#  <br>  



VOL. XL.












 tract on M1s
,
$\qquad$
possiblities of maleobsertation In Relation to Exidence for the Phenomena of Spiritualism.
A Paper read at a Meeting of the Society for
Pssylical Researeht on Monday, July 5 . ${ }^{188 s t,}$ by C.C. Massey.

 phenomenat cellifed Spiritaalistic (as well as




 As Iam about to malatain that much or
 sor Sidg wick, I most ask lagre to point out, nid under to arise. This is the more necossal

 the wores of his own or another inteillgence conjurer's triek for a genuine manifeata
 non on record which absolutely deferes simaitions of oftion of thestese iricumstances andidence ditiones. and to demonstrate that a eonjuror

 iggent spectators depandis on their overlookontion not
 Oobserve woild hive aireadid discororod the

 Sodiums and thanuaturgitat have avaliled

 mservation of oron an adept. If the medi-

 ili appontwhin partiouliar thing I moan, at Eapec one dotinitit aet or operatuon whith

家
 andegror to show (1) that tat modidumistice sitinty does not and cannot exilat; and (2) that

 Thare magt be ginfliient intelligence to know

 ren if for amoment in aboyance, is immedi tely rexerited by any forign setion posesi-

 the latest issis
In the June number of or journal, only





 evidence independent of the senses and minds aiopt that view, and I hope you wiil show ee to collect and report upon to

 iould expect ot be able to reverse one easen. the latter shall be ho Ionger a mere observer
 ninimum. Tha conjurer can only mask hifd









 tirther, that the eondition of this obsearvi








 tave encaped attention, or ore to which at
 the eapa
to totito
copto.


CHICAGO, JULY 31, 1886.

 Hhat character and dmensions - In order
 cannot br stimulated by external ocear-
rences withont rousing tention sumbient
ren man. Inam aware it may be said that men

 ture of the particular ret tin eachicease to be

 are geafally tring tworthysical condition







Having regard to the limits of our time, ent occasion than offer a few samples from
the bulk, and even as to gemo of these Imust








 midaio. We might hase gat at the table in tege, our hands linked with those of Slade in
than
sual man maner bove the table, when 1
 on my lapp without nyi having perceived any
lunin Int the least tisibe. Thate raps on the

 selt degired with a view to obviate posibble






 ardis, and that thongh the slate was all the
tme party fin Zill
Ziners
 The experiment, says Zülner, was as fol${ }^{4}$ I
 eh together, and dealed them with mow own

 In the yate). Slade at at ay lief gilie, and that time. Presentily, while Blade's hands were
not tonching mine, but more removed from





 sade eould or did either knot tham at the
 oned mobserved, I can only say that I 2 m The following fact, from my own experi-





 able oppoite oleott-was thrown down by



 tair, which lay on my right, and which
 nained satagat in the same position, as






 On anothor occagion I was sitting alone
 son. I then agked that my chair, with m
upon
it, might be trawn back. This wa done al most i immodiately to the oxterit o
two or three inches There would be no








 T muat, therefore, take exception to the




 supplementary to oenlar observation and



 As to the conditions of observation, they are
known beforehand in all those osebes and


the very घimplest. Mr. Eglinton's medium-
ship 18 especialy remarriable tor suceesse
 ions, several others with this medium.
 ion to Mr, Egitinoon- whese four being thi
 "Accordingly (he say) Mra. Kimber his




 inir hand on the tovek
it thould be onted that:

 tion

 added by myself alone: second the gund the unal bignal of thres taps (also seeming
IV within the slates) to indicate the end ot
and



 *Mrs. Kimber had written 199 and Mrs. Wil-
 ate beblonquing to the the Hon. Maharaja Jotundra Mohun Tagore Behadur,'
Now, thanghe, the form ot Mr WWilion's

 the sholf, Ido not think anyone ean seriously
 althong we are told that preantion (Very
gsig to take) was ataken against this very
hing. 2. Ot getting possesion of the book, open-
ng in itand findng pagand and ine
3. ot






 ations devisid by themselves, making the op-

 nut should be, referred to as showing what



 "Tha sitiling mana at a private honge at Richmond, on the 2rtit of hast montho Two hadilee




PRESENTIMENTS OF DEATH． 1 Woman＇s Premonition of Poverty and
Misery－Soldiers why Foresay their
Own Fate A lady whom I would not care to annoy by
giving her name，the wife of a merehant do ing a considerable business in a conntry town
between cleveland and Toleto，rom beink a
lively and vivaciona companion among her lady friends became all at once vary much of
a recluse，and whenever she chanced to meet an aequaintance she wore so solemn a eoun
tenanceas to attract no inconiderabie at
tention and at last her old friende began to tanance as to attract no inconsiderable at
tention，and at list her old frimends began to
indulge in remarks about the wonderfal














 difirent from a deat mane mind thus hipre－



































 nentof hardtack and cold beeff，when Lieut
 take my watch and sword，for which $I$ shall
theit have no farther use and send them to
my parents in ohlo，nnd be gure to tell them
hat the last I endeavored to do my whole

