# RELGIONEV JOURNAL - P M PHILOSOPHICAL vant A) Rers <br> Oruth wears no mask, bows at ise human starine, seeks neither ptace nor applause: she onty asks, a hearing. 

V.OL. XI

"Force and mattre."
br alzxunvora widore,
A Apong of the work bearing the somempat


 Hybiogiga. The Hadingatals wero, geoerally



 the emase which eo manay seom to ooiltathin













 Bocish













 shat ho does not and ciun not fnralidate. His
book has gone through many editlons and



## CHICAGO, AUGUST 21, 1886

doand deceptive reaso who relifat the wittliciams


 Yea then: an the one direth, obtheth the the thar
 eth the Epirt or man that goem upward, an there is noth Wherefore 1 perceave thal

 er; and on the alde of their oppresers ther
 Yet ailve. Yea, better is he than they, whici
hant not bena who hath not seen the evil
work that
 make men' Etotaly bestlal natare manifest





 Jastice Is practically. IIDoreed. Properly so
too, acearding to the legitlmate outeme of his argumen, 9n. the nature of the case.
fow obluationa are dae to mortal man other than those whileh are due to mortal beast
 ar cestariobuen ena all ita defntlons of what is good or asefal are yery d


 Weak, the artiles, and the unfortunate. so








 Mrity of moral gaualtites, and permaneney of

 In theanclent Jad
The Yankabeans, these two oppoaste polarities in the rivai' eects of Pharisees and \&sempocoee The two parties probabiy took form about the
 The Pharisees wero thelstats who neer ibed the lor they were pan. The tely fond of argulang
 concern with men hhether they do well or




 in harah mannars, eraet condoct and rull.
 nof told 0
not
Hat thoo
 In the evangeile estory of mee reanrrection.
as given In the Goapol loceribed to Luke. the.


 not merely out of a capacity for motion, bat
out of motion itseif?


 Suppose we change s wort or tivo in the
natence thas gooted. Wo have the tollow


 oo tas the othe
Besides, our common speech acknowledges
the deife angene in the strictare of the
nivere






 oily tod deny the bbing of God for thiss reason.
Ilr Peter Parker' negro was apt enoogh to





 There Is no demonstrated neceasity for
materar or organm as easental to mental


 Oores1 structare has no more to do dith it the erebrim. Sventanily it ap pearr again

 mom into consecious perreption which no

 igi and that, too when they never had ex
perienced s tall since the moment of brth







 Seriots that they generally have no proper


comec consecious when the bodily organism is
somitienatly mature and complete to enabie

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 ive can evoivo the negative, and that the
 Tho fuse are viecums to eash otberis bayd
 ply of any otber gas. Light pasee throg
 Silation to the bodies whith they permeate.





 as tre sapreme fact of all Trull the philosoperAnagoras declared;




 not to bo the cabe Yhe evils Which are so







## "A $\overline{\overline{\text { UNSOLVED RIDDLE. }}}$



 tipulatitug, bowerer, that the eaptatin shoold Thes amd that hedid not Intend any de-



 As this neared hals posesestions the eaptain
ordered the driver to hall he and the pro-



 Iving his Instruections lieat night, the stars Iinlog with nnasat orightate. The prosin the dirretion froth Which the exppcted
opparitlon approacheat. His attention was

 With the appasan to Impersooate the "oboots



 For some time the professor stadied this
pparillon. Bat then his mental foulties





 moment the ghaptillil extionguithed. the the the Tor be direoting the proteresor to follow him. Why toue the captai nacked the protesor somethiog speriatural. The protesor, whi
bad reasined his couraze, said that he could
 paling ane that It cortainly was nont noteral
apparition, one of our worla.
Ho, theretoree

 Tha proceding ocould be considered s phan.
temakrorie pertormance, mide posible by tho expectattorna emexited, within oor protes:-
sor. The sequel, howerer, prove the eontrs-














Mo
 BY HESTER M. POOLE UNDYING FRIENDSHIP.


