Onlted Spiritanilista was unexpectedly larke Mrs．S．De WolPs lecture wes plain，practical enee．Judge Holbrook made some pertinent pirlt medtumatip．Dr．Randall ealled at－ lention to the faet that the work of medi－ elised as an illustration thiat Mrs．Lillio and
and other good speakers in the cance of Spiritn－ capied the lectare room of Thomas K．Heech－ pastor was present at some of the lectures sald，＂Sarely the epprit of toleratitou grow Corts in bringing oat the sabstantial and in－
dispatable eridenee of Immortality and in bigher
remaln
thoogh

An intellizent Minnesota correspondent
writes from the centre of the writes from the centre of the State as fol－ In this region；but，as elsewhere，spiritual－ istle prinelples are making Inroads upon ogmatic assamptions to a degree bat little whether eharchman，or other person， of the ark of safety；＇has hls ghost story to relate，or particularly strange psychologica hlmself or to some trustworthy informant but as to Spirituallsm，why，bless your soui．

Under date of February 2end．Washington． D．C．，$\overline{\text { ．C Carey writes：}}$＂According to an ar－ lele in this mornlag＇s Vational Republican， randed＇An evening with the spirits＇，$J$ ， andred ladies and gentlemin at Grand AT ny Hall，last night．Certainly the hall was packed full．I heard a remark made by a awcomer．＇I am surprised to see such an ng to be a very greats success financially and otherwise．He has volgnteered to glve an the beneft of the association．＂
Liberal definition of relligion as given by chosley：＂Religious liberty is a liberty according to the best．light we have．Every he is a rational creatare，The Creator ave him this rikal，whea ho endowed him ht－it is inseparable from humanity；and God never did give authority to any man or number of men，to deprive any chlld of man thereof under any color or pre－

The London Athencuin，in a review of a
publisied volume of discoursea by one of the publisied volume of discourses by one of the ermons，for the most part，are without our they generally exhibit an uncommon zift of edionsness－they are painful to hear and mpoesible to read－they suggest uncomfort－ desires and provoke protane compari－ ons－－they are ingenioqs in putting the most and attennating very wise texts into war apld concluations．As to compositions， hey do not dize below the conditions of ness of Itterature；and the pablle having be of rely religloo，eviaces ace excelient，taste in re asing to bay them．
．Blmmons．Dr．Slade＇s partner，writes ans ollows ander on Monday the second，remalned over until the next day at $10: 20, \mathrm{~A}$ ．Y．，when we took the $x$ in the ening，we rat here we remalned until moralng． at t：15 w oft for Horazdiowle，the ond of our Journey which we were treated to a five houra tide to Amathal，a little village nestling among the spruce－elad hills of Central Bohe－ mia．Mr．8．has a glass factory，was award－ ed a premium at the Expositlon In Philadel－ phla，ten years ano．We had a rough voyage
aeross the Atlantic，thongh we made good time．Siede stood it well，though both feel the need of reet．Mr．Sehmid thinks there ie demand for phenomena in several places． He has telearaphed a gentleman in Manlech， Who is expected to－morrow．I underatand he
wishes to make arrangements for the worrid wishes to make arrangements for
renowned medlum to go there．＂

If appeara that much excitement is canose
In Deep River，Haddam and Essex，Cgun．，on account of a rellgions revival that has broken out．It is belleved that the new acceselons years past Among the most marted of the cases la that of H．B．Johnion，a wood turner in one of the taclories of Deep River，who wae one of the flrat to become converted．He fin－ aliy became so entrusiastic that he gave up his pooition in the mills，and went to exhort－ neg all persons that he mot in，the itrieots to camo Inganes and his friende here ware forceed to confine him in a house for a short time， abi his reasoa retarned，and the then went ， mer ot kssex，was also one of tha most prom－ Inally became no sovere that he nald he wai golng to＂hoaven serose lota，＂and under． disoorered in time and cut domis．He was It is thought that a dozen ghots from the
now German bomb，charged．With dynamite shells，woald deetroy the strongest fortifich－ tlons in the worla．

Pebluhor＇h Notice．
The RaLieio－PailosopaionL Jovasil wil weelss for citty cents． alownber la arrears aro remioded that pabilisher Ho now alke them to eancel thetr Indebted－ Readets having friendo whom they would bo scoommodated if they will forward a list The date ty printed with：elery subscriber＇s saldres． of the Jousinci mill sent tree to any iddras．

The Coming Man，Physteal and splititanal．
 in the tolowiong hitueratitiog mannar： The new triz coniso mas． which mad moataly magazino，tho Forum，