 Col．Stevens，of the Excelisior regiment
vew York，was viited on the day preceding
is death hy delegation of friends from hig native valleg in the weatern part of old Es－
gex county，who，athis very urgent solicita
tion remained with hin through the night
All knew very well that a batto was mpend
ing preparations for a march mere poing
 ammanition in the beets．A mid ail the prepe
rations for an advance the Colonel rempaine
as cheerfl ase
 Colonel expressed has most solema convic．
ion that he would be found dead uon the
old in the next battle．When called upon explain his reason for such a belief，and
petther he had been dreaming，，epepligd
hat he could not eall it a dream nor yet a
 The same in beginning，the same in ending．
The ceene was old，amiliar，delightila as
ver eye reeted upon．The irde，he boon
nks，the robing，the sparroww，the goold－ inks，the robing，the sparrows，the gold
finhees，all the feathered songsters he had
oved to lok upond listen to when a hoy，
cere still trilling and whitiling their melo were still trilling and whistling their melo
ioun mays around him．He looked off ver
he winding and widening valleo the Mer－
imac，trom a hill where reposed the dead ot imac，from a hill where reposed the dead or
the village for at east gix generations，many and hay were alithere in the familiar form
and faces in which he had kown theme liv
ing and geen them dead．His own brothe
the briph the beut
 which they had been andit，iadeed were till
reposing He moved among them，recog－

 agreeable and pleasant，Presently the whole
roup meltod from his view and he awoke to
realize that his onty was aot yet fully done，
but approaching the ond．In an honr the
order to march was received．Col．Stevens，

 his heart，＂and I shall do my whole daty to
he rapidy aproachng and otot dibtant end．
Bat we will never meet axain this gide the
 the dust which was rising in a dense cloud
from the marching column．The next day，
sure thougha，she han predicted，Col．Steveng
was among the silled．－Cleveland（Ohio） Leader．
Huduistic Evidence of the Non－Existence

 ，




 it When specially objected to．
It is an open quetion whether the germ
atoms were self existing pilmary elements
 the solution of the question－Why did the
originaliy begin to combine ？and may add
Wind originally begin to combine？and toay add
Why have they iniuce continued to exhibit a
perpetual tondenct change？If the advo cate of either materialiam or the principl
theory can rationaly tolve tbis，he will dis plauibiby solve ati，
claim his solution
showing the inco
 the basis of philosophy，and philooophy i
the harmony of facts sean in the right rela－
tion then if we accept is foct that the ＂originat or germ－atoms＂were free before
they frrst combined；and the additional fac
that since their frat union they have been that sinee their first union they have bee
is to isjecover the continued change，our lesson for only thro can we progress in our knowl
edge of God and nature and I gubmit this
open question should in its detail be fairly ppen question should in its detail be fairl
net and than each theory be tested for itself
for trith will not suffer therey though the
orise may．
Philadelpha，Pa．
J． K ． Philadiphia， E

The Social Position as it Is．

 lege the human spirit is ignorant and sen－
suat，and the divie soul or God within us is ual，and the divine Boul or God within os is
ree，from error and imprity，and then as．
nome and aspert that tho human aphirit and
hedvine zonl tione and the zame conscious
 existent with，and distinet in essence from．
matter，and then aceop and assert that if
God ti a sirit he muthe material．As this
confugion in the nse of terms leads to donts and dificalties which greatil retard our
progress In omprehending correctly our own
origin，nature and destiny；and to rescue





 to the lower forms of animal life；and if we
jaym man is a fnite girit in whom dwello a
divine sonl，we shopility to define the dis－
tinction hetween sirit ani tinction between spirit and soul that we may
apply it also to animals．
It is not enough to arbitrarily assume and
apsert that man and nan alone is imaortal，
because he and he alone has continuad ex
 or the why and wherefore，and prblic tearh．
ers must endeavor to rationally meet the
uestion．There are some if not many，who
 eliancinated hope some of them will examine
allom，and
and revew the solution of the origin and
nature of material atoms or atomic mater nature or material atoms or atomie matter
saggented in materions articles，for to
intellitgenty grape a knowledge of pirit
essence or substance we should seek to com－






 relations，and that the lopical conclinion，
thertfore，is that this was the condition and therefore，is that this was the condition and
Yelations of naterial atoms before any com－
bination of then oceurred；henee＂the orig－
inal atoms＂were the immediate germ－sonice


## Thus far I believe the materialist who

 alist who aceepts Grod zs s apinit，can and do
agreo in their interprotition of nature and
aciene，but at this point they separate bo－
 oriplnally free or nacombined，thus begin to