 Io the Core thit theur te


 IN memoriam-mary yexs.
I have already apoken of a convolation
 It eems. neeasiry, here, to briefy preasit









 throaght com montaction whitect henitribo: tefil having ذondadenced in tho trathtratitien ond







 to be, that heir ulvere had been obbtind ind in

 Tot ine imo in aceating to thr request not Hean of tho wigheo. iven at the begal seari:









 of New York, In case Mary had defended.the
sult.
Tbis act of Mr. Davis ahocked the vast maJority of those who knew them in this coun-
try or who had read his books in other conn-
tresalt was impoestble to realize what he had concealed from Mary and the world at large
auring this long period of more than a quar. ten of a cantury. And thio sympathy expreas. consoled her to the last. Ererycast quon one of the most earnest and de-
voted women of the gage. The Iollowing. extracts, from a
Mratter by
Charlotte B. Willour, former prest pent of Sorgots, and an old friend of Mary Fenn, II was my privifege to live in the same
ouseold with Mr. and Mr. Davis in the early years of their married lifo, and I connt
that elreamstance as one of the great bleasings of my IIfe, as I cames to know intimate-
ly ihat galnted woman who consecrated her of hamanity. ' She bronght to her simpleat
duties such an earnest, religious' Adelity, as I have never seen surpasied. Life seefted as a
sacred gitt to her to be devoted to the reille? sacred gitt to her to be dovoted to the rellief
of the needful, and on the ham-dram of eve-
ry

BESIDE THE WATER8.
TO H. M. P. 〈JULY 18TH, 1881.)
Upon the white peachore,


Vo wavdered hand In hanc


To Togetber shall we walk,
Together thall wo tilk

Thus from thy 1 pes dear heart,
whino tiogit
 ran of mind and spitit there was not also
manhiond, Selt Jnotice." requisite to fall wo.

| Therécame a prophet tone. <br> And thine eye in splendor shone. With a foregleam of the raptare yet to be: Mary Mary Fenn D- |
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| F |
| F |



## ally.

## As


ods for obtsining the correct time. Reeent
Progresa in Chemistry is reviewed in a very


The Romance of Art deseribes the splendld
marrinze of Lorenzo the Hagnticent. ine
pilfore is given of the vaea which illititrates


 ST. NichoLis. The Century Co. New York.
Mary Hallock Foote contribntes a mos
augeative frontiapiece ot
 count of a Robinon Crusen sumpmer apent
among the momntains of Wyoming. A Royal
Fish, describes the methouls ánd the jovs of

 The Kelp-zatherers; George Washington;
Tonderoo the Alphabet. There are also po-
ems, jingles and pletures. Tars. Jingles and pletares.
Tar Pravoloarcat Jornat. (New York.)
Contenta: The Lady of the White House; Roger Williams; Faunaiar Talks withonr young
readers; The Bearing of Physiologo Insan-



 lustrations, fill this month's pages.
 nal'A Secert with the Prophets:EATitor's
Book: Review of Carrent Literature

 Society; Size or Brain as a Measure of Power;
Character.Bnildinz: Phrenology for Children;
Inherited Traits; Health Hints; Ete. Our Little Oses and the Nubsery. (The
Rasaell Pablishing. Co., Boston:) The young readers will find mueh, to amuse them dur-
ing the warm wather in the August number Cassell's Fiyily Magazing. (CasseH \& Co.
New York.) The nsual amount of good reading, compriaing serials. short stories. poems
and notes with many illustrations, is found in the Angust Family Magazine.
Yourt. (Chleago) The Jaly
Yourr. (Chleago.) The Joly number of this
mazazine is 6 alled $\begin{aligned} & \text { with storyes that can not } \\ & \text { tail to please the youth of every home. }\end{aligned}$

## - Jen Boobs Bececrece.




 Sen Maste Reopfred.



## DYSPEPSIA



## Or the past tro years I haro been



## 

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## $M^{\text {ARY POWELL. }}$



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## $\$ 100$ and win EVERY acting

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Fetligio-2yitosophical dournal
 TERMS OF SUBSCRIPTION IN ADVANCE.