 Hasasds ot yeara henee．Anad reminds ib
 onelodes that it is qualte in the ordet on things ：that the crantum，by the process o
sexanal selectlon，fhound utitimatey rif tissif
of capillary of capillary Incumbrance，as the body long
ago got rid of its superabundant hair．Hair， seems to be his oparinon，is a badge of ru－ o indorse the proposition that primitivy
man，if not itterally a monkey，had many
 nd the female of the human apecles origi
nally wore beard，and inferentially pany
allicate compliment to the su perior evolatin dilicate compliment to the superior evolating
propertieg of woman，who has grown soffl
cently spiritual to be generally without fi－ cial hirsute ornament．Though original ma－ are peraista 1 c
reasserting herseir occi－
ith

 nge，we see that the men of the present day
are bald to an extent unknown to their an cestors．
＂rt is an established fact，of coorse，that
ertan－causes may and do lead to th certain－causes may and do lead to th
trophy of parts of the animal body．Dis
used parts lose strength and vitality and in the courge of generations dieappear．It
also well known that individual peecilari
tles are transmatted from one genaration to another．It is，therefore，argued that disuse or persistent ne ne nelection may accom－
pilsh anything．The hat is making hair un－ necessary．Women，who cover thentrir un thad
lees than men，resist the proellity to bald－ wos with much more energy than do men，
and the Instance is made，the North Ameri：
an Indians，who go bareheaded in all kind can Indians，who go bareheaded in all kinds waiting the more civilized race．＂The hat
n all fte varieties is a prodict of civilza－
Hon，and the more highly civilized a peot lon，and the more highly eivilized a people
名
 Ipe＇hat，pressing，as it does，on the tempo－
al arteries with anoch force as frequently to

 sembled a sleeve，but Dr．Hammond pre－
seribed for Incipient baldness by making hls
patient dispenpe entirely with a hat，even in
 His paper with the pathological deduettion
that overheathn，bad ventilation，and arreat of nutrintoun，Jesuths of hat wearing，are the
rinclpal causes of baidness，it ts po aible h rinelpal causes of baldness，it is positble he of head－gear．But with foexplicable au． that greet mental exertton leads to to thuation death
of the halr，and capa his treason with the cominable dogma that women are over－ coming their one time prejudice and see in
the bare head an element of manly beanty．
To what the disemination of such view
＂Tole must lead it is not dimentit to conjecture．It
is as though Dr．Hammond entertained tha
hope of seelng in hits own time a partial fal．

 men，eager－to propitiate feminine favor，wil
court the means of denudng their eranla，
ond it will require but a few hundred years， throngh the ageney of sexual seleetion，for
man of give orer ralsing halr na eftectually
as he pat an end to growing talls．＂
 Man＂is in adequate and nusatigfactory．The
coming man whll bo altogether difierent
morilly，Intellectually and splitually，in
 rocinded－out development wil be sueh that
the general anpect of thinga will peem en－
tirey difierent to him．His sole object in life will be，to not only be gool，but 10 do good，
and then he will be s law exelusively unto himsolf．Whether he will have halr on his
hioed，when that glorlous ers in the history
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#### Abstract

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In Great Variety，

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 NEW BOOKS．
 The Western World Guide and Hand－Elook

 Mantal Gymnastics；

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DKIEL AMBROSE，Publichen
business and medical prychometry

Curing Diseasè by Spirit Power．


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## DR. SOMERS

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eurlial, Roman, and other Wacisate curlial, Roman, and other Velicatio
Baths, the FINEST
in the country, at the GRAND PACIFIC HOTKLL, en
trance on Jackson-st., near La Balle,





SARAH A. DANSKIN, PEYYIOIAN OY THR "NEW SOHOOL" Omlee: 481 N. Gllmore St , Ball ${ }^{\text {more, }}$, Ma


 THE AMERICANLUNGHEALEA to an antilling remedy for an thereve of the $T$


## LICHT.


LONDON AGENCY
Religio.Philosophical Journal,


## THIE INDEX

RADICAL-WEEKKLY JOURNAL
PUELBHED AT 44 BOYLSTON ST., Boston, MASs.










The Electric Aurophone Cures Deafiess.











One frm in Germang bag mado, aod mold, durling
the last five jears,, ,, 00, ,000 thermometerk.











DR. JOS. RODES BUCHANAN


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## TREATING THE WRONG DISEASE.

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## LIVER, BLOOD AND LUNG DISEASES.



## "HENG BLOOD IS WHETMTETV"








CONSUMPTION, WEAK LUNGS, SPITTING OF BLODD:



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SPIRIT MANIPESTATIONS. The Spirit of, a Litlle Girl. BY DR. R, P, wRtGit.
 clearly nderstand just what is mesat bythe
term. Why? Becaues I have never tred right recentily, it has never reeen, my plagsure
lo hold conversation wlth those who dalm
 spirits, and that sphere is Iilimitable space
the deep mazarine vaunt noove and all that the statement of a belief, a gomething of
cossamer form with no materillty by which




























































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splrit and God-like ecaniple." Ml of this to llaumble, bat why inaln on



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