## by ciablesis dambana．

## Ambition to be a man of mark among hi

 the proad desire to stand first，which marke matthe destiny of this reat Rephlic among the is not merely one of the greatasi blessings to
man on earth，butititithe mother of all pro
gress，save that which nature outworks by The socialist，like every other man，would Many an instanceig known to the race course
where high soirited animal，feeling him－ self oing ground，has fiercely attacked the
coming victor，and this is the real fonnda
tion of the
 aire＂is the attack of the high spirited ani
mal whis being pased inthe race of life
To－day the immediate thought is that have a vast amount of unmarited suffering
on the one hand，and on tue other an agre
gitel wealth beyond all possibility of use to
 dole of a magnifed
grapping selifahnoess．
We must recogniz

## f Ignorance，whose remedy is in merrection Human instinct goes stralght to its necessity

 men contented to see one man walk of with
three loaves？Yet this is what wao notaing
place in our country．Our national saving hrove catat every eighteen men in the country
have eac year a sarplus of efghten loaves
to put by for a day when work shan be tm－ posible，The same statistics prove that in
overy case one man walks of with ten loaves among seventeen men．
I would ask the reader if national ednca won can rarnish any remedy for this kind on
wrong？Fivir Adler，who prides himself on
beling practical，proposes to cheapen reat and purify the home，Is that anything more
than giving a hrond to those prishing of
hanger？Nature rewards toll every year thronghont the country with a surplus that
we call weath．Suffeient for the comforta． be maintenance of every man，woman and
chindif and allour troule is smply the in－
equitabe distribution of this wealth． Brate force is useless as a solvent of the
problem．We must strike deeper if We would
are our homes from the coming flood．Most of my readers know that what country chil－ hrown out by nature to cover a woand in
the bark，made by an insect．our million
hires are may－apples upon the surface of so－ ciety，whosg hidden cause it is for science
and philosophy to discover，if we wonld care
the disease
We are beginning to get our subject into
ghape，for we can now state clearly the post－－
tion as it is to－day． t．Wealth to the the sarplus of labor，and in
this grand comntry there is produced an
ahnidance for all and Thise for all．
2．This ingitably distributed；hence 3．Brate force whether of nurder or of
confisation will simply leave human nature
shere Farest is to－day，and is therefore useless
Fact that whilst the struggle is the
same the ame that has convulsed society in the past，
and overturned governments the world over，
it must now be fought out with very differ ont weapows，Soleght out with very differ
the point where brute force shall reaching mean de－ 4．Manhood lis marked by inequality，men－
tai，moral and physical．Success means nan－
 5．The facts betore us all polnt to the equally prove that to crash out peroonal am
bition Dition would be to destroy the very ladder by
whichour nation has cilimbed to its hetght of 6．We eee that thare is no safety but in
pure，imple justice to all allite．We must，
howerr，remember that does not mean con Cowever，remember that doos not moan con－
fiscation we wealth，but the deviging of such
gititable measures as thail holt

 Pire yen
Texas，foll
that she h
armo
shint，nolt

THE THEOSOPHISTS．
anani Convention of the Beard of Control． The annual convention of the Amberican
board of oontrol of the Theoosophical ocecley．
Which waso opened in this eity Saturday，will continued for a fow days this week．Pur－
soant to a resolition ot the board last yearit．
convened thy year at the reaidonee of Mrs． osephine w．Cabies，40 Ambrose Street，whio
is so well known the leading Theoryphist
Rocheoter．All the members of the board



 on，Mass．；MIordecal Evans，Philadelphia，
Pa；，Gearal Abner Doubleday，New Jersey；
homas H Paren
 Mirs，Josephine Cables is the founder of the
Rochester pranec of the Theosophical socie－


 has continued to grow since its organizatior
and is now trong in India，Australia，Gerpo
many，France，England and in several citieg in this conntry．
At the convention of the a morican board now being held in this city hueriness of great
importance connected with the work of the
society in America has been transaeted．Tel－ grams have been received from branches in
Europe and ARia，extending greeting to the
society and wiAhes for the suecess of the movement in this country．Private instrace
tiongst the natnree of whice can in no way be
divulge to the general pablic，have also
been received from the heal been received from the headquarters of the
society in India．Acting ruon thesinincro－
tionsand the powers therein delegated to thio oarr，that body proceaded to map out a
course and devise plans and method for
保