 Entered at the postofice in Cblesgo, III, ace
necond.class matter.

| . special motices. |
| :---: |
| The Bratero-Pimosofitical Joumal destres it to be Istinetly understood that it ean acoept no responsibul |
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 Views of Immortality in the Charches. It is a mater of interest to note the prog




## $$
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8 Mea like Roble wo know one naother $n$ al bodt they could but learn of the spirit rumbllag clays, and of the real presence of or dear triends from beyond the vell. They nisunderatand and see but dlaly, for thls.
What new light and come to scholars Ilke Morley in thesame way The stone which such prond builferd now
reject, must be the corner stone of a new emple, itt ip by such intellectual and spirit al splendor as never can reach their colu the charch or toward materlallstice skepticism we see the need of Spiritualism and the powe Unitarlan $\xlongequal[\text { Questlons - Immortality }]{\text { Ler }}$

## The leaving out of any statement of belle

 a Delfy of Immortality In the resolntion of Jiltarlant, is stirring up a wholesome dis. from Boatos with a clrealir letter from It from clergymen as to growth or decline o oree or spiritual truth recelved from it Christian hagitage or from Christ, decline i and practical educational work, cloalng as Answers from thirteen leading Western位eral purport of their replles is that the und modilied statements of views but no real roth, no decrease of real devotion yet less of sirks. The defintition of Unitarianism they Theept, one erltelialng it as incomplete.
noteworthy feature of the Repister's one sole exception, no hint is, made of belie or disbellef in immortality. It may besaid
hat such bellet is Implied in the query on so ts a bellef In theism, in the development
 or decay of bellef fn personal lmmortallty?
James Seammon, of Kanans City, Mo., in fef




4 guestioner.
In the New York Independent, in "Ques-
Ionings," by Harriof Trowbridge, she says:


##  <br> 

 Let thfs queptloierer ait in her room an hour
each day, quiletly walting, and open her soul each day, guielly waling, and open her soul and that iord might come. So long asashe
accepts the blind and blgoted assertion ot accepls the bind and bigoted assertion of
the Independent that such mesages never
comis an aseortion refuted scores of times in come, an assertion refuted scores of times in
that Bible whleh it tholds as the word of God, she will be in no mood to be reaghed by her friends begond the vell.
The editor's. private eorrespondence hae
agala grown. beyond the limitt of hls sblilty to reply to all. Ho earnestly bege hlo friends
to have pationce, and not retraln from writ Inig him marely becanse bo falls to respond.
His heart gee out to everrone of theos cor-
repondente and to
 Imperattvoly require pron
sure of immedate anower.

The Small Amoant of Bratn Required to

The Chlengo $L$ iving Church relates that an Eatinurg Preebyterian minister on one oc-
casion, happening to visitt a resldent of his paribh, asked what churech he wai in the
hablit of attending. The man answered that habit of attending. The man answered that
he had belonged to a certalin congregation but thathe and others conld not asent to
ertaln views which were accepted by the certan w luews whteh were accepted by the
masority and they had therefore formed a
seceston. "Then you worahlp with those secesslon. "Then you woreblip with those
frlends?". Well, noit the fact
si, I found

 lon ogether at home?". "Welli, not precise
ly. Our vews are not quitt in accord, so ahe worshlps in that corner of the room and
in this."
The above la a vivid lilustration. The seene
vividly pictured Is highly muusing show
 like, and formulato what ts coinponly deslg.
pated a rellglons creed. Playing ball, as
 clops clabs devoted to that Interesting pas-
time, requires well developed muaseles, trong merverenuires well deverioped muscles, In lactosest tho participators should have a
peeclal klad of aptness, alert pese sand intelIectaal acumen. Even . For one to play cro-
gnet suceesafally he needs no little amourn of vigor of. mind, and even 1 swn tenits 'ts
not often Indolged In by the idiotic. To partidipate successfolly in those popular plass
is no trililing or easy matter, but requires an is no triting or easy matier., but reguires an
execellent display of all the inherent forces
ot the toody. When, howerer, one steps from the exhillaratinnen, domaina of annasement on to
the doubtral plane of ancleat or modera theology, and attempts to formupate a r relig.
tous creed, and therean establibh a sect, he