 ean，United States navy，medicil director：
E．Charles Aldrich，Aldrich，Alabama；Mres Preidident Coies last evoning said to a here
ar reporter：llurig the last year the sub－
 ons are not all of them correct．On accemint
t the widegread interest now being nami－
asted in this country in this strange mannar of viliming human life，it stemang likely that
the principles will spread rapioly in the fat formed monthly，and the mecmbershipe of of the variona branches has doobled in the l last year．
The numericas force of the Theosophists at
the present day wonld be no insignificant force in determining an electione At the
same time the members of the society wish
it distinetly understood that they dieclaim
 hood，irreapective of race，reveed，caste or re－
ingion，Budhist，Brahmins，Mohammedans ganization．and In the second place we make a
nem ponint to extend the study of Aryan literature
and philosophy ba being the tountiana－head
whence all modern religions have alike sprang forth．From these stadies we draw
directy the ingpiration and eternat truths，
which under various guises have always pre－ vailed among the secret daerrines，which
have never died out．Translations of the
Sanserit and valuable contributions to liter－ atare have been made oy the society，
president thid objis the the of the sostigation and develop－ ment of the hidden forces and psyehical pow－
ers of nature．It is well nawn to the The－
osophist that these powers may be used either for good or for fovi．Heatet，，team and elelec－
tricty are weak and clamsy forces compared with the forcea which the Theosphist is abis
to set in motion．The fourth object is the cultivation in man to the highest extent．of
he piritual power of human beinge．Man Ion and wonderfol results，The enophy is
 claim to see and do things pertaining to
what is called sapernatral are ealled woy
chists＇instod of mediums conecions of anything done when in cultist is
ichation with the unknown world all the American braneches．There is every
reason to supposithe that the the thit
convention the movement in thit of this Fill incrase．The numerical force of the


According to the London World the har－
mony ot the roya family in egriously threat－
oned by the carious complications of fot and Punctions．His Royal Highnees deeply
deplores his mother＇s appearance at the KR －
 London Truth says：General Boalanger
served under the 1 Puc dAamale in Algaris．
The Duke in one of his reporta spander the following note：B Bnlanger is a good，intel
ligent oficer，but ill－bred．Now that Bon lagger commands the arny it woll be inter－
enting to Khow his opinion of the Due data－
male． Robert Smith，ot Lexington，Ind，lost his
nieo black hair as the resalto，of trphoid fever
Now his head to Now his head is covered witth haif three．
Inchon long，very kinky，lite a negroes，，bat
as white as anow．

## Horsfords Aefl Phosphate，



## 

##  <br> 路



Hiomail and the Mousthold．

SEALED ORDERS．
SEA
out she wive
As the over the Ang from har mooring She fadead was slowly raiging By．hit wixikling overing tatar．






Iha several papors，I have in and auesyntiory What eifitidered what might ha doue to re



 mastery，but for equilibriom，It ern only mizad os the basic low of tife．
 ensational sipeaker，tato one who sometimes telis hamely trath，preachied a sermon typon
wouant work．Amon aburd and grotesque wings，he gave these sentences
 clothing estabisisiment，a restaurant，a Ser，poice and president of the whole realm．
 know there are excentions to tha rule．Some－
times you will nad a moman who can it in in the arm chair of the library all day without Al the cares of the hoasehold are chrown pu－ Ma servants who have large wages and great
xneriance but that is the erception． 18 spak
at tha great mass of honsekeepers to whom Iif is a struggle and who at thirty yearro of
age look asthough they wert forty，ynit who
at forty look as though they were fifty and Who at fifly look as thongh there fifty and
be fallen at Chalons and Auster oirty．
 down nider the Armageddon of the kitchen．
Goont to the cemetery and low over the ep： aphs on the tombstonies；they are an beaun－
al mod potic，but it the tombtiones conld
ell the truth，thousauds of them would zay： Here lies a woman who was killed by too
mach mendina and sewing and baking and
seouring nan serabbing；and the weapon ith which she was killed was a broom or a rises in the morning hali rested．At an Irre－
vocable hour she must have the morning re－ past ready．What if the fre will not born？
What it the cloek stops？What it the market－ ag has not been sent in？No matter that； it mast be ready at the irrevocable hoar．
Then the children must be got ready for
gchool．But what if the garments be torn＇？ What it they do not no tho thairments be torni？
the hat or sash is loot？They mast be What Then yon have the diet of a day or perhass
gaverat daye to plan out．Bnt what if the the procer tratilshge yon articles of food lost，or a faverite chalice be broten，or the
root eak，or the plumbing fill，or any one of thing must be ready．The Spring is coming
and there must be revolation in the tamily ant antumn is athand It yo aly the toil of housekeoping but it is that pe gickness and sorrow go along．It i8 a sim－
le fact that one－hait the women of the land are invalida．This work of the home has of－
on to be ondertaken when the nerves and en to be onder The picture is not overdrawn as many
readers will testity，But the reverrend preach－ rdid not say any thing against the complex
ivilization of the present；which is daily rowing more varied and onerongs．Thereare
00 many thinge to keep in order，so many o many thinge to keep in order，so many
side of food to prepare，so muah to take care seper stands agpanlled at the lifethat trtretch－ before her．She wants to have things us aice as her neighbors，and to brigg up hor
children well．The money needei drives her children well．The money neoded drives her br
rial of sarvare con tinuess＂I also see the
Nine handreid and
inety－nine householis ont of a thonsand ninety－ninge households ont of a thousand
are sobiectod to it either under greater or
less streas of circemstances it is especie or 0 when a man smokes expensive cigars and apt to enfoin severe economy at heme．That smpt to make five doliars do the work of
seren dollars．It is mazzing how some men ot got the money，say so．If you yave，be ee reasonable．How long，does the honey noon last？gald a young woman abont to honey mon lasts nutil you asik your hutbpand
 ＂I＇＇This thirty yoarrs＇war againgt hith utto within the income，hasexhansted mul－ Now therelsa naturai anticote to this weer nd tear on the part of the honsekeeper．It 70ne great tronble is the tendaner of poo－首 to go insto showy and superfioial，rather
 rillowors．And yot the former are neoe－

 to industrial bdecation，



 tean yearrat $f$ age．This comprrsed the hand


 anin has a nermernatitate，non seectarian

 tront tomems，and the thrie torert iz one of the paid tothe maker or the hidment．Tht wort diseredt to thi mait areamplisted deam
 id one of thit of ofteges of the soieity，fivall In andition tot this traitinn in handiworn
 Into eonatry villageq，ag they grow w．wher int hongemaitas and orgerer in so many




B00K REVIEWS．






登㫦


 and





Thirteenth Annual Convocation
At Lake Pleasant，Montague，Mass．



> PUBIIC THET MMIDIUMS,


















votice to Sinbseribers．



EIJREK SILK C0．，Olicago，III．



ABANY BOATS－－People＇s Line TARY POWELL．


## PARALYSIS

4． 2 ．


## Mentid Gymastites

or，

## MEMORY CULTURE．

 THE CLELGY，Their Sermons； The student，His Lebsons； The business man，Items of Business．






Thut maxt, wita virtten inxaruetion by vo author, mill

DANIEL AMBBOSE，Tablliher．
45 eandolph st．．Chtergo， 11 VIEWSOF OURHEAYENLY HOME I STMLAE EEY TO TIR SUMIER－LAID．


Railroads and Steamboats． ＂Apostel Islandy，Going North？

 $-5$ E－3： Mighighn Central


THE NIAGARA FALLS ROUTE．＂





## 相






## Tho Line solootod by the U．s．．Oov＇t to carry the Fast Maili．

## Burlington

 Route
chocico
 muthive
 Chiongo and Donvor，

Chicano and zot Buathe
 Poorla and coatait ilitith，

St．Loula and oomith st．Louls and dooch alandion


 Hink

 TERMS OF SUBSCRIPTION IN ADVAMCE.






special notices.






 heh medestrasest toallillothe.

## The Engilsh P. R.

The differenees which have been slowly
gatharing force in the English Pyychical Regatharing force in the Eaglish Paychical Re-
gearch Society for two yearspast liave at last
 ization haye so long held the conflict in abeyance, speaks well for thoir forbearance
and pationce. It is derootity to by loped that now when the issue is on, theg will.
while etontly maintaining their ronnd, nevr be driven to hot blood, nor to judgagments colored by pratisan feeling. The matters at
issue there, are of equally vital imporgance


 In the digenssion which followed the read-
ing of the paper, Mr. W. Stalnton-Moses, a
 ent would no doabt feet depply indebtea to
his friend Mr. C. . Masgey for the very able, pemperate, and most closedy reasoned pamonld feel grateful to him for having conreasoned arguments in defences of their faith
he had ever heard. Some hai thought the Socelety for Paschical Research had been wrong in not conceraning itsalt with Mr. Eg-
linton. That reproach would lie in the path no longer after the pablteation of the June
issae of the Peychical Society's Jourral, but it woold lie in the months of Spiritual.
ists to saut that when the Society did concern itself with him it did so in a manner that was wnfair and unjust. He, for one, thought
it had been the worte step the Society had yet taken in approaching the quastion so
untairly and unjustly. some Spritualists might go further and agk themselves whether they cooll be of tese in such a society, and
whether it was not theirduty to carry on their own work in thoir own way, onlesess indeod
the action of Mras. Sidgwick was disavowed the action of Mrs. Srigmict mas disavowed;
for asauredly splritualists at large wonld consider that her raticle had committed the
Society to methoids which they could not ap prove. Speakinig for hlmself hie regretted the pabileation of that article very much, and he hadd bean dollighted to learn nilice entering that meeting that it was not intonded to be
more than the expreasion of an indeppandent oplaion, and was not to be regarded as com-
mittiak the society to its linees. Ho had felt it his daty to make a protest, and he hoped
the disazowal of which he had spoken would the disarowat of which he had.
be confirmed from the chair.
Dr. Wyld followed the remarks made by the article in the Society's Jone Jourral was part of Mrs. Sidgwick which it indicated She had given some twenty or thirty cases of
siate-writing from men and women of the highest poition as to intelligence and in-
tegrity-and many of the cases were exceellont -the whole of which she dismisged in abont the whole of those things might heye been produeed by eleight of hand. He thonght proat indicatetan an oxtraordinary amounn of
that
eredullty on the part of Mrss. Side wick, for credality on the part of Mrss. Sidaywick, for years past there had been pablished almoot
weekly, in the pages of the $L$ Light and other
 have boen produced thay were not produced by aleight of hand or any machinery known
to them, and that they were altogether beyond the reeath of the artof of conjurifig. It seememed
extruordinary that Mra, Blagwick, who wat extrewordinary that Mra, Bldgwiok, who wan
not i conjurer, Bhooll any that they. Wore.