 that belng designated In Engllsh as God, Johorah, Jove, etc., the more larnedily he will
appeair to the casonal seml-Intelligeon observappeir to the casual seml- -ntelilikent observ-
er.- The greater the cialms to the supernatoral and divine in his creed, and the more
marrelonaly and transcendentally foolish he marvelonaly and transeendentally foolsh he
makes the exerolses connected therewth, the better It will be liked by the non-thinking ciasees.
Take, for example, Mormantsm. Any contempttble imbecile coold formulate a creed
as reasonable as that, and entittled to as
 er, and a very weak one, too Intellectually. creed and blble-maker in Whestern New Tork,
and he clalmed to navy had dellivered to hlm and he elalmed to haye had dellivered to him
In a miraculous mainer certain plates on In a miracalous mainer certain plates on
whileh were Inseribed the sabstance of which the Morman Bible is made. The Mormons
entertulan the idea that there ta entertaln the ddea that there ta a pluralily of
Godse-one Supreme Eeling anad others of a lesser ordder and silgnifccance. Their Gof or
Jehovatio once had a Jehovah ofce had a haman form, and manpuny, slofful, man-was fablioned atter him.
Man, howerer, prior to his adveat on thls terrestrial globee was , whirit in another
worlic. It 19 said that he was placed here to make him better for the worla to come. The
tall of man was not constdered an untortunate circumstance, cut rather as the means
of developing man and carrying him to higher itate. Their IIden of redemption was
analogoons to the Christlan beilet. Chlldren were guiltiese ap to the age of elght yeara,
and were then baptized and held accountable. They belleved In the manifestation ot
the Holy Ghost, and the Lord's Sapper wes observed, bat water was osed in the place of Observed, bat water was osed in the place of
wine. The whol Goverument of Utah was
divided into twenty-three Stakeg -a phrese


 world, founded on various bibles, the end ts not yet. New bibles ot extraordinary, size,
and new seete with confieting tenots are brooght forth, as it this distracted and wearry
world has not yet been earsed enough by them. There lis a modern bible wilth a wlld
welrd pame in appearance, that we have In mind. Its pretenslons can be deeignasted as
enormons; 1 te statementa are marvelloos; 1 ts clatms io divine origin are made with the
earroestroess of one
 ot God; bogldeg its bulk lapprodigrious; but
its reai Intrinsie worth to an ontraged and