##  <br> Religion Gone Wild:

Under the above heading a corresponden
of the St. Louls Republican, writing from Filin's Grove, Ind., states that that place has ning incidents, ond conidierabibe exeitemen
The oceasion of this is a series of reviva It Pendleton, Ind Mrs. Mershon is a disel ple sud convert of Mrs. Wood worth, the notei trance evangilist, whose peciliar methods
have for the last two gears been the therse lady who is conducting the mêtings a and was Althongh an invalid she obeyed "the call,
and to-day is a strong, vigorous, and energetic woman. She is about sixty years old,
has a broad torehead, black hair and eyes nnd is of medium height. The meting
were commenceit time they drapged. The evangelist says she
never conducted a meeting where she con tended tidh greater difinculties at tithe start, or where the iadications gave as
ise. It was next tio prom-
tent. The attendance wassibe to secure a terest seemininly dead.
peared to be of that gnality which will re move mountains. The plain, unpretentions,
and eloquent preachang had its effect. atteidance increased. Her enthasiasm took the wild scenes exacted spread among the people, and the attendance and interest were
further magnified and maltiplied. The yonng converts are most enthosiastic and
demonstrative. Thay crowi the space set apart for seekers atter divine favor, and ing, graduanily work themselves into a wrild reenz. Their hands are aplitted and their
faces turned upward. Some shout and yell In the exuberance of their eestasy; othere of their burdens. The spectacle at times in willd, weird, and unearthly. The most nerv.
ous and excitable soon zucenmb and go "under the power." They are estratched out in
overy
eorner and in
oerery attitude. They become nigia and their wide-open, btaring
egos have a aethth-like and unearthly expres. sented to the eyee of mortals.
The correspondent says that one Sunday nad most extravagant scenes yet enacted, lojahs, such delightraul ping, such halleabandoned hagging of brothers and alistore
in the Lord presented a ceene the like. which has never bafore been witnessed in
this country. It was a wild, unrestrained saturnalia of unbrldded pasioion and emotion. was claimed, by the hand of God prior to
heir conversion relate wonderfal tales being subpended by hair over the pit of
hell, of being fanned by the sulphurons
 the fiery serpents and grinning devils, of being saved by the outstretched hand of a pitying Providinee.
Sach revival meetings lead to insanity, vilis as liquor saloon.
Spiritualism Discussed In a college.
A good usage is gaining ground,- the fair akeo of controversy, of variona opinions on mportant subjects. A fow years ago the
English Church Congress at Newceasti-on Yna discussed Spiritualigm, and oar pamphlet report of the disenasion had large cir-
culation. The North $A$ merician Revieut has
hat gained largoly in circolation, as well as in
 erent views, as, for instance, the orthodox theologieal Itatioments of Jadge Biack and
the free-thntink opinions of Robert Ingercoll. Our sagacions daily nempappora feel reporting sermons, orthodoz and heterodox, or their readers.
A Aate ineldent at drian, Mchigan, shows nd showa, too, the steody gain of spritionl nd shows, too, the estiengy gain of spirituag
lem. The Adrian colloge is ander Methodist care and control, yet not strictily sectarian. $a$ weok was occapied in dally meetinge to Iiscases toples of religlon and practical re-
 and Extoositor of June woth gave notion of


 Riven by otboars. No other speaker accepte Spirttanilism, yot most of them sald it was a
matter
and which there migght be omomething as coming up in their investigations of it. Some were decided in oppoetitlon, and not
well informed on the matter, but it was
wrate
 speet and eharity.

## Beecher in Engiand.

##  








 condact in becoming a muxwomp, and there by helping to defteat the Tribune's' Presby-
terian father-in-law's pet Presideatial eandi date, thus smashing the slate of both father in-law and ton-Hn-law, was not this a greater
oftense to the Medilian code than the erime So broadily hinted atin the sun's comments to make an assignation, the advertising col
 but the paper itgelf is the paid agent tor
advertising the mants of those geeking the gratifcation of thieir passiong-sese any Sna
day issue of the Tribune for confirmation of day lesue of tha Tribunc for conirmation of
thiss. Adutery and perjury are "trivial of fenges" compared with the offinge of mag, paper.
When men professedly Chriatian prostitute newpaperar which they control thes strike a
blow at publich morala beeite which th blow at public morale beside which the
crime of one adulterer, however pions or prominent, is but the tonch of a feat


 alism and its moral teachings, and the soon
 Mrs. Sawyer may be a medium, bat the
tact is donted by a very large body of intel ligent Spirituallists. That she is a dead-beat and a awinder, is not questioned by any re
putable perron having knowledge of her ca
J. N. Blanchard ot Delphos, Kanas, writes Our Spiritualitit camp meating will be held melphos, Ottama County, Kansass, com moncing September 3rd and holding ten
days, and probably another week; seventeen days. The Solomon चalleg Socielty has unitted with the Dollpons Society, thus
making a strong organization, with the old est legal charter of Sjirituallats in the State We own one acre of land in the little citt of of
Delphos, on which we hope to build a hall We have rented our camp grounds and the
Del can be bought for a reasonable price. We have a bright fature before us, provided our
triends rally to the work. Our next meeting will be of graat Importance to our canse. We Fhath have good apeakers and singers. J.M. the best we have ever heard. The words and
thin mansic are given bs the angels, through the ingpited brain of Bro. Waterman, also many grand lectares. We wonld urge our friende mho think of moving west to attend thit
meatilg, see our country, get acauainted with our poople and prospeets. AII reasonable questlons will b
from all Interested."
Mr. Joothe, the learned Bratiman now vio-
 bellered by learned Hindua.

## Gerneral itrims.

 patients at Jammestown, N. Y. Mri. L. M. Speneer has eloesed her leeturee
in Milwaukee until September. She will at tond the camp meeting at clliton, Iowa. Waiter Huwell has arranged to sail for Auguts 31st. She leaves New York at 5 P . Y. Hon. and Mrse. J. G. Waite of Stargis, Mich, gent a day in chicago last meek on their
Way home from Dakota. Mr. Waitu reports 8 and delighttul trip, and thoogh seventy-ili years saw him last, some thriee years since. Number Seven of Votume thirty-three of
Halls $J$ Journal of ITealth comes to hand very much imuroved. It exhibits the painstaking care of its editor, Mr. E. W. Capron, who
a prominent spiritualist. It
tis poblished at and 77 Barciay street, New York.
Mrs. . . L. Watson, under dato of July 14th,
writes; " $I$ would like my friends in the to knowI 1 am recorering my health, and that I hold them in loving remembrance, but find it absolately necessary to postpone letter
writing until I have time to thoronghly recu-
Mr. $X$. H. Cotrell of Margsille, Kanasa, re-
ported at the

 older Spiritualists of that eity. We shall follow Mr. C. C. Masseg's able ar-
telele, which appears in this number of the Sotrxal, with a co munication next week examines thestattementsof Mrss. Eleanior Milplace in the London Journal for PByehical
Researeh for June. The entertaining address entitled "Ameri can Citizenship," which was delivered by Dr.
Herrick Johnson of Chieago, at the dedication of Abbert Lea College, has been handthe low price of ten cents to aid in furnshing the college. Address orders to Mrs.
aura $G$. Fixen, Albert Lea, Minn Mr. Milnen, Merlea, Min.
Mr. Milner Stephen, sometimes called the
Anstralian healer," is still in the "Anstralian healer," is still in the city. His Lake and Dearborn Streets. Nearly every laim to have been greatly helped by his treatment. After a fow months longer stay
in America, Mr. Stephen will cross the Atlane to England, where he shys many are anx In a letter feloing her In a letter faclosing her subscription was at Santa Cruz over Sunday, a gueat of
Mrs. Kerby, the sister-frienid of Mre. Farnam. I found her rich in sentiment, rare in 11 around that lovely littie city by thode and up to the big trees. I lectured in the rening to floe audiences
Mr. John M. Kennedy, an old subscriber a busingese lettor the Journat's columns, ong Hiness which has taken his time and strength to bring her ihrongh and back to
health, and says: "Our marriage dates from October 1at, 1830. For nearly fitty-ifir years my wiff and I have lived happily. I want her to stay and wait for me to go
Mr. Kennedy is eighty years old.
Horatio Stebtins, D. D., of San Francisco,
gave the charge to his son Roderick Stebbins, who was ordained associate pastor of the many good things he said : 'In Theology use your pure heart and your common sense freey and courageonsly. There are some things concerniug which to be positive is a sure evi-
dence of a starile mind. Never claim an ac quaintance wish Jesus of Nazareth that don't tion, fith him repatation of it; let your rela and simple.'
It is said that a great sensation has been
created at Hillsboro, Ill., by the report that a house in the southern part of the elty is hannted. Horrible groans and mysterions rappings are said to be heard in the house
nightly, and the occapants are unable to account for them. The honse has been vacant for some weeks, bat a short time ago a fami. g moved in and were almost at once disturbby these strange noises and they are going leave as soon as they can
Pastor Scott of Evvanston will leave his not a preactier can properly ride a blicyele the negative for one locality. What othe congregations may think of these hideons
sing mast necessarily depend on eircumstances. It is belleved by some that men who
smoke and who oven ride a bieycle te squesere into heaven.-Tribune.

The Bamner of Light in its editorial all
sion to the decease of Mary Femn Davis, any
"We have always held Mrs. D. in great es-
toem as an ampithbe. hifgh-minden, interlicectu-
 The great law of Compangation the grandeet things within the comprehenaion of mortal mind. It is the consolation of the broken-hearted and the opprosesed; Itadd zest to the acts of the benovoient and phitantho reakly yicked and the wickedly weal may hope for gro
the next world.