 the parpoie
purpuee.
The oxceedling ease that people can be vie-
timized when God's name is coupled with the seheme, Is Illostrated by an aceconint thitat comes from the Kokomo (Indiana) Dispatch,
showlag how theo poople of Waupecong, that State, have been bamboozled by one who
clatmed to be ineppred by claimed to be maplred by $6 d$, just ns other
areat creectsmakers and adventurere have Cone, in order to make their schepenes sueceaotol. John Myera was tho man's name.
Ho quartered hlmsolf' with a famili bearing that name, conetgyting of Jacob Myers, his
 brothers to "Judy" are employed on farms
in the nelghborhood. Jseob and "Judy"
are farmers and carpenters. John Myers was a tressure-hanter, Irsplred, he clitmed,
by the Almighty, Goo with poiver miore inflo-
Itt/and spells more potent than the astrolo-
gers and necromaneers of old. An Irreelst.ers and necromancers of old, An trreelst-
le power had dtawn him fromitho Penn-
lvanls hills. The earth around them trod
requitting toll, contalned freasure more vast.
than the tabled cave of Aladdin. He could lead to tis daseovery and the Im. Imense wealth
wontid belong Jontity to them. He prodiced a strange old German book. which be repre-
sented to be a sort of Koran of the myterl sented to be a sort of Koran of the mysterl-
ous falth, and explained the working of many slgns, omens, spels, and charms it Litlo sicte
Little by little Jacoo and "Jady" fell into
 lees a prize than Satan showed to Jesus from the mount. And eventanlly not only did
they abandon themselves to his purposes, but they abandon themselves to this purposes, tut
prevalled apon certain of their nelghbors to join them. Prineipal among the new con-
verts to the frath of Heate, wern Jncob C Shthacker, owner of a planing -mill, a member of the Omlah Chureb, and a man of falr sanaing in the conmunity: and wilian
Burton, tatmer, of the Methodist persunasion. nd aiso of good. social standiag.
The night preeediog the first seareb a weird
stance was held. the Koran wna opened, oracles were consulted, and wild incantatitions pertormed at the house of $\operatorname{yy}$ yers. The next
night -the first exavantion was begun, with like witching ceremontes, at a point indicated by the new prophet, folned In by the par-
ties above nammed and witnessed by dozens of villagere. A ryond hole wa depth of ten Teet, and, Gading no treasure, was abandoned. The proptet was ready with
sutmelent reasons for the tallure and the Agaln the the diggers remalined ynghazen certain variations; again tie treasaro- mant .
ers want ers went to digg, and again they were defeated. Ven entertained a proposition from Myer: tha lospired, that no degree of myatilicatio or ignorance can jastify or exceuse. Tha Pennwas angry with him; that the paym-spirit displeased and had locked His secret ta a seal of tone; that as patrlarehs of old had offered sacrilice to appease Divine wrath, so must
they. He told them that If a virgin could be procured and the groand sanctified by the sacrlace of her chastity the Beal would be
broken and the rocks would open añid reveal the eooght-for treasure. It is youched for on
the authorty of reputable men of the com. monity that an attempt to comply with this outrageous demand was made. Ot course it Yailied. But the geer was not withont his reo
sources. He had a daughter in Warrensikio. Pa., who would angwer the purpose, and he
profered to briag her to the spot on condition money was ralsed to defray ber expenses. This was unhesitatitigly done. In due time che woman came and with her a two-year old
child. Then, it ia sald, there began a series of diggusting orgles, polluting sweet Nature
by scenes of shameless luat and turning her nar temple sinto a bawdy.house. The ground quent explorations, and the treasare hanting tanattcs became at once the wander and the and Samuel Myllage. Arrived uyon the seene. Learning the true state of affirs they drove
Myera, the prophet, hls concubline, and theflr
 nees.
Bat the polsonous weed of superstition had takep root. Before leaving Myers the insplred mad conferred upon "Judy" Has prophetie
powers and confled to hlm the book of ora-
 this magic. He continned to dig, and by proselyte to the new talth There wna on proselyte of tue nes faith. There was one
element of gucess wantlog to tinsure the reallzation of his fondest hopes-the subject for sacrifce. Androw Schrock and Yeyers C. thority for the aqu rrastworthy men, areal Mlse Eri Andres and Mliss Kate Linliger Ladles of unimpeachable character, and was
Indignantly repelled. How miny othera have been made to suffer the indignity of his shametal propositlon it is imposestbie to say. Soclety In and about Waopecong is diaken
to the very center, and houses are divided to the very center, and houses are dividea Dispato inso statements called from the Diepatch, are really astoonding.

A late cablegram from London, also shown pretensilons of holding comminnion with $\mathrm{mod}^{2}$, the same as a few anclents cliamed to The ineldent oceurred in the Department or Hantes Alpes, France. Among the inhabitMarie ond Catherine olwo malden slaters, thvely forty-seren and forty-Ave years. They tively forty-beren and forty-Ave years. They
Hived pomewhat more pretentionsly than their nelghbors, being possessed of independent
means, and were' noted for thelr extreme plety and an unshaken bellet in miracles. A fow days ago, Catherine, the younger, told her aister that God had appeared to her in a viston and had asked, as a proof of her obedt-
ence to His wili, the siacrifiee of Marie. The ence to His will, the Bacrifice of Marie. The
lattor, Imbued ซith an absolute falth in the miracle, aequleseed in the proposition. Bothr tura home attended mass, and on their rewithout taltering. When all was read Catherine took a keen-edged razor and delli-
erately eut the arteries fa the arms and alowly to death. As the vietim's ilfe bloo
 ter's will to e notarg, told whating her sh don

Wasas once arrested and will be subjected to
an officlal examination as to her sanity.
To write a selentific work requires a vast oxpendittote of brain force, for everything must como nonder the domatn of the sensee,
and be sibjected to the critical and careful examination of comprehensive minds. It must stand or fall on its own merits. To give birth to a creed or a
sect can be bult, needs no expensive scienthfe apparatus; a correct knowledge of anclent and modern bistory ts not even re-
puired; it is pot essential that the writer pos. seeses common sense, nor are the statements ny with each other. The ease with whileh John Myers conylnced the people of Waopecong that he was inspired by God himself.
enabled him to inaogurate a syatem of acthon that found willing followers, and which colminated In wild orgles and bestial con-
durt which should have been suppressed by the atrong land of the law.
It is, indeed, sorprising the small amount of brain required to evolve a creed that will
attract thonsands of adherents. Not only can a small amount of braln accompllsh that krossest texture. What do you think of Cal. fin's braln who lastigated the barning of who endorsed that of Brigham Young's brain grants? What of the brains of those old Purltans who whipped women through the arreets and cinat their ereed? What of-therbains of
agat those who hong, witches? of conpe their
brains were gegerally small in quantity, but brain weighed $641 \%$ ounces-too large in hlm to evolve a creed. Dr. A bercrombie's weighed nd Imbues, and was too fine in its make up deavor to fonnd a rellglous sect. Agassiz' brain weighed 53y ounces, and by natare it
was too devoted to sclence to attempt to
年 found a new religion. Gultean's brain many respects that he cam was so gross in occation, , it is satd, evolving a religlous
one creed, and Immortallzing hls name like
Brigham Young and Jo. Smith. Had he carred his plans out, his mind would have been averted from Garfield, and that terrible
assassination would never have oceurred, try. calamity would have befalYoung's, was large and flabby, and only grovelling thoughts could find indulgence there-
in. Let us all be thankful that those who possess large brains of in ne textures, devote
themselves to science, art or literature, while those who have small braing, or If lore, while flabby and ungainly, devote their time to or writing new blbles, or prating abont a devil and hell.
general itéms.
Gilles B. Stebbins will be at LakeClty, Mieh., gust 20th.
Mr. and Mrs. Bundy left for Minnesota and Dakolis, last week.
untll Oetober Ist.
Those who are famillar with Dr. Alice B.
 gy, will be pleased to learn that it has reach-
ad its iftieth edition, and has been translated
Mrs, Addle L. Ballon lately devoted one
ontire Sunday evening in Melbourne, Auentire Sunday evening in Melbourne, Auc11 78. 3d., were appropriated by her to ald a In polling
In palling down the walls of a convent in the ma. there was fonnd lately Imbedded in o woon. The akeleton attached to a crose in Panama long ago, seem to have had the told of in "Marmion."-Chicajo Tribune , The Trom his office for some weenks, bat hopes the will not elacken thelr interest He woold be delighted, to say nothing of his profound
aitonighment, were bo to find on hls retura that every subscriber now in arragrs rad pald op and renewed. Try and astonish hlm! We have reeeived from A. B. Roff, Watekin,
III., "The Pieture of My. Angel Mother Face," song and chorus. The words and slcare by his son, J. A Roff of Connell Bloffio rowa. This song is well adapted to the famb y and will, no doubt, reach many homes. rice forly cenk. To be had of the pablisiars, Dalbey \& Roff, Counell Blaffo, Iowa.
gold medal to M. Dupatach, a common porter In Paris, in recogaition of his "extranordina-
In ry devotion in giving of his blood ith operathe lives of several persons." Daring the last three years the gallant portor has braved the perilous operation seven times.
"Dr." S. J. Cheesebrough of Syracuse, N. Y., making an exhlbition of the lengeths to which vanity and a weak briin will earry htm. Ho has been at times quoted as authority by the
Jourani's Splrituallst contemporarles. perusal of Syracuse papers for Angnst 2 n
will probably extisty these exehignges they had better not ase Cheesebrough for am-
munittlon in their conteats with the Jourail. A scholarly and experienced teacher, learn-
oge that there was a vacaney in the High School at North Reedling. Mass, wrote a few
week ago, applylag for tho poiltlon. In ro--
ply he rocolved a lotege from the ehairman of
la a Methodist miolter, from which we ar
permilted to give the following extract: phink you would not be willing to work $f$ Ide - a younh man wee been vollira the our In our H Sehool for three years. 1 year wo 3 rd year $\$ 14$. And week. Second year $\$ 1$ agaln. How old are yon? Have yon a fami ou lead our chilidren to be Christlans? Pleas lex.
Aogust 8ith, Col. W. W. Hollister, a promi neat Spirituallst of Santa Barbara, Cal.
passed to spirit. Hfe, aged 70 years, Mr. Holister's home was hospitality itself for all ourists. He leaves a wife, lour hons and one married Sanghter, Mrs. Chamberlain. He wa nd of one of the finest coantry homes i oathern Callfornia. He was also owner o ent of the First National Bank.
Mra. E. L. Watson will resame her lectures ber 5th. Other speakers will frequently tak her place in the morning servicees, so that she
will not be overworked. N. F. Ravilin will deliver the morning lecture on September 5th. 'He was recently a Baptist minister fin
San Jose, Cal. The ooclety, In extending Mrs; Wan Jose, Can. ed her salary, also. for the full term. Her after admission to the services wili be free
$\mathrm{W} . \mathrm{J}$. Colville's lectures, which are very well attended, will be continued untll the end or An Interesting and very inexpensive exper ment in convict edncation has been made Prison, under the management of Warde Bursh. Seareely any one is discharged from Sing Sing now who can not read, write, and cast ap simple accounts. Ench class meet of instruction, and the conviets are allowe additional study. Reading, writing and arith abjects principally taught. ors among the higher grades of eriminals. The effect of these night schools is seen no only in tue giving ocelpation to the mind oments of a simple marked eleavation in their morals. They ar
 or Iffe. The entire expense of the introdueIon of the syatem has been only 875 for ooks and siates.
clden Gate rellanager M. B. Dodge, of the lety, retarned from a short visitt to "Sunny Brae," on Monday last, and reports our "litanely from the effects of her late exhanstive labors. She will be thoronghly rested by the arat Sonday in september. When the meeting and without the usual admission fee. Al who can should sécure reserved seatg, at the nues will be greatly redaced by the free ad mission. The management, in extending Mrs. Watson's vacation to trree months, also concluded that her salary should be pald, jus
 on-we trost that the comlog fall and inter will be season of great prosperity for the new society, and redound to the lasting good of the cause.-Golden Gate.