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 ducting the resalt by trickery, without instant imitate peychography. It can do nothing

 of all the conditions under which these habit



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 Oor Enyligh conjurer, John Nevil Maskeperigece, to the exigtence of an anrecognize
force productive of physical offecty
Bu

 intelilizence and will.








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ence or or crtain persons certain phenomena
ent ayy occur

PITIONS NEGRSATATED BY THE TERY HXA madium is not lite a bar magnet which cs under cortain excluasively physicall condi-
fons. It igantecedently probabie that sometons. It is antecadantly probable that somese-
hing mor is required of the iveetigator
than the attributes of a fair-mindive jodge-co-oporatition, namely, which will be bebe- it
include some contribution of that nuknown orce on which the phenomena primarily
 tion is a mental disposition perfecily consist-
nt with the most feefontife vigilance, and
which in my own case I have found even promotive of it, beccase I wase woil reoplveid
not to bo conducive to my own deception. relation of telepathy to these con-
It would be strange if in thls society we telopathy to the phenomena now in quastion.
FFr telepathy in its principle magit be far
more than pon special oceasion. The interaction of uir paychical natures muat be more intimate
and infuentiai than aqperficial cóngelousness etraya. I once haard it remarked, jestingly or seri-
onsily-I hardiy know Fhich-that the oma-
nooition of an ideal circle for the investigaion of theeephenomexa, would be a man ot ietective poiliceman, and an Old Bailey bar ister. That suggestion represents the spirit to every investigation of this eharacter. And
if you as a Societt wibh for uefoliorinal esearch by your own agents; you mist
choose your agente apon that principle. the higat circles. They mat be perroons tharonghly improssed
fith the grbat partance of oxact observa-
tion and exact statement, but who combine with thege pre-requaititiee some positive ex-
perience and some remsonable regard to the parience and some reasonabie regard to the
hat thesis on which you are laveetigating
at all.
COMMITTEX To colinect and mifort on But there is another courso open to you,
which, I subbit, io proterable in the frest intance, Many, of whom I am one, are of
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zenerally, and for anatography in par-

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tunlens you or such 4 commitries.



 the fact that a alate has beafi untouched for
 tion inexplicebble by conjuring, to assum
 Spirtual Camp Meeting, Parkland,
Phladelphla, Pa.

This camp is ran by the First Assceiation gromide ere found paople who bellong to th
 its now ground. Like the former gropids
they borter upon the Neshaminy creek,
 Taspened
or poople
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 or tents pitched onder a nobhe 9 weop of treas
fanked on one end by the diaing room, ant




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 neres are appropriated to the eamp meiting
the remainder is mapped out into noilding lots and nuder a separ Tha frret metring wás called to order abou who ioce by the ressident. Mr. Jogeph woor

 tions of matic Mr. J. Ceggg Wright, unie
the control of his gides gave the openin

 Imship yell b bat intile understoof. nid the nomena, which indicate the existence o

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 Rev. Jacob H. Harter, ot Anpurn, N. X., Fas




 number of names and incients
folly recognized
AFtrinoon merrig.










 alas an intioresting entertainuent for the the
visiting friendla.















A new Peoplet palae has been opened in
London. it is situated in what is known as He Fast end. The opening prayer was offer ed by the arebbishop of Canterbury. He
thanked Goo for the good life and noble ex ample est by Mr. Beaumont, the founder or
the institution. the institution. A London centemporar
asks: "Is his grace aware that Mr. Beau mont was a Unitarian, and therefore one
those condemned wretches whom the ithe nasian creed of the archbishopp's own chureh
consigns to everiacting hell? that he has loft blesses the man's memot yet, accoraing to the Anglican faith, he
suffering the torments of the damned. seems to be some need for the revision o Some time ago a teacher in charge of
chool in a West Georgia county, was ap achool in a West Georgia county, was ap
proached by a pupil and requested to explain the meanting ot "40 B. C." The texcher real curred, and observed that it referred to an inciident that had taken place in a remot period. "Ahem"" he 日aid, "them figgers an
them letters is requantly found in histors books. You see, a lous time ago, folks didn' know as much's wedo, an' they sorter gaess
ed at dates. Now. ' 49 B. $\mathbf{C}$ ' means ' 49 'bout

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 Fond du Lac, Wis
Eucen City Park Camp, Rurifington Vt.

 Thags are looking very prasperous tro four camp.





Totes and Extracts on Miscellaneoue
Subjects.
Now comes the story that the mon is on fire.
Electricity is TTen dozzn league balls a day por maia is the rate
at which they are made. There has been no rain in certain sectious of Michghe water in Farace sicco. One-half of the chlldran hory into the world ale
pefore they reach the are of five years. Mre. Lapgrts. whooe latest fancy if fine horews
 Amang the workmen specially occapied with tan
in the Paris Gad Works only threa werte sick in the
course of seven years
 A Swien ecientist estimates that in 1970 thare will




 The iron revervoir, contracted for by Fall River,













































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