A repofter of the San Francisco Chronicle Heve in the Mind-cúre?" He replled: "Well the mind-cure is idopted very often by the edical profe id to doctors sometimes. I had a patien ad for a long time suffered from restless. sas, nervonsness, sleeplessness, and many her lessnesses. There was nothing really dagination. T conld not eure her at all. A ke togtering I sald to her: Now, Inever is excesalvely dangerous, and only as a las an in ant the reanlt anid you must be very care al in using it.' And if went to the fanceet an reat care and aerlousnees a silghtly-colored mixture of which latad brought trat materiNow, ife, hake 1 sald our, take ano don't get to sleep in half an ot work, walt an hoir and try another, bu on't take any more for two hours, becanse kill thulailive, and there's enoagh in tal tal,' and I left her. Next day I called. odrat tasspoontol did no good; so I tool another, and that worked like a charm. is better
will throw the rest away, for it is exceesilve dangeroos. It was atter a couple of year he world she had taken was a tesspoontu she almost fell-slek agaln."

The Bip Van Whilite ziotel is the name of eltepy
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## DO NOT SUFFER

 CATARRHMr. Walter Howell, an Eoglish speaker came on the grounds to-day. Private eireles
are held In many of the cottages. Meylums
have pat out their signs. Our phrenologist The Chilidrerfs Lyceam is being made quite on the sun Sunday morning. They are prac-
ticing for the Operetta of CInderella, to be Thas compinien te nem
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- Edward Gibbon, Esq




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